The only Catholic paper published in English between London, Ontario, and the Pacific Coast.

Vol. XVI., No. 2.

WINNIPEG, WEDNESDAY, OCTOBER 17, 1900.

THE DELEGATE APOSTOLIC.

MONSIGNOR FALCONIO AT CALGARY.

The prieshood and parishioners of St. Mary's church have been highly honored this week by a visit from the apostolic delegate of Pope Leo XIII. Monsignor Falconio arrived on Wednesday, accompanied by Rev. Father Fisher, and has been visiting the different institutions of the Church in the city.

On Wednesday His Excellency was tendered a sumptuous repast by the ladies of the church, which was presided over by Rev. Father Le Marchand, P.P. Many members of the congregation attended, and an address was presented to his excellency as follows:

To His Excellency, the Most Reverend Diomede Falconio, Archbishop of Larissa, Apostolic Delegate.

May it Piease Your Excellency:

In behalf of the parishioners of Calgary we respectfully bid you a thousand welcomes to the North West Territories of Canada, and beg to express to you our filial grayour presence.

In your person we venerate the pontiff, Leo XIII.. now reigning gloriously over the entire Catholic convey the joy and honor we feel in having Your Excellency amongst us to-day at the foot of the Rocky Mountains.

We pray that Your Excellency will express to His Holiness the professions of very profound veneration and esteem which we Catholics in this great far West have and hold for his sacred person, and we solemnly promise to remain forever his submissive flock, and wishing you God Speed in your sacred mission, and hoping that your visit to the City of Calgary may afford you a great deal of pleasure and be ttended with good results for the greater honor and glory of God.

Signed on behalf of the parishioners of St. Mary's church.

J. W. COSTELLO,

Chairman.

E. H. ROULEAU,

P. COLLINS,

P. J. NOLAN.

In replying His Excellency addressed the assemblage in good English, and said that he felt honored by the reception he had received in Calgary. He dwelt upon the importance of unity and unselfishness amongst the members of the Church, and trusted that under the direction of their bishops and priests they would endeavor to keep up the principles of their Church and the Christian education of their

AT THE MISSION.

children.

MR. COSTELLO'S SPEECH.

At the banquet at the R. C. Mission House given by the Rev. Father Lemarchand, P.P. and the ladies of the Parish to the Papal Delegate on the evening of the 3rd inst., Rev. Father Leduc addressed His Excellency at some length in French, in his usual impressive and very earnest style, and was listened to with rapt attention. After, J. W. Costello was asked to say a few words. "He was delighted to

had been about seventeen years generals like Father Lacombe, Fath- the good sisters, who had left home, welcome him to the west. He range." recognized in the Rev. Father what he considered as the very best blood of France, thinking he slightly resembled the late Cardinal Father at his residence on the banks chapel where the Divine Mysteries were celebrated. This little cabin Church during the fall and winter of of 1883.

"After I had been in Calgary,"

he said, "for a week or two, I told the Rev. Father about getting out my family and you should have seen the stroubled look on the poor Father's face, he seemed to take my troubles at once on his own shoulders, and I think he made up titude for honoring the parish with his mind instantly to do what he could to see that my little crowd would be as comfortable as possible official representative of our beloved for the winter, and an unseen guiding star seemed to place in his way an opportunity of benefiting me and Church, and no words of ours can also the Mission which did not seem to have too much simplies funds. In this commercial deal Costello was the medium. The Rev. Father's potent friend was the Factor, and the affair in itself was a blessing in disguise to a good many. Rev. Father Claude, Rev. Father Legal, (now our honored Co-adjutor Bishop) were on the scene and in the Spring of 1884 a new Church was built across the Elbow River on the nice high bench, and though only used there for a short time, showed very clearly how much alive the Fathers were to keep pace with the times and the march of progress. The town site being moved to its present location, the little St. Patrick's Church was also moved over to the Mission where for years the Holy Sacrifice of the Mass was offered. But the golden opportunity of early prosperity was not allowed to go by withot being utilized by the Fathers who were not then sleeping but vigilant; and their selection of Rev. Father Luduc to take up the reins and guide the affairs of the Parish was a very wise and good step." Speaking of Father Luduc, Costello could not control his emotions, and looking over the works accomplished by the Rev. Father, the building of our grand new Church, and the consolidating of our Separate School system, the wise and humane work connected with the getting the Holy Cross Hospital in its present state of usefulness for poor and rich humanity in this place, were first conceived by the lion-hearted Father Luduc and his advisers and colleagues in the ministry. If we have and enjoy to-day a good system of Separate Schools, to whom do we owe it? I say it is to the watchfulness, zeal and devotedness of the Fathers and the Bishops of the order of Mary Immaculate here in the North West. , I might mention," he said, "the roll of honor of the Fathers here

words before so very distinguished ried their flags through the ranks Master for the little ones, and how woman when she reads such words an audience and began by saying he without a stain; but with good they should return love for love to ars these: here in the West; and through er Leduc, Father Andre, Father family, friends and all the comforts some chance the first white man he Lestanc and Father Lemarchand of life in order to devote themselves met was Rev. Father Lacombe, one the battle is quite safe at either a to the task of their education. might say as a special messenger to very short range or even at long

AT THE CONVENT.

