

...ON NO. 3, meets on third Wednesday of 1868 Notre Dame St. Officers: Al- lery, M.P., Presi- dent, Vice-President; ...

A. & B. SOCIETY. 69.—Rev. Director, ... President, D. Sec., J. F. Quinn, ...

AUXILIARY, Di- gnanized Oct. 10th, ... President, D. Sec., J. F. Quinn, ...

SOCIETY.—Estab- lished 1866, incorpo- rated 1864. Meets in ...

ING MEN'S SOCI- ETY.—Meets in the ...

COURT, C. O. F., ...

T. A. & B. SO- cieties in St. Pat- rick's St., ...

ANADA, BRANCH ...

CURRAN,

C.L.L.

CATE...

...bers, 180 St. James ...

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which

The True Witness and Catholic Chronicle



Vol. LII, No. 10 MONTREAL, SATURDAY, SEPTEMBER 13, 1902. PRICE FIVE CENTS.

THE TRUE WITNESS AND CATHOLIC CHRONICLE IS PRINTED AND PUBLISHED BY THE TRUE WITNESS P. & C. CO., Limited.

Subscription prices: City of Montreal (delivered), \$1.50; other parts of Canada, \$1.00; United States, \$1.00; Newfoundland, \$1.00; Great Britain, Ireland and France, \$1.50; Belgium, Italy, Germany and Australia, \$2.00. Terms, payable in advance.

EPISCOPAL APPROBATION. If the English-speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the "True Witness" one of the most prosperous and powerful Catholic papers in this country.

NOTES OF THE WEEK.

HOME FOR SPINSTERS.—There are various kinds of philanthropists, and we often wonder at the peculiar ideas manifested by some wealthy persons in the distribution of their means.

IN SWEDEN AND NORWAY there are several homes for spinsters. One of these at least is as attractive as it is unique.

AN UNMARRIED woman who can prove blood relationship to the founder of the institution is entitled to admission to the home. She is given a suite of rooms, a servant, private meals and is subject to no rules save such as ordinary good behavior demands.

HELPING YOUNG MEN.—It is a noble deed to assist the young man who is deserving and ambitious. No grander eulogy could be made of a public man than that which is contained in these few words, which we clip from a contemporary:—

when he had a mortgage or debt which it was some trouble to collect and which he thought might not be paid he turned it over to this young man on a 50 per cent. commission.

SUFFICIENT WEALTH.—The "Milwaukee Journal" has some very sage remarks upon the subject of sufficient wealth. It opens by asking a few questions which, of themselves, suggest a very difficult problem.

APPLIES IN CANADA.—The Apostolic Delegate has addressed a letter to the Very Rev. Dr. MacDonald, V. G. at Antigonish, N.S., which contains information of a very important nature.

THE DOUKHOBORS.—The queer stories that of late have been told in the press of the conduct of the Doukhobor colony, in our North-West, would lead us to the conclusion that as we pointed out from the first there is very little to be gained by filling up the country, at great expenses, with such immigrants.

A PECULIAR PETITION.—We have been asked to state what we think about the following, which comes from the Roman correspondent of the London "Daily Chronicle" concerning a peculiar petition forwarded by a well known ecclesiastic to the Pope:—

"In the interests of civilized society and the honor of religion in Italy," he begs the Pontiff to grant plenary indulgence to all priests or monks who shall wash themselves daily, with extra partial indulgence to those shaving regularly at least three times a week during a specified period.

WE SIMPLY think that it is not true. It is purely an invention of the correspondent for the usual purpose of creating a mild sensation and of having a general fling at the unoffending monks.

APOSTOLIC DELEGATION, Ottawa, Aug. 20th, 1902.

VERY REVEREND FATHER.—His Excellency is in receipt of your letter of the 14th inst. and in reply requests me to state that the decree issued Aug. 20, 1894, declaring the Odd Fellows, Knights of Pythias and Sons of Temperance prohibited societies, applies also to Canada.

