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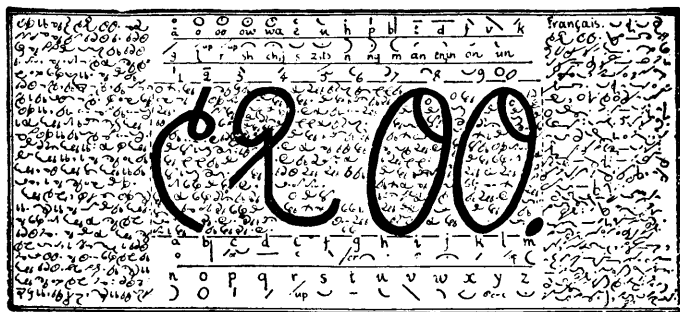
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Vol. vi., No. 10.

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OCTOBER 1st, 1897.

The last issue of the *Wawa* was printed before the consecration of Right Reverend Bishop Augustine Dontenwill, which took place in the Cathedral of New Westminster, Sunday, August 22, 1897.

The Consecrating Bishop was His Grace Archbishop Langevin, of St. Boniface. The Assistant Bishops, Rt. Rev. P. Durieu, Bishop of New Westminster, and Rt. Rev. Isidore Clut, of Athabasca-Mackenzie. Right Rev. Bishop O'Dea, of Nesqually, preached after the Gospel a most eloquent sermon for the occasion. Were present at the ceremony—Rt. Rev. Bishop Lootens, of Victoria, retired; Rt. Rev. Bishop Legall, coadjutor of St. Albert, and about forty priests, from British Columbia, the North West, Manitoba and Washington.

The church was full to its utmost capacity, and nearly two thousand Indians covered the street and other vacant ground in front of the church.

There is not sufficient space in the *Wawa* for a description of the ceremonies of the consecration of a Bishop, of which the secular Press said: "The scene was truly an impressive one. The sight of the dignitaries as they were ranged about the altar was one to make the most careless think. There was something, too, about it, to appeal to the artistic sentiment, the blending of purple and white with black and scarlet in robes and vestments being truly picturesque. There was very little musical service, the *Veni Creator* and the *Te Deum* only being

rendered. Yet the ceremony lasted from 9 a. m., till noon.

At two o'clock, p. m., the 2000 Indians, who were present in New Westminster on account of the ceremony, gathered together in the grounds of St. Louis College, where the Bishops and Clergy had come to meet them.

First, August from Langley, addressed the new Bishop, in the name of all the Indians present, to assure him of their veneration, love and obedience in the same measure as they had departed to their first father, Rt. Rev. Bishop Durieu.

Bishop Dontenwill replied in thanking them for their good wishes, and assured them also of his love and entire devotedness to the good of their souls. Next, Rev. Father Camper, from Manitoba, rose up and addressed the Indians, stating how glad he was to see them so fervent Catholics. He will speak of them to the Indians of Manitoba, whom he will encourage to follow most steadily in the same path. He wishes them besides, to pray for their brethren across the Rocky Mountains, for those who do not know God, that they may be converted and saved; for those who are already good Christians that they may persevere until death; and also for the missionaries that they may be preserved long yet to work for the salvation of the Indians.

Afterwards, Archbishop Langevin rose and began by saying in Chinook *Naiku tloos tomtom kopa msai ka*, after which His Grace explained to the Indians in a few words, how what they had witnessed that day was a most palpable proof of the unity

and universality of the Catholic church. He asked them besides to pray most earnestly to God that he may send new missionaries to help to replace the old ones; but to preserve also the old ones so that they may do much good yet for the salvation of their flocks.

His Lordship Bishop Durieu, although very much tired after the exertions of the last few days and the ceremonies of the morning, stood up and spoke to his Indian children a few well felt and well understood words, asking them to consider his new coadjutor as a second himself.

Then the Indians were asked to kneel down, and the seven Prelates blessed them together. The Benediction of the Blessed Sacrament terminated the meeting, when all dispersed, and made ready to return to their working quarters, to resume their routine around the fisheries or salmon canneries.

In the evening, after the benediction of the Blessed Sacrament in the Cathedral, His Grace Archbishop Langevin pronounced a very forcible sermon, proving through the ceremony of the morning, the stability and vitality of the Roman Catholic Church. After the religious service, the Blessed Sacrament being transferred to a chapel, addresses were presented by His Worship Mayor Shiles to His Grace the Archbishop, to Bishops and Clergy; also an address was read and presented to His Lordship Bishop Dontenwill on behalf of the congregation of St. Peter's Cathedral, also a congratulatory resolution from the Grand Lodge of the Young Men's Institute, to

both of which His Lordship responded very appropriately.

His Grace Archbishop Langevin rose again and congratulated the citizens of New Westminster and the province at large on their spirit of unity and of freedom from divisions experienced elsewhere.