Wednesday, the 3rd inst., was a day of great rejoicing for the Convent of the Sacred Heart. Scarcely Tachereau. Costello introduced had the Angelus bell ceased to ring himself to the Father and from that when the doors of the Convent were moment they became fast friends. thrown open to welcome His Excel-A few days later he visited the lency, Mgr. Falconio, the Representative of the Holy and glorious of the Elbow, and found the little Pontiff Leo XIII., accompanied by Bishop Grandin, Bishop Pascal and several priests. After a few words was a mud-covered building of very of greeting, the guests were led to small proportions but neat and the dining-room, where a grand clean, and it was there we went to dinner had been prepared by the Sisters. The tables were beautifully laid out and adorned with the choicest plants and flowers.

After dinner His Excellency and those who accompanied him retired the globe and are willing to view to the Presbytery, there to await the formal reception by the pupils of the Convent, which took place at 3 o'clock. At the hour stated, His Excellency entered the study hall, which had been very tastefully decorated, and after giving His blessing to the assembly mounted the platform prepared for him. On his right was Bishop Grandin the beloved Bishop of the diocese, on the left Bishop Pascal of Prince Albert. A number of the clergy also assisted. The opening piece of the programme was Haydn's "Tov Symphony" executed on piano and violins with drum, castanet and bird accompaniment. Then "A Song of the Pope" followed, and was succeeded by two recitations, one in English the other in French.

The principal features of the entertainment were the "Cantata of Welcome" and the "Conversation on the Church," which last in attachment to the Holy See as well as love and veneration for its August Head and his saintly representative.

Finally came the addresses to His Excellency in English and French. Both expressed the feelings of love burning in all hearts on them.

surprised to find such a fine establishment out here in the North West, and that it was a great consolation to him to attest the faith and loyalty to the Holy See, which were evidently part of the training

In conclusion, His Excellency gave them a holiday and bestowed on all the Papal Benediction.

LAND WITHOUT VICE.

Kind Words, and True, for Catholic Countries.

(Catholic Columbian.)

One reads in current literature so nuch froth and foam, that slops over the already filled vessel of bigorty and narrow prejudice, when the people of Catholic countries are to be described, that it is quite refreshing now and then to run across words of praise and discernment.

South American countries are much malingned and unjustly but here and there people are found who have spent sometime in that part of affairs with a just eve. Hon. W. C. Scruggs, who has been in the diplomatic service of the United States in South America for about thirty years has published recently a work

"Columbia and Venezuela."

in which he says that there never has been anything in these countries like a race conflict, though the innabitants are made up of various aces and color. The color line is never drawn; the words white or black do not appear in the laws of these republics. Since 1824 all the people have equal civil and political privileges, all are admitted on an equality to public vehicles, hotels and places of amusement are open to all alike, all attend the same schools and churches.

In explanation it is said that the three primal races even before 1824, had become too closely identified to leave room for race prejudice. Mr. Scruggs admits this: "but how," particular seemed to please His he asks, "shall we explain the Excellency, breathing as it did sen- explanation? In other words, timents of the highest loyalty and whence came the conditions precedent to this civic and political amal gamation?" This is his answer:

"I apprehend that, if we go back far enough, the true explanation may be found in the policy and example of the Catholic Church, which has always been and is still the dominant power in the country. for this the worthy Representative | The Church has always been, and is of the Vicar of Christ, the beloved still, the only bond of union be-Prisoner of the Vatican. Both told tween these heterogenous peoples him how he was looked up to as a dwelling side by side in the same guiding star by those who are inter- community; and never, either by ested in Catholic education through- precept or example, has the Church out the length and breadth of recognized any race distinctions. Canada. In conclusion His Excel- Even in the old colonial days, when lency was asked that, when a the Indian and the negro were both favorable opportunity would present slaves, and when class privileges itself, he would lay the expressions were still preserved, white and of loyal and devoted attachment of colored, master and slave, were on the Pupils of the Faithful Compan-terms of equality before the sacred ion of Jesus at the feet of the Sover- altars of the Church. All mere eign Pontiff and beg his blessing social distinctions were left at the threshold of the chapel or the ca-In his reply, His Excellency thedral. Under such conditions thanked the Reverend Sisters and race prejudice would naturally be the children for the manifestation of less conspicuous than in countries joy and welcome with which he had where diverse forms of religion been received. He said He was afforded no such bond of common union."

Best Wives in the World.

Mary Nimmo Balentine, in the August number of the Woman's of the pupils. He spoke at some imagine the disdainful toss of the hundred years to helping these have an opportunity to say a few and can vouch that they have car- length on the love of our Divine head of a faddish American club-

"The men in South America hold their women in highest respect. Not only do they accord them the polite distinction of outward deference, but they guard them with an carnest solicitude that protects them from every care, and they bear for them every burden that man can carry for woman. The chivalry of the olden time survives among these people, and that is doubtless one reason why the women are so contented with their lot. A charming senora assured me that the South American women make the best wives in the world, and I do not doubt it. After marriage the woman is as one lost to the world. Her sphere of influence is henceforth inclosed within the triple courts of her husband's house and consists of bringing up her children and in exercising a mild sovereignty in her domestic domain. There are no married flirts in South America, no scandals caused by unfaithful wives, no ambitious women pining in their secluded homes, so far as is known. There are no woman's rights conventions, no woman's temperance societies, no daughters', no mothers' meetings. There is not even a woman's whist club in the whole country,"

Another Witness

along the same line is Major J. J. Kerbey, ex-Consul to Brazil and now occupying a responsible position with the Carnegie Company. He is not a Catholic, but his words

are peculiarly appropriate just now when our free Republic is trying to shoot modern Christianity into the people of the Philippine Islands.

Hetalkedto a Catholic friend, who writes of it in the Irish World. The whole conversation is so full of fine points that we wish we could give it all. Mr. Kerbey said; "Disinterested investigation will show that much of the true inwardness, not to say cussedness, of recurring troubles with the so-called heathen people arise from our people, especially our zealous missionaries, attempting to force so-called superior civilization upon them, who, as they look at it, consider their own civilization as good as ours, if not better.

