

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIII.

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JOSEPH COOK is to open the Monday lectures in Boston, as usual, the first week in February; but meantime he will go on a lecturing tour to the Pacific Coast. The tendency of things in France, it is said, is in the direction of making the first day of the week a legally authorized day of rest. Of the 300 men chosen to the Lower House in the new parliament of Japan, eleven are Christians, and the *Congregationalist* quotes "a Japanese gentleman" as writing: "They are all leading men in political circles. Every possible use of the fact that they are Christians was made by their opponents so as to prejudice electors against them, but their pathways to election are marked with clean records." An exchange tells of a young man in Union Theological Seminary who is preparing for Foreign Mission work and who has offered to pay a substitute \$500 per year until he is able to engage in the work himself. Not many theological students are in a position to do this, but many an one who is not a theological student might by such means purchase the opportunity of being by proxy a minister of Christ to the perishing. On Saturday, Oct. 4th, about forty missionaries, under appointment of the Missionary Union, sailed from this port for service in Burma, Assam and India. We believe that this is the largest number of missionaries ever sent from this country at the same time by one denomination. — *Watchman.* — Yale's Freshman Class numbers 400, the largest in its history. Harvard also has more students than ever before. The report of an attempt to assassinate President Diaz of Mexico is contradicted. Fifty shots a minute is the record of a new quick firing gun tested in Germany lately. — The poet Whittier is in his 83rd year, and quite vigorous considering his advanced age. — *Zion's Herald* says that "With very few exceptions, the Methodist press in the United States looks with favor upon the admission of women to the General Conference. In the West, Middle States and South the subject is being earnestly agitated, with the trend strongly in favor of making women eligible."

With this issue we publish on our sixth page the first chapter of a serial which will run through several months. We advise our readers not to miss the first chapters, as the story will grow in interest as it proceeds. — The error referred to in Dr. Bill's letter, which occurred in an editorial article in the *Messenger and Visitor* of September 10, was probably a typographical error, as the facts were certainly in the writer's mind when the article was written. — The monument to the memory of the late Rev. T. H. Porter has been erected, and the account will close Oct. 15. Any person wishing to contribute to the fund will please remit to Rev. L. M. Weeks, Dorchester, N. B. A complete list of contributors will be published in the *Messenger and Visitor*. — In reference to Dr. Harper's call to the presidency of the new Chicago University, the *N. Y. Tribune* says: "There can be no sort of doubt as to the capacity in which he can best serve his generation. As one of the leading professors at Yale, he enjoys a prestige such as most college men covet. As president of the principal university of the North-west, his opportunities and influence would be immeasurably extended, and he would become a conspicuous force in shaping the destinies of an important and growing section of the country."

A GLANCE AT THE SCHOOLS EXHIBIT. — To many persons, and especially to those whose minds run to the intellectual rather than to the physical and material, one of the most interesting features of the exhibition was found in the space devoted to the schools. This section was under the management of Mr. J. March and Mr. Hayes, who spared no pains to make the department intelligible and interesting to visitors. The casual observer could not fail to notice in one of the stalls the models in clay of cubes, spheres, prisms, etc., and in another similar forms fashioned from paper, the work of the children in the city schools. The designs covering the walls, made up of geometrical figures cut from colored papers and arranged in great variety of form, presented another pleasing feature of this department. This work in clay and paper is, we learn, an entirely new feature in education, which originated with Mr. March, and was introduced about a year ago into the schools of this city. We are under the impression that it cannot fail to give valuable results. It is of course impossible to present any intelligible account of the system in the compass of a paragraph, but we hope shortly to be able to publish some articles that will give a good idea of its merits. The map work

of the schools attracted much attention, and, taken as a whole, was exceedingly good. In one of the stalls, the walls were hung with diminutive garments—samples of the handwork of little fingers which are learning to be useful in many ways. The school exhibit as a whole gave much satisfaction, and must be regarded, we think, as remarkably creditable. It was in this department we noticed a work of art in the form of the city arms of St. John, done in colored links, the work of Mr. George A. Day, draughtsman in the Dominion public works department in this city. It is remarkably well done, and attracted much and well deserved attention.

This note is written Saturday noon, Oct. 4, in the study of Prof. Keirstead at Wolfville. Less than a year ago we sat here where all was bright and happy. Now it is so sadly different. The shadow of death is in the once happy home. Two darling children have been taken. The wife and mother has already entered the dark valley. It is scarcely possible that Mrs. Keirstead can live until this shall be in type. But the valley is not dark to her. She is calm and happy in the presence of death. She leans with great and blessed confidence upon her Saviour. Our dear brother, though bowed down under his great sorrows, trusts with unwavering faith in God. Pray for him.

THE MESSENGER AND VISITOR intimates that if the hen were to retire altogether from business, "the cow, pig, horse, or sheep could work up the raw material to quite as good results as the hen." But it must be remembered that the quadrupeds named could not live on a diet of grasshoppers nor produce eggs in any case. It is just here that the esteemed Visitor's calculation is at fault. — *Telegraph.*

But the *Telegraph* must know that the hen that lives on grasshoppers is a mythical character. The hen that is worth anything has to be fed like other animals. We are aware that neither the cow nor the sheep produces eggs, but the cow or the sheep can take the grain and potatoes upon which the hen feeds and convert them into butter and beef, wool and mutton, to perhaps quite as good advantage as the hen can convert them into eggs.

A CORDIAL PASTOR.—The *Congregationalist* has the following: "A minister, eulogizing a person recently deceased, said of him: 'It was my privilege to know intimately the domestic side of his life, because I was for some years his pastor.' That depends on how thoroughly he had investigated the domestic side. A pastor of our acquaintance, about to call on one of the families of his church, as he passed the window of the sitting room, saw the inmates playing a game of cards. When he entered the house, he saw no sign of what had been accidentally disclosed to him a few minutes before, but he shook the peevish hand of the hostess so heartily and continuous that the pack of cards fell out of her sleeve, and were spread out on the floor. A pastor so observing and cordial as that may speak with some confidence of his knowledge of the domestic side of his parishioners. But many pastors see only the side which is voluntarily shown when the minister is present."

OUR readers will join us in prayers and best wishes for the prosperous career of our young brother, W. E. Boggs, who is shortly to leave for India, where he will engage in teaching in the Ramapatnam Theological Seminary, of which his father, Rev. W. B. Boggs, D. D., is the honored principal. Mr. Boggs was lately united in marriage to Miss Maud E. Moir, daughter of W. C. Moir, Esq., of Halifax. They immediately left for Boston, whence they will proceed to London, and afterwards visit France, Switzerland and Italy, taking steamer at Rome for India via Suez Canal and the Red Sea. Bro. Boggs was graduated from Acadia in 1887, and completed his theological course at McMaster Hall last year. He won a good reputation both at Wolfville and Toronto, and will set out upon his journey and his life work accompanied by the good wishes and prayers of many friends. While our brother will be engaged under the direction of the American Board, we shall not lose sight of him or fail to feel an interest in his work and its results. It will be but adding another good man to the noble company of missionaries which we of these Maritime Provinces have given to our American brethren. As we write, we recall the names of a Burpee, a Crawley and a George, who have already gone to their reward. Also the Morrises, Kellys and Burditts in India, and the Harringtons and the Jones in Japan, and there are others, no doubt, whose names do not occur to us as we write. While we should rejoice if all these could have been retained in closest connection with our churches and the denomination in these provinces, we rejoice also in the work they have done and are doing, and are proud to give such men and women to the world.

— MR. SPURGEON AND SOME OF HIS SAYINGS.—At the opening of Hackney College (Congregationalist), London, Mr. Spurgeon delivered an address. A writer in the *British Weekly* refers to Mr. Spurgeon and his address on the occasion as follows: "I do not know that I have ever liked Mr. Spurgeon as much as on this occasion. In a small place, and sitting close to him, one sees the large and easy power of the man, and realizes what a marvellous combination of resources have made him what he is. His absolute and total lack of affectation, his red hot earnestness, his bubbling humor, his rich knowledge of life, his strong and limpid Saxon, and his marvellous voice, equal to anything in the way of passion, pathos, scorn, or mimicry—all were in full evidence. He was suffering from a severe cold, but long before the address ended had evidently forgotten it. The address was followed with the keenest appreciation. I am bound to say that I think the passage most enjoyed was that in which Mr. Spurgeon, with the words, 'Some persons have a tremendous style,' skillfully imitated the familiar roll of Dr. Parker. The audience was literally dissolved in laughter, and Mr. Spurgeon evidently thought he had gone too far. 'That,' said he, 'is the style of Dr. Johnson, which nobody uses now.' Some more successful was the imitation of the devotee of conventions, with her, 'I have been reading a chapter in dear Hebrews.' The drift of the address, however, was intensely earnest. The subject was 'The Object of the Ministry,' the winning of souls; and the effect this object, constantly realized, would have on character and life were most powerfully depicted."

Following are a number of the bright things which the great preacher said in the course of the address referred to above: "Some ministers have a shell into which they crawl when they begin to preach. They might begin every sermon by saying, 'Lord, I thank Thee that I am not as other men are.' They are full of affection. Make soul-saving our supreme thought so that we shall dream of it at night and think of it when first we wake. We should be willing to be nothing and nobody, but not willing to be unuseful. When you have said all you know, fire yourself. Kill yourself by preaching, and make yourself alive by prayer. Keep nothing in reserve. Say, 'I don't care whether I ever preach again.' I never knew a soul won by sermons on the ten toes of the Imago, and such like subjects. A man prayed, 'O Thou that art encircled with the auriferous sodae.' I knew that man would never get to heaven; they would not understand him there. Latin is turf. Saxon is stone, good to pelt sinners with. I know that Welsh was spoken in the garden of Eden, but for these degenerate times nothing like Saxon. You all know how I prepare. You have read descriptions. So have I, but I never recognized any of them as true. Once in a train I met the manufacturer of a patent medicine. He explained that he was full of electricity, and he put his electricity into his pills. 'That is how I make my pills. There is enough haze about London without your making any of them as true. I believe I have a perfect right to drink a glass of wine. But others cannot take one without taking many, and for their sakes I forbear. We lay our liberties aside that we may liberate others. I used to preach for a minister who had a great turn for weeping in the pulpit. Once when I asked for a glass of water to be taken into the pulpit he said, 'Excuse me, I think it is an affection of yours.' 'No,' I answered, 'I can't carry my water up in my head as you do.'"

PASSING EVENTS. — A PARLIAMENT OF RETIREMENT was elected in New Zealand three years ago, and has been grappling with the financial difficulties of that colony with encouraging results. But New Zealand still carries a debt of \$40,000,000, which looks like a heavy load for a population of 620,000.

HIGHER EDUCATION more and more becomes a demand of the age. Reports from the colleges and academies in these provinces show that many of them are full to overflowing, and others report a larger attendance than in the previous year. From many institutions in the United States, both academies and theological, similar reports are received. Everywhere there seems to be increased activity in educational matters and most encouraging prospects for the schools.

SIR HENRY TYLER, president of the Grand Trunk Railway, visited the Maritime Provinces the early part of last week. It is believed this road is seriously contemplating the advisability of extending its system to the seaboard in these provinces. The distance between Montreal and Halifax via the Temiscouata line and Edmundston and Moncton, would be 39 miles shorter than by the present short line. Sir Henry is reported by the *Sun* as saying that the Grand Trunk would be very happy to be connected with the Maritime Provinces, if the thing could be satisfactorily accomplished. He had run down to have a look at St. John and Halifax, and at the same time to

see what chances there were for railroad extension. It was for St. John and Halifax to decide. If they expressed a united desire for the coming of the Grand Trunk, that line would favorably consider the matter. If the Grand Trunk came down it would be in the hope of developing trade in St. John and Halifax.

THE "JOURNAL AND MESSENGER" OF CINCINNATI refers to a suit in law of a peculiar character brought by the Minnesota State University against a certain Mr. Goddard, to receive the possession of an aerolite that fell on Goddard's property near Forest City, Ia. It seems that at the time when the aerolite fell, Mr. Goddard's property was rented, and that the tenant sold the aerolite to N. V. Winchell, as representative of the University, and it was accordingly delivered, but Goddard repented it. The University then brought a replevin suit against Goddard, and this suit has been decided against the University, but an appeal has been taken to the supreme court of the state. The suit is interesting, not only as involving the respective rights of owner and tenant, but the still more singular question of the right of ownership in a heavenly body falling on mundane property. The aerolite would certainly be a good illustration of the "unearned increment." Its weight was seventy pounds, and the price to be paid for it was one thousand dollars.

