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The
Canadian Ecclesiastical Gazette

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO, HURON, AND ONTARIO.

VOLUME IX.

TORONTO, JULY 15, 1862.

No. 14.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

ADDRESS,

FROM THE CLERGYMEN OF THE RURAL DEANERY OF NIAGARA, TO THE REV. T. B. FULLER, ON HIS REMOVAL FROM THE PARISH OF THOROLD, TO TORONTO.

To the Rev. T. B. Fuller, D.D., D.C.L., Rural Dean of the Niagara District, &c., &c.

REVEREND AND DEAR SIR,

We, the clergy of the Niagara Rural Deanery, cannot allow you to take your departure from amongst us without expressing our sincere sorrow at the severance of the connexion which has, now for many years, subsisted between us as clergymen of the district, and fellow labourers in this portion of the Lord's vineyard.

Deprived, as we shall be, by your leaving Thorold, of the example afforded us by your earnest devotion to pastoral duty, as well as of the valuable assistance which your official position has enabled you to render us in our own parochial work, we shall, however, still cherish the recollection of the agreeable and useful intercourse we have for a long time been permitted to enjoy, especially on those frequent occasions on which we have shared the hospitality of your late home.

And whilst we cannot but regret the loss which the church in this district, and especially the District Branch of the Church Society, as well as the Clerical Association of the Rural Deanery, must sustain in your removal to Toronto, we nevertheless confidently trust that in the important sphere of duty to which you have now been called, your labours may be as largely blessed, and as fully appreciated, as they have been heretofore.

With our best wishes for the continued health and happiness of yourself and your family, we remain,

Reverend and dear Sir,

Your faithful brethren in Christ,

W. M. LEEMING, Rector of Chippawa.
A. F. ATKINSON, D. C. L., Rector of St. Catharines.
ALEX. DIXON, B. A., Rector of Lowth.
Wm. McMURRAY, D. D., D. C. L., Rector of Niagara.
HENRY HOLLAND, B. A., Rector of Fort Erie.
JOHN FLOOD, Incumbent of Dunnville.
C. L. INGLIS, B. A., Drummondville and Stamford.
T. T. ROBERTS, M. A., assist. min., St. Catharines.
D. MACLEOD, M. A., Missionary at Welland.

To the Reverend William Leeming, and other clergymen of the Niagara Rural Deanery.

MY DEAR BRETHREN,

The address which you have just been kind enough to present to me, in consequence of my removal from amongst you, is most grateful to my feelings. The addresses from my late flock afforded me great gratification, but, as this

was most unlooked for, and proceeds from those with whom it has been my high privilege to associate for so many years in works and labours of love, as well as in the intercourse of christian brotherhood, it affords me, if possible, greater gratification than even they did.

Receive my most cordial thanks for your too kind appreciation of what I have been enabled, by Almighty God, to do amongst you—would that it had been more. It was always a privilege to work with you, for we were a united body, bound together in the best of bonds, I trust that you will continue equally united, and I pray God Almighty, for the sake of his dear Son, to prosper the work entrusted to you, whilst I earnestly ask a continuance of your prayers on my behalf in my new sphere of labour.

Thanking you most cordially for your good wishes on behalf of myself and family, and reciprocating the same for you and yours,

I am, my dear brethren,

Your brother in Christ Jesus, our Lord,

T. B. FULLER,

Toronto, 18th June, 1862.

MANITOWANING, MANITOULIN ISLAND.

May 7th, 1862.

REV. AND DEAR SIR,

It is with great pleasure that I take up my pen once more to write my annual report. During the past year two services were held every Sunday at this place. I held two services every other Sunday at the Little Current, a fortnightly service at Shegwaindot Bay, and a monthly service at LaCloche. These three places are respectively 37 miles, 25 miles, and 17 miles from this place. In winter I travel with a horse and sleigh; in summer I travel by water, using a small boat.

I have to thank the Church Society for their liberal grant of \$600, which they gave towards paying for the printing of the Indian hymn book, which I prepared last year; the Colonial and Continental Church Society gave £10 sterling, and a friend of mine gave \$10 00 for the same purpose.

The Indians are in a tolerably prosperous condition. Most of them under my charge live in houses. They dress like the whites; they live principally on fish, Indian corn, and potatoes. A few keep horses, oxen, cows, pigs, and poultry. All are chiefly employed in cultivating the ground.

Whenever I am at home, I teach the Indian children each day of the week, except Saturday, for an hour and three quarters. I teach them to read English and Indian. Some of them are now able to read the Ojibwa New Testament.

The Bishop of Toronto held a confirmation at the Little Current, on the 6th of August last year. The candidates for confirmation that I had here went to that village, as it was the Bishop's wish that all the candidates I had in my mission should be confirmed in one place. Ten persons were confirmed, of these seven belong to this place, and the others to the Little Current.

On the 5th and 7th of October, a council was held here by two gentlemen, who were sent by Government to speak to the Indians about the Manitoulin Island. About 130 Indians were present. They were told that the Island would be surveyed, that each family would get 25 acres of land and a doed, and that the remaining portion would be settled by whites, and they were asked to acquiesce in the wishes of their great father, the Governor-General. Most of the chiefs rejected the proposition that was laid before them. The mission of the two gentlemen was therefore a failure. For my part I should be glad if the island was surveyed, and if a part of it was settled by whites. The Indians would derive several advantages from the whites living among them, but each family should get a great deal more than 25 acres, which is plainly insufficient. They should also be offered ample remuneration for the land they are asked to surrender.

We held our annual missionary meeting on the evening of the 4th of March. The attendance was good, considering that the weather was very inclement. Four speeches were made. A subscription list was then made out, and the names of all who wished to subscribe were taken down; what was subscribed amounted to \$52.93½. The Indians said that as they had no money they would give maple sugar, when the sugar season arrived. They have since brought their sugar. The total amount that has been collected is \$56 29, of this sum \$37.39 have been spent in the mission, the balance, viz., \$18.92, I now enclose to you—in this is included my annual subscription of \$5.00.

In looking back on the past year, and in thinking of the missionary work here, I rejoice and am thankful. God has been pleased to bless my work in some measure. Some of the members of my congregation, who before appeared indifferent about religion, are now awake to a sense of their duty, and are endeavouring to serve God in truth. Some who before came very seldom to church, now come more regularly.

Sometimes I feel discouraged while labouring in this part of the Lord's vineyard. The work does not make that progress which I should be glad to see, the field is large, but the labourers are few. Will not the society do more for the Indians? Let greater efforts be made to promote their spiritual well-being, let greater assistance be rendered them, let missionary stations be established in different parts of this lake where are heathen Indians, and let catechists and schoolmasters be appointed to take charge of these places, and to labour for the evangelization of the Indians. Other denominations of christians have many agents who labour among the Indians, and we have only a few. Is this state of things to last longer, or will there not be rather a change for the better? We should have a schoolmaster at the Little Current, and another at Shegwaindot Bay. A travelling missionary might be appointed to labour among the heathen Indians at Maple Point, Spanish River, and

Serpent River, which places are too far from here for me to visit them occasionally.

Wishing the society abundant success in the good work they are engaged in,

I am,

Rev and dear Sir,
Yours very truly,

PETER JACOBS

The Rev. Thos. S. Kennedy, Secretary of the Church Society of the Diocese of Toronto.

HOME DISTRICT CLERICAL ASSOCIATION

Lloydtown, July 4, 1862.

The next meeting of the above association will be held on the 23rd day of July, 1862, at the Greenwood parsonage, Rev. G. P. Viner's.

Holy Communion at 10, a.m.

Chapter for consideration, Rev. iii.

Subject of essay, "The indirect danger to our own minds from opposition to error."

H. B. OSLER,
Secretary.

The Rev. Dr. Beaven has in his possession the following works, belonging to others, which were placed in his hands with a view to the compilation of a hymn-book. He would be much obliged to the owners, if they would write to him.

"Manual of Parochial Psalmody, by the Rev. Hartwell Hains," with the name Geo. J. Mason written in it.

"The American Hymn-book, containing Metrical Psalms and Hymns."

"Psalms and Hymns, used at Percy Chapel," with the name Walter R. Farquhar written in it.

"The Psalms of David, selected from various versions, with an Appendix, containing Hymns," with the name Walter R. Farquhar.

"Select portions of the Psalms, together with Hymns," with the name F. Proctor.

"Portions of Psalms," selected by D. J. McInnes.

Birth.

At Fort Erie, on the Feast of the Nativity of St John Baptist, the wife of the Rev Henry Holland, Rector, of Fort Erie, of a daughter.