"My observations have been largest in tropical countries, especially in the interiors of South America.

It is a common saying in South American interiors that theft and the other vices, unknown in the interior, are only practiced on the coast; or, in other words, vice begins on the edge of civilization, and is most rampant in the coast cities, where the missionaries are to be found most.

'One reared in a Christian community, like Pittsburg, as I have been, imbibing the prejudices of non-Catholics, may be permitted to say that I entertain no feeling of prejudice against Potestant missionaries. It must be admitted, however, that whatever advancement in civilization has been attained in South America is due to the earlier and continued efforts of the Catholic missionaries

"Those Franciscans who followed the Spanish Conquerors' swords with the cross of Christ were heroes and picked men of the age in which Home Companion, writes of South they lived. They have unselfishly American women and we can well devoted their lives during the four

Continued on page 3.

Northwest Review.

PRINTED AND PUBLISHED EVERY WEDNESDAY

WITH THE APPROVAL OF THE ECCLESI ASTICAL AUTHORITY. AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,

EDITOR-IN-CHIEF

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Northwest Review.

WEDNESDAY, OCT. 17, 1900

CALENDAR FOR NEXT WEEK.

OCTOBER.

- The Purity of our cost. Lady.
- 22. Monday.—Votive office of the Holy Angles.
- 23. Tuesday.—Votive office of the Apostles.
- Archangel. 25. Thursday.—Votive office of the
- Blessed Sacrament.
- 26. Friday.—Votive office of the Passion.
- 27. Saturday.—Virgii of the Apostles. Saints Simon and Jude.

CURRENT COMMENT.

We reprint from the Catholic Columbian an interesting article entitled "Land without Vice." We had already announced this selection in our issue of Oct. 3, but the extract was crowded out at the last moment and the allusion to it left in by mistake.

Order of Nurses?" giving the two men differed more absolutely own children, not to see how inade- satisfy those French Canadian origin and present status of the than Charles Parnell and Charles quate is the present Manitoba women who do not bask in the sunabout sixteen Victoria Nurses in the this: that although they were the the Catholic children of this Pro- The writer skims the surface, apolour issue of Sept. 5. "Dawson man of the English populace. City, Yukon District-Four Victori- | Charles Parnell, silent, austere, an Nurses were sent totheK londike in May, 1898. One of them had to leave owing to a serious operation, one has been appointed Superintendent of a hospital at Dawson, with fiction and of the stage.,.. Charles the consent of the Victorian Order. One has taken a position at the homie, constantly mingling on equal Post Office; and the District Super- terms with all sorts and conditions intendent, Miss Powell, remains at of men-a man who never moved work till the spring allows her to be his lips from the beaker of lise until transferred to another post where the vessel broke in his eager grasp her services will be more required, |--was quite as fittle of a stage Irish-

Catholic Religious orders of women over the Nationalists of Ireland." in Canada. They would be ashamto have achieved so little, with such large financial help, in three years. But then, of course, had nuns taken up this work, as they do everywhere, especially in Dawson, there would have been no systematic puffing in the newspapers and no glory for Lady Aberdeen.

It is somewhat amusing just now to read Mr. Stead's prognostications in his last Review of Reviews, Sept. 15. "At present" he writes "the proposal to go to the constituencies upon a khaki issue appeals strongly to our sense of humor. . . "These escapees (the South African troops that have returned to England) from the hell which we let loose in South Africa, are just the kind of witnesses whose presence in a constituency would confound any 21. Twentieth Sunday after Pente- | Ministerial candidate who dared to appeal to the people on a khaki issue." . . The more these questions are weighed by the nation the more clearly will it appear that to dissolve on khaki, will be strategy as mad and as suicidal as 24. Wednesday. - St. Raphael, the reckless frontal attacks with which our generals courted disaster in the early stages of the South African war." And yet the Ministry, which has since dissolved and gone to the country on khaki, has been sustained by an immense majority. Decidedly Mr. Stead has ceased to understand the British public and the slowness with which cool reflection on obvious facts filters down into the voting masses.

Far more penetrating is his

character sketch of the late Lord Russell of Killowen. There we we find one of those luminous views on which Mr. Stead's reputation chiefly rests. "In the last ten The Countess of Aberdeen kindly years two great Irishmen occupied to see Sir Wilfrid one day do us earnest. sends us a 73-page publication, foremost positions in the arena of full justice, but he has too much at "French Canadian Customs" by "What is the use of the Victorian British law and British politics. No heart the religious education of his Madame Dandurand will hardly famous order. There appear to be Russell, but both of them agreed in School Settlement for securing to shine of English-speaking approval. world. The following paragraph foremost Irishmen of their time, vince the boon enjoyed by the ogizes too much and fails to echo (page 21) bears out what we said neither of them had even the faint- Catholic Children of either Quebec faithfully the all-absorbing faith of about their failure in Dawson, in est resemblance to the typical Irish- or Ontario. commanding the obedience rather than inspiring the love of his welldisciplined legions was the very antithesis of the Irishman of popular Russell, a man genial, full of bonin view of the great diminution of man as Mr. Parnell. He was not the population in Dawson." Doubt- devoid of humor, but he was totally less the brave women who went out devoid of the rollicking carelessness to the Klondike to nurse the sick with which the idle Celt confronts Canada is doing. deserve great credit; in fact they the world and its cares. The tribgot it in large doses before they utes paid to him at his death by the and modest prefatory note by Lady Women of the Western Provinces. reached Dawson. Doubtless, too, Bench, the Bar and the Press, con- Aberdeen. Mrs. G. A. Drum- A similar subject, "The Iroquois their work there, as the District cur in attributing to him just those mond's able introduction sketches Women of Canada, by One of Superintendent, Miss Powell, des- qualities on which the English the interrelation between the many Them," is handled with charactercribes it (see pages 35-40), so particularly pride themselves. He papers on laws and customs, educalong as it lasted, was very praise- stands before us the typical Chief tion, art, literature and organized worthy. But after all is said that Justice of England, a splendid figure societies. One passage we are parcan be said in their favor, what of a man-stately, dignified, a ticularly pleased with is this: "The scanty results for such a tremendous worthy personification of Themis, a next chapter deals with another The Victorian Order was terror to evil-doers, a praise to them form of society, with women as puffed in every influential paper that do well. His magnificent they work in relation to the Church MGP. FALCONIO AND THE MANIand magizine as the great monu-power of concentration, his un- or in the religious community. It ment of the Queen's Diamond wearying industry, his impatience is difficult to tabulate such work, Jubilee; it was the pet project of of rhetoric, his direct thrust to the that of religious communities is Her Excellency the Governor very heart of things, his intense essentially quiet and unobstrusive,

