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THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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JUNE, 1896.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

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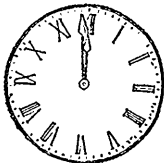
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JUNE, 1896



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: June—  
New Westminster, B.C., and Japan. July—  
Mackenzie River, The Jews.

## NEW WESTMINSTER.

The following comes to us from Miss Lister, Secretary of the New Westminster W.A., and will be read with much interest, we are sure. When praying for the Bishop and Diocese, let us ask also for a strengthening and rich blessing on this brave band of women who are working for Missions under great difficulties. "I must first apologize to you for the short letter I wrote last, thanking you for the invitation to attend the Triennial Meeting. I often regret that the intervening distance of necessity isolates our Branch from others of the constitution. The loss is ours, for we are so far away, that we may not benefit by your advice and experience, and we seldom hear of the workings of the sister Branches, until I am afraid we are becoming somewhat like the snail, both as to progress and isolation, often shutting ourselves up in a shell of indifference to all our surroundings. I am digressing from the subject I intended writing about, that is a short review of the past year's work. I will give it briefly, as perhaps you will insert it in the LEAFLET. Previous to the illness of our late Bishop, our meetings and working parties had been held at the See House, but since the resignation of our President, Mrs. Sillitoe, owing to the long vacant See, we have been without a Diocesan President, and our work has been almost at a standstill, except from a Parochial point of view. Now that our present Bishop and Mrs. Dart have come to reside at New Westminster, I am confident that the Missionary interest will awaken amongst us. Previous to the year 1894, our work had been unrestrained, and our feeble efforts mainly devoted to Diocesan Mission work. But early in that year, the financial difficulty in which our Cathedral and Parish Church was almost overwhelmed, determined us, with the advice of our President, to devote all our funds and efforts towards this object. Upon this decision we acted, and although the hard times have been against us, we have raised nearly \$1,000. Our Parochial President has often unavoidably been absent, and her

place had to be filled by one of the Vice-Presidents, who have worked most indefatigably and harmoniously through the year. Our Society numbers 37 members, including honorary. During the year three new members have joined and four have left the district. There have been 34 meetings held with an average attendance of twenty members present. Most of our meetings have been held at Mrs. A. M. Herring's, who kindly placed her house at the disposal of the W.A., and also kindly acted as Corresponding Secretary for several months during my indisposition. Owing to the great depression our subscriptions and donations have been much smaller than those of previous years. I feel sure now that we are commencing a new year, that we shall be in a better position towards helping some Mission work not directly connected with our own parish, and then follow out the motto on our Member's Card, more faithfully both in letter and spirit."

#### DORCAS NOTES.

Bales for Gordon's Schools should be addressed, "The Principal, Gordon's Indian School, Kutawa, Touchwood Hills, via Qu'Appelle Station." In sending bales to any day school in the North-West, let them be addressed, "For the School Teacher, — School, etc.," not giving the teachers' name, as changes so often occur in the school, always sending the bale, care of Missionary in whose charge the day school is situated. Mr. Hartland is no longer in charge of the Sioux Mission, Griswold, Rupert's Land. Bales for this place should be addressed to the Rev. W. Robertson, formerly of Alexander, now stationed at Griswold. Bales addressed in care of the Bishop of Qu'Appelle should be sent to Indian Head, Assa, the Bishop having taken up his residence there. Bales for distribution in Rupert's Land, sent to Miss Milledge should be for the future addressed, "Holy Trinity School House, Winnipeg." The necessity of sending bales at the proper season cannot be too strongly urged. Some Missions are only accessible by water during the summer months. The cost of carriage is generally much cheaper when the bales can go by boat, than during the winter by dog sleighs, and there is great danger of bales being lost which are sent after navigation closes in September, for they may have to lie at some station for months before the Missionary even hears that they have been sent. Branches should find out from their Dorcas Secretary the best time to send bales, when working for Missions far distant from Railway points. The Branches of the W.A., practically take three months holiday every summer from regular meetings and work. Think what the result would be if each member would during the vacation season make one garment to bring with her to the opening meeting of her Branch in the fall. The expenditure of a little time and money would mean 11,168 garments ready in September to gladden the Missionaries hearts and help them in their work.

The Rev. Malcolm Scott, of Fort Vermilion, is coming east this summer and hopes to visit some of the W. A. Branches.

### JAPAN.

Miss Jennie Smith, our Lady Medical Missionary at Nagano, Japan, writes as follows. "I have thought that an account of the Evangelistic work my girls have been doing in the country lately, might interest the W. A., so am sending you these particulars. There are two country villages or small towns, each about eighteen or twenty miles from Nagano, where Mr. Waller has Catechists stationed, and where he visits every month. The prospects for Christian work in each of these places is very encouraging, the people being very simple and friendly, or at least, not opposed to Christianity. Before I came to Nagano, I had always thought that with so many women workers, we should be able to go out into the small towns to teach the heathen. Before Christmas Miyaki O Keku San went out to Nakano for ten days, and with the help of the Catechist, she made the acquaintance of several women and did a good deal of visiting among them. While there she found out that they were very anxious to learn knitting and sewing, and as they heard about the Nursing School, they were much interested in it and wished to be taught bandaging, etc. About two weeks ago we sent her out again with O Nami San. Every morning at about ten o'clock they conduct a knitting class, and when the women are busy working, one or the other tells a Bible story. In the evening O Nami San has practical talks on sick-nursing, and afterwards Miyaki San makes an address and tells them of Christ and how much we women, especially, owe to Him. They say many appear to be deeply impressed with the gospel truths. As the Catechist resides in the village we hope that this work may be carried on and the people induced to attend the Church Services in the Kogisho or Mission House. O Toshi San and O Sada San have been out at Juari Yama, the other country station. Their work is carried on in the same way as at Nakano and the reports are even more encouraging. I send you a copy of one of the girls' letters, just as they were written in the quaint English that Japanese, not perfectly familiar with our language, so often use. One feels so glad and thankful that Japanese women are capable of doing this work among their own people, and that they are so earnest in spreading the good news among those who have not had the privileges that they have enjoyed themselves. When I hear my girls address a meeting and see how they can reach the hearts of the people as no foreigner can, I feel so very incompetent and helpless. The Japanese language is so difficult that one must study it carefully for years before one can address meetings fluently. Of course, in training the Japanese women to teach and speak, one is doing the best work for the people, for it is the aim of all Missionaries to make the Japanese Church independent as soon as possible.

*To Miss Smith from O Toshi San and O Sada San at Fuari Yama, January 29th.*

"We received your letter this morning and our thoughts and wish was to write you at once, but just then it was time for the knitting class. Then in the afternoon we had several houses to visit, and at night our meeting, so we wait until late, now. The class this morning was from 9 to 12, and eleven young women came. They are diligent to learn sewing and knitting, and listen with joyfulness when we read them Bible stories. We are teaching them about the true God, a little by little. In the afternoon class we have a many more people, often over twenty, and they are all good and quiet and have much kindness for us both. Also when we go to visit, people treat us very well. The girl I told you about and her brother, a wise, good little boy, still come every evening that we do not have a meeting and ask us many questions. At the last meeting 37 people came. First we sang a hymn and then I prayed and also asked God to guide me what to say. Then O Sada San read the Bible in St. Matthew, Chapter 8, and then I made a little address, and explained what we read, then we sang a hymn, and then we had the Lord's Prayer and after that the meeting was closed, but many remained to ask many questions. Please do not have any anxious for us for we are very happy, and God takes good care of us. We look for your letter every day and are glad you pray for us."

After reading the above testimony of Japan's own women regarding the door that is open to them among their people, we cannot doubt the wisdom of Miss Paterson's statement that the true way to get at the women is to train native Bible women. Feeling that this is one of the most effective works foreign women can do, Miss Paterson has offered to open and superintend, for one year, a Bible training Home for Japanese women, provided the W.A. supply her with \$200 for rent, &c The proposal was laid before and accepted by the D. & F. Board at its meeting in April last, and the W.A. asked to raise the amount. Toronto Diocese has already voted \$50, and Quebec and Montreal \$30 each. We feel sure that the other Dioceses will follow suit, if not as a Diocesan matter, by individual donations, so, that this grand work of training native Bible women may be begun at once under Miss Paterson's able supervision.

The Provincial W.A.'s appeal for \$200 to pay the travelling expenses of Mr. Young to the Diocese of Mackenzie River has brought in up to date, \$104. This together with money received by Mr. Stringer has enabled Mr. Young to go. On May 14th, Mr. and Mrs. Stringer and Mr. Young left Toronto for Peel River, accompanied by Mr. Flewelling, who is going to work at Buxton under Bishop Bompas. Just about the same date Mr. and Mrs. Naylor left by another route for Circle City, also in the Diocese of Selkirk. Pray for them. Mrs. Bompas is in great need of a strong, willing, spiritually minded woman to assist her. Travelling expenses and salary are provided. Who will give themselves to this work for Christ?

[June, 1896.]

## Toronto Diocese.

## Woman's Auxillary to Diocesan, Domestic and Foreign Missions.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

Of New Westminster we learn that the first meeting of the Church Committee was held December, 1860, and the first Church of Holy Trinity was built in 1862. The Baroness Burdett Coutts gave a chime of eight bells to the church. The Diocese was divided in 1879, having at first comprised one large Diocese, known as Columbia. The area of New Westminster is about 160,000 square miles, and total population about 80,000. Bishop Sillitoe succeeded Bishop Hills, or rather was the first Bishop of N. W. when the division took place. In June, 1894, Bishop Sillitoe was called to his rest, he was succeeded by the Right Reverend John Dant. Owing to shrinkage in value of the lands, funds of this Diocese are very low, and help is urgently required for work among the white settlers, the Indians and the Chinese. A small Hospital is established at Lytton and a school at Yale. This school is in two buildings, one for Indian children, the other for daughters of clergy and white settlers, and has done excellent and self-denying work. Of the Clergy in New Westminster Mr. Bell, of Surrey Centre, has been the longest in the Diocese (fifteen years); he has built three churches and a church hall, and has two churches begun. Mr. Bell holds service in five different places, on one Sunday he drives over twenty-five miles and has three services, another Sunday he walks eighteen miles and has three services, the roads are so bad that for that Sunday he must walk as his only horse does not do for riding. It rains constantly, only dry six or eight weeks in summer.

Of Japan that wonderful and distant country we hear a great deal, but are never tired of details of the work and the people. The Rev. J. G. Waller was sent to Japan by our Board of D. and F. Missions in 1891, and was at first stationed at Tokyo, but was moved in 1893 to Nagano, the centre of a thickly populated district in the province of Shinano. The population of Nagano is about 26,000, there is a difference of about 13½ hours between Canadian time and that at Nagano. An ordinary house has lattice-work frames, usually three feet by six, which are covered with thin white paper to let in the light, and these slide along in grooves; in another grove outside the paper covered slides run wooden ones which are closed at night, or in the day if it rains: the floors are covered with thick mats made of rice straw, there are no chairs, you sit, or squat on these mats. The fourth Annual Report of the Nagoya Yoro-In, or Home for destitute aged people and little children, has been received by the LEAFLET editor. This Home



is at 15 Yoko Daikan-Cho, Nagoya, and was begun by the Rev. Cooper Robinson when Secretary of the Nagoya Earthquake Relief Fund. He says in the first report, "my work among the sufferers from the terrible earthquake convinced me that permanent homes for two classes, viz. orphans and aged people must be furnished. One case, for instance, was that of a very aged widow whose shelter was only a hut the size of a *tatami*, 3x6 ft., no relations left to help her; in January, 1892 a house was found and the Home begun with three aged and helpless women as inmates. The Home now contains nine little boys and a number of very aged men and women. Besides daily religious instruction all but the smallest boys attend Sunday School and two services each Sunday; they all seem to enjoy the walk and the services. The Yoro-In has received from the first the interest and support of Bishops Bickersteth, McKim and Evington. Several Sunday Schools in Canada have kindly undertaken the annual support of one child; less than two dollars per month will support one little boy, five cents a day pays for the food—principally rice—which they eat. The home is supported entirely by voluntary contributions. Any contributors from Canada should particularly mention whether the money is for an old person, a child, or for the general fund. Mr. Robinson in his report gives a list of Canadian Contributors and also the names of the present inmates of the Home, beginning with "Yoshida Kumihachi," a blind man 86 years of age, ending with "Hashimoto Kanejiro," aged eight years; there are eight women, the first named is "Toukamoto Rys," aged 89, the children are all being taught to get their own living. We congratulate Mr. Robinson most heartily upon his report and on the brave and christian way in which he has begun and carried on this venture of faith.

