

TODAY. We continue the publication of a new American serial story. TAKEN BY SIEGE is the serial story of the year, and outrays real life as it is today.

VOL. II.—WHOLE NO. 817.

AUCTION SALES. MECHANICS' INSTITUTE.

ARTHUR HENAN'S Auctioneer. In the Famous Comedy Season. For Three Nights only—TEASDAY, WEDNESDAY, THURSDAY.

"NANCY & CO." WEDNESDAY, June 28. "7-20-8."

LOVE IN HARMONY. Both Parts presented with the same vigor and attention as at Daly's Theatre, New York.

BOARDING. BOARDING—A fine single apartment, with all modern conveniences, in a quiet, sunny location. Apply to A. H. Brown & Co., 427 Broadway.

WANTED. WANTED—A strong active lad that had had the necessary experience in the office. Apply to A. H. Brown & Co., 427 Broadway.

FOR SALE. FOR SALE—The property situated at No. 134 W. 11th St., N. Y. City. For particulars apply to H. J. Pitts, 100 Canal St.

TO LET. TO LET—Two houses, on King St., East, Nos. 215 and 217, containing about 100 sq. ft. each. Apply to H. J. Pitts, 100 Canal St.

TO LET—Dwelling house, No. 214 King St., East, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 115, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 117, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 119, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 121, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 123, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 125, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 127, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 129, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 131, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 133, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 135, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 137, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 139, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 141, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 143, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 145, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 147, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 149, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 151, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 153, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 155, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 157, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 159, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 161, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 163, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 165, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 167, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 169, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.

TO LET—House, on 11th St., East, No. 171, containing about 100 sq. ft. Apply to H. J. Pitts, 100 Canal St.



HUTCHINGS & Co. Mattress and Bedding Warehouses, 101 to 107 German Street.

Agents for the Celebrated Ideal Washer.

On the following recommendation we bought all our lace curtains:

"They are strong and Serviceable."

HUNTER, HAMILTON & MCKAY, Will you buy yours on the same recommendation?

97 King St. Why not!

WALL PAPERS. I have just received another large lot of new Wall Papers of all grades, borders to match, also a fine variety of plain and decorated window shades.

W. E. W. VAN DER BEEK, 48 King Street.

NEW ARRIVALS LAST WEEK IN MAY. A very fine assortment of LADIES WHITE AND COLORED COLLARS AND CUFFS; FASHIONABLE SHAPES OF RIBBONS; DRESS GIMPS AND SETS TO MATCH GOODS; JERSEYS IN ALL THE NEW COLORINGS. LONDON HOUSE RETAIL.

KEDDY & CO., DRY GOODS. First sale has been a grand success at their new store, 213 UNION STREET.

Next to the Corner of Waterloo St. A few ends of these cheap Summer Silks left, at 30 cents. Call early if you wish one. K. & Co.

DR. SHARP'S ENGLISH TONIC BITTERS. These well known and unrivalled BITTERS, prepared by a peculiar and elaborate process, from rare plants and herbs, and entirely free from alcohol, acid, and other noxious ingredients, have been found the most useful in Dyspepsia or indigestion, Diseases of the Liver and Kidneys, and Irritability of the Bowels.

In all cases of Debility, whether arising from illness, fatigue, or other causes, they prove eminently serviceable and afford immediate relief, and being devoid of all irritating and other injurious stimulants, may be given with happy effects to young children, correcting in them the tendency to the generation of worms, and other bowal complaints.

For Females these Bitters are peculiarly suitable, giving tone and vigor to the system, and imparting new strength to the frame, which produces a healthy flow of the secretions, and should be used by all who suffer from the various ailments mentioned above.

They have been extensively and successfully used by the Medical Faculty, many of whose most distinguished members in New Brunswick, Nova Scotia, the United States elsewhere, have given ample testimony in their favor.

These Bitters produce a feeling of buoyancy, removing depression or melancholy, and hence are of great value in the treatment of Mental and Nervous affections. They produce a healthy flow of the secretions, and should be used by all who suffer from the various ailments mentioned above.

DEPRESSION OF SPIRITS, SLEEPLESSNESS, NEURALGIA, and all kindred complaints. Everybody knows that Sharp's Balsam of Horehound and Aniseed is the best cough medicine ever offered to the public. Everybody ought to know that Sharp's English Tonic Bitters cannot be too highly commended for the diseases they are recommended to cure. Sold wholesale by J. H. B. & Co., 110 Broadway, N. Y. City. The price is reduced, so as to come within the means of all to benefit by it. PREPARED BY Sharp's Balsam Manufacturing Company, St. John, N. B., to whom orders may be addressed.

