

NINTH REPORT

OF THE

CANADA

Baptist Missionary Society,

PRESENTED AT THE ANNUAL MEETING

Held February 6, 1846.

Printed at

PRINTED BY BOLLO CAMPBELL.

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BAPTIST MISSIONARY SOCIETY.

THE Ninth Annual Meeting of this Society was held in the Baptist Chapel, Saint Helen Street, Montreal, on Thursday evening, 5th February. JOSEPH WENHAM, Esq., occupied the Chair. The chapel was well filled, and we were much pleased to see a large number of friends belonging to different denominations, who were evidently much interested in the proceedings of the evening. In the speeches delivered on the occasion, our brethren evinced in a delightful manner the spirit of Christian union.

The following Resolutions were then submitted to the Meeting, and carried:—

Moved by Rev. C. STRONG, M.A.; seconded by Rev. H. WILKES, M.A.; supported by Rev. A. GILLIES, of Eaton:

1. That the Report now read be received, printed, and circulated under the direction of the Committee; and that, while thanks are rendered to God for the tokens of his approbation during the past year, we recommend all the friends of the Society to present humble and fervent supplication for greater blessings to rest on the operations of the ensuing year.

Moved by Rev. F. BOSWORTH, M.A.; seconded by Rev. JAMES COOPER, of Perth; supported by T. M. THOMSON, Esquire:

2. That, since God in his providence has manifestly opened up the way for a re-union between this Society and the Swiss Mission of Grande Ligne, which was the first mission specifically organized to spread the knowledge of Christ among our Franco-Canadian fellow-subjects, this meeting is gratified to hear of its continued prosperity—sanctions its connexion with the Society—hails with delight the liberality which it receives from Christians of every name—and commends it to the God of all grace, by whose benediction it has been hitherto so remarkably sustained.

Moved by Rev. Dr. CARRUTHERS ; seconded by Rev. ROBERT BOYD, of Brockville ; supported by Rev. C. CHURCHILL :

3. That we cordially rejoice in the successful progress of the New College Building ; in the liberality evinced by large subscriptions to the Building Fund, as well as to the Missionary operations in general ; and in the various openings for usefulness throughout the Province ; and now resolve by the grace of God to aid the Society to the utmost of our power.

Moved by Rev. F. N. JERSEY, of Stanbridge ; seconded by Rev. Mr. ANDERSON, of Melbourne :

4. That this meeting while deeply sensible of the valuable services derived from Auxiliary Societies—from the Society in England—and from friends in Great Britain, and thankful for their aid, would yet press upon our kind friends the desirableness of enlarged efforts in connexion with the increasing responsibilities of the Society.

Moved by Rev. A. M'LEAN, of Osnabruck ; seconded by Rev. T. MERRIMAN, of South Potton :

5. That the following persons be Office-Bearers and Committee of the Society for the ensuing year, with power to add to their number :

JOSEPH WENHAM, ESQUIRE, TREASURER.

Rev. J. M. CRAMP, M.A. } CORRESPONDING
J. GIRDWOOD, } SECRETARIES.

Mr. JAMES MILNE, RECORDING SECRETARY.

JAMES MILLS, } AUDITORS.
JOHN DUNN, }

COMMITTEE:

Rev. F. Bosworth, M.A.
Messrs. J. Thomson, sen.
John Try.
Robert Drake.
James Mills.
T. M. Thomson.
John Dunn.

Messrs. James Hearle.
William Muir.
A. Hamilton.
John Kershaw.
James H. Springle.
Thomas D. Reed.

ANNUAL REPORT.

THE history of the Canada Baptist Missionary Society, during the past year, furnishes matter for devout thanksgiving to the "Father of Mercies," by whose gracious aid and blessing the Committee have been enabled to carry on the affairs of the Society. Though not unfrequently encompassed with difficulty and enfeebled by discouragement, they have been so manifestly favoured with tokens of the divine approval that they cannot but "thank God and take courage;" and they resign their trust in full confidence that the undertaking in which they are engaged will continue to prosper, and prove eminently beneficial to Canada.

It was mentioned in the last Report that application had been made to the Legislature for an Act of Incorporation, and that the Act was then under the consideration of the Legislative Council. It received the Royal assent, through the Governor General, on March 17th last. As it was then necessary to re-organize the Society, and frame suitable by-laws, a general meeting was held for that purpose April 3d, and the requisite arrangements made.

Missionary Operations.

Your Committee have enjoyed the privilege of rendering assistance to many churches which, but for the aid received by this Society, would have been wholly or partially destitute of the regular ministration of the word and ordinances.

Among the stations to which their attention has been directed, *Quebec* occupies an important place. When Mr. Landon left that city at the opening of the navigation, having laboured there throughout the winter, greatly to the profit of the church, the pulpit was supplied by various ministers, chiefly from Montreal, till the month of October, when the arrival of the Rev. D. Marsh, formerly of Great Missenden, England, who came to this Province under the auspices of the Baptist Missionary Society, enabled your Committee to provide for the dispensation of the gospel in Quebec in a manner more satisfactory to their views and feelings. Mr. Marsh's ministry is highly acceptable to the congregation, which is steadily increasing; a Bible Class has been formed; and the prospects of usefulness are of a very encouraging character.

At Eaton, the Rev. A. Gillies continues to discharge the duties of the ministry with patient perseverance, and not entirely without evidences of blessing, although in common with many of his brethren he deploras the dull and low state of religion in the churches. It is pleasing to hear that the prayer-meetings are well attended, and that the Sunday School and Bible Class prosper. Mr. G. takes occasional journies into the neighbouring townships, where he has the opportunity of preaching the gospel to many who are not favoured with a stated ministry.

The Rev. F. N. Jersey reports that the stations under his care present some encouraging proofs of the benefits resulting from moral culture, while it cannot but be confessed that the amount of good accomplished falls short of the wishes and expectations of the people of God. In that neighbourhood the Millerite delusion has been productive of much mischief. The district occupied by this esteemed friend was so extensive, that it was considered advisable by the Committee to comply with his repeated requests, and send him a coadjutor. Mr. Porterfield, whose studies at the College were finished in May last, was selected for this service. He has preached in *St. Armands*, *Dunham*, and *Sutton*, and exerted himself laudably in establishing Sunday Schools and Bible Classes; while Mr. Jersey occupies *Stanbridge*, together with *Lower Falls*, *Wallbridge's Corner*, and other places, still exercising a general superintendance over the whole district.

Notwithstanding the reasons for depression to which the Rev. J. King feelingly alludes in his annual statement of his efforts during the year, recently received by the Committee, it is gratifying to learn that the church of which he is pastor, meeting in the *Rear of Chatham*, has received an accession of thirteen members since the last annual meeting of the Society.

The hopes of the Committee have not been realized with regard to *Bytown*. The few friends meeting for worship there have purchased a lot, with a house upon it, intending to erect a chapel at some future time, but it has been deemed expedient to suspend for the present the operations of the Society in that town, and Mr. Dick, to whose care the station had been committed, is now engaged at *Petite Nation*, chiefly in educational employment.

The Rev. Allan M'Lean preaches at *Osnabruck* and *Cornwall*, besides several out-stations. At the last-mentioned place considerable interest has been excited, and a new church formed. The Rev. F. Bosworth visited the station at the time of the formation of the church, and was much cheered by the manifest indications of the heavenly blessing. Eleven persons have been added to the church under Mr. M'Lean's care, and several others are under serious impressions.

Your Committee refer with pleasure to the labours of the Rev. R. Boyd at *Brockville*. They are many and great. The results cannot be better narrated than in his own words :—

“ During the year, through the blessing of God, a few souls have professed to be brought to the knowledge of the truth. Five of these have been baptized and added to the church. We have begun a Sabbath School, which promises to be very useful. Our congregation has been increasing during the year, so that the chapel is generally well filled. I have several country stations, where the attendance is very good, and at some of which it is evident that the truth has been felt in its power. Our prayer meetings have been of late well attended, and there is evidently an increase of liberality among the people, in regard to the support of the Lord's cause.”

The church at *Kingston* is on the increase. In a letter lately received from the Rev. A. Lorimer, it is stated that ten members have been added to it within the last few months. A vestry has been erected behind the chapel, at a cost of £70, which sum has been raised by the congregation. It is earnestly hoped that Mr. Lorimer's labours will be still more extensively blessed, and that his ministry will be fully appreciated by the inhabitants of Kingston.

Your Committee are called upon to sympathise with the Rev. R. A. Fyfe, of *Toronto*, who has to encounter difficulties peculiar to that station, and which would produce in many minds very disheartening effects. At the same time they rejoice that his labour is not in vain in the Lord. Souls have been converted under his ministry. The Sunday School, containing about 100 scholars, is going on well. The esteem and respect in which Mr. F. is held by the Christians of other denominations in *Toronto*, cannot fail to encourage him. The Committee fully concur in the sentiment expressed in Mr. F.'s last communication—“ By the good hand of God, and by patient waiting upon him, we *shall* prosper.”

The Rev. N. Bosworth, F.R.A.S., is stationed at *Paris*. By the blessing of God on his efforts the congregation has considerably increased; an evening service, established last fall, is well attended; and a Bible Class has been formed, with which a prayer-meeting is connected, and which excites much interest among the young. The people intend to build a house for their pastor next spring.

The *Niagara District* next claims attention. When the Corresponding Secretaries visited Canada West last summer, they found that district in a state which appeared to them to require prompt and vigorous measures.