ladies titles for their husbands, and great judges were embodied in gation are too numerous to be told. Delegate by the Catholics of Windevoted to it all the resources of Charles Russell. Yet he, the Lord It may be noted that Communities, nipeg, and His Excellency's reply, wealth, indomitable energy and a Chief Justice of England, was not whose special end is the life of con- has comments which we cannot commanding position. Even now an Englishman. He was not even a templation and prayer, are given a allow to pass unnoticed. We its Board of Governors counts, Scotchman. He was an Irishman place under Church work, their always considered our worthy conamong its 26 distinguished members through and through—Irish in birth, vocation being thus recognized as temporary as a true friend of the Cano less than four titled personages. Irish in descent, Irish in politics and an energy, rather than a state of tholic minority of Manitoba in our And yet the statistics of its achieve- Irish in religion. But for thirty mere passivity." This recognition struggle to regain our constitutionments would bring the blush of years Russel was almost as supreme shame to any one of a score of in the English Bar as Parnell was tee of Arrangements for the Canadi-tional matters, therefore do we

MR. COME CHERRIER.

Cherrier, M.P.P., for a speech double heading, "The Contempla- is such as to secure a complete Cath-

Mr. Come Cherrier has said "that be no suprise that Miss Sadlier's Winnipeg. however for better things, with of Prayer." practically endorsing our own cases incorrect, still there is much For he it is who repeatedly al reader. affirmed here that, although a true as a great admirer of the so-called and amiably caustic pen, and "Le-Laurier-Greenway School Settle- gal Status of Woman in the Proment. His principles of justice are vince of Quebec" by Madame H. too noble for that. He may hope Gerin-Lajoie, who is terribly in

THE BETTER HALF.

"Women of Canada—Their Life and Work" is a neat volume of 442 come naturally to Miss M. M. Malpages with several portraits of lock, the Catholic sister of Mr. W. prominent ladies and especially H. Mallock, in her "Sketch of Canthose who contribute the very vari- adian Immigration." Gaetane de ous articles of which the book is Montreuil, who tells us she spent the suggestion of the Hon. Sydney quote Latin unless she a hand-book of the achievements Proctor, the great Catholic organto give the people of other countries, factful in her paper on "Immigragathered at the Paris Exhibition, tion." Madame Forget, wife of some idea of what the better half of the Lieutenant-Governor of the

General of Canada, who encouraged practicality, all the traits which the while the activities of women in

to Miss Sadlier's remarkably forci- statements as the following:ble presentment of the Carmelites "Assuming that his Eminence 'in his visits to the Religious teach- paper on Catholic Church work is

the arrangement that permitted Statistics of the Catholic educa- but we are confident that his Eminthem to teach religion and the tion of women are, curiously ence did not mean that the Catholic French language to their pupils, enough, all lumped under the head-people of Winnipeg should not aim in a sufficient measure." To say ing "French education," though, by peaceful method to obtain full the least of these words, we doubt of course, the training imparted by justice. We want to see full jusvery much whether they were truly the Loretto Nuns of Toronto, the tice done, but we shall follow the spoken as reported. The fact is Sisters of St. Joseph all over Ontar-peaceful course which accords with that Mr. Cherrier, during his stay io and the Faithful Companions of the constitution of the country in in Manitoba, visited very few of Jesus at Rat Portage is no more seeking to secure all which that our Religious teaching Communi- distinctively French than that of, constitution guarantees to ties, neither are we aware that the say, the Wesleyan Ladies' College, Catholics of Winnipeg. good Sisters at any time expressed Toronto. It would have been betthemselves as almost satisfied with ter to have adopted the division informed that the Public School the School Settlement. We claim which is frankly recognized for supporters and trustees of Winnito know, personally, pretty well Church work, viz., Catholic and peg are at this moment willing to the feelings of Mr. Cherrier anent Protestant. Although the infor- make terms sufficiently favorable to the School question, and we frank- mation about Catholic teachers is bring the Catholics of that city withly believe that he is not far from far from complete, and, in some in the operation of the Public views in this important matter. that will be of interest to the gener-

Two of the most valuable papers for the sterner sex are "Legal Staliberal in principles, he would in for the sterner sex are "Legal Sta-Manitoba be one of Mr. Green- tus of Women in Canada (except way's most bitter opponents. Mr. the Prov. of Quebec)" by Miss Cherrier believes in Sir Wilfrid Clara Brett Martin, B.C.L., Toron-Laurier's good will but we venture to, the only woman barrister in to question whether he would pose Canada, who wields a trenchant

> her countrywomen. She lacks conviction and therefore does not sound the beautiful depths of the Catholic French Canadian mother's heart.

