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The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME I.

TORONTO, APRIL, 1854.

No. 4.

TO OUR SUBSCRIBERS.

Want of space has obliged us to leave out many of the accounts of District and Parochial meetings which were in type, although, owing to the length of the list of collections acknowledged, we have for this number increased the size of the paper one-third.

We are informed that some uncalled-for remarks were made in a late number of the *Echo*, with regard to this Periodical. We have not been able to get a sight of the article, but believe its purport was that we had shown a determination to copy only from "*The Church*" such matter as related to the Church, or Church Society meetings, and thereby ignored the existence of other papers. The gentleman who makes the selections for the *Gazette* does not undertake to read any papers, and has never therefore courted exchanges. *The Church* paper being the property of the same Publisher and Proprietor, is weekly sent to him, with a request that he will mark such articles as he desires to have kept in type: Extracts from other papers, as well as original matter, are sent to him from the other Dioceses; and any parties wishing to have notices of meetings, or other information inserted in this paper, should enclose the article containing the information to the Publisher of the *Ecclesiastical Gazette*, when if it be judged likely to interest the members of the Church, it will without fail be inserted. In this number much of the matter kept in type from *The Church* has been laid aside to make room for the insertion of original communications.

Information has reached us that the Lord Bishop of Quebec has received an official letter from the Hon. Col. Bruce, Governor's Secretary, announcing the arrival of a despatch from the Secretary of State for the Colonies, addressed to the Administrator of the Government, which signifies the *very gracious reception* by Her Majesty of the petition of the Bishop, Clergy, and Laity of the Diocese of Quebec upon the subject of their synodical action, and mentions (a circumstance already recorded by us) the introduction into the Imperial Parliament of the Bill for relieving the Colonial Churches from their disabilities in this behalf. The Chancellor of the Exchequer has also been pleased,

we understand, to signify to the Bishop of Quebec his willingness to advocate the interests of the Church in this matter. It was to him that the petition to the Commons was confided.

✓ The Rural Dean of the Home District begs to inform the Clergy and Gentlemen of the Laity that represented the various Parishes within the bounds of the Rural Deanery at the late meeting of Synod, that he is authorized by the Lord Bishop to state that the preliminary meeting to carry into effect his Lordship's recommendations with respect to the raising of an Episcopal Fund, has been thus long delayed in compliance with his Lordship's express instructions to that effect and for reasons that commend themselves fully to the Rural Dean's approval.

The Rural Dean embraces this opportunity to give notice that it is his intention to solicit the attendance of the Clergy and Lay Delegates of his Rural Deanery at a meeting for the above purpose, to be held at Toronto soon after Easter, of which due notice will be given.

Thornhill, April 10th, 1854.

The congregation of St. George's Church, Montreal, have, in consequence of the increased expense of living, increased the stipends of their clergy, the Rev. Dr. Leach and the Rev. Mr. Bond; the former by £100, the latter by £50. Will not this good example be followed in our own diocese?

COLONIAL CHURCHES.

✓ For the following copy of the Colonial Church Bill, introduced in the House of Commons by the Right Honorable Mr. Gladstone, Sir Richard Bethell, and Mr. Peel, we are indebted to the kindness of the Rev. Dr. Adamson.

Bill to relieve the Clergy of the United Church of England and Ireland resident in the Colonies, from any Disability as to the holding of Meetings in such Colonies for the Regulation of Ecclesiastical Affairs therein.

Whereas by reason of the Laws, Statutes, and Ordinances which affect or bind the Bishops and Clergy of the United Church of England and Ireland, doubts may exist whether the Bishops and Clergy of the said Church resident and performing Spiritual Duties in the Colonial Possessions of Her Majesty can lawfully hold or be present at Meetings of the Bishops, Clergy, and lay Persons professing to be Members of the said Church in any Colony, for the purpose of agreeing on Rules and Regulations touching Ecclesiastical Affairs; and it is expedient that such Bishops and Clergy should be relieved from any such Disability; Be it declared and enacted by the Queen's Most Excellent Majesty, by and with the Advice and Consent of the Lords Spi-

ritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

I. No Statute, Law, Rule, Usage, or other Authority of the United Kingdom shall extend or be construed to prevent the Metropolitan of any Province or the Bishop of any Diocese in the Colonies of Her Majesty, together with his Clergy, and the lay Persons of such Province or Diocese, being Members of the United Church of England and Ireland, from meeting together from time to time for the purpose at such Meetings of making or entering into any such Regulations, Agreements, or Arrangements as local circumstances shall in their Judgment render necessary for the management or conduct of Ecclesiastical Affairs within such Province or Diocese: Provided always, that such Meetings, or the Regulations, Agreements, or Arrangements that may be made thereat, shall not obtain any force or authority from the enactments hereby made.

At the Annual Vestry Meetings on Easter Monday, the following Churchwardens were appointed for the several churches:—

St. JAMES'S CHURCH.—T. D. Harris and Lewis Moffatt.

St. PAUL'S CHURCH.—W. Whitney and Walter McKenzie.

TRINITY CHURCH, KING STREET.—Enoch Turner and Wm. Gooderham.

St. GEORGE'S CHURCH.—John Arnold and W. P. Roberts.

CHURCH OF THE HOLY TRINITY.—J. W. Brent and — Berczy.

DEATH OF COL. MOUNTAIN.

✓ We transfer, with regret, the following obituary from the *Montreal Herald*.

Among the items of intelligence brought by the *Europa*, we regret to find the death of Col. Armino S. J. Mountain, son of the former, and brother of the present, Bishop of Quebec. This gallant and distinguished officer died at Futtyghar, in the Bengal Presidency, on the 18th of February last, but it is not mentioned whether from disease or other cause.

✓ The Clergy are reminded that there is a Prayer appointed to be used when our country is engaged in war.

MONIES RECEIVED ON ACCOUNT CONTINGENT EXPENSES OF SYNOD.

Previously announced in *Church* paper, 6th March, £6 0s. 0d.; Woodstock, per Rev. J. C. Gibson, £3; Elizabeth Town and North Augusta, per Rev. W. C. Clark, 10s.; St. Jas. Kemptville, per Rev. H. E. Plees, £1; Zono Mills, per Rev. John Gunno, 10s.; Carleton Place, 10s.; Ennisville, per Rev. J. A. Morris, 10s.; making in all £12.

THOMAS SMITH KENNEDY

TRINITY COLLEGE, TORONTO.
FACULTY OF MEDICINE.

At the examination held at the close of the Session 1853-4, the following gentlemen were declared prizemen.

Assistant Demonstrators of Anatomy, (Session 1853-4)	W. Miller, and W. Hewat.
Anatomy and Physiology	W. L. Herriman.
Institutes of Medicine	Sen. F. Goodman.
Chemistry	Jun. J. T. McKenzie.
	Sen. W. L. Herriman.
Materia Medica	Jun. W. Lambert.
	Sen. J. Ryall.
Obstetrics	Jun. W. Lambert.
	Sen. W. L. Herriman.
Practice of Medicine	Jun. E. Goodman.
	Sen. W. L. Herriman.
Surgery	Jun. G. H. Corbett.
	Sen. W. L. Herriman.
	Jun. J. T. McKenzie.

The prizes will be distributed at the Meeting of Convocation in October next

JAMES BOVELL, M.D.,
Dean of Faculty of Medicine.

April 10, 1854.

Ecclesiastical Intelligence.

THE CHURCH OF ENGLAND IN THE COLONIES.

[From the Morning Chronicle.]

The Ecclesiastical Bills at present before Parliament will bear a general as well as a specific examination. The only Government measure is the "Colonial Clergy Disabilities Bill." It would, perhaps, be too much to call this an enabling Bill—all that it amounts to is that it removes, or rather negatives, a supposed disability. Inasmuch as certain doubts exist, this measure proposes to dissipate them. All that it aims at is to lay the ghost of an unsubstantial and shadowy suspicion; and it is, in this respect, a legislative curiosity, especially as contrasted with its predecessors of the sessions of 1852 and 1853 respectively. Its preamble is brief:—"Whereas doubts exist as to the rights of the bishops, clergy, and lay persons inhabiting the colonial possessions of her Majesty, and being in communion with the Church of England, in regard to the management of their internal ecclesiastical affairs; and whereas it is expedient that, under certain restrictions, they should be permitted to make regulations for the said management by agreement among themselves, be it declared," &c. This recital we conceive to be an improvement on that which ushered in Mr. Gladstone's Bill of 1852, which rested the doubts respecting the rights of the Colonial Church on the Tudor enactments. The present measure simply recognizes the existence, without saying anything about the reasonableness, of the doubts in question; and it certainly does not imply—which the Bill of 1852 did—that, by any operative construction, the Submission of the Clergy Act under Henry VIII. could possibly fetter the Australian Church of the present day.

