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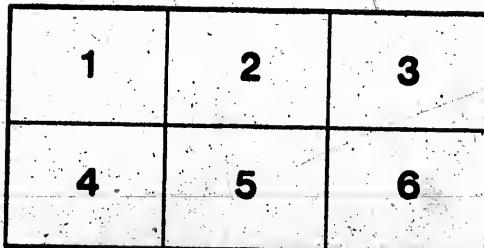
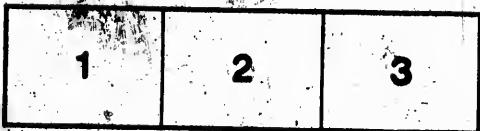
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... COMMEMORATING ..

The Centennial of the Irish Rebellion 1798.

THE

STORY OF IRELAND'S GREAT STRUGGLES.

THE present year will witness in Ireland a unique celebration, that of the dark, bloody and disastrous struggle of 1798. It is usual to celebrate victories, not defeats; and therein lies the singularity of the Irish celebration; for the men who faced British and Hessians bayonets a century ago were vanquished overwhelmed though not gloriously.

This summer thousands of Irish exiles and their descendants from every land beneath the sun will turn their feet toward the cradle land of the race, and there upon soil red dened by their ancestor's blood and by silent mounds where those ancestors sleep they will renew their vows of faith and devotion to the sacred cause of a nation.

Things have happily changed since the dark days of '98 and the visiting exiles of to-day will feel little enmity in their hearts for the horrible crimes of a century ago. Justice has since spread over the land many of her blessings, and under the mellowing influences of time and the benign growth of civilization rancors have been eradicated and rights extended and safeguarded. Then also! might made right and this perversion of a heaven-born principle it was that led to the tragic uprising of '98 and to the shameful and hellish atrocities perpetrated by both sides to the struggle.

It is not an easy matter to examine into the causes that led to the convolution of '98 and make them clear to the non-student of Irish history, for unfortunately that history—has to deal with the great evils of international relations—radical and religious animosities. Irish history at best is a tragedy, one long nightmare of sorrow and of horror—and infused into it is a whole catalogue of crime, persecution, prosecution, injustice, corruption, and malversation, chicanery and murder. It has, too, many a glimpse of the noblest heroism disinterested patriotism and the most enabling self-sacrifice. All these vices and virtues are the warp and woof of the story of Irelandland of 1798.

IRELAND BEFORE 1798.

A Glimpse at the Horrible Condition of Servitude in Which the Majority Lived

The rebellion of 1798 is regarded by the average person as a purely Catholic uprising against the political will of a Protestant power. It was nothing of the kind, although such an uprising on the part of Catholics would have been eminently justified. It was an Irish movement in which Catholics and Protestants were concerned and in which the leaders were chiefly of the latter creed.

The Catholics a little before that time had no legal existence whatever. As late as 1758 the head of the Irish judiciary, Lord Chancellor Bowes, made the statement from the bench and therefore, officially, that the "law did not presume a Papist to exist in the kingdom, nor could

they so much as breathe there without the connivance of the government."

The outbreak of the French revolution put a somewhat different complexion on things. That wonderful democratic eruption throws fragments in every direction and the Federation of Europe, continental and island, tottered on its throne. As the revolution progressed and the principles of liberty, fraternity and equality became more discussed and more appreciated, naturally their echoes reached Ireland, then perhaps the most bigoted and intolerant nation of people on the face of the earth.

The Catholics were in chains and the Parliament, the purchased tool of England, was the jailer. Aply indeed, did John Philpot Curran, in addressing members of this

A MEASURE OF RELIEF

As the French revolution progressed the English government and the English garrison in Ireland—the ascendancy became alarmed. A national spirit had sprung up among a certain class of Irishmen—men who believed in justice, freedom and equality before the law—and lost that spirit should spread and affect the Catholic serfs it was proposed to gain the good will of those serfs. If the Catholics, then without any legal recognition and then as now the majority of the population, could be made to look upon England as their dear, kind friend, could be made to eschew the principles of the French revolution, the task would be easy in crushing the growing spirit of nationalism in Ireland and holding the country in political and commercial submission.

Accordingly, in 1792, a relief measure for the Catholics was introduced in the Irish Parliament in Dublin. "To day in my land under the sun, its provisions would be regarded as an insult by those whom it sought to benefit; but then to such a state of debasement had Irish Catholics descended, and so fearful were they that they might be regarded by their Protestant rulers as demanding their full political and civil rights that they drew up resolutions disclaiming 'unlimited and total emancipation.' They only advanced four claims: 'Admission to practice law, to serve in county magistracies; the right to serve on juries, and the right to vote in counties for Protestant members of Parliament alone.'

Of course the resolution of the Catholics were ignored. The relief bill, however, passed and its nature will in a moment be inferred by the reader.

Meanwhile the principles of democracy and nationalism were taking root, and what was of far more consequence to the Irish the French republic declared war against England.

England was then the great advocate of the divine right of kings to rule. It matters not that the English nation cut off the head of Charles I, no other nation was to have an equal privilege; and naturally when England as the sponsor of kings became involved in the continental struggle it was purely a matter of prudence to be at peace at home before engaging in war abroad. And thus immediately following the French declaration of war a further measure of Catholic relief was introduced in the Irish Parliament.

THE IRISH PARLIAMENT

And here it may be said, parenthetically, that the Irish Parliament was a fraud. In the first place the Catholics the majority had no representation. Secondly, the Parliament could only frame the heads of bills. If the lord lieutenant disapproved these, the bills were dead; if he approved, they were submitted to the English Privy Council. If the council disapproved, the bills were dead; if it approved they were returned to Ireland to be acted upon in Parliament. Such was the nature of the so-called

Irish Parliament a little over a century ago put it: "Your ancestors thought themselves oppressors of their fellow subjects; but they were only their jailers and the justice of Providence would have been frustrated if their own slavery had not been the punishment of their vice and of their folly."



THEOBALD WOLFE TONE.

Founder of the United Irishmen and Irish revolutionary agent to Paris and the Batavian republic.

Irish Parliament — "body certainly the most unrepresentative and the most corrupt that the history has recorded."

The second measure of relief, however, passed. It had to pass, for it was a government measure, and the government, whether through bidding of members or otherwise, was dominant; it was always dominant, the year, 1792, with its armed volunteers, excepted.

WHAT THE BILL GRANTED

"This act," says John Mitchell, a Protestant historian, "enables Catholics to vote for Protestant members of Parliament alone; admits them to the bar, that is, the outer bar all honors and high places of the profession being reserved for Protestants; enables them to vote for Protestant municipal officers alone; permits them to possess arms provided they have a certain freehold and personal estate, and neither of which condition applied to Protestants; allows them to serve on juries, but not on parish vestries, and admits them to hold military and naval commissions, the higher grades excepted — and it subjects the exercise of most of the new privileges to the taking of a most insulting and humiliating oath."

The measure, restricted as it would be to be considered, was a wonderful advance in toleration — wonderful in view of this effect of the penal laws: "No person shall be capable to have or keep in his possession or in the possession of any other to his use, or at his disposition any horse mare or gelding of the value of \$25 or more." All a Protestant had to do to obtain a good steed was to offer his Catholic neighbor the sum of \$25; if the Catholic had a horse worth even \$1,000 he had to surrender it and might consider himself lucky if he didn't have to forfeit his liberty or his life at the same time.

The measure, however, called forth by the French revolution gave legal existence to Catholics. Hitherto they existed by toleration; now they stood within the pale of the law subject to its penalties though to a great degree excluded from its protection as from its privileges.

The necessity of dwelling even so briefly upon these things, if not already apparent to the reader, will be made evident a little later.

CROWTH OF DEMOCRACY

Influences of the French Revolution on Certain

Clubs of Irishmen

Meantime, as already said, a national spirit was springing up in Ireland. The echoes of the French revolution,



LORD EDWARD FITZGERALD.

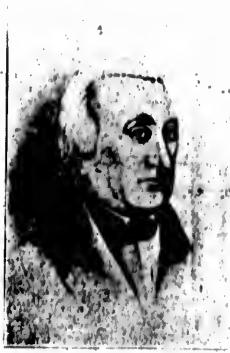
The commander-in-chief of the Irish revolutionary society of United Irishmen.

had echoed in Ireland. "Liberty, equality and fraternity" were words to conjure with even as they are to-day, and to the five-sixths of the Irish people — these words had a thrilling sound.

They meant fully as much to a certain Protestant element in the Irish nation — men who abhorred the base corruption of Parliament and who believed that the only way for that nation to attain and retain prosperity was to

give equal rights, civil, religious and political, to its subjects.

Prominent among such Protestant spirits was Theobald Wolfe Tone, a Dublin lawyer. He was one of the founders of the society known as the United Irishmen — the society that made possible and inevitable the eruption of 1798.



NAPPER TANDY.

One of those who aided Wolfe Tone in establishing the society of United Irishmen in Dublin.

THE UNITED IRISHMEN

At first the principles of the society were as legal, as legitimate and as commendable as any organization that has ever existed on earth. Its object was: "This society is constituted for the purpose of forwarding a brotherhood of affection, a communion of rights, and a union of power among Irishmen of every religious persuasion; and thereby to obtain a complete reform in the Legislature, founded on the principles of civil, political and religious liberty."

The first lodge of this society was established in 1791 in Belfast, among the Dissenters — the Presbyterians — then like the Catholics proscribed. The second was in Dublin. At the start Protestants chiefly joined the order though, of course, many eminent Catholics were also members.

But the government was not asleep. Its policy then as now was disunion. It would not do to have the Presbyterian of the north and the Catholic join hands, and it was intolerable to suppose that a member of the Established Church should aid these in their aspirations. Accordingly the convention act of 1792, absolutely forbidding assemblies to which duly accredited delegates were elected or appointed, was passed.

It may be news to many, but it is a fact that the first legal convention held in Ireland afterward was the Dublin convention of the Irish National Land League on September 15, 1881. Thus for 89 years the "right of convention" in Ireland was suppressed.

BECOMES A SECRET ORDER

From this period the Society of United Irishmen became a secret order. The members had no other recourse. Through constitutional methods they had sought to reform Parliament; but now the law set them outside its pale, and they had the alternative of disbanding or of adopting revolutionary measures. They chose the latter. Indeed a little later it was a capital offence to administer the oath to a United Irishman, and on October 14, 1797, William Orr was executed for this offense at Carrickfergus, county Antrim, although it was morally certain then and positively proven afterward that he was innocent.

The ranks of the United Irishmen, however, grew. Catholics joined them in large numbers for the reason that the relief measure in their behalf was ignored by the ascendant party. Their bishops and priests opposed the society with all their energy, many of them going to the extreme of denying absolution to the Catholic who was a member of the order. One of those who was especially antagonistic to the society was Father John Redmond, of Wexford county. He was afterward hanged, and after his death his body was inhumanely treated not by the United Irishmen or their friends, but by the English government.

"TO HELL OR CONNAUGHT."

Meantime, horrible persecutions had broken out in the north of Ireland against the Catholics. The Orange Society was active there and within one year in the county of Armagh 7,000 Catholics were driven from their homes.

"To hell or Connaught." This is the number as given by the authorities, Mitchell, O'Connor, Emmet and Mc Nevin, though Plowden gives the number as between 5,000 and 7,000.

True it was that the Catholics were absolutely, of crimes and that they retaliated on their Protestant fellow countrymen. But though in the majority, numerically, they had in opposition to them the magistrates empowered to enforce the law, and the Orange Society in league with the magistracy.

Speaking of this Protestant persecution Henry Grattan said that it was a persecution conceived in the bitterness of bigotry, carried on with the most ferocious barbarity, by a banditti, who being of the religion of the state had committed with the greatest audacity and confidence the most horrid murders, and had proceeded from robbery and murder to extermination.