#### AUXILIARY NOTES.

The M. C. L. have done good work in providing outfits of clothing for little girls in the North-west, daughters of Missionaries. All Saint's Branch, Toronto, have just completed a full set of clothing, all so prettily made by the members. The Girls Auxiliary of St. Stephen's Church invited the City Branches of the G. A. to their closing meeting; the attendance was large and the interest was very genuine. Nora, a girl in the Gordon school, will have a capital set of clothing made by the members of this Girls Auxiliary. We trust these bright girls, rejoicing in their youth, may keep ever before them the Saviours words "Inasmuch as ye have done it unto one of these my little ones, ye have done it unto Me," and more, and more realize the privilege of being workers together with Him. Miss Symonds who was with us at the Annual Meeting is now in Winnipeg where her sister Mrs. Mahood lives, and from there goes on to the Sarcee Reserve to again undertake work with Archdeacon and Mrs. Tims. Miss Tims,

of Omeme, will be ready to start on her long journey to Hay River about the third week in June; the prayers of the women of the Auxiliary are asked that strength may be given to Miss Tims for the work she desires to undertake. The W. A. may indeed feel thankful that another of their members has been led to offer herself for the self-denying and arduous work of an Indian Mission School. Does any Branch of the M. C. L. or Junior Auxiliary feel inclined or able to make a set of clothes, indeed an outfit for two little boys, one  $5\frac{1}{2}$  yrs. and one 4 yrs, the boys are called *Carney* and *Clare*. Any enquiries addressed to the Diocesan President, Mrs. Williamson, 83 Wellesley St., will be promptly answered. British Columbia is the home of the small boys.

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### SUMMER WORK.

Lake Simcoe, Muskoka, Cacoua, Toronto Island, these with other holiday resorts will see many women of the Auxiliary taking a summer outing. Will they try to keep in mind that the Auxiliary prayer should never be omitted, and at the noon hour wherever the member of the W. A. may be, will she lift up her heart to God in supplication that He would show her "what to do" and "what to say" to "promote His glory," and further the cause of missions to which she is pledged. Provide yourselves with Booklets and Leaflets to distribute; your summer acquaintance may thus be led to take special interest in what has formerly been to her a distasteful subject. Tray cloths, little mats, childrens pinafores, all these are most saleable articles at the little sales held in Algoma Parishes for the pressing needs of poor churches, and would be ready to send during the winter when these requests come to our Dorcas Secretary. Talk about the W. A. when a fitting opportunity offers, and please remember that your Members Card has no blank for July and August for the subjects of reading and prayer. The Auxiliary worker has a grand opportunity during the summer to put in practice the Preacher's advice "Cast thy bread upon the waters, for thou shalt find it after many days."

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### DORCAS NOTES.

Room 39, THE FORUM, Yonge St.

Branches are working for the following places: TORONTO—St. James' Cathedral, G. A., *Apsley*, December, 1896. CREEMORE—Rev. J. W. Pritchard, *Lac Seul*, Nov., 1896, juniors with seniors. BRIGHTON—St. Paul's, *Shingwauk Home*, Sept. CHESTER—Rev. E. Soward, *Kinmount*, Nov. 1896. TORONTO—St. John's, Rev. E. Soward, *Kinmount*, December.

Branches have sent bales to the following places: Deer Park, to Central Rooms for Lytton Hospital, bale also for All Hallows' School,

*Yale*; St. Thomas', to Central Rooms for Lytton Hospital, bale also for All Hallows' School, Yale; St. John's, for sale at Lytton to Central Rooms; St. Luke's, Bishop Young, Athabasca Landing, bale to Rev. Owen Owens, Gordon School, Qu'Appelle; St. Simon's, Bishop Burn, Qu'Appelle, bale to Rev. G. Holmes, Lesser Slave Lake; PETERBORO'—Sandy Lake, Sask.; CHESTER—Shingwauk Home, Sault St. Marie; YORK MILLS—Rev. J. Hines, Devon Mission, Sask.; St. Bartholemew's, Rev. I. Marsh, Hay River, McKenzie River; BOWMANVILLE—Sarcee Reserve; ORILLIA—(Mission Workers) summer outfit for Annie McDonald; All Saint's, G. A., to Central Rooms for Stanley Mission, Central Rooms for Rev. R. McLennan, Stanley Mission, Sask., also for sale at Trout Creek, Algoma, and to Rev. G. Gander, South River, for special cases.

The Bowmanville Branch sent in their bale, good strong cloth with lining, buttons, etc., complete for four pairs of trousers, also material for as many blouses; I mention this in particular as if the members of any branch think they cannot make boys clothes they may follow this good example. Could not some of the members during the summer months knit some strong socks or stockings for their autumn bale? they do wear so much better than the ordinary bought ones and can be footed when they wear out. Those who heard Mr. Hines speak at the Annual Meeting of how the Indians in his mission use the yarn over and over again will realize how valuable knitted articles are to them; also yarn to knit for themselves. The bell for Bishop Young, Athabasca Landing, is at last on the way; it has been delayed for six weeks waiting for a letter from the Bishop to certify that it is to be used for missionary purposes, as in that case it goes free of duty. Mrs. Young writes: "We have no regular mail, hence the delay. I am longing for the bell. Boat hands here are so willing to be gathered in to service and to bible class. The bell does seem so essential." Rev. Stanley Stocken in writing to thank the Central Room workers for a surplice sent to him, speaks of his work among the white settlers. "At present I have five different stations where I hold service as frequently as possible and which are generally well attended considering the great distance some have to travel." Rev. F. Hartley, Toronto diocese, writes gratefully on receiving a communion set, and also the fair linen; they will be used in the new church at Hall's Bridge, which he hopes will be built this summer, and he says he considers it a most valuable gift. These communion vessels were given by a lady who had read of the need in the LEAFLET, and wrote to ask me to get a set and send wherever I thought it most needed, and the linen was given by a mission church near Toronto; they had had another cloth given to them and thought it would be nice to give this very good one to a mission not so well off as themselves.

## CONDENSED REPORT OF P. M. C.

as sent to Mission Board from May 1st, 1895 to April 30th, 1896.

RECEIPTS—Undesignated \$636.98, Diocesan \$3,655.29, Algoma \$334.39, North-west \$608 11, Foreign \$90.65, Sundry, Jews, Education, etc. \$78.67, Expenses \$78.67, Expenditure for Diocesan Missions \$4,292.27, Algoma, N.W., Foreign and Sundry, etc. \$1,288.68, Expenses of P. M. C. \$78.67, total \$5,659.62. The W. A. Pledge of \$1,000 was merged in the Parochial Collections, but the W. A. has paid from its own funds to Synod office for Diocesan Mission \$820.73 since April '95.

JENNETTE OSLER, *Con.*

E. J. M. MORGAN, *Sec.*

Miss Paterson writing from Nagano says: "We are very anxious about our church here; Mr. Waller has bought the ground, and we have in hand just about half the amount required to build, and shall go on in faith believing that the rest of the money will come; do you think Canada will lend us a helping hand? If people understood how much we need the church, and what a standing it would give to our work here, those at home would do their best to help. Do you remember how I wrote about a burying ground for our christian dead? When you buy land in Japan you must pay so much down at the time, so when Mr. Waller found a piece of ground that would just suit, \$15 he paid down; now there are no funds to meet the further payments of \$60 or \$70; we have to lose the first payment and the ground as well." [Somehow the idea came from Japan in some way that the ground was paid for and a notice to that effect was inserted in the LETTER LEAFLET.—ED] Miss Paterson goes on to say she feared at the time this was a mistake as no money for the burying plot has been received here. My classes of young men are getting on so well; I teach three evenings in the week, two afternoons and every morning. One hour daily I give to my helper, she is to be baptized, and also confirmed when the Bishop comes in June. I am going to take her to Matsumoto and will leave her there. The Kennedys' have no woman to help them. . . . Give my love to all friends, tell them how glad I am to receive letters. Mrs. H. is so kind in sending me the LEAFLET.

*From Mrs. Waller, Nagano, Japan, to Diocesan President, March 20th.*

I have long wished to write and thank you for the pretty W. A. badge you sent me. We had a "Chochin" Japanese Lantern made the other day, and had two large W. A. Crosses painted on it with Maple leaves, my badge was the pattern, and I do wish you could see how pretty it looks. In Japan it is considered quite improper for a woman to be seen out after dark without this so-called lantern, even in company with other women. I have little time to write, my babies, my housekeeping and all the mission work possible keeps me very busy. We are very thankful for our good health this winter.

Baby has never been ill, he is seven months old to-day. Japanese houses are very draughty and I really wonder he keeps so well, but as Miss Paterson says Japanese babies are born in a draught and they can stand anything, so I suppose my babies are like that. You will, I am sure, all be pleased that Miss Smith and her nurses have moved to Nagano. Before they came our congregations were chiefly men, so they add greatly to our women and also to our Woman's Meetings; now christian women also attend our Woman's Association. Our Bible woman was married in February to a Catechist, I trust they will do good work for our Master in their new sphere of work. We have more places now than we can fill, but in July two young men are coming, both from this province, and baptized by my husband. We are all so thankful for the generous help received from the W. A. A nice situation has been chosen for the Hospital, the ground is in the name of four native clergy and two catechists. The church fund slowly increases; we have made Miss Paterson Treasurer, and the building will begin in July, and be carried on so far as our money will go: we have in addition to the site about \$375. It will be such a blessing to have a proper place of worship, instead of growing accustomed to being without a church; we feel the need of one daily. During Lent we had daily services which were well attended. The paper I enclose you will recognize as the usual present token always sent with a present in Japan. Just as I am writing our Provincial Governor sent it in with a present. Please remember me to the members of the Woman's Auxiliary at your Annual meeting; ask them to be very earnest in prayer for our poor heathen sisters in this wonderful country of Japan.

*From Rev. J. S. Boyd, Foochow, China, 2nd April, 1896.*

I am very glad I did not purchase a bicycle before I came out as it would be absolutely useless; this hint may be useful for the next comers which we hope to welcome here before the end of the year. I wish we had brought our dinner and tea sets as these cannot be got here; if we had known we would have purchased in Japan. We are still in Foochow as you will see and are likely to remain here until the fall. The Consul has given permission for all to go into the country but wants all back in Foochow for the summer, so it is hardly worth while going up when we would have to return so soon. We are hard at work at the language but find it very difficult to study together, we hope to have another teacher soon. Chinese is different from Japanese in that one cannot do much by ones self; however, we are not discouraged, and the wonderful interest manifested by the people makes us very anxious to learn the language as soon as possible.

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The Teacher's house at the Blood Reserve was destroyed by fire; incendiary; no insurance; Government will not insure.

Where to apply and to whom for

Leaflets and all payments for the same—Mrs. Williamson, 83 Wellesley Street.

Members' Cards and Badges—Mrs. Cummings, 44 Dewson Street.

Booklets, W.A. Envelopes, etc.—Mrs. Burritt, 86 Wellesley Street.