After this cautious preamble follows the solitary clause:—"No statute, law, rule, usage or other authority of the United Kingdom shall extend or be construed to prevent the Metropolitan of any province or the Bishop of any diocese, in the colonies of her Majesty, together with his clergy, and the lay persons of such province or diocese, being members of the United Church of England and Ireland, from meeting together from time to time, for the purpose, at such meetings, of making or entering into any such regulations, agreements, or arrangements as local circumstances shall, in their judgment, render necessary for the management or conduct of ecclesiastical affairs within such province or diocese. Provided always, that such meetings, or the regulations, agreement or agreements that may be made thereat, shall not obtain any force or authority from the enactments hereby made."

The 2nd reading of the Colonial Church Bill was carried in the House of Commons by the large majority of 196 against 62.

THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

✓ The Secretary, in a very satisfactory and perfectly conclusive letter to the Reverend Dr. Sadlier, Treasurer to the Society in Castleknock, takes up the charges made by the *Examiner* in full. We subjoin Mr. Hawkins's letter, with an earnest expression of the sorrow we feel that there should exist even the smallest amount of the violent *ultraism* which, on grounds either frivolous or mistaken, seeks to raise a popular prejudice against so noble a handmaid of Christ's Church as the Society for the Propagation of the Gospel has proved itself to be, by long services for which filial affection far and wide throughout the British dominions makes grateful acknowledgment, and the value of which it is impossible to compute.

From Rev. E. Hawkins to Rev. Dr. R. Sadlier.
✓ 79, Pall Mall, London, February 18, 1854.

REV. SIR,—As the object of my former letter was not to call in question your right to make any observations you thought proper on the principles or administration of the society, but to learn what precisely the charges were which I was told had been brought against us, and as you now inform me that you have advanced no charges, I can have no claim to see the letters which you addressed to the secretary of the Dublin committee. I am bound, however, to satisfy you in respect to certain matters touched upon in your letter to myself.

You first refer me to a correspondence in the *Record* between the Bishop of Tasmania and the Rev. J. G. Medland. I have not seen that correspondence, but it is difficult to imagine that it can affect the society, which has no control over the Bishop of Tasmania, and neither has, nor ever had, any connexion whatever with the Rev. J. G. Medland.

That the Bishop threatened to report him to the society must, I conceive, be a mistake; and, undoubtedly if his lordship had done so, the necessary answer must have been that the society had no authority or jurisdiction in the matter.

You next refer me to the *Christian Examiner*. It was only last night that I saw a copy of that paper. You do not, of course, expect me to enter into a discussion of the theological views contained in the sermon of the Bishop of Michigan; but I may state, on the authority of the standing committee, that, while it has been the ordinary practice to publish the sermons preached at the anniversaries, the society has never held itself to be identified with the sentiments put forth in those sermons. I will add, that when the *Christian Examiner* says that the selection of the preacher is really made by the committee or secretary, he states that which is notoriously untrue. The archbishops have uniformly appointed the several bishops, in order of seniority; and the exception two years ago was made in compliment to the American Church, which had sent representatives to our jubilee at the archbishops' invitation. It would ill become me to follow the anonymous writer in his remarks about "Puseyite" and "Evangelical" bishops. If the writer be himself a man of Evangelical views, he should be reminded of a solemn injunction of the Gospel, "Judge not, that ye be not

judged." And if any have been misled by his misstatements, that the diocese of Toronto has been pampered, while that of Calcutta has been starved, I would simply refer to the financial statement just published, by which it appears that, for the year 1853, Calcutta received from the general fund £8,897, while Toronto received £3,152 13s.; and that of the Jubilee Fund, Calcutta received £8,000 for a new mission at Delhi, Toronto only £1,000 for the endowment of scholarships in its newly founded college. I will not venture to conjecture under what division of churchmen the *Examiner* might class Dr. Dealtry, the Bishop of Madras; I will merely state, that for his diocese there was expended during the past year £10,155, which is more than twelve times the amount of the grant to the diocese of Tasmania.

I cannot, without neglecting more important duties, enter more at length on a refutation of the *Examiner's* charges, but I will briefly say, in reference to his summary of them, that the first, loose as it is, and a mere *petitio principii*, has no reference to anything contained in what is properly the report of the society; that the second is too vague to be met, but that, if it implies the least sympathy for Romish errors or Romish practices, it is a calumny and a libel; that the third is inaccurate in its statement and unjust in its inference; that the little or no help which the Evangelical colonial bishops are said, in the fourth, to receive, is confuted by the fact, that out of the total amount [£56,000] granted last year to twenty-two dioceses, the three dioceses of Calcutta, Madras, and Melbourne, received more than one-third. The fallacies of the last statement are, perhaps, too patent to require exposure, but it must be obvious to the most ordinary mind that the increase of Romanism in Canada is owing almost entirely to the emigration of Irish Romanists.

I have thus endeavoured to correct some of the misstatements of the *Examiner*, though I cannot subscribe to the opinion that newspaper charges are to be considered true as long as they remain unanswered.

I am, Rev. Sir, your's faithfully,
ERNEST HAWKINS.

The Rev. Dr. Sadlier.

✓ The following extract is from a letter from Archdeacon Abraham to the secretary of the S. P. G. The extract, our readers will see, contains interesting illustrations of New Zealand Church life.

The Bishop expressed to the meeting very much what is so clearly enunciated as the Society's principle of action by yourself in the answer made to the North American Missions, and given in the Report of 1850. It told upon them most pointedly when he explained the sources whence your Society's income is so much derived, viz. "the savings of the poor;" and the wealthy merchants and shopkeepers winced under the fact that they were being supplied with the ordinances of religion by the weekly contributions of Ragged Schools to some extent.

The Bishop laid before them his Endowment Plan, whereby he proposes to endow every minister to the amount of half his income by means of funds contributed partly from the Parishioners, and partly from any resources he may have to meet them with, of course mainly relying on your kind and willing aid.

The great object of this half endowment is to make the Clergyman partially independent of his flock, and partially dependent; independent enough "to speak the truth and boldly rebuke vice," without fear of man; dependent enough to be made punctual and attentive to his duties.

The principle was accepted and has since been acted upon, and the people have in real earnest set about collecting funds for the present maintenance and future endowment of their ministers. One man certainly did get up and say broadly that he objected to all endowments, and wished his Clergyman to be "entirely dependent on him;" but either the shame of having so nakedly avowed such a demoralizing sentiment, or the tacit rebuke administered by his fellow-townsmen, has so far taken effect that he has quite withdrawn all objection and is among the most willing contributors and collectors. You will of course be duly informed of these matters by the Bishop in person, as he hopes (D.V.) to be with you by Easter, or May. The great difficulty that he has to get over is this,—he wants to prevent large livings like Stanhope ever infesting our system, and he wants to keep every large town at much the same rate of endowment,—every country village or hamlet at its proportionate rate. But the people want to get their endowment money invested in such a way, that, some day or other, it may return cent. per cent. for their present investment. The Bishop says, "No! you shall always have the Colonial rate of interest on it, and no more, and the rest shall go to establish the Church in other and poorer districts." All this you will see duly set forth in his Pastoral Letter of this current month.

Well, the next meeting he called was not so successful. It was at a Pensioners' settlement, called Howick. After having stated his plans, and one or two persons having commented on them, up got what on board a ship would be called "a Sea-Lawyer," and asked if he might address the meeting. He was a Pensioner;—a serjeant, who was once of our communion, but has lately fallen away; and you will hear why, as the story goes on. His speech is a grand instance of the form the grammarians call "bathos." He began—"My Lord Gentlemen,—Nurtured as I have been in the British Constitution, proud as I am of my Church and State, I want to know what has become of the 40*l.* we Pensioners subscribed for a School room five years ago."