Broad generalizations of history made up. It has been prepared, at 22 years in Manitoba, ought not to Fisher, Minister of Agriculture, as very sure of her proof-reader. Miss and position of Canadian women, izer, is eminently practical and Northwest Territories, writes most The work begins with a graceful entertainingly of "The Indian Fort St., cor. Portage Ave. istic charm by Miss E. Pauline Johnson, the poet.

> The book contains many other excellent papers which space does not permit of our noticing.

TOBA SCHOOL QUESTION AS VIEW D BY THE CATHOLIC RECORD.

The Catholic Record, in an editorial of Oct. 13, 1900, referring to No collector, pay the driver.

it by dangling before ambitious English most desire to see in their connection with Church or Congre- the Adress presented to the Papal -by the Convener of the Commit- al rights and privileges in educaan Women's Department of the regret the more that in this instance Paris Exposition-is due no doubt the Record should have made such

"L'Echo de Manitoba" extends and the Adorers of the Precious has been reported correctly, we are its congratulations to Mr. Come Blood, whom she places under the pleased to hear that the settlement which he is said to have delivered tive Orders (as necessary in the olic education to the Catholic children on the Manitoba School question. complete scheme as the Active.)" of the Province generally, and we According to the report of that To those who know that gifted trust that ere long a satisfactory speech as published in "L'Echo" daughter of a gifted mother, it will arrangement will be made also in

Mgr. Falconio recommends, in ing Communities in Manitoba he so full of interesting facts and deep accordance with the Holy Father's has learned from the lips of the thoughts. She is perhaps at her advice, a peaceful acceptance of the Sisters themselves, that they best in her account of "The League concessions which have been made. were almost satisfied, looking of the Sacred Heart or Apostleship This is a wise and Christian advice, which we are sure will be followed;

Here we must add that we are

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School Acts, while giving them full tion which it claims to have regardopportunity of giving a Catholic ing the kind and favorable disposieducation to the children. If this tions of the Public School supporters is really the case, we hope the Cath- and trustees of Winnipeg at this olics of that city will accept the moment. How thankful we should offer, and thus remove the present be to the Record if it would tell us trouble out of the arena of politics, the source of that important inforif the conditions are such as may be mation. We are in Winnipeg and reasonably accepted. If this be the in constant touch with the Catholics case, there will be nothing left to of the city, but we have still to be desired, except that the condi-learn that such favorable dispositions may be made permanent by tions are in existence. We are legislation.

Perhaps, after all, the school trouble in Manitoba is nearer a full and satisfactory settlement than we Schools in the City. How much have hitherto thought.

It will be remarked that Mgr. Falconio ended his address by expressing the hope that at last full justice will be done. This is precisely the point at which we aim."

We fail to find where, in His Excellency's reply, the statement that the settlement is such as to "secure a complete Catholic education to the Catholic children of the province generally,' nor could His Excellency, conversant as he is with the facts of the case, have made such a statement.

Is our contemporary aware that

even in country dirtricts we have not succeeded yet in obtaining the approval of any series of Catholic readers, like those, for instance, which are used in the Ontario Separate Schools? Is the Record aware that in order to obtain the Legislative and municipal grants, all our Catholic teachers must make a solemn declaration "that there have been neither religious exercises nor religious teaching during school hours after the opening of school and before half past three o'clock in the afternoon?" Is that what our contemporary considers an opening "to secure a complete Catholic education to the Catholic children of the province," when the Encyclical of our Holy Father, Pope Leo XIII., says so distinctly "Justice and reason demand that "our pupils find in the school, not "only scientific instruction, but also "moral knowledge, without which, "far from being fruitful, no educa-"tion can be otherwise than abso-"lutely baleful. Whence the neces-"sity of having Catholic teachers, "readers and text-books approved "by the bishops, and of having the "liberty to organize the school so "that the teaching be in full accord "with Catholic faith as also with "all the duties that spring there-"from?" It seems to us that much indeed is still to be done before we can consider our schools, even in country districts, as in harmony with these principles. Therefore much remains also to be done "to secure a complete Catholic education to the Catholic children of the province generally."

Again, the Record speaks of the peaceful acceptance of the concessions which have been made. The Delegate has used the word "partial reparations," which we consider as a much more appropriate expression, where there is no question of favor on the part of the majority, but simply a question of strict justice in restoring rights guaranteed us by the Constitution of the land Fannystelle. Madame Duflos, to and recognized by the Supreme tribunal of the British Empire.

Why then did not the Record take its information from the North West Review which has the only authorized report (in English) of His Excellency's reply to the address of the Catholics of Winnipeg? Instead of making an exception for the Catholics of that city alone, it would then have said that: "He (the Delegate) was glad to learn through the Archbishop already with the exception, however, of Winnipeg and SOME OTHER CENTRES OF MIXED POPULATION, something had been done-

Our Contemporary adds informa-

actually getting ready to open a bazaar with a view to raise money for the support of our Catholic more gladly would we accept our lawful share of the government grant than to have to resort to such an amount of trouble as is always involved in the carrying out of a bazaar. The Catholics of Winnipeg have been and are still misrepresented as to their attitude regarding the school question. They, and we along with them, are considered as political partisans; yet how many have severed their party connection, precisely because there was at stake for Catholic conscience a question of principles of a far higher order than those involved in politics. Although not without personal feelings and views in political matters, we claim to stand aloof from politi cal parties, ready however, to give our allegiance to such and such only as may prove a protector of the Constitution, as well as a defender of an aggrieved minority whether Catholic or Protestant.