F. W. WISDOM, Mill, Steamboat and Railroad Supplies, 41 Dock Street, St. John, N. B.

Rubber and Leather Belting, Rubber and Linen Hose, Lace Leather and Cut Lacing, Cotton Waste and Steam Packing, Lubricating Oils, Mill Flies, Wire, Wire Cloth and Emery, Wrought Iron Pipe, Cast Iron Water Pipe, Steam, Gas and Water Fittings, Steam Pump, Steam Engines, Injectors, Bolts, Nuts, Washers, Rabbit Metal and Antimony, Resin and Hot Water Heating Supplies. Lowest Quotations Given on Special Supplies.

JUST OPENING, SECOND EDITION. CRONIN'S MURDER.

Patrick Cronin has been entered in the New York. He hopes the Murders will be brought to Justice and believe a Strong Conspiracy exists in Britain Alexander Sullivan.

By TELEGRAPH TO THE GAZETTE. New York, May 31. Patrick Cronin, Minister to Chile, is again in New York. About the Cronin case, he said to a reporter "I know nothing about it except what I have read in the newspapers. I can only say that I deplore the murder of Cronin, and hope to hear of his murderers being brought to justice. A conspiracy to ruin a man's character, to ruin the character of Alexander Sullivan. It is just as much to say that Sullivan entered into a conspiracy to ruin Cronin as to say that Cronin entered into a conspiracy to ruin Sullivan. Cronin is not the kind of man to do such a thing. But supposing he was, he would not be so stupid as to let himself be used as a tool to ruin another man's character. This case reminds me of cases we used to have in Ireland, some years ago. Cronin was cruelly evicted, the friends of the tenant, without letting him know anything about it, would murder a landlord. The police, in such cases were so afraid to arrest the tenant on the supposition that if he was not the murderer he might be in this way, that they would not do so. Cronin made up Sullivan's mind to be in and in this way, Cronin has not the chief conspirator he ought to be."

Arrest of an Acceptance Reporter. Cronin, May 31. It is stated the man named Mack who is alleged to have been the man that took Cronin away from home is arrested.

Experience of the Cyclists. Cronin, May 31. Capt. Jenkinson, 19 and Albert H. Rhodes, 20 of Hyde Park Cycle Club arrived last night on a trip from Hyde Park to Portland, Maine, endeavoring to make the twenty-four hours. They were delayed two hours by the illness of Jenkinson; and the illness of Rhodes, and they did not reach Portland until midnight.

The Parcel Post. Cronin, May 31. The parcel post is now being used to a great extent in the United States. It is a very convenient and safe method of sending parcels by mail.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

As far as a Verdict is concerned he is only anxious about the fact that he is a free man, and that he is not a convict. He is a free man, and that he is not a convict. He is a free man, and that he is not a convict.

THE TRUCK IN THE PULPIT. St. John, N. B., May 31.

Lighting Knecks Mr. Myers' Sermon While Preaching—His Eye-bright Nearly Destroyed.

As the writer who signs "Rienzi" does not seem to understand the object of my letter which appeared in your issue of the 27th inst., I will try to explain. Any person who reads the able articles on Agnosticism, Religion, etc., that have been, and are at the present time appearing in the leading periodicals and magazines of the day, cannot fail to come to the conclusion that theology is undergoing a trying ordeal, and whether it is going to come out unscathed and unchanged, is a question upon which there are grave doubts.

