

JOURNAL
OF THE
TWENTIETH SESSION
OF THE
Diocesan Synod of Fredericton,
WITH APPENDICES.



ST. JOHN, N. B.
J. & A. McMILLAN, STEAM BOOK AND JOB PRINTERS.
1889.

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1889.

WEDNESDAY, July 3.

In accordance with the 5th Article of the Constitution, the Synod of the Diocese of Fredericton met on this day, in the Church Hall, in the City of Fredericton, at 10 o'clock, a. m.

The Lord Bishop of the Diocese in the Chair.

Prayers.

The Bishop stated to the Synod that, owing to ill-health, the Secretary of the Synod, the Reverend Canon Medley, would not be present, and had requested him to inform the Synod of his resignation of the office of Secretary.

On motion, the Reverend O. S. Newnham, Rector of Christ Church, St. Stephen, was appointed Secretary *pro tem*.

Moved by Rev. Canon Brigstocke, seconded by Judge Wilkinson,

That a Committee be appointed to examine the Certificates of the Lay Representatives, and report on the same forthwith.

Carried.

The Chairman appointed the Secretary and Treasurer as the Committee.

The Committee reported that the Certificates were in due order.

The roll of the Clergy was then called by the Secretary, when the following (except those printed in italics) answered to their names:

CLERGY.

BISHOP COADJUTOR.

The Right Reverend Hollingworth Tully Kingdon, D. D.

SUB-DEAN.

The Reverend Finlow Alexander.

CANONS.

Rev. W. H. DeVeber, M. A.	Rev. F. H. J. Brigstocke, D. D.
" <i>Chas. S. Medley, B. A.</i>	" T. Neales, M. A.
" W. Q. Ketchum, D. D.	" D. Forsyth, B. A.

PRIESTS.

1 Rev. <i>D. B. Parnther,</i>	36 Rev. O. S. Newnham.
2 " <i>G. M. Armstrong, M. A.</i>	37 " J. de Soyres, M. A.
3 " <i>J. Neales.</i>	38 " J. W. Millidge.
4 " <i>R. Simonds, B. A.</i>	39 " W. O. Raymond, B. A.
5 " <i>A. H. Weeks, B. A.</i>	40 " <i>W. Greer, S. A. C.</i>
6 " S. J. Hanford, B. A.	41 " W. J. Wilkinson, M. A.
7 " E. A. Warneford.	42 " <i>A. J. A. Gollmer.</i>
8 " William Jaffrey.	43 " R. W. Brown, M. A.
9 " H. M. Spike, B. A.	44 " C. D. Brown, M. A.
10 " <i>D. Bliss, B. A.</i>	45 " O. G. Dobbs, M. A.
11 " D. W. Pickett, M. A.	46 " H. Montgomery, M. A.
12 " G. G. Roberts, M. A.	47 " W. Hancock, S. A. C.
13 " D. I. Wetmore, B. A.	48 " G. D. Peters.
14 " W. H. Street, B. A.	49 " C. H. Hatheway, B. A.
15 " R. E. Smith, M. A.	50 " J. O. Crisp, B. A.
16 " G. Schofield.	51 " J. R. DeW. Cowie, B. A.
17 " W. S. Covert.	52 " C. P. Hanington, B. A.
18 " F. Pember, B. A.	53 " C. J. James, B. A.
19 " W. LeB. McKiel, B. A.	54 " <i>F. F. Sherman.</i>
20 " H. B. Morris, M. A.	55 " A. J. Cresswell, S. A. C.
21 " H. S. Wainwright, B. A.	56 " H. Hackenley.
22 " J. R. Campbell, S. A. C.	57 " <i>C. E. Mackenzie.</i>
23 " W. B. Armstrong, M. A.	58 " H. T. Parlee, B. A.
24 " T. Hartin.	59 " J. C. Titcombe.
25 " L. A. Hoyt, B. A.	60 " <i>A. J. Reid, S. A. C.</i>
26 " C. Willis.	61 " W. W. Campbell.
27 " J. M. Davenport, M. A.	62 " C. A. S. Warneford.
28 " <i>R. Mathers.</i>	63 " E. B. Hooper, B. A.
29 " J. H. S. Sweet, S. A. C.	64 " R. W. Hudgell, L. S. T.
30 " J. H. Talbot, S. A. C.	65 " N. C. Hansen, M. A.
31 " C. F. Wiggins, B. A.	66 " S. Neales, M. A.
32 " L. G. Stevens, M. A.	67 " A. W. Teed, M. A.
33 " J. E. Flewelling.	68 " A. B. Murray, B. A.
34 " Geo. F. Maynard.	69 " H. E. Dibblee, B. A.
35 " N. M. Hansen.	

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*Substitutes.

The roll of Lay Representatives was called, when the following members (except those printed in italics) answered to their names:

LAY REPRESENTATIVES.

- | | |
|---|--|
| 1 Addington — † | 18 Fredericton (Cathedral) —
<i>Sir Leonard Tilley.</i>
A. A. Sterling.
Alfred F. Street.*
<i>Geo. T. Whelpley.*</i> |
| 2 Andover — <i>John W. Bedell.</i>
<i>Ernest H. Hoyt.</i> | 19 Gagetown — <i>W. B. Dingee.</i>
<i>Gabriel De Veber.</i>
<i>H. B. Hall.*</i>
<i>J. W. Dickie.*</i> |
| 3 Baie des Vents — † | 20 Gordon — † |
| 4 Bathurst — Allan W. Smithers.
<i>W. F. Pepper.</i>
<i>E. Hickson.*</i>
<i>W. O'Brien.*</i> | 21 Grand Falls — <i>J. R. Wade.</i> |
| 5 Burton — Henry Wilmot. | 22 Grand Manan — † |
| 3 Campobello — † | 23 Greenwich —
William McLeod.
A. LeB. McKiel. |
| 7 Cambridge —
<i>Morris Scovil.</i>
<i>John Orchard.</i>
<i>James G. Dykeman.*</i>
<i>Peter Knight.*</i> | 24 Hammond — † |
| 8 Canning — † | 25 Hampton —
Charles I. Smith.
<i>Edgar Fairweather.</i>
William Otty.*
<i>George Fowler.*</i> |
| 9 Canterbury — † | 26 Hopewell — † |
| 10 Carleton (St. George) —
<i>W. J. Cornfield.</i>
F. C. Whipple.
<i>J. R. Napier.*</i>
<i>S. M. Sewell.*</i> | 27 Johnston —
<i>Charles F. Cody.</i>
T. Heaviside Pearson.
George Cody.*
<i>Thomas Pearson.*</i> |
| 11 Carleton (Victoria) —
Edwin J. Wetmore.
<i>Vivian W. Tippet.*</i> | 28 Kingsclear —
<i>Captain Powys.</i>
Blanchard D. Sewell,
<i>W. C. Gellibrand.*</i>
<i>Charles S. Giles.*</i> |
| 12 Chatham — Judge Wilkinson.
<i>George Burchill.</i> | 29 Kingston —
<i>D. P. Wetmore.</i>
<i>Hon. G. H. Flewelling.</i>
<i>C. D. Fairweather.*</i> |
| 13 Dalhousie — † | 30 Lancaster — † |
| 14 Derby — † | 31 Ludlow — <i>John Murphy.</i> |
| 15 Douglas —
<i>A. Tyler Burt.</i>
W. H. N. Clements.
<i>O. E. Morehouse.*</i>
<i>Adonijah Morehouse.*</i> | 32 Madawaska — <i>John T. Hodgson.</i> |
| 16 Dorchester —
Hon. D. L. Hanington.
<i>E. B. Chandler.</i>
<i>David Chapman.*</i>
John B. Foster.* | 33 Maugerville —
James H. Clarke.
<i>Charles T. Clowes.</i>
<i>William Bent.*</i>
<i>George R. Smith.*</i> |
| 17 Fredericton —
Sir John Allen.
<i>Dr. T. C. Brown.</i>
<i>Harry Beckwith.*</i>
<i>Col. John Robinson.*</i> | |

