

The Ecclesiastical Gazette.

DIOCESE OF ONTARIO.

VOL. I.

KINGSTON, JANUARY, 1874.

No. 1.

Diocese of Ontario.

RESOLUTION OF EXECUTIVE COMMITTEE.

Resolved—

That the publication of official notices and acknowledgments of remittances in the Kingston "Daily News" be discontinued from this date.

And that all said notices and acknowledgments be published in an official Church gazette or sheet to be printed monthly and to be sent to the Clergy, Churchwardens, and Lay Delegates of each parish.

That Rev. Dr. Boswell, the Clerical Secretary and the Lay Secretary be a Committee to superintend the publishing of said Gazette, and the expenses thereof be charged to the "General Purpose Fund.

Carried."

MISSION BOARD.

A special meeting of the Mission Board of the Diocese was held in the Synod Office on Wednesday, December 10th.

Present: The Venerable Archdeacon Patton, Belleville, in the chair; the Very Rev. the Dean, Rev. Dr. Boswell; Revs. E. H. M. Baker, Carrying Place; Jas. A. Preston, Cornwall; J. J. Bogert, Napanee; G. W. White, Smith's Falls; J. S. Lauder, Ottawa; J. W. Burke, Prescott; T. A. Parnell, Clerical Secretary; Dr. Henderson, Kingston; F. McAnnany, Belleville; Geo. May, Ottawa; James Shannon, E. Rose, Geo. Kirkpatrick, M.P., and R. V. Rogers, Lay Secretary, Kingston.

The Bishop was present at the Board.

The proceedings were opened with prayer by the Archdeacon.

The minutes of the previous meeting were read and confirmed.

The Clerical Secretary read the financial statement as follows:

MISSION FUND.

By balance, Sept. 1, 1873...	\$2,889 98
Collection	210 00
Sunday School Mission Fund	613 52
Grant from the S.P.G.	236 57
	<u>\$3,950 07</u>

To paid salaries for quarter	\$1,887 50
Share Clerical Secretary's salary	40 00
Offerings from Sunday Schools for Bishopric of Algoma	

transferred to separate account, \$304 78

\$2,182 28

Balance Dec. 1, 1873 \$176 79

On hand to meet grants, Jan. 1, 1874—

Balance \$1,767 79

S. P. G. Grant 236 00

Advent (say) 600 00

\$2,603 79

Required to pay same, including

Lanark and Kitley \$1,912 50

Outfits 500 00

\$2,412 50

Balance \$191 29

SUSTENTATION FUND.

By balance Sept. 1, 1873... .. \$ 487 88

Received from investments ... 1,100 00

" interest 281 49

\$1,869 37

To paid share Secretary's salary \$ 25 00

Purchased debentures, representing \$2,000 1,820 00

Paid interest on do. 55 80

\$1,900 80

Debit balance Dec. 1, 1873 \$31 43

The amt. of investments to date \$27,294 65

The Secretary's Report was adopted.

It was resolved—That the rules of order be suspended to allow the report of the Committee on Classification of Missions to be presented.

Rev. G. W. White presented the Report as follows. The Committee recommended the following:

CLASS I—\$100 EACH.—Smith's Falls, Williamsburgh (till endowment is available), Lyn, Carleton Place.

CLASS II—\$150 EACH.—Amherst Island, Hillier, Pakenham.

CLASS III.—\$200 EACH.—Merrickville, Pembroke, North Augusta, Fitzroy (on condition of out-stations being kept open), Hawkesbury, March, Stirling, Leeds and Lansdowne, Shannonville, Newboro', Cumberland, Roslyn, Vankleek Hill, Iroquois, Arnprior (if out-stations worked), Franktown, North Gower.

CLASS IV—\$250 EACH.—Kitley, Osgoode, (or Class III, if Duncanville be added), Finch.

CLASS V—\$300 EACH.—Camden, Beachburgh, Renfrew, Eganville, Marysburgh, Sydenham, Tamworth, Lanark, Mountain, Moulinette, Madoc, German Mission.

Total—	4 x \$100=	\$ 400
	3 x 150=	450
	17 x 200=	3,400
	3 x 250=	750
	12 x 300=	3,600
		<hr/>
		\$8,600

After discussion the Report was ordered to stand over until next regular meeting of the Board.

UNFINISHED BUSINESS.

Resolved—That the grant to the Mission of Lyn be renewed until the new classification scheme be acted on.

APPLICATIONS.

The following applications were laid before the Board:

From Matilda and Edwardsburgh.

“ Kitley.

“ MoulINETTE.

“ Camden.

“ North Gower.

The foregoing applications stand over until next regular meeting.

The following applications for Outfits were laid before the Board:—

From Rev. T. Hudson, Rev. F. Prime, Rev. A. Dawson, Rev. T. S. Poole, Rev. W. Wright, Rev. Jas. Fox.