FR. FRANCIS S. SCHAEFER, Secy. Apost. Delegation to Canada. THE VERY REV. ALEX. MACDONALD, D.D., V.G. Antigonish, Nova Scotia.

even the most elementary precautions, in view of the approaching winter, there can remain no longer any doubt that they are more harmful than beneficial as an element in our population.

They have a species of pagan veneration for animals, and they decline to eat flesh meat; they have also such an absolute faith in Providence that they do not care whether their crops are gathered in or left to rot on the soil.

BUT, no matter what their religious errors may be, there is at hand a period of terrible awakening for this people, if they are not soon brought to understand that provision must be made for the winter.

A CHINESE CONVERT.—Some weeks ago we had occasion to publish an account of the conversion and baptism of a number of Chinese, residents of this city, under the direction of the Rev. Martin Callaghan, pastor of St. Patrick's.

THE BAPTIZING OF the convert, the Church was crowded with an interested and devout congregation, and Rev. Father Adam, S.J., delivered a beautiful sermon appropriate to the occasion.

Before the baptizing of the convert, the Church was crowded with an interested and devout congregation, and Rev. Father Adam, S.J., delivered a beautiful sermon appropriate to the occasion.

Church, was conducted to the Communion rail, and there received the Sacrament of Baptism. His Godfather and Godmother were Alderman E. N. Hebert and Mrs. Hebert. He took the name Thomas.

Thomas Hum Bow will soon leave for China where he will get his wife and bring her to Canada to reside. He expresses the hope that, in the course of the future, he may be able to convince many of his fellow-countrymen of the truths of Christianity and assist in having them enter the fold of the Catholic Church.

The Bourget Memorial.

A representative of the "True Witness" has been favored with a view of the photograph of one of the bas-reliefs which will ornament the base of the monument which the Catholic citizens of Montreal are about to raise to the memory of the late Bishop Bourget.

The bas-relief which is being executed by the celebrated Canadian sculptor, Mr. Hebert, in Paris, will illustrate a memorable episode in the history of the Canadians who enlisted in the Pontifical Zouaves.

In his solicitude for the well-being of the young soldiers who composed his little Pontifical army Pope Pius IX., when the summer time came, sent them, by turns, in small companies, to rusticate on the elevated panies, to rusticate on the elevated panies, to rusticate on the elevated panies.

The good Bishop of Montreal while he was attending the Vatican Council, paid a visit to the Canadian Zouaves who were encamped eighteen miles from the Eternal City, on Hannibal's Field, for the purpose of addressing to them some words of encouragement and of thankfulness for their devotion to the Holy See.

Before the baptizing of the convert, the Church was crowded with an interested and devout congregation, and Rev. Father Adam, S.J., delivered a beautiful sermon appropriate to the occasion.

prelate is Leon des Carries, Mayor of Notre Dame de Grace, Montreal Island, a corporal in the Zouaves. Major Alfred Larocque, commander of the Order of Pius IX., and wearing the gold medal of those who were wounded, comes next to him.

Another bas-relief will represent a meeting of the Cathedral chapter, presided over by Bishop Bourget, at which the construction of the Cathedral of St. James was decided upon.

Late Charles P. Rowland

Deep sympathy is felt with Mrs. Rowland, of 21 Latour street, in the sad bereavement which has befallen her in the death of her only son, Mr. Charles P. Rowland. He was 28 years and 7 months old. The cause of his death was typhoid fever, for which he was being treated in the Hotel Dieu.

Late Mr. Richard White

From Pembroke, Ont., we learn of the death of one of the most eminent citizens of that flourishing town, in the person of Mr. Richard White. The deceased was for years one of the leading lumber merchants of the Ottawa valley, and his name and person have long been familiar to the commercial men of Montreal and Quebec.

ST. PATRICK'S SOCIETY

regular meeting of St. Patrick's Society... it was unanimously resolved...

meeting it was also resolved... the Society, already sorely lamented friend...

Our Subscribers.

subscriber "Down by the sea" writes: "I enclose my subscription..."

another subscriber in the Province of Ontario writes: "I have been a subscriber for 35 years..."

of the Reparation

next, weather permitting, the Marie Association will hold a pilgrimage to the Reparation, Pointe St. Charles...