*Substitutes. † No certificate.

LAY REPRESENTATIVES—Continued.

- 34 Moncton—*George Taylor.*
J. H. Wran.
- 35 Musquash—
J. Frederick Carman.
J. Wolfred Smith.
*Walter Dean.**
*Wilson Mawhinney.**
- 36 Newcastle—*E. Lee Street.*
J. G. Kethro.
*Thomas Maltby.**
*John Linden.**
- 37 New Denmark—†
- 38 New Maryland—†
- 39 Norton—
Robert Baxter.
Thomas E. Dixon.
*O. A. Wetmore.**
*James E. Fairweather.**
- 40 Pennfield—*Howard Trynor.*
George Gillespie.
- 41 Petersville—†
- 42 Portland (St. Paul)—
T. Barclay Robinson.
R. P. Starr.
*G. Sidney Smith.**
*G. Herbert Lee.**
- 43 Portland (St. Luke)—
Thomas Millidge.
W. S. Fisher.
*W. H. Smith.**
*Richard Farmer.**
- 44 Prince William—†
- 45 Queensbury—
Samuel C. Ingraham.
*Thomas Prescott.**
- 46 Richibucto—†
- 47 Richmond—
William Stokes.
Andrew McIntyre.
*Henry N. Jameson.**
*William Currie.**
- 48 Rothesay—*C. H. Fairweather.*
A. H. Langstroth.
*J. L. Flewelling.**
*Charles Prince.**
- 49 Sackville—†
- 50 Salisbury—*Mr. Symington.*
G. F. Fowler.
- 51 Southampton—†
- 52 St. Andrews—
Hon. B. R. Stevenson.
G. F. Stickney.
*J. Herbert Street.**
*F. Howard Grimmer.**
- 53 St. David—*William Mowatt.*
Robert Smith.
- 54 St. George—*Samuel Johnson.*
R. T. Wetmore.
- 55 St. John (Trinity)—
C. W. Weldon.
R. T. Clinch.
*James McNicholl.**
*C. E. L. Jarvis.**
- 56 St. John (St. Mark)—
W. M. Jarvis.
W. K. Crawford.
*J. R. Ruel.**
*E. G. Kaye.**
- 57 St. John (St. James)—
R. W. Crookshank.
E. Willis.
- 58 St. Mary's—*George Blaney.*
J. S. B. Clements.
- 59 St. Martins—*James Rourke.*
- 60 Shediac—†
- 61 Simonds—†
- 62 St. Stephen (Christ Church)—
C. N. Vroom.
James Topping.
*W. F. Vroom.**
*W. C. Hazen Grimmer.**
- 63 St. Stephen (Trinity)—
N. Marks.
H. Webber.
*M. McMonagle.**
*G. Smith.**
- 64 Springfield—†
- 65 Stanley—†
- 66 Studholm—
H. Montgomery Campbell.
James S. Secord.
- 67 Sussex—
G. H. Raymond, M. D.,
F. L. Theal,
*T. Edward Arnold.**
*Edmund Fairweather.**
- 68 Upham—*Andrew Sherwood.*

* Substitutes. † No certificate.

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LAY REPRESENTATIVES — *Continued.*

69 Wakefield — <i>John Harper.</i> <i>A. Kortwright Neales.*</i>	73 Westmorland — †
70 Waterford — †	74 Wicklow — <i>R. Wilmot Balloch.</i> <i>James G. Balloch.*</i>
71 Weldford — †	75 Woodstock — <i>W. F. Dibble.</i> <i>Benjamin H. Smith.</i> <i>William M. Connell.*</i> <i>James E. Griffith.*</i>
72 Westfield — <i>W. H. Waters.</i> <i>A. M. Woodman.</i> <i>Samuel Eccles.*</i> <i>Zacheus Williams.*</i>	

*Substitutes. † No certificate.

The Secretary certified that there was a quorum of both orders present.

Moved by Mr. T. Barclay Robinson, seconded by Judge Wilkinson,

That the Rev. O. S. Newnham, Rector of Christ Church, St. Stephen, be elected Secretary of the Synod.

Carried unanimously.

Moved by Rev. Canon Brigstocke, seconded by Rev. J. H. Talbot,

That the order of business be suspended to allow of a motion respecting the Rev. Canon Medley, the late Secretary of the Synod.

Carried.

Moved by Rev. Canon Brigstocke, seconded by Hon. D. L. Hanington,

That the Synod in being deprived of the valuable services of the Rev. Canon Medley as their Secretary — an office which he has efficiently held for many years — desires to place on record their high esteem of his character and work, and tenders to him their warm and heartfelt sympathy under the circumstances which have required him, for the present, to give up his official duties.

Carried unanimously by standing vote.

The Secretary was directed to send a copy of this resolution to Rev. Canon Medley.

Moved by Mr. T. Barclay Robinson, seconded by Judge Wilkinson,

That the minutes of the Nineteenth Session of the Synod, as printed, be taken as read, and be hereby confirmed. *Carried.*

Moved by Rev. Leo. A. Hoyt, seconded by Rev. Canon Neales,

That the Synod proceed to the election of the Standing Committee by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. Canon Brigstocke,	Rev. D. Forsyth,
“ G. G. Roberts,	“ Canon Neales,
“ Canon Ketchum,	“ J. M. Davenport,
“ “ DeVeber,	“ O. S. Newnham,
“ J. Roy Campbell.	