The Clerical Secretary was instructed to send cheques for the foregoing Outfits.

A communication was read from the Rev. W. J. Muckleston, offering to return two thirds of Outfit on certain conditions.

It was Resolved—That the honorable proposal made by Rev. W. J. Muckleston, in reference to returning two-thirds of grant for Outfit, be adopted by this Board on the conditions specified by Mr. Muckleston, viz., that the sum refunded by him shall be allowed to him again should he be appointed a Missionary in this Diocese.

A report from the Rev. C. F. Kaapcke, of his work among the Germans, was laid before the Board.

DIocese of ALGOMA.

A communication from the Rev. Dr. Lett, relative to the temporary support of the Missionary Diocese of Algoma, asking the Diocese of Ontario to contribute the sum of \$800 per annum for five years, in addition to the \$400 per annum for which the Diocese was already pledged.

It was Resolved—That the Mission Board of the Diocese of Ontario regrets that it cannot pledge itself to the proposal of the Mission Board of the Diocese of Toronto to give the aid asked for Mission work in the new Diocese of Algoma.

It was Resolved—That the Secretary be authorized to transmit to the Agent of the Bank of Montreal in Toronto the sum of \$400, on hand to be put to the credit of the fund for the support of the Bishop of Algoma.

Resolved—That the members of the Board desire, at this, the first opportunity presented to

them, to express their sense of the loss which they have sustained in the removal to another Diocese of W. B. Simpson, Esq., who for such a length of time has occupied a place at the Board, and that a copy of this resolution be sent to Mr. Simpson.

Resolved—That the rule of the Mission Board which requires that applications for grants should be laid on the table be repealed so far as it will be applicable to Missions classified under the rule of the Board.

Resolved—That the Secretary be directed to write to the Clergymen or Churchwardens of such parishes as have not sent in any parochial collection during the last financial year, to ask whether any such collection has been made, and if so, why not sent in; or if not made, why it has not been made.

Resolved—That a grant of \$200 be made to the Bishop of this Diocese to enable him to send a Missionary to lumbermen during the present winter.

There being no further business the proceedings were closed with prayer.

T. A. PARNELL, Clerical Secretary.

The Bishop of Ontario desires to acknowledge the receipt of the following sums, being the Offeratories on Intercession Day for the S. P. G.:

Bishop's Chapel, Ottawa	\$105 50
Finch	10 12
Maitland	9 00
Onabruck	5 00
Christ Church, Belleville	4 54
Cathedral, Kingston	10 00
St. Thomas, Belleville	51 25
Smith's Falls	10 00
Napanee	4 59
All Saints, Kingston	1 92
Carleton Place	5 00
Bath	3 40
Pakenham	1 41
St. Paul's, Kingston	2 00
Kemptville	12 00
Prescott	10 00
Hawkesbury	10 00
Franktown	1 25
Ottawa, Christ Church	49 27
Pictou	24 00
Portsmouth	5 00
Barrielfield	5 20
Cumberland	9 20

Dec. 22, 1873.

DIVINITY STUDENTS' COMMITTEE

At the recent meeting of the Divinity Students' Committee a resolution was passed placing at the disposal of the Bishop the sum of \$300 per annum, to be given in three grants of \$100 each, to supplement an equal number of grants from funds already at the disposal of His Lordship, thus making three additional exhibitions of \$200 each should suitable applicants present themselves.

There are seven Divinity Students now receiving aid from the Fund.

COLLECTIONS RECEIVED DURING THE MONTH OF DECEMBER, 1873.

ADVENT COLLECTION.

Kingston—All Saints':	
Per Rev. T. Bousfield ..	\$ 3 69
St. George's:	
Per the Dean ..	40 01
St. James':	
Per Rev. F. W. Kirkpatrick ..	10 52
New Dublin ..	\$2 54
Yonge ..	1 56
Lyn ..	2 04
Per Rev. H. Auston ..	6 14
Carleton Place ..	\$4 00
Ennisville ..	5 50
Per Rev. G. W. Grout ..	9 50
New Edinburgh—	
Per Rev. G. N. Higginson ..	3 00
Williamsburgh ..	\$2 81
Morrisburgh ..	7 19
Per Rev. E. Loucks ..	10 00
Hazeldean—	
Per Rev. C. P. Mulvaney ..	1 34
Osgoode—	
Per Rev. W. Fleming ..	2 25
Barriefield ..	\$2 50
St. James' (Birmingham's) ..	2 10
Per Rev. T. A. Parnell ..	4 60
Brockville—	
Per Rev. F. R. Tane ..	15 84
Belleville—Christ Church:	
Per Rev. R. S. Forneri ..	9 00
Osnabruck—	
Per Rev. R. Garrett ..	4 25
Ottawa—St. Albans':	
Per Rev. Dr. Jones ..	13 06
March, South ..	\$9 27
“ North ..	5 50
Per Rev. W. B. Carey ..	14 77
Pictou—	
Per Rev. W. Macaulay ..	25 00
Ottawa—Bishop's Chapel:	
Per Churchwarden ..	57 00
Belleville—St. Thomas':	
Per the Archdeacon ..	27 28
Pakenham—St. John's ..	\$1 90
“ St. Mark's ..	1 19
Per Rev. C. P. Emery ..	3 09
Eganville—	
Per Rev. T. Godden ..	5 25
Merrickville ..	\$11 00
Burritt's Rapids ..	7 25
Per Rev. C. Forest ..	18 25
Bath—	
Per Rev. H. E. Pless ..	4 21
Cataragui—	
Per Rev. H. Wilson ..	6 75