Parochial Missionary Collection Books, Collecting Slips, Envelopes—Mrs. Morgan, 274 Dovercourt Road.

P.M.C. Magazines and "Church Evangelist," also "Canadian Churchman," for which special rates are offered to Members of W.A.—Mrs. Hubert Macrae, 11 Borden Street.

Girls' Auxiliary—Miss Cayley, representative, St. George's Rectory, Toronto.

TREASURER'S STATEMENT.—From 27th April, to 20th May.

RECEIPTS		Diocesan Mission W. & O. Fund.	
<b>P. M. Collections.</b>		Mrs. Osler .....	1 25
<i>Total amount received from each Branch</i>		Thankoffering .....	5 00
York Mills .....	\$ 2 00	<b>Algoma.</b>	
Millbrook .....	10 50	Rev. R. Renison—	
Baillieboro .....	42 15	St. Margaret's, Toronto.....	3 00
Ida.....	37 50	<b>Temiscamingue.</b>	
Cavin.....	75 50	Church Redeemer Juniors ...	10 00
Norwood .....	24 90	Trinity Church.....	10
Westwood .....	17 15	St. Saviour's.....	55
Barrie .....	44 95	<b>Blackfoot Home.</b>	
Uxbridge.....	3 60	Mrs. Austin.....	5 00
Pentanguishene .....	6 47	Trinity Church, Toronto .....	45
Orillia .....	13 15	St. Saviour's, Toronto.....	3
Chester .....	2 00	Innisfil .....	1 50
Brighton .....	2 45	<b>Blackfoot Hospital.</b>	
Mimico.....	13 20	Mrs. Austin.....	2 00
Toronto—		Matron's Salary—	
All Saints' .....	24 45	Trinity Church.....	10
St. Paul's.....	17 10	<b>MacKenzie River.</b>	
St. Matthew's.....	5 00	Mrs. Osler .....	5 00
St. Simon's.....	8 90	Hay River School—	
Trinity Church .....	11 80	Church Redeemer Juniors.....	5 00
St. Stephen's.....	7 40	Rev. J. O. Stringer—	
St. Philip's .....	4 50	Church Ascension, Toronto...	2 00
St. Margaret's .....	8 75	Expense Mr. Stringer's assis-	
St. Mark's Parkdale.....	14 75	tant—	
Church Redeemer .....	27 60	Tiffany and Ridley Macklem.	2 00
St. Peter's.....	40 00	Per Mrs. Williamson—	
Church Ascension .....	3 60	Mrs. Beecher .....	10 00
		Thankoffering .....	5 00
		St. Stephen's Girls' Auxiliary	5 00
		Ministering Children's League	1 00
	<u>\$411 60</u>		

## TREASURER'S STATEMENT—Continued.

<b>Qu'Appelle.</b>		Rev. J. O. Stringer assistants	
Rev. T. A. Teitelbaum—		expenses .....	55 10
St. Mark's S.S., Port Hope...	4 10	Japan W.A. Fund.....	1 00
" Gordon School—		Qu'Appelle .....	20 00
St. Stephen's Girls' Auxiliary	25	Gordon School .....	2 00
<b>C.C.M.A. Stewart Band.</b>		Salary, Rev. J. Hinchliffe .....	30 00
Church Ascension, Toronto...	1 95	Salary Rev. J. Hines .....	1 50
<b>China.</b>		Armenian Relief Fund .....	10 50
Rev. J. R. S. Boyd—		Gift to Bishop of Athabaska.....	5 00
Church Ascension, Toronto...	2 20	Lesser Slave Lake Home .....	53 47
Rev. J. C. Robinson, Orphanage—		Wapuska School .....	50 00
Ch. Redeemer, Jrs., Toronto	5 00	Mackenzie River .....	35 00
Church Ascension, Toronto...	2 20	Gifts to Bishop.....	109 00
Rev. H. Hamilton—		Moosonee Church building (Life	
Ch. Redeemer Jrs., Toronto...	5 00	Member's Fees .....	225 00
<b>Japan.</b>		Moosonee Mission Fund .....	30 00
Miss Paterson's Training School—		Blackfoot Home .....	10 55
A Friend .....	2 00	Blackfoot, support of Marian.....	12 50
<b>India, Medical Missionary.</b>		Matron's Salary.....	75 00
St. James' Cathedral .....	1 00	C.G.Y. Society .....	6 51
<b>Armenian Relief Fund.</b>		" Miss Hutchison .....	386 13
Innisfil, Mrs. Murphy.....	2 00	" Support of widow, per Hon.	
C. M.....	10 00	W Sugden .....	12 00
<b>Education Fund.</b>		" P.M.C. ....	2 07
Toronto—		Grant to Provincial Board .....	12 00
Trinity Church .....	90	Nagano Church .....	52 00
St. Simon's .....	65	Miss Paterson .....	2 00
Church Redeemer, for C.B.....	10 00	Communion Sets .....	15 00
" A hasty word" .....	50	Athabaska, bale.....	5 25
Thankoffering .....	2 00	Expenses Annual Meeting—	
Donations per Mrs. McLean		Railway fare, Rev. J. C. Far-	
Howard for W. B. ....	50 25	thing .....	4 50
<b>Rent Central Room.</b>		Railway fare, Miss Symonds...	3 50
Toronto—		Mr. Whittimore, lime light...	6 00
Trinity Church .....	10	Decoration Committee .....	80
Miss Cosens .....	3 00	Hire of piano .....	2 00
St. Anne's .....	1 00	Hire of Hall .....	30 00
<b>Thankofferings.</b>		Fee to caretaker .....	1 00
Per Mrs. Williamson .....	25	500 Delegates' Certificates ...	1 50
St. Mark's, W.T. Juniors .....	1 25	Four posters .....	75
Communion Set, Donation per		325 ballot papers .....	1 25
Mrs. Williamson .....	5 00	200 ballot papers, officers.....	1 25
Extra-Cent-a-Day Fund.....	28 37	3000 programmes.....	6 00
Collection monthly meeting.....	3 93	200 Missionary Litanies .....	2 00
		Secretary, postage .....	5 00
	\$207 88	Education Winnifred Bell.....	50 00
		Treasurer, postage .....	3 00
		Treasurer Cash Book .....	80
		Express wagon.....	1 25
		Legier .....	1 00
		Geo. Constable, luncheon.....	100 00
		Harry Webb, hiring knives	
		and forks .....	2 40
			\$1,702 92
			<u>          </u>
			<u>          </u>

## EXPENDITURE

<b>PMC—</b>	
Undesignated .....	\$43 30
Diocesan .....	193 35
Algoma .....	15 25
North west .....	1 85
Foreign.....	8 50
McKenzie River .....	1 22
Rupert's Land .....	8 95
China.....	1 65
Japan.....	5 97

[June, 1896.]

## Huron Diocese.

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DIOCESAN MOTTO—*"Looking for and hastening unto the coming of the day of God."*

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## In Memoriam.

From the All Saints' Chapel, London Branch, comes the following: We have recently lost one of our most efficient and long standing members, in the person of Mrs. F. J. Fitzgerald. When the Branch was organized seven years ago she was the first President, and held that office for some years. Latterly she has been Treasurer and Delegate to the Annual Meeting, and her interests were all firmly bound up in the cause of the W. A. Her house was ever open to the fortnightly meetings of members, and by her own personal endeavours she contributed largely to the creditable Annual Returns which have been made by this small and young Branch. Her active life in the Church has had a most happy close. On the eve of her departure she sent for several of her co-workers and counselled them lovingly to fidelity and godly union and concord in the cause of Christ. Her devoted life will prove a blessed stimulus to those who survive her in the vineyard of the Master.

LEAFLET readers will learn with regret that Mrs. Sings, whom they will remember as the first Diocesan Treasurer of the Huron W. A., has sustained a sad bereavement in the loss of her husband, who died in Minneapolis after a short illness. The sympathy of all her W. A. sisters will go out to Mrs. Sings in her loneliness and sorrow, with earnest prayers that she may be enabled to rest surely in Him who is the God of the widow and the Father of the fatherless.

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Mrs. Boomer desires to offer her most hearty thanks for all gifts, too numerous to specify here, both in money and kind, in response to the appeal in the April LEAFLET, (page 199) and the Church and London papers. The bales for the Mackenzie River Diocese were packed and despatched to their destinations by the Diocesan Treas., Mrs. Sage. Mrs. Boomer would make special mention of a most munificent contribution of medicines, remedies, etc., all beautifully packed, from the London Drug Co., which will be of inestimable value in that far away Diocese. These bales weighed over 300 lbs., and the freight paid to Edmonton was \$11.55, which left only about \$14 in Mrs. Sage's hands towards the \$34 required for transport from Edmonton on, for which sum Mrs. Boomer makes an earnest appeal, as if it is not raised here, it must come out of the slenderly-lined purse



of Bishop Reeve himself. Mrs Sage writes that \$12 have since been contributed, the \$8 should not be hard to get.

The Secretary for Junior Branches, Miss G. Smith, sends the following satisfactory report. The Junior Secretary had much pleasure in visiting a very flourishing Branch at Thorndale, which, though only organized last March, has four very bright quilts under way, which will delight the hearts of some Indians, and the Missionaries will certainly receive an extra day's work in payment for each of them. It is also very encouraging to report that a Junior Branch has been organized at Pelee Island, which intends clothing a girl in one of the Indian Homes.

The following communication from Mrs J. L. Strong, Hon. Pres. of the Oshwehen Branch of the W.A. will be interesting to our Branches. At our Annual Meeting I was surprised to find how little the friends I met there knew of our Six Nation Indians on the Grand River Reserve, only 10 miles from Brantford, and I would ask for a little space in the LEAFLET to say something about them, as the W.A. has partly undertaken the support of a Lady Missionary for them. First, then, the number of Indians on this Reserve is 3,629, of whom 2,794 are returned as being Christians, 835 as still Pagans, these last being found almost exclusively among the Onondagas and Cayugas. The Reserve consists of the township of Tuscarora, 55,000 acres in extent. These Six Nation Indians formerly held much more land; six miles on each side of the Grand River from above Brantford to Lake Erie, was secured to them by treaty with the British Government when, on account of their taking the side of the British in the war of Independence, they had to leave their home in the United States and seek another on British Territory. They have always been loyal supporters of the British Government, and fought side by side with our troops in the war of 1812. I think this fact should enlist our sympathies on their behalf. But now to speak of our work. We have four Churches on the Reserve, and services are also held in two School houses, and we have seven Sunday Schools. The staff of the Mission consists of my husband, the Rev. J. L. Strong, the assistant, the Rev. J. Barefoot, two salaried interpreters and catechists, and last, but by no means least, our Lady Missionary, Miss Kerby. I would like to say something of the work in connection with the women on the Reserve, which is most important, as the Indian woman exercises a very great influence over the domestic life. Unless we have Christian wives and mothers we cannot have Christian homes, without which there can be no real advance in Christianity. The influence of the Indian mother over the children is unbounded, greater than it is among us. What we need more than anything is women workers to work among our women as only women can. Miss Kerby, besides general visiting, takes the organ at two stations, and teaches in two

Sunday Schools, she has two Circles of King's Daughters and a girl's sewing class which meets weekly. We have our Oshwehen Branch of the W. A. which meets once a month, we have undertaken to clothe a little girl at Omoksene, and have just despatched a box of clothing, all the *bona fide* gifts of our Indian women. My own work among them is teaching in the Sunday School, and with our Church Women's Association, which meets every Thursday for sewing. I hope what I have said will help the members of the W. A. to a better knowledge of the Indians on this Reserve, and to realize the fact that we have in this Diocese of Huron nearly 4,000 people, who for some time to come must look to us for guidance and teaching in Christianity and civilization. Should any of our members wish for fuller information, I shall be only too glad to answer any enquiries concerning our work.