Bishop O'Dea spoke also a few words, thanking the people for their kind welcome, and inviting them to stand forever on the broad platform of charity, where they had proved themselves to be on that day.

The Archbishop and Bishops returned to their respective dioceses next day. Monday, August 23, and the following Tuesday night, Bishop Dontenwill began a retreat to the Fathers of the diocese of New Westminster. The retreat finished on Tuesday, August 31, and was followed by the celebration of the Golden Jubilee of Rev. Father Tayol, O. M. I., the first priest ordained on the Pacific Coast, in 1847. Wednesday morning, Sept. 1, the Reverend and venerable old Father celebrated Mass in presence of all his brethren, after which the Blessed Sacrament was exposed, and the Te Deum sung to thank God for the graces poured on Rev. Father Tayol, and through him on our missions during these fifty years.

The above celebrations were saddened by the intimation of the death of Rt. Rev. Bishop Lemmens, of Victoria, who became a victim of the yellow fever near Guatemala, South America, where he had gone in the interest of his health.

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27. Vespasian, = Titus. = Domitian. = Nerva. = Trajan.

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28. Domitian. Handwritten text in Hebrew script, continuing the historical or biblical narrative.

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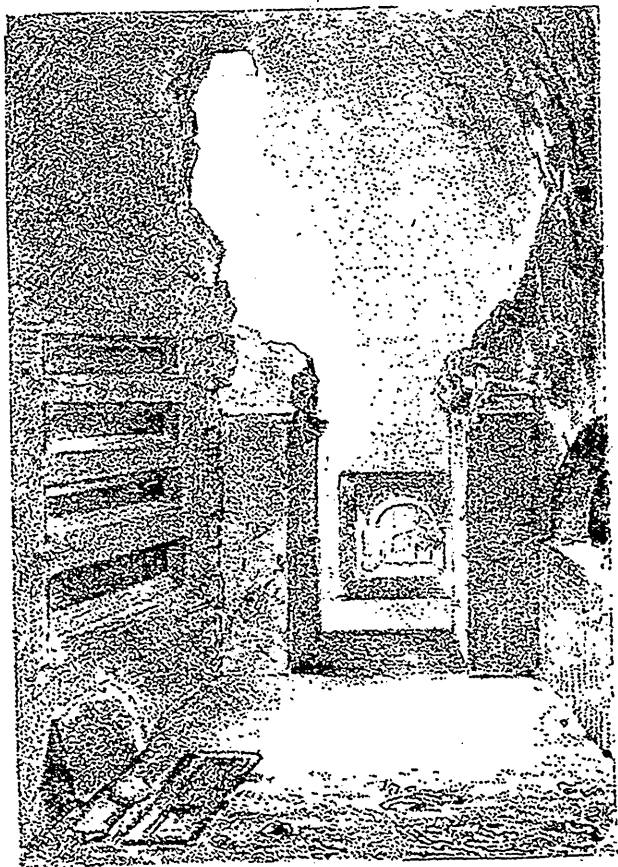
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29. St. Cletus = St. Anaclelus. St. Evaristus.

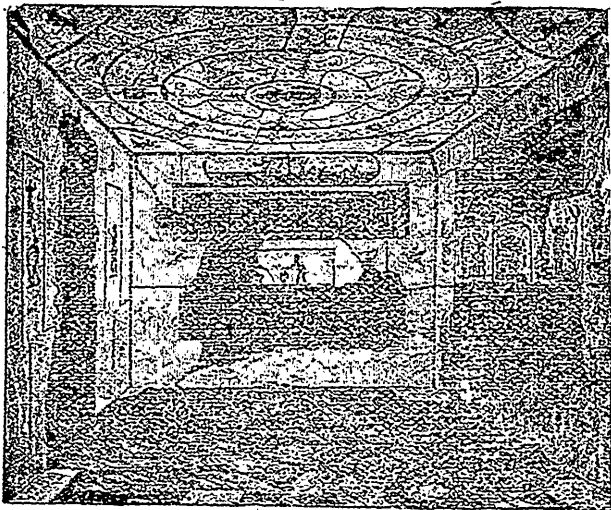
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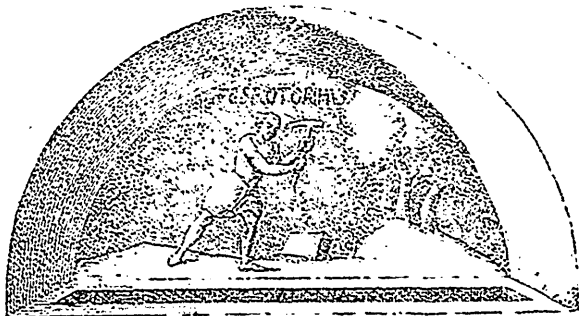
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