On motion the nominations closed.

LAITY.

Sir John Allen,	Judge Wilkinson,
Hon. B. R. Stevenson,	Mr. C. N. Vroom,
“ D. L. Hanington,	Dr. C. W. Weldon,
Mr. W. M. Jarvis.	

On motion, the nominations closed.

The Chairman appointed as Tellers Mr. A. F. Street and Rev. W. J. Wilkinson.

The Treasurer of the Synod presented his report of the Contingent Fund, also his report of the “ Bishop Medley Divinity Scholarship Fund.” *Appendices A and B.*

The Chairman appointed Mr. E. J. Wetmore to audit the Treasurer’s accounts.

Moved by Rev. J. H. Talbot, seconded by Rev. Canon Brigstocke,

That the Synod proceed to the election of the Standing Committee on Sunday Schools by nomination and ballot.

Carried.

The following gentlemen were then nominated :

CLERGY.

Rev. O. S. Newnham,	Rev. J. R. DeW. Cowie,
“ F. Pember,	“ Canon Brigstocke,
“ J. H. Talbot,	“ G. G. Roberts,
“ C. P. Hanington,	“ W. O. Raymond,
“ C. J. James,	“ J. C. Titcombe.

On motion, the nominations closed.

LAITY.

Mr. A. P. Tippet,	Mr. C. H. Fairweather,
“ E. J. Wetmore,	“ C. N. Vroom,
“ T. Barclay Robinson,	“ Eldon Mullen.
“ G. Herbert Lee,	

On motion, the nominations closed.

The Chairman appointed as Tellers Canon Neales and Rev. G. Schofield.

Moved by Hon. D. L. Hanington, seconded by Rev. D. Forsyth,

That the Synod proceed to the appointment of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. L. G. Stevens,	Rev. W. O. Raymond,
“ Canon Brigstocke,	“ F. Pember,
“ O. S. Newnham,	“ J. H. Talbot,
“ John de Soyres.	

On motion, the nominations closed.

LAITY.

Mr. W. M. Jarvis,	Mr. C. N. Vroom,
Mr. G. Herbert Lee,	Mr. R. T. Clinch,
Hon. B. R. Stevenson,	Mr. C. H. Fairweather,
Mr. E. J. Wetmore.	

On motion, the nominations closed.

The Chairman appointed as Tellers Mr. T. Barclay Robinson, and Rev. J. Roy Campbell.

Moved by Mr. T. Barclay Robinson, seconded by Hon. D. L. Hanington,

That the order of business be suspended to admit of a resolution respecting the election of Delegates to the Provincial Synod. *Carried.*

Moved by Mr. T. Barclay Robinson, seconded by Mr. W. M. Jarvis,

That the Synod do now proceed to the election of Clerical and Lay Delegates to the Provincial Synod by nomination and ballot, that the list of those nominated be posted in the Synod room, and that the vote be taken at 4 o'clock this afternoon. *Carried.*

The Tellers on the ballot for the Standing Committee of the Synod reported as follows, the names being in the order given :

CLERGY.	LAITY.
Rev. Canon Brigstocke,	Sir John Allen,
“ “ DeVeber,	Hon. D. L. Hanington,
“ “ Neales,	Mr. C. N. Vroom,
“ G. G. Roberts,	Mr. W. M. Jarvis.

The following gentlemen were then nominated as Delegates to the Provincial Synod :

CLERGY.	LAITY.
Rev. John de Soyres,	Rev. C. Wiggins,
“ R. E. Smith,	“ A. J. Cresswell,
“ J. Roy Campbell,	“ O. G. Dobbs,
“ L. G. Stevens,	“ J. W. Millidge,
“ Canon Ketchum,	“ W. J. Wilkinson,
“ G. G. Roberts,	“ C. H. Hatheway,
“ J. R. DeW. Cowie,	“ W. O. Raymond,
“ D. Forsyth,	“ S. J. Hanford,
“ Canon Brigstocke,	“ C. J. James,
“ Rev. L. A. Hoyt,	“ F. Pember,
“ Canon Neales,	“ E. B. Hooper,
“ O. S. Newnham,	“ C. P. Hanington,
“ H. Montgomery,	“ J. O. Crisp,
“ J. H. Talbot,	“ D. Pickett,

On motion, the nominations closed.

LAITY.	LAITY.
Sir John Allen,	Mr. C. N. Vroom,
Hon. B. R. Stevenson,	Judge Wilkinson,
Hon. D. L. Hanington,	Mr. A. F. Street,
Mr. W. K. Crawford,	“ Geo. Taylor,
“ John B. Foster,	Dr. C. W. Weldon,
“ W. M. Jarvis,	Mr. R. T. Clinch,

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LAITY.—*Continued.*

Mr. C. H. Fairweather,	Mr. R. P. Starr,
“ A. A. Sterling,	“ Thomas Millidge,
“ T. B. Robinson,	Captain Powys,
“ W. Otty,	Mr. W. F. Dibblee.
“ Harry Beckwith,	

On motion, the nominations closed.

The Tellers on the ballot for the Standing Committee on Sunday Schools reported as follows, the names being in the order given:

CLERGY.

Rev. O. S. Newnham,
 “ Canon Brigstocke,
 “ G. G. Roberts,
 “ F. Pember.

LAITY.

Mr. T. Barclay Robinson,
 “ G. Herbert Lee,
 “ A. P. Tippet.

The Chairman appointed the following gentlemen as Lay Members of the Board of Discipline:

Hon. D. L. Hanington,	Hon. B. R. Stevenson,
Dr. C. W. Weldon,	Mr. D. P. Wetmore,
Mr. W. F. Dibblee,	“ G. Sidney Smith,
Hon. Judge Wilkinson,	“ C. N. Vroom,
Mr. R. T. Clinch,	“ E. J. Wetmore,
“ W. M. Jarvis,	“ T. B. Robinson.

The Bishop Coadjutor, at the request of the Chairman, said that a document had been received from the Diocese of Toronto to be submitted to the Synod, and read a report upon that document prepared at the request of the Bishop of the Diocese by a Committee of this Synod on a similar subject.

Appendix C.

On motion, the Report was received.

The Rev. Canon Brigstocke presented a Memorial on the subject of the appointment of a Missioner. *Appendix D.*

Moved by Hon. D. L. Hanington, seconded by Mr. John B. Foster,

That the Memorial submitted by Canon Brigstocke on the subject of a Missioner be received and printed in the Journal.

Carried.

On motion, the Synod adjourned till 3 p. m.

The Synod resumed work at 3 p. m.