The Treasurer of the Ontario Diocesan W. A. sends a further sum of \$9.65 to Mrs. Boomer as Convener of the Central Committee on the Education of Missionaries' children. This represents contributions of \$1.65 from Wales J. W. A., \$5 from St. George's, Kingston, J. W. A., and \$3 from Bancroft C. C. M. G., all of whom Mrs. Boomer desires to thank cordially for these practical tokens of sympathy in this good work.

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#### ANOTHER ECHO FROM OUR ANNUAL.

Our delegates gave a glowing account of the Annual. One of them said her heart was too full to tell what she experienced while listening to the Missionaries speaking. She was deeply impressed with these ideas—the vastness of the work, the greatness of the need, and the comparatively few who do all they can. If every Churchwoman, whether rich or poor, did all she could, and influenced her father, brother or husband to do likewise, an impulse would be given that would be felt from one end of the world to the other.

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#### BRANCH NOTICES.

The Dorcas Secretary reports bales sent to the following Missions up to May 15th.—To *Shingwauk Home*, St. James', London South, 1. *Weatherton*, 1. *Sarcee Reserve*, New St. Paul's, Woodstock, 1, St. Anne's, Helmuth College, 1. *Omoksene*, St. Paul's Cathedral, 1. *Sandy Bay*, Simcoe Senior and Junior, 2. *White Fish Lake*, St. James', London South, Senior Mission Band, 2.

Bales have been promised to the following Missions.—To *Gordon Schools*, 4, *Peace River*, 2, *Emmanuel College*, 1, *Thunderchild's Reserve*, 1, *Omoksene*, 1, *Staggsville*, 1, *Hole River*, 1, *Scantlebury*, 1, *White Fish Lake*, 1; *Little Forks*, 1.

BERLIN.—We have just packed three bales for the Rev. D. Macdonald, Thunderchild's Reserve; most of the articles were made during the winter, and the second-hand clothing was carefully looked over and mended. We also sent Mr Macdonald a surplice and stole.

BRANTFORD (St. Jude's)—This Branch sent, during the Month of April, a chalice and paten to North Cardwell Mission, Muskoka, and a pocket Communion Service to the Rev. J. O. Stringer. It was with most heartfelt regret that the members of St. Jude's Branch said farewell to Mrs. Martin, who has been their Treasurer since they organized, and who last week left Brantford. They desire to place on record their appreciation of her faithful, loving service, to which, under God's blessing they owe, in a very large measure, the happy prospering of their Branch.

LUCAN—Our Branch is working well, we have a great deal of new material made up into boys' and girls' underwear. Our President, Mrs. Shaw, has been very ill since Christmas; we hope and pray she may soon be able to attend to her duties again, for the cause of her Master lies very near and is very dear to her heart. The Rev. J. O. Stringer gave an address to our Branch which deeply impressed all who heard it, and a large collection was taken up for his work. We are glad to see by the W.A.M.A. report that our little Branch compares favorably with the City Branches; we do not say this in a boasting manner, but in a spirit of deep thankfulness. We could do better still if only others would join us. If each member of the Church would do what she could, our work would be greatly increased.

MITCHELL—Our Branch has just sent off a bale to Rev. Owen Owens, with new outfits for two boys, a lot of good second-hand clothing, 2 quilts and \$2 worth of groceries. Freight \$2.88. During the last year we have suffered by removals, Mrs. Goodeve, our President, went to Woodstock, and Mrs. Lawrence, our Treasurer and best worker, to Stratford, besides three other of our good workers.

WALKERTON—Our Branch sent lately to Shingwauk Home following articles, 18 sheets, 12 pillow cases, 7 pair socks, and our Juniors who are clothing a little girl, Lucy Day, sent with our bale three sets of underclothing, dress, jacket and cap, and a lot of picture books.

WILMOT—Taking advantage of the visit of the Bishop to this parish for confirmation, our President, Mrs. Ward, asked Mrs. Baldwin to come and address us, which she kindly consented to do. Our meeting was held at New Hamburg in Mrs. Brown's drawing room. The Bishop opened the meeting with a short address full of spiritual instruction, and he also gave us much information in regard to the number of Dioceses. In April 1889, Mrs. Baldwin organized this Branch, and eight of those present then were with us. We were delighted with Mrs. Baldwin's visit, and are sure it must have done good to all who were present. Our Branches and Juniors of Haysville and Hamburg were well represented.

## FROM THE MISSION FIELD.

*To Grace Church, Brantford, Branch, the Rev. M. Scott Vermilion, Dio Athabasca, writes*

The bales have arrived in good order ; such useful bales they were and we should have been badly off but for their arrival, we had little besides. The quilts so thick and warm were so needed and are all in use, the hoods were quite the thing and so comfortable, we would have been glad if some of them had been larger, for the big girls wear them too. The pieces of print are so useful ; pieces of goods, whether cloth, print or flannel, are always welcome. Of the flannel jackets and skirts—shall I be so unthankful as to say they had one bad fault—there were not enough of them I could have disposed of triple the amount to our poor ill-clad Beaver women. The plum pudding was splendid, and you will be interested to know that it served the purpose of a Bride's cake. On the day that we opened the bale, two of our young people, Baptiste and Geneve, Crees, arrived from the bush and asked me to marry them which, of course I was pleased to do, moreover I furnished the wedding breakfast, at which a portion of the preceding was used as cake, the bride and bridegroom each receiving a goodly slice, I hope you won't be disappointed when I tell you that I sold the carpet. I had been to considerable expense last year in building the school ; I had hoped for help in the way of gifts, but these having failed, I found last summer that my resources had run dry, so getting the chance to sell the carpet, we thought we could more easily do without it than the money. The thick knitted wool caps were perfect, I have appropriated the black one. I hope you will understand how great a boon your gifts have been to us, may we expect the like another year? If any W.A. Branch is sending to us we would like some general warm clothing for old men and women ; in this, bales are generally deficient. Our women need large garments, and a few large colored cotton handkerchiefs would be most acceptable. We like to get up Christmas trees for our children, but it is difficult as so few things in that line are sent us. We would like some decorations and candles. Our children are progressing in every way, we have only thirteen, but I hope to visit the camps and bring in more, if my ankle which I sprained is strong enough for me to walk for a week on snowshoes. We have had much sickness, and our stock of medicines is nearly run out. We need help with some general medicines, specially cough remedies. Mrs. Scott's health does not improve. We have realized much blessing from the Lord on our souls, and there is a manifest blessing on our English-speaking people ; but we long for a like blessing on our poor Indians, of which we are hopeful.

*To St. Jude's, Brantford, Branch, which has adopted his Mission, the Rev. N. E. Coates, Brokenhead River, wrote in January*

When I received your letter saying that your bale was rather a poor one this time (this letter was written at the instigation of a

pessimistic officer, who is always afraid the bales are not up to the mark) my courage went down to zero, for I was far from well at the time and I had been so counting on it. I drove to Selkirk, and great was my joy when I beheld that monster weighing two hundred pounds. It completely filled my sleigh, and I had to drive home seated on the top of it, it was very cold, but I did not mind that. The men's clothing was most acceptable. We have a new departure in our Christmas festivities this year, the children admirably trained by the new schoolmaster, provided the entertainment, consisting of choruses, songs, recitations, etc., and acquitted themselves as well as any white children. I only wished that they had received their Christmas gifts first, for they were very poorly clad. One little girl who went through her performance with a vim and such thorough enjoyment of it was oh, so ragged! Later in the evening she got the very nicest dress in your bale. On April 13th Mr. Coates writes again.—I must tell you about the confirmation. His Grace, the Archbishop of Rupert's Land made a visitation on March 1st, when 44 candidates were presented. It was a very anxious time for me my first confirmation, and one could not feel quite sure that all really understood what the service meant, or if all were sincere in their profession. St. John, (the medicine man, 100 years old) and his wife were confirmed. I did not ask them as I was afraid they would not thoroughly understand, but as they wished it themselves I instructed them as well as possible, and when I mentioned the case to his Grace, he said there could be no objection. They took Holy Communion at Easter. A few days later Charles Bear, one of those confirmed, said to me, "Last night my boy was very ill, I went for a neighbour, and then with my wife we knelt, and I told them to pray with their hearts to God, for it says in the good Book, If two or three shall agree, etc." The boy recovered. The neighbour was a woman who two years ago refused to listen to me, but she was changed in heart at her little one's death, was baptized, quietly married to her Christian husband, and now both are confirmed. At the confirmation we had a special offertory for our Church Building funds, it was my people's own idea, and we got enough, with the sale of an old building, to buy lumber, and are only waiting for the warm weather to commence operations.

*To the G. H. B. of the Memorial Church, London, the little girl at Omok-sene, writes:—*

I thank you very much for all those pretty clothes. I love my comb, and my dear little basket, and my thimble, and my painting book, and I am so glad to have those pretty dresses, and I will take care of my things. I am very happy in here, and we have lots of fun, and we go for picnics in the summer, and we go for a ride with Miss Aldridge, and my aunt going to bring me my Indian saddle and my horse, and when summer comes we go and pick berries. I should

like very much to see you, because you are so kind to me, and I should be so glad if you come here to see us. I am very sorry when my poor mother died. I send you my love. Louie's letter for you.

*To Goderich Branch, Archdeacon Mackay, Emmanuel College, writes.—*

The contents of the bale are most acceptable and very useful. You could hardly send anything in the way of clothing that we could not turn to account. Thanks to you and other kind friends, we are better off for clothing and bedding than we have ever been before. On these bitter winter nights as I pass through the dormitories to see that all is right, and see each of our charges in a clean and comfortable bed, I feel how much we owe to the kind friends who sent us the quilts and sheets. Our number of boys is 34. Twenty boys and 10 girls receive a Government grant, but this is quite inadequate, as out of it I have to pay salaries, provide maintenance, and meet all other expenses, so you can easily imagine how great a help it is to receive clothing and other things. Second-hand clothing for boys is a great help, and I should be so glad to get cast off overcoats. We have applied for a grant for 20 more boys and ten more girls, if we get it we shall have to provide bedding and many other additional requirements, so I hope we may continue to receive help from the W.A.

*To Walkerton Branch, Principal Singwank Home, writes.—*

The bale so kindly sent by your Senior and Junior Branches supplied a pressing need. The sheets and pillow cases went at once to our largest dormitory, a room 21 x 58 feet, containing 23 lad's beds, and the comfort of them will be much appreciated. Please thank the members of your Branch who have so kindly devoted so much time and labor to making them.

Miss Aldridge writes to the Diocesan Cor. Sec., to ask how she can find the writer of a letter, accidentally destroyed, who made enquiries about a bale sent to Mr. Swainson at Christmas, but of which no acknowledgement had been received. Will the writer kindly communicate with Miss Aldridge. In this connection another letter from one of the three children clothed by the Memorial Church, London Auxiliary, most creditably written, has been sent for publication.

MY DEAR LADIES—Thank you very much for sending me those nice clothes. I like them very much, and best of all I like my boots, they keep my feet warm and dry. I am sorry my summer dress is too small for me. I am going to make an Indian bag with beads for you, I hope you will like it. I am very happy in this home. I am in the third standard in school and I can knit stockings and socks all by myself. I have a little sister and perhaps she come here some day, too. Nellie.

The *pro tem* Editor would be very glad if more of the Branches would send her the letters they receive from the Mission Field for publication, and of any intelligence that can be given her by the

Missionaries themselves, many of whom receive the LEAFLET, and know what is suitable for its pages. Also she would be very glad to hear from some of the new Branches what they are doing.