Having introduced Mr. Hewson to St. Catherines, where he is now settled, they engaged the services of the Rev. J. Vrooman and the Rev. A. Cleghorn. Mr. Vrooman supplies the church at *Queenston*, preaches at St. Davids, and performs

the duties of pastor of the coloured church at Niagara, who have expressed in strong language their gratitude for this arrangement. Mr. Cleghorn preaches at Drummondville, Chippewa, and the adjacent neighbourhood. His labours are well received: two persons have been baptized, and there is reason to believe that a Baptist church will be soon formed in the first-mentioned place. The congregation has so much increased that a chapel is much wanted, the room in which they meet being far too small for their accommodation. The Committee trust that this desirable object may ere long be realized. Mr. Hewson is favoured with pleasing prospects at St. Catharines. Prayer-meetings have been established, two Bible Classes formed, eight persons admitted to the church, and a gratifying revival of active piety witnessed. May yet richer blessings be bestowed!

Assistance was rendered during the past year to Mr. W. Jackson, a coloured brother, who used his best endeavours to instruct the negroes resident in the Queen's Bush; the engagement with him ceased in October last.

Urgent applications for aid have been received from Oakland, Coburg, Brantford, Rawdon, and other places, but your Committee have been prevented, by want of funds, from complying with the requests presented to them. There are very many important stations in both parts of the Province, which ought to be occupied forthwith, if adequate funds could be provided. The expenditure of a few hundred pounds per annum in this object would be productive of incalculable benefits, by the blessing of God, to the waste places of Canada.

The Rev. J. Elliott, who has been assisted by your Society in conducting missionary labours in the Oxford District during these last four years, has relinquished his engagement. From a review of his efforts, contained in a letter lately forwarded to your Committee, the following extract is taken:—

“I have travelled upwards of seventeen thousand miles, I have tried to preach and to hold other meetings upwards of twelve hundred times, I have baptized eighty-seven persons upon a profession of their faith, and they all united with the several churches where they were baptized, and all of them, but three, as far as I know, maintain a consistent Christian character. At one of the out-stations where I laboured, a Baptist Church is now planted, which numbers between thirty and forty members, and I hope will do well. They have a licensed preacher from England who preaches to them, by the name of Curtis. My salary for the last four years will not exceed £60 a year, yet I have nothing to complain of on that ground, my wants have been supplied, and having food and raiment I ought to be therewith content.”

Your Committee have pleasure in reporting that the mission to the Tuscarora Indians, conducted by the Rev. W. H.

Landon, assisted by the gratuitous services of Mr. B. H. Carrver, is in an encouraging state. A series of religious services held in the fall appear to have been accompanied with the divine blessing; one person has been baptized, and a class of inquirers has been formed, whose diligent and pious attention excites the best hopes.

But the enemies of truth are in full action. The foundation of an Institution for the instruction of the children of the Indians on the industrial system, has been delayed from year to year in consequence of difficulties connected with the grant of a safe title to the land held by the missionary, and on which land it was proposed to erect the necessary buildings. In the fall of last year the Six Nations of Indians, in Council assembled, were induced (by what means your Committee will not now state) to request of the Governor General an additional reservation of 3,000 acres of land for their own use, on which no white man should be allowed to settle. Their request was granted, when it appeared that the spot they were persuaded to fix upon included the land occupied by Mr. Landon, from which therefore he would be required to remove; while a similar lot adjoining Mr. L.'s, occupied by the Rev. Mr. Elliott, a clergyman of the Church of England, and Agent of the New England Company, was expressly excepted from the reservation and allowed to remain in Mr. E.'s possession. On receiving intelligence of this transaction, your Committee immediately memorialized His Excellency, Lord Metcalfe, praying that Mr. L.'s property might be also excepted from the reservation, in order that it might be employed for the purposes of the projected Institution. His Excellency directed the memorial to be transmitted to the Council of the Six Nations, accompanied by a letter written by the Civil Secretary, expressing His Excellency's opinion and desire that the request should be granted. The Council assembled for the consideration of the matter in December last, and after lengthened debate negatived the application on the preposterous ground that the Indians had embraced the national religion of Great Britain, and that no persons of other religious persuasions should be allowed to occupy any portion of their territory; thus passing a sentence of exclusion on all denominations but one. Your Committee are fully aware that the Indians would not of themselves have contemplated or devised such a measure, and that they were beguiled by the influence of white men, whose names are at present withheld; but they cannot refrain from expressing on this occasion their deep sense of the atrocity of a proceeding which is not only totally repugnant to the principles of the British Constitution, but thoroughly anti-Christian in its character and worthy of the darkest ages. The guilt of this act of persecution rests not on the Indians, but on their advisers and prompters. It is confidently hoped by your Committee that His Excellency, Lord Cathcart, who is made

acquainted with all that has transpired, will direct such an arrangement to be entered into as shall frustrate the designs of the enemies of the mission, and prevent believing Indians belonging to our own and other denominations from being proscribed for their religion.

The College.

Since the last annual meeting, the educational advantages offered by your Society have been enjoyed by twenty students. Three left the College in May last, namely, Messrs. Porterfield, Slaght, and Hewson. Mr. Porterfield, as has been already stated, is at St. Armands, and Mr. Hewson at St. Catherines; Mr. Slaght is preaching at Windham, Waterford, and the neighbourhood of those places, and has communicated interesting intelligence of the results of his labours. Mr. A. J. Gray, from Michigan, United States, was compelled to leave the Institution, after a short residence, on account of a disease in his eyes. Sixteen students are now connected with the College, thirteen of whom are sustained by your Society, in preparing for the exercise of the Christian ministry in this Province.

The course of studies includes Latin, Greek, Hebrew, Syriac, Theology, Ecclesiastical History, Logic, and Natural and Moral Philosophy.

At the annual examination held May 22 and 23, 1845, the Rev. Messrs. Taylor, Strong, and Girdwood kindly attended. The results of the examination are given in the following letters, addressed by these gentlemen to the President:—

MONTREAL, *May 23, 1845.*

DEAR SIR,—I avail myself of an early opportunity to express to you the gratification I derived from attending yesterday the Examination of the Students at your College, in the Hebrew and Greek languages.

Some of the portions of Scripture which were brought under review, were adapted to put the proficiency of the Students to a very thorough test, which was rendered even rigid by the care taken to require an analysis of the most complicated forms, and a minute explanation of every difficult point. As is usual, some variety of attainment was exhibited, but in every instance a broad foundation had been laid for large acquisitions. But creditable as the Examination was to the Students, it reflected peculiar honour upon the Rev. F. Bosworth—their Tutor in these branches—as a capable and thorough teacher.

I attended this exercise with the more pleasure, from the circumstance that I was present during the last summer on a similar occasion at Stepney College, London, and might institute a comparison between the two Colleges. The examination at Stepney was more comprehensive and protracted, and most of the Students had arrived at a more advanced stage of their course.

But although they honoured the Metropolitan institution by their expert scholarship, your own rising College—Provincial and Colonial though it be—if it fulfil the hopes it now authorizes, will ere long

present to our Canadian youth educational advantages which would be well entitled to patronage even in the metropolis itself. In your institution I could trace distinctly the influence of that accomplished scholar, whose learning and piety now adorn the College at Stepney.

Permit me, in conclusion, to express the hope, that the institution over which you preside is destined to bear an important part in providing for Canada a learned, a catholic, and an eminently pious ministry.

I am, dear Sir, your's, very sincerely,

CALEB STRONG.

Rev. J. M. Cramp, A. M., }
President of the Baptist College. }

MONTREAL, May 29, 1845.

DEAR SIR,—Having been present on Friday, the 23d current, at the Annual Examination of the Baptist College in this city, of which you are President, I take this opportunity of expressing to you the gratification which I then received. On that day the Students were examined on Systematic Theology and Ecclesiastical History, and displayed a thorough knowledge of both these departments of sacred science. On the first, they showed themselves acquainted not only with the doctrines of revealed religion, but with the best method of elucidating and defending them; and on the second, with the leading facts, epochs, and personages signalized in the history of the Christian church. I was particularly pleased with the spirit of free and independent inquiry which they exhibited, because I am persuaded that this, though fatal to *uniformity of sentiment*, is the only means of preserving the *unity of faith*. I was also gratified to find that, on controverted points, they only drew facts and principles from the word of God, and were contented to make their inquiries stop there, without proceeding to make abortive attempts to explain what scripture has left unexplained. On the various subjects of study, the young men showed a degree of proficiency highly honorable to their diligence as students, and to your diligence as their instructor, especially when it is considered that they have been only ten months under your care, and which furnishes the best proof of the efficiency of your mode of tuition. As they are about to be sent forth to preach the gospel, I trust they will be found "workmen that need not be ashamed, rightly dividing the word of truth," showing that they possess not merely the learning of the schools, but the wisdom which cometh from above.

With sincere respect, I am, &c., your's truly,

W. TAYLOR, *Pres. Min.*

Rev. J. M. Cramp, A. M., }
President of the Baptist College. }

MONTREAL, May 26, 1845.

DEAR SIR,—Having attended the Annual Examination of the Students last Thursday and Friday, I have great pleasure in bearing my humble, yet full, testimony to the general proficiency of the classes in those branches of Literature and Theology in which they were examined.

My conviction, from four years' observation of the operations and beneficial effects of the course of study followed in the College, on the minds of the Students, is, that its friends and supporters both in Great Britain and Canada, have ample encouragement to continue their liberality, and, if possible, to multiply the number of Students.

With sincere prayers for your comfort and usefulness, and those of your beloved colleague, I am, your's, most respectfully,

J. GIRDWOOD.

Rev. J. M. Cramp, A. M., }
President of the Baptist College. }

The students have conducted religious services in the St. Lawrence Suburbs, and at the Cross, and have been favoured with tokens of success. A series of revival exercises held at the last-mentioned place, at the close of the year, appears to have been blessed to several persons. The building occupied for these services is generally crowded with hearers on Lord's day evenings, and on Thursdays an interesting Bible Class meets for instruction. Besides these efforts, the students frequently visit the houses of the poor, for the purpose of distributing tracts and conversing with the inhabitants.

