

Madge's heart sang for joy. She had not been mistaken. Looking up at him, she asked, "Are you conceited, Mr. Grey Eyes?"

"Well, no, not very, but I hope to be some day." Madge blushed. "You may read this. Then please, will you tell me your name? Father Larry does not say whether," with a twinkle, "it is Patrick, Michael, or just plain John."

"It is Patrick. Patrick Joseph O'Shea, as Irish a name as your eyes," laughed Madge Marie, and from that day to this she has never had cause to regret the impulse that made her kiss the rosette before giving it to the grey-eyed soldier.

THE REFORM OF STAGE AND SCREEN

Though a problem beset with great and discouraging difficulties and calling for more than ordinary perseverance, the reform of the theatre and the film is not an entirely hopeless undertaking, foredoomed to failure. It is a cause that commends itself to all who are interested in the sanctity of home life and the integrity of the family, and who are concerned about the moral health of the growing generation. In a crusade for a clean stage and pure films, we will find numerous allies, recruited from all walks of life, even from the theatrical profession itself; for among the performers on the stage or the screen there are some, if not many, who submit to the parts thrust upon them with inward repugnance, and who would prefer decent and unobjectionable plays and plots. Filth is not the natural element of man and it requires pressure to make him accept it. All who are not yet corrupt to the core will rally to the support of any serious attempt that aims at a purification of popular amusements. Here, as in every movement that proposes to better existing conditions, the greatest obstacle is the indifference of the masses.

The individual can accomplish much, along the lines of reform. One of the most damnable heresies is that which says that the individual amounts to nothing and that his efforts do not count for much. This pernicious heresy has been expressly invented to deter well-meaning men from undertaking to reform prevalent abuses. It is the pet excuse which the devil whispers into the ears of those who see the wrong and condemn it, yet will not muster sufficient courage to attack it. The best refutation of this vile and abominable heresy is the indisputable fact that every great movement of reform that is recorded in history can be traced to the initiative of a high-minded individual. Nothing is so infectious as moral enthusiasm. Men are always waiting for some one to unfurl the banner of a noble cause; as soon as they see it lifted to the breezes by some courageous hand, they quickly fall in line to march behind it with firm step and strong determination.

Let one young man firmly resolve that he will not purchase tickets for any show that makes little of the moral law and that he will never take a friend to any performance that is not above reproach, and he will soon become the centre of a group of similar young men that entertain the same sentiments, but lack the energy to carry them into action.

Let one young woman make up her mind that she will not allow herself to be led to a production that holds the dignity of womanhood cheap and outrages modesty, and she also will see gathered about her other young women that are thankful for her brave stand in the matter, because in their hearts they resented the indecencies of the stage and the screen, but dared not give expression to their views.

These young men and women need not be defrauded of the pleasure and recreation to which youth is entitled, for a careful scrutiny of the theatrical offerings will apprise them of the fact that there is a sufficient number of good or at least indifferent productions to fill their free evenings. If they persevere in their good resolutions for some time, they will notice that the cleaner shows are forging to the front and gaining in popularity. The producers of wholesome entertainment will feel encouraged and multiply the performances that are free from moral taint.

The magnitude of the evil at the present is the result of cumulative causality. The two chief causes are the cupidity of the producers and the indifference of the public. No manager cares for an empty theatre or unsold tickets. The public has a very effective means by which it can compel the producers to respect its feelings and to adopt higher standards of art and morality. If it only took the trouble, it could confine unsavory performances to a few obscure and disreputable theatres in the city and keep the family theatres clean and pure.

The newspaper has a very important mission to perform in this respect. The venal newspaper is the sordid ally of the bad play. Its criticism is influenced by the paid advertisement. The self-respecting part of the press should refuse to admit to its columns any advertising that is suggestive or that directly caters to perverse tastes. Unfortunately, at this moment the press is in league with the pur-

veyors of salacious exhibitions. But this deplorable condition can also be remedied by a determined stand of the public that registers its protest against false information.

We do not expect the reform of the theatre to come from the stage; it must come from the public. But the public must be aroused to the performance of its duty by a few men and women that have clearer moral vision and a keener sense of responsibility than their fellowmen. —Catholic Standard and Times.