### TREASURER'S REPORT.

#### RECEIPTS.

<b>General Fund</b>	
London, St. John Evangelist.	\$ 3 50
Woodstock, N. St. Paul's	5 00
Granton	30
Brantford, St. Jude's	3 40
Glanworth, Juniors	70
Delaware	1 40
Brantford, Grace Ch., M.B.	25
Wilmot	2 40
Lambeth	1 40
Burford	20
Thorndale, Juniors	90
Thorndale, Seniors	20
<b>Zenana.</b>	
Seaforth	3 00
Wilmot	5 00
<b>Lady Missionary, N.W.</b>	
London, St. John Evangelist	3 00
Brantford, St. Jude's	5 00
Brantford, Juniors	20
Delaware	1 50
Wilmot	5 00
Burford	1 00
Simcoe	5 00
<b>Lady Missionary, Japan</b>	
Mrs. Palmer	1 00
All Saints', M.C.L.	5 00
Miss Fox	1 00
Mr. Gill	2 00
<b>Rev. J. O. Stringer.</b>	
Clandeboyne	2 00
Chatham, Holy Trinity	1 00
London, St. George's, Boys' M.B.	2 06
<b>Lion's Head.</b>	
London, St. John Evangelist	5 00
Brantford, St. Jude's	5 00
Delaware	1 00
Seaforth	2 00
Wilmot	10 00
Haysville, Juniors	2 00
Burford	1 00
Simcoe	5 00
<b>Literature.</b>	
London, St. John Evangelist	30
London, St. James'	50
Glanworth, Juniors	25
Glanworth	25
<b>Bishop Bompas.</b>	
Woodstock, N. St. Paul's	10 00
London, St. John Evangelist	3 00

Woodstock, N. S. Paul's	5 00
Brantford, St. Jude's	2 00
Brantford, Juniors	20
Delaware	1 50
Seaforth	1 00
Chatham, Christ Church	5 00
Haysville, Juniors	2 00
Burford	1 00
Simcoe	5 00
<b>Omoksene.</b>	
Wilmot, for Hospital	14 70
<b>Algoma.</b>	
Simcoe	10 00
<b>Educator.</b>	
London, St. John Evangelist	5 00
Brantford, St. Jude's	1 00
Harpville, Juniors	2 00
<b>Mackenzie River.</b>	
<b>London—</b>	
St. James'	5 00
Mrs. R. Brown	1 00
Miss Harding	1 00
St. George's	1 00
St. John Evangelist	1 00
Bishop and Mrs. Baldwin	10 00
Memorial Church	2 00
Mrs. Dampier	1 00
<b>Kanyengeh</b>	
London, St. John Evangelist	1 00
Woodstock, N. St. Paul's	3 00
Brantford, St. Jude's	2 00
Delaware	1 00
Seaforth	1 00
Burford	1 00
Simcoe	5 00
<b>DISBURSEMENTS.</b>	
W. L. Cairie	2 70
Post Office O., stamps & post cards	1 40
Southam, Printingg & Lith. Co.	3 50
Southam, Annual Reports	103 00
Omoksene—Rev. C. Mockridge	14 70
Algoma—Rev. C. Mockridge	10 00
<b>Mackenzie River—</b>	
Comforts for Bishop Reeve	6 10
Freight on bale	11 55
<b>Rev. J. O. Stringer—</b>	
Comforts	1 00
Express charges	55
Mr. Thos. Mortimer	14 17
<b>Bishop Bompas—</b>	
Rev. C. Mockridge	32 00
C.C.M.A.—Mr. Thos. Mortimer	10 00

[June, 1896.]

**Montreal Diocese.**

Editor, Mrs. H. J. EVANS, 497 St. Urbain Street, Montreal.

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 DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”
 

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Cards of invitation industriously distributed by a joint Committee of the Montreal Woman's Auxiliary and the Canadian Branch of the C. M. S., drew together a large and sympathetic audience in the Synod Hall on Friday, May 6th, for a valedictory meeting to the Rev. H. A. Naylor and his intended bride, Miss Ada Mount, on the eve of their marriage and subsequent departure for the Diocese of Selkirk, where Mr. Naylor has gone as a Missionary of the C. M. S., under Bishop Bompas. Mr. Naylor is a Canadian by birth, parentage and education A. B. A. of McGill College, Montreal, and a graduate of the Montreal Diocesan College. The Diocese of Selkirk is, as many of our teachers will remember, the latest sub-division of the original Diocese of Rupert's Land, having been set off from that of Athabasca in 1891. It comprises the whole of the North-West Territory of Canada, west of the Rocky Mountains, which mighty range forms its dividing line from the Diocese of Mackenzie River on the east. On the north the lonely Arctic sweeps its shores, and westward and southward are Alaska, N. S., and British Columbia. It has an area of 200,000 square miles and a population of over 5,000, composed of white settlers, miners, Indians and Esquimaux. On the platform on the evening of the meeting, were—the Bishop, presiding—the selected speakers, Rev. G. O. Troop, Dr. L. H. Davidson, Q. C.; Rev. Dr. Kerr, Mr. Ashley Carns-Wilson, Mr. George Hague, and a number of the City clergy; also Rev. H. A. Naylor and Rev. Mr. Mount, and amongst the audience were Archdeacon and Mrs. Naylor, with members of their family and Miss Ada Mount. The music was provided by the Gleaner's Choir, with Miss Bancroft as organist and Misses Bengough and Macpherson as 1st and 2nd violin, and was finely rendered; the familiar tunes chosen enabling the large audience to join in the singing with grand effect. After the singing of the hymn,

“Thou art coming, O, My Saviour,  
Thou art coming, O, My King.”

the Rev. Mr. Troop opened with appropriate passages of Scripture, eloquently applying them to the special occasion. Dr. Davidson followed on behalf of the Woman's Auxiliary, described the Territory of the Diocese of Selkirk, as a land of magnificent rivers and beautiful scenery. “The River Zukon is,” he said, “a noble stream with splendid Salmon fishing.” The adjoining Territory of Alaska, though possessed by the United States for twenty-one years, did not receive a Bishop until last year. But the Canadian Church has had a Bishop



for the last twenty-two years. The Rev. Mr. Bompas took up Missionary work here as early as 1865, and in 1874, he was consecrated Bishop—the first Bishop of Alaska. Dr. Rowe is a Canadian and a graduate of a Canadian College. The Hymn

"The tender light of home behind,  
Dark heathen gloom before."

was then sung and the Rev. Dr. Kerr delivered a short and eloquent address, in the course of which he reminded Mr. Naylor that he belonged to that great Missionary Army of which Selwyn, Hannington, Pattison and Martyn were the leaders and representatives, and that if he were true to his trust, victory must in the end be his. Mr. Naylor, at the Bishop's request, then said a few words. He had not chosen the work himself, he affirmed; it had seemed so plainly pointed out to him, that he had no choice but to accept it. The army to which he belonged was one in which every baptized Christian was enrolled, and its soldiers were pledged to fight manfully under Christ's banner against the world, the flesh and the devil.

"O Master, when thou callest,  
No voice may say Thee nay."

\* \* \* \* \*

"They who go forth to serve Thee,  
We, too, who serve at home  
May watch and pray together,  
Until Thy Kingdom come."

was then sung with fine effect, and the Bishop addressed the going Missionary with parting words of deep solemnity. "Trials and discouragements, he would," he said "assuredly have, they came to all of us. Everywhere, at home as well as abroad, but if he held fast to God, his Heavenly Father, even as a child holds fast to the hand of his earthly parent, he would be safe and no harm could happen him. He would be happy under all circumstances, and he, the Bishop, had sometimes thought that the Missionary to the heathen had often more to encourage him in the way of actual and visible results than the clergyman whose lot it was to labor amongst those to whom the Gospel had always been faithfully presented, and who for that very reason, perhaps, were apt to take their privileges as a matter of course, and to estimate them too lightly." A telegram was read from the Rev. Mr. Stringer, conveying greetings, prayers and good wishes, and the pronouncing of the Benediction by the Bishop closed a most impressive, profitable and in every way delightful meeting. Mr. Naylor was married to Miss Ada Mount, in St. Stephen's Church, Montreal, on May 12th. and left the next day for the Diocese of Selkirk. The distance to be travelled from Montreal to Forty Mile Post, the residence of Bishop Bompas, by way of San Francisco, the route which Rev. H. A. Naylor has to follow is 8,200 miles, as nearly as can

be ascertained. The time required for the journey may be said to be about two months, although there is no definiteness about the last 1,800 miles—the journey up the Yukon River. Mr. and Mrs. Naylor expect to reach St. Michael's at the mouth of the Yukon about June 25th. Then they transfer to the Yukon steamer, and ascend the River for 1,300 miles. No one seems to know just how long it will take, but the current is very rapid and progress slow.

During the absence of Mrs. Dawson, Diocesan Treasurer, who has gone to England for three months, Mrs. Holden will receive all moneys intended for Diocesan purposes, and transmit the same.

Will Subscribers please notice change in list of Officers on LEAFLET cover.

Some interesting Missionary letters are crowded out this month, in order to devote as much space as possible to our Country Branches Reports.

Havelock held its 9th Annual Meeting, April 29th and re-elected all its old officers. Two new members were enrolled. A considerable amount of work has been done during the winter for the Autumn bale. The S.S. girls, as usual, assisting, and the prospects of the Branch are very encouraging.

#### COUNTRY BRANCHES.

Summary of Annual Reports in Alphabetical Order.

AYLMER—Pres., Mrs. Driscoll; 1st and 2nd Vice-Pres., Mrs. Much, Mrs. Flatters; Cor. Sec., Miss McMullin; Treas., Miss Petrie; Rec. Sec., Miss Palmer. Meetings held regularly. Attendance, good. Sent bale of clothing to Mr. Mills, Blood Reserve. Contribute annually, \$5 to Miss Smith, Med. Miss., Japan. Departure of President, Mrs. Driscoll, and her daughter much regretted, and hope of their return expressed. Receipts \$11.43, Disbursements, \$11.43. CALUMET—Hon Pres., Mrs. Harris, Pres., Mrs. Whinfield, Vice-Pres., Mrs. Flanagan, Sec.-Treas., Mrs. J. Whinfield. Members, 14; meetings 13 in 7 months. Average attendance 7. Sent in March small bale to Washakada, and in Nov. a few articles through Montreal W.A. Collected money to purchase a new Organ for Trinity Church, Calumet. Receipts, \$142.82. Disbursements, \$142.78. COWANSVILLE—Guild and Auxiliary Members, 19. Meetings, tri-monthly. Voted tenth of all money raised to Bishop of Moosonee. Sent bale of clothing to Washakada, and small sum for stipends of teachers at Elkhorn and Japan. One lady earned \$15 by talent system. LEAFLET subscribers 18. Receipts, \$55.07. Disbursements, \$55.06. DUNHAM—Pres., Mrs. Burne, Vice-Pres., Mrs. W. S. Baker, Sec.-Treas., Miss E. L. Parker. Members 11. Receipts \$24.46. Disbursements \$23.36. FARNHAM—Pres., Miss Mussen, Vice-Pres., Miss Parkins, Sec., Miss Truax, Treas., Miss Cook. Members, 20. Meetings, 26. Average attendance, 7. Missionary Literature read. LEAFLET