The valuable donation of books presented by Joseph Fletcher, Esq., of London, arrived in safety last May. It consisted of 523 volumes, carefully selected, and comprising standard works in divinity, ecclesiastical history, and general literature. Accompanying these was a set of Archbishop Whately's works, in 17 volumes, 8vo., and Sharon Turner's Sacred History of the World, presented by the respected authors. A few volumes have also been presented by other friends.

The winter lectures, chiefly on scientific subjects, and which are open to the public, are now in course of delivery on Tuesday evenings, in the Library of the College.

It was mentioned in the last report that preparations were made for building the new College. The corner stone was laid by John Try, Esq., on Wednesday, May 7, 1845. The proceedings on that occasion were thus reported in the *Montreal Register* :—

“The Corner Stone of the new College was laid yesterday afternoon, according to previous announcement. The Committee and friends of the Society assembled in the present College, and proceeded to the ground in the following order :—

The Students.

The Contractors.

The Architect, carrying the Plans of the Building.

The Committee of the Society.

JOHN TRY, Esq., Chairman of the Building Committee.

The President and Tutor of the College (Rev. Messrs.

CRAMP and BOSWORTH).

Ministers—Rev. Messrs. TAYLOR, STRONG, and CROFTS.

Members of the Society, and friends.

On arriving at the spot, a metal box was presented to Mr. TRY, who placed it in a cavity prepared in the lower stone for that purpose. The box contained certain coins of the present reign, viz., a half-sovereign, half-crown, shilling, sixpence, fourpenny piece, penny, halfpenny, mite, and a Canadian penny and halfpenny; also, one of the Jubilee Medals of the Baptist Missionary Society, with a portrait of five of the originators of that Society; a copy of the *Montreal Register* for March 27, last, in which the engraving of the College appeared; and an inscription, engrossed on parchment, of which the following is a copy:—

“ BAPTIST COLLEGE, MONTREAL.

Erected by the Canada Baptist Missionary Society, (incorporated by Statute of Canada,) for the education of pious young men for the Christian Ministry, and for General Education, in the year of our Lord one thousand eight hundred and forty-five, being the eighth year of the reign of Her Most Gracious Majesty VICTORIA, Queen of Great Britain and Ireland. Governor General of British North America—the Right Honourable CHARLES THEOPHILUS Baron METCALFE.

The ground on which this building stands, with the adjoining plot, was purchased by JOHN TRY, Esquire, of Montreal, and JAMES THOMSON, Esquire, of Laprairie, and placed by them at the disposal of the Society. By the sale of certain portions of the land, the payment of the purchase-money has been secured, this excellent site being retained for the building, free of all charge. The whole property is duly vested in the Society, in the manner prescribed by the Act of Incorporation.

The corner stone was laid by JOHN TRY, Esquire, on Wednesday, the 7th day of May, in the year aforesaid.

President of the College.....Rev. J. M. CRAMP, A.M.
Tutor.....Rev. F. BOSWORTH.

Building Committee.

JOHN TRY, Esquire, *Chairman.*
Rev. J. M. CRAMP, A.M.
Rev. J. GIRDWOOD.
JAMES HEARLE.
THOMAS M. THOMSON.

Architect.

JAMES H. SPRINGLE.

Contractors.

HUTCHISON & MORRISON, *Masons.*
FRANKLIN & CHESTER, *Bricklayers.*
NOAH SHAW, *Carpenter and Joiner.*

Estimated cost of the building, Six Thousand Pounds currency.

‘ Save now, we beseech thee, O Lord: O Lord, we beseech thee, send now prosperity.’”

Appended to the parchment was a fac-simile of the Society's seal.

The corner stone was then lowered into its place, and the accuracy of its position ascertained by Mr. TRY, in the usual way, by the plumb-line and level. The Rev. H. O. CROFTS then read the 132d Psalm: prayer was offered by the Rev. J. GIRDWOOD; the doxology was sung, and the Rev. C. STRONG pronounced the benediction."

It is satisfactory to add that the building is now covered in, and that the workmen are busily engaged in fixing the partitions, &c., preparatory to the plastering, which is postponed till the spring. The workmanship is regarded as highly creditable to the Contractors, and visitors to Montreal acknowledge that the building is a great ornament to the city. The Committee expect that it will be occupied immediately after the next summer vacation.

In order to defray the expense of this undertaking, a subscription has been opened in Montreal, and the sum subscribed (including a donation of £25 from the late Governor General) amounts to £645, most of which was made payable in three annual instalments. The funds in the hands of John Try, Esq., consisting of moneys collected for this purpose some time ago in the mother country, together with the deposits on the lots sold last year, and the proceeds of a mortgage on the property (£2,500 sterling) effected in England, have been already appropriated. A considerable sum will be yet required, to finish that part of the building which is designed for immediate occupation. The friends of the Institution in every part of the Province are earnestly entreated to render their liberal aid.

The Swiss Mission.

The Committee have now to lay before the Society an account of a transaction of great interest and importance, involving their engagement in an enterprise which cannot be contemplated with indifference by the friends of Protestant truth. They allude to the Swiss Mission of Grande Ligne. It is scarcely necessary to remind the members of the Society that when Madame Feller and the Rev. L. Roussy came to this country in 1835, they were partly sustained by private funds and partly by Christian benevolence. During the years 1837 and 1838 their operations were carried on under the auspices of this Society; some assistance was also received from the United States and from Scotland. In the autumn of the last-mentioned year their connexion with this Society was dissolved, the missionaries being then of opinion that they could labour more efficiently if they were independent of all religious parties. They continued to do so for nearly seven years, during which time they received numerous and valuable tokens of Christian regard from all denominations. The fostering care of the

Foreign Evangelical Society rendered essential service to the cause. Pecuniary grants, varying from 550 to 1200 dollars, were received annually from that Society. Besides this, the patronage of the Society stimulated the zeal of Christians, and encouraged the formation of numerous Ladies' Associations, which raised considerable sums of money, and otherwise assisted the mission. Aid was also received from Switzerland, England, and Canada. The funds annually realized from all these sources gradually increased from 1,800 to 5,000 dollars, more than three-fourths of which were furnished by friends in the United States.

In the autumn of last year, proposals were made to enter into a more definite and permanent arrangement with the Foreign Evangelical Society. That arrangement, however, was not found practicable. After much deliberation and prayer, the missionaries came to the conclusion that their operations could no longer be conducted on the plan which had been pursued for several years past, and that a re-union with the English Baptists was desirable. A deputation from the Committee of this Society visited Grande Ligne, in order to hold a conference with Madame Feller and the missionaries. The blessing of the Lord evidently rested on that meeting, encouraging all present to believe that prayer was answered. Difficulties were removed; objections vanished away; and a plan of union and co-operation was formed, which has been since ratified, and is now in action.

The Swiss Missions of Grande Ligne are now re-united to the Canada Baptist Missionary Society, and placed under its superintendence. The management of their affairs is entrusted to a Committee, consisting of four members of the Committee of the Society, and four members of the missionary body connected with Grande Ligne. It is designated "The Swiss Mission Committee." A separate account is kept of the receipts and expenditure for this object, under the designation of "The Swiss Mission Fund."

The "Swiss Mission Committee" is thus constituted:—

Grande Ligne.

Madame Feller,		Rev. L. Normandeau,
Rev. L. Roussy,		Rev. Dr. Cote.

Montreal.

Rev. J. M. Cramp, A. M.		T. M. Thomson, Esq.
Rev. J. Girdwood,		Joseph Wenham, Esq.

The views and feelings of the Grande Ligne missionaries on entering into this union, were thus expressed:—

"The missionaries at Grande Ligne wish it to be understood that they have joined the Canada Baptist Missionary Society, not because they have changed their sentiments, but because, being Baptists, it was evidently more suitable that they should be identified with a

Baptist Institution. Neither is it to be supposed that there will be any alteration in their views or conduct with regard to their Pædo-baptist brethren, towards whom they cherish the same love which they have always felt. They desire to carry on their missionary work as servants of the Lord Jesus Christ, and to spend their lives in persuading men to believe in Him, and to keep his commandments. In conducting this great enterprise they hope to be sustained by the prayers and Christian efforts of various denominations, as heretofore, seeing that the objects they have in view are those in which true believers, however designated, are deeply interested."

The French stations at Berée and Salem, established under the auspices of the Society last year, are incorporated with this mission, and placed under the management of the Swiss Mission Committee. The connexion between your Committee and J. B. Beaudin has been dissolved.

Your Committee are deeply conscious that they have undertaken a great work. Believing, however, that they were guided from above, they commit the cause, unhesitatingly, to the power and faithfulness of him who can "supply all our need." At the same time, it is right and necessary to state that the most strenuous efforts will be required in order to provide for the support of the mission. It is confidently hoped that Christians of different denominations, both in the United States and in this Province, will continue to sustain the object, and generously aid in the work—animated by the consideration that in warring with the Papacy they tread in the steps of their spiritual forefathers, the Cathari and other "Reformers before the Reformation," who bore their testimony against antichrist during the darkness of the middle ages. Suitable representations have been forwarded to the English Baptist Missionary Society, with a view to excite an interest in Great Britain. By these means your Committee trust that they shall obtain the requisite funds for carrying on this important undertaking, and even for enlarging their sphere of operations. In every direction there is a loud call for more extensive labour. The power of the priesthood is evidently on the decline in many parts of the Province. Numbers of the French Canadian Roman Catholics read and prize the word of God. Faithful instructors are much needed. It may truly be affirmed that the fields are "white unto the harvest."