COLLECTIONS TO 12TH JULY, 1862.

STUDENTS' FUND.

Previously announced	\$523.78
Seymour.....	\$2.75
Percy.....	2.21
School house	0.32
Per Rev. F. J. S. Groves.....	5.23
Trinity Church, Streetsville, per Rev. J. VanLigne	3.00
126 collections, amounting to	532.00

MISSION FUND.

St. Marks, Carlton West, per Geo. Scarlett, Esq.,.....	1.26
Grimsby, per Rev. Dr. Lundy.....	5.00
St. Peter's, Preston.....	5.35
St. Paul's, Glanford	3.10
Per Rev. G. A. Bull.....	8.75
	15.01

PAROCHIAL BRANCHES, ADDITIONAL.

St. George's, Toronto, per Rev. Dr. Fuller	1.00
St. George's, Toronto, per Mr. McLeary	4.20

CONTINUATION OF PROCEEDINGS OF SYNOD.

FRIDAY, JUNE 20.

Prayers intoned by Rev. Dr. Beaven, and lessons read by the incumbent, Rev. Dr. Fuller, at St. George's Church, at 9 a.m.

Re-assembled for business at the school-house at 10 a.m., the Bishop presiding.

Rev. E. H. DEWAR, seconded by Rev. T. S. KENNEDY, moved the adoption of the report of committee on election of lay delegates.—Carried.

Rev. E. H. DEWAR moved, seconded by Rev. H. C. COOPER, that the 6th clause of the report on election of lay delegates, read by W. B. SIMPSON, Esq., at the last meeting, which was adopted, be now confirmed.—Carried.

UNIVERSITY EDUCATION.

Rev. DR. FULLER, seconded by S. B. HARMAN, Esq., moved, "That the report of the Committee on University Education be adopted and printed."

Rev. DR. BEAVEN moved in amendment, "That the report be recommitted, in order that it be amended, so as to state definitely the principles which the church cannot concede on behalf of Trinity College, and to guard against misconception on the part of the church at large, and that the same committee be appointed to watch the course of legislation in concurrence with the Bishop and authorities of Trinity College."

Rev. MR. DEWAR moved in amendment, "That the report lie on the table, and that the committee be appointed to watch the future course of legislation on this subject."

Rev. T. W. ALLEN seconded the amendment.

J. W. GROVER, seconded by R. BALDWIN, Esq., moved in amendment, "That the report on University Education be not now adopted."

Rev. E. H. DEWAR withdrew his amendment.

Rev. DR. FULLER, after a lengthy debate, asked leave to withdraw the report, which was granted.

The following gentlemen were nominated on the Committee on University Education:—

Revs. Dr. Beaven, Givins, Palmer, Baldwin, Ambery, Short, Geddes, Darling, Dewar, Ardagh, Cooper, Broughall, and Kennedy, Messrs. Harman, Hon. G. Allan, C. J. Campbell, K. Tully, F. Joseph, R. B. Denison, J. W. Brent, J. Bovell, M. D., Prof. Kingston, Dr. Clarke.

THE COMMUTATION FUND.

J. W. GAMBLE, Esq., submitted the annual report of the Clergy Trust Committee:—

"The investments of the Trust Fund are as follows:—

Debentures at 6 per cent	£151,312	2	7	
"	8	10,116	13	4
Mortgages	6	16,236	15	0
"	8	37,650	1	10
Loan	9	1,250	0	0
Mortgages	10	3,000	2	0
		£219,565	12	9

"Since making up the annual statement a further investment has been made in municipal debentures to the extent of £500, leaving the present investments £220,065 12 9. These represent an income of £14,316 14 1. The sum invested as belonging to the Income Fund has been to a certain extent repaid, it having become necessary owing in the first instance to the repayment of loans at a high rate of interest, and in the second place to the non-payment of interest on the Hamilton debentures.

"The amount of liabilities for salaries and management for the present year, is £14,376, showing a deficiency in income for that period of £59 5 11, against which there was a balance of over-due interest on 1st May last of £2,558 10 6.

"In February last a select committee, composed of the Rev. Dr. Patton, Rev. Dr. McMurray, Hon. G. W. Allan, W. B. Simpson, Esq., the Manager, the Chairman, and C. J. Campbell Esq., was appointed to examine the securities held by the Clergy Trust, and to ascertain and report upon their present value. In their report to the commutation committee made at the quarterly meeting in that month, after going through the securities in detail, the committee concludes by saying that on the whole, considering the variety and magnitude of the transactions in managing a fund still amounting to £217,967 15 9, after paying the sum of £66,561 to the diocese of Huron, the committee feel that the church has reason to be satisfied with the present position of the fund."

(Signed) J. W. GAMBLE, Chairman,
C. J. CAMPBELL.

CONSIDERATION OF MOTIONS

Rev. W. S. DARLING, seconded by Rev. Mr DEWAR, moved.—"That the speedy accomplishment of the strongly expressed wish of the Lord Bishop for the endowment of the See of Toronto, is a matter of such deep importance to our future peace and welfare, that the select committee appointed on the subject, be directed to proceed to action without delay." The motion was agreed to, and the names of the Rev. Mr. Osler, Rev. Dr. Shortt, and Rev. Mr. Palmer, added to the committee.

Rev. DR. BEAVEN moved—"That a committee be appointed to examine and report on the prayers for the Governor-General and the Provincial Legislature, and the rubrics thereon, with a view to their modification." The modifications required were merely verbal. After a short discussion, the motion was withdrawn, with the understanding that the Provincial Synod was the proper body to deal with the subject.

Dr. BOVELL, seconded by S. B. HARMAN, Esq., moved—"That a committee be appointed to consider the best constitution for the court for the trial of offenders, under the church discipline act."—Carried.

The following committee were appointed by the Bishop:—

Hon. G. Allan, Hon. J. H. Cameron, S. B. Harman, Esq., Recorder Duggan, Hon. J. Patton, J. Gamble, Esq., Samuel Blake, Esq., R. A. Harrison, Esq., Archdeacon of Toronto, Revs. Dr. Beaven, H. J. Grasett, Dr. Shortt, G. Whitaker, A. Palmer.

Dr. BOVELL moved, seconded by the Rev. H. J. GRASSETT, B.D.,—"That this Synod, through the Lord Bishop of Toronto, shall memorialize the legislature to establish an asylum for the reception of those who are victims of intemperance, and also to express the conviction that the evils flowing from intemperance are so vast, both with reference to the welfare of the present and the future inhabitants of the Province, that it would be an act of great wisdom to appoint a commission to enquire as to the best and most effectual mode of discouraging the habitual and inordinate consumption of alcoholic drinks."

On motion of Rev. Mr. GIVINS, seconded by SHERIFF JARVIS, a committee was appointed with reference to the subject of the erection of an asylum for inebriates

The following committee were appointed:—
The Revs. H. J. Grasett, Dr. Shortt, W. A. Johnson, W. S. Darling; Dr. Bovell, —O'Rielly, Esq., The Sheriff of Toronto, S. B. Harman, Samuel Blake, J. Brent, Esqs., Hon. G. W. Allan.
Rev. DR. SHORTT, seconded by Rev. H. BRENT, moved,—"That at the meetings of the Synod it is desirable that the services of the session should, as much as possible, resemble the Cathedral services of our mother church; and for that

purpose that a precentor of the Synod be appointed, who shall be charged from year to year with carrying out this order; and that Rev. Dr. Beaven be appointed precentor."—Carried.

REV. E. H. DEWAR moved, seconded by J. W. GAMBLE, Esq., "That a committee be appointed to consider whether there are any provisions in the "Church Temporalities Act," or in the "Act enabling the members of the United Church of England and Ireland to meet in Synod," which prohibit this Synod from enacting that no person shall hereafter be entitled to take part in the proceedings of any vestry meeting, or to vote at any election of lay delegates, who does not contribute, in some mode, a stated sum towards the support of the church. And further, if it should appear that there are no such prohibitions in the aforesaid acts, to consider whether such a provision may not advantageously be embodied in the canons of this diocese, and to report thereon at the next meeting of this Synod."

Moved by Mr. HODGINS, seconded by Dr. TURNER, "That a committee be appointed to compile from the Church Temporalities Act, the canons of this Synod, and other authorities, a manual for the guidance of vestry and Easter meetings, and to report the same for the adoption of this Synod next year."