Napanee ..	\$17 12
Selby ..	1 88
Salmon River ..	1 06
Per Rev. J. J. Bogert ..	20 06
Kingston—St. Paul's:	
Per Rev. J. A. Mulock ..	8 00
Kemptville—	
Per Rev. J. Stannags ..	11 75
Maitland—	
Per Rev. R. Lewis ..	6 00
Adolphustown ..	\$1 88
Fredericksburgh ..	2 12
Per Rev. R. Harding ..	4 00
Prescott—	
Per Rev. J. W. Burke ..	17 57
Hawkesbury ..	\$8 68
L'Original ..	3 26
Alfred ..	3 20
Plantagenet ..	86
Per Rev. E. P. Crawford ..	16 00
Perth—	
Per Rev. R. L. Stephenson ..	16 00
Duncanville ..	\$3 60
Bearbrook ..	1 70
Navan ..	1 00
Per Rev. T. Garrett ..	5 30
Newboro ..	\$2 66
Portland ..	3 20
New Boyne ..	1 00
Per Rev. F. L. Stephenson ..	4 00
Tainworth ..	\$1 25
White Lake ..	75
Per Rev. J. H. Nimmo ..	2 00
Lanark ..	\$1 15
Balderson's ..	1 35
Bathurst ..	1 00
Rokeby ..	1 15
Per Rev. T. Hudson ..	4 65
Tyendinaga ..	\$1 00
“ All Saints' ..	1 00
Mill Point ..	1 12
Per Rev. T. Stanton ..	3 12
Portsmouth—	
Per Rev. F. W. Dobbs ..	7 00
Franktown ..	\$3 67
Montague ..	1 27
Prospect ..	2 02
Ashton ..	1 27
Per Rev. A. Fisher ..	8 23
Smith's Falls ..	\$8 76
Port Elmsley ..	1 43
South Elmsley ..	1 00
Montague ..	1 16
Per Rev. G. W. White ..	12 35
	\$440 76

WHITSUNDAY COLLECTION.		
Portsmouth—	Per Rev. F. W. Dobbs	\$3 80
PAROCHIAL COLLECTIONS.		
Lanark—	Per Rev. T. Hudson	\$19 50
Marysburgh—	Per Rev. S. Tighe	12 00
		<u>\$31 50</u>
DIVINITY STUDENTS' FUND.		
Picton -	Per Rev. W. Macaulay	\$17 00
Ottawa—Bishop's Chapel :	Per Churchwarden... ..	50 44
Napanee		\$10 60
Selby		1 97
Salmon River		1 54
Frizell's Mills		1 49
	Per Rev. J. J. Bogert	15 60
Franktown		\$1 86
Montague		2 25
Prospect		1 78
Ashton		1 07
	Per Rev. A. Fisher... ..	6 96
Tyendinaga		\$1 00
“ All Saints'		1 00
Mill Point		1 19
	Per Rev. T. Stanton	3 19
Portsmouth—	Per Rev. F. W. Dobbs	3 00
Nepean (Hopper's)—	Per Rev. J. A. Morris	2 00
		<u>\$98 19</u>

UNITY IN CHURCH WORK.

BY PROVOST WHITAKER, TRINITY COLLEGE,
TORONTO.

One of the most hopeful characteristics of the present day, is the general recognition of the laity as members of the Church, in respect both of their rights and their duties. Not only is this acknowledged in theory (as it has been most fully, by the Bishop of Salisbury, in his Bampton Lectures, and more recently by the Bishop of Edinburgh, in his “Genesis of the Church”), but we find it practically recognised throughout the Anglican communion, by the systematic endeavour to associate the laity with the clergy in consultation for the church's good, and also to enlist their zeal and administrative ability in enterprises of charity and piety. Some among us may be disposed to sympathise with the Bishop of Lincoln, in his apprehension that we have, in correcting an admitted error, gone somewhat too far in the opposite direction, by assigning to the laity functions which the precedents of the

