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Catholic Record. The

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LONDON, ONTARIO, SATURDAY, MARCH 25, 1911

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The Catholic Record

LONDON, SATURDAY, MARCH 25, 1011

PATHETIC EULOGY Our readers have probably noticed that many men addicted to drink are cipients of eulogy of a melancholy

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WHERE ARE THEY ?

graduates all over this country. Dowered with a liberal education, they can be better satisfied if he were bent upon and ought to contribute their quota to the betterment of the community in Catholic engaged in the business may which they live. They are, we presume, not laggards in the cause of their fellows, he can and to embrace a more becoming though at times this is not so visible way of making a living. as it might be. This struck us forcibly, not so long ago, at a meeting called to discuss certain schemes that pertained to the common weal. The non-Catholics turned out in force, but the brethren has not only a source of consolation and who had been trained in philosophy and strength within himself, but he can do were credited with a knowledge of so- much for the Church by refuting calcial problems were not so numerous as umny and by exposition of the faith. to provoke enthusiastic pleasure. And haps they were modest or timorous, but these days of the inexpensive publica-tions of the Catholic Truth Society. whatsoever the cause they emitted no This society can furnish knowledge of ray of light to the discussion. In our the Church, of the social questions that opinion, this is not a wise policy. We press for attention, of the many things should welcome any opportunity to give that should interest the layman. Then the world the benefit of our principles, there is the Catholic Truth Society's because by so doing we not only increase series of the Lives of the Saints. These

times a baneful influence upon the

young man who admires him. We have

even no hesitancy in saying that the

example of the "moderate drinker" is no

inconsiderable factor in the fashioning of the toper. At his most impressionable and dangerous period the young

man took his first glass because the

moderate drinker encouraged him by his example. Little by little he bound himself to the flowing bowl by the chain of habit and became not a moderate

drinker but a drunkard. But if that moderate drinker had hidden his self-in-

the recipients of eulogy of a melancholy kind. They are men of parts, or capable of great things, or black. All this assass and difficulties, adding our dole of achievement to the tressing studness of heart. All this complete the fitter the motion and difficulties, adding our dole of achievement to the tressing the fitter series of action leaves the fitter series of action leaves the fitter work of the intervoven forever in the work of the intervoven intervolution inte make manker was not be was not be specified on protocol and protocol a yc 3 man might have been saved to society and the Church. We must have by this time college right-minded citizen; and we suspect

LONDON, ONTARIO, SATURDAY, MARCH 25, 1911
 ress of life. We should not wish big for product a state of the state beach beach by the state of the state beach by the state beach by the state beach by the state by the state

name)-St. Pacian, 4th Century

the Nationalist party are ready for co-operation in testing to the uttermost Mr. Asquith's Home Rule pledges. He is certain to offer a considerable measure of devolution next year if his bill abolishing the Lords' veto can be forced into law this session. Therefore, Mr. Redmond and the members of the All-For Ireland party are entirely at one in supporting the bill. "The difference between us is that Mr. Redmond's friends believe that the voto bill and Home Rule bill can best be carried by constituting the Irish party for all purposes and at any cost to Ire-land in the remembers that the states. The subscription price is less than a dollar a year, surprisingly low, if one remembers that this bill supproverse that the trans-tion and the methers of tre-less than a dollar a year, surprisingly low, if one remembers that this month-

CATHOLIC NOTES

The foundation of a new church to be built as a monument of the Eucharistic Congress held at London last year, has been laid in the garden of the Blessed Thomas More's old house at Chelsea, England.

Frank Spearman, the author of the famous "Whispering Smith," is a con-vert, and resides at Chicago. Scrib-ner's, we are told, are about to bring out his first Catholic novel. Up to the present Mr. Spearman's pen has busied itself only along secular lines. During the resent whit to South

Itself only along securar lines. During the recent visit to South Africa the Duke of Connaught, uncle of King George V. laid the foundation stone of a Jesuit College at Bulawayo, and in an address said some very flatter-ing things about the influence of the Society of Jesus for civilization.

With the approval of the Cardinal Archbishop of Lyons, a monthly Mass has been founded in France for the purpose of invoking the blessing of God on the Catholic press and securing for every Catholic family a clean, honest, Christian paper.

The Christian work and Evangelist, a The Onristian work and Evangens, a non-Catholic paper, admits that the Catholic Church alone is fighting the divorce evil. "Everybody knows," it adds, "that two-thirds of the legally required causes are nothing but protexts often agreed upon by both parties."

In recognition of the services of Professor Monaghan to the Knights of Columbus, that organization is inviting its members to contribute toward a testimonial. It will be remembered that Professor Monaghan was stricken down while engaged in lecturing for the Knights of Columbus.

The New York city aldermen's law committee has announced a public meet-ing to be held at the city hall on the ordinance introduced a short time ago by Alderman Mulhern prohibiting pro-fanity on the stage of the city. The proposed ordinance norvides for the reproposed ordinance provides for the re-vocation of the license of any theatre in which a play profane in text is used.

There died recently in Blarney street, Cork, Ireland, a respected citizen named Patrick Roche, who was one of the numerous volunteers who left Cork in Sep-tember, 1859, to defend the Papal postemper, 1850, to defend the Papai pos-sessions against the army of Garibaldi. Mr. Roche was the holder of a parch-ment certificate, and a medal from the late Pope Leo XIII, and last summer he received a medal from Pope Pius X.

received a medal from Pope Plus X. The Bishop-elect of Dallas, Jox., the Right Rev. Joseph P. Lynch, was a lawyer before he became a priest. He was engaged in the practise of law at the time the late Bishop Dunne was looking for volunteers for his diocese. Under the Bishop's influence he began to study for the Church. He was ordained at Kenrick Seminary, St. Louis, about eleven years ago.

Prince Max, the humble priest who has repented of his errors, has resumed his lectures at the University of Fri-burg. He betrays no desire to take further action in uniting the East and the West. The action of Father Max in submitting to the decision of his super-iors has exaited him in the minds of all right thinking men and won for him merit from the hands of Divine Justice.

merit from the hands of Divine Justice. Right Rev. Bishop Hartley is greatly pleased to be able to announce that dur-ing the past year 264 converts were re-ceived into the Church in the diocese of Columbus, Ohio. This is a spiendid re-cord of missionary zeal and labor on the part of the devoted clergy of his dio-cese. It has been contributed to by every parish, and every pastor in the diocese has a certain percentage of the grand total to his credit. — The Mis-sionary.

should be ready to give time to the saints are the reproduction and enforceservice of the community in which we ment of our crucified Redeemer. It is live, because as Catholics we should be not so much in the painted or sculptured the worthiest citizens, seeking for love of God to do good to all men.

NOT PROMINENT

We have noticed, also, that the college graduate is not, as a rule, prominent in things parochial. He could render valuable assistance as a catechism teacher, etc. When, however, an appeal is made for volunteers for some e or work, the graduate is either deaf or asleep or held back by an overwhelming sense of modesty. But surely he can see that a trained mind would be a notable ally of his pastor. And he ought to know that his duty as a Catholic is not fulfilled by an attendance at dance and bridge parties. Sometimes these graduates avoid Catholic societies, these graduates avoid Catholic societies, presumably, we suppose, because all the members are not quite convinced that Cultivate the great art of leaving people alone, even those you think you have a right to direct in the minutest sartorial decoration is the chief busi- particular.

because by so doing we not only increase knowledge but we break down prejudices and erect a barrier to slanderous charge and accusation. To stand alcof means indifference to our opportunities. It is of little moment to others to pro-claim that we can solve present-day problems, if we make no effort to prove that we are not inane boasters. True, indeed, that we have the past ages of the Church to inspire many a glowing pane-gyric, but we should make our own history by showing that we also, stimul-ated by the example of our forbears, are eager for service that may redound to the welfare of our fellow-citizens. We should be ready to give time to the

image of the crucifix that the Passion of Christ is kept before the eyes of the and to this is a performance of the series of the standing the maximum of the performance of the standing of the Lives of the saints may, therefore, he warmly is the field is a performance of the standing of the lives of the saints contexts on the football ground, but from the numbers of people representing the great statistics. Is to achosing and practice concerning the great statistics and the performance of the statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice concerning the great statistics. Is to achosing and practice achosing the achosing and the achosing and practice achosing the achosing and practice achosing and achosing a world : it is in the lives of Christ's heroic

foundations of that Church, but he knew from the fact that they were at that moment supporting the building that they were there. He could not see the front of the great west door of that church opening out on the great atery of their city, but seeing the inside he inferred that there must also be another side. Yesterday he did not see the bril-liant contest on the football ground, but from the numbers of neople remessmine.