ON MONDAY EVENING OF LAST WEEK, the L. C. R. fast express from Halifax for Montreal, met with an accident which might have been attended with most serious results. After leaving Pettoicodoc and when near Aganance the train encountered an obstruction on the track, which led to the ditching of the engine and the wrecking of the baggage car. There were four well filled passenger cars attached. These, however, did not leave the track, and beyond a more or less severe shaking, no one was hurt. The obstruction on the track, which is said to have been a large switch tie, was seen by the driver when about one hundred yards distant, and the air brake was immediately applied. The pilot struck the piece of timber and carried it along for some little distance until one end of it struck a switch point, when the engine was derailed and the wreck occurred. As the train was moving at the rate of about 35 miles an hour, the escape of the passengers seems little less than miraculous. Even the driver and the fireman suffered only a bad shaking and slight bruises. That the wreck was the result of malicious, murderous design seems certain. Who the fiend or fiends in human shape could have been, or what could have excited to so diabolical a deed, remains for the present a mystery. A story that some tramps put off from another train were probably the guilty parties, seems to be without foundation, as it is declared no tramps were put off the train referred to.

ACCORDING TO ANNOUNCEMENT, the Prohibitionists, or Third Party, met in convention in St. John, on Tuesday, Sept. 30. The proceedings occupied the afternoon and evening and a part of the following day. The report of the president, Mr. J. T. Bulmer, was received, addresses delivered by visiting prohibitionists, including Rev. D. V. Lucas, of Ontario, Mr. J. A. Nicolls, of New York, and Mr. John Dougal, of the Montreal *Witness*. Officers and committees were appointed, the report of the Montreal prohibition conference discussed, and the platform of 1889 substantially reaffirmed. The Montreal conference resolved: 1. That it is desirable to unite all prohibitionist voters for the purpose of united political action. 2. That it is desirable in all constituencies where that is possible to put forward a prohibition candidate who has the confidence of all prohibition voters, irrespective of party, and who can be counted on actively to promote prohibition in parliament in entire independence of party allegiance. 3. That failing this it is desirable, so far as possible, to unite the prohibition vote in favor of such trustworthy prohibitionist as may be otherwise in the field, as against those who cannot claim the prohibition support; or at least that prohibitionists be urged to withhold their vote from non-prohibitionists as against prohibitionists. 4. That the prohibitionist voters in every constituency should organize immediately so as to be prepared to take early and independent political action in connection with the coming elections. 5. That in view of the need of immediate action we urge all prohibition bodies in each province to meet without delay on common ground to agree so far as possible in common action. But No. 3 did not meet the views of a majority of the gentlemen who composed the Saint John convention. To adopt it, it was said would be "a backward step, and a sacrifice of principle." The convention was not at all disposed to trust any "trustworthy prohibitionist"—who might be, at the same time a supporter of

either the conservative or the liberal party, and accordingly it was voted that section 3 be thrown out. The platform as it now stands consists of the platform of 1889, together with sections 1, 2, 4 and 5 of the Montreal conference report.

THE METHODIST GENERAL CONFERENCE closed early last week, after a session of twenty-one days. The committee on temperance recommended that members of the church do not sign a requisition for a saloon on pain of expulsion. This was modified in conference into a recommendation, strongly urging all to abstain from signing petitions to license places for the sale of intoxicating drink. The conference evidently does not propose to give laymen any undue authority in connection with the denomination. A proposal to admit laymen to the stationing committees of the conferences was rejected, and a recommendation of a committee to make laymen the examiners of candidates to the ministry, excepting theological subjects, met with a similar fate.

The "sisterhood" question evoked a warm discussion. The committee reported adversely, and the expression of conference was decidedly antagonistic. Notwithstanding that the proposal was strongly advocated by several of the leading spirits, the result was the abandonment of the original idea and the adoption of a compromise resolution, authorizing the employment of Christian women in religious work, but not to be separated from others in a home by themselves, to wear no distinctive dress, to take no vows and to be at liberty to abandon the work at pleasure. This resolution was adopted by a very small majority. It permits the annual conferences to take such steps as may be deemed advisable in the circumstances of each case. We are disposed to think the conference is wise to go along in this matter.

Travel Notes.

ST. PAUL'S CATHEDRAL.

On a slight eminence in the busiest part of London stands St. Paul's Cathedral. For over two hundred years the tide of commercial life has surged about it, and greedy trade has pushed its shops close to the foundations. The fog and smoke have dulled the outer walls of the lower story until they are almost black, but the upper parts rise pure and white into the clearer air above. This great pile reminds one of a white rock in the ocean, the base of which has been darkened by the never ceasing flow of waters.

Notwithstanding the great size of the cathedral, the traveller comes upon it suddenly from the Chappell or Ludgate Hill, and when the vast structure, with its columns, statues, beautiful windows, towers, and crowning dome, bursts upon him, he involuntarily starts back and would were he not restrained by fear of attracting the attention of the indifferent throng that rushes past him, stand and bare his head in the presence of this temple, and gaze and gaze until, if possible, he had filled himself with the sight. Even among those who daily see St. Paul's, there are few that pass it without looking upward, and who can tell how many are elevated by that look, how many in the whirl and struggle of life are made for a moment to pause and think of those things which the building is intended to symbolize? As I stood, and my eye wandered from foundation to dome, taking in the symmetry and beauty of the whole, I realized more than ever before the power of good architecture to affect the soul. The dead stone has no power of itself, but when that stone is wrought upon and made to realize an ideal, it then becomes the medium through which one soul communicates itself to another. In the great building before me there was not only stone and glass but there was thought, and to those who appreciate that thought every curve and frieze and statue speaks, revealing the grand ideal in the mind of him who toiled upon the stone until the glorious but "airy nothings" that struggled in him for utterance were given "local habitation and a name."

The main entrance to the cathedral is from Ludgate Hill. Here the visitor is confronted by the west end of the nave, which is 180 feet wide, and consists of a wall buttressed by two rows of columns, one above the other. The first row contains twelve pillars 50 feet high, and the second, eight, 40 feet high. Above the upper row are large statues of St. Paul, St. Peter and St. James. On either side of the facade is a tower 222 feet high. One of these towers contains a chime of twelve bells and the other supports "Great Paul," a bell weighing over 16 tons, being the largest in England. Twenty-two marble steps lead up to the

entrance. The nave is 500 feet long, the transept 250 feet and the choir 300 feet, making the total length of the building 1,050 feet. On a drum which rises from the roof, and which is beautifully ornamented with pillars, rests the dome, and that again is surmounted by a ball and cross. The distance from the top of the cross to the ground is 363 feet. On the towers and transept porfices are statues of the evangelists. The effect of the whole is very pleasing and inspiring. A view of the exterior of the cathedral however, does not exhaust our interest. We must enter and let the impressions from a thousand sacred associations come upon us. At the first glance within the spacious interior, a kind of awe stole over me. The spirits of the great and noble dead seemed to be near and to urge solemnity of mind. Afar, at the further end of the great nave, a congregation was gathered in worship, and ever and anon the tones of the organ swelled sweetly toward us. We sat down and awaited the end of the service, for we might not explore the cathedral until the congregation had dispersed. The first impression which I received as I looked into the lofty dome, and down the long aisles and toward the dim altar, was a vague idea of vastness. Gradually the curves, the arches, the pinnacles, the statuary, the columns,

"The storied windows richly light,
Casting a dim, religious light," shaped themselves into an harmonious and perfect design before me. The effect was to inspire within me a worshipful spirit. Here the roar of London traffic was completely shut out, and the stillness was unbroken save by the murmur of the speaker's voice in the distant pulpit. Although silence reigned, yet the place was eloquent with voices of its own. They spoke of great men whose monuments were all about me, of lives sacrificed in the interests of home and country, of noble devotion to duty, of high aspiration, of benevolence, of attainment. Yonder was the monument of Lord Frederick and William Melbourne in the form of a sepulchre with two angels guarding the entrance. On the wall close by were two brass plates bearing the names of the officers and crew (484 in number), of H. M. S. Captain, who perished by the foundering of the vessel off Cape Finisterre in 1870. Opposite to me was the morning chapel, a small room beautifully decorated but chiefly noticeable for a mosaic of the risen Saviour, by Salvati. On the other side was another room containing the magnificent monument of Wellington by Stevens. The bronze figure of the warrior rests on a sarcophagus, which is supported by beautiful columns. This is an expression of gratitude by the people for the man who was "the hero of an hundred fights, and never lost an English gun." Truly he fought well for the liberties and rights of England, and justly is he honored by his country. This monument tells us of what he was, but the coldly severe face of the statue seemed to forbid questionings concerning the present and future. The lines of Tennyson rise to our lips as we turn away from the costly monument—

"In the vast cathedral leave him,
"God accept and Christ receive him."
Now the congregation dispersed, and we went up to the whispering gallery, which runs around the interior base of the dome. The walls of the gallery have an echo, so that if a person speaks with his mouth close to them a slight whisper can be distinctly heard on the opposite side of the gallery, 106 feet in a direct line or 160 feet around the semi-circle. An old gentleman in uniform is stationed here to exhibit the peculiarities of the place. Visitors are admitted by a small door to the gallery and are then directed to the opposite part of the gallery from the floor. There were four in our party, and when we had reached the place indicated, I was startled by a voice coming apparently from the unknown, "Turn your left ear to the wall." I obeyed mechanically and heard a whispered history of the cathedral from the old gentleman in the uniform. He said, "I think that the building cost £747,954. Ascending a further flight of stone steps, we found ourselves in an outer gallery around the dome, enclosed by stone railings. Here "London" lay spread out before us, a vast maze of houses, chimneys, towers as far as the eye could see. We could distinguish Westminster Abbey, Houses of Parliament, and the Crystal Palace, whose windows were glistening in the sunlight.

CHAS. H. DAY.

— Sent 60 cts. for No. 2. Gathered Jewels and Happy Greetings, new songs for Sunday schools. Baptist Book Room, Halifax, N. S.

— The only way to flee away from God is to flee unto Him.—*Phillips Brooks.*

"In This, Thy Day."

One of the most significant words in human speech is the word opportunity.

The great importance of time lies in the fact that time is opportunity; in the New Testament there are two words which are rendered "time."

While opportunity is every thing, one of the most tremendous facts in human experience is the fact that opportunity not improved passes by and is withdrawn.

The Jewish nation had its opportunity; it might have been the greatest of nations; it might have attained a prosperity, material and spiritual, an elevation, political and moral, such as no other nation has ever dreamed of.

When the opportunity ceases, it is not that there is a change in the character of God; it is that the character of man has become so far fixed that opportunity is, henceforth, unavailing.

Another momentous fact is, that as we do not always know when opportunity is at hand, so we do not know when opportunity ceases; opportunity comes under a disguise.

The more favorable and rich the opportunity, so much the earlier comes the time when opportunity ceases.

The only way to avoid losing forever the opportunity is to improve it to-day, this hour.—The Naval Baptist.

He is far off from us until we have learned to feel Him, know Him, trust Him, love Him.

It would be hard to exaggerate the worth of this to a devout soul. To rest in something that shall satisfy the intellect and the heart is the soul's supreme longing.

In such words have men sung their joy in the keeping of God; nor is it less dear

to us children of a later day, Niebuhr, the great critic and scholar, is spokesman for millions when he says: "I do not know what to do with a metaphysical God."

And yet, on the other hand, this closeness of God has been the agony and despair of men. Some have longed to tear out of the soul all sense or remembrance of Him, even as Hercules strove to tear from his burning flesh the poisoned tunic of the Centaur.

O to know Him, to know Him as He is, is eternal life. He is not far from any of us. He is nigh unto all that call upon Him in truth.

His abundant life overflows us and works out its high mission. He flows through one man's being as a stream through a fertile meadow; through another's as a choked torrent down a mountain gorge, leaving ruin in its wake.

No matter how pleasant it looks, nor how much "better situated" it promises to render you, nor how innocent the face of it, do not let the Lord of God forbid it.

There is but one way in which to be sure of escaping exposure and shame: it is never to do anything that does not seem to you to be a sin.

Teach me Thy way, O Lord, and lead me in a plain path, was the earnest plea of the Psalmist. His way concerning each one is not only His own, but the manner also in which His way is made plain unto us.

It is therefore important to remember that we are, in all respects, under divine tuition; and our own impetuosity of spirit may arrest spiritual progress; that our heavenly Father seeks in His treatment of us nothing less than our perfection in holiness, so that in the end we may be like Himself and made meet for His eternal presence.

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Nothing is more necessary than this grace if we would advance in spiritual knowledge. The heart filled with "godly fear" is truly receptive, and ready for all spiritual gifts.