DARWINISM—TRUE AND FALSE

A CLEAR EXPOSITION OF A SUBJECT THAT IS CAUSING CONSIDERABLE DISCUSSION

From all parts of the country come reports of campaigns against the teaching of the Darwinian theory in the Public schools. In Kentucky a bill prohibiting such teaching has been introduced in the State Senate. William Jennings Bryan has taken the platform on behalf of "the old-time religion," and is about to publish a book entitled "In His Image," attacking the evolutionists. Dr. John Roush Stratton, a prominent Baptist minister in New York, will head what is known as the Fundamentalist Movement and seek to compel a change of textbooks in the schools of the Empire State. Sir Bertram Windle, the eminent Catholic scientist, who discusses the subject in the following article, is the author of many volumes including "Facts and Theories," a book which has been given wide circulation by the Catholic Truth Society of England.

By Sir Bertram Windle, F.R.S., L.L.D., &c. D. When Charles the Second, that royal wag, founded the Royal Society, he asked the learned men who constituted it to tell him why the addition of a dead fish to water caused no increase in weight whilst the addition of a live one did. After they had pondered over this matter for a long time and come to no conclusion and admitted that fact, the King "who never said a foolish thing" asked, "Had you not better see whether things are as I said?" Of course, the whole thing was a hoax and there is no such difference as the King suggested.

I have often thought of this tale when reading the various comments on Darwinism which have appeared in the columns of the daily press and from which I seem to gather that the subject in question has just been discovered by a large section of the public and that, just when, as a very distinguished American man of science, the late Professor Dwight, said in 1911, "Darwinism is fast losing caste among men of science," it may be worth while to consider this matter briefly and first of all to indicate the undoubted fact that what many people suppose to be Darwinism is not that, whatever it is.

The French Academy, when drawing up its Dictionary, is said to have consulted Cuvier as to the definition of a crab as "a red fish which walks backwards." His reply was that the definition was admirable but for the fact that the crab was not a fish; was not red in color; and did not walk backward. The statement for example that Darwin said that man's great great and so-on grandfather was a monkey is about as accurate as the definition above.

REAL AND FALSE "DARWINISM"

Darwin's work must be divided if one is to estimate of it. First of all there are purely scientific papers for specialists which are of great importance but quite unintelligible to ordinary readers and out of our enquiry here. Secondly there are delightful and fascinating volumes of investigations like the "Voyage of the Beagle" and the books on Earthworms, Coral Islands and the Fertilization of Flowers. There is little or no controversy as to these, which are generally unread by, and probably unknown to, the vast majority of the people who prate most volubly about Darwinism. I am often tempted to wonder whether they have ever read the works of the third class otherwise than in the extracts given in the innumerable little (and often misleading) books which are constantly appearing on the subject. These books of the third class like the "Origin" and the "Descent of man," besides admirable collections of facts, do contain much philosophical matter which has been in the past the subject of a good deal of controversy.

Facts and philosophy. Let us hear what a very distinguished man of science, a biologist, too, said about them from the presidential chair of the British Association for the Advancement of Science in the year of the outbreak of the War. "We go to Darwin for his incomparable collection of facts. We would fain emulate his scholarship, his width and his power of exposition, but to us he speaks no more with philosophical authority. We read his scheme of evolution as we would those of Lucretius or Lamarck, delighting, in their simplicity and courage."

Almost contemptuous—certainly condescending praise. The author of the remark has not altered his opinion in the years which have gone by, for he is the same Professor Bateson whose utterances at

the recent meeting of the American Association in Toronto have been so widely quoted over North America. One more quotation from a very distinguished biologist and philosopher—a very rare combination—Professor Driesch, Darwinism, he says, "explained how, by throwing stones, one could build houses of a typical style," in other words, that "it claimed to show how something purposively constructed could arise by absolute chance"—efforts which he obviously regards as ridiculous. Lastly, let us consider a quotation from the Literary Supplement of the London Times in 1905 which, after describing the various parties in the desperate struggle over Darwinism, ends by saying that all claim to represent Science, "the one and only vice-gerent of truth," but that while they have all united in denouncing theologians for their conflicts, "it would puzzle them to point to a theological battlefield exhibiting more uncertainty, obscurity, dissension, assumption and fallacy and their own. For the plain truth is that, though some agree in this or that, there is not a single point in which all agree; battling for evolution, they have torn it to pieces; nothing is left, nothing at all on their own showing, save a few fragments strewn about the arena."