ST. PATRICKS DAY IN ENGLAND
 St. Patricks DAY IN England The Transmitting of the standard to the patricks and strong Data and the probability of this burean that, not the finast dot finast holds of the strong their summary and the patricks and strong their summary and the probability of this burean that, no the storing against cable of the Probability of this burean that, no the storing the probability of the parallel to the parallel to the probability of the parallel to the probability of the parallel to the probability of the probability of the parallel to the probability of the parallel to the probability of the parallel to the probability of the probability of the parallel to the probability of the parallel to the carest in the frick and parallel to the probability of the probability parallel to the carest in the fore the probability of the

and A. J. Balfour, ex-premier and leader of the Opposition in the House of Commons, declined to make any com-ment on the probability of Home Rule refusing to break the iron-clad tradition against cabinet members giving an interview. In a speech at the St. Patrick's banquet in the Hotel Cecil to-night Mr. Redumend referred to how amid a long list of valuable Irish reforms achieved by hard labor during the past twelve rears, they had met year by year at this

statistics, 13; to historical falsehoods, 45; to ecclesiastical conditions, 53; to missions, 9; to Lourdes, 12; to Catho-lic teaching and practice concerning matrimony, 15; to succerdual celibacy, 22; to Jesuits, 12; to superstition, 18; to Los-von-Rom stories, 46; to conver-sions, 8; to Freemasons, 21; to the Centre party and elections, 31; to relics, 75; to convent stories, 93; to schools, 26; to other subjects, about 100.

how they may break down the pre-judices of non-Catholics and let them see the truth and beauty of the Catholic religion. Information given recently by the Right Rev. Bishop Aldering in a sermon delivered at Fort Wayne should prove useful to them. Preaching on the Bishop, after pointing out how great is the avalanche of unspiritual and sec-ular publications, said: Given the op-portunity, the Catholic press, the Bishop, after pointing out how great is the avalanche of unspiritual and sec-ular publications, said: Given the op-portunity, the Catholic press will make converts. It rests with you to give the Catholic press that opportunity. It is related of a certain large parish that it nas every year hundreds of converts. The priest of that parish has for years distributed books, magazines, pam-phiets, leaslets, and so forth, broad-cast. In some cases he has subscribed for Catholic papers and had them sent ers have learned from their pastor.

There suggested the number of converts would be at least twice as large as it is.

barred from investigation and charge of the Doumergue bills for de- of the league would take a vow of per The Catholic Record

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THOS. COFFEY, LL. D., Editor and Publisher.

tisement for teachers, situations wanted, etc

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Bince coming to Canada I have Dear Sir.—Since comments a reader of your pepter. I have noted with satis-n that it is directed with intelligence and y, and, above all, that it is imbued with a strong olic spirit. It strenuously defends Catholic olic spirit. It strenuously defends Catholic Cathôlic spirit. It strenuousy stands funly by the teach-ings and authority of the Church, at the same time promoting the besi interests of the country. Follow-ing these lines it has done a great deal of good for the weilarce of religion and country, and it will do more and more, as its wholesome influence reaches more Catholic homes. I therefore, earnestly recom-mend it to Catholic families. With my blessing on work and best wishes for its continued success. pest wishes for its continued success, its very sincerely in Christ, Donatus, Archbishop of Ephesus, Apostolic Delegate

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1000.

Mr. Thomas Cofey Dear Sur: For some time past I have read you estimable apper, the CATHOLIC RECORD, and congra talate you upon the manner in which it is published for matter and form are both good; and a trul in which it is published, both good ; and a truly whole. Therefore, with it to the faithful. Bless-uccess, believe me to re-I can recommend

Yours faithfully in Jesus Christ. *D. FALCONIO, Arch. of Larissa,

LONDON, SATURDAY, MARCH 25, 1911

THE REFUGE OF TRUTH

Our subject is due to the fact that w have been reading a few pages of Goldwin Smith's letters to the New York Sun. These have been collected and ed in book-form under the title them. of "No refuge but in Truth." However polished in diction the Oxford Profess may have been as a writer he was most Whilst England is contributing large unsatisfactory and unconvincing in thought. It was neither the clean sums of money for the circulation of the Bible in heathen lands she is permitting habbling of the brook nor the forceful thousands of her children annually to flow of the river. There are no fish in its stream, no freighted vessels upon its migrate to Utah for the purpose of beoming Mormons. As many as three waters. Where so much is guessing thousand five hundred girls, principally little can be certain and less be true English and Swedish, leave Liverpool To entitle the collection "No refuce every year with this intention. From but in Truth" is rather disappointing for we find neither refuge nor truth. A statistics upon the subject, given the Honpathless desert without cloud or pillar Mr. Churchill, Mormonism is spreading with terribie rapidity from its English of fire offers a dangerous sojourn to a traveller already bewildered with the headquarters. The question has been taken up in the House of Commons, so vagaries of human thought and the many theories of the origin and destiny of that the movement will be lessened, if man. The author is quite right in the not absolutely suppressed. No comstart that "there is nothing for it but mentary is necessary either as to about. She says: "A recent decree of Mormonism itself or the moral condition truth." Doubly disappointed are we, principle he skips and skims along the of this disgraceful polygamy proves so of a hundred and one successful. This is not without warntruth he seeks or what function in mon's special arrangement may do for a fessor Smith found against any and all All are required by the Canadian law to their doctrine. How can it be otherhave some wives in Utah whilet they wise? If the Incarnation be the cornerstone of the temple, the central truth of are contented with one in Canada. Do Christianity, Unitarianism must be re- they take turns in coming up from Utah? to this President of the Vancouver Misligion and truth as a re-acting agent one hand winks at its own violation and in the analysis of the chemical laboraun-Christian sect in bad faith. We see tory. A test implies judgment, authority, sanction. Here is the rub. Histori- that Presbyterian missionaries are after ground to stand upon if she had not pulpit.

experiment, still worse, to charge any Catholic association or religious community with studied distheir children against the abuse of school neutrality by the teachers. When in November he formed his second loyalty to truth, or that the claims of the Church to infallibility are a sham, is ministry he gave a portfolio to Lafferre, not to prove an argument, it is to insult the High Pontiff of Masonry. In deder. proved and recommended by the Archbishops of to, Kingston, Ottawa and St. Boniace, the port London, Hamilton, Herithorough and had learned in his eighty years. More has been done for truth by the Papacy, as well as for the investigation of ience, than such critics as Goldwin Smith have done or even could do. More attack on religion has to be made. Not question, or it is not making sufficiently blood has been shed in loyalty to truth by anti-clericalism alone can a country by the sons of St. Ignatius than drops of ink by this prejudiced Professor in his come up when once the clerics are Society, of which this new league seems writings a thousand times multiplied, gagged and their goods all stolen. a poor imitation, limits itself to three Men who assume that no truth can come This, however, did not satisfy the Left, main purposes. One of these is positive: whose ready, but able, servant M. Briand from the Church and that liberty has no resting place in its fold are vainly had been. They turned against him. Jesus. The other two are negative: to essaying the bye-paths of religious truth In his letter to the President explaining abstain as far as possible from all proand turning from that high road which the reasons of his resignation M. fane and indecent language. The sim-leads through the Christian centuries to Briand states that the govern plicity of the society's sim, the appeal the valley of judgment. Faith there ment found itself face to face with inmust be at the doorway of truth's home creasing divisions in the Republican and the light burthen the society places and refuge-peace to the weary within party which rendered the ministry unupon its members, all contribute to its shining brightness of able to pursue its policy and threatened popularity. This "clean mouth" league and the the well-lighted home. The Lamb is the existence of the State. There was which starts with practising what it will the light thereof. As we have heard so hostility to himself. His policy of rehave we seen in the city of our God. conciliation had not only failed, but it There we find the security which truth had produced the opposite effect by alone can give. Halls of learning and alienating his former friends and supshrines of prayer are up and down this porters. So M. Briand goes off the city's streets. It is the only refuge stage of power, or lets the curtain fall, which truth can offer. The man who is while he poses as a martyr of reconcila candidate for emplument amongst its jation. Catholics can have no sympathy

citizens must bow down and be simple; for these things are hidden from the the fight up to the present, he has proved wise and are revealed only to the a cowardly friend by abandoning his own humble. Scepticism cannot answer the gun and throwing away his own arms. questions of life. Nor can science offer At the very moment when construction a lasting reward to an immortal soul. shouldhave taken the place of destruction He alone who is the way, the truth and and when his call should have been to the life can afford refuge or bestow the all good Frenchmen and true, of what- as long as they live the sermon preached prize. He has marked the way, He has ever party, he relied only upon the provided the home of truth. He has fanatics. They failed him. He fled. given life to the world. These are to And the situation of France becomes don. The spacious Cathedral was be found in the much-despised Church. more aggravated for the morrow. crowded to the doors, every pew filled