Finally the magistrates themselves were forced to recognize the outrages and in a public resolution 30 of them condemned them.

ADDING FUEL TO THE FLAMES.

In the midst of these disgraceful occurrences the government introduced two measures of far-reaching consequences. One made the administration of unlawful oaths a crime punishable with death; the other was to indemnify magistrates from any excess of the form and rules of law. Aptly did Grattan remark that the latter "divided the country into two classes: one consisting of the King's magistrates and the other of the King's subjects; the former without restraint and the latter without privilege."

The measures became law. On their merits alone they would have furnished sufficient provocation for the uprising which three years later came; but as it was, an uprising had already been determined on. The convention act of 1792 virtually forced the United Irishmen into revolution; the act of 1793 only hastened the issue.

THE FRENCH EXPEDITION.

On February 1, 1793, Tone arrived in Paris and through the good will of a minister, afterward President Monroe, was introduced to the French authorities. The result was that a French force was fitted out for the invasion of Ireland. The fleet consisted of 17 sail of the line, 13 frigates, 5 corvettes, making, with transports, 43 sail. The



GEN. HUMBERT.

Commander of the French invading force in Ireland in 1798.

troops numbered 13,975 men, with 11,160 stand of arms, 20 pieces of field artillery, 9 siege guns: 61,200 barrels of powder; 7,000,000 musket cartridges and 700,000 flints. But an evil fate was over the expedition. After it left the coast of France, the frigate *Fraternite*, having on board the admiral, Normand Detainval and the commander-in-chief, Gen. Hoche, then perhaps the greatest living general, became separated from the other vessels. Other ves-

ago during foul weather became detached from the fleet, until ultimately the formidable expedition that had set out from Brest in December, 1798, reached Bantry Bay in an absolutely crippled condition. Trouchy, of unlucky memory to the cause of Napoleon, was then in command and refused to land the badly demoralized expedition. All of the vessels ultimately succeeded in returning to France and a significant fact was that not one of them came in sight of a British man of war.

Thus ended the first attempt to land a French force in Ireland. Had it been landed, the history of Europe might have been changed.

THE DUTCH FAILURE.

After the Bantry Bay failure Tone turned his attention to Holland, then known as the Batavian Republic. The Dutch were ready to aid and they assembled an expedition at the mouth of the Texel consisting of 16 sail of the line, 10 frigates, 15,000 troops and 80 pieces of artillery. For weeks adverse winds prevented the departure of the expedition to Ireland, and meantime a strong English fleet sailed off the Texel. Finally on October 11 the Dutch and English fleets came into contact at Camperdown and the Dutch were defeated. This ended another attempt to land an effective force in Ireland.

subdue them and force the act of union which went into effect in 1801. The government had by this time 130,000 troops in Ireland including regular, English and Scotch regiments and Irish militia. But this was not deemed enough and German Hessians were sent to the island.

March 30, 1798, the whole of Ireland was placed under martial law and the soldiers were quartered on the people. The grossest of indignities were practiced. Female virtue was trodden under foot and no right of humanity was respected.

Under pretext of showing their allegiance to the government "low bred magistrates tortured innocent country people." On May 25, in the county Wexford 244 others of families, prisoners, were shot to death without trial. In Wicklow 31 others suffered death in the same way.

This species of barbarity practiced by the loyalists upon those who incurred their displeasure was the placing of pitch caps on their heads. In removing these sometimes the skin as well as the hair was torn off. "Various other acts were committed," says Mitchell, "so far as to cut away pieces of men's ears, even sometimes the whole ear or a part of the nose."

GOVERNMENT FORCED THE OUTBREAK.

Meantime the heads of the United Irishmen, who were still at large, exerted every influence to restrain the people. To be sure these leaders were planning revolution

rivers of human blood. Had the fearless men, who with bayonets and pikes, faced the serried columns of British regulars freely offering their lives on the altar of their country's independence, been properly let the story of 1798 could read differently. New Ross, Enniscorthy, Vinegar Hill would to-day have a new meaning to the student of Irish history and Ballinamuck might have been another Yorktown and another Washington might have been given to the world. But the Irish in that terrible blood and brutal struggle were leaderless and virtually armless. They never rose higher than a mob and like every mob that faces disciplined and well equipped troops they fell like gulls before the sythe.

FIRST OPERATIONS IN THE FIELD BY THE INSURGENTS.

AND THE OUTBREAK IN COUNTY WEXFORD, WITH ITS RECORD OF BATTLES AND MASSACRES, UNTIL THE IRISH DEFEAT AT VINEGAR HILL.

FOR the rebellion that broke out in Ireland in 1798, some of the causes of which we traced in a preceding article, the English government was well prepared. It had at its disposal in Ireland at the time an immense army of 137,000 troops of all kinds, and back of these were the mighty resources of a great nation.

The Irish on the other hand had few resources, and the seizure of their leaders on the eve of the outbreak left them without men qualified to command. The plans of the proposed rebellion were known to the government, the papers containing them having been seized on the arrest of the Leinster delegates in Dublin. The government therefore had the double advantage of knowledge and superior strength and the United Irishmen the corresponding disadvantages.

Among the papers seized on the occasion of the arrest of Lord Edward Fitzgerald and one of much interest was a list which gave as 276,296 the number of men enrolled in the ranks of the United Irishmen in February, 1798. Of these 110,000 were in Protestant Ulster, over 100,000 in Munster and the rest were distributed over the rest of the country, particularly in the counties of Kildare and Wicklow. The society also possessed a well garnished treasury and had numerous depots of arms and munitions.

The government acted on the information that thus fortunately was placed in its hands and whenever possible the war supplies of the United Irishmen were seized and measures were taken to thwart the plans of the leaders.

FORCED THE UPRISING.

Under the circumstances it would have been an act of prudence for the Irish to have delayed the uprising. The leaders indeed were anxious for delay. They knew it would be suicide for men unprepared as the Irish were to throw themselves against the disciplined troops of England. But the daily piquetting, floggings and other outrages visited on those suspected of disloyalty goaded the people to revolt. That such was the object the government had in view can hardly be denied. Speaking of the condition of things in the county Wicklow Sir John Moore, one of England's most distinguished generals and the hero of the battle of Corunna, says: "Moderate treatment by the generals and the preventing of the troops from pillaging and molesting the people would soon restore tranquillity and the people would certainly be quiet if the gentry and yeomen would only behave with tolerable decency and not seek to gratify their ill humor and revenge upon the poor."

Somewhat similar is the testimony of Maj. Gen. William Napier in commenting on the life of the famous Scotch general. "We ourselves were young at the time," he says; "yet being connected with the army we were



FATHER JOHN MURPHY LEADING THE IRISH FORCES AT VINEGAR HILL.

but they wanted to throw away the scabbard at their own time and not at the government's. The government however, was determined to force the outbreak to suit itself, and it succeeded. The chiefs of the United Irishmen, finding they could no longer hold the people in check, gave orders for a general uprising on May 23.

The government all along was fully aware of every plan of the United Irishmen. Its spies were active and they were well posted. On March 12 preceding, the delegates of the society for the province of Leinster were arrested at the house of Oliver Bond in Dublin, through information given by one Thomas Reynolds, a traitor in the order. The same day other United Irish chiefs, among them Dr McNeven, and Thomas Addis Emmet, were taken into custody, and warrants were issued for the arrest of Lord Edward Fitzgerald and other leaders. Fitzgerald as the majority of the leaders of the United Irishmen were, was a Protestant and was an officer in the revolutionary war in this country. May 19 he was arrested in the house of one Murphy in Dublin after a desperate fight with his captors, Capt. Ryan, Capt. Swan and Maj. Sirr. All with the exception of Sirr were wounded and later Fitzgerald died of his wounds. Two days later the brothers John and Henry Sheares, both high in the councils of the United Irishmen, were arrested and hanged.

Thus on the eve of the outbreak the United Irishmen were deprived of their leaders and to his fact is attributable the unorganized and purposeless operations in the field that followed and useless and ineffective shedding of

AWFUL BARBARITIES.

It was evidently the intention of the government to goad the people into open revolt in order the better to

so continually among the soldiers, listening with boyish glee to their conversation, and we will remember—and with horror to this day—the tales of lust and blood and pillage—the record of their own actions against the miserable tenantry—which they used to relate."

Under these circumstances to prevent the people from rising in partial insurrections was virtually impossible, and the leaders fixed upon May 23 as the date for the general revolt. The order went forth to the people and there was soon ushered in a somber drama of blood, at thought of which the heart to-day shudders.

THE FIRST ATTACK.

OPERATIONS IN THE FIELD IN KILDARE, DUBLIN AND MEATH COUNTIES.

The stopping of the mail coaches entering Dublin on the night of May 23 was to be the signal that the revolution had begun, and that night the insurgents were to seize the military camp at Loughlinstown, the artillery at Chapelizod and Ballyboden.

Two days before the outbreak the chief secretary of Ireland, Lord Castlereagh, notified the governor of Dublin of the proposed plan to seize the city. Preparation was immediately made for its defense and among those who offered themselves to the authorities were old Daniel O'Connell, the future emancipator of his Catholic fellow countrymen. As a consequence of these measures no attack was made on Dublin by the insurgents.

The night of May 23 came and according to programme the coaches on the highways leading to the capital were stopped. To this signal thousands of daring men responded and armed with pitchforks and pikes and other improvised weapons embarked in the bloody struggle.

The first attack was made on the town of Naas, 11 miles from Dublin. The place was defended by several hundred troops, with two field pieces, this garrison being commanded by Lord Gosford. The insurgents entered the town in the early morning of May 23 and a desperate hand to hand struggle took place in the streets, the rude pike of the peasant crossing with the bayonet of the trained soldier. Had the issue depended on these weapons alone, the peasant might have won; but the field pieces were brought to bear and mowed down by grape and canister, the insurgents were defeated. The loss to the King's troops was two officers and 30 men killed, while the rebels lost 110 men.

THE ATROCITY AT PROSPEROUS.

Simultaneously with this attack on Naas there occurred an assault on the garrison at Prosperous, a village six miles to the northwest. The fight there was one of almost unparalleled atrocity and was one of the most tragic episodes in the whole rebellion.

Prosperous was garrisoned by a detachment of North Cork troops and another of Welsh militiamen known as Ancient Britons. The majority of the garrison were lodged in the barracks in the center of the town, the balance occupying private dwellings nearby. All of these troops, with the exception of two sentries, were asleep when in the early morning hours the insurgents quietly entered the place. To cut down the sentinels was the work of a moment and then a body of the insurgents rushed into the barracks. The commander, Capt. Swayne, was dispatched in the basement, where he had his quarters. By this time, however, the troops were aroused and after expelling their assailants, they poured in a murderous fire. The fighting then became fast and furious and the peasants would have been beaten off had they not discovered that in part of the basement was concealed a quantity of straw. To this the torch was quickly applied. The heat and smoke rendered it impossible for the besieged to continue the defense and they begged pitifully for mercy. They received for response a hideous howl of triumph from the pikemen outside, whose faces, lit up with the glare of the conflagration, and whose eyes, flashing the fire of hatred, made them resemble a host of demons. These ordinarily peaceable peasants had suddenly been transformed.

Those of the barracks' defenders who leaped out of the windows to escape the increasing heat fell impaled on the outstretched pikes below. The remainder formed into a solid body and made a rush for their lives, hoping to break

through the ranks of besiegers, but they found themselves confronted by a solid hedge of pikes formed in a half moon about the entrance. Hardly a man of the whole body of troops escaped.

For this hellish atrocity on the part of the insurgents there can be no palliation. It has been charged, of course, that it was a retaliation for the outrages committed by these same troops of Capt. Swayne, but it was savagery nevertheless.