It is curious who give. There's Squire Wood, he's put down two hundred dollars; his farm's worth \$10,000, and he's money at interest.

The late Dr. Guthrie was very diligent in visiting, and quite equal to any emergency. One day he came to the door of an Irishman, who was determined that the doctor should never enter his house.

The road to glory would cease to be arduous if it were trite and trodden, and great minds must be ready not only to take opportunities, but to make them.

One mark is beauty. Ripe fruit has its own perfect beauty. As the fruit ripens, the perfect tints with surpassing loveliness, and the colors deepen till the beauty of the blossom, and in some respects superior.

Another mark of ripeness is tenderness. The young, green fruit is hard and stone-like. The mature Christian is noted for tenderness of spirit.

Another mark of ripeness is sweetness. The unripe fruit is sour. As we grow in grace we are sure to grow in clarity, sympathy, and love.

Those who are quick to ensure may be very acute in judgment, but they are as yet immature in heart. I know we who are young beginners in grace think ourselves qualified to reform the whole Christian church.

Another mark of ripeness is a loose hold of earth. Ripe fruit falls from the bough.—The Rev. C. H. Spurgeon.

TO THE DEAF.—A person cured of Deafness and noises in the head, 25 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St., Montreal.

OBITUARY.

Harriet Gale Hunt, of St. John, N. B. Mrs. Harriet Gale Hunt, aged 81 years, Mrs. Hunt was born in Gloucester, Eng.

Her social disposition will be remembered by those who assisted at the frequent musical parties that were such a pleasure to her. Her kindness and generosity, evinced by the number of pupils whom she taught gratuitously, no one suspecting it, and her economy and strict integrity, were as marked as her abilities for teaching.

The subject of this sketch, Harriet Gale Hunt, was a pioneer of female education in New Brunswick. Come of an illustrious family, she was armed with a double purpose, a firm determination to educate her children, and to make her school the best of its kind in the Province.

Benjamin Gale was an architect and timber merchant. In this day the architect was also the contractor. He erected, as we understand, the Officers' Barracks, the old Kirk on Germain St. and the old College building in Fredericton.

When Harriet was two years old he came to St. John, where he was engaged in business for a few years. He then returned to England, in order to give his family better education than they could procure in this country.

Many of the sharp things in a newspaper are from the exchange editor, who is a very cutting person. Those intolerably painful and constantly harassing things called piles, which trouble so many people, are soon healed by Dr. Thomas' Electric Oil.

Hay fever differs from a question before the legislature in the fact that both the eyes and nose have it. The latest edition (1890) of that series of instructive and entertaining books by Home Needlework, published yearly by the Corticelli Silk Co., is now ready.

EXTENSION OF TIME. It is often asked for by persons becoming unable to pay when the debt is due. The debt of Nature has to be paid sooner or later, and all would prefer an extension of time.

Pattner's Emulsion of Cod Liver Oil with Hypophosphites of Lime and Soda, may give this to all who are suffering from Coughs, Colds, Consumptions, General Debility, and All Wasting Diseases.

AT A. P. SHAND & CO.'S. YOU CAN PURCHASE THE FINEST SHOES FOR THE LOWEST WINDSOR, N. B.

Good News! No one, who is willing to adopt the right course, need be long afflicted with boils, carbuncles, pimples, or other cutaneous eruptions.

Freedom from the tyranny of depraved blood by the use of this medicine. For five years I was afflicted with a skin disease that did not yield to any remedy until a friend advised me to try Ayer's Sarsaparilla.

Ayer's Sarsaparilla, PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists, \$1, six 25c. Worth 50c a bottle.

HOTELS. CENTRAL HOUSE, 73 Granville St., HALIFAX, N. S. Conducted on strictly Temperance principles.

ELLIOTT'S HOTEL, 28 to 32 Germain St., SAINT JOHN, N. B. Modern Improvements. Terms \$1 per day. Tea, Bed & Breakfast 75c.

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YARMOUTH HOTEL, MAIN STREET, YARMOUTH, N. S. W. H. S. DAHLGREN, PROPRIETOR. Jan 1

OXFORD HOUSE, TRURO. A TEMPERANCE HOTEL. Jan 1. A. N. COX, Proprietor.

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Annuitant Fund.

LIST OF THE NAMES OF MINISTERS WHO HAVE JOINED THE ANNUITY FUND.

Revs. E. N. Archibald, S. J. Archibald, J. C. Archibald, J. E. Bleakney, F. H. Beals, J. N. Bancroft, T. A. Blackader, M. W. Brown, J. W. Brown, R. H. Bishop, J. E. Bill, A. W. Barnes, W. A. J. Bleakney, W. B. Bradshaw, C. C. Burgess, T. Bishop, A. F. Brown, J. C. Bleakney, John Clark, W. G. Corey, W. Camp, S. H. Cain, A. Coburn, F. D. Crawley, D. W. Crandall, D. S. Carpenter, A. Cogswell, C. R. B. Dodge, J. I. DeWolfe, M. P. Freeman, J. H. Foshy, P. R. Foster, L. B. Gates, G. H. Goudy, T. A. Higgins, B. N. Hughes, C. H. Haverstock, C. Henderson, W. E. Hall, J. H. Hughes, A. E. Ingram, T. A. Kidson, S. B. Kempton, J. F. Kempton, E. M. Keirstead, E. E. Locke, R. Mutch, S. Marc, J. W. Manning, T. M. Munro, G. F. Mainwaring, Jos. Murray, A. B. McDonald, C. H. Martell, S. C. Moore, P. S. McGregor, B. N. Nobles, H. N. Parry, W. L. Parker, J. M. Parker, W. H. Robinson, W. H. Richan, E. O. Read, John Rowe, P. O. Ross, J. L. Read, W. J. Stewart, G. W. Springer, R. Sandford, J. H. Saunders, E. M. Saunders, J. C. Spurr, I. J. Skinner, D. A. Steele, A. W. Sawyer, L. M. Weeks, T. Wallace, M. B. Shaw - 78.

The above is a complete list of the ministers who have taken advantage of the Annuity Fund. Those who have died are the Revs. J. I. DeWolfe, L. B. Gates, D. S. Carpenter, and S. J. Archibald. Efforts were made years ago to protect our ministers in times of adversity; but the schemes proved failures. When the Annuity Fund was adopted by the Convention it was difficult for a number of the ministers to believe that it would prove a success. This, and other reasons, kept some from joining at the first. Now its permanency is assured, and its advantages unquestioned. Had the rates been paid yearly it would have been much easier than to pay the whole at this time. Will not the churches and well-to-do brethren and sisters look over the list of those who are now members, and communicate with me in respect to paying the dues of some whose names do not appear in the list. A certificate of membership would make the heart of a minister and his family glad. Some benevolent brethren have helped in this way. Are there not more to follow? The fund was opened for membership January 1st, 1888. The yearly rate is ten dollars.

SUBSCRIPTIONS TO ANNUITY FUND PAID.

Mark Curry, \$200; A. P. Shand, \$200; E. D. Shand, \$300; Shubal Dimmock, \$100; John Naldar, \$10; E. C. Shand, \$13; G. P. Pasant, \$20; Mrs. John Naylor, \$25; Fader Bro, \$20; A. Friend, \$10; James Halliday, \$5; J. A. Chipman, \$10; Eaton, Parsons & Beckwith, \$7.50; Mrs. Ann Lovett, \$50; Leblina Goudy, \$50; James A. Hatfield, \$50; Mrs. John Hatfield, \$5; E. C. Simonsen, \$10; C. L. Brown, \$5; Miss A. W. Willett, \$25; L. B. Wyman, \$5; S. N. Cann, \$5; W. Moore, \$1; Mrs. K. T. Crosby, \$1; Mrs. Lyda Ross, \$1; H. Benson, \$2; William Miller, \$5; J. W. Dunn, \$1; Richard Clark, \$5; W. W. & W. G. Clark, \$5; Mary Thomson, \$1; H. H. Grant, \$10; Levi B. Johnson, \$1; G. T. Thomson, \$4; Peter Slade, \$3; Angus McDonald, \$3; Leblina Goudy's Executor, \$50; Mrs. Robert Ainsley, \$25; R. T. Crosby, \$10; A. Friend, \$3; Miss Annie De Witte, \$20; Mrs. J. Starratt, \$1; James Frizale, \$1; Austin T. Kempton, \$1; A. Friend, \$100; Robt. Frizale, \$5; C. W. Frail, \$2; Sir Chas. Tupper, \$40; Cornelius Harlow, \$2; G. H. Dobson, \$3; A. Friend, \$1; James Frizale, \$4; Lochlin McDonald, \$50 cts.; James Burton, \$50 cts. Mrs. Fred. Hart, \$50 cts.; Mrs. J. W. Ingram, \$50 cts.; Mrs. Jos. Tingley, \$50 cts.; Mrs. Jos. Ingram, \$1; J. W. Ingram, \$50 cts.; J. F. Barton, \$2; Caleb Ross, \$1; Mrs. Geo. Tingley, \$50 cts.; Mrs. Jos. Tingley, \$50 cts.; Geo. Tingley, \$1; Alex. Fraser, \$1; Malcolm Fraser, \$50 cts.; Mrs. J. Burton, \$50 cts.; Mrs. W. Ettridge, \$50 cts. Mrs. Alex. Ingram, \$50 cts.; Mrs. Caleb Ross, \$50 cts.; J. G. McDonald, \$1; Mrs. Mal. Fraser, \$50 cts.; Mrs. James Frizale, \$1; Mrs. W. F. Barton, \$50 cts.; Robt. Down, Wm. Frizale, \$25 cts. each; Jos. Hunt, \$10; Wm. Frizale, \$20; Robt. Frizale, \$20; Asa Coburn, \$100; C. H. Whitman, \$5; Peter Paint, \$20; Mrs. Frank Cunningham, \$2; C. G. Whitman, \$25; C. P. Baker, \$10; D. V. Roberts, \$15; A. Friend, \$1,000; Mrs. A. Cogswell, \$1; Mrs. L. K. Bennett, \$5; E. T. White, \$2; Mrs. L. Sweet, \$50 cts.; member of Lower Granville church, \$50 cts.; A. Friend of the cause, \$25.

The above acknowledgements are all the payments by subscribers since the fund was started in 1887. Will subscribers look over the list carefully and, if errors are found, please communicate with me?

STATEMENT OF THE MINISTERS' ANNUITY FUND. Unpaid subscriptions, \$2,314 00; Property leased to donor for life, 800 00; Mortgages, 3,100 00; At interest on deposit, 1,867 18; Total, \$8,081 18; Bradshaw Fund, 10,000 00; Total, \$18,081 18; One hundred thousand (\$100,000) needed.

COLLECTIONS FROM THE CHURCHES TO THE ANNUITY FUND. First St. Margaret's Bay, \$220; Antigonish, \$19.25; Montague, P. E. I., per Rev. J. Williams, \$5; Billtown, \$2; Lunenburg Town church, \$5; Gasperaux, \$4; Dunlop, N. B., \$1; Brookfield, Colchester Co., \$6; Crow Harbor, \$9.35; Yarmouth First, \$10.50; Norton, N. B., \$1.30; Wilmot, Clarence Branch, \$8.92; Tanook, \$6.70; St. Mary's, Laughton Road, N. B., \$2; Pleasantville, Lunenburg Co., \$4.05; 1st Elgin, N. B., \$4.50; St. Mary's Bay, \$7.50; Indian Harbor, \$7; Coverdale, N. B., \$2.72; Macnaquac, \$4; Keswick, \$1.50; Jemseg, \$1.30; Lower Cambridge, \$3.

E. M. SAUNDERS, Treasurer.

Ordination.

A council, called by the Chester Baptist church, convened in Chester Town, Lunenburg, N. S., Tuesday, Sept. 16, at two o'clock, p. m. Organized by choosing Rev. S. March moderator, and Rev. G. P. Raymond clerk.

Records of the church were read, stating that Bro. N. A. McNeil, B. A., had been invited to become their pastor, and that it was the wish of this church that the council consider the advisability of proceeding with his ordination.

The following churches were represented by the following brethren: Chester Town—Deacons Daniel Etter, David Hume, Joseph Beanson; Chas. A. Smith, Chester Basin—Deacons Borgald, Hennig, Whalen, Eisenhauer, Halifax (North)—Bro. J. Gates, Bridgewater—Rev. C. W. Corey, Rev. S. March. First Lunenburg (Mahone Bay)—Rev. J. Williams. Lunenburg Town—Rev. J. S. Brown. New Germany—Rev. G. P. Raymond, Deacons David Lane, George Barsa. New Ross—J. H. Davis, lic. Bro. John Myster. Springfield—Rev. S. Langille. Tanook—Rev. Mr. Whitman, Deacon Joshua Mason. Windsor—Bros. Dimock and Redden.