And because men turn away from it in contempt they lose the protection and THE LADY MISSIONARY UPON A rest which truth would surely render

PAPAL DECREE That a Presbyterian missionary

lic Church, and especially the French Canadian portion, goes without saying. agitates this Missionary, Mrs. Lamb, is mission country to being one of the ordinary jurisdiction of canonical eswoman does not understand it. what metamorphosis did

priving parents of their right to protect petual silence. They might join the their children against the abuse of Trappist Order. The difficulty with this association, as with many other similar ones, is that it attempts too much and causes confusion by mixing thing religious and social. Profane and ob Yet with this record M. Briand was the same with slang. To put considered lukewarm. The only way the three upon the same the Left can be held together is when an is either too severe in the ethics of the prominent the sinfulness Society, of which this new league seems to foster reverence for the Holy Name of it makes to men's religious instincts,

THE CATHOLIC RECORD

not allow, lacks many of the supports necessary for its success and endurance. In morals it does not do to place sin where there is none or to expect correcttion where there are no salutary means Resolutions are none too strong with prayer and sacraments. They are sure to prove weak, with little of the former and none of the latter.

THE FAITH OF IRELAND

Those who attended St. Peter's Cathedral on last Sunday evening will, we hesitate not in saying, carry in their memories on the "Faith of the Irish" by the Right Rev. Dr. Fallon, Bishop of Lon- that the Mormon missionaries reap

to its capacity, and although much extra seating accommodation had been provided there were still many who were forced

to stand throughout the service. It is now twenty-six years since St. Peter's have some attention to give the Catho- Cathedral was opened and we do not remember during all that time seeing as large a congregation. Word had passed We might as well count upon a hen not throughout the city that Bishop Fallon cackling after laying the egg as look for was to preach on Sunday evening and a Presbyterian Missionary to pass the as a consequence nearly an hour before Province of Quebec in silence. What Vesper time numbers of people began to wend their way to the sacred edifice a recent decree of the Holy Father by Those who were present considered which he changed Canada from being a themselves fortunate. We think all will declare with perfect sincerity that never before had been heard-since the tablishment. The matter assumes in Mrs. Lamb's interpretation a formid-Irish Dominican—a discourse the burnable threat. Of course the poor ing words of which went so deeply into the hearts of a vast congregation. The She does not know what she is talking thrilling yet sweet tones of the preacher now rising to the sublime and again the Pope removed Canada from a Roman the soft beautiful cadence sending therefore, that after enunciating this of a community where the propaganda Catholic mission to a Roman forth one after another beautifully Catholic nation- a significant action." constructed sentences, the earnestness It is easy to see how the bugaboo of delivery, the sincerity of the preacher. systems which have had their day and ing to Canada. Mormons in Southern frightens the child. But how grown- the lofty thoughts rising above all earth cease to be without explaining what Alberta number ten thousand. A up people can be alarmed by a papal ly things left in the mind only one regret, decree passeth understanding, or how that it could not embrace and cherish nature truth is expected to perf ... time, although it is unsound in such an explanation could be pawned and hold in the memory during life One of the great objections which Pro- principle and dangerous in practice. off upon an intelligent audience. By every word as it fell from the the lips of the Bishop of London churches was that they had tests for abolish plural marriages. But most of Holy Father bring about this Those of Irish, blood and of change from mission to nation. Irish nationality who were present Then in that same decree the Pope had awakened the remembrance of the changed the United States - according old glories of Ireland and its Faith. We will not attempt to give a synopsis pudiated. Tests are as necessary for We cannot respect a civil law which on liberia Society - from a Roman Catho- of the sermon. It would be a hazardous lic mission to a Roman Catholic nation. task. To be appraised at its full value on the other puts the members of this Ignorance is bliss, so that it is a folly to every word should have been heard as be wise. Mrs. Lamb would have had no it came in clear ringing tones from the

ity, sanction. Here is the rub. Histori-cal critics, who may have passed their four-score years and who have witnessed b. C., a lady, the President of the B. C., a lady, the President of the been so ignorant. This act of the Sovereign Pontiff the good woman con-briefly sketched, but the recounting of Ireland's greatness during the three cen-briefly sketched, but the recounting of Ireland and honor to the Dominion of the many changes of the world since Women's Home Missionary society, ex-first their life began, are not apt to look world since do look and do look af display making head, a afraid that we cannot keep Canada for a master-piece. How eloquently he shows what they could have attained at unequivocally bestowed upon His chosen afraid that we cannot keep Canada for a master-piece. How enquently he shows what they could have attained at unequivocally bestowed upon His cnosen the Canadians if the Pope makes many dwelt upon the glories of Ireland when home were they not subject to the Twelve the power to forgive sins. Such more decrees. We can assuage her it was the University of Europe, when tyranny of heartless landlords, whose an interpretation of the Divine Word cree was purely a matter of ecclesiasti- their way to its shores to receive a cal law. Her prejudice has run away training from its seats of learning which with her judgment, and her want of at that time were not equalled in any knowledge has done no good to the other part of the civilized world. Then cause she wishes to advance. We are came the time of Ireland's sorrows, the more and more convinced that woman's persecutions of the conquerors, and the place is the home and not the platform. desperate expedients employed to deprive Ireland's sons of the faith which St. Patrick had so firmly A NEW LEAGUE According to a press despatch from rooted in their hearts. Desnite all the barbarism of the invader, despite the most abominable tyranny the world ever knew, despite the Penal Laws, despite famine and misery, St. Patrick's children clung to the Faithhe had given them with a tenacity which was and still is the wonder of the world. We need not be surprised at this because as the preacher said, Ireland was the only nation the world ever knew which embraced the Roman Catholic faith from a missionary without the shedding of as he speeds on in his many-hour a drop of blood, and it is only country in the world which was entirely Christian ized during the life time of the one man who had brought them the Faith. away profanity and coarseness and the The Bishop's discourselasted for nearly of the Catholic Church regulated by one hour and a half, but all present hear . statute. He would have marriager coarseness." That is certainly an ex- the last tones of his voice with regret. Bishop Fallon reflects lustre upon the Church of which he is a great and good constitution will be kept more in the Bishop, upon the country of his forefathers and upon Canada the land that

ORANGE "MISSIONARIES The Orange Grand Lodge of Ontario West, which met recently in Barrie, has adjourned and the proceedings will go into-we were going to say history, but no-will go into oblivion. What the embers did and what they said will not add anything to the assets of our ountry. They are the spostles of dis quietude and many a delegate would not go to their meetings if the race of newspaper reporters were extinct. Be fore adjourning the members voted a grant of \$175 to each of the three Pro- pathy and moral support of the Order testant missions in Quebec. In action they are different from the Mormons. A despatch from London, England, dated March 10, tells us that

"Hans P. Freece, who represents th Inter Inter-denominational Council of Women in America, and who is here for the purpose of combatting the work of the Mormon missionaries in England, saw Winston Churchill to day. The latter assured Freece that he was seriously assured Freece that he was seriously considering the question of proselyting by Mormons and that he would take action against it if he could do so under the existing laws. Freece, it is learned, has collisted the active co-operation of the Archbishop of Canterbury and the Bishop of London. In an interview to-day, Freece said that there were at the present time three hundred and twoats sent time three hundred and twenty Mormon elders in Great Britain who were engaged in persuading women to go to Utah. He added that politic he so to be an ended that politics plays a large part in the propaganda. He asserts that women are told that they will have votes after they have been five years in Utah "

We ask leave to put questions to the Grand Masters of the Grand Lodge. How comes it that the Mormons do not send any missionaries to Ireland or Quebec ? How comes it that it is only in countries which Orangemen glorify as being in possession of the "open Bible"-countries in which the mass of the people are intensely anti-Catholic-

goodly harvest ?

THE FEAST OF ST. PATRICK Perhaps never before in the history of Ireland has there been such a bright dawn for its future as upon the national anniversary of this year. The long fight of centuries with the contiguous nation, which has sacrificed lives innumerable and millions innumerable in the work of about to draw to a close. It will indeed be a happy thing for both countries-a regard and give a new impulse of strength to the British Empire-who another Grattan's Parliament-the first one taken away by means which should make every Englishman blush -- will again sit in Dublin for the purpose of promoting Ireland's weal in all matters pertaining to local affairs.