CONFUSION AMONG THE BIOLOGISTS

Perhaps a prejudiced person! Perhaps, though I do not think so, for every word he says can be substantiated. But here is Professor Kellogg, a distinguished American and with no other prejudice than one against the Catholic Church, who wrote—about the same time—that "Biology today teems with mutually incongruous opinions—all of which are conceivably incorrect." No wonder that he should add "Among biologists confusion reigns."

The remarks which one often reads about the undoubtedness of evolution and other kindred topics would seem to carry the matter a little too far.

NOT AGAINST CATHOLIC TEACHING

But about Darwinism—the true variety formulated by Darwin; what of that? What exactly is it? Not the theory that one kind of species may originate from another and so on backwards until we came to a few or perhaps even only one living form. That is a much older theory than Darwin, for it was discussed by the Greeks and by the early Fathers of the Church from St. Augustine down to St. Thomas Aquinas and since those days to the present by many eminent Catholics like Suarez, Father Wasmann, S. J., and last of all, (in 1921) M. de Dorlodot, a professor at Louvain. None of them have felt that as a method of creation it would offend against Catholic teaching, but none of them have taught, as so many misleading books teach, that the theory is an established fact. It would explain many things, and it may be the explanation. But then again it may not. Twenty plausible explanations of a group of facts may be all wrong and, at the best, nineteen of them must be.

Uncle Remus gave a plausible explanation to his little boy friend of the short tail of the rabbit. It pleased the little boy, but it was quite wrong. Darwin put forward a theory to account for the working out of evolution and he called it "Natural Selection." For a long time it was lauded to the skies as the one possible explanation. Then other facts came to knowledge. The discoveries of Abbot Mendel, which have changed the mind of Professor Bateson as to Darwin's philosophy, came before the scientific world long after the death of their author. A distinguished American biologist has said that these discoveries have given the death blow to the theory of Natural Selection. Others would scarcely go so far, but they confess that it seems difficult to understand where there is much room for Natural Selection under the more rigid interpretations of the Mendelian discoveries. Here again it is likely that there will be a reaction, as has happened so often before, and that a more moderate view may prevail. But this is certain, the Darwin's pivot doctrine has been badly shaken and few today would assign to it more than a very moderate role in evolution. A sieve is what Driesch calls it. That sums up the position very well.

RESEARCH ADMIRABLE, THEORIES WEAK

As to Darwin's other theories, such as Pangenesis and Sexual Selection, impossible even to outline here, it may be said that they are either completely disbelieved or, at most, very doubtfully and half-heartedly held by men of science. It seems then that there is much truth in the statement which I quoted above that Darwin's works are a great store-house of facts about animals and plants and as such will forever be held in honor, but that as to his philosophy, his theories, his guesses, if you like, they no longer hold the position which they once did. As to the wider of his disciples—the authors of the "Darwinianism," much of which was not the gospel according to Darwin at all—it is impossible to speak here for lack of space. If the views quoted from various sources are even approximately correct, it would seem that much of their writings are mere beating of the air.

THE HOLY CROSS

There are two festivals celebrated by the Church during the year in honor of the Holy Cross, one in May to commemorate its discovery after it had been hidden underground for many years, and the other in September, in memory of its restoration, when it was brought back from Persia, whither it had been carried off as a prize of war by Chosroes II.

The Empress, St. Helen, mother of Constantine the Great, became a Christian when already advanced in years. The historian, Eusebius writing of her greater faith and devotion, and of the simplicity of her life amidst the splendour of the Imperial court, says that in the sight of all she continually resorted to the church, adorned the sacred buildings with the richest ornaments. When travelling she would not pass the chapels even in the meanest towns, but entered them in humble garb to pray in the company even of the poorest women. When the Emperor designed to build a magnificent church on Mount Calvary, St. Helen, though four score years of age, undertook to see the work accomplished, and having long desired to visit those places sanctified by the life and death of Our Lord, she set out on a pilgrimage to the Holy Land. She entered the hope also that she might succeed in discovering the Sacred Cross on which our Redeemer had died.