DOLENCE.

meeting of the St. Andrew B. Society, held on Sunday, the 7th inst., in honor of the late Mrs. J. J. O'Connell...

Sailors' Club

WELCOME

Every Wednesday evening.

talent invited; the only pay a visit. 8 o'clock on Sunday, meet on Sunday...

from 1 p.m. to 10 p.m.

Description

Cement, and other materials.

make a bargain, High quality cement, High quality...

REID & CO., 100 N. 3rd St.

Catholic Happenings in United States.

ARCHBISHOP OF NEW YORK.—Although the official notification has not yet been received by him, it is stated, on what appears to be good authority, that Mgr. Farley, of New York, has been appointed to the Archbishopric of New York...

Archbishop Farley attained his sixtieth birthday on August 20. He looks to be twenty years younger than he is. Physically he is as vigorous as a man half his years. A fondness for athletics in his younger days gave him a store of health which has enabled him to bear up under a great load of hard work...

Returning home in the fall of 1870, the young priest was assigned to the pastorate of St. Peter's Church, at New Brighton, Staten Island. There he displayed the executive ability and devotion to duty which have since won him steady advancement from one post of honor to another...

He served two years at St. Peter's and then Cardinal McCloskey brought him to New York as his private secretary, succeeding the Rev. Francis McInerney, who had been made Bishop of Albany. He proved to be a capable and efficient executive for the venerable prelate...

While serving as Cardinal McCloskey's secretary, he found time to take charge of the pastorate of St. Gabriel's Church, in East Thirty-seventh street. One of the first things he did to improve the parish was to build a large lecture hall on the West Thirty-sixth street side of the church property at a cost of \$35,000...

Evidence of the esteem and respect entertained for their pastor by the parishioners of St. Gabriel's Church was attested on the occasion of Father Farley's celebration of his silver jubilee. The twenty-fifth anniversary of his ordination occurred on June 11, 1895...

op of Zeugma and made coadjutor to Archbishop Corrigan. He was consecrated bishop on December 21, 1895, by Archbishop Corrigan. The ceremony took place in St. Patrick's Cathedral, the construction of which he had supervised while acting as Cardinal McCloskey's secretary.

FIVE NEW PARISHES.— Archbishop Farley will, it is said, shortly add five new parishes to his diocese. These are the Chapel of Our Lady of Lourdes, Amsterdam Avenue and One Hundred and Forty-fifth street; St. Joseph's, Poughkeepsie; the Holy Spirit, at Morris Heights; St. Adalbert's, at Port Richmond, and St. Joseph's, Tremont. The last named is the fine stone church on the heights of Bathgate Avenue, just above Tremont Avenue, and the date set for its opening is November 27. The ordinations take place at St. Joseph's Seminary on September 28, and the golden jubilee of Holy Cross parish on October 5...

TWO CELEBRATIONS.— Holy Cross Church, in Forty-second street, near Ninth Avenue, New York, is planning two anniversary celebrations, and extensive improvements have been made in the parish church because of them.

AMERICAN SUIPICIAN.— Several changes have occurred in the professional staffs of the educational institutions in the United States under the directorship of the Sulpician Order. Owing to the ill health of Very Rev. Dr. A. L. Magnien, superior of St. Mary's Seminary, Baltimore, the superior-general of the Society of St. Sulpice at Paris, has deemed it expedient to relieve him of the active duties of superior and has made him the honorary superior.

BISHOP SPALDING'S BOOK.— The learned Bishop of Peoria, Ill., has just published another book. It is entitled "Religion Agnosticism, and Education." In dealing with Mr. Herbert Spencer's agnosticism, His Lordship says: "To affirm that we know only the phenomenal necessarily involves the assumption that we know there is something which is not mere appearance, but is real."

relation of thought to reality, of subject to object, of knowing to being, is essential; the bond which unites them is indissoluble; we may distinguish between them, but we can not think of one without implying at least the existence of the other. The only reality of which we can have any conception is intelligible reality, and it is precisely this which makes it impossible to conceive of the universe as proceeding from an irrational cause.