The celebration of St. Patrick's Day this year in all parts of the world was as enthusiastic as ever, and it is most agreeable to reflect that the Irish people on this continent are distinguished for their admirable lives, for the tenacity with which they cling to the faith of St. Patrick, and for the honor they reflect upon the old land by their rapid advance into the higher bench, in the professions, and even in the humbler spheres, their remarkable integrity are marked characteristics. We are proud to know that our country-

habits

bring honor to their faith, honor to impugnment of the prerogatives of the utterer's inner consciousness. Truth is

of Parliament, however, in all his peatedly been called to palpable mis-Orange glory, somewhat after the fash- statements, and they either refused to ion of Dr. Besttie Nesbit on a grey retract or took refuge in silence, it was charger in a 12th of July procession, we seen that there was method in their must hear him at a Grand Lodge meet- ignorance and that detraction was their ing declaiming against the granting of trade. To describe, then, as the Presby. local self-government to Ireland. At a terian does, Hocking's malicious fictio meeting in Smith's Falls he said, " were as " founded upon well-attested facts Home Rule granted the situation of the is to place itself in the category we Protestants would be intolerable." Dr. have described. If our contemporary in Sproule and his brother Orangemen satisfied to be regarded in that light we suppose we have no right to complain " are therefore utterly opposed to it and But it constitutes a curious commentary desire it to be known that the sym-

MARCH 25, 1911

upon Christian ethics as understood and practised in its editorial chair was with the Protestants of Ulster." We beg to submit for the consi A VERY interesting case was disposed tion of the Grand Sovereign the followof in the Police Court of To ing extract taken from a sermon derecently when a Yonge street book. livered on Sunday last by a Methodist seller was dismissed with a warning after clergyman, Rev. T. E. Bourke, in the being arraigned on a charge of selling Brock St. Methodist church, Kingston. It would also be well if it were studied immoral literature. The books sub

mitted in support of the charge, conby the clerical peace-disturbers who are dubbed chaplains in the Orange Order. sisting of certain French novels, and a classical work translated by the late Referring to Home Rule, Rev. Mr. Sir Richard Burton, were adjudged t Bourke said : come within the category of the obscene " Then there is opposition among the

Protestants. There is opposition among the Protestants. There is the honest, sin-cere Protestant who has all confidence in his Roman Catholic neighbor, and who would trust his life in their hands, but he is opposed to Home Rule because he fears that a certain type of priest would seek to dominate the legislation of an Irish Parliament. Remove his fear and the great mass of the Protestants will support an Irish Parliament, and to re-move this fear, the leaders of the Irish Party are willing to give any guarantee that in the Irish Parliament both priest and parson must keep their hands off. but on the plea that the proprietor was not cognizant of the nature of their contents, and that he covenanted to either return unsold copies to the publishers or to destroy them, the statutory penalty was not inflicted. The evidence which seemed to weigh most with the presiding magistrate was that of a Catholic priest to whom the books had been submitted for examination, and whose vigorous denunciation of their

that in the Irish Parliament both priest and parson must keep their hands off. Then there is the type of Protestant that thinks he has a commission from contents has been widely and favorabl commented upon. heaven to keep his heel on the neck of a Papist, as he calls his Roman Catholic THAT THE decision of the court as to a Papist, as he can his not not can be the fellow-citizen. He is opposed to Home Rule, but not many take any notice of this type of man. On the other hand, you will find very many Protestthe character of the books referred to Rule, but not many take any notice of this type of man. On the other hand, you will find very many Protest-ants of character and standing who are not opposed to a Parliament in Ireland, and who are ready to co-operate in such a Parliament with their Roman Cathwas eminently wise and proper there can scarcely be two opinions. But why we submit, should the same bookseller

be permitted to expose for sale in the most conspicuous manner at his shon. front books no less harmful and mereolic fellow-citizens for the good of Ire-land. The extreme factions on both land. The extreme factions on both sides are losing their influence, and the moderate, level-headed men on both sides are coming together and working for the good of Ireland." tricions than those chosen as the basis of prosecution? We refer to such books as "Maria Monk," "The Nun's Escape," and other of the same stamp which are flaunted scamelessly before every passer-

by. For the Oriental translation of Sin

publics of South America are far be-

hind the age in nearly every element of

on pure ignorance of course, but has a

tinge of malice as well. How far it is

from the truth the well-informed and

the open-minded know, but it would be

NOTES AND COMMENTS

Richard Burton there might be some IN A sermon delivered in St. Thomas conceivable excuse, as being intended Church, Toronto, during the course of a for classical scholars and being too ex conquering the neighboring island, is mission held simultaneously in all the pensive in any case for the general run Anglican churches of that city, one of of book buyers. But for the the preachers, a "Father" Frere, dis- indecent assaults upon the cherished departure which will bring about mutual coursing upon "Confession," is reported beliefs and institutions of the most to have said : numerous body of Christians, assaults "There are three forms of confessionwhich can serve no other purpose than

"There are three forms of confession-the quiet form, which was a real transac-tion, known only to the man and his God; the public form now practically disused in the modern church, and the ministerial form, which had been devised or a middle more. to stir up prejudice against them in the minds of the unthinking reader, while at the same time tending to soil the minds of the young and innocent, there can be as a middle way. In the last form the penitent made his confession to, and received absolution from his priest; and no words of condemnation too strong or no penalty too great for their vulgar purveyor whose greed for gain in this

it was right that God's forgiveness should be given to men through the mouth of the ministers, just as were al manner rises superior to every sense of The advantages of confession to a priest were chiefly that it made the decency. It certainly does not tend to exalt the majesty of law that this nefarious traffic should be permitted to run sinner more ashamed than if he merely told his sin to God, and that there was on unrebuked and unmolested. an element of reassurance in receiving

IT SEEMS impossible for sectarians to the tangible forgiveness through the agency of the minister. tell the truth about South America. In This, we presume, may be accepted as the course of an argument against statewalks of life. In Parliament, on the the ordinary High-Church conception of aided religious education in the schools the sacrament. a correspendent of The Presbyterian goes out of his way to say that the

IN ANOTHER Church in the same city and upon the same occasion, a wellmen are making such splendid progress known Low-churchman, the Rev. Canon civilization." The statement is founded in the Dominion. They are not only to be found in the highest places in the subleat, being moved thereto, seemingsubject, being moved thereto, seemingcountry, but, more important still, they | ly, under a sense of obligation to offset are getting a grip on the land, where by the sacerdotal pretensions of his "High" industry, frugality and temperate brother in the ministry. To Canon going against all experience to look for they will carve out for Cody confession to a priest is not only a retractation on that account even were themselves a future which will mere human invention, but an insolent the actualities brought home to the

not equal to the exigencies

MARCH 25, 1911

alusively that so far from being "behind the age element of civilization," terian's correspondent : very forefront of the Buenos Ayres he descu the largest, finest and tan cities in the wa street, Avenida de May finest streets of the wo papers as being "equa rope." He then elegance and efficienc ervice, the telephone lighting and adds that boasts of its car ser short of Buenos Ayr sums up the physical Argentine's civilizatio age. And it is on as yet, he says, "its im wning."

IT IS not, however, of that this young Sco greatest charm of the the refinement and people, their varied ac their hospitality to th are struck with their man raising his hat to male or female." On guards are "very r what they can do for other hand, a passeng does not wish all its morning," he is cons the elements of police too are "qu have an opportui what they can do to hold up the street t safely across. The l sess a remarkably f elegantly, and never without chaperons. nore to the same e testify that Buenos cities which this wri from being " behind ments of civilization dvance of the cent North America or el old calumny will no cease to do duty as raiser. True testin mand in the making

HOW CAN THE

Father Joseph L. (England) discourse meeting of the Cath town on the subject lics be Saved ?" Th was no salvation out Catholie Church, wa which every Catholi lieve. It was pro Encyclicals from Po thirteenth eentury as early as the year the Church had said be separated from t praiseworthy his life orime alone, shall no salvation out ime alone, shall crime alone, shall life, and the anger upon him." With e he was surprised should ever be rain admitted the truth questioned only w Catholic Church. two churches or two churches, or they to look for the they to look for the the followers of Arin the churches found or John Wesley, or Catholics there was true Church was for His apostles, and ti the teaching of an false. The true Ch with Christ as the J with Christ as the l soul animating the whole Church. a whole Church. "He who has not t none of His." Ar ingly and volunta from the body of th If men would not li could not have fait column to the second second

DISTINCTION BETW

This dogma was cruel. Salvation

redemption, from God imposed this a not be considered a

SOUL OF !

with complacency upon the judgment a good deal of difficulty making headand test of others. So was it with way amongst the Mormons. As we have Goldwin Smith, whose bent of mind was scmething to say to this lady in another too strongly prejudiced against the Church and the Papacy to lis-ten to their cause. That they her her care that it was blasphemous in the sight of Cord dependences in had withstood the storms of twenty cen- the sight of God, degrading in morality turies and were still vigorous, that they and a dishonor to woman. had drawn from his own University of

Oxford men far stronger and greater

than himself, Newman, Manning, Faber,

way.