Early Church will scarcely warrant. His remarks on this point, in the eleventh of his “Twelve Addresses,” published during the past year, are certainly worthy of attention from those who look with respect on the traditions of primitive times; and the distinction which he there draws between Diocesan Synods and Diocesan Conferences might perhaps have been accepted, had it been distinctly pointed out, by many, who, under the pressure of circumstances have failed to act upon it. We may, however, heartily rejoice in the broad fact that the whole Body of Christ is now distinctly called upon to recognize the sacred privileges and duties which pertain to it; that Christians of every station and of every age are reminded that they must serve their great Master by serving others for His sake; that they have been grafted into His Body, not for their own individual growth and well-being alone, but to promote, according to their measure, the development and health of the whole body, and in its welfare to realise their own. It would appear to be most desirable, wherever opportunity offers, that the common action of the members of the Church should be extended beyond the limits of their parish or of the congregation in which they worship; and that in cities and towns in which there are several congregations, the unity of the church should in this manner be clearly and habitually marked by the members of these congregations.

No doubt the local organization of which a Christian worshipper constitutes a part has the first claim upon his sympathies and his efforts, and here he will primarily make him a useful member of the sacred body to which he belongs, by engaging, under the direction of his minister in the work of the church which lies immediately at his door, either as a teacher in the Sunday School, a district visitor, a lay-reader, or otherwise. Yet it would seem that there are many works of Christian charity which do not lie strictly within the parochial sphere, and in which several congregations may, with the happiest results, unite their efforts. More than one attempt has been made of late years, in Canada, to set on foot a scheme of this kind, and in May last a society called “The Church Union of Toronto” was established, under the presidency of the Bishop of the Diocese. Its object is to engage the members of the church in works of practical usefulness, keeping clear, as far as possible, of any opening to strife or discordance of opinion. Under the direction of an Executive Committee, several other committees are employed in different departments of labour. To one is entrusted the care of a library and reading-room; to a

second, arrangements for courses of lectures and classes; to a third, missionary work, in the way of aiding parochial clergymen in keeping up services in remote or neglected districts; to a fourth attention to strangers and the young. The society admits female as well as male members, and to the ladies of the several congregations in Toronto, has been confided, under the control of the Executive Committee of the Church Union, the care of a Church Home for young women employed in the city, a class which has been known to suffer greatly from the extreme difficulty of procuring lodgings suited either to their physical or moral well-being.

Such are some of the objects which the Society contemplates, and although its progress hitherto has been but slow, there are clear indications that it has done well and wisely in endeavouring to occupy this ground, and that nothing is wanting but faithful and loving perseverance to make it a great blessing to the Church. It has already proved itself a haven for those who are in distress. It has assisted many in obtaining employment; it has been the means of recommending well-conducted lodgings to strangers, especially to young men coming friendless amongst us; thus conferring a double benefit; it has, in more than one instance, either aided or inaugurated mission services; and arrangements have been made for opening, very shortly, classes in which religious instruction will be given with a view of qualifying young men to act with greater efficiency as teachers in Sunday Schools, as district visitors, or lay-readers. The meetings of the Union are held twice a month. It is intended that they should ultimately be, alternately, meetings for business and meetings of a devotional kind. For the present, it has been resolved to hold a devotional meeting every fortnight in the several parishes in the city in rotation, at which meetings addresses will be given by the clergy, and in some cases by the laity, in order to explain and commend to Churchmen of the several parishes the objects for which the Society has been formed.

It will, I think, be allowed that many of the objects of the Union are such as cannot be successfully carried out, except by the united efforts of the Churchmen of a town or city; and it will be readily seen what essential service might be rendered by such an organization in any great emergency. And even if it should be the case that large and wealthy congregations might sustain, by their own efforts, the labours which the Union proposes to effect in common, is it not better that, where the object is not necessarily of a congregational or parochial character, the common tie which binds all Churchmen should

be cordially recognized, and that Christian men should delight to act for the common good on as broad a basis as possible? Isolation is no advantage, but rather a snare; and the wisest and best of men may reasonably dread it as begetting a refined description of selfishness—a gradual intolerance of such differences of opinion or practice as no Christian man has a right to challenge in his brother—a wilful addiction to a man's own fancies and foibles merely because they are his own. The "people" of St. Clements will be prone in time to draw sectarian lines of distinction between themselves and the "people" of St. Jude's, unless they force themselves, by habitually acting in common, to remember that there is but one flock and but one Chief Shepherd.