OTHER COMBATS AND OUTRAGES.

Naas and Prosperous were not the only scenes of carnage on the morning of May 24. The insurgents made an attack on the village of Clane and for several hours a furious fight was maintained. The insurgents were repulsed and the royal forces then retreated to Naas.

At Ballymore Eustace, on the borders of Wicklow, the King's troops sustained an attack by the insurgents. Many of the troops were in private houses and these were fired, the troops perishing in the flames or being piked as they left the blazing buildings. The insurgents were however driven out.

This fight called forth an act of the most atrocious nature on the part of the troops. There were then confined in the jail 28 Catholics, who had formerly been members

on May 24, principal among them those of Carlow, New Ross, Monasterevin, Lisan, Ballyglin, Rathfarnham, Dunboyne and Barretstown. The insurgents were generally defeated and with heavy losses, principally because they had not a single leader who was capable of turning their numerical superiority and strategical advantages to any account. At Dunboyne and Barretstown they were the victors, killing and capturing a body of Scotch Highlanders at the former place and meting out a similar fate to a force of Suffolk Fencibles at the latter place.

In the town of Kildare, after the evacuation of the place by the King's troops, a body of insurgents appeared and seized quantities of pikes and fire arms which had previously been surrendered. Arming themselves with these they marched on Monasterevin, and by setting fire to the places rendered it untenable for the defenders.

The fight at Carlow was a one-sided affair. In the early morning of May 25 a body of 1,500 insurgents marched into the town in a deadly manner. They received such a destructive fire from the garrison that they turned and fled. But their flight was intercepted by other bodies of troops and numbers of the insurgents took refuge in houses. The latter were fired by the troops—90 houses in all and the hiding inmates were burned. The loss to the insurgents was fully 100 killed, while not a man was even wounded on the side of the King's troops.

THE BATTLE OF TARA.

While these events, generally disastrous to the insurgents, were transpiring in Kildare county, hostilities broke out in Meath. On May 26 a strong force of insurgents encamped on Tara hill, 18 miles from Dublin. Strangely the King's troops sent against them consisted principally of Irish Catholics and the leader was an Irish Catholic, Lord Pingall. The insurgents were defeated after a most stubborn fight that they lost the battle for the reason that they were leaderless. An eyewitness gives this account of one of the incidents of the engagement:

"Capt. Malley (commanding a portion of the King's troops) had three artillermen place a six pounder in the road. The gun was no sooner placed than the rebels were at the muzzle; a number actually had their hands on it, the gun being fired made very great carnage. The unexpected discharge gave them a very great check. They still persisted to seize it, for which purpose they collected from all points and made a lodgment behind a wall joining the road." * * * Capt. Malley had now ordered that the cannon should not fire till he gave the word. This encouraged the rebels to advance (supposing the ammunition was exhausted). They were permitted to come forward in prodigious force, greatly elated; but Capt. Malley waited patiently till he had the enemy in such a situation as to do great execution when he ordered the cannon to fire. This being a few times repeated determined the fate of the day."

The following day the bodies of 350 insurgents were picked up on the field, together with a variety of articles such as scythes, muskets, fowling pieces, pistols, swords, scissoring hooks and pitchforks, showing the kind of weapons the men had who had taken the field to dispute the power of England. The prisoners, too, whom the insurgents had taken at Dunboyne were found unharmed.

The defeat at Tara was disastrous to the insurgents, as it opened up communication between the capital and the north and allowed the sending of royal troops to the county of Kildare, than overrun by bodies of peasantry.

A GIANTLY MASSACRE.

In this county occurred one of the greatest massacres of the struggle. Encamped at Knockawlin was a body of 2,000 insurgents under the leadership of a man named Perkins. May 26 the latter entered into negotiations with Gen. Dundas for a conditional capitulation. After communicating with the authorities in Dublin Gen. Dundas offered favorable terms to the peasantry and May 28 the latter threw down their arms and departed for their homes.

This conciliatory action on the part of Gen. Dundas had its effect almost immediately. Another body of insurgents, variously estimated at between 600 and 1,000, made advances to surrender. The insurgents were gathered around an old Danish fort known as the Gibbet Rath on the Carragh of Kildare, and they notified Gen. Dundas that they were willing to follow the example of Perkins' men, provided they were accorded similar conditions. Glad to end the struggle in this bloodless manner, Gen. Dundas



Wolf Tone, Russell and Neilson forming the United Irish Society at Cave Hill, Belfast.

of a yeoman corps. There was no evidence of disloyalty against them, but the commander assumed that, being Catholics, they naturally would sympathize with the rebels. Accordingly, after the battle, when it was determined to abandon the place lest a further attack by the insurgents be made, these 28 men were shot to death in cold blood.

BATTLE OF KILCULLEN.

On the forenoon of May 21 another engagement was fought at the village of old Kilcullen, in Kildare. A body of peasants had collected there and Lieut. Gen. Dundas in command of Kilcullen led against them a strong force. Three times peasants were charged by cavalry and as often the latter were hurled back in disorder. After sustaining a loss of two captains and 21 men killed, and many others wounded, the majority of whom died from the incendiary effects of the pike thrusts, Gen. Dundas beat retreat. The insurgents, bent on following up their victory, intercepted him between the village of Kilcullen Bridge and Naas. Gen. Dundas at the head of a body of infantry and strongly supported by cavalry gave battle, completely routing the Irish, who lost nearly 300 men.

The Irishman's pike was equal to the cavalry sabre, but it could not successfully oppose the volleys of infantrymen.

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dispatched Lord Gofford to receive their arms. When the latter arrived on the scene his eyes gazed upon a horrible sight. Strewed over the ground lay the remains of several hundred poor people, who until they were stricken down were awaiting the glad announcement that they could return to their homes.

It seems that Sir James Duff, at the head of a strong force of infantry, artillery and cavalry, had come up to the insurgents assembled on the Curragh. According to the Tory historian Musgrave, when Sir James Duff ordered the insurgents to surrender they replied with a volley which killed one soldier and wounded three. Whereupon the massacre followed.

On the face of it it seems absurd that a body of men who already had sued for peace would have been guilty of such a foul hardy act, and furthermore we have the authority of Rev. James Gordon, a Presbyterian historian, and Francis Plowden that Musgrave's version is wrong. The fact is as given by Thordon and Plowden that Sir James Duff and his men were thirsting for blood and anxious to shed it on any pretext. The protest came through the bravado of a rebel, who said that if the troops wanted his fowling piece they should not at least have it loaded. Whereupon he discharged his weapon in the air, and the massacre was the result. Between 300 and 100 of the insurgents perished.

For this infamous act Sir James Duff received the thanks of the rotten Parliament in Dublin, while Gen. Dundas was censured for endeavoring to end the rebellion in accordance with the dictates of humanity.

These events practically stamped out the rebellion in Kildare, Dublin and Meath.

THE UPRISE IN WEXFORD.

Numerous Bloody Battles and the Insurgent Defeat at Vinegar Hill.

Meantime a bloody crisis had been reached in the county of Wexford.

Ordinarily the relations of the people of that county were more harmonious than in any other shire in the island, and an instance of this was the formation by Catholics and Protestants alike of yeoman corps for the defense of the country immediately after the attempted French invasion by Hocico in 1796.

But the first months of 1798 saw a change in conditions.

Orders came from the Castle for the purification of the yeoman corps, by expelling those who should not take an oath that they were not United Irishmen. "The oath," says John Mitchell, "was to the effect that they were neither United Irishmen nor Orangemen; but practically the measure was so executed as to disarm none but the Catholics or such Protestants as were known to be liberal in their opinions." And then began outrages similar to those practiced in other countries. "Various kinds of torture," says the same Mitchell, "were now habitually applied by the magistrates, to extort confession of the two great crimes—having arms or being a United Irishman; and the merest suspicion or pretense of suspicion was quite enough to cause a man to be half hanged, flogged almost to death or fitted with a pitch cap."

The county was proclaimed under martial law and says Edward Hay, an authority, "The proclamation having given greater scope to the ingenuity of magistrates to devise means of quelling all symptoms of rebellion, as well as of using every exertion to procure discoveries, they soon fell to the burning of houses wherein pikes or other

offensive weapons were discovered no matter how brought there, but they did not stop here, for the dwellings of suspected persons and those from which any of the inhabitants were found to be absent at night were also consumed."

In this county as elsewhere it seemed the object of the government to force the people into revolt, and it succeeded. One of the many acts of violence was the massacre of Carnes. A number of prisoners had been lodged by jailors on suspicion of being guilty of possessing arms or of knowing those who did. They were taken out and shot by the yeomanry and the Antrim militia in the presence of their officers.

PHRASE TO FIGHT OR TAMELY DIE.

But the specific act that forced the rebellion in Wexford county was the burning of the Catholic chapel of the parish of Monageer and Bodenogue. The curate was Father John Murphy, and so anxious was he to prevent any disturbance that he exhorted his people to deliver up their arms—an advice that was very generally followed. As soon as the arms were delivered the yeomanry took to the warpath. They plundered right and left, setting fire to Father Mur-

phy's chapel, his house and several of the houses of his people, some of whom perished in the flames. These outrages were committed on May 26.

Father Murphy collected his trembling flock in a piece of woodland and told them that they had better die in the field than by butchering in their homes. He urged them and they needed little urging, to arm themselves with pitchforks and whatever other weapons they could procure and that night attack the yeomanry on their return. The attack was made, the yeomanry were exterminated and the peasants became possessed of their arms. Elated by their success, the peasants made a raid on Capelton Park, the seat of Lord Montmorris, and seized a quantity of arms and ammunition.

REBEL VICTORY AT OULARD HILL.

May 27 Father Murphy and his followers, then numbering between 4,000 and 5,000 men, marched to Oulard Hill, where they encamped. A strong force of infantry sent from Wexford to dislodge them and the force was joined by different troops of cavalry. With full confidence of an easy victory they marched against Oulard Hill. While the cavalry surrounded the hill so as to cut off

OTHER INSURGENT VICTORIES.

Father Murphy and his followers, whose numbers were constantly increasing next marched to Empestry, which they attacked. The garrison made a stubborn resistance, but was forced to retreat, losing 90 men and leaving the town in the hands of the insurgents.

And here becomes evident one of the greatest drawbacks of the Irish movement—lack of leadership. What next to do? such leaders as the Irish had did not know. Some wanted to attack one place, some another, there was no one capable of guiding the insurgents' efforts. Finally an advance toward Wexford was made and the insurgents camped at three blocks, within three miles of the city. Here a detachment of the King's troops on the way to relieve Wexford was surprised and routed, the bulk of them being slain. Wexford then was surrendered to the insurgents and the whole county was in the flames of war. The insurgents then appointed Beauchamp Hogan at Harvix, whom they reposed trust in, their commander-in-chief and, while one party of them held Wexford, other parties formed encampments at Carrigrova Hill and Carricklyme, the latter within six miles of New Ross. Their main encampment, however, was at Vinegar Hill, close by Empestry, on the river Slaney. Here they erected rude fortifications and garrisoned the town of Empestry. One of their vandal acts

was the destruction of the interior of the Protestant church at that place. For this they have been justly condemned.

It should be remembered however, that this act was one of retaliation, more than 30 Catholic churches having been destroyed in Wexford county alone by their opponents.

It was however, inexcusable.

The next movement of the insurgents was directed against Gorey. A body of 1,000 of them had seized the little village of Ballycannon and were about taking up an advantageous place between it and Gorey when they were attacked by the Horey garrison and routed.

Another, unsuccessful movement was made against Newtownbarry. A strong body of insurgents from Vinegar Hill attacked the place and forced out the garrison. The latter was rallied a mile outside the town and returning defeated the insurgents killing 200 of them.