Mr. GRIENSON, seconded by Mr. GROVER, moved, "To amend the constitution of the Synod, so far as relates to the 15th section of the rules, for the preservation of order, by adding thereto the words, "provided always that when two delegates only from a parish are in attendance, the vote shall devolve upon the delegate first elected, at the meeting held for that purpose."

Moved by Rev. Dr. LUNNY, seconded by Mr. BIGGAR, "For a committee to enquire into the expediency of requiring the same qualification in the election of Churchwardens as that required for lay delegates to this Synod."

The above four resolutions referred to following committee named by his Lordship:—

Revs. Dr. Fuller, H. J. Grassett, F. L. Osler, E. H. Dewar, A. Sanson, W. S. Darling, A. J. Broughall, S. Givins, Dr. Lundy; J. W. Gamble, Esq., R. A. Harrison, Esq., John Duggan, Esq., J. G. Hodgins, Esq., C. E. Lawrence, Esq., C. J. Campbell, Esq., R. B. Denison, Esq., S. Blake, Esq., W. F. Biggar, Esq., the Secretaries.

COL. O'BRIEN moved, seconded by S. B. HARMAN, Esq., "That a committee be appointed for the purpose of enquiring into and reporting upon the best means by which the property of the church, especially as regards payment of taxes on unoccupied lands, insurance and repairs of buildings, &c., can be protected, either by commissioners as in England, or otherwise, as may be considered better adapted to the laws and circumstances of this province."—Carried.

The following committee were appointed:—
Revs. Dr. Fuller, Scadding, Messrs. Harman, J. C. Campbell, and the mover, Col. O'Brien.

REV. S. GIVINS moved, seconded by Dr. BEAVEN, that the Synod request his Lordship, the Bishop, to appoint a committee on the registration of deeds, statistics, &c.—Carried.

The following committee were appointed—

The Rev. T. S. Kennedy, the Hon. Mr. Patton, S. B. Harman, Esq., and the mover and seconder.

Mr. J. G. HODGINS, seconded by Rev. Dr. O'MEARA, moved, "That with a view to provide as far as possible for united action in the diocese, in promoting the greater efficiency of Sunday schools, a committee be formed for this purpose, whose duty it shall be to present a report annually to this Synod, on the condition and progress of Sunday schools throughout the diocese, and to make such suggestions for their improvement as they shall judge expedient."—Carried.

REV. DR. READ seconded by F. HODGINS, Esq., moved, "That a committee be appointed to consider what steps can be taken to secure the publication of books suited for libraries and instruction in Sunday schools."—Carried.

The above was referred to same committee.

Committee on Sunday school education:—
Revs. Dr. Fuller, H. Holland, D. B. Read, J. Boddy, Dr. O'Meara, Dr. Blackman, A. Sanson, W. S. Darling, Dr. Beaven, George Hodgins, L.L.B., S. H. Blake, Esq., R. Baldwin, Esq.

REV. A. PALMER moved, seconded by Dr. BOVELL, "That in accordance with the recommendation of the executive committee, that should an extra session of the Synod be desired, notice thereof be given not later than 5 o'clock, p.m., on the same day."—Carried.

Moved by Rev. Dr. BEAVEN, seconded by E. G. O'BRIEN, Esq., "That in publishing the list of delegates to the Provincial Synod, in the beginning of the report the name of a dignitary of the church should head the list, and that the names of the rest should be printed in alphabetical order."—Carried.

REV. S. GIVINS, seconded by Rev. F. L. OSLER, "That the act for defining the limits of parishes within this diocese be amended, by omitting the words in the 1st clause, 'do within six months after the adjournment of the Synod, and inserting instead the words, 'now or hereafter to be established, shall from time to time,' &c., and that the expenses attending the commission be borne by the parishes interested, in such proportions as the commissioners may deem just."—Carried.

Moved by J. W. GAMBLE, Esq., seconded by J. Grienson, Esq., "That in the event of circumstances arising to prevent the attendance of any of the delegates, clerical or laymen, to the Provincial Synod, their places shall be supplied by those highest upon the list of votes, and it shall be the duty of the delegates unable to attend, to advise the secretary of the Synod thereof in due time, who shall then, under the direction of his Lordship, the Bishop, notify the parties designated to attend in their place."

Moved in amendment by Rev. E. H. DEWAR, seconded by R. A. HARRISON, Esq., "That the executive committee be requested to suggest some mode by which, in the event of any of the clerical or lay delegates to the Provincial Synod being unable to attend, substitutes may be provided."—Amendment carried.

Moved by J. W. GAMBLE, seconded by Rev. T. S. KENNEDY, "That the assessment for the expenses of the Synod be the same as last year; and that the executive be directed to provide for the expenses of the Provincial Synod, *pro rata*, on the several parishes."

Moved by Rev. Mr. ARDAGH, seconded by Mr. T. W. SIMS, "that the meetings of the Synod be held in a more central part of the city."—Withdrawn.

Moved by Rev. J. LANGTRY, seconded by Rev. W. S. DARLING,

"That the Lord Bishop be requested to appoint a committee to procure the services of some efficient person as teacher of congregational singing in such of the congregations of the diocese as may require his services."

The following committee was appointed:—

Revs. Dr. Shortt, Mr. Palmer, Mr. Darling, J. Brent, J. Langtry, J. Davidson, Dr. Beaven.

The Rev. DR. FULLER moved, seconded by

Rev. H. BRENT, "That it shall be the duty of every incumbent of each parish or mission within the diocese to furnish the secretary of the Synod at the opening of the business of the Synod, with a parochial report, giving the name of the parish, the name of the incumbent, and the name or names of the assistant minister or

ministers, if any, the number of families, of individuals, the number of communicants on the parish roll, the number added since last report, the number who have died, the number who have removed from the parish, the number who have ceased to be communicants, how often the communion has been administered in public, how often in private, how often divine service has been performed on Sundays, on week-days, the average attendance on divine worship in morning, in the evening, on week days, the number of parochial visits paid by the clergy, the number of visits paid by his district visitors, or their lay assistants working in the parish, the number attending the parochial school—if there is one in the parish, and the average attendance since last report, the number of teachers paid employed therein, the number of unpaid teachers who voluntarily assist in the work of the school, the number of Sunday schools, the number of teachers, (1 as male, 2 as female,) the number of male children on the roll, number of female children, the average attendance since last report, the number of males and the number of females confirmed, what church and what parsonages are in the parish or mission, whether log, frame, brick, or stone, whether they are clear of debt or not, if in debt the amount of such debt, whether insured or not. The amount of money raised in the parish since last report, 1st, for salary of incumbents and assistants; 2nd, for the purpose of paying off the debt on the church and parsonage, and insurance of the same; 3rd, for the poor of the parish; 4th, for objects for which collections have been taken up under the direction of the Lord Bishop; 5th, for Synod dues; 6th, for extra parochial and extra diocesan purposes, and whether the deeds for the property belonging to the parish and mission have been obtained, and whether such deeds have been registered or not. That such reports be read by the secretary of the Synod, and that a committee be appointed to draw up a report on the state of the diocese, based upon the information afforded by these parochial reports, and that a committee be named by his Lordship to draw up such a form, have them printed and furnished to the clergy of the diocese, to be filled up by them."

Votes of thanks were then passed to the choir of the Cathedral of St. James' for their assistance at the morning services, to Rev. Mr. Dixon for his sermon at the opening of the Synod, to the ladies for the daily lunch provided in the Orphans' Home, and to the Secretaries and other officers of the Synod for their efficient services. To the Incumbent and churchwardens of St. George's Church, for the use of the church and school-house.

At six o'clock, the business having been brought to a close, the Bishop pronounced the benediction, and the proceedings terminated.

DIocese OF HURON.

APPOINTMENTS FOR CONFIRMATION BY THE BISHOP ON HURON, 1862.

- July 20, Goderich.
- " 22, Bayfield.
- " 23 and 24, Clinton, &c.
- " 25, Blythe.
- " 26, Aynsleyville.
- " 27, 28 and 29, Howich and Wallace.
- " 31 and August 1, Dungannon, &c.
- August 2, 2, 3, 4 and 5, Southampton, &c.
- " 6, 7 and 8, Menford, &c.
- " 10, Owen Sound.
- " 11, 12 and 13, Derby, Holland and Sullivan.
- " 14 and 15, Artemesia and Proton.
- " 16, Durham.
- " 17, Hanover and Walkerton.
- " 18, 19, 20 and 21, Kincardine, &c.

MEETING OF THE SYNOD

The Synod of the United Church of England and Ireland met in St. Paul's school house on Wednesday, the 26th ult. Fifty-six clergy and fifty lay delegates answered the roll call.