Your Committee have much pleasure in informing the members of the Society, that on a recent visit to the United States, Madame Feller and Dr. Cote successfully appealed to the liberality of Christians in that country, and collected for the object the sum of 1305 dollars. Though some who formerly aided them declined further co-operation, on account of their connexion with this Society, others manifested the same warm-hearted friendship as before, and new friends, of various religious denominations, came forward to the help of the cause. The ladies of New York and Philadelphia in particular, evinced

deep interest in the object. The Associations formed in these cities will doubtless render important aid. It is gratifying to be able to state that their example is already followed in Canada. Ladies' Associations have been constituted in Montreal and Quebec, and promise good results. Their establishment throughout the Province is earnestly to be desired.

The following is a list of the stations forming the Swiss Mission :—

1. *Grande Ligne*. Madame Feller; Rev. L. Roussy, *Pastor*; Rev. L. Normandeau, Rev. D. Gavin, *Tutors*; Madame Normandeau; Toussaint Riendeau, *Teacher*; Mademoiselle Jonte, *Schoolmistress*. (Mademoiselle Jonte is spending the winter at New Orleans, for the benefit of her health.)

The church consists of about eighty members. Sixteen young men are under tuition; it is hoped that three or four of them will be qualified for the ministry; the remainder will be employed as schoolmasters or colporteurs. Several young women are receiving instruction, with a view to employment as schoolmistresses. The day-school contains thirty-five children, boys and girls.

A large room on the ground-floor of the Mission House is used both as a chapel and a school-room. There is public worship twice every Lord's day, and once in the week.

2. *Sherrington*, 15 miles W. of Grande Ligne. Mademoiselle Perrusset, *Schoolmistress*. The day-school under her care contains twenty-five children. Public worship is held here every Lord's day. Ten of the members of the church at Grande Ligne reside at this place.

3. *Henryville*, 15 miles S. of Grande Ligne. M. Roy, *Colporteur*. Several Protestant families live in this neighborhood. Public worship is celebrated every Lord's day. M. Roy travels through an extensive district, distributing the Scriptures and tracts, and conversing with the people.

4. *Chazy*, 30 miles from Grande Ligne, in the State of New York, about 6 miles within the boundary line. This place is visited every two or three weeks, when religious services are held. Several members of the church at Grande Ligne live here.

5. *St. Pie*, 48 miles E. of Grande Ligne. Dr. C. H. O. Cote, *Pastor*; Joseph Nicolle, *Colporteur*; Toussaint Forcier, *Teacher*; Mademoiselles Anastasie Parent and Marie Auger, *Schoolmistresses*.

This church, also, consists of about eighty members. There are three day-schools, containing at present 57 children.

The school-room in the Mission House serves for a chapel on Lord's days and other occasions.

6. *Corinthe*, 66 miles S. E. of Grande Ligne. Families are visited, and occasional services held.

7. *Béré*, 63 miles E. of Grande Ligne. Francois Lamoureux, *Teacher* and *Colporteur*. Services every Lord's day. The school contains eighteen children.

8. *Salem*, 66 miles S. E. of Grande Ligne. Francois Maurissette, *Teacher* and *Colporteur*. Public worship is celebrated here every Lord's day, and a day-school is established.

Referring to the *Swiss Mission Register*, published under the direction of the Swiss Mission Committee for further information, the Committee will only add that the spiritual aspect of affairs at the Grande Ligne and at St. Pie is highly interesting. Several instances of conversion have recently occurred; in one case the individual was 80 years of age. He found mercy through faith in the Saviour only a few days before his death.

In closing this part of their report, the Committee beg to express their confident persuasion that the step they have taken in this important matter will be approved by the Society, and at the same time to entreat the friends of the Redeemer, of every name, to aid them in this glorious enterprise. God has remarkably blessed the Swiss Mission of Grande Ligne. It was the first attempt of the kind in this Province, having been now in operation rather more than ten years. It was undertaken in faith, and that faith has been wonderfully encouraged and rewarded. Past success and present appearances should embolden our hopes, stimulate our zeal, and enlarge our benevolence. We are waging war for truth against error; for spiritual worship against superstition and formality; for the authority of the Bible against human tradition; for Christ against antichrist. "The weapons of our warfare are not carnal, but they are mighty through God to the pulling down of strongholds."

Auxiliary Societies.

The Committee desire to record their thanks to those friends in different parts of the Province, by whose assiduity and zeal the various Auxiliary Societies have been sustained in action. It is right also to make special reference to the liberality of Jacob Beam, Esq., of Beamsville, who, in addition to sundry pecuniary donations, gave to the Society some time ago a lot of land in South Crosby. It has been sold for the sum of £106 17s. 6d., and the first instalment of the purchase money has been received.

The thanks of the Society are due to the Religious Tract Society for a valuable grant of books at half price, to be disposed of among ministers and students; to the American Tract Society for a grant of French tracts and books to the value of

\$85, in addition to 300 copies of Drelinecourt's "Teachings of Rome compared with the Holy Scripture," in French, all for the use of the Swiss Mission; to the Montreal Auxiliary Bible Society for 50 copies Martin's French Bible, large size; and to Joseph Gurney, Esq., of London, for a valuable parcel of English tracts.

Publications.

The *Montreal Register* has now attained a respectable circulation, and your Committee have reason to believe that it is much valued by their friends in every part of the Province. The best practical proof of approbation would be the procurement of a large addition of paying subscribers, by which means the funds of the Society would be materially aided.

The *Swiss Mission Register* is not published for sale, but as a record of the proceedings of the Grande Ligne Mission. It may be hoped that the intelligence thus circulated will frequently induce those who peruse it to contribute to the support of the mission, and that in this way the publication may be truly productive.

Funds.

The Committee having resolved that the accounts of the Society should close on the 31st of December, the Treasurer's statement appended to this report comprises only a period of eleven months.

During that time the sum of £1341 1s. 7d. has been received. This amount includes the following items:—Subscriptions and donations in Canada £703 19s. 7d.; friends in England £26 13s. 7d.; grants from the Baptist Missionary Society £430 12s. 11d. On the other hand, the expenditure has amounted to £1673 2s. 6d., being a balance of £332 0s. 11d. due to the Treasurer.

It is proper, however, to state that the above-mentioned expenditure includes £150 spent in completing the mission premises at Salem.

This excess of expenditure over receipts, together with the prospect of still greater demands on the resources of the Society the ensuing year, has led the Committee to consider very seriously the importance and necessity of establishing a more regular and efficient agency for collecting funds. The kindness of many of the pastors of our churches in undertaking journeys for this object is gratefully acknowledged, but the Committee are convinced that something more is needed; they are extremely anxious that a suitable General Agent should be appointed, partly for the purpose of soliciting the benevolence of the churches, and partly for the purpose of rendering them spiritual service, and exciting interest in the cause by appropriate evangelical labour. Such an arrangement has now become essential to the welfare of the Society.

Conclusion.

Having thus furnished an account of their proceedings during the year, your Committee, on retiring from office, take the opportunity of expressing again their decided conviction that the work in which the Society is engaged is of God, and that it will prosper, if carried on in a spirit of faith and humble dependence. This assurance has been abundantly confirmed by the experience of the past year; and although, in following the manifest directions of Providence, they find the Society now involved in difficulty and burthened with debt, they are neither surprised nor disheartened. It pleases God to try the faith of his servants for their good, and at the same time he calls upon them to "prove him" by prompt and liberal support of his cause, that he may afterwards bless them more abundantly. Therefore though the friends of the Society are perplexed, let them not despair; let them rather tread in the steps of their fore-runners in missionary enterprise—"expect great things, and attempt great things"—and then commit the cause to God.

*T. M. THOMSON, Treasurer, in account with CANADA BAPTIST
MISSIONARY SOCIETY.*

Dr.

To Collections, Subscriptions and Donations, obtained in the Province, from 31st January to 31st December, 1845, for the general objects of the Society	£624 12 0
To Subscriptions received from friends in England ...	26 13 7
To amount received from Parent Society ...	430 12 11
" " from paying Students	38 5 0
" " for Swiss Mission... ..	79 7 7
" " for Roxton Mission	35 0 0
" refunded by St. Helen Street Church, balance	
Mr. Girdwood's expenses	30 6 6
To amount received for Interest on College Property sold	76 4 0
Balance due the Treasurer, 1st January, 1846 ...	332 0 11
	£1673 2 6

Cr.

By Balance due Treasurer as per statement last year ...	£86 1 2
By Travelling expenses of Deputations and other Agents, Postages, &c.	59 9 4
By College House expenses	226 19 0
By Repairs at College	6 13 10
By College Library	33 9 5
By Salaries of Agents	718 10 11
By Land and Buildings at Roxton	150 0 0
By Swiss Mission	301 13 10
By Quebec Mission	15 5 0
By Interest on College Property	75 0 0
	£1673 2 6

E. E.

T. M. THOMSON,

Treasurer.

CONTRIBUTIONS

Received for the Canada Baptist Missionary Society, for the year ending January 31, 1846.

Note.—To save expense, the names of individual contributors of less than ten shillings are not inserted; but all contributions, of whatever amount, are regularly acknowledged in the *Register*.

In the following list, B. F. stands for Building Fund: s. m. f. Swiss Mission Fund; and F. M. French Mission.

ENGLAND.

J. H. Taunton, Esq., £20 sterling.....Cy. £24 13 4
 Rev. J. G. Pike, Derby, proceeds of Books sold.....do. 2 0 8

SCOTLAND.

Sundries, per H. D. Dickie, Esq.... do. 4 16 6

CANADA.

MONTREAL.