Another reason for the institution of this Society, which has been very strongly felt by many of its promoters, is the following: They are persuaded that, in all works of charity and mercy, the Church is bound to act, *wherever it can*, as a Church. No doubt there are instances in which it is unequal to the task of engaging single-handed in some great work of benevolence, or in which the special nature of the work precludes such an attempt, even were it possible; but, putting aside these exceptional cases, we seem to be strangely forgetting many a precept of our Blessed Lord and of His Apostles, if we prefer, in these works, to merge our character as Churchmen, and to allow them to be placed to the credit of "our Common Christianity," or perchance of a philanthropy which is tinged as slightly as possible with Christian sentiment, and knows little or nothing of distinctive Christian faith. We are bound, I conceive, to throw the moral weight of any service which God, in His good providence, has enabled us to render to our fellow-men, into the scale in which they weigh the truth and excellence of the religion which we profess. Men were won to our Blessed Lord by His works of mercy; He enabled His Apostles, by their miraculous powers, to relieve the sufferings and to soothe the sorrows of mankind; it was in His Name that they bade the lame to rise up and walk; St. Peter says to Æneas, "Jesus Christ maketh thee whole;" and now, though miracles have ceased, have we lost the power, or are we discharged from the duty of thus, "letting our light shine before men, that they may see our good works, and glorify our Father which is in heaven?"

The Church, alas! is not always first in these good works; she not unfrequently allows the honour of inaugurating them to be appropriated by others; but she may surely follow their lead, in no spirit of sordid rivalry, but with a deep consciousness

of the necessity which is laid upon her, and of the wee which must await her if she do not in the Name of Him whom she is called to serve, and with the definite aim of winning men to love and embrace His pure doctrine committed to her trust, go forth, in her own proper character, and under His banner, to seek "for His sheep that are dispersed abroad, and for His children who are in the midst of this naughty world, that they may be saved through Christ forever."

CANADA.

DIOCESE OF ONTARIO.—In this Diocese there is not a single Missionary Parish now remaining vacant. At this time last year there were twelve vacancies, but since then they have all been filled up. Such a satisfactory state of affairs has not previously existed in the Diocese. On the Day of Intercession, prayer was offered up for young men to engage in the Missionary work, and several have since offered themselves for that field of labor. . . . On the Third Sunday in Advent, Bishop Lewis visited St. Paul's Kingston, in the morning confirmed sixteen persons, and addressed them. In the afternoon, in All Saints Parish, the Bishop confirmed fifteen persons, and addressed them; and, in the evening, he preached the Annual Sermon to the teachers and children of St. Paul's Sunday-school, numbering about 250. The congregation was very large. On the following day, the Bishop left for Montreal, to attend the meeting of a Committee of the House of Bishops.

The *London Record* says: "The Liturgy having been impugned by 'A Wesleyanite' in the *Ironbridge Weekly Journal*, Mr F. H. Hartshorne replies with his experience. 'I can testify as a medical man, that my duties often bring me into contact with those in sorrow, need, sickness, or some other adversity, either in mind, body, or estate, and my mind is profoundly impressed with the entire suitability and sufficiency of the Church of England Liturgy for all sorts and conditions of men, through all the changes and chances of this mortal life. When rightly and earnestly used, even with Dissenters, the prayers always suit and satisfy the wants of the dying.'

That marvel of industry and many-sided man, the late Bishop Wilberforce, when asked, a short time before his decease, by a country archdeacon—"When do you find time to think over your sermons?" replied "When I am shaving." It was his habit when travelling by rail, to take his secretary with him, and there read his letters and dictate replies. Only a few days before his death he was seen sitting quietly at a corner of a table at the Charing Cross station, writing a sermon for Westminster Abbey on the following Sunday.

MEMORIAL OF HENRY, OF EXETER.—The formal celebration of the completion of the rebuilding of the Parish church and tower of St. Mary's, Torquay, was recently observed by special service at the church and a public dinner at the assembly-rooms afterward, at which the Vicar (the Rev. D. Fearon) presided. The foundation of the restored church was laid in August, twenty-one years ago, and from that time to last year the work of renewal has been going on, until it is now pronounced complete, with the exception of a deficiency of only seventy odd pounds on an undertaking which has cost £14,250. Sir L. Palk, M.P., in proposing "The health of the Bishop and Clergy of the Diocese," paid a high tribute of respect to the memory of the late Bishop whose remains rest beneath the shadow of the Church. Archdeacon Earle, in responding, said that the late Bishop had been a great power in the Church, and made especial reference to his Lordship's refutation of the Romish pretensions in his celebrated letter to Mr Butler; in fact, he said, it was only now that the Church was beginning to value its great champion, Henry Phillpotts. The Rev. Prebendary Barnes, the late Vicar of the Parise, expressed the pride and satisfaction he felt in the completion of a work which he had the great pleasure of promoting when he had charge of the Parish.

SCOTLAND.—There is to be again an election of Bishop for the Diocese of Argyle and the Isles. Provost Cazenove is again to be brought forward, and the decision of the court with regard to the previous election is according to Canon III.: No person can be held as duly elected unless he have the votes of an actual majority in each Chamber, of those present; and accordingly that no election took place either on the 31st of July or the 8th of October last.