The minutes of the last meeting were approved, after which committees were formed, when several reports of committees were received and adopted.

AFTERNOON SESSION.

The Rev. Dr. CAULFIELD brought forward the following motion, which was finally withdrawn:—

1. To change article 1 of the "Order of Proceedings," as follows: "The first days meeting of the Synod shall be preceded by public morning prayer, and the administration of the Holy Communion."

The second motion of the same gentleman was also withdrawn.

2. To change article 7 of the "Order of Proceedings," as follows:—"The Synod shall meet on the first day immediately after Divine Service, and on each subsequent day at 9 a.m.; adjourn at 1 p.m., and meet again at 3 p.m. Every member attending Synod shall be in his place during each session of the Synod, and shall not leave until the final adjournment, except by permission of the chair."

In the absence of the mover, the motion brought forward by M. J. JOHNSON was taken up by the Rev. Mr. HAINES, and lost.

3. To amend article 3 of the constitution as follows: To substitute the words "from among the members of the church in this diocese," for the words "from among their own number," in said article.

The Rev. Dr. TOWNLEY withdrew his motion.

4. A resolution, vesting the appointment of rural deans in the Bishop.

The next resolution by the same gentleman was also withdrawn.

5. A resolution on the duties of rural deans.

The next resolution, proposed by the same gentleman, coupled with an application for time, was also acceded to. The motion to be brought up next day.

6. A resolution on separate common schools.

The next two motions on being put to the meeting were lost.

7. A resolution on the qualifications of persons entitled to vote for lay-representatives.

8. A resolution on the appointment of a clergyman to a parish in arrear to its former incumbent.

After which the Synod adjourned until 9 o'clock on Thursday morning.

The Synod and congregation of the United Church of England and Ireland held a public prayer meeting, on Thursday morning, at seven o'clock. The Lord Bishop of Huron conducted the religious services. There was a large attendance of the delegates and of the public generally.

The Synod met for business yesterday at 10 o'clock. The Lord Bishop in the chair. There were 56 clerical, and 51 lay delegates present. After prayers the roll was called. The executive committee was chosen, and several notices of motions were laid before the Synod, after which the Rev. Mr. BERRIDGE moved,

"That the election of delegates for the Provincial Synod do now proceed with."

The following amendment was put forward.

Moved by the Rev. Dr. CAULFIELD, seconded by the Rev. Dr. SANDS—

"That in view of the great expense in sending delegates to the General Assembly at Montreal, in view also of the fact that by a resolution of that body, delegates will not be received from any diocese that has not paid up the rate levied upon

it, viz., \$300 per annum, which sum the diocese has not paid and cannot pay. Let it be resolved, therefore, that this Synod do not elect delegates to the General Assembly for the present.

Great discussion arose on this amendment. The lay delegates were called upon to express their views, which they did at great length, as did also many of the clergy.

The Synod adjourned at one o'clock.

AFTERNOON SESSION.

The Synod met again in the afternoon at three o'clock, when the subject under discussion at the time of the adjournment, at 1 o'clock, was again resumed.

The amendment was lost.

Clergy—yeas, 25; nays, 27.

Lay—yeas, 22; nays, 34.

The original motion of Mr. BERRIDGE, seconded by Mr. P. ROE—

"That the election be now proceeded with, was carried.

The secretary and Rev. J. McLean, M. A., Rev. E. Patterson, B. A., Mr. Kaines, and Mr. Ryland were chosen scrutineers.

The following gentlemen were appointed as delegates to go to the Provincial Synod or General Assembly in Montreal:—

CLERGY.

Archdeacon Brough, M.A.; Rev. Dr. Boomer, LL.D.; Rev. E. L. Ellwood, A.M.; Rev. R. Flood, A.M.; Rev. J. W. Marsh, M.A.; Rev. F. W. Sandys, D.D.; Rev. J. Smythe, B.A.; Rev. J. C. Usher; Archdeacon Hellmuth, D.D.; Rev. W. Bettridge, B.D.; Rev. S. G. Caulfield, LL.D.; Rev. E. Sullivan, A.B.

LAY.

Messrs. Lawrason, Watson, Judge Robinson, Lefroy, Hunt, Kaines, Roe, Imlach, Dewson, Dawes, Grey, Ryland.

Proposed by Dr. Dewson, seconded by Rev. G. J. R. SALTER—

"That whereas, since the last meeting of the Synod, it has pleased Almighty God, in his inscrutable wisdom, to remove from amongst us our late friend and brother, Absalom Shade, therefore, be it

Resolved, "That this Synod desire to express their sense of the great loss which this diocese has sustained by the removal from their midst of one who took so deep an interest in the welfare of our church, and also to express their sympathy with his afflicted widow in so sad a bereavement."

Carried by acclamation.

Moved by Rev. Mr. FLOOD, seconded by Mr. LEFROY—

"That the instructions given to the delegates, in taking their seats at the Provincial Synod be, that they enter their protest against interference by the Provincial Synod of the rights reserved in the Patent of the Lord Bishop of Huron. Carried."

The meeting then adjourned.

MEETING OF THE CHURCH SOCIETY.

The Church Society, connected with the United Church of England and Ireland, met in St. Paul's school house, on Friday morning, at 10 o'clock.

The Lord Bishop of Huron in the chair.

After prayers being read by the Bishop, the Rev. Dr. TOWNLEY moved, seconded by Mr. ROE—

"That the Church Society do now adjourn, and the business of the Synod do now be proceeded with."

The venerable Archdeacon Brough said that there was business of paramount importance to be brought before the Church Society, as any that could be connected with the Synod. The only question that was not disposed of was with reference to the common schools; this question had been discussed time and again.

Rev. Dr. TOWNLEY.—If any discussion is entered into I will claim my right of replying.

Archdeacon BROUGH.—The business of the church should go on and allow all those questions to rank as unfinished business, which would have the preference over any other at the next meeting of the Synod. We have more to do connected with the Church Society than it was probable we should be able to get through.

Rev. Dr. Townley's motion being put, was lost by a large majority.

The business of the Church Society was next proceeded with.

The minutes of the last quarterly meeting were read and approved.

The Secretary moved, seconded by the Rev. Mr. FAUQUIER—

"That Mr. and Mrs. Lawrason be admitted as life members of the Church Society, having given to the society one hundred acres of land, also Master Wm. H. Blake, who had deposited \$50, the amount entitling him to a life membership."—Carried.

The following gentlemen were here admitted as incorporated members.

Lt. Col. Fitzgerald, R.A.; Lt. Col. Burrows, R.A.; Major Moffatt, R.C.R.; J. L. Croke, Hillsboro'; A. J. Kingston, Warwick; P. C. Barnard, J. B. Strathy, T. J. McDonough, J. K. Labatt, of London, J. Mason, London Township, A. Burrows and Decimus Burrows, of Rowan Mills; Thomas Croft, Glencoe; Revs. R. Fletcher; G. Keys, A. Falls; G. M. Innes and J. P. Dumoulin; E. T. Dartnell, of St. Mary's; J. Beard, Woodstock; and C. Roe, St. Thomas.

Moved by Mr. ROE, seconded by Archdeacon BROUGH—

"That all lay delegates to the Synod be admitted as *ex-officio* members of the Church Society at any meeting of the society during the week in which the Synod meets while they are in office as delegates."—Carried.

Moved by the Rev. Dr. TOWNLEY, seconded by Mr. ROE—

"That the Church Society do now adjourn until 3 o'clock in the afternoon, and that the business of the Synod be now proceeded with."

After considerable discussion *pro* and *con*, the motion, with the consent of the members of the society, was withdrawn.

The secretary handed a statement of the funds to the members, and at great length explained the different accounts to the satisfaction of all.

The Standing Committee recommended that the third article of the Widows' and Orphans' Fund be suspended.—Carried.

The following communication was received in answer to the address of condolence sent to the Queen:—

Downing Street, April 29, 1862.

MY LORD,—I have the honor to acknowledge the receipt of your Lordship's despatch, No. 70, of the 11th inst., together with an address of condolence to the Queen, from the Church Society of the Diocese of Huron.

I have to request that you will acquaint the Church Society that their address has been laid before the Queen, and that Her Majesty appreciates their sympathy and their offer of religious consolation under the affliction with which she has been visited by Divine Providence.

I have, &c.,

NEWCASTLE.

A letter was read by the secretary from Rev. E. R. STIMSON.