INSURGENTS AGAIN VICTORIOUS.

The insurgents did not give up their intention of taking Gorey and a considerable force of them formed an encampment on Corrigroa Hill. Meantime 1,500 troops, with artillery, had been thrown into that town. The commander, Gen. Loftus, determined on attacking the insurgents

rather than wait to be attacked, and dividing his forces into two bodies he set out to meet the enemy. Other troops were to swell his ranks.

While he was planning to attack the insurgents at Carrigan Hill the latter had determined on falling upon him at Clery and both armies began their march at the same time. The insurgents fell in with Col. Walpole's division of Loftus' army at a place called Tullamoreen or Clough and a desperate fight followed. Early in the engagement Walpole, a brave and generous officer, received a bullet in his head, and afterwards was found on the field with his horse shot beside him and a number of private soldiers dead and wounded. The king's troops were overpowered and reliving themselves of their accoutrements, fled from the field. Many of them were overtaken and piked.

Gen. Loftus, hearing the reports of the massacre and being unable to bring his artillery across the field to the relief of Walpole sent out a small division 50 men to the scene of the combat. These were either killed or captured. Gen. Loftus continued his march to the scene of battle only to find that Walpole's division had been routed and that the insurgents had pursued them as far as they could. Gen. Loftus then took up the pursuit of the insurgents, but on finding them posted on Clery Hill, with the cannon captured from Walpole pointed at him, he retreated to Fallow, in the county of Carlow.

DEFEAT AT NEW ROSE

The next move of the insurgents was against the town of New Ross, which once in their possession would have had open a communication with the counties of Waterford and Kilkenny. June 5 the insurgents attacked the place. Bagwell Harvey had sent a strong force to drive in some outposts of the enemy. Instead of being satisfied with doing this the Irish rushed impetuously into the town, drove back some of the enemy's cavalry, seized some cannon and for a time seemed masters of the town.

While some of the King's troops fled ingloriously beyond the river into Kilkenny, others held their ground, and the former having rallied returned to their assistance and dislodged the insurgents. The latter returned to the assault and were again repulsed. They rallied again and for the third and final time were hurled back after 10 hours' fighting. The town itself was burned and Sir Jonah Barrington says that "more than 5,000 (insurgents) were either killed or consumed by the conflagration."

The courage of the insurgents in this engagement was remarkable. Sir Richard Musgrave, the royalist historian says of them "that such was the enthusiasm that though whole ranks of them were seen to fall they were succeeded by others, who seemed to court the fate of their compatriots by rushing on our troops with renovated ardor."

MASSACRE AT SCULLABOGUE

After this defeat, the insurgents retreated to Carrick Byrne Hill and here or rather at Scullabogue, at the foot of the hill occurred another execusable tragedy of the somber drama. The fugitives from New Ross were slaughtering unresisting prisoners; which was true. Whereupon a party of insurgents set fire to a barn containing two royalist prisoners and burned them to death. All the historians of the rebellion except the Tory, Musgrave, speak of this act as one of retaliation, and even Sir Jonah Barrington, an eye witness to the battle of New Ross, and who held a high government position, spoke of it in the same way. Nevertheless, no matter how provoked, it was an act of savagery, pure and simple.

The act was enough to force Beauchamp Bagwell Harvey to resign the post of commander-in-chief. He was afterward hanged and his head impaled on a spike at Wexford.

Father Philip Roche besought his audience and his followers to the hill of Lackin, within two miles of New Ross.

BATTLE OF ARKLOW

Interest now turned to the country, where the two priests, Fathers John and Michael Murphy, led the insurgents. After the defeat of Walpole the insurgents very stupidly remained quiet at Carron, whereas they should have pushed on and spread the rebellion in Wicklow county. Now, however, they took the offensive and led by the Fathers Murphy they advanced to Wicklow and on June 8 attacked the town of Arklow. They numbered over 20,000 men 3,000 of whom were armed with guns, and they had in their possession three pieces of artillery. The effective garrison of the town consisted of 1,100 men.

The attack of the insurgents was one of desperate valor and the resistance offered was no less desperate. Time and again the insurgents rushed up to the cannon mouth, only to be hurled back with thinned ranks. Having cannon themselves, they doubtless relied upon it too much, or, any rate those who fought in the battles and who afterwards in fighting the battles of France became competent to judge, make this claim. The Irish, falling in their most furious rush on the town, retreated.

loyalist's who thus lost their lives in Wexford at 101. Phoenix says that report carried the number as high as 100. The truth will never be known.

BATTLE OF VINEGAR HILL.

All efforts were now concentrated by both parties on Vinegar Hill, a gentle eminence rising from the river Slaney and overlooking the town of Enniscorthy. Here assembled the bulk of the Irish army, if any it could be called, and clinging to upon it were the forces of the Lake, numbering over 1,000 men. Then as during the bloody and relentless struggle the Irish forces were not only poorly armed but leaderless. There was no one man who was enabled giving direction to the poorly organized multitude, although the members of that multitude were capable of the most desperate bravery.

On the contrary, the King's troops were well equipped and had veteran commanders to lead them. They had, it would show truthfully the writer does not know, the strongest artillery force that had ever before in the world's history been gathered together.

At the break of day on June 21 Gen. Lake advanced to the attack, his forces being disposed in four columns. One of these columns, that under Gen. Needham, who defending Arklow did not arrive in time and through this gap the defeated insurgents of Vinegar Hill were able to make their escape when the day had been finally lost.

The insurgents bore the fire of shell's and grape-poured down upon them with coolness and bravery. Their position they knew was desperate and they fought with desperation. Even the women joined their husbands and sons in the bloody struggle and many of them were found dead among the men when this day's awful work was over.

"The troops," says Attrell, "advanced gradually but steadily up the hill; the peasants kept up their fire and maintained their ground; their cannon was nearly useless their powder deficient, but they died fighting at their post. At length enveloped in a torrent of fire they broke and sought safety through the space that Gen. Needham had left by the non arrival of his column. They were partially charged by some cavalry, but with little execution, they retired to Wexford and that night occupied the town."

Enniscorthy was thus recovered by the royalists and on June 23 Wexford was delivered into their hands.

HELLISH ATROCITIES BY THE TROOPS

The defeat at Vinegar Hill placed the people completely at the mercy of the soldiery. Deeney forbids a description of some of the diabolical excesses practiced upon these people, especially upon the women. The Hessians under Gen. Ferdinand Hampesch, were guilty of the most hellish outrages and even according to the savage law of retaliation there could be no measures of reprisal. Under all and any circumstances the Irish never made war upon women and that fact is attested by even the most confirmed of royalist historians.

After Vinegar Hill the fighting was desultory, the insurgents scattering into Wicklow and Carlow counties. The yeomanry, however, kept up their atrocities, murdering people in their homes and on the highways. People were found after them on the highways with their skulls split asunder, their bodies ripped open and their throats cut across, besides some dead women and children." In the town of Gorey a band of insurgents found pigs feasting on the bodies of men who had been hanged the day before. That there were retaliatory acts for these no one can deny. And who will say that they were not merited!



IRELAND.—A SCENE IN COUNTY WEXFORD.

MASSACRE IN WEXFORD.

Meantime in Wexford, of which the insurgents were in possession, the latter were carrying out measures of retaliation. Military executions were the order and loyalists were put to the sword.

One of those barbarous acts was what is called the "massacre of the bridge of Wexford." A man named Dixon, with the assistance of a band of insurgents whom he first made drunk, took out and put to death 97 Protestant prisoners. Fortunately, before this blood thirsty monster could revel in more carnage he was stopped in his inhuman butchery.

Meantime, the royal troops were concentrating in Wexford county for a grand round up of the insurgents, and the insurgents, too, were flocking to the camp at Vinegar Hill.

For royalist armies were approaching the insurgent camp from as many quarters, under commands issued by Lieut. Gen. Lake. The route of their march could be traced from the insurgent camp by the smoke of burning farmhouses and villages. As reports of their excesses and outrages upon unresisting people reached the insurgents the latter carried out their retaliatory measures and it was at the time of these dreadful alarms and outrages that the "massacre of the bridge of Wexford" was perpetrated. Rev. Mr. Gordon, already quoted, places the number of

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DEATH OF FATHER MURPHY.

With such knowledge filling their minds a band of insurgents under the leadership of Father John Murphy attacked the little town of Ovensbridge, in the county Kilkeny, and killed or took captive all opposing forces of Royal militia. The prisoners they afterward put to death—but they burnt them! To the credit of Father Murphy, it is said, these numbers were committed against his injunctions. These same insurgents after making an ineffectual attack on Castlecomer were forced to retreat and at Kilkenny they were surrounded by a superior force of troops and forced to fight. They were vanquished. Father Murphy was captured, was tried by court martial, and on the same day was hanged and his head fixed on the market house in Tullow, the headquarters of Sir James Duff. The historian Gordon states his body was cut open, the heart taken out and roasted and the fat melted and used by some of the Ancient Britons for greasing their bows.

Meantime other scattered bands of insurgents had penetrated into the county Kildare. They were defeated at Clongowes and their leaders met the usual doom—execution—while their heads were stricken off and impaled on spears.

THE

FIGHT OF BALLYKELLY.

Other bands of insurgents had taken refuge in the Wicklow mountains and whenever opportunity offered they made descents from their fastnesses and attacked the royalist troops. Finally it was decided to march on the town of Carnew.

The royalist troops received knowledge of this advance and a strong force of cavalry, known as the Ancient Britons, and supported by several yeoman cavalry corps, set out to cut off the insurgents. These Ancient Britons, next to the Hessians, were most abhorred by the Irish, for their outrages were many and horrible. The opposing forces came together at a place called Ballykelly one mile from Carnew. The fight was savage. To the very last man the Ancient Britons were killed; all were all the yeomanry who took part in the conflict.

After this, indeed, after Vinegar Hill, the engagements carried on by the insurgents were combats of despair. Separate bands of insurgents from time to time performed prodigies of valor but their efforts were spasmodic and desultory.

Vinegar Hill put an end to the rebellion in that part of Ireland, though unfortunately not to the outrages and cruelties practiced on defenseless people.

INSURRECTION IN THE NORTH AND ITS SUPPRESSION.

And the Landing of the French Expedition Under Humbert in the West. The War stamped Out and the Irish Parliament Abolished.

THE defeat of the Irish insurgents at Vinegar Hill, as detailed in a preceding article, put an end to extended operations by them in the south of Ireland, and had the severities practiced by the government been discontinued, it is probable that rebellion would not have broken out in the north. But the system pursued toward the malcontents, "says the historian, Maxwell," was discouraging and absurd. Much was promised, nothing effectively carried out; and the proclamation, which commenced by offering amnesty, merged into sanguinary denunciations and concluded

by devoting whole towns to plunder and conflagration. The system of free quarters brought terror alike to the innocent and the guilty.

From the humble cot to the stately mansion says feeling "no property, no person was safe. Numbers perished under the lash, many were strangled in the fruitless attempt at extorting confessions and hundreds were shot at their peaceful occupations, in the very bosom of their families, for the wanton amusement of brutal soldiery. The torture practiced in those days of Ireland's misery has not been equalled in the annals of the most barbarous nation and the world has been astonished at the close of the 19th century with acts which the eye views with horror and the heart sickens to recall. Torture was resorted to, not only on the most trivial, but groundless occasions. It was inflicted without mercy on every age and every condition; the child to betray the safety of the parent; the wife, the partner of her conjugal affection; and the friend and brother have expired under the lash, when the generous heart yearned to betray the defenseless brother or friend.

It may have been the dread that the suppression of the rebellion in the south would leave the govern-

ment had already taken the field, stood compelled and was forced by circumstances to embark in the struggle, even if false. As a matter of fact, there was no appreciable difference in the time of their uprising and the Down leader, McCracken, was at the first engagement in Antrim.