The Bishop had not come prepared for this "mare's nest," of course, and he said he would send the account if he or his Clergy had had anything to do with it. Taking courage from this discovery that the Bishop had not got this matter at his fingers' ends, up jumped another Pensioner, and said that the sum was 120*l.* The Bishop begged them to nominate two of their body to come to the College and inspect the accounts. This they of course, were shrewd enough to refuse; and my friend the serjeant having said that this was the point that made him a Dissenter, and militated against the Church, got up, and, with all his colleagues, left the room. Next day, I inspected the books, and sent them a Report, which showed that the School-house which the Bishop had put up, and the payments for Master and books, &c., amounted to 50*l.* instead of 40*l.*, and so left the School in debt to the Bishop 10*l.* The accounts had all the names of the Subscribers and the sums affixed to their names. Besides this, I sent them the whole Howick Account for Church matters, and brought them in debtors to the Bishop's Church Account 400*l.*

I mention these facts in detail to give you some notion of Colonial Church life in its less interesting and romantic features. There are, you will observe, some hard coarse rough scenes to be gone through;—such as would astonish an English Bishop if he were to come across them. It is just as well that people at home should know that the trials of Colonial Bishops do not so much consist in the pleasant excitement of walking through the glorious forests,

and swimming the rivers of New Zealand, or the like: nor in the novelty and reporting of Missionary work among a simple or savage people,—but in being brought into contact day by day with the rudest and coarsest spirits of unrestrained Colonialism, which vaunts itself and prides itself most especially in saying and doing the most offensive things in the most offensive way. Our Bishop has practically exemplified an old saying we used to have at Eton, and which I dare say belongs to all parts of our mother country—"You must go on never minding." At two other Pensioner Settlements, Onēhūngā and Otāhūhū, I am happy to say the quiet and pleasant conduct of the men made up for the rudeness of their comrades at Howick. At both of these places the principle of supporting their own Clergymen was heartily and practically accepted.

Besides these English Meetings, we had a Maori "kōrōrō;" and I am happy to say that the natives of our neighborhood are coming round to much more sensible and hopeful plans in accordance with the Bishop's and Governor's wishes; and have given land for Church purposes. They propose to come and live in a more civilized way, and to adopt the good part of English habits;—having hitherto learnt and adapted the bad habits they saw in the Town. The old Chief promised the Bishop to abandon his heathen course, and to prepare for Christianity. His name is Kawau, and he is a most pleasant old gentleman.—I have exhausted my time and your patience, and must end. With all kind words and earnest prayers for the Society,

I remain, my dear Sir,
yours most faithfully,
C. J. AURAHAM.

Rev. Ernest Hawkins.

DIocese of MONTREAL.

On Sunday, the 12th day of March, being the second Sunday in Lent, the Lord Bishop of Montreal held a general ordination for the Diocese, in Christ Church Cathedral, upon which occasion one candidate was presented for the holy order of priesthood, and three for the order of deacon, viz.:

Priest—The Rev. James Alexander McLeod, Incumbent of Christieville.

Deacons—Mr. John C. Davidson; and Mr. Charles Augustus Wetherall and Mr. Septimus Jones, Alumni Emeriti of Bishop's College, Lennoxville.

The services commenced at 10 o'clock, a. m., and were attended by a very large congregation. The morning prayer was said by the Rev. Dr. Bethune, Rector, who also presented the candidates to the Bishop. The excellent choir gave an anthem from the 26th Psalm with great effect, "I will wash my hands in innocency," &c. The Rev. R. Bartholomew, B. A., preached an exceedingly able and suitable sermon, taking his text from 1 Thess. v. 25, "Brethren, pray for us," appealing most earnestly both to the congregation and the candidates.

The Rev. J. C. Davidson has been officiating for some years as a minister amongst the Wesleyans; and was much respected by the members of that body. He has been licensed by the Bishop to the charge of a new mission just opened, in connection with the Church of England, at Cowansville and Churchville, hitherto forming part of the rectory of Dunham, where there is a prospect of great usefulness for his ministerial labors. The Rev. C. A. Wetherall is also licensed to a new mission at Stukely, with parts adjacent of Bolton. In both those localities, great liberality and zeal are manifested by the people in support of the church.

The Rev. S. Jones has been for some time acting as assistant to the Rev. J. Judd, in his school at St. Johns.

CHURCH SOCIETY'S OFFICE,
April 6, 1854.

At a meeting of the Central Board of the Church Society, held this day, in accordance with the constitution, there were present—

The Lord Bishop in the chair; Revs. J. Bethune, D.D.; J. P. White, R. Lonsdell, J. Ellegood, J. Fulton, C. Bancroft, J. Flanagan, E. J. Rogers, G. De C. O'Grady, A. D. Campbell, R. Bartholomew, Capt. Maitland, J. D. Gibb, Esq., Dr. Holmes, Col. Wilgress, Dr. Barnston, F. D. Fulford, Esq.

After prayers, the minutes of the last meeting were read and confirmed.

The following report of the lay committee was then read:

"An application was received from the Rev. James Fulton, for aid towards the building of a church now in course of erection at Mannich's Corners, in the mission of Russeltown, a stone building 54 ft. by 27½ ft.

Estimated cost of the church is.....£374 7 6
Towards this the mission has raised
and paid up in money and materials raised

£104 7 6

The rev. applicant asks for £50, under the conviction that, if thus aided, the difference will be cheerfully raised by the inhabitants of the mission.

The Central Board is respectfully recommended to vote the sum demanded, payable one half at present and the other next year, subject always to the usual conditions attached to such grants.

A letter was received from Mr. Baker, the lessee of the Church Society's lands on Wolfe Island, offering to purchase the property; which was submitted to the legal adviser of the society, to ascertain whether the title by which the land is held would authorize such alienation (in the event of this offer being sufficient). The report of counsel being unfavorable, the Central Board are advised to decline the offer.

An application for aid to complete the churches at Buckingham and Petite Nation was received from the Rev. W. Morris, the incumbent. With respect to Buckingham, the lay committee find that, previous to the incumbency of the Rev. W. Morris, his predecessors had received from the Central Board the full proportion of pecuniary aid granted in like cases, and they therefore cannot in justice to others recommend the aid sought. As regards the church at Petite Nation, the lay committee require some further information, which will be applied for. The instructions of the Central Board, at the last meeting, directing the investment of the balance on hand of the widows and orphans' fund, have been complied with, and the money invested, viz., £209 13*s.* 7*d.*

The whole respectfully submitted,
J. M. McCORR, C^o. Lay Com.

On the motion of the Rev. J. Bethune, D. D., seconded by the Rev. C. Bancroft, the above report was adopted.

The Rev. J. Bethune, D.D., reported that the sum of £47 2*s.* 6*d.* had been collected and paid to the treasurer. The Rev. J. Ellegood also reported that he had collected £2 8*s.* 3*d.*

On the motion of Col. Wilgress, seconded by the Rev. J. Flanagan, a bible and prayer book was granted to the Rev. J. Ellegood, for the performance of divine service at Point St. Charles.

A letter was read from the Rev. C. Bancroft, stating that Messrs. W. Macrae, C. Pierce, & L.

Montizambert, and N. Mott, were chosen representatives to the central board by the subscribers to the Church Society in the parish of St. John's.

Accounts were ordered to be paid, amounting to £16 12s. 7d.

It was moved by the Rev. J. Flanagan, and seconded by the Rev. C. Bancroft, that a committee be named to devise a plan for further increasing the funds of the Church Society. A committee was then named, consisting of the following members; Dr. Holmes, Chairman; Col. Wilgress, Secretary; Rev. C. Morris, Rev. W. Bond, and the mover and seconder, to report at the general meeting to be held on the 3rd of May.

It was moved by the hon. Judge McCord, seconded by the Rev. Dr. Bethune, and resolved, that the treasurer be authorized to pay to the Rev. R. Lonsdell the sum of £30 granted on the 3rd December, 1853.

The meeting was then closed with prayer.

E. J. ROGERS, Secretary.

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The Rev. S. Jones has been for some time acting as Assistant to the Rev. J. Judd in his School at St. Johns.—*Gazette*.

DIOCESE OF QUEBEC.

The Diocese of Quebec is a vast and straggling charge: the Church of England being scattered over a prodigious superficial extent of country—often very thinly, and where in more compact bodies, those bodies being in some instances, widely severed from each other, either by the continuous establishments of the old French Roman Catholic population, or by great tracts of unreclaimed country. Thus, while there are but forty Clergymen in the Diocese, of whom eight or nine reside in Quebec itself, there are missions on the American frontier above that city, distant from it not very far short of two

hundred miles, and one of the missions in the gulph of St. Lawrence is between five and six hundred miles below it. Every part of the Diocese is visited triennially by the Bishop, but this duty is performed by detached visitations at different seasons, to the different portions of his jurisdiction.

The following is a brief summary of the episcopal journeyings during the past winter.