Rev. Daniel P. Duffy, head of the department of philosophy at St. Mary's Seminary, to be superior of St. Austin's, Washington, D.C.

Rev. Dr. A. Tanquerey, director of St. Mary's Seminary and professor of moral theology in the senior course, who is now in France, will not return to this country for a few years, but will remain at the Seminary of St. Sulpice, Paris, where he will continue his preparation of a work on moral theology.

Rev. Dr. Henry Ayrinhac, professor of dogmatic theology in the senior course at St. Mary's, will succeed Dr. Tanquerey. Rev. Anthony Vieban, professor of canon law at St. Mary's, will succeed Dr. Ayrinhac.

Two new professors will go to St. Mary's—Rev. James A. McCallen, and Rev. Rene Brule. Father McCallen, who was formerly attached to St. Patrick's Church, Montreal, has been giving missions throughout the United States for several years, and is especially well known in Philadelphia, where he has made many friends.

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A Threefold Education.

The education of boys is a subject that is always timely and ever inexhaustible. No matter how serious men may differ upon the various topics of life there is one solemn truth that all must admit, and it is to the effect that the boys of today must be the men of tomorrow.

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sugar because they are fond of it. There is no easy or royal road to "practical," or real, education. If it be worthy of the name, it exacts hard work, some of which must certainly, at first, be drudgery. Easy writing makes hard reading; and indulgent, lazy education makes poor scholars and shallow men.

In a third place, it goes without saying that moral education is a supreme element in "the practical education of a boy." In the writer's judgment, the moralities find their stable and final foundations in evangelical Christianity. Properly presented and exemplified, Christ is the supreme magnet for these open-hearted boys.

LONDON'S CATHOLIC TEMPERANCE SENTINELS.

The annual gathering of the Catholic teetotalers of London, Eng., at the Crystal Palace, which in former years did good work in keeping alive the spirit of temperance reform, is going to be revived. The League of the Cross, under whose auspices it took place, organized a demonstration at the Palace recently, at which it was resolved to hold it every year in the future.

There were three classes of Catholics. One section like those present at the Palace that day strove for the great principle of total abstinence, but they were comparatively few in number. The second class, and by far the larger number, did nothing, and it was impossible to induce them to do anything worthy of the name of Catholic (hear, hear).

midst. Hopeful times had come for the movement, and he would impress upon the meeting the truth of the old saying that "there was a tide in the affairs of men which, taken at the flood, led on to fortune." Let them take full advantage of it.

The Very Rev. Canon Keens, who received a most cordial reception, proposed the following resolution: "That the League of the Cross, at its annual festival, gladly recognizes the greater interest taken by the Catholics of London in the important principle of total abstinence upheld by the League."

The Very Rev. Canon characterized the resolution as a most important one, which he trusted would find a place in all their hearts. It was no ordinary work that the League of the Cross had undertaken, and he was convinced, with unity of action and will, the members of the body would persevere in spite of the high tide which was running and sweeping away the souls and bodies of their people.

The Rev. Father Alphonsus, O. S. F. C., seconded the resolution. The rev. speaker said he was glad to hear the note of triumph which rang through the chairman's speech. The League of the Cross was undoubtedly reviving everywhere in the metropolis. People say what they liked, but demonstrations such as this showed the vitality of the cause they were championing.

The Confessions of a Physician.

There is a period in the practice of every physician when he is baffled by the mystery of disease.

I say this mental battle occurs in the life of every physician, in order that the allegation may be applied to the medical profession in the most general manner.

Men who enter the sacred precincts of medicine are supposed to have a vocation for this noblest of all professions.

I fervently hope that the time may come when a real vocation for medicine will be the first requisite demanded before a student can begin his studies.

I can begin my own story by saying that I never at any time had a "vocation" for medicine.

After that solemn ceremony was over we were turned loose on an unsuspecting world.

"But you have some patients?" he asked, in a brisk tone.

"Oh, yes; a few," I replied. "But scarcely enough to talk about."