MORMONISM

A NEW FRENCH MINISTRY There is nothing novel about a Ward, and others, mattered not to Pro- change of ministry in the French govfessor Smith. He saw in the Church ernment. The novelty is when it does the handicap of progress and in the not change. This time a surprise has been

Papacy not the witness and guardian given by the fact that Briand has re. Ottawa a new league is starting but the jailer of truth. To seek for signed without suffering any defeat. It which is partially religious and truth, without questioning one or both seems that this Premier did not satisfy partially social. It has taken a name of these, is to turn away into the mid- the Left of the Chamber, still less the which violates its own purpose by not night heath from the hut where light Radical portion of the Left. Anti-cleriappealing to refinement. It is to be has kindled many a traveller upon his calism was not served up for breakfast known as the "clean mouth" league. How Goldwin Smith views the luncheon and dinner every day. The The object is to purge the language of mental attitude of Catholic thought government believed that it had some- all profanity and impure or slang may be gathered from these preg- thing else to do than to persecute exexpressions. That will be hard upon nant sentences : "Papacy of course pelled nuns and despoil confiscated the press. Whilst we abjure the first requires total renunciation of the churches. M. Briand had relied upon two classes, we have a hankering now right and duty of inquiry, as the Left, which now abandoned him be and again for slang. There is so much cause it considered him lukewarm against Jesuitism does of loyalty to truth. more force in it than in euphemistic One consequence of the present distrac- the common enemy. Things were come rhetoric. The constitution of this new also tion is not unlikely to be a rush of des- to a strange pass when Briand was organization expresses "the hope of nair into a Church which pretends to in- looked upon with suspicion by the Radtraining the conscience of the rising fallibility and supersedes conscience." icals and the Radical-Socialists. It was generation to better things, to put Judgments of that kind in a search for he who drafted the Separation, pluntruth are not promising of success. Ig- dered the Church and robbed the dead vulgarity which too often stands for norance and prejudice they display of their prayers. In 1909 he made a bid where we have a right to look for justice for the Socialists' support by associatensive programme. They had better and courtesy. When touching upon ting with himself in the government take the children young, or else the things Catholic Goldwin Smith never Viviani, who prided himself in the assurrose above the level of low abuse. To ance that they would extinguish the breach than in the observance. Perpretend that Catholic scholars are lights of heaven in France. Briand took haps it would be better if the members gave him birth. the world ever knew. The time is Cody's friend and patron, hence was unkith and kin who still live where grows

The chosen leaf of bard and chief Old Erin's native shamrock

A TYPICAL ORANGEMAN

Anyone listening to Dr. Sproule, M P., for North Grey, from the gallery of the House of Commons, would imagine that, when speaking on public questions, he is animated by sincerity and equipped with a fair knowledge of the country's doings. A hard north of Ireland accent grows very unpleasant to the ear orations. But in the House and out of the House his chief characteristic is an intensely narrow and prejudiced view of everything Catholic. He would have the internal economy and the doctrines

ground out with machine swiftness as we find them preformed by some minis ters of the sects in Windsor, Ont., rather than religiously safeguarded by priests of the Catholic Church. To witness the Grand Sovereign member ance, but after their attention had re-

Ireland's greatness during the three cen-turing following St. Patrick's death was Canada. Their progress in this north-mattered not to the Canon that in the which he represents. Falsehood is, con-

WE HAVE been at some pains in recent issues of the RECORD to elucidate possessions came to them in the main was not in accordance with the views of the real truth about South America. It by ways which history records as the the theological school presided over in has been shown that the Catholic Church grossest robbery and confiscation which Toronto by Mr. Sam Blake, Canon the native races; that in a manner alcoming now, however, when the past worthy of consideration. Confronted most unknown on the northern contiwill be buried, and we may look forward with so erudite an oracle, the Fathers nent, the conquering white races have -and the reflection is a comfort-to a and Doctors of the Apostolic Age - not new era of prosperity to those of our to mention the Four Evangelists-must stand aside. As to "Father" Frere, and the High Church view which he enunciated, it would be difficult to classify it otherwise than as pious triffing.

assimilated them and raised them from their former low estate ; that together they have reared cites and produced results in the way of civilization not surpassed elewhere in the world. Further, it has been shown that the itinerant emissaries of North American sectarianism who have written such racy THE PRESBYTERIAN thinks we wrote tales to their employers at home have without knowledge in reflecting upon been under the necessity of earning The Westminster's publication of Jos- their wage, to which end they have not eph Hocking's novel " The Jesuit." and scrupled to indulge in the most wicked counsels us to read it. Having perand cowardly of slanders. One Speers formed that somewhat onerous task with to wit, an official of the Y. M. C. A., who its fellow, "The Woman of Babylon " has attained to heights of the dizziest and other writings of the same author, pre-eminence in this particular, has, it is scarcely necessary to read this when called upon for authorities taken latest effusion in order to understand the customary refuge in silence-tactics his polemical system. We spoke deapparently inseparable from the cause. liberately and with full knowledge when The Ninth Commandment has to all we said that the man could not be said intents and purposes been expanged to have any moral sense. In reputable from the Decalogue of such as he. circles in England he and his collabor-

ator, Reverend Doctor Horton, have WE HAVE been perusing a letter made themselves notorious as profeswhich apears in the Inverness Courier, sional slanderers of the first order, and written to friends at home by a young as purveyors of a peculiarly vicious Scotsman now resident in the Argentin system of mendacity. For a time their As to the external aspects of the vagaries were put down to sheer ignorcountry it corroborates what we have recently written and shows very connecessary to make the body and the The body of the Cl element composed ly united under Roman Pontiff : th was that invisible all those interiorly all those interiorly ual society by th charity. God all were, but they d bound by a ne-no excuse, to of the Church. God were absolu every adult who dictates of his co eternal life, altho to them a heathen also necessary to sincere desire to the Church, but a outside through outside through might be saved. ONLY TWO EXCUSE ANCE AND

Only two excu vincible ignoranc but "impossibili family opposition, loss of fortune a ing outside the of one under in denly he would Catholics were no that all outside (demned, but the who deliberately from the Church d. The

that the Chu safety, but they MARCH 25, 1911

1911 ble misfused to e, it was in their was their Presby. fictio I facts porary is light we omplain. mentary derstood air. disposed Toronte et booking after f selling ks sub rge, conls, and a the late adged to

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anted to the pub statutory evidence with the at of a ooks had tion, and of their favorabl

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ctarians to nerica. In inst statehe schools. esbyterian t the " Re re far be element of is founded but has a w far it is ormed and t would be to look for even were me to the Truth is

ANCE AND IMPOSSIBILITY

vincible but "imposifamily opposites of forty task of forty

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THE CATHOLIC RECORD

the most required into unbellet, the while he fell into unbellet, the solution of the prace of Conversion, and was received into the Catholic Church at the preceived into the Catholic Church at the church of the Passionists. He wrote in French an account of his conversion, entitled "Why I Became a Catholic" (Lee Mork of Lourdes.") Is friend, Dr. Boissarie, has devoted to him a special chapter in the solution of the passionists, and by his influence and interview of the charmer of the converts. The work of Lourdes. The solution is converted to the missionaries of the Catholic Church and aways will be." The the glorious monasteries and eatherals and the fores on "How Sociland became Chrise dotting is influence and interview of the solution is converted. The solution is converted to the missionaries of the Catholic Church and aways the dotting is christianty and civilization to the missionaries of the Catholic Church and and reampled under foot; the beautiful me father Graham of Motherwell spoke as follows : My task is now finished. I thank you the sensul indugence of revolution arises. But nevertheless the faith and the church and the holy life of Rome are forming so patiently with the in this the summer is nigh. Rome is indestruction is not the and the doy life of rate and ying the sensul indugence of revolution arises. But nevertheless the faith and the solution is not the sensul indugence of revolution arises. But nevertheless the faith and the durch and the holy life of Rome are forming so patiently with the in this the summer is nigh. Rome is indestruction is not the sensul indugence of revolution are solution. The winter is past, the summer is nigh. Rome is indestruction is not the sensul in the and the part is night. The winter is past, the summer is night. The win <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