His Lordship set out on the 23rd of January for a tour through the counties of La Beauce, Lotbiniere and Megantic, on the south side of the St. Lawrence, with a visit to Bishop's College at Lennoxville. His first mark was Cranbourne, a poor, rude, and backward settlement in the woods, forming an appendage to the mission of West Frampton, at which last place he had held a confirmation in October, when the candidates from Cranbourne, owing to the desperate condition of their road at that season, had been unable to attend. It was to repair this disappointment that the Bishop now went to Cranbourne itself. The small wooden Church has been so far completed as to be used for divine service; and on Tuesday the 24th of January a congregation of thirty-five persons was there assembled, of whom six were confirmed, and thirteen partook of the sacrament of the Lord's Supper. His Lordship was attended by the Rev. R. S. Birch, missionary of West Frampton, and the Rev. W. C. Merrick, of East Frampton, who both took part in the services.

The Bishop then passed down to St. Mary's on the river Chaudiere, where at the house of a solitary Protestant family, he met the Rev. W. King. This gentleman, whose residence is in St. Sylvestre, has a mission of an itinerant character, lying in the counties of La Beauce and Lotbiniere, and extending over a country much larger than some English dioceses. The Bishop travelled within the mission in company with Mr. King about one hundred and ten miles, and this without visiting all the sections upon which Mr. King bestows occasional service. There are six Churches within the mission, four of which are finished for use, and these were consecrated on the present episcopal circuit, having, though without any architectural pretensions, been very neatly finished and fitted up, by great and persevering exertions used for that object. Confirmations were held at three of the Churches, and in two other places, where there are fair and regular congregations, besides the confirmation of two individuals at the house in St. Mary's above mentioned, where another solitary Protestant family from a parish adjoining attended service in the evening, and again on the next morning, making up an assembly of twelve persons. Upon one of these occasions also, an adult was baptised. It is the practice of Mr. King, when in making his rounds, he puts up at one of these hospitable dwellings, out of all reach of public ministrations, to hold the regular Church Service, and to preach; and in order that the decencies of worship may be preserved and the usages of the Anglican Church may not be forgotten, the families provide a surplice and a scarf. The next instance of this kind is at St. Joseph, to which parish the Bishop proceeded from St. Mary's, and in which there is but one protestant family. The whole number of persons confirmed in Mr. King's mission was sixty-one.

From Mr. King's mission, the Bishop proceeded to that of the Rev. H. Roe, whose residence is at Upper Ireland, in the County of Megantic, and whose charge comprehends the two townships of Ireland and Inverness, with portions of three others adjoining. The length of the charge, from end to end, being about thirty-five miles. There are three Churches in the mission, and a fourth in immediate contemplation. Two were consecrated on this circuit, and the

third stands ready for consecration, but the ceremony, in this instance, was postponed on account of an unexpected delay in executing the formalities of the patent for the site. The Churches, although architecturally of the same character with those already described, are all finished and fitted up with great neatness, and respectfully enclosed; the late indefatigable missionary, the Rev. W. Wekes, having in conjunction with labours of a higher aim still, taken vast pains to procure the decent completion of the houses of God within his charge. The mission certainly exhibits no falling off in any respect in the hands of his successor. Confirmations were held in all the Churches, and the whole number confirmed in this mission was sixty-six.

Mr. Roe has the assistance in his mission of a very active and useful catechist and Lay reader, in the person of Mr. Ward.

The mission of Leeds, lying also in the county of Megantic, was the last of the three in which the rite of confirmation was administered. This is a mission somewhat more compact, but requiring severe and incessant labour, which the incumbent, the Rev. J. Curry, is not slack to bestow. There is one Church, consecrated in 1838, and another in course of erection, and there are different outposts where the missionary officiates. All the candidates for confirmation were within a distance to enable them to attend at Leeds Church; but a protracted snow-storm and the consequent obstruction of drifted and heavy roads prevented the egress of eleven of the number from the back settlements, accessible only by unfrequented roads, and only thirty-one were confirmed instead of forty-two, the number that had been prepared.

Part of the duties thus far noticed are described by anticipation, having been performed on the Bishop's homeward route, from Bishop's College at Lennoxville, to which place he now proceeded, entering a portion of the Diocese in which no confirmation or formal inspection of the missions was required—the usual interval not having elapsed since these objects had received his attention. His present object was to attend an important meeting of the College Corporation, for which the Bishop of Montreal also came down—the two prelates having co-ordinate authority, as heads of the Corporation and visitors of the College. This was the first meeting held since the attainment of the long desired object of a Royal Charter conveying the privilege of granting degrees. It was fully attended, the authorities of the College and the trustees resident in the neighbourhood having been all present; besides the Hon. Judge McCord and the Rev. R. Lindsay, gentlemen holding the same office, who came from a distance. As the time for these gentlemen was limited, the Corporation got through its business in one day, by sitting nearly twelve hours with the interruption only of luncheon and of tea and coffee. Matters were put in full train for future operations, and the resolutions were ordered to be printed, that they may be in the hands of the members in preparation for the next meeting to be held in May. The College, though upon a small scale, and labouring under many difficulties, has thus far, by the divine blessing, proved of conspicuous advantage to the two Dioceses of Quebec and Montreal. It is not confined however, to the object of preparation for the holy ministry; and more than one-third of the present students are designed for other professions.

During the stay of the two prelates at Bishop's College, the consecration of the Church at Sherbrooke in which they both bore a part, took place. The particulars have already appeared in full in the March number of this paper.

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our former average, considering our decrease in numbers."

In regard to St. John's Church, South Cayuga, he says: "Here the congregation is small, but contains some valuable church families, and I trust that their leave, by the blessing of God, will in due time add to their numbers."

The Parish of Fort Erie.

This, the chairman of its parochial association reports the collections for the current year to be £9 1s. 8d.; donation to widows and orphans' fund £1; making £10 1s. 8d.

The Parish of Louth reports the Branch of the Church Society in this mission, which for a time lay dormant on account of the very heavy calls made on its members for other church purposes, has again revived. The amount of the collections is £8 10s., which sum is handed in full to the Treasurer. This sum is small, but in addition to it the members of the church in this mission have subscribed the sum of £114 towards extinguishing the debt on the church at Jordan, and for various other objects set forth in the appendix.

Niagara District Branch of the Diocesan Church Society in account with George Lykert, Treasurer.

1854.		Dr.		
January 20, to Chairman's order for	Rev. C. L. Ingles	£25	0	0
January 20, to Chairman's order for	Rev. K. Grasset	12	10	0
Balance		£37	10	0
		28	19	3
		£66	8	8
1855.		Cr.		
February 22, by balance per account		£2	6	4
March 21, collections for travelling	missionary	£58	12	4
March 29, do. do. do.		5	9	8
		64	1	11
		£66	8	3
By balance brought down		£28	13	3

St. Catharines 9th March, 1854.
Geo. LYKERT, Treasurer.

This statement shows that much more might have been done in this old and wealthy district than has been done during the year, and calls for renewed exertions on behalf of the clergy and leading laity in the several parishes, and shows the necessity for more frequent and better sustained meetings in the different parishes. Still as the decrease in amounts collected for the Church Society has been in most instances, where local objects of the first importance, as the purchase of an excellent parsonage at St. Catharines and the building of a very superior church at Elora, have called for large contributions from those who would otherwise have more than made up the deficiencies in those parishes: and as several of the reports show a decided increase, your managing committee see no cause for discouragement, but feel encouraged to make renewed exertions for the coming year.

MISSIONARY REPORTS

GORE AND WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY.

OWEN SOUND SETTLEMENT.

Your missionary begs to state that he continues to perform service on Sundays, at the several stations which have been mentioned in last year's report, with one exception, viz., that at Mr. Grey's house in township of Artemesia, which is now a week-day station. By this change your missionary has been enabled to add two new Sunday stations to his list, viz., Mr. Kennedy's house in the township of Arran, and Mr. Barber's house in the 12th concession of the township of Derby, making in all ten Sunday and five week-day stations.

At Southampton, there has been an increase of the congregation since last year, and exer-

tions are being made to secure, if possible, the services of a resident clergyman. Towards the attainment of that object one gentleman has contributed the sum of £10, and promises to furnish all the lumber required for the erection of a church suited to their present wants. The population of the mission has more than doubled during the past year, which enforces importunately the appeal conveyed in your missionary's last report for an increase of missionary aid in behalf of the members of the church here. Your missionary's stations are so numerous and so far apart, that it is utterly impossible for him to attend to all the wants of this growing population; the result is, that many of the children die unbaptized, their dead are buried without the solemn ordinances which they crave, and some are tempted to join a less pure faith, the emissaries of which are ever at hand to beguile unstable souls.

A. H. R. MULHOLLAND,
Missionary.

Elora, November 29, 1853.

