







THE TENTH COMMANDMENT.

Eddie Marks was sitting at his mother's knee one bright Tuesday afternoon, learning with her help the lesson he was to repeat on the following Sunday.

He studied it a little every day through the week, then when Sunday came his verse was all ready, and it never seemed much trouble.

On this occasion he met with a word whose meaning he did not know, and looking up with grave inquiring eyes to the sweet face beaming over him, and which seemed always ready to smile away his difficulties, he said: "What does it mean, mamma, 'covet'?"

"It means, my son," replied his mother, "that we must never want to take other people's things away from them—never look at them, or think about them wishing they were ours. Do you ever do it, Eddie?"

"I don't know; is it very bad?" asked Eddie.

"It is very dangerous—it is the beginning of wrong—the eighth commandment forbids us to injure our neighbor in act, the ninth in word, while the tenth goes still farther, back at the very beginning, and says that shall not wrong thy neighbor in thought. A thief begins by thinking and then acting—coveting and then stealing. Be careful about the tenth commandment, Eddie, and it will be easy to keep the eighth."

Eddie looked very thoughtful, and for some time he sat silently watching his Uncle Edgar who sat at the window carefully cleaning his sporting-piece preparatory to a day's gunning over the west hills.

HE MAY BE SAVED.

Dr. H. I. well remember as an educated gentleman, not only educated in the science of medicine, but in literature generally. Possessed of a moderate fortune and genial spirit, he had fair to a good race, and did run well for a time.

But the tempter got in his way, he tumbled and fell, and great was the fall; he fell very low, poor man; he went downward from bad to worse, till he reached the step next to the last—the drunkard's grave.

So degraded he had become, and so wretched he had rendered his family, that in a moment of despair he saw and felt himself lost—lost to all respect, lost to the respect of all who had known him and cared for him in better days, and he determined to lay violent hands on his own life, and to effect his purpose he sought the river to drown himself, but at the point to do the deed, moved by an intervening impulse, better counsels prevailed, and he resolved on a change of life.

One night, at a Methodist meeting, when an invitation was extended to penitents to come forward, to the mortification of the good and the disgust of the serious, this poor wretch went to the altar as a seeker of religion. No one had confidence in or any respect for his act, supposing him to be under the influence of strong drink, and hence no word of encouragement was spoken to him.

He came forward the next night, again and again, and so continued to do till converted. He lived to be an old man, respected, honored, and loved in the Church and in the world—a firm advocate of total abstinence, and a life long 'Son of Temperance.'

Every week he would walk five miles to town to attend the meetings of his 'Division,' and five miles back home again after night.

"How was that, my darling?" asked Mrs. Marks gently, "I'm sure you could not have meant to, talk mamma."

SKIMMED MILK FOR POWLS.

The editor of the Poultry World, finding that a neighbor who had furnished with milk had beaten him in eggs, inquired into the cause and gives the following explanation.

To this we may add that any kind of sour milk or buttermilk thickened with cream is very excellent food for all kinds of poultry; they commenced laying in October and have been at it ever since, to the astonishment if not the envy of the neighbors of the fortunate owner.

As she grew up to womanhood, very few were the opportunities which her search of obtaining Scriptural knowledge, there was much of ignorance and superstition prevailing all around, and not often was it her privilege to set under the sound of the Gospel and listen to its simple teachings.

But there were even there a few who in the mother country had heard the Gospel preached by the people called Methodists, and retaining their love for it, deputed one of their number to visit England for the purpose of urging the Missionary Committee to send them help.

Offering to do all in their power to meet the necessary expenses. This request was responded to, and in the year 1813 a young man full of faith and the Holy Ghost was commissioned by the Conference to cross the ocean to seek the wandering souls of men.

This commission we have reason to know was ratified in heaven, and the youthful missionary with his singing and his stanzas upon his holy work. Among the number who were won to the Savior, as seals to his ministry, was our late departed sister, and having given herself first to the Lord, she gave herself also to the people of his will, and shortly after being united in marriage, she accompanied her husband in 1816 to Charlotte town, P. E. I.

To follow her through her trials and sorrows from place to place in the island, in Nova Scotia, and in England, would be both instructive and interesting, but on this occasion we must be brief—suffice it to say, that at all times, and in every relationship of life she acted well her part, never receding, never murmuring because of the trials incident to a itinerant life.

Obituary.