Sir John Allen presented a Report from the Committee On the Memorial of the Priest and Trustees of the Mission Church, Portland. *Appendix E.*

On motion, the report was received.

On motion, the Rules of Order were suspended to allow the introduction of a motion in connection with the above Report.

Moved by Sir John Allen, seconded by Rev. Canon Ketchum,

That the Report of the Committee on the Memorial of the Priest and Trustees of the Mission Church be adopted.

Carried.

Moved by Sir John Allen, seconded by Mr. W. M. Jarvis,

That the Bill as adopted be presented by the Synod, under direction of the Standing Committee, to the Legislature at its next session, with a petition under the seal of the Synod, and signed by His Lordship the Bishop, requesting that the Bill may be passed and become law. *Carried.*

The Tellers on the ballot for the Corresponding Committee, in connection with the Board of Management of the Domestic and Foreign Missionary Society, reported as follows, the names being in the order given :

CLERGY.

Rev. Canon Brigstocke,
" J. H. Talbot,
" W. O. Raymond,

LAITY.

Mr. G. Herbert Lee,
" W. M. Jarvis,
" C. N. Vroom.

It being 4 o'clock, the ballot was taken on the Delegates to the Provincial Synod.

The Chairman appointed as Tellers Rev. H. E. Dibblee, Rev. R. W. Hudgell, Mr. James Rourke and Mr. A. W. Smithers.

Rev. Canon Brigstocke presented a Report from the Corresponding Committee of the Domestic and Foreign Missionary Society. *Appendix F.*

Mr. G. Herbert Lee read the Treasurer's Report from the same Committee. *Appendix G.*

Moved by
Robinson,
That the
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Rev. J. R
Safe-keeping
On motion
Rev. Leo.
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On motion
Mr. E. J
Treasurer of
Rev. J. H
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Rev. H. L
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Rev. W. C
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Mr. John
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Moved by Rev. J. R. Campbell, seconded by Mr. T. Barclay Robinson,

That the Report of the Corresponding Committee of the Board of Domestic and Foreign Missions, and the Treasurer's Report of this Board, for the past year, be received, and the latter referred to a Committee of Audit. *Carried.*

The Chairman appointed Mr. John B. Foster as a Committee of Audit.

Rev. J. R. Campbell reported from the Committee On the Safe-keeping of Parochial Registers. *Appendix H.*

On motion, the Report was received.

Rev. Leo. A. Hoyt presented a Report from the Committee on the Unity of the Canadian Church, etc. *Appendix I.*

On motion, the Report was received.

Mr. E. J. Wetmore, as Auditor of the accounts of the Treasurer of the Synod, presented his Report.

Rev. J. H. Talbot presented a Report from the Standing Committee on Sunday Schools. *Appendix J.*

On motion the Report was received.

The Secretary presented a Report from the Women's Aid Association of the Diocese of Fredericton. *Appendix K.*

On motion the Report was received.

Rev. H. Montgomery presented a Report from the Committee on the Duties of Rectors, Church Wardens, and Vestrymen. *Appendix L.*

On motion the Report was received.

Rev. W. O. Raymond presented a Report from the Committee on Registration of Births, Deaths, and Marriages. *Appendix M.*

On motion the Report was received.

Mr. John B. Foster reported as Auditor of the Accounts of the Treasurer of the Board of Domestic and Foreign Missions. *Appendix N.*

Moved by Sir John Allen, seconded by Honourable D. L. Hanington,

That all Reports of Committees presented to the Synod at this Session be printed in the Journal of the Synod. *Carried.*

The following notices of motion were then given :

1. On the Appointment of a Missioner, by Rev. Canon Brigstocke.
2. On the Division of a Parish, etc., by Mr. W. M. Jarvis.
3. Renewal of Notice on the Amendment of the Constitution, by Mr. W. M. Jarvis.
4. On Union of the Diocesan Synod and Diocesan Church Society, by Mr. W. M. Jarvis.
5. On Raising Money for Church Purposes, by Rev. O. G. Dobbs.
6. On Re-appointment of a Committee, by Rev. H. Montgomery.
7. On Sale of Constitution of Synod at the Church Book Store, by Rev. H. Montgomery.
8. On Adoption of Report of Committee, by Rev. L. A. Hoyt.

Moved by Rev. Canon Brigstocke, seconded by Mr. W. M. Jarvis,

That the Memorial touching the appointment of a Missioner, or Missioners, be approved, and a Committee be appointed, as therein recommended, to carry out its prayer.

Carried unanimously.

Moved by Mr. W. M. Jarvis, seconded by Hon. D. L. Hanington,

Whereas, There is no general authority in the case of the division of a Parish for the transfer to the newly constituted Parish of the whole, or any part of the Church buildings and property within the limits of the new Parish ;

And whereas, the experience of the last four years may suggest some other additions or amendments to the general church act ;

Resolved, that a committee be appointed to consider the subject of such additions or amendments, and to report at the next meeting of the Synod.

Carried.

On motion, the Synod adjourned till Thursday, at 10 a. m.

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SECOND DAY'S PROCEEDINGS.

THURSDAY, July 4.

The Synod met pursuant to adjournment, at 10 a. m.

The Lord Bishop in the chair.

Prayers.

The roll of the Clergy and Lay Representatives was called by the Secretary, and the attendance marked.

The Minutes of the last meeting were read, corrected, and on motion, approved.

On motion, the rules of order were suspended.

Moved by Rev. Canon Ketchum, seconded by Hon. D. L. Hanington,

That this Synod desires to place on record an expression of regret at the removal by death of Rev. Canon Walker, late Rector of Hampton. For an unusually lengthened period the late Canon Walker laboured most zealously in the work of the Church in this Diocese, and his memory is gratefully and deservedly cherished by all those with whom he was associated, and that the Secretary be requested to send a copy of this resolution to the family of the deceased.

Carried unanimously by a standing vote.

Moved by Rev. Canon DeVeber, seconded by Rev. L. G. Stevens,

That this Synod desires to place on record its sense of the services rendered to the Church by the late Rev. William Armstrong, Rector of St. James' Church, St. John, for a period of nearly thirty years, and to express their deep regret at the removal from among their number of a true Christian gentleman, whose kindly presence was ever welcome in the Councils of the Church, and that a copy of this Resolution be sent to the family of the deceased.

Carried unanimously by a standing vote.

The Tellers on the ballot for the Delegates to the Provincial Synod reported as follows, the names being in the order given:

CLERGY.

1. Rev. Canon Brigstocke,
2. " Canon Neales,
3. " G. G. Roberts,
4. " J. Roy Campbell,
5. " O. S. Newnham,
6. " Canon Forsyth,
7. " J. H. Talbot,
8. " Canon Ketchum,
9. " John de Soyres,
10. " J. R. DeW. Cowie,
11. " C. P. Hanington,
12. " Leo. A. Hoyt.