His Excellency Lord Metcalfe..... B. F. £25 0 0	Mrs. Morton..... £5 0 0
A Lady 2 10 0	E. Muir.....B. F. 15 0 0
A Friend 1 5 0	W. MuirB. F. $\frac{1}{3}$ 13 6 8
William Bendall 1 5 0	Do 15 0 0
W. Cunningham, S. M. F. 1 5 0	James Muir 0 10 0
Rev. J. M. Cramp, B. F. $\frac{1}{3}$ 5 0 0	J. Milne..... B. F. $\frac{1}{3}$ 3 6 8
Do 5 0 0	Do 2 10 0
Mrs. Cramp.....B. F. $\frac{1}{3}$ 5 0 0	Mrs. MilneS. M. F. 2 10 0
Thomas Cramp 2 10 0	James Mills... S. M. F. 2 10 0
J. J. DayB. F. $\frac{1}{3}$ 10 0 0	Do 2 10 0
C. Dorwin.S. M. F. 2 10 0	Robert Mills..... 2 10 0
Rev. J. Girdwood, B. F. $\frac{1}{3}$ 5 0 0	S. Millard..... 1 0 0
Do 4 10 0	J. R. Orr.....S. M. F. 5 0 0
Mrs. Girdwood..... 0 10 0	T. D. Reed..... 1 0 0
Rev. J. Girdwood, S. M. F. 1 0 0	S. School St. Helen St. 1 14 1
Mrs. Galt.....B. F. $\frac{1}{3}$ 12 10 0	John Try, Esq...B. F. $\frac{1}{3}$ 16 13 4
Do 10 0 0	Do 70 0 0
Chas. Geddes...S. M. F. 1 5 0	DoF. M. 5 0 0
James Hearle... .. 7 0 0	Do.....S. M. F. 10 0 0
A. Hamilton..... 2 10 0	T. M. Thomson, B. F. $\frac{1}{3}$ 10 0 0
Mr. Hill..... 5 0 0	Do 15 0 0
J. Henderson 0 10 0	J. Torrance, Esq...B. F. 25 0 0
D. P. Janes...S. M. F. 10 0 0	Mr. Vickers 1 5 0
Juvenile Missry. Socy. 19 8 6	Jos. Wenham ...B. F. $\frac{1}{3}$ 8 6 8
Mrs. Kershaw..... 5 0 0	Do ...S. M. F. 5 0 0
J. Kershaw.....B. F. $\frac{1}{3}$ 13 6 8	Do 10 0 0
M. Kelloch..... 1 5 0	Geo. Wright...S. M. F. 1 5 0
E. Morton..... 10 0 0	Mrs. Wright..... 0 10 0
	Collections 12 4 5
	Proceeds Soirée..... 5 13 9
	Sundry small sums. ... 2 5 0

<i>Augusta.</i>			Alexander Livingston. £1 0 0
Elder J. Fay.....	£1 10 0		W. L. Sliter..... 0 10 0
Sundries... ..	0 5 3		Sundries... .. 1 16 8
<i>Beamsville.</i>			<i>Clarence.</i>
Auxiliary Missry. Socy.	8 4 4		William Edwards..... 0 10 0
Do. do. Female	7 1 1		Collection..... 1 1 2
Jacob Beam, Esq.....	7 10 0		<i>Chelsea.</i>
Do. part proceeds land			Mrs. C. C. Allen..... 0 10 0
donation..... ..	12 10 0		Collection... .. 1 2 7
R. Kilborn..... ..	0 10 0		Sundries... .. 0 10 0
D. Skelly..... ..	0 10 0		<i>Clark.</i>
Collections... ..	2 13 1		J. Hodges..... S.M.F. 1 5 0
Sundries... ..	0 7 6		<i>Chatham.</i>
<i>Bytown.</i>			Collections..... 2 8 2
W. Jamieson..... ..	0 10 0		<i>Cornwall.</i>
Collection..... ..	2 16 7		Collection..... 1 15 0
<i>Buckingham.</i>			Sundries... .. 0 5 0
O. Larwill..... S.M.F.	5 0 0		<i>Cramahae.</i>
Do.	0 12 6		Miss Wood's Card..... 1 0 0
<i>Brighton.</i>			<i>Coburg.</i>
Mr. Cryderman.....	0 10 0		Collection... .. 1 10 0
Sundries... ..	0 2 6		Sundries... .. 0 2 3
<i>Beachville.</i>			<i>Carleton Place.</i>
Mr. L. Green... ..	2 6 0		Collection..... 0 16 1
<i>Beauharnois.</i>			Sundries... .. 0 7 6
Robert Neil..... ..	1 0 0		<i>Drummondville.</i>
<i>Bloomfield.</i>			Collection..... 0 7 11
Joseph Horn..... ..	1 5 0		<i>Dundas.</i>
Collection..... ..	2 13 1		Sundries... .. 2 10 0
<i>Brockville.</i>			<i>Edwardsburgh.</i>
Mrs. Smart..... ..	1 0 0		R. Neil..... .. 0 10 0
Collection..... ..	2 0 0		<i>Eaton.</i>
Sundries... ..	0 5 0		Enos. Alger... B. F. 1 5 0
<i>Barnston.</i>			Quarterly Meeting..... 1 5 0
Collection..... ..	2 9 6		Sundries... .. 0 1 8
<i>Blenheim.</i>			<i>Farmersville.</i>
Collection... ..	0 6 3		Joel Parish..... 1 2 6
<i>Brantford.</i>			Sundries... .. 0 15 0
Collection..... ..	8 17 0		<i>Frederickton, N. B.</i>
Sundries... ..	0 4 10		Rev. C. Spurdin, S.M.F. 0 10 0
<i>Breadalbane.</i>			<i>Goderich.</i>
Rev. W. Fraser.....	0 10 0		Sundries... .. 0 2 6
John Kippen..... ..	0 10 0		<i>Guelph.</i>
John Dewar..... ..	0 10 0		Mr. Wright..... S. M. F. 0 10 0
Sundries... ..	4 18 6		<i>Grimsby.</i>
<i>Bolton.</i>			Dr. J. Wolverton, S.M.F. 1 5 0
Collection..... ..	0 12 8		<i>Georgeville.</i>
<i>Beckwith.</i>			E. Mitchell... .. 0 10 0
Collection... ..	1 3 1		Collection..... 0 19 0
Sundries... ..	0 2 6		Sundries... .. 0 2 2
<i>Beverly.</i>			<i>Georgetown.</i>
Association... ..	1 5 2		Sundries... .. 0 5 0
Amos G. Judd.....	1 0 0		<i>Galt.</i>
Dr. Schofield.....	5 0 0		Dr. John H. Wraith... 1 0 0

<i>Hamilton.</i>			<i>Laprairie.</i>		
Collection.....	£0 18 1		John Thomson & Co. £40 0 0		
Sundries.....	0 5 0		DoB.F. $\frac{1}{3}$	16 13 4	
<i>Hopetown.</i>			Do ... S. M. F.	5 0 0	
Collection	0 6 0		Mrs. Goldie.....	5 0 0	
<i>Haldimand.</i>			Sundries.....	0 17 6	
Ephraim Doolittle.....	2 10 0		<i>Merrickville.</i>		
Collection.....	4 10 0		Mr. Lorimer.....	0 10 0	
<i>Hull.</i>			<i>Mille Roches.</i>		
Mr. Prentiss.....	0 10 0		Collection	0 15 1	
<i>Johnston District.</i>			Sundries	0 5 8	
Elder Fay	1 0 0		<i>M. Nab.</i>		
Lyman Fisk	0 10 0		Sundries.....	0 10 0	
G. C. Scoville.....	0 10 0		<i>Maitland.</i>		
Sundries... ..	2 5 0		Sundries.....	0 5 0	
<i>Kemptville.</i>			<i>New York.</i>		
Joseph Leeming, B. F. $\frac{1}{3}$	13 6 8		S. R. Kelly, Esq.S.M.F.	2 10 0	
Do ...S. M. F.	5 0 0		<i>Niagara.</i>		
Do	10 0 0		Sundries.....	0 1 4	
Collection	2 13 7		<i>Osgoode.</i>		
<i>Kitley.</i>			Arch. Campbell.....	0 10 0	
Mr. Clark	1 5 0		D. M'Donald	0 10 0	
Mrs. Clark.....	0 10 0		P. M'Nab.....	0 10 0	
James Kilborn... ..	0 10 0		Robt. M'Gregor.....	0 10 0	
Sundries... ..	0 10 0		Collection	5 12 5	
<i>Kingston.</i>			Sundries.....	6 18 10	
James Corbett	1 5 0		<i>Osnabruch.</i>		
Subscription Cards....	12 5 0		Capt. Morgan	1 0 0	
Collection.....	3 12 1		Collection	1 12 8	
<i>Lanark.</i>			Sundries.....	0 2 7	
Neil Scott	23 3 3		<i>Oxford.</i>		
Mr. Parkhurst	0 10 0		Sundries.....	1 5 1	
Collection	0 19 2		<i>Outlet.</i>		
Sundries... ..	0 11 3		Collection	0 10 7	
<i>Lacolle.</i>			<i>Paris.</i>		
Henry Hoyle...S. M. F.	1 5 0		W. Buchan.....	2 10 0	
<i>Louth.</i>			Do.B.F.	2 10 0	
Association	2 14 4		Mrs. Buchan, sen.....	1 10 0	
<i>Lochiel.</i>			Do.S.M.F.	1 10 0	
Peter M'Dougall, 9th			D. Buchan....S.M.F.	1 0 0	
Concession.....	0 10 0		Mrs. D. Buchan,... do.	1 0 0	
<i>London.</i>			W. H. Carnaby.....	0 10 0	
Collection	3 10 0		Collection	3 0 0	
<i>Lobo.</i>			<i>Petite Nation.</i>		
D. Sinclair	0 10 0		Stephen Tucker...B. F.	11 5 0	
A. Sinclair.....	0 10 0		Do ...S. M. F.	2 10 0	
Donald Sinclair.....	0 10 0		Do	2 10 0	
Sundries... ..	2 8 0		Mrs. Tucker.....	1 5 0	
<i>Lochaber.</i>			Edward Cole.....	0 10 0	
W. Lamb.....S. M. F.	1 0 0		Collection.....	0 6 8	
Neil Campbell.....	0 10 0		<i>Port Hope.</i>		
Neil M'Lean.....	0 10 0		Collection	3 5 4	
John M'Lean.....	0 10 0		<i>Peterborough.</i>		
Collection.....	1 4 2		Rev. J. Gilmour...F.M.	30 0 0	
Sundries.....	1 17 6		Rev. J. Edwards.....	1 10 0	