ELIZABETH, WIDOW OF THE LATE REV. JOHN B. STURGEON.

Our late departed sister was a native of Three Rivers, near Quebec, Lower Canada. Her mother died when she was very young, and in the loss of her best friend she was exposed to many temptations to evil, from which she was happily shielded.

As she grew up to womanhood, very few were the opportunities which her search of obtaining Scriptural knowledge, there was much of ignorance and superstition prevailing all around, and not often was it her privilege to set under the sound of the Gospel and listen to its simple teachings.

But there were even there a few who in the mother country had heard the Gospel preached by the people called Methodists, and retaining their love for it, deputed one of their number to visit England for the purpose of urging the Missionary Committee to send them help.

Offering to do all in their power to meet the necessary expenses. This request was responded to, and in the year 1813 a young man full of faith and the Holy Ghost was commissioned by the Conference to cross the ocean to seek the wandering souls of men.

This commission we have reason to know was ratified in heaven, and the youthful missionary with his singing and his stanzas upon his holy work. Among the number who were won to the Savior, as seals to his ministry, was our late departed sister, and having given herself first to the Lord, she gave herself also to the people of his will, and shortly after being united in marriage, she accompanied her husband in 1816 to Charlotte town, P. E. I.

To follow her through her trials and sorrows from place to place in the island, in Nova Scotia, and in England, would be both instructive and interesting, but on this occasion we must be brief—suffice it to say, that at all times, and in every relationship of life she acted well her part, never receding, never murmuring because of the trials incident to a itinerant life.

As a professor of the religion of Christ, she evinced the genuineness of her faith by her works, availing herself of every opportunity afforded her for the public and private means of grace, and although without doubt she was deeply sensible of her many heart wanderings, yet to the close of her life "she pursued a steady course, aspiring towards the plains of light."

Life of Man Bitters.

FROM THE ROOTS AND PLANTS OF NOVA SCOTIA CURE

Drop in its worst form: Liver Complaint, Jaundice, Swelling of the Limbs and Feet, Asthma of whatever kind, Dyspepsia, Biliousness, Spitting of Blood, Bronchitis, Sick Headache, Diarrhoea of the Blood, Female Diseases, Rheumatism, Sore, Rheumatism, Erysipelas.

These BITTERS are taken in connection with Invigorating Syrup, WHICH REGULATES THE BOWELS and PURIFIES THE BLOOD.

The following certificate describes one of the astonishing cures which have been made by the use of these remedies—

DEAR SIR:—I feel it my duty to send you the following information, both for gratitude to you and for the benefit of those suffering as I was in the winter of 1865. I was taken with jaundice, it was recommended to take such a medicine and I would soon be well. I took almost everything that was recommended but grew worse.

PERSONALLY APPEARED before me and made oath of the above certificate. ALBERT BUCKWORTH, J. P. Cornwallis March 23, 1870.

GATES' EYE RELIEF, For Soreness or Inflammation of the Eyes, Price 25 cents a bottle.

RESTORE YOUR SIGHT. Ball's New Patent Ivory Bye Cups.

Messrs. Feller, Siebel & Co.

AGENTS FOR PIANO FORTES.



THE MASON & HAMLIN, A GSO. A. PRINCE & CO. CABINET ORGANS, offer the above with special facility and inducements to the Public—

ENGLISH, AMERICAN & FOREIGN Sheet Music & Books.

MARGESON'S CALCULIFUGE. This valuable Medicine is now before the Public. Sure cure for the Gravel, Stone in the Bladder, and all diseases for the Kidney; in some cases it has cured the Dropsy—the worst or weakest case may use it; perfectly vegetable and in almost all cases it is a sure remedy.

GOVERNMENT HOUSE, OTTAWA, Tuesday, 24th day of Dec., 1873.

NOTICE! CUSTOMS DEPARTMENT, OTTAWA, Dec. 27th 1873.

PRIVATE BILLS. Parties intending to make application to Parliament for Private Bills, either for granting exclusive privileges, or conferring corporate powers for commercial or other purposes, or for doing any thing tending to affect the rights of property of other parties, are hereby notified that they are required by the 51st and following clauses of the House of Commons (which are published in full in the Canada Gazette) to give TWO MONTHS' NOTICE of the application, (clearly and distinctly specifying its nature and objects) to the Canada Gazette, and also in a newspaper published in the County of Ontario and in the Province of Quebec.

Provincial Wesleyan Almanac.