A number of other brethren being present, were invited to seats in the council. The moderator requested Bro. McNeil to give to the council an account of his Christian experience, call to the ministry, and views of Christian doctrine, which he did to the entire satisfaction of all present.

An opportunity was then given to question the candidate, and about an hour was spent in asking questions, which were clearly and carefully answered. The council then retired, and the following resolution was moved by Rev. S. Langille, seconded by Bro. J. Gates:

In view of the fact that Bro. N. A. McNeil has given very satisfactory evidence of a Christian character, of a call to the ministry and of the soundness of his views of Christian doctrine; Therefore resolved, that we recommend this church, by the council called, to proceed to the ordination of Bro. McNeil.

The following programme was then arranged for the evening:—Sermon, Rev. C. W. Corey; ordaining prayer, Rev. J. Williams; charge of fellowship, Rev. G. P. Raymond; hand to the pastor, Rev. J. S. March; benediction, Rev. N. A. McNeil.

In the evening the audience room of the Chester church was crowded. After the introductory services, participated in by Revs. Langille and Whitman and Bro. Davis (lic.), the preacher took for his text 2 Peter 3: 18, "Grow in Grace," and delivered an eloquent and helpful sermon.

After the benediction the council dissolved. G. P. RAYMOND, Clerk.

U. B. Seminary Appeal.

Since the last report was rendered through the MESSINGER AND VISITOR of the 24th ult., the following cash amounts have been received: Demoiselle Creek church, \$1; Caledonia church, \$1; Dawson Settlement church, per J. B. Colwell, \$37.

In order to attend college, I concluded work Sept. 15th, and gave a complete statement of subscriptions given, cash paid, etc., to Amos A. Wilson, Secretary of the U. B. E. S., St. John, N. B. Please forward all cash to him, either by P. O. order, or registered letter. J. H. KING, Sept. 16.

N. S. Eastern Association.

Report of committee on Temperance adopted at the above Association at North Sydney, C. B.

Your committee on Temperance beg leave to report, that prohibition of the manufacture and sale of intoxicants is the goal that we must keep in view, and though our way be blocked by difficulties, and the race be never so long, the prize at the end of the way will be a sufficient reward for our life-long struggle with difficulties and the wearisome length of the race. Let the churches keep this subject before the communities in which they are planted, to assist in fostering a healthy temperance sentiment, uniting men of all political parties to give their influence in favor of entire prohibition.

Your committee are of opinion that when principle is esteemed above party, and good men vote as they pray, this battle will have been well fought out and victory will be ready to perch upon our temperance banners. Respectfully submitted, J. E. GOECHER, Chairman.

Brother J. A. Walker of Antigonish, read the following supplementary report, which was also adopted:

Your committee would further say we regret the increasing use of and traffic in tobacco. And would ask the Association to place on record their utter condemnation of the same amongst its membership.

Seymour Thatcher, M. D., of Hermon, N. Y., says Wistar's Balsam of Wild Cherry cures a cough by loosening and cleansing the lungs and allaying irritation, thus removing the cause instead of drying up the cough and leaving the cause behind.

There is one sole left to me at least," remarked the old farmer. "After all my boys leave and go into business, after the pigs and cattle die, and everything else forsakes me, there is at least one thing that will stick to the old farm." "And that is—?" "The mortgage!"

TEA, SUGAR, FLOUR. FULL LINES OF.

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WHOLESALE ONLY. Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and I guarantee satisfaction to purchasers. I carry a very large stock of SUGAR, bought in Moncton, Halifax, and Montreal at bottom prices. TEA is a specialty to which I give closest attention in buying and matching. Qualities second to none. SPRING ORDERS SOLICITED. BOTTOM PRICES. TERMS CASH.

JOSEPH FINLEY, 65, 67, and 69 DOCK STREET, - ST. JOHN, N. B.

Religious Intelligence.

NEWS FROM THE CHURCHES.

LEWIS MOUNTAIN.—On September 21, seven more were baptized. Bro. Perry, Free Baptist, with whom I have been working is an earnest, faithful laborer in the Master's vineyard. G. W. SCHEUMER.

BOOKFIELD, N. S.—I had the pleasure of baptizing one into the fellowship of the Brookfield church on September 28, and one candidate awaits baptism at Upper Stewiacke. We gratefully acknowledge the goodness of God for these tokens of His favor. M. L. FIELDS.

BACK BAY, Charlotte Co., N. B.—At a meeting held at the above named place a few days ago, an intelligent young man came out from the world, confessed his love to the Saviour, and was accordingly immersed and received into the fellowship of the church. Baptism was administered by Rev. J. W. Young. We are expecting more to soon follow. "To God be all the glory." F. D. NOWLAN.

SACKVILLE, N. B.—Rev. W. E. Hall writes: Our new meeting house is progressing finely and will probably be opened in about six weeks. At the annual exhibition of the S. and W. Agricultural Society on Wednesday, Oct. 15th, the sisters interested in it intend giving a first-class dinner in aid of the building fund on the society's grounds in Sackville, and they hope to be largely patronized.

HAVERBURY.—Immediately after the Convention commenced special services at Newtonville, one of the sections of the church. As the result believers have been quickened, and some have been converted to God. Four were baptized on the 25th ult. The interest still continues. I wish to make grateful mention of the kindness of friends in Greenfield, who recently procured for my comfort a very nice overcoat. M. P. FREEMAN.

BAILLIE, N. B.—Bro. F. C. Wright is doing a good work in his pastorate at Baillie, N. B. It was my privilege at the close of the Southern Association, held at Oak Bay, to be his aide in labor and to aid him in gathering in some of the fruits of his toil. In the morning of the Sabbath we went out by the river side, and on the evening of the same day gave the hand of fellowship to the newly baptized with others coming into the church. Bro. Wright is a man of letters, the pastor one of the number. Not only is Bro. Wright highly esteemed wherever he has taught school, especially in the county of Queens, but his pastorate at Baillie has upon it the divine approval. Sept. 29. J. COOMAS.

WHITE HEAD RIVER.—We have had another picnic this summer, and have raised money enough to make a new church and will have it clear. There are very few to build a church and support a minister, but where there is a will, there is a way, knowing that God will bless the cheerful giver and will give unto them more abundantly. Four years ago White Head River had a Baptist church, but three that belonged to Crow Harbor church. Since the Rev. J. Scott came among us some thirty have been baptized. Bro. Scott is still among us, but only once in four weeks. The Rev. A. Coburn preached here on the 21st, and the church was filled to its utmost. Sept. 29. T. F. HENDERSON, Church Clerk.

ARCADE, Yarmouth Co.—This field has been arched for during the past year by Bro. J. B. Champion (lic.). It was my privilege to preach for him Sabbath evening, September 14. At the close of the service two candidates were added to the fellowship of the church, and the ordinance of the Lord's Supper administered. Bro. Champion goes now to join the freshmen class of Acadia College. Nine have been added under his ministry. Our brother has proved himself to be a workman that needeth not to be ashamed, and will be followed by the prayers, not only of the church where he has labored, but also of those who have been fellow laborers with him in the ministry. The field is now vacant and the brethren are anxious to secure a pastor at once. F. H. BULL.

PARABORO.—Since Rev. I. W. Porter resigned the pastorate of this church in order to pursue his studies at Newton, we have had Bro. Stackhouse for the past three and a half months ministering to us, and it is with great regret that we see him depart to resume his studies at Newton, but we trust that it will be to fit him more and more for the service of the Master. We shall always gladly welcome him amongst us. This church is still again without a pastor. We need one indeed who is willing to serve the Master. We have a good church and a willing people. We want a man who will preach the simple and the old, old story. The other denominations are active and aggressive, and surely the Baptists should not be at this time behind. We shall be glad to hear from any brother wanting work. I. G. A.

YORK AND SUNBURY QUARTERLY MEETING.—We have had a very interesting session of the York and Sunbury Quarterly Meeting at Upper Queensbury. Large attendance throughout and much interest shown, not only at the business meetings, but also at the spiritual meetings. A serious cause for anxiety was felt in the reports that so many churches were without pastors; there being fifteen in York Co. and three in Sunbury Co. The prospect for a better state of things this season is very slim. The opening sermon was preached by Rev. J. W. S. Young on Friday evening; Saturday morning, prayer meeting; conference at 3 p. m., at which many testified to the goodness and mercy of God; Saturday night, sermon by Rev. P. R. Knight; Sunday morning, 9 a. m., prayer meeting; quarterly sermon at 10.30, by Rev.

S. D. Irvine; afternoon sermon by Rev. J. W. S. Young; evening, Rev. Calvin Currie preached. At the close of the meeting, we adjourned to meet with the church at Moncton on the second Friday in December. M. S. HALL, Sec'y. Treas.

LAKE GEORGE, Yarmouth Co., N. S.—Last Sabbath morning it was our privilege to receive into the fellowship of this church, by baptism, nine followers of Christ. Many more are anxious, and inquiring the way. "One sows and another reaps," but "He that sows and he that reaps rejoice together." God alone gives the increase. For nearly twelve years, our aged and highly esteemed Bro. Cogswell has earnestly and faithfully served the Master in breaking to this people the Bread of Life. God has crowned his labors with much success, in giving him souls for his hire. Early last spring, failing health compelled Bro. Cogswell to resign his charge of the church, and during the summer vacation it has been my pleasure to do some Christian work among this large hearted people. The earnest co-operation of church members, together with the kind words of advice from Bro. Cogswell, have been a source of great encouragement and satisfaction. It is with much reluctance that I leave this field, which seems "my study already to harvest," to resume my studies at Acadia. May God continue to work mightily in the midst of His people. R. E. GULLISON.

PERSONAL.—Rev. B. H. Thomas began his labor with the Jacksonville church Oct. 5. He wishes all correspondence addressed to him at Jacksonville, Carleton Co., N. B. Rev. W. V. Higgins wishes us to say that his address is Chicago, Madras Presidency, India. He adds, "We are hoping and praying that three new men may come out this fall. The outlook is very hopeful!"

NOTICES.—The Queens Co. Quarterly Meeting will be held at Mill Cove, Saturday, October 11, at 2 p. m. All interested are requested to attend. M. P. KING.

The next district meeting of Antigonish and Guysborough counties, (including Port Hawkesbury), will open at Goshen, on Tuesday, Oct. 14, at 10 o'clock a. m. It is hoped that pastors and representatives of all the churches will be present. Let the brethren do their best to attend. The last meetings were specially good; and the next will be so too, if the brethren only come. J. CLARE, Chairman.

We hereby give notice, through the Messenger and Visitor, that the new Baptist church at French Village, St. Margaret's Bay, will be dedicated for the worship of God on Sunday, Oct. 19th, and we would like to see our old friend, Bro. W. E. Hall, and also Bro. Beals, who once labored with us in the field, and any other brother that could come. Our friends at Halifax and sister churches at the Bay are especially invited. ALVAN HUBLEY, Sec'y. Treas.

The P. E. Island quarterly meeting will be held with the East Point church, the third Tuesday in October. All the pastors are earnestly requested to be present, and also as large a number of others as possible. At this meeting plans will be made for the future development of our work. Being absent from the last meeting I am unable to announce the preacher, or assign any subjects, as the brethren had not reached me yet. Perhaps the brethren present at that meeting will remember the work allotted them, and the others can come prepared to assist. F. D. DAVIDSON, Sec'y.

The next session of the Albert Co. Quarterly Meeting will be held with the Third Hillsboro church, at Demoiselle Creek, on Tuesday, Oct. 14, at 2 o'clock, p. m. Rev. S. C. Moore will preach the quarterly sermon. Rev. J. C. Steadman is his alternate. Rev. W. Camp and Des. R. Wilbur are to read essays. The following are conveners of the standing committees: On grouping churches—Rev. A. C. More; Temperance—Rev. S. W. Keirstead; Missions—Rev. W. Camp; Sabbath-school—Des. R. Wilbur. A large attendance is expected, and we hope all the churches in the county will send their delegates. S. W. KEIRSTEAD, Sec'y.

HEEBNER'S CELEBRATED "LITTLE GIANT" THRESHERS. LEVEL-TREAD HORSE POWERS.