Only the other day the Rev. Henry Tracy, of Boston, Mass., moved himself an Agnostic. In writing his bishop he says: "I cannot believe for an instant in a special creation for mankind. (2) I do not accept the story of the fall of man. (3) I do not believe in the doctrine of vicarious atonement. (4) I do not believe in eternal punishment in a fixed state after death. (5) I do not believe for an instant believe that the human soul is immortal. (6) I do not believe that the scriptures are perfect or complete. (7) I do not believe in a resurrection of the dead. (8) I do not believe in a final judgment. (9) I do not believe in a heaven or a hell. (10) I do not believe in a God who is a personal being. (11) I do not believe in a God who is a spirit. (12) I do not believe in a God who is a force. (13) I do not believe in a God who is a principle. (14) I do not believe in a God who is a law. (15) I do not believe in a God who is a power. (16) I do not believe in a God who is a will. (17) I do not believe in a God who is a mind. (18) I do not believe in a God who is a soul. (19) I do not believe in a God who is a spirit. (20) I do not believe in a God who is a force. (21) I do not believe in a God who is a principle. (22) I do not believe in a God who is a law. (23) I do not believe in a God who is a power. (24) I do not believe in a God who is a will. (25) I do not believe in a God who is a mind. (26) I do not believe in a God who is a soul. (27) I do not believe in a God who is a spirit. (28) I do not believe in a God who is a force. (29) I do not believe in a God who is a principle. (30) I do not believe in a God who is a law. (31) I do not believe in a God who is a power. (32) I do not believe in a God who is a will. (33) I do not believe in a God who is a mind. (34) I do not believe in a God who is a soul. (35) I do not believe in a God who is a spirit. (36) I do not believe in a God who is a force. (37) I do not believe in a God who is a principle. (38) I do not believe in a God who is a law. (39) I do not believe in a God who is a power. (40) I do not believe in a God who is a will. (41) I do not believe in a God who is a mind. (42) I do not believe in a God who is a soul. (43) I do not believe in a God who is a spirit. (44) I do not believe in a God who is a force. (45) I do not believe in a God who is a principle. (46) I do not believe in a God who is a law. (47) I do not believe in a God who is a power. (48) I do not believe in a God who is a will. (49) I do not believe in a God who is a mind. (50) I do not believe in a God who is a soul. (51) I do not believe in a God who is a spirit. (52) I do not believe in a God who is a force. (53) I do not believe in a God who is a principle. (54) I do not believe in a God who is a law. (55) I do not believe in a God who is a power. (56) I do not believe in a God who is a will. (57) I do not believe in a God who is a mind. (58) I do not believe in a God who is a soul. (59) I do not believe in a God who is a spirit. (60) I do not believe in a God who is a force. (61) I do not believe in a God who is a principle. (62) I do not believe in a God who is a law. (63) I do not believe in a God who is a power. (64) I do not believe in a God who is a will. (65) I do not believe in a God who is a mind. (66) I do not believe in a God who is a soul. (67) I do not believe in a God who is a spirit. (68) I do not believe in a God who is a force. (69) I do not believe in a God who is a principle. (70) I do not believe in a God who is a law. (71) I do not believe in a God who is a power. (72) I do not believe in a God who is a will. (73) I do not believe in a God who is a mind. (74) I do not believe in a God who is a soul. (75) I do not believe in a God who is a spirit. (76) I do not believe in a God who is a force. (77) I do not believe in a God who is a principle. (78) I do not believe in a God who is a law. (79) I do not believe in a God who is a power. (80) I do not believe in a God who is a will. (81) I do not believe in a God who is a mind. (82) I do not believe in a God who is a soul. (83) I do not believe in a God who is a spirit. (84) I do not believe in a God who is a force. (85) I do not believe in a God who is a principle. (86) I do not believe in a God who is a law. (87) I do not believe in a God who is a power. (88) I do not believe in a God who is a will. (89) I do not believe in a God who is a mind. (90) I do not believe in a God who is a soul. (91) I do not believe in a God who is a spirit. (92) I do not believe in a God who is a force. (93) I do not believe in a God who is a principle. (94) I do not believe in a God who is a law. (95) I do not believe in a God who is a power. (96) I do not believe in a God who is a will. (97) I do not believe in a God who is a mind. (98) I do not believe in a God who is a soul. (99) I do not believe in a God who is a spirit. (100) I do not believe in a God who is a force. (101) I do not believe in a God who is a principle. (102) I do not believe in a God who is a law. (103) I do not believe in a God who is a power. (104) I do not believe in a God who is a will. (105) I do not believe in a God who is a mind. (106) I do not believe in a God who is a soul. (107) I do not believe in a God who is a spirit. (108) I do not believe in a God who is a force. (109) I do not believe in a God who is a principle. (110) I do not believe in a God who is a law. (111) I do not believe in a God who is a power. (112) I do not believe in a God who is a will. (113) I do not believe in a God who is a mind. (114) I do not believe in a God who is a soul. (115) I do not believe in a God who is a spirit. (116) I do not believe in a God who is a