Moved by Rev. E. R. STIMSON, seconded by Rev. Dr. TOWNLEY,

Resolved—"That this Society regrets that an incorrect report, respecting certain communications which passed between the secretary of this society and the Rev. Mr. Stimson, and the notice

which this society took of the same at its last quarterly meeting, made its appearance in the weekly *Prototype*, of the 20th March last. Lost 9 to 38.

At one o'clock the society adjourned until three o'clock.

AFTERNOON SESSION.

The society met again at three in the afternoon, when a petition was read from John Wampum, requesting certain privileges which the Standing Committee could not recommend to be acceded to.

The meeting adopted the recommendation of the committee.

A school report was read of an Indian school. Several accounts were passed and ordered to be paid.

Moved by the VENERABLE ARCHDEACON BROUGH—

"That all Indian schoolmasters be requested to keep regularly a register of the number of scholars who attend regularly at the schools, and that a statement be sent quarterly to the society, with remarks as to the state of the school."—Carried.

Moved by ARCHDEACON BROUGH, seconded by Rev. Mr. FLOOD—

"That the Lord Bishop be requested to furnish to the society a copy of his charge, delivered to the clergy at his recent visitation, and that it be the rule of the society that the charges of the Bishop's pastorals, &c., addressed by the Bishop to the diocese, be always published by the society for the information of the members of the church in the diocese."—Carried.

REPORT OF COMMITTEE.

The report of the committee appointed to examine the securities belonging to this diocese, was read and adopted.

Then followed the following

REPORT.—COMMUTATION FUND.

The committee appointed at the last quarterly meeting of the Church Society, to consider the method of carrying out the details of the Rev. F. D. Fauquier's resolutions for the management of the surplus commutation fund, beg to report:—that feeling the subject of the said resolutions to be one of the gravest importance, they have given it their most serious and deliberate attention. Your committee believe that it is essential to the well being of the church in this diocese, that some better provision than at present exists should be made for permanently securing some certain incomes, to the senior portion especially, of the non-commuted clergy: whilst in the opinion of your committee, it is not desirable that the clergy should be altogether independent of their Congregations, in a pecuniary point of view, neither is it proper that they should have to depend entirely upon voluntaryism for their maintenance and support. Your committee therefore recommend that the surplus of the commutation fund, as it accrues, after the claims of the commuted clergy have been paid, shall be applied towards the payment in part of the salaries of the non-commuted settled clergy in this diocese, according to the plan hereinafter laid down, instead of being appropriated as at present provided for under the mission fund by-law. In recommending that one uniform sum of \$400 shall, so far as the fund will admit, be paid annually to each settled clergyman, instead of dividing the fund into smaller amounts, whereby a large number of the clergy might be more immediately, though in a less degree, benefitted, your committee feel they are adopting the wiser and better course, and this because the sum named, even when added to all that most unendowed parishes can be expected to raise for the payment of the officiating clergyman, will not certainly be more than sufficient to enable him

to maintain his social position respectably, whilst any sum would be found to be quite inadequate for the purpose. Further, your committee believe that the prospect of an assured moderate income, to which the junior clergy can look forward as a matter of right, will encourage them to struggle on for a few years (whilst young, and with fewer claims upon them than they must expect to have as they advance in life) far more cheerfully than they otherwise would, and also tend to remove that not unreasonable dread of penury and want which, it is to be feared, deters many pious and seriously disposed young men from entering into the Ministry of Christ's Church. Be it therefore resolved—

"First—That clause No. 1 of the mission fund by-law be repealed.

"Second—That the surplus interest of the commutation fund, as it falls in, be applied towards securing to the clergy of this diocese (having cure of souls and not being under ecclesiastical censure) the sum of \$400 each per annum, to be paid quarterly, such surplus fund income to be altogether irrespective of any salary which such annuitant may receive from the pew rents, or any other voluntary payments of the parish, provided always that this resolution shall give no claim to the incumbent of any endowed parish or rectory, or to any of the legally commuted clergy, save only in so far as may be necessary to bring such endowment or commutation up to the afore-mentioned sum of \$400, to which their standing in the diocese would, according to this arrangement, entitle them—length of service in the diocese to give priority of claim in all cases.

"Thirdly—That every clergyman receiving from this fund shall, if necessitated by sickness, infirmity or old age to resign his cure, be entitled to the same amount during the term of his natural life. Provided always that this inability to discharge active duty shall be attested by a physician annually (if required) by the Church Society.

"All of which is respectfully submitted.

FRED. D. FAUQUIER,

Chairman.

Moved by the Rev. F. D. FAUQUIER, seconded by Mr. W. WATSON—

"That the report now read be received." The Revs. Messrs. Stearne, Tighe, B.A., and Bettridge spoke very eloquently in favour of the adoption of the report.

The society adjourned at six o'clock.

EVENING SESSION.

The Society met at seven o'clock.

Moved by Rev. F. FAUQUIER, seconded by WALTER WATSON, Esq.,

That the report of the committee appointed to consider the best method of carrying out the details of the Rev. F. D. Fauquier's resolutions for the management of the surplus commutation fund be adopted."

Moved in amendment by the Rev. J. W. MARSH, seconded by Rev. J. SMITH—

"That the surplus interest of the commutation fund as it falls in be appropriated as follows:—

1. "That \$300 be paid to every clergyman (not having an endowment of at least \$300) until \$12,000 be expended.

2. "That the balance be appropriated, together with whatever amount may be received for the Mission Fund of the diocese in paying \$200 to every clergyman so far as it may reach.

3. "That any clergyman receiving stipend as above, shall not receive any sum for stipend from any other branch of the society's funds, nor from any grant which may be made to the society by any society in England for the support of the clergy."

4. "Length of service in the diocese to give a priority of claim on this fund.

5. "Should any clergyman be incapacitated by sickness, infirmity, or old age, and obliged to resign or cease from active duty, he shall be entitled to receive a pension according to the above scale.

Moved by the Rev. Mr. BROUGH, seconded by the Rev. J. W. BROOKMAN, and

Resolved—"That the proposition of the Rev. J. W. MAUST, concerning the appropriation of the surplus of the Commutation Fund be referred to a committee to be named by the Lord Bishop, and that members of the Church Society be requested to communicate any proposition to that committee which they may entertain upon the subject, so that from the various opinions some definite plan may be drawn up—Carried

The Church Society met on Saturday morning, at nine o'clock.

The Lord Bishop of Huron in the chair. After prayers, conducted by the Lord Bishop, the following committees were appointed—

STANDING COMMITTEE.

CLERGY.—Rev. Messrs J. Smyth, A. Nelles, F. D. Fauquier, J. Carmichael, Dr. Townley, T. Sullivan, J. McLean, S. Tighe, and J. Vicars.

LAY.—H. C. R. Becher, C. Monsarratt, J. Hamilton, Dr. Phillips, W. Watson, P. Roe, A. Greer, Dartnell, and Lually.

INVESTMENT AND LAND COMMITTEE.

The Bishop and the secretary, (*ex-officio*) J. Hamilton, W. Watson, H. C. R. Becher, Hon. G. J. Goodhue, L. Lawrason, John Wilson, C. Monsarratt, and A. Greer.

EPISCOPAL FUND COMMITTEE.

C. Monsarrat, W. Watson, A. Greer, the secretary.

AUDITORS.

T. H. Backley, A. G. Smyth.

SOLICITOR.

V. Cronyn.

TREASURER

The Gore Bank.

SECRETARY.

Rev. J. Walker Marsh, M.A.

Moved by Dr BETTRIDGE, seconded by Rev. J. SMYTH—

That the names placed on the several committee lists be adopted. Carried.

Several applications for grants to salaries, and building and repairing churches, were read and approved.

Moved by Mr. BETTRIDGE, seconded by Mr. McLEAN—

That the money grants recommended by the committee be granted.

The committee complained that when applications are made for books, &c., oftentimes the style and quantity are not mentioned.

The Lord Bishop to decide what are really necessary for each application.

The secretary complained that he was unable to attend to the selling, and packing, and unpacking of the books of the society.

This matter to be referred to the Standing Committee which will meet three months hence, and that in the meantime the Lord Bishop appoint persons to attend to this, so as to relieve the secretary.

The Lord Bishop read a statement of the rectories in the diocese, shewing that a sum of over \$1,000 is due for taxes.

His Lordship explained that it was generally thought that he derived a considerable revenue from this source, but he assured the society that so far from that there was a great outlay attending them.

The Lord Bishop expressed his pleasure at the very excellent meeting, and the conduct of all the delegates.