Substitutes.

1. Rev. W. O. Raymond,
2. " H. Montgomery,
3. " C. F. Wiggins,
4. " R. E. Smith,
5. " A. J. Cresswell,
6. " L. G. Stevens.

LAITY.

1. Sir John Allen,
2. Hon. D. L. Hanington,
3. Mr. C. N. Vroom,
4. " W. M. Jarvis,
5. " C. H. Fairweather,
6. " R. T. Clinch,
7. Hon. Judge Wilkinson,
8. Dr. C. W. Weldon,
9. Hon. B. R. Stevenson,
10. Mr. T. B. Robinson,
11. " A. A. Sterling,
12. " John R. Foster.

Substitutes.

1. Mr. R. P. Starr,
2. " A. F. Street,
3. " W. K. Crawford,
4. " W. F. Dibblee,
5. Captain Powys,
6. Mr. George Taylor.

The Bishop Coadjutor informed the Synod that the Metropolitan had received an application from the Archbishop of Canterbury for a copy of the Records of the Synod, to be placed in the Church House.

Moved by Judge Wilkinson, seconded by Mr. W. M. Jarvis,

That a copy of all the Proceedings and Journals of the Synod be well bound, and forwarded to the Archbishop of Canterbury for preservation in the Church House, to be there kept as the records of the acts and proceedings of the Synod from its commencement.

Carried.

The Chairman appointed the following gentlemen as a Committee on the transfer of Church property in newly constituted parishes, and on Amendments to the Church Act:

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CLERGY.

The Right Rev. Bishop
Coadjutor,
Rev. Canon Brigstocke,
" " Neales,
" J. H. Talbot,

LAITY.

Sir John Allen,
Hon. Judge Wilkinson,
" D. L. Hanington,
Mr. C. N. Vroom,
" W. M. Jarvis.

On motion, the Synod adjourned till 2.30 p. m.

The Synod resumed work at 2.30 p. m.

The Secretary read the following letter from Rev. Canon Medley, in reply to the resolution of the Synod :

MY VERY DEAR FRIEND AND BROTHER:

Many thanks for the official resolution of the Synod, and also your affectionate note. It is a comfort to me in my suffering to have the good will of the whole body, and the love of so many of the brethren, and I return my sincerest thanks for the kindness shewn me.

The Secretary was ordered to enter the letter on the minutes.

Moved by Rev. Canon Brigstocke, seconded by Rev. J. E. Flewelling,

That the rules of order be suspended to admit of the presental of the Report of the Governors of King's College, Windsor. *Carried.*

Rev. Canon Brigstocke then presented the Report of the Governors of King's College. *Appendix O.*

On motion, the report was received.

Moved by Rev. H. Montgomery, seconded by Mr. G. Herbert Lee,

That the same members of the Committee on Duties of Rectors, Church Wardens and Vestrymen be reappointed, to report at the next Session of the Synod. *Carried.*

Moved by Rev. H. Montgomery, seconded by Rev. G. G. Roberts,

That inasmuch as a Church Book Store has been established in Fredericton for the sale of Church Literature,

Therefore Resolved, That fifty copies of the Declaration of Principles, Constitution, and Canons of the Diocesan Synod

of Fredericton be placed on sale there, on a commission of fifteen per cent. *Carried.*

Moved by Mr. W. M. Jarvis, seconded by Rev. W. J. Wilkinson,

That the Synod proceed to the election of two members of the Board of Governors of King's College, Windsor, in accordance with Canon xiv. *Carried.*

On a ballot being taken, Rev. J. Roy Campbell, and Mr. R. T. Clinch were declared elected members of the Board of Governors of King's College.

Moved by Mr. C. N. Vroom, seconded by Rev. C. H. Hatheway,

That the Synod do now proceed to the nomination of members of the Board of Management of the Domestic and Foreign Missionary Society in accordance with Canon X. *Carried.*

The following members were then nominated :

CLERGY.

Rev. Canon Brigstocke,
" Canon Forsyth.

LAITY.

Mr. W. M. Jarvis,
" R. T. Clinch.

The Chairman appointed the following gentlemen as a Committee to carry out the prayer of a Memorial on the appointment of a Missioner :

CLERGY.

The Rt. Rev. Bishop Coadjutor,
Rev. John de Soyres,
" Canon Brigstocke,
" J. R. Campbell,
" G. G. Roberts,
" H. Montgomery.

LAITY.

Mr. George A. Schofield,
" C. N. Vroom,
" A. P. Tippet,
" H. W. Frith.

Moved by Rev. Canon Brigstocke, seconded by Rev. C. J. James,

That the best thanks of the Synod be tendered to the representatives of the Press for the reports furnished of its proceedings. *Carried*

Moved by Mr. W. M. Jarvis, seconded by Rev. W. J. Wilkinson,

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That the thanks of the Synod be given to the Rector, Wardens, and Vestry of Christ Church, Fredericton, for the use of the Church Hall during its proceedings. *Carried.*

Moved by Rev. C. J. James, seconded by Rev. W. S. Covert,

That the best thanks of the Synod be given to the Railway and Steamboat authorities for their kindness in furnishing tickets at reduced rates to the members of the Synod. *Carried.*

Moved by Rev. W. J. Wilkinson, seconded by Rev. Geo. Maynard,

That the thanks of this Synod be given to the inhabitants of the City of Fredericton and vicinity for their kind hospitality during its session. *Carried.*

On motion of Rev. Canon Brigstocke, the Bishop vacated the chair, which was taken by the Right Rev. Bishop Kingdon.

Moved by Rev. Canon Brigstocke, seconded by Rev. Canon DeVeber,

That the warm and respectful thanks of this Synod be tendered to his Lordship the Bishop for his impartial and able conduct in the chair during the proceedings of this session. *Carried unanimously by standing vote.*

After the resolution had been most feelingly acknowledged by the Metropolitan, and the Doxology sung, his Lordship pronounced the Benediction, and the Synod adjourned.

O. S. NEWNHAM,

Secretary.

Business Standing over for the Twenty-first Session.

Mr. W. M. Jarvis renews the notice of motion for amendment of the constitution given by Mr. A. P. Tippet, at the last meeting of the Synod:

That sub-section (2) of Section 2 of the Constitution be amended to read as follows:

(2) Each Parish shall be entitled to elect one Representative; but when the number of Communicants (male or female) in any Parish or Cure shall exceed forty, such Parish or Cure shall be entitled to elect Lay Representatives in the following proportions:

When the number of Communicants shall be from forty-one to one hundred: two Representatives.