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ains in reo elucidate merica. It lie Church e saviour of manner alern contiraces have them from t together produced zation not orld. Furthe itinererican sectsuch racy home have

of earning y have not nost wicked One Speers C. A., who he dizziest cular, has, ities, taken ce-tactics the cause has to all expanged

s he.

a letter ss Courier, by a young Argentine. ots of the at we have very con-

able to hold their own in the great diffi-cultics which they would encounter in public life. In the first place, they must be well trained physically, morally and mentally. They must be taught goodness, and discipline, and acquire knowledge-goodness for the heart, dis-cipline for the will, and knowledge for the mind. If those three forces were properly trained they would beget CHARACTER ONLY TWO EXCUSES-INVINCIBLE IGNOR-ANCE AND IMPOSSIBILITY Only two excuses were possible, in-vincible ignorance and impossibility ; but "impossibility" did not include family opposition, loss of position, or loss of fortune as excuses for remain-ing outside the Church. In the case of one under instruction dying sud-denly he would not be kept outside. Catholies were not expected to believe that all outside the Church were con-demned, but the opinion that those

CHARACTER ing outside the Church. In the case of one under instruction dying sud-denly he would not be kept outside. Catholics were not expected to believe that all outside the Church were con-demned, but the opinion that those from the Church could be saved was from the Church was the only ark of safety, but they could recognize with

very formidable bar to progress. Their methods are insidious. Lurking in their fastnesses of apparent sobriety and mody fast the target by bigotry and self interest can have the hardihood to call it in question. We see the whole Roman Cathoria the fastnesses of apparent sobriety and mody fast the target by bigotry and self interest can have the hardihood to call it in question. We see the whole Roman Cathoria the fast see their families the necesser. In all essential the fully developed grandeur of the sorely disc the fast days and festities to have see the whole Roman Cathoria the cause of brows and prests and deacons; we have fast days and festities and the fast the cause of the sorties with abbots and monks who practiced to call the trouble it sould ascrete requent pilgrimages to Rome. The greet harm he is doing, but this should not prevent us from retaliating—a Roland for an Oliver."
Professor Barry then proceeded to show with great clearness and precision how harmful slocholic drink was to the human system.
In closing the meeting Professor Stockley the chairman appealed to the set the sorting and prayed for their dead and space the result and and to the sorties and days end professor Stockley the chairman appealed to the sorties and prayed for their dead and space to such a manager as and deter so the sorties and professor stockley the chairman appealed to the sorties and prayed for their dead and space to Profestant churches overshad-

In themselves, were misinterpreted. When He headed the dumb man, some of them said : "He casteth out serils, by Beckzebub, the prince of acvils." In making this accusation they were animated by unworthy motives. Re-lieving the dumb man of his suffering and restoring his speech were acts of mercy and love. They should convince even increduilty of their bias and ani-mosity. But no, they wanted more proofs of His divinity. Their curiosity at seeing what they witnessed impelled them to ask for more proofs : "Others tempting, asked of Him a sign from heaven." Othrist, reading their thoughts, quietly and dispassionately argues with them, proving that what they witnessed could not be the work of satan, and that the restoration of his speech to the dumb was by the power of God. "He, seeing their thoughts, said to them : Every kingdom divided against itself shall be brought to desolation and a house upon a house shall fail. And if

"Hail, Mary !" infant lips Lisp it to-day; 'Hail, Mary !" with faint smile The dying say.

" Hail, Mary !" many a heart Broken with grief In that angelic prayer Has found relief.

And many a half lost soul, When turned at bay, With those triumphant words Has won the day.

"Hail Mary, Queen of Heaven !" Let us repeat, And place our snowdrop wreath Here at her feet. —ADELAIDE A. PROCTER.

FIVE-MINUTE SERMON FOURTH SUNDAY IN LENT

6

THE HOLY EUCHARIST

"Whence shall we buy bread, that these may eat?" (John vi, 5) The purpose of the Church in select-ing to-day's gospel was to draw our at-tention in this holy time to the miracu-lous nourishment which our Lord has provided for the souls of those that fol-low Him. Let us contemplate this wonderful nourishment. One of the apostes said : "There is a boy here that hat five barley loaves and two fishes; but what are these among so many. He meant to say, How can these insignificant articles appease the demand of the multitude ? And this suggests the question : How can the insignificant and vain possessions and pleasures that the world has to offer appease the craving of the immor-tal soul ? S. Augustine says : "Our hearts are restless, and no temporal things can satisfy them, util they rest with God. The soul can be satisfied only by union wit God, and util this is accomplished it needs nourishment is offered to us at they hele to nourishment to differed to us at the hele to nourishment is offered to us at the hele nourishment is offered to us at the

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with His divine presence ! wills; only two in number left us sums Before Abraham ascended the moun-tain upon which he was to sacrifice his If others had benefitted us in that way tain upon which he was to sacrince his son Isacc, he bade his servants to wait until he returned. So should we, if we intend to receive the Blessed Sacra-ment, leave all our earthly thoughts and cares outside the church door and oc-cupy ourselves only with spiritual offairs

ment, have all our earting thoughts and cares outside the church door and oc-cupy ourselves only with spiritual affairs. How often, when in intimate conver-sation with my brethren, I noticed the large donations and rich inheritances which Jesus performed they wanted to crown Him as their king. When Jesus enters our heart we should do likewise, crown Him the King of our heart, and faithful to Him, not only as long as all goes well, as long as no temptations come, and no occasion for sin presents itself, but also in misery and misfor-tune, when temptations come. That is the time to prove the real strength of

Removed the proud Flesh And Healed The Wound With But Three Applications Tou could not have a better proof of the value of Egyptian Liniment than is diver by the experience of Mr. C. A Holden, of Montreal, as given in his etter. "My pony received a deep cut across the back of her leg below the hock joint after trying several remedies, without after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her leg below the hock joint after trying several remedies, without the back of her three applications it was entirely healed, which I consider may where the back bod every time the and simple will find these dour.

comments added to them, but the text pure and simple will find these docu-ments the most irrefutable answer to the calumnies brought against us.

4. SECRET ORGANIZATON

Only the want of information amongst us which outside of Portugal is mostly propagated by the pastorals of Bishops, the teaching of the elergy and the plen-tiful distribution of newspapers and books, only this want can explain the

I Offer Prompt Relief to Every

Sufferer Without Medicine and Without Cost



novelities, the teachings of ethic and moral theology which were quite com-monplace in other Catholic countries. But whatever the difference of opin-which it attacked the rights of the

THE CATHOLIC RECORD

thut distribution of newspapers and books, only this want can explain the surprise with which by many of our countrymen were received, almost as **RHEUMAATISM** to travesty facts, ignoring the circum stances

REMEDY



MARCH 25, 1911

During the Past

MARCH 25 1911 CHATS WITH YOUN

PRETEXTS

PRETEXTS We live in such a wicked that it is pretty hard at ti cape contamination. Its r sophistries, its corrupt ways and traps, and false glitter o ing pageantry, the unscruy and women we have to mee-day business and social these raise a spiritual dust quently acts like a thick v-ceals from our view the vile aspect. We must not forget are good spirits and bad s Scripture tells us that "Ou the devil, goeth about seeki may devour."

So, since the battle musi against the aforesaid e happens that some of the as against us. When we fal soldiers of Christ, perhaps t estimate of the ememies under estimate of our own p excuses to justify or explain If we can not find valid ar self-love can always find s which our better senses w their right name, viz., "pre We may attempt to decel may devou

their right name, viz., "pre-We may attempt to decei to stift the protests of our training, but the still, sm conscience will make i Sooner or later we shall ha that these pretexts for self-j were only the "media" of which the devil led us into ne there. us there.

us there. Now, just multiply your the number of men in th you will understand th disastrous effect of false men's lives individually, ar aggregate, which is called nation.

nation. "As a man thinks, so he is directed by our thoug are wrong or evil, our life wise. So, therefore, if mu erroneous ideas, whether not, multitudes will comm with ruinous effects indi upon the community whi by them. It is then very impoi

by them. It is, then, very impor-tention should be called i and sinful practice of s sin. The most common i tal pretext is the rejection which insists that there be made by God for human for human restraint with Anchody who remains in in for human restraint wi repudiates the moral la admit theoretically, its ne restraint of others. The to yield to some tempta excusse commence. "Th strict."