Moved by Mr. LEFFROY, and seconded by Rev. Mr. BERRIDGE—

That the thanks of the Church Society be given to the proprietor of the *Daily News* for printing and gratuitously circulating amongst the members the proceedings of the Synod and Church Society.—Carried.

After the Lord Bishop conducted prayers the meeting broke up.

MEETING OF THE DIOCESAN SYNOD OF MONTREAL.

We regret that our space will not admit of our giving more than a brief summary of the late important Synod of Montreal, which met on the 17th of June.

There was full Cathedral service on the first day, and holy communion was administered by the bishop, assisted by several of his clergy. At two o'clock the Synod met for business transactions in the Synod room. After prayer, the Rev. E. J. Rogers, Clerical Secretary, called over the roll of clergy; the roll of the lay delegates was also called over. The Bishop now addressed the Synod in a plain and practical manner, touching on points of great importance to the welfare of the diocese.

The Rev. E. J. Rogers was unanimously re-elected Clerical Secretary, and M. H. Sanborn, Esq., Lay Secretary. Mr. Hutton was re-elected Treasurer. Mr. Davis and Mr. Bancroft were elected Auditors.

His Lordship having congratulated the Synod on the large attendance this year—the largest, perhaps, ever witnessed before—the minutes of last year's Synod were confirmed.

REPORTS.

Reports from the following committees were read and ordered to be printed and placed in the hands of delegates to-day:

Report of the Joint Committee on finance and organization of parishes. Report of the committee on rural deans; on home and foreign missions.

NOTICES OF MOTION.

The Rev. H. F. DARNELL gave notice that he would move to-day that his Lordship be respectfully requested to issue a special form of thanksgiving, to be used after the in-gathering of harvest, on any Sabbath, holiday or thanksgiving day he may appoint.

From the DEAN OF MONTREAL—That standing committees from each deanery, composed of one clerical and one lay member be appointed for the purpose of taking measures for the erection of churches and parsonage houses within this diocese.

From the Rev. G. SLACK—That where it appears that any parish or mission shall not have made and transmitted to the treasurer a collection to defray the expenses of the Synod, no delegate from that parish or mission shall be allowed to take his seat in this Synod next year, ensuing until the deficiency is made good.

From the Rev. G. O'Grady—That his Lordship the Metropolitan Bishop be requested to appoint a committee to consider how long it is expedient that the family of any clergyman should be permitted to inhabit the parsonage after his decease.

A delegate also gave notice, that he would move that an extra number of the reports of committees be printed, with a price attached, for more extensive circulation.

MOTIONS.

The DEAN OF MONTREAL moved certain amendments to the constitution of the Synod. The Bishop appointed a committee for defining the

duties of churchwardens. Several notices of motions were given. The report of the joint committee on finance, and the organization of parishes, was read. Several gentlemen discussed the measures proposed.

His Lordship said he believed the discussion would do good by directing attention to the subject; but he thought existing machinery should be tried as far as possible before other steps were taken. If the Deanery of Iberville desired to have a commission it would be better for the application to come from it to him, in order that he might grant their request rather than appear to be interfering with the Deanery in respect to a duty which it ought to attend to itself. A commission would, of course, incur some expense; and besides, he wanted each Deanery, as far as possible, to manage its own affairs independently.

The report of the committee on rural deans was now read, which drew out a good deal of discussion.

The committee for considering the advisability of forming a society for the erection of parsonages, reported that they thought such a society would be a cumbrous piece of machinery: instead of which they suggested that a committee of the Synod be appointed for the purpose of encouraging the building of parsonages. The report of the committee of home and foreign missions called forth a good deal of discussion.

His Lordship said he believed the idea involved in the words objected to was that it was "not fair" to these missions to keep them so long in a state of infancy. The sources from which allowances were made to clergymen were two. The distribution of the Clergy Reserve Fund was provided for by law. The money given by the Society for the Propagation of the Gospel was divided in a certain way, as a matter of honour and good faith. It was held that this contribution should not be withheld from ministers who had been appointed before 1847. It was true he had often been requested to show the documents by which this rule was established. His reply was that he knew nothing about the documents; but if there were to be any reduction from the salaries of clergymen, who, in good faith, depended upon this resource, the distribution must be made by other agency than his. But the society had said, as to the question between the clergymen and their parishes, that it might be true that the clergymen ought not to have the money withdrawn; but if he changed his cure for a better one, it would claim the right to deal with the money as it saw fit. It was, however, notorious that some missions which had received grants for a long time congratulated themselves on having nothing to do with the provision for their clergymen, while others more recently established had done much for the support either of their minister or of the church at large. The intention of the report, therefore, was to enforce the propriety of these older missions making some large provision, either by a sustentation fund, or for the general purposes of the church. At present the grant from England came en bloc; the sum being paid with the understanding that faith was to be kept with those in whose favour obligations were believed to exist. When, therefore, the fund was reduced, it was necessary either to reduce the allowances to new missions, or to refuse to appoint ministers where they were required. At this moment he had notice of a reduction of one hundred pounds a year. How was this to be made up, except in one of the ways just mentioned? The only way was by saying to the older missions, we have this £100 a year to make up, let each of the Deaneries pledge itself to contribute a certain quota. It was in this

way that it was intended to make the deductions fall in some degree upon the old missions. Eventually the original report was altered by striking out the words from "the" to "established," both inclusive, and inserting the following:—"At present, during the lives of many existing missionaries, some of the older missions have so much external help that they will not be obliged to make any provision for their clergymen." And the words "is not fair to the mission" were altered for "which must be very detrimental to the mission." Instead of the words "reasonable deductions" there were inserted "reasonable subscriptions to meet such deductions as may be made from time to time;" and lower down the words "these deductions should be met" were altered for "these subscriptions should be made."

Much feeling was expressed in connection with a lengthened discussion of the Sabrevois mission. His Lordship put every thing in a proper light by the following well timed and admirable speech. His Lordship said, that he fully recognized the fact that the church of England is a Protestant Episcopal church by its original constitution, and he doubted not that we all desiderate that all our Roman Catholic brethren should be united with us in one common faith pure and reformed as we believe it to be. There are differences of opinion how we should wish to attain that result. Reference had been made to a speech delivered by him some years ago, from which he read; contending that our first duty was to provide for the wants of our own people, rather than try to unsettle the faith of others. He held there was danger in this case where you are not able to supply a better. He never could approve of any other principles. Many people thought that they were doing God's service if they were detaching Roman Catholics from their own faith. There was no doubt that these persons did a vast amount of injury. He believed it was the duty of the church of England as a Protestant Episcopal church professing a pure and reformed faith, here in the midst of an immense French and Roman Catholic population, to have among her ministry those who can exhibit to all that population, in the proper light, those doctrines and principles he professed; and which he believed had been given us for a witness from God to man, and therefore, if we believed we possessed a pure and reformed faith, we should be able to exhibit it not only in the English but also in the French language. Therefore, he thought the institution of Sabrevois was one which it was our bounden duty to keep up. In this institution we were training up the French Canadians themselves for the work of the mission. There were a great many people in this country not altogether satisfied with the Roman Catholic church, and we should give them a knowledge of our faith, worship and principles, of which they were ignorant. But to make a wholesale attempt to go through the country unsettling the faith of others, or to work, as was sometimes done in an underhand manner, was not what the church ought to attempt to extend its ministrations. We should act in an open and honourable way, exhibiting fully and fairly our principles, leaving them to produce their own influence. It had been said our Saviour came not to send peace on earth but a sword. That was a consequence, but it was one we had to lament and not make a rule of our conduct. It would be his duty while standing up for the truth, of which he was a minister, to do it in such a way as to create no unkind or ungenerous feelings; but he should endeavour to recommend the truth by the purity and sincerity of his actions as well as the purity and sincerity of the truth

itself. And a more effectual way of promoting the growth of faith than by proselytism would be, if our clergy could get their congregations to exhibit a more pure and united example of the principles they professed. He could not but shrink from the consequences of such comparisons as had been made by some speakers,—namely, comparing Roman Catholics with heathens. The former still maintained the creed, whatever might have been added, in which we ourselves professed, and retained a good deal of truth, to which we could not object. Therefore to compare them with those who never heard the name of Jesus, was most unjustifiable. His Lonsieur having recommended the study of French as important to students for the ministry, said he hoped that any injury that might have been done to any body in this discussion might be forgotten, and that we should strive together for the promulgation of our faith and the support of the college at Sabrovois, as well as every other means for promoting the truth as it is in Jesus. (Loud applause.)