May we, in conclusion, express the wish of seeing our worthy contemporary join hands with us to bring about that full and satisfactory settlement, which it considers as nearer than it had hitherto thought, but which, we regret to say, does not appear to us to be as yet in sight.

DEATH OF MR. DUFLOS

Mr. George Duflos-whom many English-speaking people dubbed Count," as they do every French gentleman-shot himself accidentally last Saturday and died of the wound on Monday. He had returned from shooting and was passing from one room to another with his gun in his hand when the weapon, striking against a door frame, discharged its contents into his side close to his heart. His wife saw her husband fall and nursed him tenderly till he breathed his last. He was fully conscious and prepared bravely with truly Christian fortitude, for the last rites of Holy Church, which he faithfully

Mr. Duflos was 37 years of age and came to settle at Fannystelle some ten years ago. He was a graduate of one of the greatest Catholic (Jesuit) colleges in France, possessing ample means, highly educated, accomplished and amiable. He is deeply mourned by his large circle of friends, who all sympathize with his afflicted widow. Mr. Duflos only child died a couple of years ago in France,

The funeral takes place this morning at 10.30 in the church of whom we tender our sincerest condolence, will soon take her husband's remains to France.-R. I. P.

PERSONAL.

Mr. J. J. McGee, clerk of the privy council for Canada, arrived from Ottawa last Saturday for the purpose of administering the oath of office to the new Lieutenant-Governor of Manitoba, the Hon. Colonel McMillan, who kindly drove him round the city. Mr. McGee is a brother of the illustrious Thos. D'Arcy McGee, and has been 18 years Clerk of the Privy Council. He is one of the most highly respec-

SMOKERS' THANKSGIVING

Every smoker will have a holiday to-morrow to offer thanks. Our store will be open to supply the needful to celebrate the day with our finest Hayanas.

ERZINGER, McIntyre Block.

Barber Shop open to 10.3o p.m. to-night.

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NOTICE.

The attention of all our subscribers and exchanges is earnestly directed to the fact that the NORTH-WEST REVIEW is now published, not in St. Boniface, but in Winnipeg. Consequently, all communications and exchanges should be addressed "P.O. Box 499, Winnipeg."

ted and influential Catholics of the capital. The ceremony of swearing in the new Governor took place last Monday noon. Mr. McGee returned to Ottawa that same afternoon.

Rev. Father Corcoran, parish priest of La Salette, Ont., on his way to the coast, called on Rev. Father Cherrier last week and seemed to be very eager to obtain correct information on the school question.

Rev. Father John Macdonald preached an eloquent sermon last Sunday at the Immaculate Concep-

The new addition to Rev. Father Cherrier's residence is now complete, and an electric light connection has been made, which is a with power and sweetness. great improvement.

building (second flat) a bazaar will open in aid of the Catholic schools of Winnipeg. The zeal of the ladies in charge bids fair to make it a great success. The St. Mary's fancy table is under Mrs. N. Bawlf; the Immaculate Conception table, Mrs, C. O'Connor; Fish Pond, Mrs. A. J. McInnis; and Refreshment table, Mrs. Geo. Germain.

Rev. Father Fournier is at the Archbishop's palace.

Rev. Father Beaudin, O.M.I. came in yesterday from St. Charles and returned the same day.

LAND WITHOUT VICE-Cont.d. people, without any earthly reward," An Interesting Interview.

"An elderly Padre, or Spanish Priest, with a benevolent countenance, named Father Visorlet, living in one of the ancient cities of the Incas, with whom I pleasantly discussed the question, said: 'No one ever died of starvation in this country; no one goes hungry. Is that not so?' I had to confess it was my observation. Then the Father said, with a smile, 'Are there any prisons in your country?' There were none in this land the loss of a penny in value. through which I travelled for months.

more criminals, relatively, in your in an interior town to the coast land than in ours?'

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Twenty-five years ago the chief products of Manitoba were the furs of wild To-day these products are Wheat, Cattle, Butter, Cheese.

In Twenty-five Years the population increased from 12,000 to 200,000; the land under cultivation from 10,000 acres to 2,000,000 acres; the number of schools from 16 to 982.

A comparison between the years 1885 and 1899 shows the following results:

GRAIN PRODUCED.

| * | 1885. | 1899 |
|-------|------------------|------------------|
| | 7.429,440 bush. | 27,922,230 bush. |
| | 6.364,263 bush. | 22,318,378 bush. |
| arley | 1,113,481 bush. | 5.379.156 bush. |
| | | |
| Total | 14,907,184 bush. | 55,619,764 bush. |

Increase, 40,712,580 Bushels.

MANITOBA LANDS —For sale by the Provincial Government. Over 1,600,000 acres of choice land in all parts of the Province are offered at from \$2:00 to \$5:00 per acre. Payments extend over eight years. SPECIAL ATTENTION is directed to 500,000 acres along the line of the Manitoba Northwestern Railway at \$3.00 and \$2.50 per acre.

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in Pittsburg and in some of our interior counties—such as one may hear of in a day's attendance at County Court—than there is in all of South America, which has an area as great as North America.

"In crossing the Andes, I was in the company of Indians—alone—for eleven months, and never suffered

"Once our escort carried \$15,000 in silver coin, sewed up in skins, "He added, 'Are there there not being sent by a merchant or trader settlement. I expressed some fears "I believe there are more crimes about going with such a tempting

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To the Public.