subscribers, 32. Sent bale to St. Peter's Mission, Pieg. 1 Reserve, and parcel of new and second-hand articles to Rev. J. Sanders. BISCO-TASING.—Held successful Lawn Social and Tea in Rectory grounds and Church Hall. Proceeds, \$43.60. Sent second box, containing 62 new and 33 second-hand articles, to Rev. J. Hinchliffe, also 12 Bibles, gift of Rev. J. Gomery; 15 lbs of honey from Mrs. J. Truax, and 3 new coats for men, from Mr. George Ford, out of 5 given. In Dec., realised \$107.30 by sale. \$88 of this was given to fund for bricking Parish Church. Sent also \$25 to Rev. J. Hinchliffe, for support of Indian boy, and \$15 in pledges. Extra-cent-a-day, \$20.05. Receipts, \$201 81. Balance, \$3.24. Disbursements, \$207.57. GRENVILLE—Pres, Mrs. Harris, Vice-Pres., Mrs. E. Dawson; Sec.-Treas., Miss Pridham, Cutting Committee, Mrs. Wade, Mrs. Millar, Miss Bradshaw, Miss Cook Members, 17. Meetings, 16. Average attendance, 5. A number of Church-women who cannot attend the meetings give 5 cents monthly throughout the year. This money is used in Parish work. At present are working for new windows for St. Matthew's Church. Sent Bale to Rev. F. Swainson, Kissock Homes, Macleod, containing amongst other useful articles, 14 quilts, 12 yards rag carpet. Held successful Strawberry Festival in June. In December sent parcel to Rev. W. Dilworth. During year filled orders and did Mission work Receipts, \$76 50. Disbursements, \$75.00. Girls Branch—Pres., Mrs. Harris, Sec.-Treas., Miss Mabel Miller. Members, 9. Meetings, 5. Average attendance, 5. Held successful sale of Fancy work. Presented Rector with embroidered Stole, (Black) and are about to purchase oak door for Church. Receipts, \$36.40. Disbursements, \$6.12. Balance, \$30.28. Busy Bees—Members, 13. Average attendance, 5. Work at patch work and carpet rags. Pres., Mrs. Harris HAVELOCK—Pres., Mrs. Butherford; Vice-Pres., Mrs. Dowling; Cor. Sec. Mrs. A. E. Brisbin; Rec. Sec., Miss. S. J. Gilmore; Treas., Miss McCord. Members, 39; many new ones added, some removed. Meetings, 8. Acknowledge help in diffusing Missionary information by Missionary literature sent by member of Montreal Literature Com. Sick and suffering set aside from active duty, have done good work in knitting, sewing, etc. \$4 50 have been sent to Washakada Teacher's stipend, \$1 to Dio. Printing fund, and a box of clothing shipped direct to Shingwauk Home LEAFLET Subscribers, 6 HUNTINGDON—Pres, Mrs. W. H. Robinson; Vice-Pres., Mrs. J. C. Bruce, Rec. Sec. and Treas., Mrs. B. A. Reynolds; Cor. Sec., Mrs. J. Gardner; Committee, Mrs. Wright, Mrs. Thompson, Miss Wills. Members, 13. Meetings, fortnightly LEAFLET subscribers, 10. Sent in addition to usual work for Washakada, complete outfit for Harriet McLeod, girl in Home, the funds earned by one member. Had interesting and successful Annual At Home, with addresses by President and Canon Rollit, and paper on Missionary notes and facts by Mr. W. H. Robinson. Presented address to Mrs. Rollit.

[June, 1896.] **Niagara Diocese.**

Editor, MRS. T. W. REYNOLDS, Drawer 41, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you always.*”

Subjects for Reading and Prayer. New Westminster, B. C. and Japan.

At the usual Board meeting held May 21st, appeals were read from Gen. Cor.-Sec. for Bible Training School for Native women, Japan. Miss Patterson asks \$200. Amounts to be collected in this diocese \$30. From Rev. Mr. Bassing, Shoal River, Mr. Tansey, Somerset and Rev. W. Nicolls, Medicine Hat, asking money in various amounts. An Apron sale is to be held for the benefit of the Hospital at Saltcoats. Members are asked to send *one* apron each by parcel post to Mrs. Teitlebaum, the Vicarage, Saltcoats, Assiniboia, before the 1st July. City Representatives are needed for several branches; will those willing to do the work apply to Miss Ambrose for further particulars. A valuable paper by Miss Montizambert was read explaining the united thank-offering for the next Tri-ennial. She said if members would put away a sum, large or small, each time they felt especially grateful for some mercy, the amount raised in the three years would be considerable. (Correction). We were mistaken in saying in May LEAFLET that the Board had been asked by Burlington Juniors to hold June Quarterly there; their invitation was for September and has been accepted.

## BRANCH NOTES.

HAMILTON—(St. Thomas). This Branch closed the end of April with a pleasant social gathering of the members, about 35 being present. The room was prettily decorated, and the officers welcomed the members. Rev. Mr. Rogers, of Rupert's Land, being in the city at the time, kindly responded to an invitation to give an outline of Missionary work in the N. W. His address was most interesting; to many of us his informatoin was quite new, giving a sketch of the dioceses in which almost entirely Indian work lay, while those which were composed of settlers was where, as he called it, “white work,” was being done, and comparing the different difficulties, as well as hardships, the missionaries had to contend with. The latter appears to be very important, the strengthening and spreading of the Church, for in time those districts become self-supporting, and in a position to assist in opening up other parishes. He spoke very encouragingly of the work being done by the W. A., not only in aiding the missionaries, but in diffusing a missionary spirit among ourselves and in those whom we assist. Perhaps not many in Hamilton are aware that Mr. Rogers was one of the committee elected to revise the rules and constitution of the W. A. at its conception, being in Montreal at the time it was discussed, and again present at its organization in

Winnipeg. After the address light refreshments were served, music and conversation followed, and altogether the evening was very enjoyable, and we parted hoping to resume our labours next season with renewed vigor and interest in our work. [NOTE.]—Following books lately added to the Library. *Gleamer's Atlas*, (C. M. S.), *Story of the Year, 1894-95*, *Letters of Miss Elsie Marshall*, late C. M. S. Missionary in China, *Life of Samuel Crowther*, First Bishop of the Niger; *Ever Westward*, through heathen lands, (for juniors); *Brief Sketches, of C. M. S. Missions*; *China as a Mission Field*; *The Eastern Equatorial Africa Mission*, Pamphlets—"The Churches' excuses for neglecting the Heathen," *Missionary Anecdotes*," "Little Bluebird the Girl Missionary," and a paper by Mrs. Gerald Gwyn. "How can we make our Branch Meetings interesting?"

#### DORCAS SECRETARY'S REPORT.

ST. CATHARINES—(St. George's), to Rev. J. R. Matheson, Onion Lake, 1 bale containing 38 new and 6 second-hand garments, 2 quilts, total \$22.25. HAMILTON—(Ascension). Arch. Phair, Dynevor, Indian Hospital, 26 garments, sheets, pillow-cases, towels, etc., 24 articles being a contribution from the "Daughters of the King," total \$38 15, and another bale containing 64 new and 50 second-hand garments, 1 surplice, 6 quilts, books, etc., total \$59.04. From same branch to Rev. C. Piercy, Burk's Falls, Algoma, 1 bale containing new and second-hand garments, quilt and rug, total \$8 05. Received for Mr. Allman's Sale, (Uffington, Algoma), goods from the Cathedral to the value of \$5.85; St. Mark's \$4.25; All Saint's \$3.30, total \$13.40.

JANE SUTHERLAND.

#### JUNIOR SECRETARY'S REPORT.

HAMILTON—(All Saint's), to Rev. H. G. White, St. Andrew's Mission, Athabasca, bale containing 38 articles, 27 of clothing, 3 quilts, 8 miscellaneous, \$4.90. St. Thomas, have sent \$7.00 for Home, Black-foot Reserve, Calgary, and \$7.00 to the travelling expenses of a lay helper to Rev. T. O. Stringer, Mackenzie River. Church of Ascension, \$1.00. BURLINGTON—(St. Luke's), \$3.50. HAMILTON and GRIMSBY \$2.40, amount collected at a meeting held by Arch. Tims, all for Calgary Indian Missions. GRIMSBY—(St. Andrew's) 50 cents, Diocesan Mission Fund. Rev. Stanley Stocken writes. We were not able to get a really good cow such as we needed for \$30 00, but with the help of a kind friend we have now purchased a very good one for \$40 00, we have called it "Niagara" in remembrance of our loving self-denying little friends in that Diocese.

WINNIFRED SEWELL

From Mr. A. Cox, Lower Fairford, Man., to Miss Chisholm, St. Jude's Branch, Oakville.

"The Winnipeg W. A. kindly sent a bale to me and asked me to write you as the contents came from St. Jude's W. A. I desire to

thank you on behalf of the Indians here, they were glad to get them, some of the people were in need of clothing, and their wants have been, as far as possible, relieved from the supply of clothing received. It is gratifying to be able to report that the kindness and self-denial of christian people is not lost upon those Indians, they are steadily rising to a knowledge of better things. They pay great attention to anything that is told them about Jesus, and are respectful and reverent when they come to service. They are enthusiastic singers, and as a general rule, have good voices. They have, almost without exception, an aptitude for music, though of course they have no knowledge of musical notation, and depend on hearing the tune to gain a knowledge of it. But they are quick to learn, and the work which is being done among them is gradually bearing fruit. English is getting to be the language of the people more and more, and before many years it will be, without doubt, the dominant language. I have a nice little school here, and there are 34 children in the vicinity of the schools. The children did very creditably at the inspection, and the Inspector expressed himself as being pleased with their intelligence. I regret that I cannot at present speak their language which is a dialectic form of Ojibbeway called Soto. I usually address them through an interpreter, but when I have none I address them in simple English, as the majority of them understand it. But I hope in another year to be able to address them in Indian."

*From Rev. A. H. Allman, Uffington, Algoma to Mrs. Sutherland.*

I am thankful to know that some money has been collected and that you are hopeful of adding some more to it. Everything is so low in the country that I can realize no help at present. The farm settlers are getting short of fodder and have no money to buy more; an early spring is greatly to be desired, and many are praying that it may be realized. I have several small bills to meet in connection with my building fund amounting to about \$60. Some of those concerned are pressing for the settlement of their claims. The sum you may be enabled to send towards wiping out that amount will indeed be heartily welcomed.

*Extracts from letter to Mrs. Sutherland from Mrs. Tansy, Somerset, M.*

She acknowledges P. O. for \$5.50, collected on card, and says: "you cannot think how thankful we feel, the amount sent seemed large to us, and a great help in our work. Our church is not yet finished on the inside, but quite done on the outside, with the exception of the chimneys and painting. Services are held in it this winter, and it is fairly comfortable, the work was all done by the people themselves. We have no furnishings as yet only an altar table, prayer and reading desks that Mr. Tansy made himself, and some rough seats, but we hope in time to see it looking very different, but must have patience to trust to our loving Father for its needs as well as our own."

## DIOCESAN TREASURER'S STATEMENT

From May 12th to May 21st, 1896.