After several other points of importance had been discussed, the Bishop returned thanks for the hearty way in which the resolution had been passed. Besides the gratification to him personally, he was gratified at the interest manifested in the proceedings of the Synod by the large attendance of members from all parts of the diocese. It was larger than ever before, and yet there was no special subject of excitement. It had been said that the interest in the Synods would cease when their novelty had worn off, but the reverse appeared to be the case.

The following Lay Delegates for the Provincial Synod were declared to be duly elected:—Hon. G. Moffat, Hon. J. S. McCord, James Armstrong, L. S. Huntington, Wm. Barrett, Major Campbell, Hugh Taylor, R. A. Young, Dr. Smallwood, Edward Carter, Hiram Foster, and N. McNaughton.

The Bishop pronounced the benediction and the meeting terminated.—*From Ontario Episcopal Gazette.*

MEETING OF THE DIOCESAN SYNOD OF QUEBEC.

The annual meeting of the Synod, of the Diocese of Quebec commenced at the Lecture Hall, on Tuesday afternoon, July, 1st. Divine service was offered up in the Cathedral, in the forenoon, previous to the commencement of the session of the Synod.—The Lord Bishop of the diocese delivered his charge to the clergy; and the ability and eloquence which so strongly characterised it, formed the theme of unanimous praise and congratulation. It was listened to with the greatest possible interest and attention by the clergy and laity present.—We understand that an earnest request has been made to the Lord Bishop by the clergy, praying his lordship to have his charge published, and that he has complied with the request.

The Synod met in the Lecture Hall at one p. m. and the following clergy answered to their names: Clergy present.—Allan, A. A.; Adamson, W. A.; Burrage, H.; Balfour, A.; Chapman, T.; De Moulpied, J.; Fothergill, M. M.; Fox, Chas. Gray, J. L.; Housman, G. V.; Hamilton, C.; Jenkins, J. H.; Kemp, J.; King, W.; Mitchell, Rob. R.; Magill, G.; Milne, G.; Mountain, A. W.; Nicolls, Dr.; Pearce, A. H.; Pless, R. G.; Petry, H. J.; Parkin, E. C.; Richmond, W.; Roberts, C.; Roe, H. J.; Read, C. P.; Scarth, A. C.; Short, R.; Sewell, E. W.; Sykes, J. S.; Vaill, W. S.; Wood, S. S.; Von Iffland, A.; Ward, R. G.; Woolryche, A. J.; Williams, J. W.; Robertson, D.

Lay delegates.—Armstrong, Michael; Armstrong, J. D.; Blatherwick, F.; Bayley, W.; Bayno, Geo.; Cass, Moses; Campbell, H. J.; Mayor, Dunscombe, J. W.; Davidson, H.; Forsyth, James; Holl; Forsyth, Joseph B.; Friel, Neol; Henning, E. J.; Henry Matthew; Irvine, Geo.; Jones, H. N.; Kelly, James; Ker, Gabriel; Kelly, C.; Montzambert, C. N.; Nettle, R.; Petry, W.; Pratten, H. J.; Stevenson, James; Scott, E. B.; Scott, W. C.; Sheppard, Maxfield; Smith, R. H.; Scott, H. S.; Shuter, William; Spragge, William; Stevens, Gardner; Thompson, Isaac; Wilcock, Arthur; Wurtele, W. G.; Wood, G. A. L.; Shaw, P. A.

After routine business the Synod adjourned until 2.30 p.m.

In the evening a *conversazione* took place in the Lecture Hall, under the auspices of the Church Society, which was the means of bringing many of the delegates together for refined amusement after their labours. The hall was comfortably filled, and quite a number of ladies were present. After the introductory address by the Venerable Lord Bishop, the choir, under Mr. Pearce's management, and subsequently the sweet strains of the band of the 17th Regt., under Mr. Range, contributed their harmony. A short but humorous and instructive discourse, replete with practical ideas, by the Rev. Mr. Sykes, came next, after which there was more music—vocal and instrumental.—In the body of the hall the promenaders managed to occupy the intervals admirably. A large number of curiosities of literature and art had been got together, and much interest was manifested in the many rare and beautiful objects with which the tables were crowded. Splendid pictorial works, rare editions, illuminated folios, ancient black-letter tomes—in fact all departments of bibliography were represented. There were also some handsome engravings and a number of interesting Egyptian antiquities.

The *conversazione* terminated about 10 o'clock p. m.—*Quebec Chronicle.*

The Rev. J. S. Sykes, Chaplain to the Port of Quebec and Marine Hospital, visited Indian Cove, for the first time on Wednesday, the 11th ult., the object of the visit being to see the captains and seamen, and make the necessary arrangements for a service on board one of the ships, at this place, on Trinity Sunday. He found 12 ships in the cove, 10 British and 2 Norwegian.

The following notice appeared in the Quebec papers:—

“Mr. Sykes will celebrate Divine service on board one of the ships at Indian Cove, on the first Sunday in every month during the shipping season, of which due notice will be given; also at New Liverpool, once in each month.”

“On all the remaining Sundays, two services will be held on board ship, one at ten, a.m., the other at three, p.m., on the city side of the river.”

“The want of a regular chaplain to the port of Quebec has long been felt, and now through the exertions of the Bishop of Quebec and a committee of gentlemen interested in the shipping, a chaplain has been appointed. The captains of ships, and seamen generally, will no doubt appreciate the kindness of those gentlemen who have given, and are still giving, their time and money to make this appointment permanent.”

Indian Cove is the property of Gilmour, Allan & Co., lumber merchants, and is situated about two miles down the River from Point Levi, C. E.

During the busy part of the shipping season, more than 30 ships are to be found loading here at one time. On Saturday the church flag and prayer books were sent over, and hand-bills distributed on board the ships. On Sunday morning the flag was seen at the mast-head of the Ronochan. A boat was sent out from the ship

to take the chaplain on board. The ship's bell called the seamen to prayers,—every seat and corner was filled. It was a beautiful sight to see a clergyman on board ship, surrounded by a congregation of seamen. The responses were taken up in good order, and the singing was hearty. The sailors were very attentive, and seemed to enjoy the service.—*Quebec Chronicle.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Tuesday May 6th, 1862.

The Lord Bishop of Fredericton in the chair. The Lord Bishop of Nova Scotia was among the members present.

The following members of the society, who had been proposed by the standing committee at the last meeting, were elected as the tract committee for the year ensuing: Rev. H. W. Burrows, Rev. G. Curroy, Rev. C. W. Edmonstone, Rev. J. P. Gull, Rev. Dr. F. Hessey, Rev. John Thomas, Rev. A. W. Thorold.

Read a letter from the Bishop of Gibraltar, dated Malta, April 10th, 1862, offering his thanks to the society for the grant made towards the circulation of the Bible, Prayer-Book, and other publications of the society in Italy, from which the Bishop trusted much good would result.

The Bishop of Grahamstown, in a letter dated Grahamstown, March 18th, 1862, forwarded a copy of the annual report of the church extension society for his diocese. This society aids in the establishment of the church in the now districts and villages, while the finance board confines its operations to those places which, by each Synod, are placed on the list of *parishes*. The Bishop stated that he had given £50 out of the £300 placed at his disposal by the Society for promoting Christian Knowledge, in April, 1861, to a new church at Adelaide. This church was opened by the Bishop on the 23d of February, and will be consecrated when the interior fittings, &c., have been finished. The cost of building and site had been £780. The place had risen very rapidly. When the Bishop visited these parts in 1857, there were only three small houses. There was now the largest and most expensive Dutch church on the frontier. Upwards of £20,000 had been expended by the Dutch Kirk on the church and parsonage.

The Bishop had not received any satisfactory answer as to the promised grant for the King Williamstown Grammar School. But a letter had been received from the secretary to Government, authorising them to draw as the works proceeded.

The secretaries reported that the Bishop of St. Helena had been in communication with the standing committee, and whilst acknowledging the grants from the society of £200 for church-building in the island, wished to apply for a further grant of £50 for the same object. The two churches are both so far finished as to be at present in use, but one is in want of funds towards its completion, viz., that of St. John's in Jamestown, situated in the midst of a very poor and degraded population. The grant was accordingly made.

A letter had been received from the Bishop of Fredericton, applying for a grant of books and tracts for distribution in the poor stations in his diocese, to which he proposed to return in August next. These were granted to the value of £12.

The Rev. T. E. Dowling, and Edward Pigeon, Esq., asked for a grant of books and tracts for a library and distribution among church people in the Tay settlement, parish of Douglas, New Brunswick, a very large parish, in which there are five churches, situated widely apart. These were granted to the value of £10.