The Bishop of Toronto confirmed 91 candidates at Christ Church, Omemece, on the 7th ult., and on the same day administered the Communion to 82 persons. St. Mark's Church, Sand Hill, which was opened on the 7th ult. The Bishop of Huron has made the following appointments:—The Rev. S. G. Caulfield, L. L. D.; to be Canon of Holy Trinity Cathedral, and Rector of Windsor; the Rev. W. Logan, to be Rural Dean of Middlesex.

The annual meeting of the National Union for the suppression of intemperance was held at Manchester England, on the 18th ult., and was attended by nearly 300 repeal the Licensing Act, 1872, memorials should be presented to Mr Gladstone and Mr Disraeli asking for their influence to defeat the attempt.

ANNIVERSARY DEPUTATIONS, 1874.

Missionary meetings in the Diocese of Ontario will be held at the following times and places :

DEPUTATION NO. 1.

Salmon River, Sunday, Feb. 1, 11 a.m.
 Selby, Sunday, Feb. 1, 3 p.m.
 Napanee, Sunday, Feb. 1, 7 p.m.
 Newburgh, Monday, Feb. 2, 7 p.m.
 Clark's Mills, Tuesday, Feb. 3, 7 p.m.
 Tamworth, Wednesday, Feb. 4, 7 p.m.
 White Lake, Thursday, Feb. 5, 7 p.m.
 Kingston, All Saints', Friday, February 6, 7 p.m.
 Catarqui, Sunday, Feb. 8, 4 p.m.
 Kingston, St. George's Cathedral, Feb. 8, 7 p.m.
 Barriefield, Monday, Feb. 9, 7 p.m.
 Birmingham's, Tuesday, Feb. 10, 7 p.m.
 Sydenham, Wednesday, Feb. 11, 7 p.m.
 Murvale, Thursday, Feb. 12, 7 p.m.
 Wolfe Island, Friday, Feb. 13, 7 p.m.
 Deputation—Rev. E. H. M. Baker, Convener, Rev. F. W. Kirkpatrick and Rev. C. H. Mockridge.

DEPUTATION NO. 2.

Deputation—Rev. C. B. Pettit, M.A., Convener, Rev. J. Halliwell.
 Belleville, Christ Church, Tuesday, Feb. 17, 7 p.m.
 Trenton, Wednesday, Feb. 18, 7 p.m.
 Carrying Place, Thursday, Feb. 19, 7 p.m.
 Coneseon, Friday, Feb. 20, 7 p.m.
 Wellington, Sunday, Feb. 22, 11 a.m.
 Hillier, Sunday, Feb. 22, 7 p.m.
 Gerow Gore, Monday, Feb. 23, 7 p.m.
 Red School House, Tuesday, Feb. 24, 7 p.m.
 Massassaga Point, Wednesday, Feb. 25, 7 p.m.

DEPUTATION NO. 3.

Deputation—Rev. J. W. Burke, B.A. Convener, Rev. A. W. Cooke, Rev. W. Roberts.
 Mill Point, Wednesday, Jan. 7, 7 p.m.
 Tyendinaga, (Christ Church), Thursday, Jan. 8, 7 p.m.
 Frizell's Mills, Friday, Jan. 9, 7 p.m.
 Shannonsville, Saturday, Jan. 10, 7 p.m.
 Belleville, (St. Thomas), Sunday, 11 a.m., Evening Service and Missionary Meeting, 7 p.m.
 Frankford, Monday, Jan. 12, 7 p.m.
 Stirling, Tuesday, Jan. 13, 7 p.m.
 Marmora, Wednesday, Jan. 14, 7 p.m.
 Empey's Thursday, Jan. 15, 7 p.m.
 Madoc, Friday, Jan. 16, 7 p.m.
 Queensboro', Saturday, Jan. 17, 7 p.m.
 Tweed, Sunday, Jan. 18, 10 a.m.
 Thomasburgh, Monday, Jan. 18, 7 p.m.
 Roslin, Tuesday, Jan. 19, 7 p.m.

DEPUTATION NO. 4.

Deputation—Rev. C. P. Emery, Convener, Rev. A. J. O'Loughlin, Rev. J. Fox.
 Balderson's, Tuesday, Jan. 13th, 7 p.m.
 Lanark, Wednesday, Jan. 14th, 7 p.m.
 Rokeby, Thursday, Jan. 15th, 7 p.m.

St. Stephens, Friday, Jan. 16th, 7 p.m.
 Pike Falls, Saturday, Jan. 17th, 7 p.m.
 Perth, Sunday, Jan. 18th, 7 p.m.
 Montague, Monday, Jan. 19th, 7 p.m.
 Smith's Falls, Tuesday, Jan. 20th, 7 p.m.
 South Elmsley, Wednesday, Jan. 21st, 7 p.m.
 New Boyne, Thursday, Jan. 22nd, 7 p.m.
 Portland, Friday, Jan. 23rd, 7 p.m.
 Newboro', Saturday, Jan. 24th, 7 p.m.
 Leeds, Sunday, Jan. 25th, 11 a.m.
 Lansdowne, Sunday, Jan. 25th, 7 p.m.
 Frankville, Wednesday, Jan. 28th, 7 p.m.