James Mann, senr.....	£0 10 0		<i>South Gower.</i>		
William M'Kee.....	0 10 0	Collection	£5	1	3
Sundries.....	2 0 0		<i>South Potton.</i>		
Collection	7 2 6	Collection	0	14	1
	<i>Perth.</i>		<i>Stoville.</i>		
Mr. M'Donnell.....	5 0 0	Sundries.....	0	5	0
D. Davidson	0 10 0		<i>Sutton Flats.</i>		
Collection (Elder Smith's Church).....	1 3 9	Sundries.....	0	11	0
Collection	5 9 7		<i>Smithtown.</i>		
Sundries.....	1 3 9	John Walton.....	1	0	0
	<i>Prescott.</i>		<i>Sherbrooke.</i>		
Collection.....	3 0 0	Collected at Conference	1	1	10
	<i>Queenston.</i>	Sundries.....	0	3	1
Sundries.....	0 7 6		<i>Toronto.</i>		
	<i>Quebec.</i>	D. Maitland.....	2	10	0
A. Laurie, Esq.....	1 5 0	R. Cathcart.....	1	5	0
Sundries.....	0 15 0	R. Love.....	2	10	0
	<i>Rosette.</i>	W. Balmain	1	5	0
Collection	0 15 0	Mr. M'Master.....	1	5	0
	<i>Rigaud.</i>	D. Patterson... ..	1	5	0
John M'Laughlin.....	0 10 0	Rev. R. A. Fyfe.....	0	10	0
	<i>River Rouge.</i>	Sundries.....	0	5	0
Duncan M'Martin.....	0 10 0	Collection	2	3	0
Sundries.....	0 5 0		<i>Verulam.</i>		
	<i>St. Andrews.</i>	Sundries.. ..	0	5	0
H. B. Wales.....	0 10 0		<i>Whitby.</i>		
Mrs. Wales.....	0 15 0	William Marsh.....	0	15	0
Collection.....	4 7 0	Israel Marsh.....	0	10	0
Sundries.....	0 10 0	Jesse Starr.....	0	10	0
	<i>St. Catherines.</i>	Sundries.....	0	15	0
Sundries.....	5 3 0	Collection.....	1	6	6
Auxiliary M. Society..	1 13 2		<i>Waterford.</i>		
	<i>St. Armands.</i>	Aaron Barber.....	1	0	0
Isaac Janes.....	0 10 0	Mr. Slaght.....	0	10	0
Caspar Miner	0 10 0	Collection	1	14	6
C. B. Hibbard.....	0 10 0		<i>Woodstock.</i>		
N. Hibbard.....	0 12 6	Miss Laycock's Card...	0	14	7
B. J. Hibbard.....	0 12 6	Collection	3	6	2
Collection	1 0 6	Sundries... ..	0	18	9
Sundries.....	1 0 0		<i>Winchester.</i>		
		Sundries.....	0	8	7

The thanks of the Committee are presented to—
 Mr. Goff, of Leeds, for a cow for the use of the College.
 Mr. Cleveland, for a parcel of clothing for French Mission.
 Mrs. Clark, St. Armands, a pair of socks.

*Abstract of the Accounts of the GRANDE LIGNE MISSION, from
April 22, to December 31, 1845.*

<i>Dr.</i>				£	s.	d.
Contributions received at sundry times from the United States				737	1	10
Collected in the United States by Madame Feller and Dr. Cote				326	5	2
Received from the Canada Baptist Missionary Society				301	13	10
Remitted by Rev. M. Olivier, Lausaune				4	16	10
Collected by the Rev. W. C. Burns				3	15	0
Two friends at Montreal				2	0	0
				£1375 12 8		
<hr/>						
<i>Cr.</i>				£	s.	d.
GRANDE LIGNE :—						
Payment of sundry debts				263	10	6
Household Expenses				366	18	2½
School requisites				14	13	0
Furniture				25	15	0
Custom House charges, and expenses on boxes, &c. from the United States... ..				20	2	9
Toussaint Rienneau's Salary				10	0	0
				700 19 5½		
HENRYVILLE :—						
Purchase of property				54	15	0
Mission Expenses				91	12	6
				146 7 6		
SHERRINGTON... ..						
				10	0	0
ST. PIE :—						
Household Expenses				122	4	7
Buildings and repairs, (including the erection of a house for two of the agents).				62	19	9½
Postages and incidentals				4	14	10
				189 19 2½		
BEREE :—						
Household Expenses				22	12	9
Building stable, and repairs				18	15	11½
				41 8 8½		
CORINTHE :—Household Expenses						
				11	17	10
SALEM :—						
Furniture				16	6	0
Stable				3	0	0
				19 6 0		
Salaries of Colporteurs and Teachers in the St. Pie District				91	15	9½
Travelling Expenses for the entire Mission, including two journies to the United States, and Mademoiselle Jonte's voyage to New Orleans; insurance and incidental expenses				138	17	4
Balance in hand				25	0	10
				£1375 12 8		

SWISS MISSIONS.

LIST OF CONTRIBUTIONS RECEIVED AT GRANDE LIGNE.

April 22.—By Dr. Buck, New York	\$585 16
May 14.—By Dr. Buck, do.	530 00
26.—The Ladies of the First Congregational Church, Rome, New York	1 00
29.—Mrs. Wade, of Malones, by Rev. Mr. Brin- kerhoof	20 00
Ladies' Society, Stafford, New York	6 67
The Young Ladies at Union Academy, Meriden, N. H.	2 50
June 19.—Mr. G. Smith, Peterborough, N.Y.	20 00
Ladies' Society, Stockholm, N.Y.	1 00
Do. Plymouth-Hollow, Con. ..	4 84
July 2.—Mr. J. P. Willistown, Northampton, Mass... ..	30 00
Mr. S. S. Jocelin, Williamsburgh, L. I.	1 00
3.—Mr. Dwight, New Haven, Con.	5 00
By Dr. Buck, New York	503 10
By Dr. Buck, do.	420 00
Sundry Collections, by the Rev. Mr. Fox, for Corinthe	34 50
Deacon Salisbury, Providence, Rhode Island, for Corinthe	33 50
Do. do. do.	69 75
Mr. Safford, Boston	3 00
Mr. Greig, New York... ..	1 00
Miss Miller, do.	9 00
Miss Seaborough, Brooklyn	5 00
Miss Cochran, Montreal	1 00
Mrs. Wickham, Manchester, Vermont	2 00
Mr. Junot, Montreal	7 00
Mrs. S. Boyd, Sherrington	1 00
Augt. 7.—Mrs. Hinsdale, Troy	5 00
Miss Ann Bowman, Chazy	1 00
Sept. 23.—A Young Lady's Class, Sunday School, Augusta, Maine... ..	2 00
By the Rev. Mr. Fox:—A Gentleman at Westboro', Mass., \$3; a Young Ladies' Society, Shrewsbury, 3; Mr. H. A. Richardson, Worchester, 2; a Lady at Canterbury, Conn., 1	9 00
Octr. 7.—Deacon Miller, Montgomery, Vermont	0 50
By Dr. Buck, New York	490 00
Ladies' Association, Hartford, Conn... ..	120 00
24.—Mrs. Caldwell, Mississquoi Bay, by Mrs. Hubbell	4 00
Mrs. S. A. Mfarvin, New York, by do.	5 00
28.—Mr. W. W. Colver, Boston	1 00

*Collected in the United States by Madame Feller and
Dr. Cote.*

NOV.—MONTPELLIER, Vermont:—Ladies	\$7 25
ELIZABETHTOWN, New Jersey:—A Lady of Pennsylvania, \$9 68; Mrs. Gildersleeve, 2; Miss Sarah Haines, 1 50	13 18
NEW YORK:—Miss H. B. Haines, \$10; several Ladies, by Mrs. Goddard, 5; Anonymous, 5; several friends, by Mr. James Lee, 6; Misses Havens' Young Ladies' School, 11; Miss Few, 5; Anonymous, 5; Ladies' Association, 200; Anonymous, by Mrs. James Lee, 5	252 00
BOSTON:—Mrs. Grey, \$7 34; Rev. Mr. Peck, 10; Mrs. Peck, 5; Mr. Lincoln, 5; Ladies' Association, by Mrs. Safford, 9; Mrs. Appleton, of Lowell, 5; Mrs. Barnard, by Mrs. Colver, 1; Mrs. Page, by do. 1; Ladies' Association, 100; Mrs. Hy. Hall, 5; Anonymous, 3	151 34
PROVIDENCE, R. I.:—Mrs. Arnold and Mrs. Green, \$50; Miss Eddy, 2; Mrs. Reed, 2; Misses Peirce, 4; Mrs. Windsor, 5; a Lady at Mrs. Arnold's, 5; Mrs. Jenkins, 7; Mrs. (President) Wayland, 25; Miss Eddy's Pupils, 3 5; Mrs. E. Rogers, 6; Mrs. Chase, 5; Miss Ware, 4; Mrs. S. Manton, 2; Miss M. Cunningham 1; Rev. Mr. Granger, 5; Ladies' Associa- tion, by Mrs. Green, 51; Mr. Pyke, 3; Mrs. Slater, 10; First Baptist Church, 21; collected by Mrs. C. Tillinghurst, 4 ...	215 5
NEWARK:—Ladies' Association, by Mrs. Brins- made	111 00
NEWBURYPORT:—Ladies' Association... ..	55 00
BROOKLYN:—A Lady and three children, \$1 30; Ladies' Association, 95; Second Baptist Church, by the Rev. Mr. Taylor, 15 ...	111 30
PHILADELPHIA:—Ladies' Association, \$188 62; Mr. H. R. D., (for clothing,) 5; a Friend, by Mrs. Robarts, 50	243 62
NEWHAVEN:—Mrs. M. S. Williams	10 00
HARTFORD, Conn.:—Mrs. Brown, \$5; Miss E. B. Webb, 10; a Lady, 1; Miss Julia Buck, 1; Young Ladies' Association, Centre Church, for the Tuition of a Female Pupil, 30; Young Ladies' Associa- tion, by Miss Turner, 1 70; Mrs. Daniel Buck, 5; Collection in the Rev. Mr. Turnbull's Church, 41 62	95 32
WATERFORD:—Ladies, \$10 62; Miss Louisa Chester, 10... ..	20 62