Tradition amongst the Christians of the time held that the Cross, together with other instruments of the passion had been buried by the Pagans deep in the earth on the hill of Calvary, and in order further to obliterate all remembrance of those holy relics, they had built a temple to the goddess Venus on the spot. St. Helen on her arrival in Jerusalem had this temple pulled down, and the earth being excavated, at a great depth there were found the Cross of our Saviour, and the crosses upon which the thieves were crucified together with the nails which had pierced the sacred hands and feet of Christ. The inscription written in Hebrew, Greek and Latin, was also found, but not fixed to the cross. On this account there seems to have been wanting a perfect certainty as to which of the three crosses was that of the Redeemer. Theoderet relates that under these circumstances the wise and godly, Bishop Macarius suggested that a miracle as a proof should be asked of God. The pious Empress, therefore, attended by the Bishop and the clergy and others, repaired to the house of a lady of quality lying dangerously ill in the city. St. Helen having prayed aloud with great fervour, the holy Bishop applied the crosses to the invalid, and at the touch of the true cross she was immediately restored to perfect health. Such is the account given in simple terms by several trust worthy Christian historians. The Empress built a sumptuous church in Jerusalem where a portion of the cross encased in a rich silver reliquary, and given over to the care of the Bishop, was enshrined, while another portion was sent by her to the Emperor Constantine in Rome, where also a magnificent church was, by her orders erected to receive it. To commemorate these events the church instituted the festival on 3rd May, known as the feast of the Finding of the Cross.

CATHOLIC CHARITIES \$750,000

Chicago, Illinois, April 29.—Two million dollars invested in flesh and blood, in human souls, an investment as old as Christ and considered by the Son of God Himself as the best gilt-edged security. This was the way in which Archbishop George W. Mundelein completed four years' work of the Associated Catholic Charities of the Archdiocese of Chicago at the annual meeting during the week. At this meeting plans were laid for the collection of approximately \$750,000 during the coming year. The date set for this collection is Pentecost Sunday, June 4.

An impetus to the large gifts was supplied by Vice-President Frank J. Lewis at the meeting by his personal subscription of \$10,000. The annual report showed that the charities had collected \$639,000 in 1921, an increase of \$122,000 over the previous year, and had spent \$85,000 in excess of this sum to meet the needs. Approximately 28,000 men, women, and children received assistance and thirty-five institutions were partially supported by these funds. Six thousand three hundred and seventy-four families received sufficient help in their homes to tide them over periods of stress.

The operating expense of collecting and distributing the funds, was nine per cent, which indicated that 91 cents of every dollar collected was expended directly for charity. The following officers for the following year were re-elected: President, D. F. Kelly; Vice-President, F. J. Lewis; Vice-President and General Manager, Robert M. Sweitzer; Secretary, Joseph F. Conner; Treasurer, John P. V. Murphy.

"The work done in the homes of the poor," Archbishop Mundelein said, "has been one of the greatest Americanizing agencies in the city. During the stress of the hard winter our charity has gone out to the poor without distinction of race, blood, or nationality. We have treated them all alike and they have come to understand that no matter from what country they came, they are all Americans in the eyes of the Associated Catholic Charities."

"We have made our investment in securities of human hearts and human souls that thieves cannot break in and steal and defalcations cannot ruin. The Associated Catholic Charities was founded in 1918 by Archbishop Mundelein and the number of subscribers has increased from fifty-two thousand the first year to seventy-six thousand five hundred in 1921.

To have a knowledge of the Creator is incalculably a more noble thing than to have a knowledge of His creation.—Father Benson.

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The little woolly garments for Baby must be kept soft or they will irritate the tender skin. Washed in Lux suds, Baby's woollens will keep beautifully soft and fluffy. The thin satiny-like flakes of Lux are made by our own exclusive process, and dissolve instantly into a lather as harmless as pure water itself.

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YOU will be astonished at the results we get by our modern system of dyeing and cleaning. Fabrics that are shabby, dirty or spotted are made like new. We can restore the most delicate articles. Send one article or a parcel of goods by post or express. We will pay carriage one way and our charges are most reasonable.

When you think of cleaning and dyeing, think of PARKER'S.

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Could Not Eat

Constipation is caused by a torpid condition of the liver. Dosing with salts, castor oil, etc., to move the bowels, cannot afford more than temporary relief.

If you are to rid yourself of this ailment and the scores of annoying symptoms and diseases which come in its wake, it is necessary to get the liver right by such treatment as is suggested in this letter:

Mrs. Alvin Richards, R. R. No. 1, Seely's Bay, Ont., writes: "For two years I was afflicted with indigestion, and in the morning when I got up my breath was bad. I had a poor appetite, and just felt like eating certain foods. I used many different medicines as a laxative without benefit, and the doctor's medicine did not help me at all. Finally I tried Dr. Chase's Kidney-Liver Pills, and found them better than anything I had ever tried. I can highly recommend them to anyone troubled with constipation or kidney troubles."