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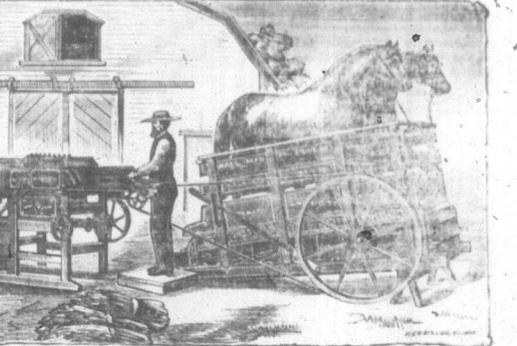
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Johnston's Fluid Beef HAS WONDERFUL SUSTAINING POWER. It contains all the nutrition that Prime Beef supplies, in an easily digested form.

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"LITTLE GIANT" THRESHING MILL. We have sold this Mill with Hall Threshers and Cleaners for the past three seasons, which have given the best of satisfaction; and this year we have numbers of improvements, which make this the best Mill in the market. We have also on hand Threshers suitable for twelve h. p. engine on wheels. We guarantee satisfaction in every case. No. 10 stock, TOP RIGGERS, HEADPONS and EXPRESS WAGGONS (five different springs), MOWERS, RAKES, REAPERS BINDERS, &c. All sold on easy terms and low prices. Write or call for prices and terms. P. S. MCNUTT & CO., 32 DOCK STREET, ST. JOHN, N. B.

THE ANSWERED PRAYER.

EMILY TOLMAN.

I prayed that I the love of Christ might know... And little dreamed for what I made my prayer.

Selected Serial.

ELVIRA;

OR, THE POWER OF THE GOSPEL.

A Story of the New Awakening in the Land of the Old.

By Mrs. HENT MORGAN, Author of "Israh," "Cathas and Bayonet," &c.

PROLOGUE.

Spain! beautiful land of myrtle groves and orange-blossoms, of date-palms and cypresses!

Spain! beautiful land of myrtle groves and orange-blossoms, of date-palms and cypresses! Strange mingling of East and West, Roman and Phœnician, Goth and Moor!

Spain! beautiful land of myrtle groves and orange-blossoms, of date-palms and cypresses! Strange mingling of East and West, Roman and Phœnician, Goth and Moor!

CHAPTER I.

GRANADA.

"Quien no ha visto Granada, no ha visto nada."

The glorious beams of the warm Andalusian sun shed down their golden torrents on the old Moorish city of Granada.

The glorious beams of the warm Andalusian sun shed down their golden torrents on the old Moorish city of Granada, bathing its towers and groves in a rich flood of summer beauty.

K. D. C. is guaranteed

forms of the young maidens who glide across the square recall to the mind of the observer the memory of their Arab descent. There is not much business going on this afternoon, and we pass on to the palace of the archbishop.

Amid all this exhaustive store of beauty was one spot far even among the towers of the city.

The villa itself was built in the romantic style of the ancient conquerors of Granada. In the middle of the building was a large patio, where orange and myrtle trees surrounded a softly blushing fountain.

But the owner of this wilderness of beauty felt no balm for an aching heart amid all its wealth of sweet treasures.

He had formed a devoted attachment to his cousin Elvira de Hernandez y Romara, and the whole power of his passionate nature was engaged by her.

But a change stole over his cousin's family. They met more rarely, those young lovers; and Fernando fancied that Elvira's brow grew clouded.

Mr. Stanley, with all the impassioned eloquence of an ardent lover, pleaded for permission to address Elvira, and learn what were her own preferences in the affair, but his "uncle haughtily answered."

Spaniard, and he swore vengeance on the relative who had crossed his love, and whom he accused of sacrificing an unwilling victim on the altar of the Church.

For weeks he hovered around the house where his love, he felt sure, was kept a reluctant prisoner. Lavish bribes were given to his uncle's servants in the hope of getting a letter or a message successfully carried to Elvira.

And so they parted, with no farewell, save one long look of passionate love, as Elvira's eyes met his, when she turned to take one last glance of the world, before the doors forever closed on her.

So he wandered, thinking himself forsaken of God and man; doubting God's existence, and man's immortality; while the reflection in a church paper, and the influential character of an age.

Stanley in Cap and Gown.

Rev. C. M. Coburn, of Detroit Conference, gives this sketch in the Pittsburg Dispatch of the scene in Oxford during the conferring of the degree upon H. M. Stanley.

The collegians seem to have it all their own way in this great university. Before the doors were braving at a distance, an equal to any I ever heard in any well-known person would arrive with their applause or groans and hisses.

Mr. Stanley was not made an exception to the general rule. When he entered the hall, he met with the deprecating remark from the top gallery, "Mr. Stanley, you're suburn!"

It was the worst place in the world for the display of oratorical eloquence or quibbling. When one speaker ventured to quote some learned authority, he was squelched with the remark: "What a cyclopedia!"

Mr. Henderson, Newcastle, writes: Dear Sir, I was laid up with acute Rheumatism so bad that I could neither walk nor sit for four months, attended by two doctors.

Making One's Mark.

"Do you see this piece of tree?" said a friend of ours recently. "It came from the forests of Pennsylvania."

It was even so. We know not which to admire most, the sagacity of the original surveyor or the keen-craft of the woodsman of to-day.

There is a sense in which nothing is unimportant. Little deeds may be vastly influential. Character and purpose may be shown in the minutest of an act.

There is nothing equal to Mother Graves' Worm Exterminator for destroying worms. No article of its kind has given such satisfaction.

"What I rising already?" asked the yeast of the dough. "Yes, the baker will knead me soon," answered the dough.

"My dear," said the caller, with a winning smile, to the little girl who occupied the study, while her father, the eminent literary man, was at his dinner.

"Save who can!" was the frantic cry of Napoleon to his army at Waterloo. Save health and strength while you can, by the use of Ayer's Sarsaparilla.

There is no man so bad but he secretly respects the good.—Franklin.



EVERY HUMOR OF THE SKIN AND Scalp, whether in infancy and childhood, whether itching, burning, itching, burning, itching, crusted, pimply, or blotchy, with loss of hair, and every impurity of the blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the CUTICURA REMEDIES.

Stop that CHRONIC COUGH NOW! If you do not it may become cough, consumption, Asthma, Whooping Cough, etc. It is looking like SCOTT'S EMULSION.

Of Pure Cod Liver Oil and HYPOPHOSPHITES Of Lime and Soda. It is almost as palatable as milk. For better than other so-called Emulsions.

INTERNATIONAL S. S. Co. FROM ST. JOHN, N. B., AND ANNAPOLIS, N. S. SUMMER ARRANGEMENT. ST. JOHN LINE.

BOSTON, Via EASTPORT & PORTLAND. Every MONDAY, WEDNESDAY, and FRIDAY morning, at 7.25, Eastern Standard time.

FOR BOSTON DIRECT, Direct Line. Commencing MONDAY, SEPTEMBER 22nd, the International Steamship Co.'s steamer.

ASTRICAN SACQUES. In latest styles and variety of prices. C. & E. EVERETT, 11 King Street.

FUR SHOULDER CAPES. Of Persian Lamb, Elk Marten, Seal, Australian Opossum, Beaver, Nutria, etc., and a variety of other furs.

DYSPEPTICURE

not only aids Digestion & cures Indigestion, but positively cures the most serious and long standing cases of Chronic Dyspepsia.

Every Druggist and General Dealer in Canada should sell Dyspepticure, as it is strongly demanded from all directions. Whichever medicine it soon loosens the stomach.

INTERCOLONIAL RAILWAY. '90. Summer Arrangement. '90. ON AND AFTER MONDAY, 26th JUNE 1890, the Trains of this Railway will run daily (Sunday excepted).

BAPTIST BOOK ROOM. 129 Granville Street, Halifax, N. S. JUST ARRIVED FROM LONDON: 2 CASES BIBLES, INCLUDING BAGSTER'S, OXFORD, and Smaller Teachers' Bibles.

4000 Sankey's Songs, 1, 2, 3 & 4, MUSIC AND WORDS. Order your 4th Quarter Lesson Helps Now.

Golden Gate Library, 60 VOLUME. Is the set for the Summer. GEO. A. McDONALD, Secy-Treas.

WATERBURY'S BAKING POWDER. The old fashioned was into superfines, and one of the rarest that nature's genius could create.

GATES' NERVE OINTMENT. A very beautiful and efficacious compound for strengthening the Nerves and Muscles.

A BOY'S

It isn't much fun all right, but it's the jollies that I'm passing on to you. I'm sure if he could he'd know that he

How can grandpa remember a fellow's grief or 'Tween you and me, he ever says a boy is the best of the best. Believe it or never. Nor that it's a nice As a really grown

At Chautauque, J. P. Ewing, June 15, 1890, says: "The drink was dispensible to plenty. It is contagious to a deranged stomach. Iants. Of the 50,000 in the United States proportion have the eating drinks aggravated by the food of their daily diet. G watery vegetables, bad bread, in man's sort to stimulants.

the United States is—men and women principally of baking frying. When I think of my messes on which I feed daily, I am not world gets on so movements, and I come and tell me engaged in business have no time to attend to them, as I work, no temperance any work can be done the aid of good food.

The Selfness was into superfines, and one of the rarest that nature's genius could create. Today's habit is a disgusting habit, and less commendable through selfishness which is due superior of a little more cultivation, larger exposure among us and we to have a right to our equality of men we Unselfness would and tell us to do the only polite thing due and ourselves gathering what we polite to his daily life as he lays aside consideration and But it must be an unperturbed unselfishness in a pronounced body will use that made—is never good attention to the doer who see it that they opportunity to do a better taste to something which one

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A BOY'S BELIEF.

It isn't much fun a-lying
If grandpa says what's true,
That this is the jolliest time o' life
I'm 'traid he can't remember,
It's been so awful long,
I'm sure if he could recollect
He'd know that he was wrong.

Did he ever have, I wonder,
A sister just like mine,
Who'd take his kite, or break his kite,
Or tangle up his twine?
Did he ever chop the kindling,
Or fetch in coal and wood,
Or offer to turn the winder?
If he did, he was awful good!

In summer, it's "weed the garden";
In winter, it's "shovel the snow";
For there isn't a single season
But has its work, you know,
And then, when a fellow's tired,
And hopes he may just sit still,
It's "bring me a pair of water ston,"
From the spring at the foot of the hill!

How egg grandpa remember
A fellow's grief or joy?
'Tween you and me, I don't believe
He ever was a boy.
Is this the jolliest time of life?
Believe it, I never can;
Nor that it's as nice as a boy
As a really grown-up man.
—Egg Best, in Harper's Young People.

THE HOME.

Corns, Bunions and Callouses.

Corns are the most nearly universal disease of the feet, and a word about their prevention may well precede anything regarding their removal. In the first place, a frequent and thorough bathing of the feet is one of the best possible (though not an infallible) preventive of corns. Sometimes during each 24 hours, summer and winter, the feet should be bathed thoroughly, and when there is a tendency to sweat or they are subjected to hard usage, night and morning bath is preferable. But the hard-working man or woman may think this too great a waste of time. It will not require many minutes to bathe the feet thoroughly twice a day, for the task is comparatively light and performed at short intervals, and to say nothing of the added comfort, the prevention of diseased conditions is well worth all the time and trouble. The feet require soap and water as much as the face and hands, and an argument against one may with equal force be made an argument against all.

Feet thus bathed will be comparatively free from corns, bunions and callouses, dead and wrinkled skin will be unknown, and disorganized nails a rarity. Still, it is a fact, and one occasionally baffles all known preventives, and put in an appearance under the most forbidding conditions and in the most annoying and provoking positions. As they are due to certain pressure exerted by the boot or shoe, they may sometimes be smothered in infancy, so to speak, by a change of foot wear. Having several pairs of shoes, and changing them daily or regularly at longer intervals, will enable the wearer quite frequently to avoid corns, even after they show signs of formation.—Good House Keeping.

Hints for the Housewife.

BAKED ONIONS.—Boil a dozen fine, white, silver-skinned onions in several waters to take out the pungent taste, peel them and slice them; have a pint of bread-crumbs, a quarter of a pound of butter and a teaspoonful of milk or cream. Put the onions in a baking dish, in alternate layers with bread-crumbs, adding the butter and pepper and salt to taste. Have a thick layer of bread-crumbs on top, then pour on the cream and bake three quarters of an hour.

GREEN TOMATO CATSUP.—Put on a kettle of green tomatoes, boil them to pieces, and strain through a colander; measure them, and to six quarts put one pound of sugar, one pint of vinegar, one tablespoonful of whole black pepper, a double handful of salt, one tablespoonful of cayenne seed, and a teaspoonful of powdered cloves; boil all together until it becomes thick like marmalade; then can and seal.—Virginia Cookery Book.