"Well," he said, with the tradesman's laugh, "I had no way of discovering that you had any."

"What do you mean?" I asked, perplexed at his tone.

"I mean," he responded, frankly, "that none of your prescriptions ever come here."

"Well," I said, weakly, "I can't help that."

"Oh, yes, you can," was the blunt rejoinder; "you can instruct them to come to me."

There is no need to continue the dialogue further.

the gross amount received from all prescriptions sent to his store by me.

After that I paid \$500 in installments for the privilege of being the official physician of one of the largest hotels in my native city.

A colleague of mine, who boasted the ownership of a horse and carriage, used to drive at breakneck speed through the principal streets of the town in which he resided.

So I resolved to "get busy." One morning I took the curtains off my parlor window and determined to be my own laundryman.

Then I closed the door and resumed my operation, which was certainly important to me.

I walked down the hallway and opened and closed the front door with a bang.

A special opportunity comes in the life of every physician, which, if swiftly seized and securely held, leads to a good practice.

But the usual number of physicians did not step forward, and I felt it my duty to push away through the crowd and proclaim my profession.

"This is my home right here," he said, in a feeble voice, indicating a handsome brownstone house only a few yards away.

He was carefully carried to his room, and then the first crisis in my career confronted me.

"I obeyed the command and ignored the query. The job was a hard one, but it was not to be compared with the mental struggle that I underwent.

This was a command and a query. I obeyed the command and ignored the query.

It obeyed the command and ignored the query. The job was a hard one, but it was not to be compared with the mental struggle that I underwent.

Suppose I should bungle the case and lame the man for life. This and a score of similar thoughts flashed through my mind.

That confidence—assurance, if you will—was necessary, and I nerved

myself up to it so well that my work was completed without a flaw.

One of my most valuable experiences was in a hospital. If I do say it myself, I performed some good work there, and gained information that could not be learned from the text books.

Two men were dying from poisoning, and there was only one stomach pump in the room.

But it was too late. I saved the man I operated on. The other died.

On another occasion I received a request to call on an old patient who was afraid she was taking scarlet fever.

I greeted her in the sitting room, and noted the pulse while in the act of shaking hands with her.

"If you will get me a glass, I will treat you to some of my patent soda water."

I want you to know that I take pride in my original methods. I try to educate my patients to like and not to dread the visits of the doctor.

"Of course, you will come up stairs and see my sister?"

"Why," she said, looking mystified and startled, "how strangely you talk."

"Strangely?" I echoed. "Why?"

"Because I sent for you to prescribe for my sister and you decline to see her."

It flashed over my mind in an instant. I had prescribed for the wrong sister. I was entirely too clever; fortunately, no harm was done.

One day a wealthy Chicago man came to me to be cured of heart disease.

My conscience, my tact and my judgment were in a turmoil.

"My dear sir," I said, emphatically, "whatever trouble you have with your heart originates in your stomach."

That pleasing glow of honor satisfied, which follows every deed of duty done, spread all over me.

"Stomach, Hades!" he rejoined, and his face turned white with anger.

"Look here: I have been to seven other medical jackasses, who knew about as much as you do. I've got heart disease. If you want to cure me, you can, and I can afford to pay you. But if you are going to load me up with bread bills and charge me one dollar a visit, I'll drop the whole lunatic asylum of physicians and cure myself."

If he attempted to cure himself he would be a dead man within six months.

"This is a remarkable case," I

said, very slowly and very gravely. "In all of my experience with disease I have never come across anything exactly like this."

"Do you think there is any hope for me?"

"Y-e-s," I replied drawing out the vowel of that simple word in the most painful and reluctant manner.

"What are they?" he asked anxiously.

"I'll do that! I'll do that!" he cried out with eagerness that was truly laughable.

"I do not know," I said, speaking again with that professional slowness and exactness.

"Because it will take up so much of my time—and my time, you know, is very valuable—"

"So is my life," he interrupted, with a feeble attempt at humor.

"Very valuable," I continued without a change of muscle and as if I had not heard the interruption.