THE DEFEAT AT ANTRIM.

The first move of the Antrim insurgents was on the town of Antrim, situated midway between the two great military stations of Belfast and the camp at Blarney. The possession of this place by the insurgents would have opened up communication with the counties of Derry and Donegal, both disaffected, and recruits from these quarters would readily have flocked to the revolutionary standard. Accordingly on July 7 the insurgents marched on the town in four bodies. Already, however, Gen. Nugent, commanding the royalist forces in the northwest district, having heard of the intended attack, instituted measures to defeat it. Reinforcements had been ordered for the Antrim garrison from the camp at Blarney, and other reinforcements were on the march to the place by way of Templepatrick.

As one band of insurgents entered the town by one road reinforcements for the garrison appeared in an opposite direction. The insurgents fought with great valor and forced the retreat of part of the garrison with their artillery. A cavalry charge led by Col. Landey against the insurgents was unsuccessful and the cavalry was hurled back with a loss of five officers and 45 men. At this critical juncture more reinforcements for the garrison arrived and under the cheering news that another body of royal troops was on the way from Belfast the King's forces rallied and finally drove the insurgents from the place. Had the insurgents been properly led, the result would probably have been different, but their leaders, with few exceptions, were incompetent, if not cowardly, and failed to support one another. In this fight the insurgents lost 350 men.

The defeat at Antrim doomed the rebellion in that county. The insurgents retreated toward Ballymena, where many of them disbanded. Some of them made an unsuccessful attack on Larne and another weak attempt was made on Ballycastle. Finally at Donegar Hill those of them still in arms accepted an amnesty from the government and dispersed to their homes. Their leaders were excluded from the amnesty, however, sometimes after McCracken, was finally apprehended and hung.

THE REBELLION IN DOWN.

The first engagement of the rebels in county Down was at Portillery where they were defeated by the garrison. On June 9 a band of insurgents assembled in the vicinity of Saintfield and joined action with Col. Stapleton, who had been dispatched to disperse them. Col. Stapleton fell into an ambuscade and before he could extricate himself lost 60 yeomen. He rallied his forces, however, and after a sharp conflict was able to retire with his command to Comber. The insurgents fell back on Newtownderry, which they occupied and where they seized a large quantity of ammunition.

By this time Saintfield and its vicinity had become the rendezvous of the insurgents. Fully 7,000 men were gathered there and accessions were hourly being



IRELAND.—GLASNEVEN CEMETERY.

ment free to punish and perhaps with the same atrocious measures as were practiced in the south) the disaffected in the north that led to the outbreak there. But whatever the cause it was resolved to take the field, and orders were issued to this effect.

THE RISING IN ULSTER.

Lack of Efficient Leadership There as Elsewhere Caused Disaster.

THE counties of Down and Antrim were to act in concert. But just when the insurgents were ready to take the field it was discovered that those in Down were leaderless. Russell, the commander-in-chief, had been arrested by the government some time before and imprisoned. Rev. Steele Dickson, a Presbyterian minister and an uncompromising revolutionary, was elected to succeed him, but he, too, was soon secure under the strong hand of the government. The command finally devolved on H. J. McCracken, a cotton manufacturer.

While Down thus interfered with in her choice of leaders, urged the necessity of delay, Antrim, whose

made to their ranks. On June 10 a body of insurgents entered Bangor and after compelling numbers to join it marched to Saintfield. The following day the entire Irish forces marched to Ballinahinch near the center of the county, where they took up a strong position. The whole was under the command of Henry Monroe a shopkeeper of Lisburn.

BATTLE OF BALLINAHINCH.

June 12 Gen. Nugent marched from Belfast and that night entered the village of Ballinahinch. The same day Lieut. Col. Stewart left Downpatrick and marched to Windmill Hill, at Ballinahinch, thus virtually effecting a junction with Gen. Nugent. The royal forces numbered 1,600 men, with eight pieces of artillery.

The insurgents made a grave blunder on this night. After the royal forces under Gen. Nugent had entered Ballinahinch the troops threw discipline and prudence to the wind and were soon in a beastly state of intoxication. Monroe was urged to make a night attack on the town while the soldiers were drunk and had he done so a complete victory would have been assured. But he preferred to await the arrival at Windmill Hill of the column under Stewart and attack it when the soldiers were exhausted after their long march. Monroe uttered an idle boast that the British army was in his power, and this was carried to other insurgent bodies that had assembled at other points. These latter were uncertain what to do. It was at one time decided to move on Ballinahinch and by co-operation with Monroe make the defeat of the British more assured. In anticipation of Monroe's success, however, the fatal resolve was taken to do nothing, but await the presumed victory of Monroe and then press on to Newry, thus spreading the insurrectionary movement along the borders of Armagh or Louth.

A strange fatuity seems to have possessed the leaders of the insurrectionary movement. Monroe neither attacked the British in Ballinahinch nor on Windmill Hill, and the following morning, June 13, saw the one party recovered from the effects of their night's debauch and the other, from the weariness of their previous day's march.

The battle of the 13th was, as might have been expected, a defeat for the rebels. They fought bravely, indeed, leaving 400 of their number on the field of battle; but they lost the victory they could have easily won, and they fled in every direction a panic-stricken crowd. Monroe was afterward arrested. He was taken to Lisburn and was hanged at his own door, his wife and family being in the house. The rest of the insurgents dispersed and the rebellion in the north was ended.

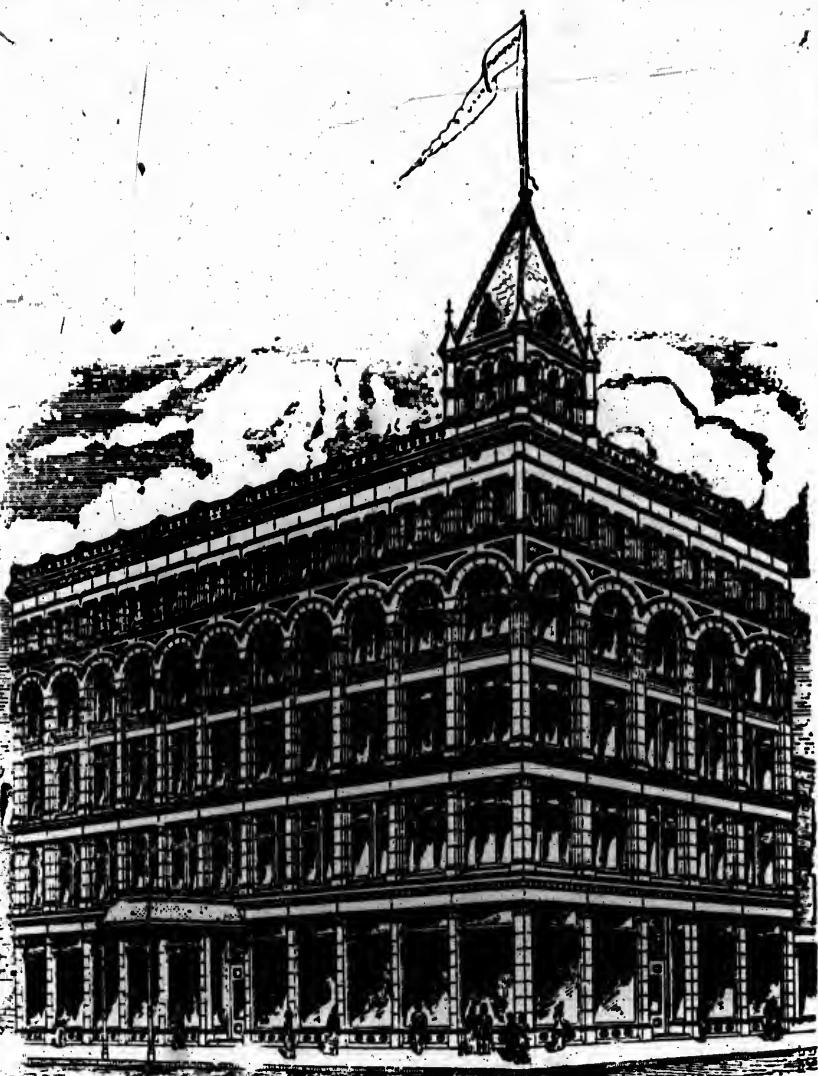
WHY THE REBELLION PETERED OUT.

The great cause contributed to the extinguishment of the rebellion in the north — dread of the visitation upon the people of the bloody excesses perpetrated at Wexford. That fact no one can question. When the government order was issued, calling on the insurgents to disperse and deliver up their arms and leaders the general commanding thus proceeded:

"Should the above injunctions not be complied with within the time specified, Maj. Gen. Nugent will proceed to set fire to and totally destroy the towns of Killinchy, Killalagh, Ballinahinch, Saintfield, and every cottage and farmhouse in the vicinity of those places, carry off the stock and cattle and put every one to the sword who may be found in arms."

The following order regarding the concealing of rebels was issued in Belfast: "And shall it be found hereafter that the said traitor has been concealed by any person or persons, or by the knowledge or connivance of any person or persons of this town and its neighborhood, or that they or any of them have known the place of his concealment and shall not have given notice thereof to the commandant of this town such person's house so offending shall be burned and the owner thereof hanged."

The lesson conveyed in these proclamations was not lost and counties affected were soon pacified.



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THE FRENCH INVASION.

Humbert's Success at Castlebar and Subsequent Defeat in Longford.

BUT the rebellion was not ended yet. The agony of blood and torture was to be still further prolonged. The traditional division of the Irish produced its fruitage of spasmodic and disconnected uprisings and what should have been one grand movement from Antrim to Cork and from Dublin to Galway was only a series of purposeless skirmishes, massacres and reprisals.

Fortunately for England; during the brief struggle of '98 the French republic was in a state of chaos. Napoleon was in Egypt and the Directory was weak, vacillating and bankrupt. It was willing to aid the Irish rebels, but it had not the means or at least not the energy. It deliberated, while an army of Irish, who only lacked a few capable leaders, with perhaps a supply of arms, was being mowed down as grass before the scythe.

Finally in July, when the Irish rebellion was practically crushed, the French Directory made a move. Its plan for a new expedition was to dispatch small detachments from different ports and thereby keep alive the flames of war in Ireland until such times as a strong force could be landed.

For this purpose Gen. Humbert with about 1,000 men, was quartered at Rochelle; Gen. Hardy, with 3,000 men, at Brest, and Gen. Kilmaine, an Irishman, with 9,000 men, was held in reserve.

HUMBERT'S DESPERATE PLUNGE.

Gen. Humbert, a brave and capable officer, chafed under the restraint of idleness, and throwing prudence to the winds he resolved to embark on the expedition on his own responsibility. "With three or four ships," says Mitchell, "about 1,000 men and a small force of artillery — without instructions and without any assurance of being supported he entered upon one of the most desperate attempts recorded in history."

August 22 Gen. Humbert reached Killala bay, in the county of Mayo, with his expedition and landed there. He had a small supply of arms and clothing for the Irish who might join him, and these he distributed after he drove out the small English garrison from Killala.

Gen. Humbert very wisely felt the necessity of pushing forward into the interior with as great rapidity as possible in order to gather the peasants — with whatever arms they possessed, around his standard. Leaving a garrison in Killala he advanced on Ballina, which he seized and garrisoned.

THE RACES OF CASTLEBAR.

The English were then in strong force at Castlebar. Lord Lake had under him a force of 6,000 men, together with several crack militia companies that had seen service during the rebellion in other parts of Ireland. This formidable force Gen. Humbert, with about 800 French and less than 2,000 raw recruits, resolved to attack.