Dr. Chase's Kidney-Liver Pills, one pill a dose, 25c a box, all dealers, or Edmondson, Bates & Co., Ltd., Toronto.

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FITS. Send for free book, giving full particulars of French's world famous preparation for Epilepsy and Fits—simple Home treatment. Over 30 years' success. Testimonials from all parts of the world over 100 in one year. Write at once to TRENCH'S REMEDIES LIMITED 240 St. James' Chambers, 79 Adelaide St. E. Toronto Ontario

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ST. JOSEPH'S HOME of the SACRED HEART. Hospice for Ladies Old Gentlemen and Couples. The institution is situated in the nicest part of the City of St. Catharines. Ont. Chapel in the Home, every day Holy Mass. Moderate Terms. For particulars apply to the Mother Superior, 78 Yates St. St. Catharines, Ontario, Canada. In charge of the Carmelite Sisters, D.C.J.

F. E. LUKE OPTOMETRIST AND OPTICIAN. 167 YONGE ST. TORONTO (Opposite Opp. Simpson's) Eyes Examined and Glass Eyes Fitted

DRUNKENNESS. Can be cured, but not always prohibited. The poor drink addict needs help in the form of medicine—something that will give him a violent distaste for liquor, and also establish resistance of body and will against the drink disease. SAMARIA PRESCRIPTION does this. It is tasteless and can be given in tea, coffee or food with or without the knowledge of the patient. Send three cents for trial treatment. Mailed in plain envelope, enclosing booklet with full directions for use. Included are a few of the many thousand testimonials received from wives of former drink victims, telling of happiness brought to homes through the result of this treatment. SAMARIA REMEDY CO. Dept. Q, 142 Mutual St. Toronto

1000 ROOMS. Each With Bath. Rates: 10% of rooms at \$2.50, 20% of rooms at \$3.00, 25% of rooms at \$3.50, 30% of rooms at \$4.00, 35% of rooms at \$4.50, 40% of rooms at \$5.00. MORRISON HOTEL. THE HOTEL OF PERFECT SERVICE. Clark and Madison Sts. The Home of the Terrace Garden. CHICAGO'S WINNER RESTAURANT

Enjoy Your Stay in CHICAGO. IN THE HEART OF THE LOOP convenient to all theaters, railway stations, the retail and wholesale districts, by living at the MORRISON HOTEL. THE HOTEL OF PERFECT SERVICE Clark and Madison Sts. The Home of the Terrace Garden. CHICAGO'S WINNER RESTAURANT

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CHATS WITH YOUNG MEN

THE PATH OF DUTY
Long I rebelled and would not set my feet
In Duty's path, but ever turned aside...

there was danger of a catastrophe, for "a house divided against itself shall fall."
The big man quietly called the clerk and told him that he had arranged for him to take a business trip through the West...

Gather thy strength from His eternal power.
Grow, little maid, forever bloom and flower!
—LEONARD FERREY, S. J.

Bayer Aspirin advertisement featuring the Bayer logo and a box of Aspirin tablets.

WARNING! Say "Bayer" when you buy Aspirin.
Unless you see the name "Bayer" on tablets, you are not getting Aspirin at all.

THE DIVIDING LINE

All men retain vivid impressions which some unusual circumstance in life has made upon their natures.
So sensitive is the soul to impressions that sometimes they remain all through life...

It is to be deplored that the conventionality of our day does not permit the exhibition of heart.
In one of his letters, Lacordaire says: "The stiffness of the age does not allow me to express the love I really feel for you..."

THE NEW RELIGION OF CONAN DOYLE
The arrival of Conan Doyle in this country as a propagandist of "Spiritualism" is not without interest.

He wishes us to know of the other world of spirits. He has told us of good angels and of evil spirits, of those that guard us and of those who try to harm us...

Undoubtedly the love of one's fellow men is a great help on the road of life, and the unkindness of men a great hindrance to joy and peace.

OUR BOYS AND GIRLS
THE LITTLE FLOWER
Knowing that it would burn, she courted fire,
And who shall wish to chide her heart's desire?

THE ASCENSION, MAY 25
Today is the feast of the Ascension, on which we commemorate the last event of our Saviour's visible career.

Most persons, however, will be amused at the seriousness with which Conan Doyle takes himself and his opinions.

Impression of pain is the most vivid in life and most difficult to overcome. The poor drudge, Smike, of whom we read with tears in our eyes in the entrancing pages of "Nicholas Nickleby"...