"How much do you want?" he asked, excitedly, as if eager that I should not get away from him.

"I might have meant that the amount was entirely too much, or that it was ridiculously low."

"I will give you \$1,000!" he shouted, with the air of a man at a public auction.

One night I was called in to see a little child suffering from malignant diphtheria.

"I acted from motives of pure humanity."

This little incident brought me in contact with an extraordinary young physician.

Some of them said that they were not feeling well; others said they had families of their own to consider, and a few were honest enough to say that they were afraid of the disease and did not propose to take any risks.

The young physician I speak of, filled with lofty ideas of duty, determined to devote himself entirely to smallpox practice.

It is a profession whose days are made of diplomacy and whose nights are composed of crises.

As for me, I am a doctor, practicing medicine.—The New York Independent.

Business Cards

T. J. O'NEILL, Real Estate Agent, 180 ST. JAMES STREET.

M. SHARKEY, Real Estate and Fire Insurance Agent, 1840 and 1788 NOTRE DAME ST., MONTREAL.

CARROLL BROS., Registered Practical Sanitarians, Plumbers, Steam Fitters, Metal and Slate Roofers.

CONROY BROS., 228 Centre Street, Practical Plumbers, Gas and Steam Fitters, Electric and Mechanical.

THOMAS O'CONNELL, Dealer in General Household Hardware, Paints, Oils, and a fine line of Wall Papers.

DANIEL FURLONG, Wholesale and Retail Dealer in Choice Beef, Veal, Mutton and Pork.

G. O'BRIEN, House, Sign and Decorative Painter, Plain and Decorative Paper-Hanger.

LAWRENCE RILEY, Plasterer, Successors John Riley, Established in 1845.

FRANK J. CURRAN, B.A., B.C.L., Advocate.

Premium TO Subscribers.

We offer as a premium to each Subscriber a neatly bound copy of the Golden Jubilee Book.

This is a splendid opportunity to obtain a most interesting chronicle of the work of Irish Catholic Priests and laymen in Montreal during the past Fifty years.

Society Directory.

A.O.H., DIVISION NO. 8, meets on the first and third Wednesday of each month.

ST. ANN'S T. A. & B. SOCIETY, established 1868.—Rev. Director, Rev. Father Flynn.

A.O.H. LADIES' AUXILIARY, Division No. 5, Organized Oct. 10th, 1901.

ST. PATRICK'S SOCIETY.—Established March 6th, 1866, incorporated 1868.

ST. ANN'S YOUNG MEN'S SOCIETY organized 1885.—Meets in its hall, 167 Ottawa street.

ST. ANTHONY'S COURT, C. O. F., meets on the second and fourth Friday of every month.

ST. PATRICK'S T. A. & B. SOCIETY.—Meets on the second Sunday of every month.

C.M.B.A. OF CANADA, BRANCH 26.—(Organized, 18th November, 1878.)

CHURCH BELLS, Chimes and Pools, Best Repairer Organ and Tins.

MENBLY BELL COMPANY, TROY, N.Y., and 177 BROADWAY, NEW YORK CITY.

WORLD'S GREATEST BELL FOUNDRY, 1887, Church Bells, Pools and Chimes.

The W

Directory of United Irish Dublin, Aug 20

HARROWING SCENE common, 28rd August.

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Directory.

MISSION NO. 3, meets on third Wednesday of 1868 Notre Dame McGill. Officers: Al-

WOMEN'S AUXILIARY, Di- Organized Oct. 10th, 1901. Meetings held on 1st

WOMEN'S SOCIETY.—Estab- 6th, 1856, incorporated 1864. Meets in

WOMEN'S SOCIETY.—1885.—Meets in the on the second Sun-

WOMEN'S COURT, C. O. F., second and fourth month in their

CANADA BRANCH, ad, 18th November, 26 meets at St.

WOMEN'S T. A. & B. SO- on the second Sun- month in St. Pat-

WOMEN'S B.C.L.L., 26 meets at St. 11, 92 St. Alexander

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The Week in Ireland.

Directory of United Irish League. Dublin, Aug. 30th, 1902.