FISH SALAD.—Pick over blue or white fish left over from dinner into fine bits and put in a bowl. For the dressing, beat the yolks of two hard-boiled eggs with two raw yolks; salt, a pinch of cayenne, half a teaspoonful or less of mustard, two teaspoonfuls of sugar, two tablespoonfuls of vinegar, and a gill of best olive oil. Beat till it is a thick, light foaming mass; then set away on ice. Thicken a cup of milk with flour and boil till thick. When cool, pour it over the fish and beat light with a fork. A few minutes before the salad is needed for tea, pick and wash a head of lettuce. Cover a platter with the leaves. Over the fish pour part of the dressing that has been thickened. The treatment in colic works like magic. We have known cases that have resisted other treatment for hours, yield to this in ten minutes. There is nothing that will so promptly cut short sore throat or rheumatism as hot water when applied promptly and thoroughly.

Pieces of cotton batting dipped in hot water and kept applied to sores and new cuts, bruises and sprains, is the treatment adopted in many hospitals. Sprained ankles have been cured in an hour by showering it with hot water, poured from the height of a few feet.

MILK AS A RESTORATIVE.—Is not the food we eat an important factor in determining the character of our future lives? What becomes of the infant whose mother drinks alcoholic stimulants while she is nursing it? Three chances out of five it will be added to the use of such stimulants when grown. When a weary business man comes home from his office at night, nervous and out of temper, the Jersey milk bottle says that a glass of Jersey milk heated to about 120 degrees, supplied little at a time and no food taken with it or at most only a little bread and butter, will do more to restore him to a happy frame of mind and good physical condition than all the tempting viands that can be placed before him. He assumes late it at once, owing to its being so much easier to digest than any other milk and owing, no doubt to the greater quantity of volatile gases it contains.

When you need a good, safe laxative, ask your druggist for a box of Ayer's Pills, and you will find that they give perfect satisfaction. For indigestion, torpid liver, and sick headache there is nothing superior. Leading physicians recommend them.

AYER'S PILLS

Excel all others as a family medicine. They are suited to every constitution, old and young, and, being sugar-coated, are agreeable to take. Purely vegetable, they leave no ill effects, but strengthen and regulate the stomach, liver, and bowels, and restore every organ to its normal function. For use either at home or abroad, on land or sea, these Pills

Are the Best.

"Ayer's Pills have been used in my family for over thirty years. We find them an excellent medicine in fevers, eruptive diseases, and all bilious troubles, and seldom call a physician. They are almost the only pill used in our neighborhood."—Redmon C. Comly, 1101 Grand St., Lowell, Mass.

"I have been in this country eight years, and, during all this time, neither I nor any member of my family have used any other kind of medicine than Ayer's Pills, but these we always keep at hand, and I should not care to be without them."—A. W. Soderberg, Lowell, Mass.

"I have used Ayer's Cathartic Pills as a Family Medicine for 35 years, and they have always given me the utmost satisfaction."—James A. Thornton, Bloomington, Ind.

Two boxes of Ayer's Pills cured me of my chronic constipation, which I was long suffering from."—Emma Keyes, Hubbardstown, Mass.

Ayer's Pills,

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass.
Sold by all Dealers in Medicine.

THE FARM.

Corn Not Cheapest.

"Corn is one cent a pound, oats a cent and a half, and wheat two cents; which shall I feed my growing chicks? Corn is the cheapest."

Because corn is thirty-three per cent cheaper than wheat, it is by no means felt that it is the cheapest to feed, because here it costs or weighs it may vary in ability to produce. One thing is certain, the elements must be in the grain in order to produce the same in the animal issues. A strictly carbonaceous food would not build up the albuminoids. Hence corn is more expensive in growing chicks than oats or wheat. It may form a portion of the daily diet, say perhaps twenty per cent, but not more, for beyond this it is not profitable. Oats whole and ground, wheat, cooked vegetables, an abundance of clover, and a small quantity of alfalfa, are the ration feed to growing chicks, and the quantity given must be in proportion to the needs of the creature. If a larger amount of corn or cornmeal is fed, there is great danger of disturbances with the bowels. Its heating nature is apt to produce an inflammation of the lining membrane of the intestines. Feed simple food, free from all condiments, and note how rapidly the chicks will grow, and how they will thrive.—Maine Farmer.

Hints to the Farmer.

Eggs are the most remarkable product that the farm yields. They are ready for the market the minute they are laid, and the sooner they are gotten to market the better. Nothing else that the farm produces comes in so handy as a good supply of eggs. They require no cultivation, no hoeing, pruning or churning, but the best of the market is as soon as laid. With plenty of eggs on the farm, there is a host of good things in the kitchen, and money in the family purse. Gathering eggs is like picking up cents. They are as good as cash, and can quickly be turned into dollars and cents.—Indiana Farmer.

CHARCOAL FOR TURKEYS.—It is chronicled that a farmer who has raised chickens many years, and who takes pleasure in making experiments, considers charcoal, turkey fat, and diamonds as much alike in some respects. It is a fact that more fat may be gotten out of charcoal than one would expect without a knowledge of chemistry. As evidence of this, here is an account of one experiment: Four turkeys were confined in a pen and fed on meal, boiled potatoes, and oats. Four others of the same brood were the same time confined in another pen, and fed only on the same articles, but with one pint of very finely pulverized charcoal mixed with their food—mixed meal and boiled potatoes. They had also a plentiful supply of broken charcoal in their pen. The eight were killed on the same day, and there was a difference of one and a half pounds each in favor of the fowls which had been supplied with charcoal.

HENS, BEES AND FRUIT.—That is a combination, and one which can be adopted by many people who are not regular farmers—such as own or cultivate limited areas in suburbs or villages. Some one wisely says that fruit raising, bee-keeping, and poultry culture go well together. The last and first are closely beneficial to one another and never fail to pay. The best raspberries, plums or pears have been cultivated and picked from bushes and trees where poultry have been allowed to run until the fruit was nearly ripe. Birds keep down the suckers on the bushes and the strength naturally goes to the fruit. Bees are

There must be some reason for it

We never have compelled anyone to use Pearline. We'd like to, but it isn't feasible. Besides, it isn't necessary. Millions use Pearline, and have tested and proved it. It's too old to be unknown, if it were a fraud, but where is the thing as popular and yet so young? If you know Pearline, you know the reason. In all washing and cleaning, there's nothing that saves as much labor and does as much work. It hurts nothing, saves wear on everything, costs no more than common soap and is more economical. Reasons enough for most women; think, are they not good enough for you?

Beware

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you something in place of Pearline, do the nearest thing—send it back. JAMES PYLE, New York.

TEMPERANCE.

A distinguished Englishman, returning to his own country after a careful study of our American institutions, on being asked what he had seen that was most unlike England, answered: "The wireless dinner-tables of the great middle class."

A little boy was passing a liquor saloon, the door of which was open, with his dog Sport. The dog, not knowing any better, went in; but his master was soon after him, with the following piece of advice: "Come out of there, Sport; don't be disgracing the family!"

GOD SPEED THE DAY!—Drunkness, accompanied by disorderly conduct, injury to the reputation of liquor-sellers should be held responsible for crimes resulting from their selling to drunken men. The sale of liquors on credit, and to children, should be prohibited. When these principles come to be maintained by all nations, they will mark an important and permanent advance in the interest of temperance. And this is the way it looks to the Prison Congress whose session was recently held in St. Petersburg. And let all the people say, Amen!

SOMETHING FOR BOYS.—Science gives the following significant facts concerning the results of smoking by boys: "In an experimental observation of thirty-eight boys of all classes of society and of average health who had been using tobacco for a period ranging from two months to two years, twenty-seven showed severe injury to the constitution and insularities of growth; thirty-two the existence of irregularity of the heart's action, disordered stomachs, cough, and a craving for alcohol; thirteen had intermittency of the pulse, and one had consumption. After they had abandoned the use of tobacco, within six months time one-half were free from all their former symptoms, and the remainder had recovered by the end of the year."

I am told that it is becoming more and more fashionable for women to drink. I care not how well a woman may dress, if she has taken enough of wine to flush her cheeks and put glossiness on her eyes, she is intoxicated. She may be handed into a four thousand dollar carriage, and have diamonds enough to confound the Tiffanys—she is intoxicated. She may be a graduate of the best collegiate institute, and the daughter of some man in danger of being nominated for the Presidency—she is drunk. You may have a larger vocabulary than I have, and you may say in regard to her that she is "convivial," or she is "merry," or she is "exhilarated," but you cannot with all your garrulous verbiage cover up the plain fact that it is an old-fashioned case of drunk.—Tatiana, in N. Y. Observer.

ACADIA COLLEGE.

The next session will open on THURSDAY, September 25.

Matriculation Examination on WEDNESDAY, September 24, to begin at 9 a. m. Applications may be addressed to the President, Wolfville, N. S.

HORTON COLLEGIATE ACADEMY, WOLFVILLE, NOVA SCOTIA.

HORTON COLLEGIATE ACADEMY opens on SEPTEMBER 25, 1894. There are two Courses of Study: a Matriculation Course, to prepare young men for college, and a General Course, to furnish a student for Teaching or for Business. The Matriculation Course is a full, beautiful, and original, and its past record commends it to boys and young men who are seeking instruction in culture. Every care is taken to ensure the comfort and happiness of the boys. Rooms large and well ventilated. Connected with Acadia College and Acadia Seminary, this Academy affords excellent opportunities for social as well as intellectual development. Students have the privileges of a Gymnasium, Reading Room, Library, Lectures, Recitation, etc. Board and Washing, \$2.00 per week. For particulars write for Catalogue. I. B. GARDNER, Principal.

ACADIA SEMINARY, WOLFVILLE, N. S.

THIS SCHOOL FOR YOUNG LADIES re-opens for the year 1894-95 on WEDNESDAY, SEPT. 23. Three Courses of Study: Classical, Literary, and Musical. Distinctions given upon graduation in any course. Thorough preparation for colleges and departments—Classical, Literary, Instrumental and Vocal Music, French and German, Painting and Drawing, and Education. Communion well-arranged, well-furnished, and comfortable. Calendars sent upon application. Letters of inquiry may be addressed to the Principal, Mrs. G. GRAVES, Wolfville, N. S.

Business, Short-hand and Type-writing, and Telegraphy Departments.

Each conducted by experienced specialists, open all summer. This we are enabled to do with confidence, owing to the unequalled success of our students.

Students (day or evening) can enter at any time. Send for circulars. NO PAY TUITION. I. O. O. F. HALL. S. KERR, Prin.

SHORTHAND

Thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. STENOGRAPHERS furnished business men. TYPE-WRITING instruction and practice on all the standard machines. Short-hand and Type-writing Supplies. Send for Circulars. Address, Short-hand Institute, St. John, N. B.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS. STORE ROOMS—15 SIDNEY STREET. Where Hides and Skins of all kinds will be bought and sold. Residence—41 Paddock St., St. John.

PARSONS' PILLS

The circular around each box explains the symptoms. Also how to cure a great variety of diseases. The illustration shows the condition which is cured. The circular is worth double the cost. The circular is worth double the cost. The circular is worth double the cost.

Take New Rich Blood!

McLean's Vegetable Worm Syrup.

BASE imitations intended to deceive are being foisted on the market; look out for them and do not be put off with any so-called Worm Syrup claiming to be the genuine. Ask for and get McLEAN'S VEGETABLE WORM SYRUP; the original and out-genuine. Any child will take it. At all dealers. Price 25 cents.

RIDGE'S FOOD FOR INFANTS AND INVALIDS

Nursing mothers, reduced by overtaxing of the nervous force by the drain upon the system induced by prolonged nursing, should at once commence using RIDGE'S FOOD as a daily diet. It will give strength to the mother and improve the supply for the little one. RIDGE'S FOOD has been in use for thirty years in England and America, therefore is not an untried preparation. Four sizes, Retail at 25c., 50c., \$1.25 and \$1.75. Send to WOODRIDGE & CO., Palmer, Mass., for pamphlet free.

WHO READS THE MESSINGER & VISITOR?

Boys, Girls, Young Men or Women, or to every subscriber who will take the pains to write us during the next thirty days and give the number of members of their family who are regular readers of this paper we will send by mail a pack of printed HIDDEN NAME CARDS, with our little engraved picture catalog. All sent free of charge.

A. W. KINNEY, Yarmouth, N. S.

VENETIAN BLINDS

If you are wanting either Venetian or Shutter Blinds, send your order to us as we guarantee satisfaction.

HARDWOOD FLOORING

A large lot of kiln-dried Flooring on hand.

DOORS, SASHES, WINDOW-FRAMES, BALUSTERS, &c.

A. CHRISTIE W. W. Co. CITY ROAD, ST. JOHN, N. B.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT

27 King Street.

NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Bracons, French Bracons, Ring Scarfs, Courtier Scarfs, Dressing Gowns, Gloves, Merino Shirts and Drawers.