For beauty runneth out as quick as sun,
Quick as a nun lights candles, one by one,
For Vespers; swift as swallow shadows pass...

It is the oldness of "Spiritualism" that is its chief weakness. If it unveils the unseen by proofs that can convince the average man, why is it that the average man has failed to be convinced?

Perhaps, after a more extended visit, he may learn that these tidings from the unseen world that he offers are not brought to us by him for the first time.

A big, understanding nature which can allow for the weakness of others as well as for its own, is something for which to thank God, and there are men of this type.

Alas! for all the violet petals shed!
And all last summer's lilies that are dead!
For hollyhocks, laburnum, marigold,
And whatsoever names the flowers hold!

When do we become old enough to engage without danger in this practice of communication with the unseen? We do know this, that few people have taken deep interest in Spiritualism for long...

It is the oldness of "Spiritualism" that is its chief weakness. If it unveils the unseen by proofs that can convince the average man, why is it that the average man has failed to be convinced?

Among the valued clerks in his employment who held most responsible trusts, the one man seemed to have fallen down strangely in his work. His disposition was changing as it were by slow degrees...

'Tis seeding-time eternally, above;
And starry soil and loam of azure field
Will give these substance, and thy colors yield.

When do we become old enough to engage without danger in this practice of communication with the unseen? We do know this, that few people have taken deep interest in Spiritualism for long...

When do we become old enough to engage without danger in this practice of communication with the unseen? We do know this, that few people have taken deep interest in Spiritualism for long...

He found that the man's domestic affairs were not going smoothly. There was lack of oil in the spokes. A home seemed to be tottering on the brink of a precipice...

And Seraphim, like birds above thee singing!
Spring, happy child, from out the beauteous sod;
Delight the Saints and charm thy Father, God.

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Capital Trust Corporation advertisement listing Board of Directors and services.

Casavant Freres CHURCH LIMITEE Organ Builders advertisement.

The National Way TO WESTERN CANADA advertisement for Canadian National Railways.

Sanctuary Oil (Eight Day Oil) advertisement for "PERPETUO" Brand.

Cuticura Toilet Trio advertisement for Cuticura Soap and Toilet.

Alabastine advertisement for Church's Alabastine paint.

TEA - COFFEE advertisement for Kearney Brothers, Limited.

SUNLIGHT SOAP advertisement for Lever Brothers, Limited.

CATHOLIC EDUCATION IN ITALY

ITALIAN MINISTER JUSTIFIES HIS PARTICIPATION IN THE CEREMONY INAUGURATING CATHOLIC UNIVERSITY

By Monsignor Enrico Pucci
Admiration for Catholic education, including that given in American universities, was voiced by the Minister of Public Instruction, a few days ago, in an address that for fullness and frankness has had no parallel in the history of the Italian Government.

INDICATED CHRISTIAN FAITH
This speech and the discussions which followed are regarded as splendid demonstrations in behalf of Christian faith and of its beneficial influence on schools and education.

With the Popular party's participation in politics there has come a change. The Minister of Justice in the last previous Cabinet, Signor Rodino, was a member of the Popular party, as was the Undersecretary of Public Instruction, Antonino Anile, now head of that department.

ANTILE A NOTED SCHOLAR
Antonino Anile is not merely a political personality; he is one of the ablest champions of science and letters in all Italy.

TO CURB CRIME IN CHICAGO
IMPORTANT GROUPS PLEDGE SUPPORT TO CATHOLIC LEADERS
Chicago, Ill.—Catholic laymen are taking a conspicuous part in the efforts of representative citizens to curb crime in the city and educate the public to a personal responsibility for the observance and enforcement of the law.

Charles C. Fitzmorris, the young chief of police; Robert E. Crowe, State's attorney; George E. Gorham, former Congressman and first assistant State's attorney; Judge Kieckheaf Scanlan, chief justice of the Criminal Courts, and James G. Condon, attorney for the Crime Commission, under whose auspices the meeting was held.

FAITH AND EDUCATION
Speaking on the subject of faith and education, Signor Anile said in part: "We have erred," he said, "when we counted upon natural and physical sciences alone to trace the lines of our moral conduct and to give us some answer concerning our human destinies and the irrepressible anxieties agitating our souls."

There is, on the contrary, no real antagonism between science and philosophy, thought and faith, criticism and sentiment, and the excellence of our human nature increases the less we feel these arbitrary contrasts, while we perceive more fully the action of our interior life.