HARROWING SCENES. — Roscommon, 23rd August.—The eviction

in his way. District Inspector Hetreed reprimanded him on the spot

At this point County Inspector O'Connell and District Inspector

The day was miserably wet and the drizzling downpour gave an added

The first halt was called at the house of Thomas Mahon, of Curragh-

The eviction was then proceeded with amidst the heartrending lamen-

At the end of the breen Head Constable McGowan again displayed

The next house visited was that of John McDonnell, of Feigh. The ten-

ant died some time ago, and his son remained in possession. The holding

The eviction campaign was continued on Saturday. The scene of

Having proceeded a short distance the eviction party halted at a gate-

The effects of Mrs. Conry having been removed from the house, the

Among the articles put out of the house was a cake, the baking

The eviction was then proceeded with amidst the heartrending lamen-

At the end of the breen Head Constable McGowan again displayed

The next house visited was that of John McDonnell, of Feigh. The ten-

The eviction was then proceeded with amidst the heartrending lamen-

The next house visited was that of John McDonnell, of Feigh. The ten-

peace. There are never those terrible scenes there. Oh, it is awful." After the eviction of the Kings,

LANDLORDS DECLARE WAR. — The annual report by the executive of

FOR THE COURTHOUSES. — At the last meeting of the Kilmallock

At a meeting of the Sligo County Council held on Aug. 23rd, Mr. John

The adjourned quarterly meeting of the Belmullet District Council

The quarterly meeting of the King's County Council, held at Tullamore,

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The quarterly meeting of the King's County Council, held at Tullamore,

in the matters which the Council may be allowed to consider, and we

At the same meeting, on the motion of Mr. William Adams, J. P.,

THE LATE DR. CROKE.—At the Month's Mind of the late Archbishop

At the last meeting of the Kilmallock District Council the following

At a meeting of the Sligo County Council held on Aug. 23rd, Mr. John

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The quarterly meeting of the King's County Council, held at Tullamore,

saints, and resplendent with the lustre of the heroism of O'Hurley and his

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and Purity. Promoters of Sacred Heart League.

OUR CURBSTONE OBSERVER. ON DIET FADS AND THEIR CONSEQUENCES

LAST week I was reading a number of exchanges, which the management of the paper had kindly given me, when I came upon a very interesting article with the foregoing title.

QUEER SUGGESTIONS—The reading of this passage brought to my mind a few of my own strange observations—long forgotten, and decidedly destined to perpetual oblivion.

met a young physician—just back from the hospitals of Europe, and especially from Paris—who undertook to prescribe for her.

went hom to his father's house he boasted of the delights of Christmas dinners, especially when there is turkey to be eaten.

WISE RULES.—In connection with this subject I have had to come to the conclusion that, all religious or spiritual reasons apart, the regulations of the Catholic Church are the wisest that have ever been conceived or enforced.

POVERTY.

All Christians should practice the counsel of poverty; yes, both rich and poor. The spirit of poverty is detachment from created things.

WITH THE SCIENTISTS.

LIQUID FUEL.—A paper on the use of liquid fuel for steamships was read by E. L. Orde at the summer meeting of the British Institution of Mechanical Engineers.

ICELESS REFRIGERATOR.

An iceless refrigerator has been invented by an Oregon man, in which the principle of the evaporation of water to reduce temperature is used.

THE NEW BRIDGE over an arm of Sydney Harbor in New South Wales was opened formally on June 28.

A TALKATIVE VISITOR.

A philanthropic lady visited the asylum at Kingston, Canada, not long ago, says "Brooklyn Life," and displayed great interest in the inmates.

OUR WEEKLY PARISH CALENDAR. ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P.M., ON TUESDAY OF EACH WEEK.

ST. PATRICK'S. PARISH SOCIETIES. FIRST SUNDAY OF MONTH.—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. CONFESIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m.

WHO ARE PARISHIONERS.—All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. HOURS OF SERVICE.—ON SUNDAYS AND HOLIDAYS.—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers and Benediction, at 3.30 p.m.