ENGLISH ALL-LINEN COLLARS in the latest styles, and "The Bell" (Paper Standing) COLLARS.

Manchester Robertson & Allison

STANTON BROS., STEAM MARBLE, FREESTONE AND GRANITE WORKS, SOUTH SIDE KING SQUARE, ST. JOHN, N. B.

Satisfaction Guaranteed.

JAMES S. MAY, W. ROBERT MAY, JAMES S. MAY & SON, MERCHANT TAILORS, Domville Building, Prince Wm. Street, ST. JOHN, N. B.

P. O. Box 328.

WANTED, STAMPS of New Brunswick, Nova Scotia, P. E. Island, Newfoundland, &c., used before 1869. I will pay from 10c to \$10.00 each for them, besides 10 per cent on those left on the original envelopes. (No stamps used for half the face value \$1.00 each. These must be left on the envelope or value. Send what others you may find for prices. List free.) H. L. HART, care Messenger & Visitor, ST. JOHN, N. B.

A. F. RANDOLPH & SON, WHOLESALE PROVISION MERCHANTS, Direct Importers of TEA from China. Full lines of Grocers' Sundries always in stock.

FREDERICKSON, N. B.

AGENTS WANTED, Liberal salary from furnished free. P. O. VICKERY, Augusta, Maine.

PARSONS' PILLS

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RIDGE'S FOOD FOR INFANTS AND INVALIDS

Nursing mothers, reduced by overtaxing of the nervous force by the drain upon the system induced by prolonged nursing, should at once commence using RIDGE'S FOOD as a daily diet. It will give strength to the mother and improve the supply for the little one. RIDGE'S FOOD has been in use for thirty years in England and America, therefore is not an untried preparation. Four sizes, Retail at 25c., 50c., \$1.25 and \$1.75. Send to WOODRIDGE & CO., Palmer, Mass., for pamphlet free.

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Boys, Girls, Young Men or Women, or to every subscriber who will take the pains to write us during the next thirty days and give the number of members of their family who are regular readers of this paper we will send by mail a pack of printed HIDDEN NAME CARDS, with our little engraved picture catalog. All sent free of charge.

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WANTED, STAMPS of New Brunswick, Nova Scotia, P. E. Island, Newfoundland, &c., used before 1869. I will pay from 10c to \$10.00 each for them, besides 10 per cent on those left on the original envelopes. (No stamps used for half the face value \$1.00 each. These must be left on the envelope or value. Send what others you may find for prices. List free.) H. L. HART, care Messenger & Visitor, ST. JOHN, N. B.

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AGENTS WANTED, Liberal salary from furnished free. P. O. VICKERY, Augusta, Maine.

THE SELFISHNESS OF BAD MANNERS.

The old-fashioned division of society was into superior and inferior. One of the rarest things in American society is genuine courtesy towards superiors. To-day there is plenty of it, and it is a disgusting habit which it is unnecessary to condemn here. The more common and less conspicuous mistake is withholding through selfishness the difference which is due to superiority. Let a person of a little more culture, a little better position, larger experience, be thrown among us and we too often assume a cold dignity. The glorious doctrine of the equality of men we lose in self-defense. Unselfishness would alter this manner and tell us to do the honest thing—and the only polite thing—give his worth its due and ourselves the opportunity of gathering what we can from his broader life. This principle is constantly ignored in our villages and towns. The sharp lines which are drawn between cliques is really often, if not as a rule, the fault of those who feel their social position to be less than that of another set and who assume a rigid formality when thrown into their company. The manner which shows deference combined with self-respecting independence is one of the most charming good society sees. The great strain on this principle undoubtedly comes from association with equals. A man is polite to his daily associates in proportion as he lays aside his own claims for consideration and substitutes theirs. But it must be spontaneous, natural, unpretending unselfishness. An affection of unselfishness—giving up a thing in so pronounced a manner that everybody will see that a sacrifice has been made—is never good form. It calls attention to the doer. It suggests to all who see it that they have missed an opportunity to do a polite thing. It is in better taste to omit doing an unselfish thing which one sees the opportunity

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"I have been in this country eight years, and, during all this time, neither I nor any member of my family have used any other kind of medicine than Ayer's Pills, but these we always keep at hand, and I should not care to be without them."—A. W. Soderberg, Lowell, Mass.

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THE FARM.

Corn Not Cheapest.

"Corn is one cent a pound, oats a cent and a half, and wheat two cents; which shall I feed my growing chicks? Corn is the cheapest."

Because corn is thirty-three per cent cheaper than wheat, it is by no means felt that it is the cheapest to feed, because here it costs or weighs it may vary in ability to produce. One thing is certain, the elements must be in the grain in order to produce the same in the animal issues. A strictly carbonaceous food would not build up the albuminoids. Hence corn is more expensive in growing chicks than oats or wheat. It may form a portion of the daily diet, say perhaps twenty per cent, but not more, for beyond this it is not profitable. Oats whole and ground, wheat, cooked vegetables, an abundance of clover, and a small quantity of alfalfa, are the ration feed to growing chicks, and the quantity given must be in proportion to the needs of the creature. If a larger amount of corn or cornmeal is fed, there is great danger of disturbances with the bowels. Its heating nature is apt to produce an inflammation of the lining membrane of the intestines. Feed simple food, free from all condiments, and note how rapidly the chicks will grow, and how they will thrive.—Maine Farmer.

Hints to the Farmer.

Eggs are the most remarkable product that the farm yields. They are ready for the market the minute they are laid, and the sooner they are gotten to market the better. Nothing else that the farm produces comes in so handy as a good supply of eggs. They require no cultivation, no hoeing, pruning or churning, but the best of the market is as soon as laid. With plenty of eggs on the farm, there is a host of good things in the kitchen, and money in the family purse. Gathering eggs is like picking up cents. They are as good as cash, and can quickly be turned into dollars and cents.—Indiana Farmer.

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HENS, BEES AND FRUIT.—That is a combination, and one which can be adopted by many people who are not regular farmers—such as own or cultivate limited areas in suburbs or villages. Some one wisely says that fruit raising, bee-keeping, and poultry culture go well together. The last and first are closely beneficial to one another and never fail to pay. The best raspberries, plums or pears have been cultivated and picked from bushes and trees where poultry have been allowed to run until the fruit was nearly ripe. Birds keep down the suckers on the bushes and the strength naturally goes to the fruit. Bees are

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JAMES S

News Summary.

DOMINION. - Dominion imports for August aggregated \$10,300,000; and exports \$10,500,000. - A thousand sheep were shipped from Antigonish for St. John's, Newfoundland, on the 24th ult. - Newfoundland proposes to impose a duty of five cents a pound on frozen fish exported in foreign bottoms. - Messrs. Avaril & Drummond shipped 420 very fine lambs from Summerside on Thursday last, for the American market. - Moncton's exports last month amounted to \$40,540 in September last, compared with \$40,540 in September last year. - Sir John A. Macdonald, in his speech at Halifax, said that there would be no general election this year and perhaps none next year. - The customs collections at this port amounted to \$17,292.48 in September this year, as compared with \$17,296.35 in September last year. - Owing to the loss of the money stolen from their safe some time ago, Messrs. J. L. Pyle & Son, of Lunenburg, have been compelled to make an assignment. - Captain Gunn, representative of the Inman Line of steamers, is in Ottawa collecting information that will be useful in case the Inmans decide to place some of their large steamers on the Canadian route. - The bank of Nova Scotia are negotiating for Wm. Law & Co.'s lot of land adjoining the Boston Marine Building on Main street. Should the sale be completed the bank will put up a three story brick and stone building on it. - Wm. Law & Co., of Yarmouth, have made a contract with Russell & Co., Clyde builders, to build them a steel sailing ship about 1,900 tons. The new ship will be the first one in Yarmouth built. She will be commanded by Capt. Abbott. - Latest fishery reports from New Brunswick, P. E. Island and Cape Breton are unfavorable. In Nova Scotia the only report to-day is from Lunenburg, where herring is very plentiful, mackerel looking good; and codfish more plentiful. - The bark Mary A. Law was launched at Meteghan river last Thursday. She is 870 tons register, and was built by Messrs. Blackbards & Co., for Messrs. Wm. Law & Co., Blackbards & Co., Capt. Albert Baker (who is to command her), and others. - A Washington dispatch says the action of the United States government in the adoption of a new steel for armored battle ships will result in the expenditure of probably a million of dollars in Canada within a short time for the purchase of that metal. - Col. Caradon Herbert, of the Grenadier Guards, has been appointed to succeed Sir F. F. Middleton as commander of the Canadian militia. The new commandant is now attached to the British embassy at St. Petersburg. He is thirty-nine years old, and served in Egypt. - Henry Green, of Upper Woodstock, cut for seed this spring a large early potato. He planted it in his garden. The other day he dug the hills, and found to his wonder that he had one bush and a peck of large smooth potatoes as the produce of the one. Such an extraordinary yield is but seldom obtained. - St. John Gazette. - Arrangements have been made by which the St. John and West India steamship service will, after January 1, be performed by Pickford & Black, of Halifax. The steamers will still start from St. John, but will call at Yarmouth and Halifax. The trips will be at least monthly, but the contractors may increase the service to sixteen trips a year if they desire to do so. - Mr. Benj. Doane, taxidermist, has in his workshop a number of fine mouse antlers—some of them attached to the heads—which were left with him for mounting or sale. One pair from a mouse weighing 180 lbs. and recently killed by Drs. Lovitt and Gray is the largest pair seen in Yarmouth for many years. Another pair from a mouse shot by Messrs. Marsden Coalwell and Louis Forter, within a few days, is above the average in size and quite handsome. - Yarmouth Telegram. - The St. John and Halifax markets are reported as overstocked with common apples. They sold as low as fifty cents per barrel on the square at St. John. Would not the shipper, after paying for the barrel and freight, ten cents per bushel, while for common pairing apples, including wormy and wind falls, the Annapolis Evaporator pays 20 to 25 cents per bushel in bulk, and for small cider apples 12 to 15 cents per bushel. Farmers will find it to their interest to sell for spot cash to the agents of the evaporator even at 12 cents per bushel for small, 20 per bushel for large, delivered at station. - The sermons of Rev. T. deWitt Talmage deal with every phase of human duty. He struck a cord that should find a response in the breast of every father, when he exclaimed: "How few men with no surplus of estate can neglect to insure his life and then look his children in the face and say his prayers at night expecting them to be answered, is a mystery I have never been able to fathom. Procrastination is hell's deception. Go to-morrow morning and buy a policy" in the Dominion Safety Fund Life Association, St. John, N. B. UNITED STATES. - Reports have been received from Mulleny, Idaho, that the settlers of that section have organized to wipe out the Nez Percés Indians who, for months past, have been burning towns, scalping peaceable persons and committing other atrocious crimes. The Indians claim the whites have no right to that country. - The New York Sun has published an appeal to the people of America from the American Committee for the relief of famine in Ireland. The most trustworthy information from public and private sources in all parts of Ireland is to the effect that the complete failure of the potato crop makes another great famine in that most unfortunate of lands practically inevitable. - The best yet. Potter's Linctus has proved a positive cure for Coughs and Colds. Don't suffer further, but try this invaluable compound. 25c. bottle.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder ABSOLUTELY PURE

Plain Talk by a Farmer's Wife.

I am a farmer's wife and proud to say so. My husband is the possessor of one of the best farms to be found near the beautiful "Island City," better known as Brockville. I have quite a family of boys and girls, and although we are known by our neighbors and friends to be "well fixed" from a financial point of view and have every convenience at hand to make farm life happy and agreeable, still we are all economical and thrifty. My husband and myself believe in true economy, and we have so inculcated these principles into our children that they are now growing up animated with like desires to our own, and fitted in every way for the great battle of life. In this short article, my great aim is to engage the attention of farmers' wives and daughters, in the hope that I may be able to benefit them in some way; and here, I will merely give my own experience in one line of family economy, I refer to Domestic Dyeing. My daughters and myself always dress well, but at a very small yearly cost; and this we have been doing with great success for the last eight years all through the introduction of Diamond Dyes into our happy home. I find that at the end of the summer season many of my summer dresses can be recolored some beautiful dark shade, and fitted for autumn wear. I do the same with my daughters' dresses, and at a very small cost we are provided with what outsiders all believe to be new goods and new dresses. Our shawls, wraps, cloths, hose, ribbons, sashes and even gloves are renewed in the same way, and in so doing I effect a saving that season, sufficient to purchase my parlor, or handsome set of bedroom furniture. It seems to me that there are hundreds of farmers' wives who might follow my example this season, and test the truth of my statements. Let me ask them to do it, and benefit thereby husband and children. With Diamond Dyes, the wife's favorite, great things can be accomplished, money saved and girls trained up to know what true economy is; and as a consequence they will make noble wives and mothers.

she had not let Pearlina be her faithful servant.

