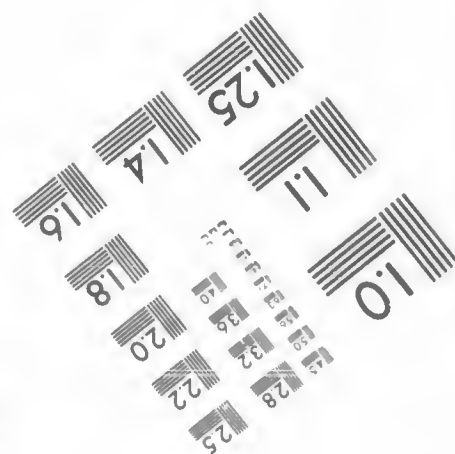
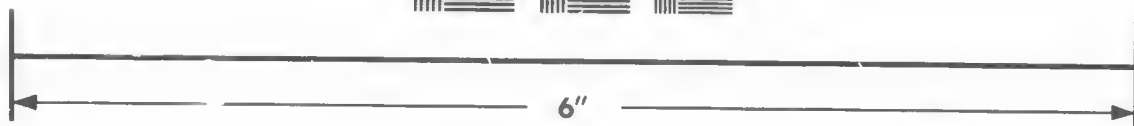
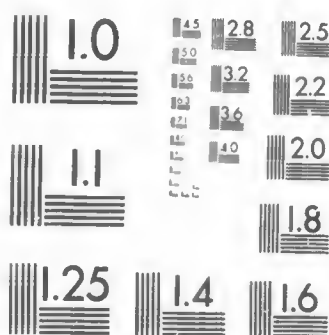


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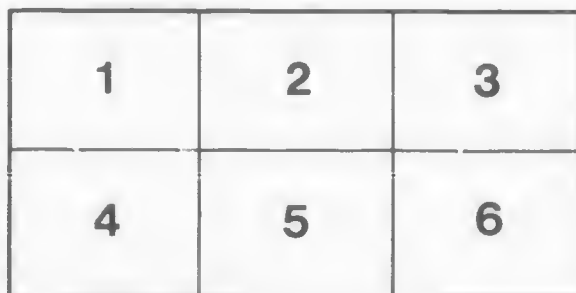
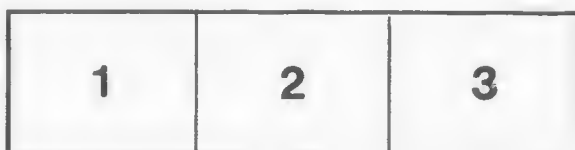
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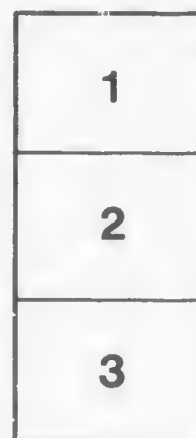
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"Schoolcraft's work was intended to be a great encyclopædia of information relating to the American Aborigines. * * * It has, indeed, performed a very important service for Indian history, in collecting and preserving an immense amount of historic data. Vocabularies of Indian languages, grammatical analyses, legends of various tribes, biographies of chiefs and warriors, narratives of captivities, histories of Indian wars, emigration and theories of their origin, are all related and blended in an extraordinary * * * manner. A very large number of beautiful steel engravings, representative of some phase of Indian life and customs, are contained in the work, but the most valuable of its illustrations are the drawings of weapons, domestic utensils, instruments of gaming and amusement, sorcery and medicine, objects of worship, their sculptures, paintings, and fortifications, pictograph writing, dwellings, and every form of antiquities which have been discovered. The volumes contain 336 full page plates, representing thousands of the scenes and objects named."—*Field*.

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- (c) **Rogers** (Major Robert).—A Concise Account of North America, containing a description of the several British Colonies on that Continent, including the Island of Newfoundland, Cape Breton, etc., to which is subjoined an account of the several nations and tribes of Indians residing in those parts, as to their customs, manners, government, numbers, etc., containing many useful and entertaining facts never before treated of, by Major Robert Rogers, 8vo, pp. viii. + 264, calf, \$7.50. London, 1765.

This historical essay, by the famous partizan officer and Indian fighter, * * * is not without merit. In the concise account of the several colonies, he mingles many particulars of the Indian nations; but its especial interest is to be found in the section of his volume devoted to the "customs, manners and government of the Indians," pp. 205 to 264. These relations are the result of his own personal experience among the savages.

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Frankfurt. Beydenen Merianischen Erben, 1665.

John Phillippe Abelin, better known under the name of John Louis Gottfriedt, was a contributor to and co-laborer in the volumes of the Great and Small Voyages, published by Merian, the son-in-law of Théodore de Bry. He continued his labors by the publication of this

volume which is considered as an abridgement of the Great Voyages. The work is divided into three parts, of which the first serves as introduction, containing the history, geography, natural history, etc., of the new world, taken from the publications of Oviedo, Acosta, Peter Martyr, etc. The second part contains accounts of thirty-three expeditions or voyages to America, from Columbus to those of Spilberg and Schonten. The third part contains accounts of Greenland and other northern lands.

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The extraordinary man, who was the author of these volumes, left no subject relating to the history of the affairs of his wonderful order in America untouched, and as the Missions of the Company of Jesus among the Indians were the principal purpose of the fathers in both of the Americas, the curiosity of Charlevoix permeated every accessible square mile of their surface to learn the habits, the customs and the secrets of the life of the strange people his brethren sought to subdue to the influence of the cross.