There is no profession or occupation excepting perhaps that of a doctor, where knowledge, skill and experience count more than they do in that of the compounding pharmacist. The simplest mistake, the taking up of a wrong weight or the taking down of the wrong bot-tle, may be followed by the most serious and even fatal results. It is, therefore, that we wish to call particular attention to the Prescription Department in our establish-

Our Laboratory is exceptionally well appointed for this work, and under no circumstances is an inexperienced person allowed to put up a prescription. Anyone sending us a prescription may rest assured that only the purest of drugs will be used and themost exacting care exercised in its preparation.

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prize for robbers.

"The merchant laughed, saying panion and guide. in twelve years he had sent from \$12,000 to \$20,000 annually to the and finds that he can progress with her.' coast without any protection, and the flashing rapidity of thought. his credits aggregated a large sum he had never lost anything.

"I rode with the \$15,000 for a placed over it in camp.

and robbed them of less amounts.

"He laughed heartily and took a turn at interviewing me.

"'You people do not send us your average men as missionaries, but I rather surmise we receive some of your over-zealous people.

"You know, added the Father, 'the line of caste is disjinctly drawn in these countries, but it is not a color line, nor a moneyed aristocracy. There is, however, a disposition to magnify the best blood of the families.

"The Catholic missionaries do not, as rule, get any help from large home or foreign missionary funds. The Protestants, on the other hand, are sustained by home organizations. I think, as a rule, the missionaries live better than the American Consuls. Millions are collected and sent abroad annually.

"When I attempted to get at the motive of such an intllegent man as the Father spending all his life among Indians, living with them, in all their discomforts, the old man's face beamed with a bright, sad smile as he answered; "'My son, if I can but hold this crucifix to the eyes of a single dying Indian I am satisfied fully.' And he silently uttered a prayer."

Mr. Kerbey continued with emphasis; "When I am in those countries I alway stand up for my countryright or wrong-and, finding the old man had the best of the 'argument, I fell back on the familian quotation, heard in missionary meetings;

"Go ve into all the world and preach the gospel to every creature.

"I felt that this was a settler, and would justify all our missionary efforts, but the old Padre gathered himself to-gather and looked at me benignly, as he said with a significant smile;

mand did not come from America,' "What more could be said?

"I am glad to give this old Father's message to the American people."

R. C Gleaner.

A REVERIE OF BEULAH.

BY AN ENGLISH BANKER. (Written for the Review.)

A child of earth, resting after a day of hard brain-work, falls into that state of trance-like unconsciousness which is so nearly allied to dreamland that the one merges into the other. He dreams that his span of life has run out, that he has said farewell to those gathered round him, that the retrospect of his entire life has flashed through his brain in a moment of time with that vividness and reality of which he had often read, and that the chamber was becoming rapidly darker and darker. Suddenly he hears his name called in a clarion melodious voice as of silver trumpets. With a sort of painless wrench, his spirit parts company from its corporeal home, and, with a shout of glad exultation he finds himself clothed in dazzling radiance, free and untrammelled, and patients the physician at once in the company of a number of recovered his assurance and overbright spirits, one of whom informs bearing manner. him that he has been his guardian "Impossible!" he said, curtly. ange! throughout his life, and is "She is a pauper, and, besides, it wed. Fri and Sat.....

"I had to confess that in the neighbour, the giant-ringed Saturn, "you are certainly light and heat, its blazing hurri- decline to let her go.' terrific furnace.

inhabited with beings like ourseves, | Mary Dare, and to do it now.' some dead and cold, though none fairer than our earth, until he has cried the Doctor in a strident key. left far behind all those myriads which are revealed to us by even the most powerful telescopes. But rage! It's assault and battery he finds that these untold millions of suns are but the fringe of the ly." He started to press a button universe, and that as he continues to pierce the profound and awful held him helpless in his chair. depths of the great abyss of space, it is everywhere studded with the same serried array of rapidly moving, blazing suns.

But now in the far-off distance he sees a mighty sphere, infinitely greater both in vast expanse and in overpowering brilliancy than any thing he had yet seen, which, he is informed, is the pivot round which the entire Universe revolves. Rapidly approaching he soon realizes that this is none other than the bourne to which he is speeding, the effulgent abode of the Great and Mighty Creator of all. At length he reaches this dazzling realm of glory, the excessive splendour dazing even his ethereal vision. Everything shines with scintillating colours in all manner of vivid bues. The glittering decorated mansions appear to be formed of great sparkling diamonds, sapphires and emeralds: the ground itself is like golden crystal, and the entire surround ings are of altogether inconceivable beauty and radiant coruscating effulgency.

But now he is led by his guide to make his obeisance to the Eternal, and with fear and trembling approaches the rainbow-circled throne, where He sits in majesty surrounded by angel and archangel and all the hierarchy of heaven He dare not look upon the excessive glory, but he sees Him who once came to this earth to save him, he sees the scars of those dread wounds which those madmen had inflicted upon His sacred Persou, and falling with his face to the ground he pours out his soul in a poean of thanksgiving to the Saviour of the world, for dying that he might, by claiming the benefits of that Atonement, attain to these glories. And the loving greeting which he then received filled his very soul with such intense rapture that he awoke. And behold it was a dream!

THE LAW OF MOSES.

A MEDICAL STORY. (Continued from last week.)