force. (117) I do not believe in a God who is a principle. (118) I do not believe in a God who is a law. (119) I do not believe in a God who is a power. (120) I do not believe in a God who is a will. (121) I do not believe in a God who is a mind. (122) I do not believe in a God who is a soul. (123) I do not believe in a God who is a spirit. (124) I do not believe in a God who is a force. (125) I do not believe in a God who is a principle. (126) I do not believe in a God who is a law. (127) I do not believe in a God who is a power. (128) I do not believe in a God who is a will. (129) I do not believe in a God who is a mind. (130) I do not believe in a God who is a soul. (131) I do not believe in a God who is a spirit. (132) I do not believe in a God who is a force. (133) I do not believe in a God who is a principle. (134) I do not believe in a God who is a law. (135) I do not believe in a God who is a power. (136) I do not believe in a God who is a will. (137) I do not believe in a God who is a mind. (138) I do not believe in a God who is a soul. (139) I do not believe in a God who is a spirit. (140) I do not believe in a God who is a force. (141) I do not believe in a God who is a principle. (142) I do not believe in a God who is a law. (143) I do not believe in a God who is a power. (144) I do not believe in a God who is a will. (145) I do not believe in a God who is a mind. (146) I do not believe in a God who is a soul. (147) I do not believe in a God who is a spirit. (148) I do not believe in a God who is a force. (149) I do not believe in a God who is a principle. (150) I do not believe in a God who is a law. (151) I do not believe in a God who is a power. (152) I do not believe in a God who is a will. (153) I do not believe in a God who is a mind. (154) I do not believe in a God who is a soul. (155) I do not believe in a God who is a spirit. (156) I do not believe in a God who is a force. (157) I do not believe in a God who is a principle. (158) I do not believe in a God who is a law. (159) I do not believe in a God who is a power. (160) I do not believe in a God who is a will. (161) I do not believe in a God who is a mind. (162) I do not believe in a God who is a soul. (163) I do not believe in a God who is a spirit. (164) I do not believe in a God who is a force. (165) I do not believe in a God who is a principle. (166) I do not believe in a God who is a law. (167) I do not believe in a God who is a power. (168) I do not believe in a God who is a will. (169) I do not believe in a God who is a mind. (170) I do not believe in a God who is a soul. (171) I do not believe in a God who is a spirit. (172) I do not believe in a God who is a force. (173) I do not believe in a God who is a principle. (174) I do not believe in a God who is a law. (175) I do not believe in a God who is a power. (176) I do not believe in a God who is a will. (177) I do not believe in a God who is a mind. (178) I do not believe in a God who is a soul. (179) I do not believe in a God who is a spirit. (180) I do not believe in a God who is a force. (181) I do not believe in a God who is a principle. (182) I do not believe in a God who is a law. (183) I do not believe in a God who is a power. (184) I do not believe in a God who is a will. (185) I do not believe in a God who is a mind. (186) I do not believe in a God who is a soul. (187) I do not believe in a God who is a spirit. (188) I do not believe in a God who is a force. (189) I do not believe in a God who is a principle. (190) I do not believe in a God who is a law. (191) I do not believe in a God who is a power. (192) I do not believe in a God who is a will. (193) I do not believe in a God who is a mind. (194) I do not believe in a God who is a soul. (195) I do not believe in a God who is a spirit. (196) I do not believe in a God who is a force. (197) I do not believe in a God who is a principle. (198) I do not believe in a God who is a law. (199) I do not believe in a God who is a power. (200) I do not believe in a God who is a will. (201) I do not believe in a God who is a mind. (202) I do not believe in a God who is a soul. (203) I do not believe in a God who is a spirit. (204) I do not believe in a God who is a force. (205) I do not believe in a God who is a principle. (206) I do not believe in a God who is a law. (207) I do not believe in a God who is a power. (208) I do not believe in a God who is a will. (209) I do not believe in a God who is a mind. (210) I do not believe in a God who is a soul. (211) I do not believe in a God who is a spirit. (212) I do not believe in a God who is a force. (213) I do not believe in a God who is a principle. (214) I do not believe in a God who is a law. (215) I do not believe in a God who is a power. (216) I do not believe in a God who is a will. (217) I do not believe in a God who is a mind. (218) I do not believe in a God who is a soul. (219) I do not believe in a God who is a spirit. (220) I do not believe in a God who is a force. (221) I do not believe in a God who is a principle. (222) I do not believe in a God who is a law. (223) I do not believe in a God who is a power. (224) I do not believe in a God who is a will. (225) I do not believe in a God who is a mind. (226) I do not believe in a God who is a soul. (227) I do not believe in a God who is a spirit. (228) I do not believe in a God who is a force. (229) I do not believe in a God who is a principle. (230) I do not believe in a God who is a law. (231) I do not believe in a God who is a power. (232) I do not believe in a God who is a will. (233) I do not believe in a God who is a mind. (234) I do not believe in a God who is a soul. (235) I do not believe in a God who