REV. AND DEAR SIR,—Since my last report, a few changes have taken place in the mission, which make my stations, at present, as follows:

Sunday Stations.—Donaldson's S. H., Garrafraxa; Erinville, Erin; Woolwich, Woolwich; Bush's Meeting House (instead of Hawksville), Wellesley; Alderville, Peel; Irwin's, Wellesley; Smith's, Egremont; Rooney's, Arthur; Smith's, Arthur. **Week-day Stations.**—McKee's S. H., Garrafraxa; Hawksville, Wellesley; Helenville, Maryboro'; Hay's S. H., Maryboro'; 8th line, Maryboro'; Brown's S. H., Egremont; Peel ch., Peel (Mr. Smithurst also visits this once a month, they have therefore service once a fortnight); 4th line Peel, and Bristean's, Woolwich, occasionally.

The last year has made rapid changes in the condition of the farmer in the back townships; and a few years more will free him from a great part of the difficulties always accompanying new settlements, and enable him to contribute to the support of those sent as missionaries among them.

The mission is at present so extended as to prevent a missionary being often in any one place, and great harm ensues from this; for generally, so soon as a missionary makes regular stations in a new township, to be visited every six weeks or two months, the Dissenters make that move especially their sphere of action, and by means of revivals, camp meetings, and other excitements, draw away many from the church. A desire for public worship having been created in the minds of the people, and not having the service of the church sufficiently often in any measure to satisfy this feeling, they are led to attend the meetings of dissenters, and gradually become joined with them. Another reason for defection is that, where regular service is performed every month or two, the people expect the missionary to visit them at their own homes, which is impossible in such extended missions; and their inability to do this makes the people look favourably on the Dissenters who, by means of their class-leaders and local preachers, stationed wherever there are a few families, are enabled to visit much oftener. For these reasons, it seems to be the opinion of the travelling missionaries that much more permanent good would be done by confining themselves to a smaller sphere, in which there would be regular services say once a fortnight, and that the more distant should be visited occasionally, say once every three or four months, in order to baptize the children and perform other occasional services of the church.

I remain, yours truly,
FRANCIS TREMAYNE.

✓ EPISCOPAL FUND.

MEETING OF THE JOHNSTOWN DEANERY.

In compliance with the recommendation of his Lordship the Bishop of the Diocese, contained in his recent Pastoral, the Rev. Henry Patton, Rural Dean, called a meeting of the Johnstown Deanery in St. John's Church, Prescott, on Wednesday the 8th inst. The meeting was attended by nine of the Clergy, and by several Lay Delegates from different Parishes within the Deanery. The Clergy who were absent—viz. Messrs. Watkins, Tremayne and Morris—sent messages expressive of their regret at not being able to attend, but promised their zealous co-operation in carrying out whatever plans the meeting might adopt, for effecting the noble object proposed in the Bishop's Pastoral.

The Rural Dean, on taking the chair, proposed that solemn prayer should be offered to Almighty God for his blessing upon the great work in which the meeting was about to engage. He then addressed the meeting at some length upon the important subject which the Bishop's Pastoral had brought before the notice of the Church. He observed that they were not assembled for the purpose of discussing the necessity of sub-dividing the Diocese, or of raising an Episcopal Fund. Both these questions had been already decided by the unanimous voice of the Synod of the Church, in October last. They were therefore convened for the purpose of devising the best method for carrying into effect the decisions of the Synod, and especially to consider and adopt, as far as might be judged expedient, the plans proposed by his Lordship for that purpose.

He expatiated on the advantages that might be reasonably anticipated from the proposed division of the Diocese, illustrated his remarks by the experience of the past fifteen years, since the erection of the Diocese of Toronto, and referred also to the wonderful progress which in other Colonies of the Empire had, through God's blessing, attended the establishment of new Bishoprics, or the sub-division of former ones. At the close of his address he submitted for the consideration of the meeting a series of resolutions, which were subsequently adopted with some slight alteration. He then entered into various statistical details, the conclusion of which was that in order to carry out the noble project of the Pastoral, this Rural Deanery, in proportion to its population as compared with the remaining portion of the proposed new Diocese, would be required to contribute between 3 and £4000, and he submitted a scale rating the several Parishes and missions according to their supposed ability to contribute. At the conclusion of his address the Rev. J. Travers Lewis was requested to act as Secretary, and the following resolutions were proposed, and after discussion were finally adopted unanimously.

The following gentlemen form the committee:

The Reverend Robert Blakey, E. J. Boswell, J. T. Lewis, Wm. David, James Harris, H. E. Pless and H. Patton; Messrs. George Crawford, M. P. P., D. B. O. Ford, George C. Sherwood, Alfred Hooker, J. S. Merwin, Hy. Burritt, J. Bower, Cas. Holden, Wm. Humphries, John Hamilton, Hon. Philip Vankoughnet, G. C. Wood, J. J. Dickenson, John Archibald, E. F. Whitmarsh, and Benjamin Tett.

✓ MEETING RESPECTING THE INCREASE OF THE EPISCOPATE.

A meeting was held in St. George's Church, St. Catharines, on Thursday the 10th of March, at 10 a. m. to take into consideration the best means for the Niagara District to raise its proportion of the Episcopal fund, according to the Pastoral of the Lord Bishop. Mr. Rural Dean

Fuller took the chair, and the Rev. A. Dixon was appointed secretary. There was a numerous attendance of both clergy and laity, and all seemed animated with the determination that their district should do its duty. The Rev. Mr. Fuller having explained the object of the meeting, the following resolutions were unanimously passed. In introducing the first of them H. Mittleberger, Esq., made an admirable practical speech, which was listened to with much attention, and T. C. Street, Esq., also made some important suggestions. It was most gratifying to perceive the enthusiasm with which the laity co-operated with the clergy in forwarding so important an object.

That the Pastoral letter of the Lord Bishop of Toronto is entitled to the most serious and respectful attention of all churchmen within the diocese; not only as emanating from one whose untiring zeal to promote the interests of the church has entitled him to the confidence of all the members of our Communion; but also because we regard the project therein proposed as one of paramount importance, and which, if carried out, will confer the most lasting benefits on the church in this country.

That the following gentlemen do form a committee of management for carrying out the object of his Lordship's Pastoral. All the clergymen having pastoral charges in the Rural Deanery with the following lay gentlemen, viz.—H. Mittleberger, George Rykert, J. R. Benson, Jno. L. Ranney, Walter H. Dickson, Col. Kingsmill, John Simpson, John Powell, T. C. Street, James Cummings, Oliver Macklem, Col. Kerby, Dr. Nowburn, George Hardison, Isaac Haun, J. Maclean, George Keefer, Peter Lappman, W. H. Ball, Dilly Coleman, Charles Stuart, James W. O. Clarke, F. A. Schrom, Wm. Adams, G. P. M. Ball, R. Sherlock, R. F. Nelles, A. P. Farrell, J. G. Stephenson, Alex. Scobie, Wm. Inlach, H. J. Boulton, Jr. J. C. Kirkpatrick, Dr. F. Mewburn, Major Brown, together with the delegates to the Toronto Synod, whose names are not above mentioned.

Proposed, that the committee of general management shall meet from time to time, as they shall deem necessary; their first meeting to be held in the Town Hall of St. Catharines, on Thursday 20th of April, at 11 A. M. on which day they shall appoint their Secretary and Treasurer. That they shall appoint the times and places of holding public meetings, prepare, print and circulate addresses, send deputations, employ agents and adopt such other means, as shall seem best calculated to carry out the measures recommended by the Lord Bishop.

That the Clergymen and Churchwardens of each parish or mission, with power to add to their numbers, shall form sub-committees to co-operate with the general committee, in their respective localities.

THEOLOGICAL STUDENTS' FUND.