My assistants, profit by the experience, and earn a little time to rest by using that which will save it, and lighten, without slightest, many household tasks.—Pearline.

Marriages.

BROWN-JONES.—On Oct. 2, by Rev. Sydney Welton, B. A., Benjamin Brown, to Annie L. Jones, both of this city. MCKAY-ALWARD.—In St. John, Oct. 2, by Rev. Sydney Welton, B. A., Robt. E. McKay, to Minnie Alward, both of this city. CROWELL-FLOWERS.—By the Rev. Sydney Welton, B. A., at St. John, James A. Crowell, to Jennie Flowers, both of this city. ALLEN-SMITH.—At the parsonage, Sackville, Sept. 25, by the Rev. Wm. Hall, Thomas Allen, of Bayfield, to Melinda Smith, of Sackville. SHARP-WORTHYLAKE.—At Windsor, N. S., Sept. 25, by Rev. Joseph Murray; Alfred O. Sharp, to Bessie J., daughter of Robert Worthylake, Esq. GRAVES-GODARD.—At Springdale, Kings Co., N. B., Sept. 19, by Rev. E. J. Grant, Geo. E. Graves, of Boston, Mass., to S. Adelaide Godard, of Springdale. HEKINS-FORBES.—At Brooklyn, Queens Co., N. Y., Sept. 24, by Rev. P. F. Murray, Edward A. Hinkins, of Milton, to Lena R. Forbes, of Brooklyn, Queens Co., N. Y. ROACHE-RUSSELL.—At Halifax, Sept. 25, by Rev. A. W. Jordan, George Roache, of Boston, Mass., to Blanche G., eldest daughter of Henry Russell, of Halifax. SACKVILLE-ROBERTS.—At the residence of the bride's father, by Rev. C. B. Lewis, Oscar W. Saunders, of Gondola Point, Kings Co., to Lizzie Belyea, of Wickham, Queens Co. EISENROU-COUNTWAY.—At the residence of Benjamin Mitchell, Chester, N. S., by Rev. N. A. MacNeil, B. A., Mervin Eisenrou, to Nettie Countway, both of Chester Basin, N. S. GOODWIN-WHELAN.—At Canoe, N. S., Sept. 25, by Rev. A. Martell, Capt. Aaron Goodwin, of Pabnico, to Martha M. Whelan, eldest daughter of the late Jacob Whelan, Esq. BOGGS-MOIR.—At the First Baptist church, Halifax, Sept. 30, by Rev. C. W. Corey, of Bridgewater, William E. Boggs, E. A., of Wolfville, N. S., to Maud E. Moir, of Halifax. HOPKINS-SMITH.—At the residence of the officiating clergyman, Rev. Sydney Welton, B. A., Oct. 2, Chas. D. Hopkins, of Chipman, Queens Co., to Jennie Sleep, of Sackville, N. B. MILLER-RYAN.—At the residence of the bride's mother, Forest Glen, Sept. 23, by Rev. M. C. Fields, Geo. W. Miller, of Wittenberg, to May W., eldest daughter of Mrs. Carrie Ryan. DRYSDALE-GRANT.—At the Baptist church, Guysboro, N. S., Oct. 1, by Rev. W. J. Clark, to Mrs. Hannah E. Mann, (engineer of the steamship Rimouski) to Carrie Grant, of Guysboro. RUSSELL-STEVES.—At the residence of the bride's father, on the 24th ult., by Rev. W. Camp, Duncan Russell, of Salisbury, Westmorland Co., to Maule M. Steves, of Hillsboro, Albert Co., N. B. FAWCETT-SMITH.—In the Baptist church, Upper Dorchester, Sept. 24, by Rev. L. M. Weeks, Chase Fawcett, of Sackville, to Lucretia B. Smith, of Upper Dorchester, Westmorland Co., N. B. LALY-TOWERS.—At the residence of Walter J. Tingley, Esq., Harvey, Sept. 24, by Rev. W. McCreger, Wilson Haley, of Coverdale, Albert Co., N. B., to Mary J. Tower, of Hillsboro, Albert Co., N. B. CLARK-MANN.—At "the Birches," Petitcodiac, N. B., Oct. 1, by Rev. Geo. Seely, Rev. G. Wan, (Schuzman), of Petitcodiac, N. B., to Annie Maria, daughter of the officiating clergyman. HAYES-BOWLEY.—At the residence of the bride's father, Canada Creek, Kings Co., N. S., Oct. 1, by Rev. E. H. Howe, assisted by Rev. G. F. Inman, Capt. W. E. Hayes, of schooner Belvidere, to Minnie, daughter of Jordan Bowley, Esq. HAUGHTON-STEVES.—At German St. Baptist church, Oct. 2, by Rev. Geo. O. Gates, M. A., Rev. Ralph J. Haughton, of Liverpool, England, to Minnie R., eldest daughter of Dr. James T. Steves, Medical Superintendent of Provincial Lunatic Asylum of this city.

Deaths.

SLEEP.—At Chipman, Queens Co., Aug. 24, William Sleep, aged 37, leaving a wife and several children to mourn their loss. Deceased was a member of Salmon Creek church. He bore his great sufferings with Christian resignation and patience. With him "to die was gain." He was buried in the cemetery, and was buried under medical treatment at the residence of her sister, Mrs. Sarah Pickard, Boston, Julia A., wife of Benjamin A. Everett, of Fredericton. After a long illness, borne with Christian resignation, she met the end in peace, commending the dear ones who mourn her loss to the divine keeping. RENNAN.—At Hospital, Moncton, Sept. 21, Thomas Rennan, of Murray River Bridge, P. E. I., aged 31 years. Mr. Rennan was a member of the Baptist church and a much respected citizen. He left his home in ill health, hoping that the change would be beneficial, but on his arrival in Boston had to be carried to the hospital, where he lingered but six days and then passed peacefully on to the soul's sweet rest. He leaves aged parents and friends in deep grief and a wife and two small children to mourn his loss.

BUTLER.—At Hebron, Sept. 19, Nathan Butler, aged 60 years. MCKINLAY.—At Masstown, Aug. 18th, Jasper McKinlay, aged 83 years. BAIN.—At Hebron, Sept. 22, Mrs. Almira Bain, widow of the late Samuel Bain, aged 77 years. CRAWLEY.—At Hartford, Sept. 25, Mrs. Nancy Crawley, widow of the late John Crawley, aged 84 years. DUNCANSON.—At Greenwood, Falmouth, Oct. 1, Lillian, daughter of Mr. Hibbert O. Duncanson, aged 2 years. KEIRSTEAD.—At Acadia College, Wolfville, N. S., on 1st inst., Fritz Black, aged three months, son of Professor and Janie F. Keirstead. HOOPER.—At Back Bay, July 29, Robt. Hooper, aged 46 years, leaving a wife and five children to mourn their loss. Bro. Hooper was immersed by the Rev. Mr. Irvine, about 19 years ago. He died trusting in the merits of Jesus. NICKERSON.—July 6th, Mrs. Sarah K. Nickerson, wife of Deacon James Nickerson, of the Baptist church, Milton, Queens Co., N. S., aged 55 years. Our departed sister professed faith in Christ in early life and united with the Baptist church, of which she continued an exemplary and useful member. Her sickness, of which she died, was long and painful, and called forth those graces that adorn and beautify the Christian character. Her end was peacefully happy. She leaves a sad and afflicted husband and dear relatives to mourn her removal. MASTERS.—At Dorchester, N. B., Sept. 26, Henry, aged six years and three months, only child of Mr. and Mrs. H. W. Masters. The large funeral indicated not only the widespread sympathy felt for the bereaved parents, but also the general interest which the bright, darling boy had drawn to himself. The service at the house was conducted by the Rev. L. M. Weeks (Baptist) and Rev. J. R. Campbell (Episcopalian). Through the scattering of plans and shattering of hopes the comforting voice of Him who knows both worlds is heard sweetly saying, "Of such is the kingdom of heaven." HUGHES.—At Havelock, Kings Co., N. B., on the 26th Sept., Margaret, beloved wife of Rev. B. N. Hughes, in the 52nd year of her age. About thirty years ago Sister Hughes professed religion, was baptized by Rev. Thos. Todd, and received into the fellowship of the Jacksonville church. An earnest Christian, a faithful wife, a true helper of her husband, and a devoted mother, she continued through life to adorn the profession she had made. She leaves, beside the sorrowing husband, five children to mourn irreplaceable loss. Death came suddenly, but doubtless found her prepared. On Thursday evening she was smitten down with paralysis, and lingered in a semi-conscious state until Saturday afternoon, when her spirit obtained release.

TEA TALK.

On the 14th June, 1767, the British Parliament passed the memorable Act imposing heavy duties on tea imported into America. In December, 1773, English ships, bearing 310 chests of tea, arrived in Boston; but opponents of the tea tax were fully as determined as the King, and a band of them, disguised as Indians, boarded the vessels on their arrival, emptied the chests overboard, and Boston harbor was black with the unexpected. This defiant act was the prelude of the American war of independence.

BUY EAGLE CHOP TEA OF W. F. HATHWAY, ST. JOHN, N. B.

Meanwhile in England tea was steadily growing in favor, and at the close of the eighteenth century we find a poet singing: Now stir the fire, and close the shutters fast, Let fall the curtains, wheel the sofa round; And while the bubbling and soft-hissing urn Throws up a steaming column, sweet the flour That cheer but not inebriate wait on each, So let us welcome peaceful evening in.

COBRA CHOP } TWO CHOICE TEAS. EAGLE CHOP } W. F. HATHWAY, ST. JOHN, N. B.

In 1788 Mrs. Montagu adapted the fashion just then introduced from France by the Duke of Devon, of giving teas at the assembly of the "Blue Stocking Club," which were held at her mansion in Portman Square. Soon after Hartley Coleridge, then a very young man, made the following lines in praise of tea: Though all unknown to Greek and Roman song, The pipe of Hyson and the dark Souchong, Though black, not green, the warbled praises share Of knightly troubador, of gay troupers.

DIRECT CHINA TEAS. Pure Stock. Choice Goods. Prices Low. FOR SALE BY W. FRANK HATHWAY, 17 and 19 SOUTH WHARF, ST. JOHN, N. B.

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WHITE CROSS GRANULATED SOAP FOR HOUSE CLEANING. Use it everywhere; on everything.

THE CHRISTIAN VOL. VI.

— We are glad Mrs. Keirstead's mention in which appeared in written, and continuing at our latest information. — On our second good paper, read by M. U. conference a training of children to an interest in a writer is Mrs. Williams. — If we are not mention passed a the preachers of the tomons to send them location in the Mse. The sermons have n Verbum sat sapientia. — We deeply regret council held last week finding of which was issue. We believe justice both to the ministry, the council than it has done. — The many friends of Wolverton, of Wood our readers, will join and heartily sympathize great sorrow caused estimable wife. Those of us who Prof. meet and hear who time of our Convention deep regret and sympathy from the Canadian. — MINUTES WANTED of Halifax, wishes minutes of Eastern Associations have n committee on public Book. Will the Clerics please forward King as soon as possible. Book is likely to be of these minutes not. — A REPORT which daily papers concerning of diphtheria in Windsor into the news summary OR AND VISITOR. been contradicted by medical gentlemen of right to correct the and to say that the Windsor is reported to be excellent. — The Examiner's October appeared in out. Some new features introduced, most impressive under the People's Helper. the Examiner remarks. — A Nobody can estimate denunciation and of thousands of our years, as of thirty Out of them are of the lars of the churches shall give heart and lions and enterprises to the largest success. endeavor. To help in people the views a spirit which will make serviceable in this work of this new department. — It is to be regretted the Baptists of Canada vision for sending their Methodist brethren Conference at Montr. So says the Canada. heartily endorse the be a long time yet and Baptists will be eye in all things. Be have to wait at all position to appreciate Methodism, and to re for good which it has be in the world. The imperative upon us the truth as we understand it, we are delivered to us, we member that what we hold in common is more important than that tinctively by any of Christianity is greater individual church, and ed against Christianity so great that Christian recognize and love all in the warfare for church. — Our good friend maintains its faith in on grasshoppers," that should do of diet as a prophet. We have no doubt that might eke out an up for a month or two were so disposed. I so disposed. When abroad, she is much vade the farmer's garden with her inter garden, appropriate his strawberries and the old scratch gener