RECEIPTS.		
March 12th, Offertory and Col- lection at Meeting, St. Mark's Hamilton .....	\$	2 70
<b>Expense Account.</b>		
From Sec. Treas. Lit. Com., sale of paper .....		45
"Luncheon," At Home, Hospi- tality Committee .....		8 53
<b>Japan Medical Mission F.</b>		
St. Thomas', Hamilton .....		8 55
St. George's, St. Catharines...		3 00
Cathedral, Hamilton .....		3 00
St. Andrew's, Grimsby .....		5 00
<b>Lady Missionary's Fund.</b>		
St. Thomas', Hamilton .....		4 69
St. George's, St. Catharines...		10 00
Cathedral, Hamilton .....		4 15
<b>Tax on Fees.</b>		
St. James', Fergus. ....		.10
St. Saviour's, Queenston .....		1 00
St. George's, St. Catharines.		1 15
Christ Church, Nanticoke.....		1 20
Cathedral, Hamilton .....		2 40
St. Paul's, Dunnville .....		85
<b>North West Missions.</b>		
<i>Calgary, I.M.—</i>		
Hamilton Branches. ....		7 35
Ascension, Jrs. (through Sec.)		1 00
<i>"Blackfoot Home—</i>		
St. Thomas', Hamilton .....		7 00
<i>Fev. H. Robinson, Peace River—</i>		
Ascension, Hamilton .....		2 75
<i>Rev. J. O. Stringer, Mackenzie R.—</i>		
St. Thomas', Hamilton, to- wards lay helper .....		9 00
<b>Collections Annual Meeting.</b>		
April 9, Mrs. Martin.....		5 00
" 14, Evening Service Cath.		16 50
" 15, Offertory, morning ...		7 65
" 16, Evening meeting, Rev. J. O. Stringer .....		17 50
<b>Thankofferings A.M.</b>		
Hospital at Saltcoats, Assa...		5 00
Rev. Mr. Hines, Devon Miss- ion, Sask.....		9 95
Rev. H. Robinson, Peace River		12 00
Diocesan Missions .....		1 00
Bishop Reeve, Mackenzie R.		1 50
Jews, Jerusalem.....		50
Undesignated.....		7 75
<b>Education Fund.</b>		
Cathedral, Hamilton .....		6 05
<b>Japan.</b>		
<i>Miss Smith's Dispensary—</i>		
Cathedral, Hamilton .....		55
<b>Missionary Duty Fund.</b>		
Cathedral, Hamilton .....		3 74
Diocesan Board Member's Fees...		8 00
<b>Vouchers.</b>		
<i>For Calgary Indian Missions—</i>		
Hamilton & Grimsby Jrs.....		2 40
St. Jude's, Oakville .....		20 00
St. George's, St. Catharines...		8 01
Burlington Juniors .....		3 25
<i>For Diocesan Missions—</i>		
Grimsby Juniors .....		50
<i>For Rev. J. O. Stringer—</i>		
Christ Church, Nanticoke.....		3 00
St. Jude's, Oakville .....		4 00
Niagara W.A. ....		11 00
<i>For Rev. Mr. Allman—</i>		
St. Thoma's W.A .....		2 00
		<hr/>
	\$241	02
<b>EXPENDITURE.</b>		
Mar. 13, Girls' Dorcas Secretary towards printing circulars.....		35
Mar. 23, Arch. Tims, Collection at Cathedral Schoolroom .....		7 35
April 7, Rev. A. S. Norquay, Bar- clay, Algoma, as voted .....		7 30
Rev. A. Allman, Uffington .....		2 80
P.O. orders for above .....		07
<b>Travelling expenses—</b>		
April 14, Rev. Canon Dunn.....		3 85
April 15, Rev. Mr. Hines.....		2 00
April 16, General Cor. Sec.....		2 00
Rev. J. O. Stringer .....		2 00
Sexton of Cathedral for services Stationary at Annual Meeting...		4 00
Rev. J. O. Stringer for work in Mackenzie River, (Collection)		17 50
April 22 Rev. Dr. Mockridge for Bishop Reeve, Mackenzie R.		65 00
Rev. H. Robinson, Peace River Athabasca .....		73 50
Rev. J. Hines, Devon Mission Saskatchewan .....		9 95
Rev. T. A. Teitelbaum, Hospital Saltcoats .....		5 00
Miss Smith's Salary, Japan.....		150 00
Jews, Jerusalem.....		50
April, 25, G. Potter, for gas used at meeting Rev. J. O. Stringer, and express charges.....		4 55
May 6, Times printing Co. for advertising .....		1 00
May 8, Archdeacon Tims for Blackfoot Home .....		7 00
Calgary Indian Mission .....		1 00
Rev. J. O. Stringer towards lay helper, Mackenzie River .....		7 00
P. O. Orders for the above.....		10
		<hr/>
	\$372	22

A. WEBSTER, Dio. Treas. N.W.A.

[June, 1896.]

## Ontario Diocese.

DIOCESAN MOTTO:—" *She hath done what she could.*"

Subjects for Prayer and Reading for June : New Westminster, B.C.  
and Japan.

Before this reaches our readers the separation in our Auxiliary will have taken place. Ottawa City considers itself fortunate in being able to entertain the old friends from Ontario Diocese once more. The Bishop of Ottawa and Miss Montizambert will be with us, D.V., the former will preach on Wednesday morning at the opening service, and the latter will speak at the Wednesday evening Missionary meeting. Other speakers are invited.

The following letter has been received by the Branch at Bath from Miss Brown, Piegan Reserve, McLeod :—

" I have the great pleasure of acknowledging the bale you sent. You would be amused at the curiosity displayed in it, not only by the children, but the Indians. At last, after all but 2 or 3 of the largest boys had been put to bed, Mr. Hinchliffe called us to the treat of opening a bale. Really I think no bale ever gave me more pleasure. It is so nice to be kindly remembered by so many people. I never saw a bale opened before with so many parcels addressed to individuals, and we thoroughly appreciate the kind thoughtfulness and sympathy, and true Christian love that prompts our friends to such kind deeds. The Altar Cloth came without being injured, and we are very pleased with it. The bottles of medicine were so carefully packed, that they, like everything else, came all right; but you would have been distressed to see another bale we opened. There, soap and biscuits were all mixed; but such accidents do not often happen now, as people usually take the precaution to wrap each kind of groceries by itself in cotton or some material stronger than paper. Mr. Hinchliffe sent the mittens to Jack, they were beauties, and I know Jack was pleased with them, though I have not seen him since. We still make our bread in tubs, sometimes I use two, but generally one is enough if I bake often enough. A new wash tub was sent us from Toronto, very good pressed paper. We spent a very busy and happy Christmas, and besides our children, more than 100 had a good dinner, and many others had tea and buns. At the Christmas tree almost all were remembered." Jack, "Strong Buffalo," has also sent a letter written



for him by the Indian Agent, and returning thanks for the mitts mentioned in Miss Brown's letter:—"Dear Friend, I received your letter and was glad to hear from you and also glad to get your present. I must say that all Indians, Piegan, Blackfeet and Bloods, were glad to know that I went to London to see the Queen. I went in the Tower of London, but I did not see the Queen, and also I went in the House of Parliament too. I cross the ocean for seven days and seven nights. And all the Indians wondering how I cross the big ocean. Whole time I was away I was not sick or anything trouble with me. I was blessed by Heavenly Father. Every day I remember the name of God and pray to His Name. The reason why I did not see Queen, she was to other place."

#### BRANCH NOTES.

**BARRIEFIELD**—We have eighteen members, six of whom subscribe for the LEAFLET. I am happy to say that our Branch is in a far more flourishing condition than last year, and we have done a quantity of work, besides contributing \$4 towards our Lady Missionaries in Japan and the North-West. **CORNWALL** has held a very pleasant Annual Meeting. Reports showed a membership of sixty for last year. Three bales were sent away. **MORRISBURG** also reports a satisfactory Annual Meeting, with a steady advance in all departments. **PERTH**—The Annual Meeting in Perth was prefaced by the Annual Communion of the members of the Auxiliary on Maunday Thursday. Deep regret is felt here at the loss, by death, of the Corresponding Secretary, Miss Orr, and also of another member, Mrs. Armstrong. At the Annual Meeting, Miss Joan Matheson was elected Corresponding Secretary, the other officers being re-elected. Miss Jessie Henderson was elected Superintendent of the J.W.A. Reports showed the receipts to be \$50 more than those of last year, and the Missionary boxes brought in \$6.86. A resolution was forwarded to the Ottawa representative, thanking her for her very interesting letter. An earnest address was given by the Rector, and the meeting closed with a cheerful accompaniment of tea and cake. **WALES**—At Wales, too, the Annual Meeting was sanctified by the Annual Communion on the Anniversary of the formation of the W.A. The Treasurer's report showed an increase over last year of \$13.96.

#### DORCAS REPORT.

**PORTSMOUTH**—Sent to the Shinwauk Home, Diocese, Algoma, one bale, cost material, \$18; freight, 98c.; with 49 new garments 3 second-hand, yarn, needles, pins, etc. **BROCKVILLE**—St. Paul's sent to the care of Archdeacon Phair, a bale, cost material, \$40.05; freight, \$3.33 with 119 new garments, 7 quilts, white cotton, groceries and medicines. **KINGSTON** (St. George's)—Sent to Brandon Diocese, Rupert's Land embroidered Fair Linen. **CORNWALL**—Sent to Prince Albert,

Archdeacon McKay, 1 bale, cost material, \$32.51; freight, \$4.68, with 33 new garments, 4 second-hand, 6 quilts, 26 pillow slips, 10 sheets, 18 yards carpet, mats, etc. J.W.A. added 14 new garments 2 quilts, gingham and dress goods, cost material \$9.05. PRESCOTT—Sent two bales to Rev. C. J. Pritchard, Grand Rapids, Diocese, Saskatchewan, cost material, \$25 68; freight, \$1.58, with 27 new garments, 37 second hand, 13 quilts, pair blankets, pair sheets, 6 pillow slips, table cover and groceries. OTTAWA (Christ Church)—Sent 2 bales to Emmanuel College, Prince Albert, cost material, \$40; freight, \$5.85, with 147 new garments, 2 second-hand, 2 quilts, 27 pillow cases. OTTAWA (J. W.A.)—Sent to the same place, 1 bale, cost material, \$26, with 41 new garments, quilt, 4 sheets, 4 pillow cases. BELLEVILLE (St. Thomas J.W.A.)—Sent to the Piegan Reserve, cost material, \$15.60; freight, \$2.00, 24 new garments, 16 second-hand, 2 quilts, groceries, medicines. ST. JOHN'S J.W.A.—28 new garments, 4 second-hand, 4 quilts, pair blankets, yarn, rug, pins, needles, etc. OTTAWA (St. John's and St. Alban's)—Sent to Innisfail, Diocese Calgary, Rev. L. J. Wooden, one bale, cost material, \$5.87, freight, \$3.58, with 20 new garments, 43 second-hand, 2 pillows, 4 pillow cases, flannel, flannelette, print, groceries. BROCKVILLE (St. Paul's Willing Workers)—Sent to the Gordon School, Touchwood, Kutawa Diocese, Qu'Appelle, 1 bale, cost material, \$18 33; freight, \$4.31, with 47 new garments, 2 second-hand 20 yards carpet, 13 quilts, groceries and pin cushions. OTTAWA, (Archville)—Sent to the same, 3 bags, cost material, \$13.63; freight, \$2 43, with 27 new garments, 57 second hand, 2 quilts, 10 yards cotton, 2 pillow slips, pair scissors.

ANNIE MUCKLESTON, *Dorcas Sec., Dio. Ont.*

### TREASURER'S STATEMENT.

RECEIPTS		
<b>Domestic Missions.</b>		
Bancroft C. C. M. G. for Indian Homes . . . . .	1 83	St. George's, Kingston, J.W.A. Diocese Qu'Appelle.....
Portsmouth W.A., Rev. E. Heckly, D Calgary.....	9 00	Ottawa W.A., Domestic Miss
Portsmouth W.A., Rev. T. O. Strimer, D. Mackenzie R ...	10 00	Ottawa W.A., (voucher) Indian Miss. Dio. Calgary.....
Bath W.A., kitchen and laundry, Peigan Reserve, Dio. Calgary .....	7 00	St Paul's, Kingston, W.A. N.-W. Miss .....
Trinity, Brockville, W.A., Algoma Mission.....	5 00	St. James', Kingston, W.A., North-West Mission ... .
St. Thomas, Belleville, W.A. for Peigan Mission, Diocese Calgary (voucher)....	6 25	St. James', Kingston, W.A., Algoma Mission .....
St. George's Cth., Kingston W.A., North West Miss...	13 60	Cornwall W.A., support of girl in Peigan School. Dio. Calgary.....
St George Cathedral, Kingston.W.A., Algoma Miss.....	4 25	<i>Salary of Lady Miss., North-West</i>
		Portsmouth W.A.....
		Moulinet W.A.....
		Trinity, Brockville, W.A.....