Last Gazette announced, copying from the Church, 165 collections. The one from St. Thomas and Frankton having been taken up prior to the date appointed, were added to the last year's fund, but are now corrected, and stand on the books thus:

St. Thomas	3 0 0
Westminster	1 4 6
per Rev. St. Geo. Caulfield.	
	4 4 6
Franktown, per Rev. R. Lewis	0 2 6
Trinity Ch., Wolfs Island	0 3 6
G. Station do.	0 4 0
C. Station do.	0 9 6
per Rev. T. Bousfield.	0 17 0

Carried forward ... £5 4 0

Brought forward ...	£5 4 0
St. Paul's, Sydenham ...	0 5 0
Storrington School house ...	0 7 3½
per Rev. C. C. Johnson	0 12 3½
School House, Windsor, per Rev. E. H. Dewar	0 12 6
Otterville, per Rev. C. Brown	1 0 0
Georgetown, per Rev. T. W. Marsh	0 16 0
Christ's Church, Hamilton, per Churchwarden	6 19 0
Trinity Church, Burford... ..	1 2 6
School House	0 8 11½
per Rev. C. B. Pettit.	1 6 6½
St. John's, Sandwich	1 10 7½
Irish Settlement	0 9 6
Windsor	0 12 6
per Rev. E. H. Dewar.	2 12 7½
St. James's Toronto, per T. D. Harris, Esq., Churchwarden	21 12 6
St. Paul's, Adolphustown... ..	0 10 0
St. Paul's, Fredericksburgh 0 10 0	
per Rev. J. Muloch.	1 0 0
Napance, per Rev. W. B. Lauder... ..	1 0 0
Trinity Church, Galt, per Churchwarden	1 2 6
Trinity Church, Thornhill.	0 18 9
St. Stephen's, Vaughan	0 7 0
per Rev. D. E. Blake.	1 5 9
Trinity Church, Moore	0 17 9
St. Mary's, do.	0 9 3
Sarnia Church,	0 19 6
Butlers, 9th con., do.	0 3 0
per Rev. G. J. R. Salter.	2 9 6
Colchester, per Rev. F. G. Elliott... ..	0 10 0
St. George's, Etchicoko	0 16 6
Christ's Church, Mimico... ..	0 3 2
per Rev. H. C. Cooper.	0 19 8
St. John's, Portsmouth, per Churchwarden	2 0 0
Emily, 3 collections, per Rev. R. Harding	1 0 0
Tecumseth, per Rev. F. L. Osler... ..	1 2 11
London Township, per Rev. C. C. Brough	2 0 0
Williamsburgh and Matilda, per Rev. E. J. Boswell	0 16 0
St. Paul's, Dunnville, per Rev. A. Townley	1 0 0
St. John's, Port Whitby... ..	0 4 2
St. George's, Oshawa.	0 4 2
per Rev. J. Pentland.	0 8 4
Onkridges, per Rev. D. E. Blake... ..	0 10 6
St. James's, Pt. Dalhousie... ..	1 5 7½
St. John's, Jordan	0 7 6
per Rev. A. Dixon.	1 13 ½
St. Paul's, Yorkville	6 15 9½
—per Churchwardens.	
St. Phillip's Church, Weston	1 18 0½
—per Rev. T. S. Kennedy.	
St. Paul's, Newmarket... ..	£0 16 5
Christ's Ch., St. Albans	0 13 8
Trinity Church, Aurora	0 10 1
—per Rev. S. Ramsay.	2 0 2
Trinity Church, Toronto	2 15 0
—per Churchwardens.	
Brock	0 12 6
—per Rev. R. Garrett.	
St. John's, York Mills	1 18 8
—per Rev. R. Mitchele.	
Barton	£0 15 9½
Glanford	0 10 7½
—per Rev. G. A. Bull.	1 6 5
St. Catherines	7 1 6
—per Rev. A. F. Atkinson.	
Christ's Ch., Huntingford Station... ..	1 15 6½
Lot 28, con. 12, Zorra... ..	0 9 11½
—per Rev. F. D. Fauquier.	2 5 6

Carried forward... £86 4 10

Brought forward...£86 4 10	
Penetanguishene, per Churchwardens	0 18 9
St. George's Ch., Guelpf £8 9 6	
Church in Puslinch	0 9 10½
—per Rev. A. Palmer.	3 19 4½
Caledonia	0 16 0
Cayuga	0 15 0
York	0 10 0
per Rev. B. C. Hill.	2 0 0
St. John's, Prescott.....	4 10 6
St. James's, Maitland.....	1 6 7
per Churchwarden.	5 17 0
Perth, per Rev. A. Pyne.....	2 10 0
London, per Churchwarden.....	5 0 0
Church of Ascension, Hamilton, per Churchwarden.....	3 10 0
Brantford Church, per Rev. J. C. Usher.....	5 15 0
St. Peter's Church, on the Credit,	£1 17 6
Sydenham,	0 18 5
Port Credit.....	0 8 7
per Rev. S. Givins,	3 4 6
Rice Lake, per Rev. T. W. Beck,...	0 10 0
St. Andrews, Grimsby,...	0 19 6
Clinton Station,	0 10 0
per Rev. Dr. Lundy,	1 10 0
Stratford, per Rev. E. Patterson.....	2 10 0
St. George's, Drummondville	2 5 0
St. John's, Stamford,.....	1 4 10
per Rev. C. L. Ingles	3 9 10
St. George's, Georgina,...	0 7 8½
Sutton School House,....	0 6 8½
Sheppard's, do.	0 3 7
Parks's, do.	0 2 6
per Rev. W. Ritchie,	1 0 6
Binbrooke,	0 17 7½
Stoney Creek,.....	0 2 4½
per Rev. J. L. Alexander,	1 0 0
Chatham, per Rev. F. W. Sandys,...	2 2 0
North Augusta,	0 18 5
Elizabethtown,	0 12 1
per Rev. C. W. Clarke,	1 10 6
Brockville, per Rev. W. David,.....	0 0 0
St. George's, Grafton,.....	7 2 8
Trinity, Colborne,	1 17 4
per Rev. J. Wilson,	9 0 0
All Saint's, Mount Pleasant, 0 5 0	
St. Mary's, Cayuga Heights, 0 6 0	
per Rev. E. R. Stinson,	0 11 0
Christ's Church, Delaware, 1 10 4	
Caradoc Academy,.....	0 14 0
per Rev. R. Flood,	2 10 4
St. Peter's, Cobourg.....	10 0 0
per Ven. A. N. Bethune.	
St. George's Church, Toronto.....	5 0
per Churchwarden.	
St. James's, Kemptville	10 0
Christ's-church, Marlboro'	5 0½
per Rev. H. E. Pless.	15 0½
St. Paul's, Norval	1 1 9½
St. Stephen's, Hornby	7 9
Stewartown.....	10 5½
per Rev. Thomas W. Marsh.	2 0 0
Simcoe.....	£2 2 7
Port Dover	0 12 10
Vittoria	1 0 9
per Rev. F. Evans.	3 16 2