The English had taken up a good position a mile outside Castlebar and strongly commanded the road they supposed Gen. Humbert would follow. He took a different road, however, and on August 27 the opposing forces joined in action. In the beginning the royal troops, confident in their numbers, offered a stubborn resistance to the French and their Irish allies. The advancing French made an attempt to turn the British line, whereupon the royal troops became panic-stricken and precipitately fled from the field, not stopping until they reached Tuam, 40 miles distant, while some of them continued their flight until they arrived in Athlone, 79 miles distant, covering the entire distance in 27 hours. The English lost the whole of their artillery — 14 pieces — five stands of colors and 100 killed, wounded and prisoners 18 officers and 350 men. Some of the Longford and Kilkenny militia deserted to the French. The battle is now familiarly known as "the races of Castlebar."

From Castlebar Humbert continued his advance

toward Sligo. At Collooney he encountered a strongly posted body of troops, 300 in number, under Col. Verker, and after an hour's action routed them. Changing his course he directed his way toward Manorhamilton, in the county of Leitrim, and then turning to the right he struck out with the design of reaching Granard, in the county Longford, where an uprising of the people had occurred.

SURRENDER AT BALLINAMUCK.

Meantime Marquis Cornwallis, lord lieutenant of Ireland and commander-in-chief of the royal troops, had collected an immense army of 30,000 men. He was at Hollymount, 14 miles distant from Castlebar when Humbert began his march from the latter place. All during the latter's march he was closely followed by the troops of Gen. Lake and Col. Crawford. Between Drumshambo and Ballinamuck, in Leitrim, the latter fell on Humbert's rear, but was driven off.

When on September 8 the French arrived at Ballinamuck, in county Longford, they were so hotly pursued by Lake and Crawford that they were unable to break down the bridge at Ballintra, across the Shannon. Meantime Marquis Cornwallis had marched to Saint Johnston in order to intercept the French in front and surround them with an army of 30,000 men. Seeing the uselessness of a struggle Gen. Humbert surrendered. The French were treated as prisoners of war, but vengeance was wreaked on the Irish. The latter were excluded from quarter, and fleeing in every direction were pursued and to the number of 500 were put to the sword.

The suppression of the dying embers of revolution was then continued in Connaught Province. The insurgents were driven out of Ballina and a month after the landing of the French at Killala and 15 days after the surrender at Ballinamuck the last battle in Connaught was fought at Killala. As usual the rebels lost and there was visited upon them the usual vengeance of the executive.

The innocent suffered with the guilty and notwithstanding the exertions of the general and his officers the town exhibited almost all the marks of a place taken by storm. "Some houses were perforated like a riddle," says the Protestant bishop of Killala-Stöck; "most of them had their doors and windows destroyed, the trembling inhabitants scarcely escaping with life by lying on the floors; nor was it till the close of the next day that their ears were relieved from the horrid sound of muskets discharged every minute at fleeing and powerless rebels."

Another partial outbreak, to which reference has not been already made, occurred in June in County Cork. On the 19th of the month near the village of Ballynacarragh a body of insurgents, armed with pikes, attacked 220 militiamen under Sir Hugh O'Reilly. The combat was stubborn for a time, but superior equipment and discipline told and the insurgents were routed, leaving between 50 and 100 men on the field of battle.

DEFEAT OF ANOTHER FRENCH EXPÉDITION.

The isolated action by Gen. Humbert determined the French Directory to hasten its preparations for landing a stronger force in Ireland. Such was the state of the navy and arsenal, however, that it was not until September 20 that an expedition, consisting of one sail of the line and eight frigates, under Commodore Bompard, and 3,000 men, under Gen. Hardy was ready for sailing.

Before that time a little band of French and Iris under James Napper Tandy landed on the north coast of Antrim, but hearing of Humbert's defeat fled to Holland. Tandy was arrested and was allowed to transport himself.

The expedition under Hardy and Bompard arrived off the entrance to Lough Swilly, County Antrim, October 10. The following day, before the expedition could be landed, a superior British fleet under Sir John Borlase Warren bore down upon it. The French were defeated after a desperate engagement or rather series of engagements and the only vessels that reached France in safety were the schooner Biche and

the frigates Romaine and Semillante.

Wolfe Tone, who was aboard one of the vessels, was captured, and taken to Dublin without delay, where he was tried and sentenced to death. He committed suicide in prison. Thus ended the career of the man who founded the society of the United Irishmen and made inevitable the rebellion of 1798 with all its horrors and cruelties.

A REIGN OF TERROR.

Bloody and Horrible Scenes Follow the Suppression of the Rebellion.

The rebellion of 1798 was now extinguished in blood, but for long afterward the scaffold was busy. No man was secure in his life or property. Miserable spies and informers invaded the sanctity of homes and on false testimony and often to indulge private revenge innocent men were dragged out to undergo the tragedy of the halter. The informer was the support of the government before and during the rebellion; he was also its guide and its aid after its close. In Dublin the reign of the "three majors," Sir, Swann and Sandys, is historical. They reveled in blood and the more innocent the blood the better they relished it. Under them and the army of informers and informants they captured innocent persons by the scores and by the hundreds were dogged to death and executed. The government lent its encouragement to such miscreants and paid out money — now a matter of record for anyone who seeks to know — to the perjured creatures. "That the rigid principles of British law" says the loyal historian Maxwell, "were grossly departed from cannot be disputed, and that during that fearful period, meagre and measures, infatuous alike, were resorted to, must be admitted. No matter how villainous the character of the wretch, his testimony during these unhappy times was received in courts of justice. The general aspect of condemnation was the former."

"When it is remembered," says Mitchell, "that scenes similar to those were passing in every town as well as in Dublin, that many bridges and gallows-hills showed their blackening corpses swinging in the winds; that in front of many court houses and over the gateways of many jails ghastly heads were grinning upon spikes, while every hour gave rise to some new and fearful rumor of horror yet unknown, some idea may be formed of the terror in Ireland."

To be a United Irishman even when the rebellion had been smothered in blood was to incur the penalty of death. This declaration was made from the bench in Dublin, and any member of a baronial or other committee was held accountable for every act of the body to which he belonged whether the act was done without his knowledge, in his absence or even at the extremity of the land.

LORD CORNWALLIS' TESTIMONY.

But there is other testimony regarding the condition of affairs in Ireland, even after, with the exception of the eruption in Connaught, the rebellion had been crushed. Lord Cornwallis, the vanquished at Yorktown, the victor at Ballinamuck and the lord lieutenant of Ireland, thus writes under date of July, 1798. "The Irish militia are totally without discipline, contemptible before the enemy when any serious resistance is made to them, but cruel and ferocious in the extreme when any poor wretches, either with or without arms, comes within their power — in short, murder appears to be their favorite pastime."

And these were the men who were turned unresisted upon the unarmed men and women of Ireland!

Again Lord Cornwallis writes: "But all this is trifling compared to the numberless murders that are hourly committed by our people without any process or examination whatever. These men (the yeomanry) have saved the country, but they now take the lead in rapine and murder. The Irish militia, with few officers and those chiefly of the worst kind, follow closely on the heels of the yeomanry in murder and

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NOT A CATHOLIC REVOLT.

Among the Atrocities of '98 There is One fact of Which
Irishmen May Feel Proud:

A few comments may not here be out of place on the dark chapter of a century ago.

It is a very general idea that the rebellion of 1798 was Catholic one, and certainly the government sought to give it such a complexion. But as already said in the first of this series of articles it was nothing of the kind. It was more Protestant than it was Catholic, or rather to be historically accurate, it was an uprising of Catholics and Protestants and Presbyterians, for in these days in unhappy Ireland the Presbyterians were merely dissenters, members of the Established Church alone being regarded as Protestants against the impositions, the abuses and the outrages of the central government. Of the men who were leaders in the rebellion 132 were Protestant or Dissenters, only 56 being Catholics.

We have seen that when Dublin was threatened with seizure at the outbreak of the rebellion Catholics, and among them Daniel O'Connell, offered themselves to defend the city against the insurgents.

We have seen that the men who defeated the insurgents at the hill of Tara, in the county Meath, were chiefly Catholics and were led by Catholic commanders.

We have seen, too, that Catholic priests forbade the members of their flock joining the society of United Irishmen and that they went so far as to deny absolution to any Catholic who belonged to the society. Some of them no doubt were disaffected, but held back from an overt act of rebellion: while many of them exerted themselves to save property and life and soften down the savage spirit of the times.

From the most unbiased accounts that I have seen," says Plowden in his Historical Review, "the number of Catholic priests who gave in to the rebellion, fell considerably short of a score, which out of 2,000 and upwards in the kingdom is a very small proportion. Among those few no prelate nor ecclesiastic of consequence and respectability was found."

It is true that the rebellion in Wexford and the uprisings that sprang from that rebellion took on a religious character.

It is true that Catholics rebels killed—murdered—

Protestant loyalists and that on the Catholic side as on the government side excesses were committed that civilisation cannot condone.

But it must be remembered that the uprising in Wexford county was forced by the outrages of the soldiery and that the specific act that caused the revolt was the burning of the parish church of Father John Murphy and the firing of the homes of his people in which many of the inmates perished.

Already in a preceding article, I have alluded to the injurious acts of the insurgents, among them the damage of a Protestant Church at Enniscorthy, County Wexford. If more than one church was destroyed the writer can find no record of it. On the other hand, we find that 16 Catholic churches were destroyed in that county during 1798—two in May, five in June, one in August, one in September, five in October, after the rebellion was crushed, and two in November. Up to and including the month of October 1800, we find that 35 Catholic churches were destroyed or damaged—three were damaged, the rest were destroyed!

In view of these facts the question may seriously be asked, "who gave a religious turn to the rebellion in Wexford?" and, incidentally, it may be remarked that during the rebellion in Ireland 35 more Catholic churches were destroyed, and some of them in counties not at all affected by the rebellion.

If then the rebellion had a religious aspect in Wexford, the responsibilities rest elsewhere than with the people who rose in revolt. For the outrages perpetrated on them the insurgents naturally, though not justly, retaliated in kind according to their ability.

In the province of Connaught the rebels perpetrated no atrocities. "During the whole time of the civil commotions," says Bishop Stock, the Protestant Bishop of Killala, "not a drop of blood was shed by the Connaught rebels except in the field of war." The difference between the people in the south and west will be found in the different modes of their treatment by the government.

A THING TO BE PROUD OF.

The thing to the credit of the Wexford rebels and everywhere was their respect for women. "I have not been able to ascertain," says Rev. Mr. Gordon, a Presbyterian, "one instance to the contrary in the County Wexford, though many beautiful women were absolutely in their power."

As much cannot be said of the other side. "I lament to say," says Maxwell, "that many gross cases of female grievances were charged not only upon the troops but upon men, from whose position in society a very opposite line of conduct might have been expected." Sir Jonah Barrington also bears testimony to the chivalry of the Irish. "In all the ferocity of the conflicts," he says, "the storming of towns and villages, women were uniformly respected by the insurgents. But the foreign troops in our service—the Hessians—not only brutally ill-treated but occasionally shot gentlewomen."

This fact alone should make Irishmen proud of 98, and here it is fitting to quote the familiar poem, written by Dr. Ingram of Trinity College, Dublin, and loudly praised by Mr. Fabonchere, the brilliant English radical:

THE MEMORY OF THE DEAD.

Who fears to speak of Ninety-Eight?
Who blushes at the name?
When cowards mock the patriots' fate,
Who hangs his head for shame?
He's all a knave, or half a slave,
Who slighted his country thus;
But a true man, like you, man,
Will fill your glass with us.

We drink the memory of the brave,
The faithful and the few—
Some lie far off beyond the wave—
Some sleep in Ireland, too;
All—all are gone—but still lives on
The fame of those who died—
All true men, like you, man,
Remember them with pride.