TAKE BY SIEGE. The Story of a Young Journalist's Experiences in New York.

Copyright by J. B. Lippincott Company, Philadelphia, Pa., and Published by Special Arrangement through the American Press Association.

John's reveries were broken... and by the entrance of Mr. Mortimer, who came in with some certificates of stock for him to sign as secretary of the company.

"You will get twenty per cent on this investment in six months more," John said. "I don't like to see it go down."

"Then I won't wait for you. I have an errand or two on my way up. I'll see you at the club this evening."

"Closing his desk and throwing a high spring topcoat over his arm, he put his hat rakishly on his head and stepped lightly out of the office and down the stairs into the street."

"Altogether, he was an odd looking fellow, and if he had not been an abnormally conceited man, he would have been rather interesting."

"The man who introduced him to the club was a young fellow named John, who had just come from the city and was looking for a place to live."

"John did not seem to be a very bright fellow, but he was very kind and friendly, and he seemed to be a very successful man."

"I have known then for some time, and was arranging to take Italian lessons," answered Rash.

THE EVENING GAZETTE, SAIN... N. B., FRIDAY, MAY 31, 1889.

ROLLED BUTTER, JERSEY BUTTER, PINE APPLES, STRAWBERRIES, SCOTT BROTHERS

Waterloo Street, near con. Union... READY FOR BUSINESS, 9 Canterbury st. GENTLEMEN:

JOHN DUNN, TAILOR, Repairing, Pressing and Altering Specialty.

Removed to No 33 Charlotte St. Parting Building. Will open in good shape on SATURDAY

PURE TEAS and COFFEES, N. B. - Look out for the grand old

G. L. & C. TEA, Charlotte Street. New Perfumes in Bulk

PARKER BROTHERS, Market Square. TELEPHONE SUBSCRIBERS

PLEASE ADD TO YOUR DIRECTORY, 338 Allison, Joseph, residence, street.

THE YARMOUTH STEAMSHIP COMPANY, Limited. FOR YARMOUTH, N. S. and Boston.

UNION LINE, Saint John and Fredericton. This line is the only one that runs

REMEMBER THAT JONES, Will sell you Rings, Clocks, Watches and Fancy Goods.

Annapolis and Digby Railway. TO MILL OWNERS. A Large Quantity of Farmers' Hand-

WANTED! CARPENTERS, Masons, Laborers, House and

SAINT JOHN OYSTER HOUSE. Oysters, Oysters, for the close season.

THE J. O. McLEARN BELTING CO. Compound Antacid Pills, and Family Aperient.

COCKLES' Compound Antacid Pills, and Family Aperient. THE GREAT ENGLISH REMEDY OF PURELY

EVANS & SONS, LIMITED, MONTREAL. OAK-TANNED BELTING, QUALITY UNEXCELLED.

PLATE GLASS, French Mirror Plate. MONGENAI, BOVIN & CO.

R. JONAS & CO. GROCERS' SUNDRIES, ESSENTIAL OILS, AND Flavoring Extracts.

STEAMERS. RAILROADS. ESTABLISHED 1832.

White Lead, Pain a, Pure Putty, Dry Colors, of all kinds, Whiting, Ochres, &c., &c.

141 Princess Street, St. John, N. B. The Combination Range Leads All Others.

JOHNE WILSON, 234 Union Street, near Golden Ball Corner. P. S. A Large Hotel Range for sale cheap.

A HINT. Every house keeper in the city should have one of our Victor Oil

PLUMBING, in all its Branches. STOVES, RANGES, and HOT AIR FURNACES

BROWN & CODNER, 29 Dock Street, St. John, N. B. Don't give six months credit.

But they do give satisfaction in Fit, Finish and Price. 42 King Street, Foster's Corner.

RANGES, STOVES, &c., &c. Just received a further supply of Splendid BUFFALO RANGES,

Which, with stock on hand, furnishes a complete assortment of Stoves, Ranges, &c. KITCHEN HARDWARE, &c.

Stoves taken down and stored as usual. A. G. BOWES & Co., 21 Canterbury Street.

Livery and Boarding Stables, Sydney Street, St. John, N. B. DAVID CONNELL,

Horses Boarded on Reasonable Terms. Horses and Carriages on Hire. Fine Fit-outs at Short Notice

SIMEON JONES, BREWER. BOTTLED ALE & PORTER. 1828 Established 1828

J. HARRIS & Co., Insurance Company. 70 Prince Wm. Street.

QUEENHOTEL, 109, 111 and 113 Princess St., St. John, N. B.

Travelling Public. BARKER HOUSE, 241 to 252 Prince Wm. Street.

CAFÉ ROYAL, Corner King and Prince Wm. Streets. MEALS SERVED AT ALL HOURS.

WILLIAM CLARK. THE NEW BRUNSWICK COFFIN and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

Notice. The New Brunswick Coffin and Casket Factory, 167 and 169 Russell St.