The Bishop of Fredericton said:—

"I return my warmest and most grateful thanks to the society for their liberal and continued assistance to my diocese. The members of the Board will be pleased to hear, that the gifts bestowed on us, both in money and books, are duly valued. The assistance lately granted to the church in Douglas at the Cross Roads was most timely, and it was given to those who had most zealously exerted themselves, and had made themselves responsible for the contract to the builder. The church was consecrated shortly before I left Fredericton, and is a credit to all parties concerned.

"I have also much pleasure in assuring the Board, that their books are doubly valuable, because of the difficulty and expense of procuring good works, and as a continual stream of objectionable works pours in upon us from the United States. The poor settlers who live at a distance from towns have no means of procuring any books whatever; I have visited such at a distance of 220 miles from Fredericton, and to such a good book is an invaluable treasure.

"Nor are the society's books given to the richer parishes, but are only bestowed on those who need them, and it is my endeavour to bestow them in such a manner as to call forth the contributions of the people themselves.

"I have great pleasure also in supporting the grant of books to Mr Dowling, the energetic missionary in Douglas. In that laborious mission the books will be well bestowed. Mr Dowling is from St. Augustine's, which has sent us several most useful and active labourers."

The Bishop of Nova Scotia forwarded a petition of the Rev J. Ambrose, for aid towards a new church at St. Margaret's Bay, Nova Scotia. Owing to the series of unsuccessful seasons, and in consequence of the American war, the fishermen are in a very depressed condition. The Rev. John Stannage in former days raised £50 currency for the restoration of the church, but upon examination it was found that it would be necessary entirely to rebuild it: and this £50 currency was placed in the bank as a nucleus of a fund for the rebuilding. The present rector adds to this £45 currency, and the people have given the frame of the new building; but their poverty prevented the completion of the church. £25 were granted towards this object.

The Bishop of Nova Scotia acknowledged the benefits conferred upon his diocese by the grants of the society.

The Rev. John Stannage applied, with the sanction of the Bishop of Toronto, for aid towards the enlargement of the church at Welland, and towards the completion of the church now being erected at Fonthill, in the diocese of Toronto. It appeared that the people were poor and scattered; but they were doing all they could, and had raised £160. It was agreed to grant £20 and £25 respectively for these two churches.

A letter was received from the Ven. Archdeacon Lower, of St. John's, Newfoundland, forwarding and recommending (in the absence of the Bishop of Newfoundland, who was on visitation in Bermuda) the application of the Rev. Benjamin Fleet, for a supply of religious books and tracts for use in his mission, inhabited altogether by fisherman. Mr. Fleet said that day by day, in his visits round about, he was asked for the loan or gift of books and tracts. Five pounds' worth was granted on this application.

Read a letter from the Rev. Thomas Farrar, thanking the Society for the grant of service books made to his church at Skeldon, Berbice, British Guiana; as also for the £30 granted last year towards the building.

Bishop Chapman forwarded and recommended

the application of the Rev. J. Wise, Commissary for the diocese of Colombo, for a grant of £100 for the erection of a building for the permanent accommodation of the Industrial School. It was stated that this school was instituted in 1864, and had been remarkably successful; an income having been realized for the last two or three years from the industry of the boys, sufficient to clothe and educate from 25 to 30 destitute or orphan children. If the society would grant £100 for this purpose, Mr. Wise was confident that he should be able sufficiently to effect the good object from local contributions. The Bishop had a strong conviction of the permanent usefulness of such institutions in the East, separating the children entirely from the heathen practices around them.

It was agreed to grant the £100, to be paid when the whole sum necessary shall have been collected.

In a subsequent letter, the Bishop stated that he had received an interesting letter from the Rev. J. Bamforth, missionary of the Society for the Propagation of the Gospel in the South of Ceylon, mentioning the great desire of the native Singhalese for education, in the whole of that populous district. Mr. Bamforth had received from a large village (Wallaway), twelve miles distant from his station, a spontaneous offer to build themselves two schools, for boys and girls, if he would provide them with a master and mistress, and take on himself the superintendance of the work. The Bishop, feeling it to be above all things desirable to foster this inquiring spirit among the Singhalese, and especially in this part of Ceylon, which is not only very populous, but is, for missionary work, almost unbroken ground, had applied to the Society for the Propagation of the Gospel to supply the required master and mistress, and now requested the Society for Promoting Christian Knowledge to meet this effort of the Singhalese natives in building the two schools, by a grant of £10 to each, for the supply of school materials. The Board granted £10 towards each of these schools.

The next communication laid before the Board was one from the Rev. J. Bamforth himself, as Superintendent of the Buona Vista Native Female Orphan Asylum, Point de Galle, Ceylon, forwarding a Report of that Institution for 1861. Mr. Bamforth thanked the Society for the grant made in aid of his schools; and reported that he had now six schools at work—three for boys and three for girls—in various villages of his populous district, and that there were upwards of 200 children under Christian instruction. Two-thirds of these children were still professed Buddhists, but neither they nor their parents objected to any of the teaching imparted to them. Three pupils—two of them thirteen years of age, and the other fifteen—had recently expressed their desire to be baptized; and as their parents had given consent, and promised that they should be allowed to exercise their Christian profession without hindrance from heathen relatives, Mr. Bamforth hoped to baptize them as adults, after due preparation.

Read a letter from the Bishop of Calcutta, dated Palnce, Calcutta, March 21st, 1862, thanking the society for the various grants lately made to him.

The Bishop gave an account of the proceedings of his recent visitation; in the course of which he consecrated churches at Thyet Myo, Rangoon, (for the cantonments), and Singapore; and cemeteries at Akvab, Moulmein, the Andamans and Malacca. He also laid the first stone of a new church at Rangoon, and confirmed at every place he visited except the Andamans and Kyouk P'hyo, "a lovely little spot" upon the coast.

The Bishop said that his impressions of the moral and religious conditions of the Europeans in the districts visited were favourable; and there appeared to be a due supply of the means of grace, except at Akvab and the Andamans, for which he hoped that something would soon be done. At Singapore, where much had been done by the chaplain and people, with no external help, among the Tamils and Chinese, the Bishop confirmed about twenty of these two nations; and he reported favourably of the school for Chinese girls, under the charge of Miss Cooke, containing about 40, all christians.

The Rev. Dr. Kay, writing from Bishop's College, Calcutta, March 22nd, 1862, as Provincial Secretary of the Vernacular Committee of the Society for Promoting Christian Knowledge, forwarded the minutes of the first meeting of that committee in Calcutta. A revision of the Bengali Psalter had been made up to about the 90th psalm. He sent also copies of the new edition of "The course of Divine Revelation," and "Dialogues on the Hindu Philosophy," by Rev. K. M. Banerjee, and of the sheet of Morning and Evening Prayers, in Bengali, 2,000 copies of which had been printed with a view to their being posted on the walls of rooms.

A letter was received from the Rev. S. B. Burrell, missionary of the Society for the Propagation of the Gospel, Cawnpore, soliciting a grant of English service books for the European congregation, books for a mission library, books for the Orphanage, and books on sale, under the charge of the Rev. Mr. Hill, who will purchase other books with the proceeds of sales. Cawnpore, it was said, is now a large and important Christian settlement, possessing a large railway station. During the late famine, the Orphanage was rebuilt, and there are now about 70 boys and girls. Christ Church had been made over to the society, and it was a part of the mission duty to hold one service for the English residents in the civil lines, every Sunday. The mission staff was increased. There were three clergymen, and one candidate for Holy Orders; and there are some English speaking native Christians, to whom English books had become the chief means of education and pleasure. The society's Scripture prints, with Hindi and Urdu explanations, were decorating the walls of both the heathen and the Christian schools.

The Board agreed to grant the service books applied for, and five pounds' worth of books each to the mission library, the Orphanage, and for sale by Mr. Hill.

Several diglot integral portions of the Book of Common Prayer, in the form of tracts, and a number of tracts in foreign languages, having been laid on the table, it was agreed that these publications, which had recently been prepared by the society, be placed at the disposal of the Secretaries for distribution among foreigners visiting London, through such channels, and by means of such agency as might, from time to time, present themselves, and appear to them suitably available for the purpose:—

And also, that such supplies as might be required of the diglot portions of the Prayer-Book, be placed at the disposal of the Bishop of London's Special Service Committee, for use in churches and chapels where foreigners may be expected to attend.

Several other grants of books were made; among them one to the Bishop of Colombia, for exiles and settlers in the colony; to the value of £50; and several other letters of acknowledgment were laid before the meeting.