The financial loss up to and including the Act of Union, the direct result and object on the government side of the rebellion, is placed by Madden, the historian, at something in excess of \$107,000,000.

This is the summary of the rebellion of 1798.

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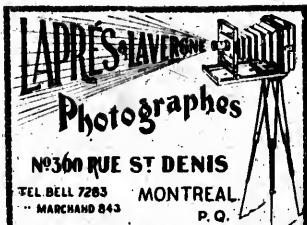


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Some on the shores of distant lands
Their wavy hearts have laid,
And by the stranger's impious hands
Their lonely graves were made ;
But, though their clay is far away,
Beyond the Atlantic foam,
In true men, like you, men,
Their spirit's still at home.

The dust of some is Irish earth,
Among their own they rest ;
And the same land that gave them birth
Has caught them to her breast ;
And we will pray that from their clay
Full many a race may start,
Of true men, like you, men,
To act as brave a part.

Thy rose in dark and evil days
To right their native land ;
They kindled here a living blaze
That nothing shall withstand.
Alas ! that Might can vanquish Right—
They fell and passed away ;
But true men, like you, men,
Are plenty here to day.

Then here's their memory — may it be
For us a gilding light,
To cheer our strife for liberty.
And teach us to unite,
Through good and ill, be Ireland's still,
Though sad as thine your fate ;
And true men, like you, men,
Like those of Ninety Eight.

THE SEQUEL OF 1798.

Destruction of the Irish Parliament and Union of Ireland With England.

The sequel to the rebellion was the act of union which abolished the Irish Parliament, a Parliament previously guaranteed to the nation by the British constitution.

No more disgraceful act was ever passed by any nation and no act was ever passed through more disgraceful means.

The Parliament, as said in a preceding article, was unrepresentative of the people. The majority had no representation whatever and the minority was composed in the main of manor-proprietors and their placement, generally aliens, who had no permanent interest in Ireland. The House of Commons contained 300 members and through the borough system 90 individuals returned a majority of that body.

The Parliament was thus a fit subject for "metallic corruption" and neither the English government nor the Irish government was backward in offering bribes.

When the object of the government to abolish the Irish Parliament became known to the agents of the crown every effort was made to pack the Parliament with those favorable to the scheme of union. And yet so tenacious was the little flicker of national life in that body that it flared up on the object of the government becoming known and for more than a year held the government at bay.

THROUGH CORRUPTION AND INTIMIDATION.

But the government well understood the class of men whom in the main it had to deal with. Some of them were beyond corruption, others were not, and corruption and intimidation were practiced. In January, 1799, we find that Castlereagh, the chief secretary for Ireland, acknowledged the receipt of \$25,000 from the English secret service fund to be used for the corruption of members of Parliament and in the letter of acceptance this Irish briber says : "Arrangements with a view to further communications of the same nature will be highly advantageous and the Duke of Portland may depend on their being carefully applied."

While Castlereagh was applying bribes Lord Cornwallis, the lord lieutenant, was using intimidation. He sounded Sir John Parnell, the great-grandfather of Charles Stewart Parnell, and finding that he could not be bought and that

he would oppose the union he dismissed him from his position as chancellor of the exchequer, "and," he added, in writing to the Duke of Portland, "I shall pursue the same line of conduct without favor or partiality whenever I may think it will tend to promote the success of the measure"—the union.

The government having thus through unflinching bribery and intimidation supposedly built up a strong clique of adherents invited a test vote in Parliament. The government was defeated, however, the majority for the opponents to the union being six. The result was a surprise to both sides. Knowing the extent to which corruption had been practiced, the nationalists had naturally supposed that the government would carry the point, and the latter undoubtedly had a similar feeling. Both were surprisingly undeceived.

But the government did not abandon hope. It applied itself more assiduously to the task of corruption, intimidation and deception. When the test vote was taken there were 84 absences. They were opposed to the union, else they would have been required by the government to be present. To these the government addressed itself and through bribery it won 43 of them to its side.

GOVERNMENT DECEPTION.

It then addressed itself to the Catholics. The latter, as already said, had a few years before, under certain conditions, been admitted to the franchise; that is, they were allowed to vote for Protestant members of Parliament alone. The government represented to them that for political reasons it could not make public pledges, but if the act of union passed it (the government) would provide for the payment of the Catholic clergy on the same terms as those enjoyed by the clergy of the Established Church. It made the same suggestion to the Dissenters—the Presbyterians.

There is no doubt that Lord Cornwallis honestly made this compact, and no doubt that he was authorized to make it by the English Premier, Pitt. Nevertheless after the act of union was an accomplished fact the compact was disdained. England's King refused to a hide by it. He positively said that he was never a party to any such stipulation and that the subject had never been broached to him. Whereupon Pitt resigned, only, however to accept office a short time afterward.

Twenty-eight years later an English King signed the measure for Catholic emancipation and signed it on the advice of his minister that he had either to honor the bill or take revolution.



MAYOR RAYMOND PREFONTAINE.

Castlereagh went further than this in making friends for the union of the kingdoms. He introduced a compensation bill for those who would lose their seats by the act of union. "Every aristocrat who returned members was to receive in cash \$75,000 for each member; every member who had purchased a seat should have his money returned from the Irish treasury, and every member who was in any manner a loser by the union should be amply repaid. The amount drawn from the people of Ireland in taxes for this shameless proceeding was fixed by the secretary at \$7,500,000. Thus did the English agent actually make the Irish people pay out of their own pockets the bribes by which their servants were induced to betray them to their enemies.

In the face of such corruption, practiced upon men such as composed the Irish Parliament, there was little hope at the time of national regeneration. Many men, indeed, "the unbribed intellect of Ireland," as Grattan fitly called it, opposed the act; but "metallic corruption" was too deep seated and the act of union was carried. Ireland ceased to be a nation; yet in 10,000,000 Irish hearts out died the shamrock in the idea of national lives.

It may never bear fruit. It may. Who can forecast the destiny of a people? Who say that the spirit of 1798 is dead and shall never more quicken the minds and hearts and aspirations of a people? A cause once lost is not necessarily dead, not when a people believe in it, hope in it, vow by it and love it. The struggle of '98 holds more than a blood-stained memory; it holds an inspiration.

H. F. McCABE.

—30—
MAYOR PREFONTAINE, B. C. L. M. P.

It has not fallen to the lot of many citizens of Montreal to attain so prominent a position in the very foremost rank as the subject of the present sketch, Mayor Raymond Fourrier Prefontaine, M. P. for County Hochelaga. He is descended from one of the oldest and most honorable families in the Province of Quebec, his ancestors having settled here in 1680. At a comparatively early age he gave promise of extraordinary administrative ability which soon brought him into prominence. After graduating from the Jesuit College, Montreal, he was called to the Bar in 1873, his career in the practice of law being marked with brilliant success. It soon became evident, however, that he was destined to play a conspicuous part in the political



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arena. In 1875, he was nominated as Liberal candidate for Chambly, and in spite of the fiercest and most determined opposition, he carried the county, his success being solely due to his extraordinary oratorical ability and power in convincing the electorate. In 1878 he was defeated at the general election, but in 1879 was again elected. In 1881 the Conservatives swept the whole country and Mayor Prefontaine suffered defeat along with many other Liberals.

In 1877 he was elected Mayor of Hochelaga and re-elected in successive years till 1881. In the following year he entered the civil council as representative for Hochelaga ward, and from this time dates his career of practical usefulness to Montreal. Nearly all the improvements in the city during the past twelve years either owe their origin to Mayor Prefontaine or have received his earnest and energetic support. Whatever project he became sponsor for was sure of ultimate success, and this was often achieved in the face of bitter opposition, arising from conflicting proprietary interests. As chairman of the Road Committee he has been instrumental in carrying out all the great improvements that have made Montreal the admiration of all visitors.

In 1886, that memorable year in the history of Canadian politics, the eyes of the Dominion were turned to him in the bitter contest in Hochelaga County. He carried the county as representative in the Federal Parliament in the face of all the strength the Government could concentrate his victory being hailed with the greatest rejoicing by the nationalists on the occasion. At the general election in 1891 he still retained his seat, although the opposition was equally strong. In Parliament he ranks high as a vigorous debater, and is greatly admired for his trenchant style of oratory.

He did more towards securing an electric car service for Montreal than any one else, and this is but one of the many boons he has been instrumental in conferring on the citizens of Canada's Commercial metropolis.

On Feb. 1st of the present year he was elected Mayor of Montreal, by acclamation, a fitting tribute to the zeal, energy and ability he has along devoted to the best interests of the city.

His pronounced and able advocacy of Home Rule for Ireland has endeared him to the hearts of Irishmen amongst whom he numbers a host of staunch and admiring friends.

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St Emelie Wines recommend themselves by their generous and tonic qualities, as well as for their moderate price. The Wines enrich the blood and give strength and vigour to weak persons, Mr Ayram's Vinyard is at St Emelie, and his Wines are for sale at all Restaurants Hotels and are being largely used by private families. A trial of St Emelie Wines will convince the buyer that they are the best and cheapest in the market to day.

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THE TEA THAT REVOLUTIONIZED THE TRADE

Competition in every line of business nowadays is of the keenest nature. Many and varied are the methods adopted by different firms to attract trade, some Guessing contests, some Premiums, some prize drawings, &c. &c. &c. These are all more or less illegitimate, and should prompt a suspicion that there is something wrong with the goods themselves to call for such "catch penny" schemes. Be honest, sell up to your advertised claim, sell your specialty whatever it may be on its merits, and your chances of success will be materially strengthened; this is exemplified by the enormous demand and almost world wide popularity that has been created for "SALADA" Ceylon Tea. Men are an article that stepped into the commercial arena to fight for a position against an army of competitors and whose remarkable success is due wholly and solely to the fact that it is what it is claimed to be, viz., an article of superior merit, a Tea of tea, the Pure and unadulterated Product of the Island of Ceylon, a Tea that is sold only in sealed lead packets to preserve the fragrance and prevent contamination with articles foreign to its nature, and moreover, as a safe guard to the public against deception being practised by "so-called" just as good substitutes that generally leave the dealer an extortionate profit. You ask for "SALADA", and you are well assured that you are getting an article of incomparable quality and value, the Tea that is hated by its competitors, but loved by an appreciative public, the Tea that makes fast and lasting friends by a tea pot test, a Tea that has no dust, no dirt, no stalks, no coloring or foreign admixture in its make-up, nothing but pure, fresh tea leaves prepared by machinery under a watchful Government's supervision, in short, a Tea that has Revolutionized the Trade. As an evidence of the absolute confidence placed in this Tea by the Company controlling its sale, they offer to send Free, by mail, on application sealed lead sample packets each containing enough Tea for a family infusion so that there is no risk as you have an opportunity of proving its worth before making a purchase. It might pay you to drop a postal card for a sample.

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The long extended bar, entrenched behind which stand its white uniformed squad of alert, courteous and competent servitors, ready to dispense the choicest of earth's good things from clime both near and far. The encumbered and capacious cellar, whose rich and ample store lacks nothing that the connoisseur delights in, or the most fastidious might call for.

The restaurant, spacious and delightful, with its adjacent compartmented private rooms, cosy in winter, cool in summer, and always inviting and appetizing in its immediate linen and shimmering tableware, is a veritable paradise for the epicure.

The kitchen, to whences escapes no premonitory odor of those ambrosial delights it promptly supplies, will not only bear the scrutiny of the scrupulous; but invites the admiration of all. Superbly appointed throughout with the most modern appliances, made from that parent of materials, queen of all metals, aluminum, it well deserves the title, "a paragon." Here are prepared those delicious Oxford soups, which have won celebrity, and that exquisite coffee, designated a dream.