When the number shall be from one hundred and one to two hundred: three Representatives.

When the number shall exceed two hundred: four Representatives.

And in every such case, where more than one Representative shall be elected, the Chairman of the meeting at which the Representatives are elected shall certify that the number of Communicants in the Parish or Cure is not less than that required to entitle such Parish or Cure to the Representation claimed for it.

That sub-section (3) of the same Section be amended by substituting for the words "two Representatives who" the following: "Representatives in the like proportion; and such Representatives."

That sub-section (5) of the same Section be amended by substituting the word "any" for the word "either" in the first line.

That the Certificate A, at the end of the Constitution, be amended by substituting in the 6th and 7th lines for the words "if two representatives" the words "if two or more Representatives," and in the 9th and 10th lines for the words "and that the said Parish (or Cathedral) is entitled to elect two representatives," the following: "and that the number of Communicants in the said Parish (or at the Cathedral) at the time of such election was not less than."

Mr. W. M. Jarvis gives notice that at the next meeting of the Synod he will move:

That the bill providing for the union of the Diocesan Church Society and the Diocesan Synod, submitted by the committee on amalgamation at the last meeting, (Synod Journal, pp. 430-434), be taken into consideration and approved.

Rev. Leo. A. Hoyt gives notice that he will move:

That the report of the committee on the Diocesan Synod in relation to the Provincial Synod be adopted, and forwarded to the Provincial Synod as the expression of the views of the Synod of the Diocese of Fredericton on the matters in question.

Obituary.

ARMSTRONG, REVEREND WILLIAM, M.A.

Ordained Priest, 1838.

Died January 3, 1889.

CAREY, REVEREND G. T.

Ordained Priest, 1850.

Died October 20, 1888.

WALKER, REV. W. W., B. A.

(Canon of Christ Church Cathedral.)

Ordained Priest, 1827.

Died May 17, 1889.

OFFICERS OF THE SYNOD.

PRESIDENT:

THE MOST REV. THE LORD BISHOP OF FREDERICTON, METROPOLITAN.
Address — *Bishopscote, Fredericton, N. B.*

SECRETARY:

THE REV. O. S. NEWNHAM.
Address — *St. Stephen, N. B.*

TREASURER:

C. H. FAIRWEATHER, Esq.
Address — *St. John, N. B.*

COMMITTEES OF THE SYNOD.

Standing Committee.

Rev. Canon Brigstocke,	Sir John Allen,
" " DeVeber,	Hon. D. L. Hanington,
" " Neales,	Mr. C. N. Vroom,
" G. G. Roberts.	" W. M. Jarvis.

Standing Committee on Sunday Schools.

Rev. O. S. Newnham,	Mr. T. Barclay Robinson,
" Canon Brigstocke,	" G. Herbert Lee,
" G. G. Roberts,	" A. P. Tippet.
" F. Pember.	

Members of the Board of Management of the Domestic and Foreign Missionary Society.

Rev. Canon Brigstocke,	Mr. W. M. Jarvis,
" " Forsyth.	" R. T. Clinch.

Corresponding Committee in Connection with the Board of Management of the Domestic and Foreign Missionary Society.

The Lord Bishop,
The Bishop Coadjutor,

Rev. Canon Brigstocke,	Mr. G. Herbert Lee,
" J. H. Talbot,	" W. M. Jarvis,
" W. O. Raymond.	" C. N. Vroom.

Bishop Medley Scholarship Fund.

The Right Reverend Bishop Coadjutor, *Chairman.*

Rev. Canon Brigstocke,	|	Mr. A. F. Street,
“ “ Medley.	|	“ C. H. Fairweather.

On Duties of Rectors, Church Wardens, and Vestrymen.

The Right Reverend Bishop Coadjutor, *Chairman.*

Rev. Canon Medley,	|	Rev. J. R. Campbell,
“ “ Forsyth,	|	“ L. A. Hoyt,
“ George Schofield,	|	“ H. Montgomery,
“ R. E. Smith,	|	Sir John Allen,
		Hon. B. R. Stevenson.

Governors of King's College, Windsor.

Rev. J. R. Campbell.		Mr. R. T. Clinch.
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Lay Members of the Board of Discipline.

Hon. D. L. Hanington,		Hon. B. R. Stevenson,
Dr. C. W. Weldon,		Mr. D. P. Wetmore,
Mr. W. F. Dibblee,	|	“ G. Sidney Smith,
Hon. Judge Wilkinson,	|	“ C. N. Vroom,
Mr. R. T. Clinch,	|	“ E. J. Wetmore,
“ W. M. Jarvis,	|	“ T. B. Robinson.

On Transfer of Church Property in Newly Constituted Parishes, Etc.

The Right Reverend Bishop Coadjutor.

Rev. Canon Brigstocke,	|	Sir John Allen,
“ “ Neales,	|	Hon. Judge Wilkinson,
“ J. H. Talbot.	|	“ D. L. Hanington,
	|	Mr. C. N. Vroom,
	|	“ W. M. Jarvis.

On the Appointment of a Missioner, Etc.

The Right Reverend Bishop Coadjutor.

Rev. John de Soyres,	|	Mr. G. A. Schofield,
“ Canon Brigstocke,	|	“ C. N. Vroom,
“ J. R. Campbell,	|	“ A. P. Tippet,
“ G. G. Roberts,	|	“ H. W. Frith.
“ H. Montgomery.	|	

Delegates to Provincial Synod.

Rev. Canon Brigstocke,
 " " Neales,
 " G. G. Roberts,
 " J. Roy Campbell,
 " O. S. Newnham,
 " Canon Forsyth,
 " J. H. Talbot,
 " Canon Ketchum,
 " John deSoyres,
 " J. R. DeW. Cowie,
 " C. P. Hanington,
 " Leo. A. Hoyt.

Sir John Allen,
 Hon. D. L. Hanington,
 Mr. C. N. Vroom,
 " W. M. Jarvis,
 " C. H. Fairweather,
 " R. T. Clinch,
 Hon. Judge Wilkinson,
 Dr. C. W. Weldon,
 Hon. B. R. Stevenson,
 Mr. T. B. Robinson,
 " A. A. Sterling,
 " John B. Foster.

Substitutes.

Rev. W. O. Raymond,
 " H. Montgomery,
 " C. F. Wiggins,
 " R. E. Smith,
 " A. J. Cresswell,
 " L. G. Stevens.

Mr. R. P. Starr,
 " A. F. Street,
 " W. K. Crawford,
 " W. F. Dibblee,
 Captain Powys,
 Mr. Geo. Taylor.

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July 4.

APPENDIX A.

THE SYNOD OF FREDERICTON

In account with C. H. FAIRWEATHER, Treasurer.