Carried forward...£175 4 1

Brought forward ... £176 4 1		Brought forward ... £295 3 1		Brought forward ... £351 10 6	
Trinity Ch., Thornhill, additional ...	0 10 0	East Oxford.....	£0 13 10	St. John's, Leeds	0 5 0
per Rev. D. E. Blake.		Eastwood.....	1 8 5	Trinity Ch., Lansdowne	
St. Mark's, Barrielsfield ...	0 13 4	Enbro	0 19 8	rear	0 2 4
McLean's school-house	0 12 0	Brockville	0 10 6	Missionaries' mite	0 12 8
per Rev. E. C. Bower.	1 5 4	—per Rev. J. Gibson...		per Rev. N. Watkins.	1 0 0
Orillia Church	1 1 9	Orillia Church.....	£1 4 0	James Baxter, Esq., Q.M.	
St. George's, Medonte ...	0 11 3	Medonte Church.....	0 7 8	R.C.B.	0 10 0
per Rev. T. R. Read.	1 13 0	Coldwater Road Station	0 6 0	Lieut. Wilson, R.C.B. ...	0 5 0
St. Jude's Ch., Oakville...	1 8 0	Lee's School-house, Oro	0 14 4	per Rev. H. J. Grasett.	
Palermo Church	0 7 0	—per Rev. T. B. Read			0 15 0
per Churchwardens.	1 15 0	Stratford, per Rev. E. Patterson...	0 10 6	Ingersoll, per Churchwarden	1 0 0
Norwood	0 11 14	London Township, per Rev. C. C.			
Dickson's sc. h. Otonabee	0 11 6 1/2	Brough	3 2 7	215 collections, amounting to	354 5 6
Warsaw	0 8 5 1/2	St. Paul's, London	0 5 0		
Lakefield	0 8 11 1/2	per Churchwarden		PAROCHIAL BRANCHES.	
per Rev. John Hilton.	1 15 0	Chatham, per Rev. F. W. Sandys.	1 5 0	Sydenham, Credit, per Rev. S. Givins	3 4 4 1/2
Goulbourn	0 9 10 1/2	Rawdon	10 0	Do. special W. O. F.	1 0 0
Huntley	0 6 4 1/2	Nesbet Reids	3 2	Grimsby, quarter collection	6 11 6
per Rev. J. Godfrey.	0 16 3	Cooke's Settlement.....	4 4 1/2	Special W. & O. F.	0 5 0
Portland Church	0 7 5	Roslyn	5 7 1/2	per Rev. Dr. Lundy	1 5 0
per Rev. C. C. Johnson.		per Rev. J. S. Groves.		Georgina, quarter of collection	2 5 0
St. George's Church, Trenton.....	0 10 0	St. James's, Kemptville	1 6 6 1/2	per Rev. W. Ritchie.	
per Rev. W. Bleasdel.		Christ's-church, Marlboro'	10 9	North Augusta	6 10 7
St. Mary Magdalene,		per Rev. H. E. Plees.		Elizabethtown	0 11 8
Lloydtown	0 17 3 1/2			per Rev. W. Clarke,	
Christ's Church, Bolton...	0 7 8 1/2	St. Peter's, Thorold	2 5 0	Darlington, quarter of collection,	
per Rev. H. B. Osler.	1 15 0	St. Paul's, Port Robinson	2 3 0	per Rev. MacNab	5 7 8 1/2
St. George's, Bellamy Mills	0 7 6	per Rev. T. B. Fuller.	4 8 0	Cohourg, quarter of collection	27 10 0
St. James's, Carleton pl.	0 5 10	Port Hope, per Rev. J. Shortt	5 15 8	Grafton	5 2 0
St. John's, Lanark.....	0 4 4 1/2	St. Paul's, Kingston	1 1 1	Colborne	5 15 0
per Rev. J. A. Morris.	0 17 8 1/2	Waterloo	2 6	Cavan, St. John's and St. Paul's ...	8 0 0
St. Paul's Church, Cavan	0 13 0	per Rev. Wm. Greig.	1 3 7	Rice Lake	1 5 0
St. John's do. do.	0 17 0	Christ's-church, Scarboro'	2 6 3	per Venerable A. N. Bethune.	
per Rev. F. W. Allen.	1 15 0	St. Paul's, do	19 3	Mountain, per Rev. J. Harris.....	10 0
School House at Stiles',		St. Jude's do	13 8	Kemptonville & Marlborough, quarter	
Hamilton Township ..	0 9 6	per Rev. Wm. Belt.	3 19 2	of collections, per Rev. H. E. Pleas	5 0 0
School House at Dropes',		St. Matthew's Zion Mills	1 5 0	St. George's, Clarke, per Rev. H.	
Hamilton Township ...	1 9 6	St. James's, Wardsville	1 0 0	Brent	7 10 0
per Ven. A. N. Bethune.	1 19 0	per Rev. John Gunne.		Thorold & Port Robinson	8 2 10
St. Mary's	0 6 3			(Special) W. & O. Fund ..	1 5 0
St. James's, Biddulph ...	0 5 0	Perth, per Rev. A. Pyne.....	1 15 0	Dunnville.....	3 10 4
per Rev. A. Lampman.	0 11 3	Church of Ascension, Hamilton, per		South Cayuga.....	1 9 6
Trinity Church, Cornwall	2 16 0	Churchwarden.....	3 0 0	Port Maitland	1 9 4
Christ's Ch., Moulinette	0 10 0	St. John's, Sandwich.....	1 17 6	(Special) W. & O. Fund... ..	1 0 0
per Rev. H. Patton.	3 6 0	School House, Windsor....	0 18 9	Niagara, quarter of collec-	
Bytown, per Rev. S. S. Strong	4 0 3 1/2	Irish Settlement.....	0 7 6	tion	13 0 0
St. Mark's, Niagara, per Church-		per Rev. E. H. Dewar.	3 3 9	St. Catharines, quarter of	
wardens.....	5 3 5	Perrytown, per Rev. V. P. Mayer-		collection.....	12 3 1
Hurontario, per Rev. R.J. MacGeorge	0 6 3	hoffer	0 10 0	Chippawa, quarter of col-	
Amherstburg, per Rev. F. Mack	1 0 0	St. Mary's, Warwick.....	0 7 8	lection	8 8 2
Chippawa, per Rev. W. Leeming ...	6 12 9	Brooke.....	0 7 6	Special, per W. & O.	13 10 1
Paris, per Rev. Chas. Ruttan	2 0 0	East Warwick.....	0 4 10	Drummondville and Stam-	
Ingersoll, per Churchwardens	0 15 0	per Rev. J. Mockridge.	1 0 0	ford	6 12 1
		Trinity Church, Galt, per Church-		Fort Erie	2 10 4
134 collections, amounting to.....	£211 19 8	warden	1 5 0	Louth	10 0
		Colchester, per Rev. F. G. Elliott...	0 15 0	per G. Rykert, Esq., D.S	
GENERAL PURPOSES FUND.		St. Paul's, Sydenham	0 9 0		77 1 0
Previously announced	£273 17 4	Storrington School House. .	0 5 7	Scarborough, quarter of the collec-	
Wolfe Island.....	1 6 9	per Rev. C. C. Johnson.	0 14 7	tions, per Rev. W. Belt	4 5 10
—per Rev. T. Bousfield.		Tecumseth, per Rev. F. L. Osler...	0 19 0	Marysburgh, quarter of collections,	
Smith's Falls.....	0 5 3	St. John's, Port Whitby....	0 2 7	per Rev. R. G. Cox, Secretary of	
—per Rev. J. B. Worrell.		St. George's, Oshawa.....	0 3 9	Prince Edward's District Branch,	2 2 6
Brock, per Rev. R. Garrett	0 10 0	St. Paul's, Whitby.....	0 2 0	Lloydtown, quarter of collection,	
Christ's Church, Burwick. .	1 15 6	per Rev. J. Pentland.	0 8 4	per Rev. H. B. Osler	3 11 0
St. Mary's Church, Tulla-		Trin. Church, Streetsville..	0 16 1 1/2	Bolton and Albion, per do	6 4 0
more	0 7 10	Brampton	0 5 0	Packenham and Fitzroy, quarter	
St. John's Church, Gore of		per Rev. R. J. McGeorge.	1 1 1 1/2	of collection, per Rev. R. L. Stev-	
Toronto	0 10 8	St. John's Church, Mono	0 8 9	enson	9 0 0
Grahamville	0 11 10	St. Luke's do.	0 4 3	Orillia, per Rev. T. B. Read.....	4 15 0
per Rv. J. G. Armstrong.	3 5 10	Trinity do.	0 1 4	Newmarket } collections	£5 19 9
		per Rev. J. Fletcher.	0 14 4	St. Albans	
St. George's, Guelph.....	3 10 5	St. Mark's, Barrielsfield ..	0 17 3	Aurora ... }—per Rev. S. Ramsay.	
Church in Puslinch.....	0 10 0	McClean's School House	0 12 6	Brook	0 10 0
Worsfold's, Eramosa	0 10 0	per Rev. E. C. Bower.	1 9 9	—per Rev. R. Garrett.	
—per Rev. A. Palmer.	4 10 11	St. George's Church, Trenton	0 15 0	Wolfe Island, 1/2 collection	0 16 3
		per Rev. W. Bleasdel.		—per Rev. T. Bousfield.	
St. George's, Kingston, per Rev.		Rev. F. Tremayne, collections in		Richmond, quarter of collections, per	
W. M. Herchmer	5 5 0	his mission	0 17 2	E. W. R. Lyons, Esq.....	5 3 7 1/2
Woodstock, per Rev. W. Bettridge	0 2 0			Gore and Wellington District, 1/4 of	
				collections, per H. C. Baker, Esq.,	
Carried forward	£295 3 1			District Treasurer.....	133 0 9
		Carried forward ...	£351 10 6		