"It is doing no more than justice to the merit of Charlevoix, to say that in all the high qualities requisite for a great historian he has no superior."—*Field.*

- (i) **Sagard (Gabriel).**—Le Grand Voyage au Pays des Hurons Situé en l'Amérique vers la mer douce, ès derniers confins de la Nouvelle France dite Canada, avec un Dictionnaire de la Langue Huronne, par F. Gabriel Sagard, Théodat, nouvelle édition, 2 vols., 8vo, half red-morocco, \$13.50. Paris, 1865.

Father Sagard, a member of the Recollets in Paris, was directed by a congregation of his order to accompany Father Nicholas in a mission to the savages of New France. Arriving at Quebec, he at once proceeded to the scene of his mission among the Hurons, one hundred and fifty leagues west of Quebec. Here he labored for a time, endeavouring to bring the Indians to a knowledge of God, and at the same time he was carefully observing their manners, ceremonies, and remarkable customs.

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Dictionnaire de la Langue Huronne, nouvelle édition, publiée par M. Edwin Tross, 4 vols., 8vo, half red morocco, top edges gilt, beautiful spotless copy, \$23. Paris, 1866.

"The travels and missionary labors of the Recollets among the Indians of Canada for nine years before the arrival of Father Sagard form the subject of Book I. The narrative of his grand voyage to the country of the Hurons, which appeared three years before, is extended by additional particulars from chapter XXII. in the edition of 1632. to XLVI. in Book II. of the Grand Voyage with new matter, increasing it from 35 to 135 pages. Book IV. contains the history of the Recollet missions to the end of 1629. The dictionary of the Huron language, which formed a part of Sagard's first book, is exactly reproduced in the Histoire, together with four pages of what he styles an Indian Hymn to the Devil, with the musical notes of the drone or howl in which it was chanted. Mr. Tross has added to his edition a brief sketch, by Mr. Chevalier, of the Recollet Missions, and a criticism upon the works of Father Sagard, in which he arraigns Charlevoix with great severity for his harsh judgment of them."—*Field*,

- k) **Relations des Jesuites.**—Contenant ce qui s'est Passé de plus remarquable dans les Missions des Pères de la Compagnie de Jésus dans la Nouvelle France, 3 thick vols., imperial 8vo, sewed, a fine copy, \$18.50. Quebec, 1858.

This reprint of the Jesuit Relations, of which but a small edition was printed, has now naturally become scarce and will shortly become wholly unprocurable.

The "Jesuit Relations," as they are called, are among the most important of all the publications extant relating to the discovery and settlement of New France. The earliest missionaries, to whom we are indebted for these valuable "Relations," arrived in Canada in 1625, and at once made themselves acquainted with the Indian languages. They pushed on to what was then the Far West, and established their missions among the Hurons and other tribes, extending to Lake Superior and the Upper Mississippi. Before seven years had elapsed, from the time of their arrival at Quebec, they had explored this vast and hitherto unknown region, from the Gulf of St. Lawrence to Lake Superior, and had planted the cross among its aboriginal tribes. It is fortunate for the world that these Jesuit Missionaries were men of learning and observation, as they have left us not only narratives of their travels and operations, but have given us particular accounts of the countries where they dwelt, of their productions, and of the Indian tribes which then swarmed throughout them. Every year they transmitted to the "Pere Provincial" of the company of Jesuits, their head, at Quebec, their journals or relations, which were sent to France and at once published. These interesting narratives did much towards keeping up an interest in the mission, in obtaining supplies for their support, and in inducing others zealous in the cause of conversion of the Indians to devote themselves to the missionary enterprise. These *Relations* extend from the year 1632 to 1679. Of their merit, Charlevoix pronounces the following opinion: "As those Fathers were scattered among the nations with which the French were in relation, and as their missions obliged them to enter into the affairs of the colony, their memoirs may be said to embrace an elaborate history thereof. There is no other source to which we can apply for instruction as to the progress of Religion, or for a knowledge of these people, all of

whose languages they spoke. The style of these 'Relations' is extremely simple; but this simplicity itself has not contributed less to give them a great celebrity than the curious and edifying matter they contain."—*Histoire de la Nouvelle France*.

- (*l*) **LeBeau**.—Aventures du Sieur C. LeBeau, ou Voyage Curieux et Nouveau parmi les Sauvages de l'Amérique dans lequel on trouvera une description du Canada, avec une Relation très particulière des Anciennes Coutumes, Mœurs & Façons de vivre des Barbares, etc. *Maps and folding plates*. 2 vols., post 8vo, calf, nice clean copy, \$10. Amsterdam, 1738.

Original edition. "His narrative has, it is fair to say, been deemed by good scholars a veracious history, and this is not improbable, for, in the eccentric whims of the writers of veritable statements, there have not been wanting some who have attempted to make their true history look like fiction."—*Field*.

- (*m*) **Hennepin**.—Aenmerkelke Voyagie Gedaan na't Gedeelte van Noorder America, Behelzende een nieuwe ontdekkinge van een feer groot Lund, gelegen tuffchen Nieuw Mexico en de Ys-Zee, etc. Door Lodewyk Hennepin. *Maps and plates*. Small 4to, vellum, \$19.75. Leyden, 1704.

Bound in with Hennepin's work is a rare production by H. Benzo, entitled, "De Gedenkwaardige West-Indise Voyagien Gedaan door Christoffel Columbus, Americus Vesputius, en Lodewyck Hennepin," etc. Published at Leyden in 1704, containing 99 pp.

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