Novr. 29.—Ladies' Society, Montpelier, Vermont, by Mrs. Worcester	\$1 84
A Providential Blessing, by Miss A. Miller, New York	20 00
M. Olivier, Pastor, Lausanne	19 36
Canada Baptist Missionary Society, at sundry times	1206 76

The following Donations have also been received:—

- From the Religious Book Society, Toulouse—a box of Books, value \$90.
- From the American Tract Society—a grant of French Tracts, 50,000 pages.
- From the American Sunday School Union—a Sunday School Library and other Books.
- From Philadelphia—a box containing Books and School Requisites.
- From Miss H. B. Haines, New York—The Pictorial Museum of Animated Nature, and six copies of Taylor's Manual of Ancient and Modern History.
- From Messrs. Saxton & Miles, New York—Jane Taylor's Works.
- From Mr. E. Walker, New York—Dowling's History of Romanism.
- From Messrs. Griffith & Simon, Philadelphia—17 numbers of Bower's History of the Popes.
- From the Rev. C. Stone, of Hartford—Le Buffon de la Jeunesse.

Boxes or parcels of Clothing and useful articles have been sent by the following friends:—

- Ladies' Society, First Congregational Church, Rome, N.Y.; Sewing Society, West Green, N.Y.; Ladies' Society, Glenn's Falls, N.Y.; Union Academy, Meriden, N.H.; Young Ladies' Society, Bristol, N.H.; Mrs. Safford, Boston; Ladies' Society Stockholm, N.Y.; Ladies' Society, Plymouth Hollow, Conn.; Ladies' Society, Portland, Maine; Mrs. Manton, Providence, R.I.; Young Ladies' Seminary, Troy; Ladies of the Dutch Reform Church, Walden, Orange County, N.Y.; Mrs. Roy, Rochester; — Deacon Hibbard, Franklyn, Vermont; — Mrs. Cramp, Montreal; — Ladies at Royalton, Vt., by Mr. Howes, of Montpelier; — Young Ladies' Society, West Hartford, Conn.; — Mrs. S. Manton, Providence; — Ladies at Rendge, N. H.; — Sewing Society of the First Baptist Church, Brooklyn, N.Y.; — Young Ladies' Society, Newhaven; — Ladies' Society, Conway, Mass.; — Ladies' Society, Montpelier, Vt.; — Ladies' Society, Hinsdale, Mass.; — Ladies' Society, Haverhill, N.H. (forwarded in August, 1844, but not received till November, 1845); — Mrs. Reynolds, Boston.
- From Messrs. Phelps and Houdley, New York; a quantity of Medicines; — from M. Talard, Sherrington, a pig; — from Mr. T. M. Thomson, Montreal, a barrel of coffee; — from Mr. Carpenter, Providence, a bell; — from Mr. Tucker, New York, a communion service.

APPENDIX.

No. I.

CORRESPONDING COMMITTEE

OF THE

CANADA BAPTIST MISSIONARY SOCIETY, FOR 1846.

Alger, E.....Eaton.	Landon, W. H...Tuscarora.
Barber, A.....Townsend.	Larwill, O....Buckingham.
Beam, J.....Beamsville.	Leeming, J.....Kemptville.
Bell, D.....London.	Lorimer, A...Kingston.
Bellows, J.....Barnston.	M'Diarmid, A...Breadalbane.
Booker, A.....Hamilton.	M'Lean, A.....Osnabruck.
Boyd, A.....Brockville.	M'Phail, D.....Osgoode.
Bosworth, N....Paris.	Marsh, D.....Quebec.
Buchan, D.....Do.	Marsh, J...Whitby.
Carryer, B.....Tuscarora.	Merriman, T. ...South Potton.
Cleghorn, A.....Drummondville.	Mitchell, E.....Georgeville.
Cooper, J.....Perth.	Morgan, Capt...Osnabruck.
Corbet, J.....Kingston.	Normandeau, L.Grande Ligne.
Cote, Dr., C.H.Ost. Pie.	Porterfeld, W...St. Armands.
Davies, G.....Kingston.	Roussy, L.....Grande Ligne.
Dick, R.....Lanark.	Schofield, Dr...Beverly.
Doolittle, E.....Haldimand.	Shenstone, B....St. Catherines.
Edwards, J.....Peterboro'.	Silver, G.....Beamsville.
Fay, J.....Augusta.	Sinclair, D.....Lobo.
Fraser, W.Breadalbane.	Slaght, A.....Waterford.
Fyfe, R. A.....Toronto.	Smart, T...Brockville.
Gillies, A.....Eaton.	Smith, J.....Lanark.
Gilmour, J.....Peterboro'.	Tapscott, S.....Cobourg.
Green, J.....Barnston.	Topping, E.....Woodstock.
Halcroft, L...Carleton Place.	Tucker, S.....Petite Nation.
Hewson, W.....St. Catherines.	Vrooman, J. B...Queenston.
Horn, J.....Monaghan.	Wales, H. B.....Rigaud.
Jersey, F. N....Stanbridge.	Winterbotham, J. Brantford.
King, J.....Chatham.	

* * The Members of the Corresponding Committee are entitled to attend and vote at all Meetings of the Committee of Management.

No. II.

AN ACT

TO INCORPORATE THE

Canada Baptist Missionary Society.

(8 VICTORIA, CHAPTER 46.)

Whereas it has been represented to the Legislature of this Province, that divers inhabitants thereof, who have constituted themselves a Society by the name and style of *The Canada Baptist Missionary Society*, having for its object the education of pious young men for the Christian Ministry, and general education, and also the support of Ministers of the Baptist denomination and others, whilst engaged in preaching the Gospel or communicating religious instruction in Canada, have used their efforts to establish a College in the City of Montreal, in the District of Montreal, and are engaged in erecting and establishing the same: And whereas, it would tend greatly to advance and extend the usefulness of the said College and to promote the purposes for which it was established, that the said *Canada Baptist Missionary Society* should be incorporated: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, intituled, *An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted, by the authority of the same, That there shall be and there is hereby constituted and established in the said City of Montreal, in the District of Montreal, a body politic and corporate under the name of "*The Canada Baptist Missionary Society*," which said Corporation shall consist of the Rev. John Mockett Cramp, A.M., the Rev. John Girdwood, the Rev. Frederick Bosworth, John Try, James Thomson, the elder, Joseph Wenham, James Milne, Robert Morton, Robert Drake, Thomas Churchill, John Dunn, James Mills, James Hearle,

Joseph Leeming, Thomas M. Thomson, William Muir, and Alexander Hamilton, the present members of the said "*Canada Baptist Missionary Society*," and all other persons who are now or may hereafter, under the By-laws of the Corporation, become members of the said Society, so long as they shall continue members thereof, according to the provisions of the said By-laws, and shall have perpetual succession, and may have a Common Seal, with power to change, alter, break and renew the same, when and as often as they shall think proper; and the said Corporation may, under the same name, contract and be contracted with, sue and be sued, implead and be impleaded, prosecute and be prosecuted, in all places whatsoever in this Province; and shall have full power at any general meeting, as hereinafter provided, to make and establish such and so many By-laws (not being contrary to the Laws of this Province, or to this Act) as they shall deem useful or necessary, as well concerning the admission of members as the conditions upon which any person shall remain a member of the said Corporation, the system of education in, and for the conduct and government of the said College, and of any other Institution or School connected with or dependent on the same, and of the Corporation thereof, and for the superintendence, advantage and improvement of all the property, moveable or immoveable, belonging to, or which shall hereafter belong to the said Corporation, and for appointing such Trustees, Officers, or Body for managing the affairs thereof, and investing them with such powers and granting them such tenure of office as the Corporation may deem expedient, and shall have power to take, under any legal title whatsoever, and to hold for the use and purposes of the said Corporation, without any further authorization or letters of mortmain, all land or property, moveable or immoveable, which may hereafter be sold, ceded, exchanged, given, bequeathed, or granted to the said Corporation, or to sell, alienate, convey, let, or lease the same, if need be: Provided always, that the net rents, issues, and profits, arising from the immoveable property and territorial acquisitions of the said Corporation, shall not at any time exceed the annual sum of one thousand pounds, current money of this Province.

II. And be it enacted, that at any time after the passing of this Act, it shall be lawful for any five members of the said Corporation, by a notice to be published at least ten days previously, in some one newspaper published in the City of Montreal, to call a general meeting of the Members of the Corporation, to be held at some certain place in the said City, to be named in such notice, on a day and at an hour to be also named therein; and at such meeting, or at any adjournment thereof, the majority of the members present, the whole number present not being less than ten, (except for the purpose of choosing a Chairman and adjourning, for which any

number shall suffice,) shall have power to make any such By-laws as aforesaid, as well for the purposes aforesaid, as for regulating the mode in which general meetings of the Corporation shall be called and held, and may at any subsequent general meeting to be so called and held, amend or repeal the said By-laws, or any of them.