1888.	DR.		
July 18.	Paid cable to London, <i>in re</i> Address to the Metropolitan,	\$ 2 04	
Oct. 20.	Rev. Mr. Newnham, incidental expenses,	3 12	
	J. & A. McMillan, printing Journal,	85 50	
	“ printing, etc., Address, \$2.50, \$1.22,	3 72	
26.	W. C. Fairweather, engrossing Address,	8 00	
		<u>\$102 38</u>	
	Balance,	139 14	
		<u>\$241 52</u>	
1888.	CR.		
July 4.	By Balance,	\$141 82	
	Carleton, St. George,	4 00	
	“ Victoria,	4 00	
	Chatham,	4 00	
	Dorchester,	2 00	
	Fredericton,	4 00	
	Gagetown, \$2; Hampton, \$4,	6 00	
	Johnston, \$2; Kingsclear, \$2,	4 00	
	Kingston, \$2; Lancaster, \$2,	4 00	
	Norton, \$2; St. George, \$2,	4 00	
	Portland — St. Paul's,	4 00	
	“ St. Luke's,	4 00	
	Prince William, \$2; St. Mary's, \$2,	4 00	
	St. John — Trinity,	10 00	
	“ St. James,	4 00	
	St. Andrews, \$4; St. David, \$2,	6 00	
	St. Stephen — Christ Church,	4 00	
	Simonds, \$2; Stanley, \$2,	4 00	
	Upham, \$2; Wicklow, \$2,	4 00	
	Woodstock, \$4; Grand Manan, \$2,	6 00	
	Maugerville,	2 00	
	Southampton,	2 00	
	Sussex,	4 00	
	Offertory Trinity Church,	5 70	
		<u>\$241 52</u>	
1889.			
July	By balance to credit Synod,	\$139 14	

C. H. FAIRWEATHER,

Treasurer of Synod.

APPENDIX B.

THE BISHOP MEDLEY DIVINITY SCHOLARSHIP FUND,
In account with C. H. FAIRWEATHER, Treasurer.

1888.		CR.	
June 27.	By Balance Maritime Bank, .....	.....	\$184 21
	Bank New Brunswick, .....	.....	16 25
Sept. 14.	Received from Rev. LeBaron Fowler, .....	.....	12 50
	Received from Mrs. Fowler, .....	.....	12 50
Oct. 13.	Received from Rev. Scovil Neales, Temperance Vale, 1889.		3 00
Mar. 30.	Interest Burns' Mortgage, .....	.....	27 00
June 8.	One year's interest on \$1000 Bond, Canadian Sav- ings and Loan Co.,... ..	.....	50 00
	One year's interest on Province Bond No. 1,034, to 10th February, 1889, .....	.....	20 00
	One year's interest on Province Bond No. 875, to 11th January, 1889, .....	.....	20 00
	One year's interest on Province Bond No 975, to 6th May, 1889, .....	.....	20 00
			<u>\$365 46</u>

The above Balance is in:

Maritime Bank deposit,...	.....	\$184 21
Bank of New Brunswick deposit,	.....	181 25
		<u>\$365 46</u>

C. H. FAIRWEATHER,
Treasurer Synod.

July, 1889.

The assets of this fund are as printed in the Synod Report of July, 1888:

Mortgage, J. Burns, 6 per cent., .....	.....	\$ 450 00
Bond, Canada Savings and Loan Co., 5 per cent.,...	.....	1,000 00
Maritime Bank Deposit Receipt, .....	.....	1,000 00
Dominion Savings Bank, 4 per cent., .....	.....	1,000 00
Province N. B., three Bonds, 4 per cent., .....	.....	1,500 00
Bank of Nova Scotia Deposit Receipt,...	150 00
Bank of New Brunswick Deposit Receipt,	350 00
		<u>\$5,450 00</u>

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APPENDIX C.

SYNOD COMMITTEE ON THE UNION OF THE CHURCH IN
BRITISH NORTH AMERICA UNDER ONE ECCLESIASTICAL
JURISDICTION ON THE REPORT
FROM THE DIOCESE OF TORONTO
ON THE SAME.

To the RIGHT REVEREND THE LORD BISHOP OF FREDERICTON :

The Committee on the Union of the Church in British North America under one Ecclesiastical Jurisdiction, to whom your Lordship referred, for their opinion, the Report of the Synod of the Diocese of Toronto, beg leave, after careful consideration, to report as follows :

The Report of the Synod of the Diocese of Toronto contains a preamble and three propositions, which may be summarized as follows—

(a) That the Church in each civil province should have the power of forming itself into an ecclesiastical province conterminous with the civil province in which it is locally situate.

(b) That there should be a general Synod for the whole Dominion which should meet once in five years.

(c) That an Act of Parliament would be requisite for the formation of such a Dominion Synod.

Examining the preamble and these propositions the Committee find that,

The preamble contains an inaccurate statement with respect to Australia, as may be seen from the appended extract from an article by the Primate of Australia, in the *National Review*, but as this does not affect the propositions that follow the Committee would do no more than refer to it:

(a) The first proposition is one which can only be suitable to the Province of Ontario, from which province the suggestion emanates. It may at some future time apply to British Columbia, but at present the Dioceses are not willing to unite in one ecclesiastical province, as may be seen from the charge of the Bishop of Rupertsland to his Synod, an extract of which is appended. In the opinion of the Committee this is enough to condemn the proposition.

(b) In the Resolution of the Provincial Synod it seems taken for granted that such a general Synod is advisable. On that point this Committee is not at present prepared to offer an opinion.

(c) Inasmuch as the Church of England in Canada is free to act in all matters of self government, and possesses inherent powers of framing rules and regulations for the government of its members, the

Treasurer.

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Committee are of opinion that no Act of Parliament is at all necessary for the formation of a general Synod for the whole of the Dominion. This Committee would therefore deprecate any application to Parliament for an Act which can do no good, and may do harm by giving rise to variety of interpretation. In reference to this the Committee beg leave to append the Interim Report presented to the Synod of the Diocese of Ontario on the proposed incorporation of the Provincial Synod.

All of which is respectfully submitted.

H. TULLY KINGDON, Bishop,
Chairman.

ARTHUR LOWNDES,
Secretary.

Fredericton, December 5, 1888.

(Report forwarded by the Diocese of Toronto to the Right Reverend the Bishop of Fredericton)

REPORT OF THE COMMITTEE ON UNION OF THE CHURCH IN BRITISH NORTH AMERICA UNDER ONE ECCLESIASTICAL JURISDICTION.