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The Steamers of the "White Star Line" have all been built in Belfast, a city that has always played a prominent part in the history of Ireland. The district of which Belfast is geographically and financially the great centre holds a prominent place in the history of the country. Of the many patriots who adorn the pages of history, for the last century, the north of Ireland has the honor of having given to the world such men as Wolfe Tone, Robert Emmett, Lord Edward Fitzgerald of 1798 fame; John Mitchell, and a host of others of 1847 and 1848, and in still more modern times we have stars of the first magnitude such as the Marquis of Dufferin, Lord Russell of Killowen, and other names that for generations to come will be honored and revered.—But, what we wish to deal with more particularly under the heading of this article, is the capacity and ability of Irishmen for practical and successful development of the best interest of the country. This is particularly exemplified in the history of the "White Star Line" having their magnificent fleet of steamers, which have done so much for Ireland, and especially for the Commercial Metropolis of the North of Ireland, built in Belfast. While it is to be regretted that millions of the Irish people have been, through force of circumstances, compelled to leave their native shore, the "White Star Steamship Co." have been ever foremost in endeavoring for the comfort of those whose fate it was to leave their native land. There are still living many persons in Montreal who can vividly call to mind the fever of 1847 and 1848 and its dire results. These were caused greatly by the barbarous treatment that poor Irish emigrants were subjected to while crossing the Atlantic Ocean in the sailing vessels of that period, when they were under the necessity of bringing with them their own food, bedding and all utensils necessary for a prolonged voyage. These were generally of a scanty nature, and owing to the length of the voyage were in a great measure the cause of the fatal ship fever.

In striking contrast to this deplorably state of affairs the following sketch will shew what the "White Star Line" is now doing for Transatlantic Steerage passengers.

"It is now four years since the "White Star Line" inaugurated the practice of supplying Steerage Passengers with bedding and mess utensils, then a new departure, which has materially added to the comfort of that large and important class of Transatlantic Passengers.

With the object of further adding to their comfort, they have for some time past considerably improved the eating, and tables laid with table cloths and usual requisites, the Steerage passengers being waited upon at meals by Stewards who wash up and take

charge of the eating utensils during the passage, which is now accomplished within six days in place of the old-time long voyage of three months."

The coming Leviathan, the second Oceanic, of 17,000 odd tons gross measurement, and length 704 feet, indicates another great advance, and, it may be noted, the enterprise which is bringing into existence the greatest steamer in the world, is that of the company, which, unlike some of the foreign steamship lines with which it has to compete, owes none of its success to heavy subsidies received from the Government. The second Oceanic will be 274 feet longer than her celebrated namesake, and her size four and a half times as great. Instead of a single propeller she will have twin-screws with separate sets of triple expansion engines, and like her twin-screw sisters, the Teutonic and Majestic, will have three masts instead of the familiar four of the older ships of the line.

The company are now introducing a still newer type of vessel, in the Cymric. She is a steamer of 12,500 ton gross measurement, and her dimensions are as follows: Length over all, 600 feet; beam, 44 feet; depth, 42 feet. The Cymric has twin propellers driven by two independent sets of quadruple expansion engines, with bolts working up to 210 lbs. pressure. She is the largest cargo-carrying steamer in existence, exceeding in size the George, the next largest of the fleet by 2,300 tons. In addition to her large cargo capacity, the Cymric, is fitted for the conveyance of live cattle on two decks well clear of the passenger quarters. In one important feature the Cymric differs from the other cargo steamers of the line. She is provided with accommodation for a number of cabin passengers. Hitherto saloon passengers have not been carried by the cargo and cattle steamers of the White Star Line. But it has seemed to the managers that in the very large vessels which are gradually superseding the earlier steamers in the trade, there is ample space for passengers without interfering with, or being interfered with, by the accommodation required for cargo and other purposes. And to those passengers who desire not so much the extreme speed of high-powered steamers as comfort and good accommodation, the Cymric should prove attractive as a means of making an easy and pleasant trip across the Atlantic.

Mr. Coghlin's connection with the "White Star Line" is indicative of the man. During the 25 years of service with that Company he has time and again refused the offers of a position as representative of other steamship lines, preferring to continue with his first love. This is accounted for, in a great measure, by his admiration of the enterprise and constantly advancing improvements of the Company, as well as their

proverbial reputation in always being in advance of the times and always anticipating the progress of events. The vessels of the gigantic fleet of "White Star Steamers," have all been built by Messrs Harland and Wolff of Belfast and of this fact Mr. Coghlin is justly proud, as it speaks volumes for the Ship-building enterprise of Erin-go-bragh.

All questions will be cheerfully answered, and all information, in connection with the "White Star Line," freely given on application to

THE COMPANY'S OFFICE, No. 9 BROADWAY, N. Y.

OR TO

B. J. COGHLIN,

432, ST. PAUL ST., MONTREAL.

Selling from New York to Queenstown and Liverpool
Every Wednesday at Noon.

THERE ARE OTHERS

That's where the trouble comes in, and some of these "OTHERS" are unprincipled enough to sell cheap, adulterated and unwholesome brands, by the name given to our goods.

There is only one genuine line:

**WHITE MOSS
COCONUT.**

Sole Manufacturer:

Canadian Cocanut Co., Montreal.

A purer or better article cannot be produced.

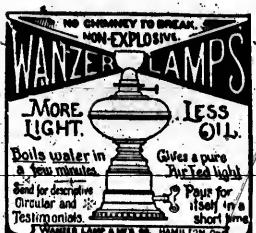
Put up in three size packages, 5c, 10c and 20c

Where the most pleasing results are required in pastry no other coconut can fill the place of the genuine WHITE MOSS.

When buying remember the name

*** WHITE MOSS ***

Canadian Cocanut Co.



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ALLAN LINE
Royal Mail Steamships

Liverpool, Quebec and Montreal Royal Mail Service Calling at
Londonderry

ST. LAWRENCE ROUTE

From Liverpool	To Quebec	From Montreal	From Quebec
		8 A.M.	8 P.M.
21 April	LAURENTIAN	Sat. 1 May	1 May
26	PARDOON	Sat. 6	6
5 May	CARTHAGINIAN	Sat. 11	11
12	CALIFORNIAN	Sat. 18	18
10	MONGOLIAN	Sat. 25	25
26	LAURENTIAN	Sat. 1	1
7 June	PARDOON	Sat. 8	8
9	CALIFORNIAN	Sat. 15	15
14	CALIFORNIAN	Sat. 20	20
23	MONGOLIAN	Sat. 29	29
30	PARDOON	Sat. 5 July	5 July
1 July	LAURENTIAN	Sat. 12	12
14	CALIFORNIAN	Sat. 19	19
21	MONGOLIAN	Sat. 26	26
26	PARDOON	Sat. 2	2
4 August	LAURENTIAN	Sat. 9	9
11	CALIFORNIAN	Sat. 16	16
18	MONGOLIAN	Sat. 23	23
25	PARDOON	Sat. 30	30
1 Sept.	LAURENTIAN	Sat. 6	6
8	CALIFORNIAN	Sat. 13	13
15	MONGOLIAN	Sat. 20	20
22	PARDOON	Sat. 27	27
29	LAURENTIAN	Sat. 3	3
6 Oct.	CALIFORNIAN	Sat. 10	10
13	MONGOLIAN	Sat. 17	17
20	PARDOON	Sat. 24	24
27	CALIFORNIAN	Sat. 1	1

Steamers will sail from Montreal at 9 a.m. on day of sailing passengers making close connection with Trains due in Montreal at 1 p.m. from Minneapolis, Chicago, Toronto, New York and Boston.

The saloons and staterooms are in the central part where least motion is felt. Electricity is used for lighting the ship throughout the lights being at the command of the passengers at any hour of the night. Music room and Smoking room on the promenade deck extending the whole width of the ship. The Saloon and Staterooms are heated by steam.

RATES OF PASSAGE.
CABIN:

\$45.00 and \$60.00. Single. \$60.00 and \$80.00 Return.
According to Number and location of room, all having the same privileges in the cabin.

A reduction is made on Round Trip tickets, except on the lowest rates.

SECOND CABIN:

Liverpool, London or Londonderry \$34.
Round trip at reduced rates

STEERAGE:

Return ticket paid by either route.
Liverpool, London, Glasgow, Belfast, Londonderry or Queenstown. \$30.00 and \$43.50

Prepaid tickets to bring friends from the old Country at lowest rates.
The Swimmers of this service carry all class of passengers. The Saloons and staterooms are in the central part where least motion is felt. Electricity is used for lighting the ship throughout the lights being at the command of the passengers at any hour of the night. Music room and Smoking room on the promenade deck.

Steerage passengers are provided with a full outfit of bedding and eating utensils for the voyage free of charge. Which are kept in order by the Company's Stewards.

ALLAN-STATE LINE.

Olcawg, Londonderry and New-York Service.

late State Line of America.

From New Pier, Foot of W. 31st Street, New-York.

From Glasgow	To New-York	From New-York
20 April	STATE OF NEBRASKA	5 May 3 p.m.
4 May	MONGOLIAN	8 May 3 p.m.
20	STATE OF NEBRASKA	3 June 2 p.m.
3 June	MONGOLIAN	17 " 3 p.m.
17 "	STATE OF NEBRASKA	2 July 2 p.m.
1 July	MONGOLIAN	15 " 2 p.m.
15 "	STATE OF NEBRASKA	30 " 1 p.m.
20 "	MONGOLIAN	12 Aug. 1 p.m.
12 Aug.	STATE OF NEBRASKA	11 Aug. 1 p.m.
28	MONGOLIAN	9 Sept. 3 p.m.
9 Sept.	STATE OF NEBRASKA	23 " 3 p.m.

The Steerage, Mungolian and State of Nebraska are not air-conditioned but the excellent accommodation for all classes of passengers. The Saloons are forward, Staterooms near the centre of the ship. Promenade deck the entire width of the vessel, and two-thirds of the length. Electric lights throughout, and electric bells in every stateroom.

First Cabin \$45 to \$60 Single. \$60 to \$100 Return.
Second Cabin, \$35. Return \$61.50. Beverage \$83.50.

Children, Half Fare. Infants under one year, Free. Outfits for steerage passengers furnished free.

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25 Common Street, Montreal, 92 State Street, Boston, Mass., or Austin Baldwin & Co., 53 Broadway, New York. JMK

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And of All Grocers and Butchers.

ATTENTION! ATTENTION!

Every body wants a New Hat

FOR

ST. PATRICK'S DAY

AND

The Right Place to get the latest
Style, at the Lowest Prices.

IN THE

American Fur Store,
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Our Store is being Enlarged and Renovated so as to make room for our New Importations of Spring and Summer Hoods from the leading United States and European Manufacturers. Don't forget to give us a call.

We also carry the largest and Choicest Stock of Furs in the City both Summer and Winter.



G. B. Sadler,

MERCHANT TAILOR.

1696

NOTRE-DAME STREET,

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WE are showing a fine line of

SPRING FOOTWEAR

all the latest styles and colors.

We have a special shoe in Black or Tan which we are selling at \$1.00 a pair. Other stores think them bargains at \$1.00.

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124 ST. LAWRENCE ST.

Cor. Lagnier and St. Michel.

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**\$5 PER DOZEN,
\$5, BEST MANTELLO,
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04 & 06 DRUMMOND Street

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THE WALKER-GORDON LABORATORY CO.
MODIFIED MILK

Trade Mark

For the Scientific Feeding of Infants and Invalids.



Mr. Duncan has recently purchased the commodious premises Nos. 04 and 06 Drummond Street, which he has well refitted and furnished with all the latest appliances for the manufacture of Modified Milk.

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serge and cheviots, are the greatest value
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if you are not satisfied.

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BAKER and CONFECTIONER,

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