FEBRUARY 1874.

First Quarter, 16th day, 8h. 54m. morning. Full Moon, 12th day, 7h. 19m. morning. Last Moon, 20th day, 7h. 5m. morning. New Moon, 26th day, 11h. 5m. afternoon.

Table with columns: SUN, MOON, WIND, etc. and rows of numerical data.

THE TRIANGLE—The column of the Moon's Position gives the time of high water at Parobro, Cornwallis, Horton, Hanover, Windsor, Newport and Truro.

HENRY A. BELDON, Merchant Tailor, 131 Harrington street, (Opposite Grand Parade), HALIFAX.

FOR SALE AT THE Prince Albert MOULDING FACTORY.

TO ADVERTISERS. All persons who contemplate making contracts with newspapers for the insertion of Advertisements should send to George P. Rowell & Co., Circular, or Enclose 30 cents for their Free Hand Book Pamphlet, containing lists of 3,000 Newspapers and estimates showing the cost of advertising, also many useful hints to advertisers, and verbatim account of the experience of men who are known as successful Advertisers. This free pamphlet is sent to all who apply for it to the proprietors of the American Newspaper Advertising Agency.

THE Provincial Wesleyan, Edited and Published by REV. H. PICKARD, D.D. Under the direction of the Conference, as a Religious Newspaper, and the Organ of the Wesleyan Methodist Church in Eastern British America.

GATHER UP THE FRAGMENTS.

A late statesman, one of the conspicuous names on our country's roll of honor, told me that he always carried in his pocket a small volume, now one author and now another, which he took out and read while he was waiting for others.

WATER AND WINE. Wine-drinkers make a great show of argument in favor of their bad habit, by quoting Paul's words to Timothy, "Drink no longer water, but take a little wine for thy stomach's sake, and for thine often infirmities."

CARE OF FARM TOOLS. Most of our farm implements sooner rust out from careless exposure to the inclemency of the weather than are worn out by actual use.

HOME ON THE FARM. The farm preserves the family in its integrity. The home has in that charming word, that still more charming thing, the friendship around which parents and children gather, and where the bright and cheerful bliss upon the hearth is but a true type of the flame of love that glows in every heart.

WILLIAM TWEDDY. This whole life is but one great school. From the cradle to the grave we are scholars. The voices of those we love, and the wisdom of past ages, and our own experience are our teachers. Additions give us discipline. The spirits of departed saints whisper to us, "Come up higher."

A BEAUTIFUL EXPERIMENT.

The following beautiful chemical experiment may easily be performed by a lady, to the astonishment of a circle at her tea-party: Take two or three leaves of red cabbage, cut them up into small bits, put them into a basin, and pour a pint of boiling water on them; let it stand an hour, then pour off the liquor into a decanter. It will be of a fine blue color.

A SMILE AND KINDLY GREETING.—Never lack your place before your class without a smile and kindly word of greeting to each of your scholars. Many a teacher puts a barrier between himself and the warm-hearted, wide awake boys of his class by taking his place in the Sabbath school without seeming to recognize the presence of those already there, or to observe those coming in afterwards, until he has to speak to them in opening the lesson.

LOVE'S QUESTION. A little girl often followed her father, when he came into the house, with the question, "Father, what can I do for you?"

PEPPERING or dead-beat advertising is unjust, from the fact that it does a good thing for the man of brass, the man who ignores decent manners and ordinary fairness, while it does nothing for the man who pays his way and gives value received without begging or bagging.

WILLIAM TWEDDY. This whole life is but one great school. From the cradle to the grave we are scholars. The voices of those we love, and the wisdom of past ages, and our own experience are our teachers. Additions give us discipline. The spirits of departed saints whisper to us, "Come up higher."



OLD EYES MADE NEW! Ball's New Patent Ivory Bye Cups.

RESTORE YOUR SIGHT. Ball's New Patent Ivory Bye Cups.

PRIVATE BILLS. Parties intending to make application to Parliament for Private Bills, either for granting exclusive privileges, or conferring corporate powers for commercial or other purposes, or for doing any thing tending to affect the rights of property of other parties, are hereby notified that they are required by the 51st and following clauses of the House of Commons (which are published in full in the Canada Gazette) to give TWO MONTHS' NOTICE of the application, (clearly and distinctly specifying its nature and objects) to the Canada Gazette, and also in a newspaper published in the County of Ontario and in the Province of Quebec.