CONFIDENCE IN OUR BLESSED LADY

The general intention recommended by His Holiness, Pope Pius XI. to the members of the League of the Sacred Heart for the Month of May is "Confidence in Our Lady." The Church styles the Blessed Virgin, "our life, our sweetness, and our hope."

The power of the Blessed Virgin to help us has never been seriously questioned. It flows from her prerogative of Mother of God. As no earthly son who loves his mother will deny her any favor within his power, so God Who loves His Mother with an infinite love will never deny any petition of hers.

The willingness of the Blessed Virgin to help us is likewise unquestioned. It has been demonstrated so often that it is written in letters of gold in the records of the Church. She is called the Refuge of Sinners, the Health of the Sick, the Consoler of the Afflicted, and the Help of Christians.

The devotion of Catholics to the Mother of God and their abiding confidence of her intercession constitutes one of the greatest antidotes to pessimism in the world today.

GAINS OF PRIVATE SCHOOLS

"The private schools have, during the past recent years, trebled the number of their scholars; to such an extent have they grown in favor that every day requests for admission are refused. Not Catholic families alone, but all who love their children and who are horrified at the fantastic increase in our big cities of criminals under age, turn yearningly to the school where by talking of God the soul is purified and uplifted."

Everything a Catholic Should Know—is told Every question a Catholic may ask—is answered in THE Manual of Prayers

The Prayer Book which Cardinal Gibbons "urged all Catholics to use" It is more than a prayer book—it is a complete Catholic encyclopedia. Comprises every practice, rite, ritual, Mass, feast, feast, hymn and psalm, together with the Stations of the Cross, the Introits, Collects, Epistles and Gospels, and Post-Communion for all Sundays and principal feasts of the year.

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Foreign Exchange
All fluctuations in the rates of foreign exchange are received over private wire at the Head Office of the Home Bank and promptly communicated to all branches.

MAIDEN MOTHER
O Maiden Mother, in the sunlight spinning, The Shadow of the Cross doth on thee fall: With outstretched arms and pose divinely winning, Thy Son hath cast that shadow on the wall.

FAMOUS CLERICAL SETTLER OF STRIKES TALKS TO UNION MEN
Dublin.—Very Rev. Father Thomas, O. S. F. C. opened the annual meeting of the Irish Union of Distributive Workers and Clerks in Cork.

OBITUARY
GEORGE GATTIE
The community of Walford were shocked on Saturday, April 22, 1924, when the news was given out of the death of an old respected citizen, Mr. George Gattie.

BRINGING HIM BACK TO LIFE
"Not many editors are given to apology," says the Catholic Sun of Syracuse, whereupon it mentions a Boston editor who recently printed a retraction for an unfounded charge that had been made against Judge Cohan.

THE CROSS-BEARERS OF THE SAGUENAY
By Very Rev. W. R. Harris, D.D., LL.D., Litt. D.
Author of "Pioneers of the Cross," "Days and Nights in the Tropics," "By Path and Trail."

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DIED
NEAGLE.—At St. Joseph's Hospital, London, Sunday, April 3, 1924, Morris Neagle, aged sixty-nine years. Funeral took place from the residence of his son-in-law, Mr. David Bart, 55 East Gore St., Stratford, Ont. May his soul rest in peace.

REPRESENTATIVES WANTED
WANTED maid for general housework. Must be able to do plain cooking. Good salary. Single family; no children. Give home for right person. Apply to Mrs. Wm. Shephard, 482 Douglass Ave., Windsor, Ont. 2775-2

WANTED
GOOD general servant wanted. Must have references. No laundry work. Highest wages. Apply, Mrs. F. E. Parnell, 305 Central Ave., London, Ont. 2775-3

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CATHOLIC Encyclopedia, latest edition, 15 leather bound, good as new, bought recently. Price solicited. Apply Box 496, Simcoe, Ont. 2775-4

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HOMES wanted for the following children: two boys, brothers, aged twelve and nine years; two girls, aged nine years. These are all nice bright children, who by their company and later by their assistance will repay any generosity extended to them now. Applications received by William O'Connor, Children's Branch, 133 University Avenue, Toronto. 2774-1

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MEROY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, and have one year of high school or the equivalent. Entrance at the present time. Applications may be sent to the Directress of Nurses, Meroy Hospital, Toledo, Ohio. 2112-47

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