DEPUTATION NO. 5.

Deputation—The Ven. the Archdeacon, Convener, Rev. G. W. G. Grout, M.A., and the Clerical Secretary.
 Brockville, Monday, Jan. 19, 7 p.m.
 Maitland, Tuesday, Jan. 20, 7 p.m.
 Franktown, Wednesday, Jan. 21, 7 p.m.
 Prospect, Thursday, Jan. 22, 7 p.m.
 Ashton, Friday, Jan. 23, 7 p.m.
 Ottawa, St. (Alban's,) Sunday, Jan. 25, 7 p.m.
 New Edinburgh, Monday, Jan. 26, 7 p.m.
 Gloucester, (St. George's,) Tuesday, Jan. 27, 7 p.m.
 Carleton Place, Wednesday, Jan. 28, 7 p.m.
 Innisville, Thursday, Jan. 29, 7 p.m.
 Montague, Friday, Jan. 30, 7 p.m.

DEPUTATION NO. 6.

Deputation—Rev. C. Forest, M.A., Convener, Rev. G. W. White, B.A., Rev. E. W. Beaven, M.A.
 Almonte, Monday, Dec. 15, 7 p.m.
 Clayton, Tuesday, Dec. 16, 7 p.m.
 Pakenham, Wednesday, Dec. 17, 7 p.m.
 St. John's, Autrim, Thursday, Dec. 18, 7 p.m.
 Watt's S.H., Torbolton, Friday, Dec. 19, 7 p.m.
 Fitzroy.
 Arnprior, Sunday, Dec. 21, 7 p.m.
 Renfrew, Monday, Dec. 22, 7 p.m.
 Horton, Tuesday, Dec. 23, 7 p.m.

DEPUTATION NO. 7.

Deputation—Rev. Wm. Bleasville, M.A., Convener, Rev. A. Spencer, Rev. C. P. Mulvany, M.A.
 Nepean (Hoppers'), Tuesday, Feb. 3rd, 7 p.m.
 Rochesterville (Ottawa), Wednesday, Feb. 4th, 7 p.m.
 Bell's Corners, Thursday, Feb. 5th, 7 p.m.
 Richmond, Friday, Feb. 6th, 7 p.m.
 Goulbourn, Saturday, Feb. 7th, 7 p.m.
 Hazeldean, Sunday, Feb. 8th, 11 a.m.
 Huntley (3rd line), Sunday, Feb. 8th, 3 p.m.
 Stittsville (St. Margaret's), Sunday, Feb. 8th, 7 p.m.
 Carp, Monday, Feb. 9th, 7 p.m.
 South March, Tuesday, Feb. 10th, 7 p.m.
 March (north), Wednesday, Feb. 11th, 7 p.m.
 Torbolton, Thursday, Feb. 12th, 7 p.m.

DEPUTATION NO. 8.

North Gower, Wednesday, January 28, 7 p.m.
 Kars, Thursday, Jan. 29, 7 p.m.
 Metcalfe, Friday, Jan. 30, 7 p.m.
 Billingsbridge, Saturday, Jan. 31, 7 p.m.
 Dunceanville, Sunday, February 1, 10:30 a.m.
 Bearbrook, Sunday, Feb. 1, 7 p.m.
 Navan, Monday, Feb. 2, 7 p.m.
 Nepean, Tuesday, Feb. 3, 7 p.m.
 Ottawa, Christ Church, Wednesday, Feb. 4, 7 p.m.
 Deputation—Rev. S. Tighe, B.A., Convener, and Rev. A. C. Nesbitt.

DEPUTATION NO. 9.

Deputation—Rev. J. S. Lauder, M.A., Convener, Rev. H. Caulfield.
 Oxford Mills, Thursday, Jan. 22, 7 p.m.
 Kemptville, Friday, Jan. 23, 7 p.m.
 Prescott, Sunday, Jan. 25, 7 p.m.
 Edwardsburg, Monday, Jan. 26, 7 p.m.
 Iroquois, Tuesday, Jan. 27, 7 p.m.
 Mountain, Wednesday, Jan. 28, 7 p.m.
 Williamsburgh, Thursday, Jan. 29, 7 p.m.
 Morrisburg, Friday, Jan. 30, 7 p.m.

DEPUTATION NO. 10.