Markham Par. Br. on account, per Rev. G. S. J. Hill.....	2 10 0
Burford, quarter of collection.....	0 4 4
Sydenham, do. ...	0 1 10
School House, do. ...	0 3 1
per Rev. C. B. Pottit.....	0 0 4
Sandwich, quarter of collection, per Rev. E. H. Dewar.....	2 10 0
Adolphustown and Hay Bay, quarter of collections, per Rev. J. Muloch, Holy Trinity, Toronto, quarter of collections, per W. M. Westmacott, Esq., Sec. & Treasurer.....	8 6 3
Vaughan, quarter of collections.....	1 13 0
Thorntill, do.	6 5 9
Special, per Rev. D. E. Blake.....	3 10 0
Burwick and Tullamoro, quarter of collections, per Rev. J. G. Armstrong.....	10 10 0
Springfield, Credit, per James McGrath, Esq.	5 10 2
Moore, quarter of collections.....	5 6 3
Moore, (special) W. & O. Fund.....	2 11 0
Sarnia, do. do.	4 14 9
Plympton, do. do.	2 10 0
Etolcoke, Special Mission Fund... Mimico, Christ's Church, do. do....	7 17 6
Emily, (the whole of collection), per Rev. R. Harding.....	3 6 7
Brookville, half of unap. collections... (special) Widows and Orphans' Fund, per G. Crawford, Esq., Treasurer.....	10 15 0
Georgina, (quarter additional) per Rev. W. Ritchie.....	7 14 4
Tecumseth and West Gwillimbury, quarter of collections, per Rev. F. L. Osler.....	0 6 3
London Township, quarter of collections, per Rev. C. C. Brough.....	7 15 0
St. Paul's, Yorkville, quarter of collections, per Churchwarden.....	5 0 0
Kingston, per W. A. Geddes, Esq., Treasurer.....	7 0 0
Amherstburg, 1/3 of collections, per Rev. F. Mack.....	3 5 0
Weston, (the whole) per Rev. T. S. Kennedy.....	5 0 0
Trin. Church, Streetsville 1/3, 3 4 0 Brampton.....	6 16 10
per Rev. R. J. McGeorge.....	1 5 0
Barric, Toronto Branch, 1/4th, per Treasurer.....	4 9 0
Woodstock, per Churchwarden.....	3 3 5
Tyondinaga on acc't, per Rev. G. Anderson.....	6 0 8
St. James's, Toronto, per Churchwarden.....	1 10 0
Mono, per Rev. John Fletcher.....	31 5 9
Georgina additional 1/3, per Rev. W. Ritchie.....	11 13 8
Talbot 1/3 collection per Rev. F. Evans	0 1 3
St. George's Church Bel-lamy Mills, 1/3.....	6 15 0
St. James's, Carleton Place.....	2 0 0
St. John's, Ennisville.....	1 19 0
per Rev. J. A. Morris,.....	0 15 0
London, per Treasurer.....	4 14 0
London Township, additional, per Rev. C. C. Brough.....	32 10 0
	2 10 0

SUBSCRIPTIONS FOR TWELFTH YEAR.

The names under this heading have been particularly brought under the Secretary's notice by the District Treasurers, or remitted to him direct. He is aware that other clergymen have paid their subscription, and that they are included in the accounts acknowledged as received from their parochial branch, and their names appear in their parochial lists

Rev. T. W. Beck.....	£1 5 0
" J. G. Geddes.....	1 5 0
" J. M. W. Blackman.....	1 5 0
" John Hebden.....	1 5 0
" A. Palmer.....	1 5 0
" E. M. Stewart.....	1 5 0
" Wm. McMurray.....	1 5 0
" M. Boomer.....	1 5 0
" T. Creen.....	1 5 0
" J. C. Usher.....	1 5 0
" A. Nelles.....	1 5 0
" Adam Elliott.....	1 5 0
" John Kennedy.....	1 5 0
" R. Leeming.....	1 5 0
" R. Shanklin.....	1 5 0
" C. Ruttan.....	1 5 0
" T. W. Marsh.....	1 5 0
" A. Mortimer.....	1 5 0
" E. R. Stimson.....	1 5 0
" J. Smithurst.....	1 5 0
" J. Alexander.....	1 5 0
" G. H. Bull.....	1 5 0
" A. H. R. Mulholland.....	1 5 0
" F. Tremayne, jr.....	1 5 0
" A. Sanson, M & XII yrs.....	2 10 0
" R. Garre.....	1 5 0
" A. Pyne.....	1 5 0
" R. N. Merritt.....	1 5 0
" G. S. G. Hill.....	1 5 0
" E. H. Dewar.....	1 5 0
" V. P. Mayerhoffer.....	1 5 0
" J. A. Muloch.....	1 5 0
" D. E. Blake.....	1 5 0
" S. Givins.....	1 5 0
" G. J. R. Salter.....	1 5 0
" C. C. Johnson.....	1 5 0
" F. L. Osler.....	1 5 0
" A. Hill.....	1 5 0
" G. Hamilton, Esq.....	1 5 0
" Dr. Lett.....	1 5 0
" T. S. Kennedy.....	1 5 0
" J. Pentland XI & XII.....	2 10 0
" F. Mack.....	1 5 0
" J. G. D. McKenzie.....	1 5 0
Rev. F. W. Sandys.....	1 5 0
" W. C. Clarke.....	1 5 0
" J. Wilson.....	1 5 0
" A. MacNab.....	1 5 0
" J. Harris.....	1 5 0
" H. E. Pless.....	1 5 0
" J. Shortt.....	1 5 0
" T. Creen.....	1 5 0
" A. F. Atkinson.....	1 5 0
" W. B. Lauder.....	1 5 0
" A. Dixon.....	1 5 0
" A. Townley.....	2 0 0
" B. C. Hill.....	1 5 0
Rev. J. W. Marsh.....	1 5 0
" T. W. Allen.....	1 5 0
" Provost Whitaker.....	2 10 0
" S. Ramsay.....	1 5 0
" F. Tremayne, Senr.....	1 5 0
" J. B. Worrell.....	1 5 0
" J. G. Armstrong.....	1 5 0
" J. S. Clarke.....	1 5 0
Rev. H. Osler.....	1 5 0
" R. L. Stevenson.....	1 5 0
" T. B. Read.....	1 5 0
Rev. G. A. Anderson.....	1 5 0
Rev. J. Fletcher.....	1 5 0
Rev. F. Evans.....	1 5 0
Rev. A. H. R. Mulholland.....	1 5 0
Thomas J. Preston, Esq., and family	2 17 6
Rev. H. J. Grasett.....	1 5 0
Rev. George Salmon.....	1 5 0
James Baxter, Esquire, Q'rmaster R.C.R.R....	0 10 0
Lieut. Wilson, R.C.R.R., per Rev. H. J. Grasett.....	0 5 0
	0 15 0
Rev. C. C. Brough.....	1 5 0
Rev. Benjamin Cronyn.....	1 5 0

Rev. F. L. Lundy.....	1 5 0
" H. Hayward.....	1 5 0
WIDOWS AND ORPHANS FUND (Additional.)	
Previously announced.....	£441 4 3
Smith's Falls.....	0 10 0
—per Rev. J. B. Worrell.....	0 15 6
Grahamville.....	0 15 6
—per Rev. J. G. Armstrong.....	0 15 6
London Township, per Rev. C. C. Brough.....	2 10 0
St. James's Church, Kemptville.....	£0 10 0
Christ's Ch. Marlborough, 0 5 7 per Rev. H. E. Pless,.....	0 15 9
Port Hope, per Rev. J. Shortt.....	2 11 10
Colchester, per Rev. F. G. Elliott... ..	0 15 0
Sydenham, near Kingston.....	0 18 3
per Rev. C. C. Johnson.....	0 10 0
St. George's Ch., Trenton.....	0 5 9
Frankford.....	0 15 9
per Rev. W. Bleasell.....	0 11 3
St. John's Church, Leeds.....	0 4 8
Trinity Ch., Lansdowne rear.....	0 13 0
Trinity Ch., Lansdowne front.....	0 12 9
Gananoque Station.....	0 8 4
Missionary's wife.....	2 10 0
per Rev. N. Watkins.....	1 5 0
Otterville, per Rev. C. Brown.....	1 15 0
Trinity Ch. Galt, per Churchwardens	456 6 4
DONATIONS.	
Bequest from late Hon. W. Allan, per G. W. Allan, Esq.....	200 0 0
Hon. P. B. De Blaquiére, W. & O. F. do. do. Stud. Fund.....	2 0 0
1 15 0	
Captain Wardell, Royal Canadian Rifles, for Mission, W. & O. F., &c.....	1 5 0
Non-commissioned Officers and Privates R. C. R. for Wid. & Orph. Fund.....	3 16 10
Mark Collins, per Rev. E. Patterson	0 5 0
Indian Mission.....	£208 16 10

REMITTANCES RECEIVED TO APRIL 19.

T. T. Nicolet (omitted in last number); Rev. W. B. L. Napance; Dr. T. C. Napance; Rev. T. W. A. Cavan; Rev. T. B. Wolfe Island; Rev. J. S., Elora; Rev. Dr. B., Toronto; T. C. B., Grimsby; T. McC., Niagara; W. P. T., Fitzroy Harbour; Hon. J. K., Fort Erie; Rev. W. C. C., North Augusta; Rev. A. H. R. M., Sydenham; Rev. W. G., Kingston; Rev. Dr. A., Quebec; W. H. L. Quebec; Rev. R. H., Emily; Rev. R. B., Prescott; J. M., Prescott; Rev. J. K., Robinson; H. T., Eaton; Rev. M. B., Peterboro'; Rev. C. L. F. H., Quebec; Rev. E. W. S., Quebec; W. S., Montreal; Executive Council, Quebec; G. W. B., Bytown (the book not yet received).

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