"No rogus e'er felt the h With good opinion of the

With good opinion of the Once the excuse is co by the sinner, the law his mind, and freedom e pate him. He then repu-it becomes a habit, and down one barrier, it i knock down the rest, other. Then, having ru-he doubts, and finally of tence of a Divine Legisl is clearly stated in the fool hath said in his hes God." You will notice "in his heart." It is al to say, that even a fool to deny in his intellect, a God Who made obliga but his wicked heart (i will) does deny it. You that it is the heart of wise man. The result stated by the Psalmist, rupt and have become stated by the Psalmist, rupt and have become their ways." "Their r cursing and bitterness swift to shed blood-desi happiness are in their peace they have not no fear of God before course if these men do of an obligatory law, it will refuse to admit will refuse to admit should be administered so then, hell must be day of judgment. The Church must be rejec preaches that there is which must be known ance of the law, and p violation. All this m by the man who starte-that he could excuse b loyalty. You cannot living and the dead. gate the law, because the law. Some one hi regulates the whole o you are a very small law does not cease t crooks wish to tran courts, judges, and vanish when civic so themselves that it is law and easy to evade ance of the law, and p law and easy to evade It will not avail to it too difficult. If it too difficult. If think this, at once yo tely just God of injus just, it is impossible i mand of man servi which man could not either you must be w ment, or the infinitely be imperfect and u right when you think laws impossible of of not see how absur argument is ? Another favorite Another favorites so busy that I camb-ious obligations, th must stand aside, s to neglect my busin the Gospel where "Render to Caesar, an which belong to cevident that Co of Infinite Wis to achee that there teaches that there i and then, ample time and then, ample thin If anything is to gi business and not r also said, "Seek ye i God and His justice things shall be gi Scripture also says descend to make ex end to make ex Pilot.

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LIQUOR HABIT

tion of 1901 frightened many families; the numbers of the students in Campol-ide diminished, and we were compelled to interrupt our labours. Later on whilst I governed that house I was able to push on the building, but the persecu-tion full of hatred, roused against us by the Jacobin press during the last few years, had the same effect as that of 1901 and the work had to be interrupted for more than two years. This is the truth **TOBACCO HABIT** ore than two years. This is the truth is to the riches of our colleges in in

Marvellous results from taking his remedy for th liquor habit. Safe and inexpensive home treatmen no hypodemic injections, no publicity, no loss of time from business, and a cure guaranteed. as to the riches of our colleges in induct matrix. Sale and independent on the realment, Portugal. What shall I say about "the Seminary Address, and a cure guaranteed, What shall I say about "the Seminary Address or consult Dr. McTaggart, 75 Yonge Send no money Funds," that is the funds destined for street. Toronto, Canada.

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and pay a yearly RENTAL to the trust for the use of the relephones, or you can invest in an INDEPENDENT system and own the telephones and equipment outright. Hundreds of localities decided in favor of independent systems during the last four years. Hundreds more will do so this year and next. Progressive farmers believe that ownership is better

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MARCH 25 1911

CHATS WITH YOUNG MEN **OUR BOYS AND GIRLS**

PRETEXTS

PRETEXTSTHE ANGELUS BELLSBun, bun, bun, bun ! Do you often hearthe Angelus bells sounding thus intocontamination. Its maxims, its
sophistries, its corrupt ways, its snares
and raps, and false gitter of its pass-
ing pageantry, the unscruptuous men
and women we have to meet in every
day business and social duties—all
these raise a spiritual dust which frequently acts like a thick veil and con-
ceals from our view the vileness of its
aspect. We must not forget that there
are good spirits and bad spirits. The
Scripture tells us that "Our adversary"
may devour."THE ANGELUS BELLS
Bun, bum, bun ! Do you often hear
the Angelus bells sounding thus into
you rears, early in the morning ?
Perhaps you are still half asleep. You
to rise. Still the ringing of the Angelus
bell has a beautitul meaning. It is to
rom at all people that our Lord has
come to earth for our salvation.The angel of the Lord declared unto
Mary,
Behold the handmaid of the Lord.

So, since the hattle must be fought against the aforesaid elements, it happens that some of the skirmishes go against us. When we fal to be loyal soldiers of Christ, perhaps through over-estimate of the ememies strength or under estimate of our own power, we seek excuses to justify or explain our treason. If we can not find valid arguments, our self-love can always find specious ones which our better senses would call by their right name, viz, "pretexts." heir right name, viz., "pretexts.

their right name, viz., pretexts. We may attempt to deceive others, or to stille the protests of our own Catholic training, but the still, small voice of conscience will make itself heard. Sooner or later we shall have to admit that these pretexts for self-justifications, were only the "media" or means by which the devil led us into sin, and kept us there.

us there. Now, just multiply your own case by the number of men in the world, and you will understand the dreadfully disastrous effect of false reasoning up men's lives individually, and also in the aggregate, which is called society or the ration. the number you will disastrous

aggregate, which is cance solution mation. "As a man thinks, so he is." Our life is directed by our thoughts. If these are wrong or evil, our life will be like wise. So, therefore, if multitudes have erroneous ideas, whether culbably or not, multitudes will commit evil deeds with ruinous effects individually, and with ruinous effects individually and with ruinous effects in

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that he could excuse himself for his dis-loyalty. You cannot excuse yourself, because you are not the Judge of the living and the dead. You cannot abro-gate the law, because you did not make the law. Some one higher than you are regulates the whole universe of which you are a very small part. The civil law does not cease to exist when the crooks wish to transgress it. Police, courts, judges, and prisons do not vanish when civic scoundrels convince themselves that is easy to violate the <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

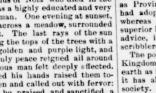
THE ANGELUS BELLS

Be it done unto me according to thy woru.

And the Word was made flesh, And dwelt among us.

And dwelt among us. Thus we say when we pray the Angelus. Every time that we pray it, it should be a celebration of thanksgiving for the transformer diverse and the angelus bell is practiced all over the world, whorever there live any Catholic people. Every day, when the sun begins to send the rays upon the earth from the West-ern horizon. As it rises higher, the be-ginning of a new day is gradually brought from country to country, and the Angelus bells continue to sound the angle when encircles the earth. In a belt which encircles the earth. In a bet which encircles the earth. In large cities, small towns and villages, from the tower of the grand old convent in the valley, and from the little chapel up on the hill, the bells are ringing, ring-ing as if they would call in an everlasting harmonious peal: Christ is born, Christ is horn !

born ! And the same peal of bells is heard



so the teacher began to wonder what she could do. And soon she thought of something. She went to the seedsman and bought some seeds. They were aster seeds, in paper pockets. " Listen, children!" said the teacher garden ?" Bessie's class had. Then the teacher said a nice thing: " These seeds are for you-one little packet for each one in this room." Here Bessie raised her hand. "Please, may I pass 'em ?"

THE CATHOLIC RECORD

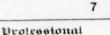
of Our Lord Jesus Christ, constant endeavour that not one iota of His law endeavour that not one loca o should perish; if our react fluence is used to give ever g portance to education and t tion; if we desire to form in o above all good Christians; if the indefatigable endeavor Destingal a band of courageou SALADA" There are many blends of bulk tea-all different. There is only one blend

TEA

dibulk rea -- all different of Salada Tea, whether or solves not solve to exceed all things in Carticly at the mass in our point of a questionable kind. Their idea is that she matcher is the solve to exceed the mass in our point of the solves not solve to exceed the mass in our point of the solves not solve to exceed the solves not s



the indefatigatic entersor to consider the intersor of the delicate little attentions of the constraint in the press are crime in trath, in a country where liberty of conscience, liberty of the press areas to set of the press areas to set of the press areas to set of the constraint in the press to have been and have rendered ourselves guilty of the constraint in trath, in a country where liberty of conscience, liberty of the press areas to set of the constraint in the press to procure of the press areas to set of the constraint in the press to set of the constraint in the press to procure the transformation the press areas to be the utterances of the constraint is the press to procure the press areas to be the utterances of the constraint is the press to procure the press areas to be the utterances of the the press areas to the the the pres



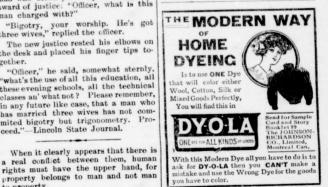
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two?" In a small country town a crowd had gathered to see the first electric car started, and during the preparation one old lady was loud in her prediction of failure. "IC'll never go! It'll never go!" she exclaimed over and over again. When, however, the motorman moved the switch the old lady stared as the car glided steadily away, and, as it gained speed and was rapidly disappearing in the distance, she declared, with firm conviction:— "It'll never stop! It'll never stop!" A newly made magistrate was gravely absorbed in a formidable document. Raising his keen eyes, he said to the man who stood patiently awaiting the exercise of instice." Offleer, what is this



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all dust, dirt and grease from the floor. Use one coat of colored ret" for refuishing worn, tained and sailed wood floors. If the sur-

to property.