When it came to talking about

commisssoned still to be his com- would kill her to move her. Why, she is the most interesting case He now starts on spirit wing. I've got. I couldn't possibly spare

"No?" queried Jason, softly. never lost a cent. He added that Looking fondly back at the earth "Will you have the goodness to which he has left, and which is so explain to me her value?" Any annually among poor people, and crowded with multitudes of pleas- desperado who knew Jason Dare ing reminiscences, he sees it as a would have jumped the country gigantic crescent of light hanging rather than to have such a look couple of weeks—it being thrown in space; soon, however, as he shot at him. But the Doctor did indifferently on the pack mules with progresses upwards, to disappear in not recognize the symptoms. His the other baggage, and no guard the far-off distance. His course temper was again getting the betlays past the earth's magnificent ter of him. "Well," he began, United States they stopped railroad the marvellous splendor of which You—' He looked up and his jaw trains almost in sight of our cities fills him with the most profound dropped. He sank into a chair. astonishment; which is changed to "Look here, I can't let her go. almost terrified awe as he appoach- She's got a complication of diseases es the centre of our system and which will make a fine article in beholds the furiously raging, and the Medical Journal. She's nothfiery, tempest-torn source of our ing to you, any way. I tell you I

canes of mighty flames violently! Jeson walked up to the table by belching forth from all parts of the the Doctor's chair, and, shoving some papers one side, took out of Not lingering here, however, he his pocket a blank sheet of paper proceeds on his rapid journey and a fountain pen and put them through the æther, passing many a in the cleared space. "I advise mighty sun with its attendant you," he said, icily, "to write out worlds, some immature, some the requisite form of release for

> "Do you mean to compel ma?" ' Certainly.''

"Why, it's a high-handed out-I'll have you arrested, immediateby the door. But an iron hand

Write!" said Jason laconically. " I wont!" shrieked the victim.

Then happened a strange thing. Before the Doctor could close his mouth, It was filled by a hard substance that held his tongue as in a vice. Through that open cavity, fastening the gag in place, and dividing the face into two grotesue parts, a red hankerchief was drawn and tied tightly at the nape of the neck. Marked by that crimson band, it looked as if the face had BELL PHOTO STUDIO. been slashed open with a weapon. The Doctor sank back with a dull groan of despair and shut his eyes.

"Write!" repeated Jason, in a voice of ominous calm. He took the man by the shoulder and bent him over the table. This time the Doctor did not hesitate. He hurriedly scribbled a few words and signed them, then pushed the paper violently away, and put his hands to the back of his head as if to untie the handkerchief. But the terrible visitor had almost instantaneously performed another feat. Drawing from his pocket a long, slender cord, with a few dexterous turns and twists and knots he had tied the Doctor to the chair so that neither hand nor foot could s.ir. This the visitor did silently, with cunning skill, so that almost before the man realized his position he was quite helpless. Then Jason read the paper and asked: "Does this need to be certified by the Superintendent?

Concluded next week.

Canadian Northern Railway.

TIME TABLE, JUNE 10th, 1900.

| STATIONS & DAYS. | Gaing | Leave Going North | Arrive |
|--|--------------|-------------------------|----------------------|
| Winnipeg to Gladstone, Makinak, Dauphin, etc., Tues, Thur, and | | | THE PARK LINES MILES |
| Dauphin, Makinak, Glad- stone, etc., to Winnipeg, | J | 7 15 | 16 45 |
| Mon. Wed. and Fri Winnipeg to Winnipeg- | 11 40 | | 21 20 |
| osis, Thur | | 7 15 | 20 K |
| peg, Mon. and Fri Winnipeg to Swan River | 8 K | : | 21 20 |
| Swan River to Winnipeg, | ** | 7 15 | 24 K |
| Mon. Dauphin to Swan River, | 24 K | | 21 20 |
| Wed. Swan River to Dauphin, Thurs. | = 20 | 3 00 | |
| Winnipeg to Warroad | 7 30 East | West | Arrive |
| and Int. Stns. Mon. | 8 20 | | 15 45 |
| Warroad to Winnipeg and Int. Stns. Tues. | | | |
| and Friday. Winnipeg to Bedford | | 9 K | 16 40 |
| and Int. Stns., Mon. Wed. Thur. and Sat | 8 20 | | |
| Bedford to Winnipeg, and Int. Stns., Tues. | | | i |

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|----------|----|---|---|---|---|---|-------|--------------------------------|
| Torouto | _ | - | - | _ | - | | | Thursday |
| Montreal | ٠. | | | - | - | - | " | Saturday |
| Vancouv | er |) | | - | - | - | ٠٠ (| Monday |
| and | | } | - | - | ~ | | - " { | Thursday |
| Seattle | |) | _ | - | - | • | " | Monday Thursday Saturday |
| | | | | | | • | | |

For particulars apply at City Office (opp. Post Office) or Depot.

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April 29th the new Transcontinental train "North Coast Limited" was inaugnecting trains from Winnipeg urated, making two daily trains east and

J. T. M'KENNEY, H. SWINFORD,

TIME TABLE

BE

City Passenger Agt. Gen. Agent Winnipeg. Winnipeg

CHAS. S. FEE, G. P. & T. A., St. Pau.

| ETWEEN | WINNIPEG. |
|---|--------------------|
| | DEPART. ARRIV |
| Emerson, Grand Fargo, St. Paul, go and all points east and west Brandon and in- liate points, Mon. | 1 45 p.m. 1 30 p.n |

Wed. Fri.
Morris, Brandon and in-termediate points, Tues. Thurs. Sat.
ortage la Prairie, Mon.
Wed. Fri. 4 30 p.m

rtage la Prairie, Tues, Thurs, Sat. 11 50 p.m