III. And be it enacted, That the property now held by or in trust for the said *Canada Baptist Missionary Society*, shall be and is hereby vested in the Corporation hereby constituted for the use and purposes thereof.

IV. And be it enacted, That all the property which shall at any time belong to the said Corporation, as well as the Revenue thereof, shall at all times be exclusively applied and appropriated to the purposes mentioned in the preamble to this Act, and the advancement of education in the said College and the Schools and educational establishments thereon dependent or therewith connected, and to no other object, institution or establishment whatever unconnected with or independent of the same.

V. And be it enacted, That no member of the said Corporation shall, in his private or natural capacity, be liable for any debts or obligations of the Corporation.

VI. And be it enacted, That it shall be incumbent on the said Corporation to submit annually to each of the three Branches of the Legislature, during the first fifteen days of each Session thereof, a detailed statement showing the immoveable property held by them, with the estimated value of the same, and the revenue derived therefrom.

VII. And be it enacted, That this Act shall be a public Act, and shall be judicially noticed accordingly by all Judges, Justices of the Peace, and Officers of Justice, and by all other persons whomsoever, without being specially pleaded.

VIII. And be it enacted, That this Act shall not extend to weaken, diminish or extinguish the rights and privileges of Her Majesty, Her Heirs and Successors, nor of any other person or persons, body politic or corporate, excepting only such rights as are hereby expressly altered or extinguished.

No. III.

CONSTITUTION AND BY-LAWS

OF THE

CANADA BAPTIST MISSIONARY SOCIETY,

INCORPORATED BY THE STATUTE OF CANADA,

8 Victoria, Chapter 46,

For promoting the following objects :—

First.—The establishment and support of a College for the education of pious young men for the Christian Ministry, and for General Education.

Secondly.—The support of Ministers of the Baptist denomination and others, whilst engaged in preaching the gospel or communicating religious instruction in Canada, under the direction of the Society.

I. *Qualification for Membership.*

Every subscriber of ten shillings annually, donors of five pounds, and ministers making annual collections on behalf of the Society, in their respective congregations, shall be considered members thereof, and be entitled to vote at all the meetings of the Society.

II. *Government.*

1. The affairs of the Society shall be under the control and direction of a Committee of Management, of not less than ten persons, Members of the Society, (including a Treasurer and Secretaries,) with power to add to their number; five of them shall constitute a quorum, and all shall remain in office until others are appointed.

2. The Committee of Management shall be authorised to constitute a Corresponding Committee, consisting of such members of the Society as they shall select, resident in different parts of the Province, who shall be requested to promote the interests of the Society by obtaining pecuniary aid, co-operating with agents, and otherwise, in their respective districts; the members of the Corresponding Committee being eligible to attend and vote at all meetings of the Committee of Management.

3. The Officers of the Society shall be—
A Treasurer,
Two Corresponding Secretaries,
A Recording Secretary.

4. The Committee of Management shall meet regularly for the despatch of business on the first and third Thursday of every month, or oftener, by adjournment, if they think proper, at such place and hour as they shall, from time to time, appoint.

5. The Secretaries shall be empowered to convene Special Meetings of the Committee of Management by notice given to each member of the Committee, at least twelve hours before the time appointed for such Special Meeting.

6. The Committee of Management shall be authorised to appoint Sub-Committees, from among its members, for the more efficient despatch of the several matters of business which may from time to time require attention; the proceedings of each Sub-Committee to be regularly reported to the Committee of Management, and confirmed or disapproved, as they may decide.

III. *Annual Meeting.*

A General Meeting of the Society shall be held annually in the month of February, when the Treasurer, Secretaries, and Committee of Management for the year ensuing, shall be chosen, Auditors of Accounts appointed, and any other business pertaining to the Society transacted.

IV. *The College.*

1. The College shall be called and known by the name of the *Canada Baptist College.*

2. The course of study shall embrace, as far as possible, all those branches of Literature and Science which are usually included in collegiate education.

3. The period of study, for Theological Students, shall be four years, subject, however, in all cases, to the discretion of the Committee of Management.

4. Young men who have already commenced preaching, and in whose case the usual classical training may be unnecessary or inexpedient, shall be admissible to a two years' course of study.

5. There shall be two vacations; one of two months, at the close of the winter session—and one of a fortnight at the close of the summer session.

6. An examination of the Students shall be held, by competent persons, acting in behalf of the Committee, at the close of each winter session.

7. The opening of each session shall be the proper and regular time for admitting students; but under peculiar circumstances admission may be granted during a session.

8. The following are the rules respecting the admission of Theological Students:—

(1.) The Candidate desiring admission into this College is required to apply to the Committee, through one of the Secretaries, by letter, briefly stating, in his own words, the means of his conversion, and his views of the leading articles of Christianity.

(2.) It is required that he be recommended by the Church to which he belongs, as having a good moral character, as possessed of real piety, and as appearing to the Church to be endowed with such talents and qualifications as render it desirable for him to become a student for the ministry; and that he submit to such trial of his gifts as the Committee shall deem proper.

(3.) If the Candidate be accepted as a probationer, the Tutors shall report concerning him at the expiration of three months, or sooner; and if the report of the Tutors be favourable, and the Committee be satisfied, the Candidate is then admitted for the remainder of the term of study.

(4.) It is recommended that the Student, on being admitted, will unite himself with a Church in the neighbourhood of the College.

(5.) The Student will engage at the time of his admission, that while he is under the patronage of the Society, he will not comply with the invitation of any destitute Church, without the knowledge and approbation of the Tutors and Committee; and that, while he continues in the College, he will submit to the regulations which are now, or may be hereafter, established for the preservation of order, and diligence in study.

(6.) The expenses of board and instruction will be borne by the Student, as far as he is able to do so; or, when it is not in his power, will be provided by the Society. In all cases, however, it is expected that each Student will furnish himself with such books as the Tutors may recommend.

(7.) The continuance of the Students in the College shall in all cases depend on their good conduct, the Committee of Management being empowered to dismiss or exclude any Student who shall fail to comply with the rules of the College, or shall commit any offence which, in the judgment of the Committee, shall render such dismissal or exclusion necessary.

(8.) Should any Student, at any time, while under the patronage of this Society, wish to close his connection with it, he shall make known his wishes, in writing, to one of the Secretaries; and, provided he has maintained the character required, and conformed to the rules of the College, he shall receive an honourable dismission.

(9.) Should any Student, after receiving theological education at the expense of the Society, relinquish the ministry, or leave the colony for the purpose of engaging in ministerial labour in some other part of the world, it is expected that the expenses of his education shall be refunded.

(10.) Young persons may be admitted as general Students, on such terms as the Committee shall appoint. They must not be under fourteen years of age; and in every instance a certificate of good moral character will be required.

V. *Religious Qualification.*

No person shall hold any office in the Society, or have any share in its management, whose religious sentiments are not in accordance with the following doctrines, viz:—The divine inspiration of the

Scriptures of the Old and New Testaments, and their absolute sufficiency, as the only authorized guide in matters of religion;—the existence of three equal persons in the Divine Essence, the Father, the Son, and the Holy Spirit;—the total and universal depravity of mankind;—the atoning efficacy of the death of Christ;—free justification of believers by his imputed righteousness;—the necessity and efficacy of the influences of the Holy Spirit in conversion and sanctification;—the spirituality of the kingdom of Christ, and his supreme and sole authority in the Church;—the resurrection of the dead, both of the just and the unjust;—the general judgment;—the everlasting misery of the ungodly, and the everlasting happiness of the righteous;—the baptism of believers only, by immersion; and the congregational order of the churches.

VI. *Accounts.*

1. The Treasurer shall manage the receipts and expenditure under the orders of the Society, and keep his accounts in such manner as shall from time to time be directed by the auditors, subject to the controul of the Committee of Management.

2. The accounts of the Society shall be closed on the thirty-first day of December in each year, and audited within one month from that date.

VII. *Alteration of Constitution.*

No alteration shall be made in this Constitution except at a meeting of the Society convened according to the Act of Incorporation; the proposed alteration or alterations not being at variance with the objects of the Society, as declared in the Act, having been previously submitted to the Committee of Management, and approved of by at least two-thirds of the members of such Committee.

LIST OF MINISTERS AND STUDENTS.

The following Ministers have received instruction in this Institution :—

Rev. E. Topping, preaching in the Township of Oxford.	
P. M'Donald, Pastor of the Church at...	South Gower.
C. Klutz.....	Bastard.
A. Gillies.....	Eaton.
F. Bosworth, A.M., Tutor in the College...	Montreal.
J. King, preaching at	Chatham.
Allan M'Lean, Pastor of the Church at...	Osnabruck.
Titus Merriman.....	South Potton.
A. Lorimer, B.A.	Kingston.
William Porterfield, preaching at.....	St. Armands.
Aaron Slaght	Windham.
William Hewson, Pastor of the Church at	St. Catherines.

LIST OF THEOLOGICAL STUDENTS NOW IN THE COLLEGE.

Archibald Campbell	Lochaber.
Allan M'Dougall	Perth.
Thomas Davidson.....	Perth.
Joseph Chandler.....	Toronto.
William Leech.....	Lanark.
Hector M'Lean	Lochaber.
Charles Smith	St. Armands.
Henry Jersey	St. Armands.
Charles Dempsey.....	South Gower.
William Hulbert	Foxcoate, England.
William K. Anderson.....	Lanark.
David Beal.....	Townsend.
John D. Freligh	St. Armands.

* * Subscriptions and Donations will be thankfully received by the Treasurer, the Secretaries, the members of the Committee, and of the Corresponding Committee, and the Pastors of Baptist Churches throughout the Province.