A newly made magistrate was gravely absorbed in a formidable document. Raising his keen eyes, he said to the man who stood patiently awaiting the award of justice: "Officer, what is this man charged with?"

"Bigotry, your worship. He's got three wives," replied the officer. The new justice rested his elbows on the desk and placed his finger tips together.

gether. "Officer," he said, somewhat sternly, "what's the use of all this education, all these evening schools, all the technical classes an' what not? Please remember, in any future like case, that a man who has married three wives has not com-mited bigotry but trigonometry. Pro-ceed."-Lincoln State Journal. When it clearly appears that there is

THE CHURCH'S CONSERVATISM THE CHURCH'S CONSERVATISM It is a good while now since any of our esteemed contemporaries quoted the late Mark Hanna's tribute to the Catholic Mark Hanna's tribute to the Catholic Mark Hanna's tribute to the Catholic Mark conservative force in America. A great conservative force the Church most truly is, not only in America but everywhere, and we like to see this recognized by non-Catholics, particularly as many of them here in this country have been wont to see in her something the very opposite. Nevertheless, we always view with a wary eye those compliments to the Church's conservatism which are set forth (for public consumption) by men gospel tells us of the food given to the hungry crowd, a type of the Blessed Sacrament that ever refreshes our soul

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8

THE CATHOLIC RECORD

German race, as described in Pegan history. We deny not these; but moral virtues which existed before faith are not the fruits of faith; and the greatness of England, so far as I have traced it, is material and not moral.-Oardinal Manning.

"Kindness is the Word"

"Kindness is the Word" Because people differ with us about religion, is no reason why we should hate them," says the Catholic Colum-bian. "They may be just as sincere as we are. They were brought up in their belief and they think it the truth. We should pray for them that the Holy Ghost may grant them His light. We should take occassion to give them Catholic books to read. We should ex-plain to them our religion, and, still more important, we should live it, to let them see it in practise. Then we should love them and do them all the good that is in our power. That's the way for us to treat non-Catholics. That's the way to make converts."

FUNERAL OF MR. JOHN SCOLLARD AT ENNISMORE

The funeral of the late John Scollard took place this moming Feb. 27th, from the family residence, Ennismore, to St. Martin's church, thence to St. Mar-tin's connetery, for interment. The service at the church was a very solem and impressive one, there being a large congregation, which included many frends and relatives from Peterborough, Young's Fisher St. other Science and the service at the sole Science Requirem Mass was sung by His Lordship Bishop Scollard, a son of the deceased. Father Me-Coll, rector of St. Peter's Cathedral, Peterborough, was deacon, Father Phelan, of Lakefield, sub-deacon, and Kev. Dr. O'Brien, of the Sacred Heart Church, master of ceremonies. Those present in the sanctu-ary were His Lordship Bishop O'Connor : assisted by the Young Ardbeacon Casey, Lindsay and Rev. Father Ennismore. Bishop Connor mechanic an elonguent servino en

nismore. Bishop O'Connor preached an eloquent sermon or e advantage of living a holy and pious life, since i vaniage of twing a holy and pious life, since i eternal happiness in the next world. He also d to the example of the good Christian life led e deceased, and prayed that God may gran ternal rest in the Kingdom of Heaven. nal rest in the Kingdom of Heaven. all-beares were Dr. Moloney of Cornwall ang and Capt. Scallard, of Young's Point O'Connor, Cornelius O'Connor and James of Ennismore. The late John Scollard, mourn his loss a sorrowing with, His Lord, hop Scollard, William Scollard, farmer of P. J. Scollard, Buildiam Scollard, farmer of P. J. Scollard, farmer of P. J. Scollard, Buildiam Scollar ore, P. J. Scollard, Postmaster and general nt of the same place, Mrs. Dr. Moloney of 11, Catherine of the Good Shepherd's convent at home and one surviving brother James

To Home Seekers

have been requested by one in Alberta to state that there left in the Lethbridge Land 1 sections which have been cancelled by the emment. Entries of this kind can be made only arties who go there. All information will be in them when likey artie. Whenever a valuable of them when likey artie. Whenever a valuable space of the land Office for an entire weak gate to iventy men to the distinct and they be-the doors of the land Office for an entire weak there are homesteady set for a good many thou-is of settlers. Our correspondent, however, states the conditions of these lands are unknown to Further information in regard to them can be ined, from Rev. Father Fing, Medicine Hat, so of the Leinbridge dustrict might write Rev. set K. Meyer, Leitbridge, Alberta. Leitbridge other advantages too, besides land, as it is get-areformedisadvantages also, as there is in every roounty in the world, but full information be given by the priests we have named.



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teed quality. Correspondence



hat "washday means to a woman. My husband one of the best men that ever lived, but he laughed

when I asked him one day to get me a 1900 Gravity Vasher. I told him it would wash a tubful of

hes in six minutes. "Why, wife," said he, " shing machine is a luxury. And, besides there's better exercise than rubbing clothes on a wash-

rd. It's good for the back. I think we had

vait till we get the farm paid for before fool-

ORIGINAL 1854 CHARTER OUARTERLY DIVIDEND NOTICE Notice is hereby given that a dividend at the rate of SIX PER CENT per annum has been declared upon the paid-up Capital Stock of The Home Bank of Canada for the three months ending 28th February, 1911, and the same will be payable at the Head Office or any Branches of The Home Bank of Canada on and after the 1st March next. The Transfer Books will be closed from the 15th to the 28th February, 1911, both days inclusive. By Order of the Board, Toronto, January 18, 1911 General Man General Manager. BRANCH OFFICES St. Thomas Ilderton Lawrence Station Melbourne Catholic Settlement POSITION WANTED CATHOLIC LAWYER OF THREE YEARS' experience desires to hear of an opening in the West. Alberta or Saskatchewan preferred. Best of references and total abstainer. Address "B. C.," Carnolic Record, London, Ont. 1692-3 lion is the best place to locate. Good soil, imate, and the best market for all business to the priest of the locality and he will be to answer. He makes at the same time an o all good and generous hearts, and he will to receive from them help for his mission TRAINED NURSING WANTED, YOUNG LADIES FOR ST. MARY'S Training School for Nurses, Pueblo, Colorado For further particulars, apply to Sister Superior, 46 Park Place, Detoxi, Mich. REV. H. GOUTIER, Box 40, P. O., Vermilion, Alta **Mission Supplies** MEDICAL PRACTICE WANTED POINTERS I have full stocks of Up-to-date, First Quality Mission Goods, and Missions can be supplied promptly on short notice. There are several grades of goods-I deal only in the best goods—I deal only in the best IMPORTANT—Everyarticle is marked with its retail price is marked with its retained so that a child could the sale. All goods may be returned to mexpense. See my Mis cular as to amount of guaranteed. J. J. M. LANDY MPORTER and MANUFACTURES 416 QUEEN ST. WEST TORONTO, CAN Phone College 35 IMPORTED Wall Papers C. M. B. A. Branch No. 4. London Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their Rooms, St. Peter's Parish Hall, Richmond street. P. H. RANARAN, President JANZE S. McDougaLL Scretary. R The Complete Office of mes. Holy THE Thornton-Smith Co. 25 II KING ST. WEST TORONTO Wheek according to the Roman Missal and Breviary Cents postpaid In Latin and English. Cloth Bound New Edition Revised and Enlarged The Catholic Record LONDON, CANADA **Beautiful Duplex** day Means to a Woman Photos Dear Editor: Most men have no realization of | ing address :-C. R. J. N. Bach, Manager, The 1900 Washer Co. 357 Yonge St., Toronto, Canada.



MARCH 25, 1911

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As life goes on there come to us joys and sorrows. The joys ontnumber the sorrows. In token of this we may re-mind curselves of the deeper impres-sion made by the latter, and of the fur-rows they plow in the soil of the mind. The child whose vacant chair sends you on a pilgrimage to a flower-strewn grave is never forgotten. — Margaret E. it and it and





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