Deputation—Rev. C. E. Cartwright, B.A., Convener, Rev. G. J. Low, Rev. J. K. McMorine, M.A.
 Burritt's Rapids, Thursday, Feb. 3, 7:30 p.m.
 Merrickville, Friday, Feb. 6, 7:30 p.m.
 North Augusta, Sunday, Feb. 8, 10:30 a.m.
 North St. Andrew's, Sunday, Feb. 8, 3 p.m.
 North St. James', Sunday, Feb. 8, 7 p.m.
 Lyn, Monday, Feb. 9, 7:30 p.m.
 New Dublin, Tuesday, Feb. 10, 7:30 p.m.
 Yonge, Wednesday, Feb. 11, 7:30 p.m.
 South Lake, Thursday, Feb. 12, 7:30 p.m.
 Lansdown (front), Friday, Feb. 13, 7:30 p.m.
 Gananoque, Sunday, Feb. 15, 11 a.m.
 Kingston, St. Paul's, Sunday, Feb. 15, 6:30 p.m.

DEPUTATION NO. 11.

Deputation—Rev. J. A. Preston, M.A., Convener; Rev. E. P. Crawford, M.A., Rev. A. Fisher.
 Moulinette, Sunday, Jan. 4th, 10:30 a.m.
 Eamer's Corners, Sunday, Jan. 4th, 3 p.m.
 Cornwall, Sunday, Jan. 4th, 7 p.m.
 Caledonia Flats, Monday, Jan. 5th, 7 p.m.
 Plantagenet, Tuesday, Jan. 6th, 7 p.m.
 Alfred, Wednesday, Jan. 7th, 7 p.m.
 L'Original, Thursday, Jan. 8th, 7 p.m.
 East Hawkesbury, Friday, Jan. 9th, 7 p.m.
 Vankleek Hill, Saturday, Jan. 10th, 7 p.m.
 Hawkesbury, Sunday, Jan. 11th, 10:30 a.m.
 Hawkesbury, Sunday, Jan. 11th, (meeting) 7 p.m.
 Osnabruck (front), Sunday, Jan. 18th, 10 a.m.
 Osnabruck (rear), Sunday, Jan. 18th, 3 p.m.

Lunenburg, Monday, Jan. 19th, 7 p.m.
 Finch, Tuesday, Jan. 20th, 7 p.m.
 Rcxboro', Wednesday, Jan. 21st, 7 p.m.

DEPUTATION NO. 12.

Deputation—Rev. J. Carroll, Convener, with clergy of the county.
 Scotch Bush, Tuesday, 13th Jan., 7 p.m.
 Eganville, Wednesday, 14th Jan., 7 p.m.
 Lake Dore, Thursday, 15th Jan., 7 p.m.
 Wilberforce, Friday, 16th Jan., 7 p.m.
 St. Stephen's (Stafford), Saturday, 17th Jan., 7 p.m.
 St. Patrick's (Stafford), Sunday, 18th Jan., 11 a.m.
 Holy Trinity, Pembroke, Sunday, Jan. 18th, 7 p.m.
 Alice, Monday, 19th Jan., 7 p.m.
 Beachburg, Tuesday, 20th Jan., 7 p.m.
 Westmeath (front), Wednesday, 21st Jan., 7 p.m.
 Cobden, Thursday, 22nd Jan., 7 p.m.

DEPUTATION NO. 13.

Deputation—Rev. T. Stanton, B.A., Convener, Rev. W. Lewin, B.A., Rev. A. Dawson.
 Picton, Tuesday, Jan. 20, 7 p.m.
 Milford, Wednesday, Jan. 21, 7 p.m.
 Marysburg, Thursday, Jan. 22, 7 p.m.
 Adolphustown, Friday, Jan. 23, 7 p.m.
 Fredericksburg, Saturday, Jan. 24, 7 p.m.
 Amherst Island, Monday, Feb. 2, 7 p.m.
 Bath, Tuesday, Feb. 3, 7 p.m.
 Odessa, Wednesday, Feb. 4, 7 p.m.
 Kingston, St. James', Thursday, Feb. 5, 7 p.m.
 Portsmouth, Friday, Feb. 6, 7 p.m.

Whittakers Church Almanac and Directory for the United States and Canada is now published, and its account of Church work in the American Dioceses is all that can be desired. The Bishops of Canada have heartily approved of the plan of incorporating their clergy list with those of the States thus tending to unite the Churches of the American Continent. The publisher deserves great credit for his work, it is as nearly perfect as such a production can be. We wish every clergyman and intelligent layman of our diocese was possessed of a copy.—It will be sent free by mail, on receipt of twenty-five cents.

CEYLON.—According to the recent census the two and a half millions people in Ceylon are distributed, according to their religious belief, as follows: Buddhist, 1,520,575; Sivite, 464,414; Roman Catholic, 182,613; Mohammedan, 171,542; Protestants, 324,756—Wesleyans, 6071; Presbyterians, 29,101; Baptists, 1,478. Devoted to the religious instructions of these there are 5,346 Buddhist priests, 1,078 Sivite priests, 448 Mohammedan priests, and 362 devil dancers, while the Protestant clergy and missionaries number 217, and the Catholic priests.