## TREASURERS STATEMENT—Continued.

Kemptville W.A. ....	2 00	Newboro W.A. ....	3 55
St. James', Kingston, W.A., additional.....	25 00	St. Paul's, Kingston, W.A. ....	4 30
St. George's Cath., Kingston, W.A. ....	23 00	St. James', Kingston, W.A. ...	4 70
Ottawa W.A. ....	103 00	Archville W.A. ....	3 30
Newboro W.A. ....	2 00	<b>Diocesan Assessment.</b>	
St. Paul's, Kingston, W.A. ....	15 00	Prescott W.A. ....	1 65
<b>Foreign Missions.</b>		St. Thomas', Belleville, C.C. M.G. ....	60
<i>Salary Lady Missionary, Japan</i>		Bancroft C.C.M.G. ....	65
Perth W.A. (additional).....	5 00	Archville W.A. ....	25
Prescott W.A. ....	2 00	Lanark W.A. ....	1 10
Lanark W.A. ....	1 00	Clayton W.A. ....	75
Portsmouth W.A. ....	4 00	Cornwall J.W.A. ....	1 00
Bath W.A. ....	4 00	Portsmouth W.A. ....	2 00
Moulinette W.A. ....	1 50	Moulinette W.A. ....	1 50
Trinity Church, Brockville, W.A. ....	7 00	Trinity Church, Brockville W A. ....	1 80
Kemptville W.A. ....	2 50	Kemptville W.A. ....	80
Merrickville W.A. ....	3 00	New Dublin W.A. ....	80
Barriefield W.A. (additional)	1 25	Ottawa J.W.A. ....	1 10
St. George's Cath., Kingston, J.W.A. ....	5 00	St. James', Kingston, W.A. ....	6 50
Ottawa W.A. ....	40 00	St. James', Kingston, J.W.A. ....	1 00
Newboro W.A. ....	2 00	St. George's Cath., Kingston W.A. ....	9 50
Bath W.A., Chinese Miss, D. New Westminster.....	3 00	St. George's, Cath, Kingston, C.C.M.G. ....	1 00
St. George's Cath., W.A., Zenana Miss. ....	7 65	St. George's Cath, Kingston, J.W.A. ....	1 30
St. George's, Cath, Kingston, J.W.A., Foreign Miss. ....	3 70	Ottawa W.A. ....	33 00
St. George's Cath, Kingston W.A., Jewish Miss. ....	95	Bovs' Patrick Guild of Trinity Brockville, J.W.A. ....	85
Portsmouth W. A., Rev. H. Hamilton, Japan ....	5 00	Newboro W.A. ....	1 45
Ottawa W.A., Foreign ....	6 00	St. Paul's, Kingston, W.A. ....	1 10
St. James', Kingston W. A Zenana Miss. ....	1 35	Barriefield C.C.M.G. ...	75
St. James', Kingston, W.A., Jewish Miss. ....	2 20	Trenton W.A. ....	78
<b>Education Miss. Children</b>		St. George's, Ottawa C.C.M.G Bancroft C.C.M.G. additional	80 60
Wales J.W.A. ....	1 65	Diocesan Members' Fee Par- ish of Arnprior.....	10
St. George's Cath., Kingston, J.W.A. ....	5 00	W.A. of Dugannon.....	25
<b>Diocesan Missions</b>		<b>Total.</b> .....	\$518 77
St. George's Cath, Kingston, W.A. ....	4 00	<b>EXPENDITURE.</b>	
St. Paul's, Kingston, W.A. ...	1 50	Handed to Ont. Sec., D. and F.M. in vouchers or money.....	302 14
St. James', Kingston, W.A. ...	1 50	Handed to Sec. Ontario Diocese in vouchers or money.....	23 00
S. Thomas', Belleville, (vouch- er) for the Parish of Ormsby	2 00	Sent to Qu'Appelle. ....	5 00
<b>Missions Unappropriated</b>		To Ont. Dorcas Sec., postage.....	4 00
Kemptville W.A. ....	3 00	To Thornburn & Co., Ottawa ....	7 00
St. George's Cath., Kingston, W.A. ....	13 50	200 receipt cards. ....	3 00
		To Hope & Co., Ottawa.....	46 10
		Miss K. Brown, Piegan Reserve...	6 88
		Cost of Orders.....	51
			402 63

ALLICE L. ROGERS, *Treas. Ont. W.A.*

[June, 1896.]

## Quebec Diocese.

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DIOCESAN MOTTO:—"Ye have done it unto Me."

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April is the month fixed by the Quebec Branch of the Auxiliary as the beginning of a new year for the subscribers to the LETTER LEAFLET, and a new list of addresses, and the number of copies to be sent to each Branch should be sent to the printer before the issue of the April edition. But this has been impossible; so far we have been notified by ten (10) Branches, and nine (9) have sent their subscriptions. Several Branches have reduced the number ordered, so that we have been instructed to inform the printer, that after this month, May, the Quebec Branch of the Auxiliary will require five hundred (500) copies of the LETTER LEAFLET, instead of six hundred (600). Since the Quebec Branch ordered six hundred copies of the LEAFLET there has always been a surplus, sometimes amounting to 75 copies. The accumulation of back numbers now amounts to several hundred copies. The decrease in the orders is I believe chiefly owing to the fact that some of the members subscribed for several copies, and they have now decided to take one or two instead of six or more. We regret that no account of the Annual meeting can be sent for this issue, as the meeting is to be held on the 20th of this month, and this copy should be mailed before that date. We cannot be present at the meeting and the transmitting of the notes, minutes, etc., of the officers, and the arranging them for the press takes time. The letters in this issue will be read with much interest, and will, we hope, rouse a missionary spirit.

The Quarterly Report for March of the Richmond and Melbourne J.B.W.A. is this time very satisfactory; meetings have been held regularly since Christmas, but owing to illness the attendance has been small. On February 14th a large bale of useful articles was sent by our Juniors to the Elkhorn

Home. Three new quilts were made by the little ones from five to nine years of age. ACTONVALE, Junior Branch—Owing to the absence of the Lady Superintendent and her assistant during the month of January no meetings were held. They were resumed on the third Tuesday in February, and will be held on the 1st and 3rd Tuesdays of each month. The members have nearly finished their second Log Cabin quilt. Attendance good. LENNOXVILLE.—During this quarter meetings have been held. Average attendance 6. We are getting on well with our quilt. Miss Ready gives us instructions on New Zealand Missions, and reads stories to us. WINDSOR MILLS.—No Branch reorganized at present. COOKSHIRE—I regret that owing to our having no suitable place our Junior Branch cannot meet regularly. Contributions to Missionary objects last year, four dollars (\$4.00) to Missions. This year Mr. Tims is to receive the offerings in the Lenten Boxes. Four dollars (\$4.00) sent to Japan and four dollars (\$4.00) to Mr. Wilson's Home. We hope to resume work when our new building is completed.

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#### LETTERS FROM MISSIONARIES.

*From W. R. Taylor, Cumberland House P.O., Moose Lake, via Prince Albert, Saskatchewan, N.W.T.*

DEAR MADAM—

Some time ago I received a letter from Miss Montizambert, telling me that she had secured the services of a W A. Branch in Quebec, to supply clothing for a child to help Mrs. Taylor, telling me also to write to you. I do not know whether your Branch intends to work for this Mission as well as for the child, but I presume from the tone of Miss Montizambert's letter that you have decided to do so. I will try, God helping me, to give you a true statement of the condition of these poor people.

The only money they ever have is the \$5.00 treaty money they each get from the Dominion Government yearly; and this you may say is not their own, as they take debt to the amount of their treaty money from the H. B. Company a whole year before they receive it. When treaty day comes the head of each family receives the \$5.00 allotted to each member of his family, walks over to the H.B. Co's.

officer and hands his money over. The officer then gives them a premium of 25 cents on the dollar. This is all they have to buy with on treaty day. If a man pays in \$15.00, his premium will be 15 shillings, or \$3.75. This is all he has to buy clothing for himself and family.

Besides their treaty money they have to depend wholly upon the fur-bearing animals the men can kill. Sometimes they can kill a goodly number, and sometimes they have bad luck and kill very little. Then they suffer from cold.

There are a number of very old people who come for rations every Friday evening. It would make your heart ache to see how some of those old people are clad. They turn out in the bitter cold, 40 and 50 degrees below zero to get their 5 lbs flour, 1 lb. bacon, and 1-16 lb. tea, this is given to them by the Indian Department. Some of them are all in rags, with a bit of a rug made from Rabbit skins or perhaps a blanket over their heads and shoulders for a shawl. They have no stockings. How often have I wished for means to supply them with warm winter outfits.

This fall the Indian Department, through the intercession of the Indian Agent, sent out a bale of clothing, blankets and some leather to be distributed among the Indians. It consisted of 10 large blankets. to be distributed among the elder women; 10 small blankets for the school girls; 10 large pair of pants for the old men, and 10 pair of boy's pants for the school boys; 20 yards shirting, 10 yards flannel. This was divided among the women.

Of course this is a great help for which we are very thankful, but this will not suffice for the bitter cold winter to come. Take the girls for instance, they each have a blanket to be used as a shawl for every day use and for sleeping purposes, but where are their dresses and underclothing coming from? The boys have a pair of pants, where are their coats, shirts, etc., coming from? From the fur their fathers can kill. If their fathers do not kill much, the poor children have to suffer from cold. Oh, you cannot imagine what a blessing a bale of warm clothing is to these poor people. I don't know, but I think these poor people are neglected. The Missionary in charge of Cedar Lake and this place has never given them an article of clothing from bales sent out, to my knowledge, since I was here, and I have been here now just a year.

Last Quarter I had 20 pupils attending school. I begin again tomorrow. The school has been closed for a short time. They are so poorly clad. It is for them especially that I plead. Try, I ask it in His blessed name, to send out a few articles of clothing for them. If you could see the thankfulness with which any small article of clothing is received, you would be repaid. "And whosoever shall

give to drink, unto one of these little ones, a cup of cold water, only, in the name of a disciple, verily, I say unto you, he shall in no wise lose his reward."—Matthew 10. 42.

Another thing that the old people are always begging from us is *Tea*. We cannot afford to give much away. We pay 40 cents per pound. A few groceries and toys to give the children a treat on Christmas would be so acceptable. Of course this cannot be had this winter but next winter if God spares us.

I will not say any more. If I were to make known all their wants, I would astonish you and also dishearten you.

If bales are sent in winter it would be better to send them by way of Prince Albert, care of H.B. Company, and if in summer by way of Grand Rapids, care of H.B. Company.

With a prayer that God will bless you and yours, and your good work,

I remain yours very truly,

W. R. TAYLOR.

Revelations 22. 12.

P.S.—If you could send us some scriptural books to read, we would be so thankful, also tracts and tickets for Sunday School Scholars.—W. R. T.

*To Dorcas Secretary, St. Michael's Branch.*

The barrel of clothing arrived safely, and the articles were most acceptable. It is so kind of you to assist us year after year as you do, and the donations from your Society are always so useful. The W.A. have been so generous since the fire. Had it not been for them, I do not know how we could have managed. It was rather a blow to us when we heard that the M.D.W.A. were going to withdraw their grant of \$200 per annum. It is a great loss to us, but I trust will be made up in some other manner. We have had a very anxious time lately, we have had so much sickness in the Home, but it has been the same in the town. I never knew so much trouble in the place as this winter. We are looking forward, with much pleasure, to having our new Home. We hope the Government will put up good commodious buildings. Thanking you very much for your kindness and assistance in our work, very sincerely yours,

ST. CLAIR WILSON.

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## NOTICE.

MRS. FERRIS having completed her European studies in the Literature and History of Art, after some weeks sojourn in Chicago, has returned to Toronto. She is now ready to take up the work of her Art Classes here.

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Surplus over all Liabilities, December 31, 1894	277,747

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Romans 1, 16.

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Read Romans xi.  
" Psalm 123.

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