The Committee appointed to consider the question of the Union of the Church in British North America and the relations of the Diocesan and Provincial Synods, beg to report to the Synod as follows:

The Committee find that in Australia, Provincial Synods or Councils exist, composed of representatives of the Diocese included within the limits of a civil province, and charged mainly with the oversight of matters affecting the interests of the Church in that civil province, and that this system of Provincial Councils acting in subordination to the General Synod of Australia, has been found very valuable in dealing efficiently with the needs of the Church in the several divisions of Australia.

A similar organization of the Dioceses in any state into an ecclesiastical province with what is there called a "Federal Council," representing the several Dioceses, exists in several portions of the United States, and its further extension may be looked for.

The Committee are of opinion that many of the objections urged against the amalgamation of our existing ecclesiastical provinces and the creation of a Dominion Council for the whole Church of Canada would disappear, if matters of local importance were adequately considered and dealt with by Provincial Councils.

They therefore recommend:

(1) That the Dioceses existing within any civil province should have power to organize themselves into an ecclesiastical province; that in such ecclesiastical province a Provincial Council or Synod should be formed by representation, as may be agreed upon, from the several Diocesan Synods in the province, and that the Bishops of the province should constitute the Upper House of such Provincial Council

or Synod, and should be a

(2) That once in three years the interests

(3) That the Church in regard to matters, education, such Provincial Council for the Church of the Church official

(4) That should meet powers and such Dominion matters affected and that such of spiritual to such Dominion whole Church

That the Metropolitan bishops; but existing Metropolitan should be

The creation and the Commission any question relations of the

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FROM AN ADDRESS
ON THE REVENUE
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"As yet organized in Australia contemplate the with the various a common view

FROM THE CHURCH

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or Synod, and that the head of such Provincial Council or Synod should be an Archbishop, to be elected by the Bishops of the Province.

(2) That such Provincial Council or Synod should meet regularly once in three years, and that special sessions may be held as often as the interests of the Church may require.

(3) That the Provincial Synod should have power to act for the Church in reference to all matters of provincial legislation affecting the Church, and should be charged generally with the oversight of all matters, educational or otherwise, affecting the welfare of the Church in such Province, and that the Synod should have power to enact Canons for the Church in that province in reference to all questions arising out of the Church Temporalities or Religious Institutions Acts, duties of Church officers, etc., etc.

(4) That there should be a Synod for the whole Dominion, which should meet regularly every five years, and should correspond in its powers and duties to the Provincial Synods as now constituted. That such Dominion Synod should alone have the power of dealing with matters affecting the standards of worship or discipline of the Church, and that such Synod should be peculiarly charged with the oversight of spiritual matters. [Further, that there should be a right of appeal to such Dominion Synod in certain cases in which the interests of the whole Church are concerned.]

That the President of the Dominion Synod should be a Primate and Metropolitan to be elected by and from among the Provincial Archbishops; but that during the continuance in office of any of the then existing Metropolitans, the senior Metropolitan in order of consecration should be President of the Dominion Synod.

The creation of such a Dominion Synod would require a fresh Act, and the Committee do not therefore feel it necessary to further discuss any questions arising out of the legislation now existing as to the relations of the Diocesan and Provincial Synods.

All which is respectfully submitted.

C. W. E. BODY, *Chairman.*

EXTRACT

FROM AN ARTICLE IN THE NATIONAL REVIEW, LONDON, ENGLAND,
ON THE REPRESENTATURE OF THE LAITY, BY THE BISHOP OF
SYDNEY, DECEMBER, 1886, P. 444 NOTE.

"As yet only one province (that of New South Wales) has been formed in Australia; but the determinations of the general Synod contemplate the formation of other provinces, probably as conterminous with the various colonies, including all the dioceses which are under a common civil law."

EXTRACT

FROM THE CHARGE OF THE BISHOP OF RUPERTSLAND TO HIS SYNOD,
OCTOBER, 1888.

"I have had submitted to me within the past fortnight a resolution of the Synod of Toronto respecting a report of a Committee of that

Synod, on the Union of the Church in British North America under one Ecclesiastical Jurisdiction. The resolution is as follows:

“That the Honorary Secretary be requested to communicate the report to the Bishops of the various dioceses in Canada, with the request that they will submit it to their respective Synods.’ I shall accordingly submit the report to you. I have, however, to say respecting it, that it is in my opinion entirely impracticable. It makes no effort to adapt its suggestions to existing circumstances. It refers to the Church in Australia. Now the following is the position of that Church, as I learned it from the Primate, the Bishop of Sydney. There is a general Synod of all the thirteen Australian dioceses, over which the Bishop of Sydney presides as permanent Primate. Under this it is permitted to form Provincial Synods under Metropolitans. Only one has yet been formed, consisting of five dioceses, over which the Bishop of Sydney presides as permanent Metropolitan; but he told me he expected there would shortly be a Provincial Synod of Melbourne. He did not say that these Provincial Synods were conterminous with civil provinces, but if there was a confederation of the civil provinces of Australia, they would certainly continue. The suggestion of the Toronto Synod would dissolve the present Provincial Synods, and create new ones simply for Ontario and British Columbia at present. If our friends in the Eastern Provinces who are anxious for a union of the Churches under one ecclesiastical jurisdiction, would accept existing conditions and work for a General Synod to represent the two ecclesiastical provinces and that of British Columbia, which may shortly be expected, they would be likely to secure their object more readily. I should personally be determinedly opposed to any other arrangement. But I am quite willing for this, if it can be established under conditions satisfactory to us in view of the difficulty of our representatives attending.”

(Journal of the Twenty-Sixth Session of the Synod of the Diocese of Ontario.)

REPORT OF COMMITTEE ON RELATIONS OF DIOCESES TO PROVINCIAL SYNOD.

At the meeting of the Provincial Synod, held in the year 1886, the following resolution was passed:

RESOLUTION.

“That the Upper House be respectfully requested to concur with the Lower House in the appointment of a special Committee to consider the advisability of procuring the incorporation of the Provincial Synod, and also to consider the whole subject of the relative positions of the various Dioceses of this Ecclesiastical Province of Canada with the Provincial Synod, and if requisite recommend such legislation as shall

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so extend the powers of the Provincial Synod that it may be enabled to legislate for the Canadian Church as a whole, to bring about a uniform method of procedure in all matters pertaining to Church government, a uniformity of Canons and of discipline of the Clergy and Laity, and further to consider and advise what legislation may be necessary in the several Dioceses to bring about the beneficial result of an entire and united Church in the Dominion of Canada; the Committee to report at the next meeting of the Synod."

A Committee of three Bishops and one Clerical and one Lay Delegate from each Diocese was appointed to consider and carry out the objects of this resolution. Of this Committee the Coadjutor Bishop of Fredericton was appointed Chairman, and he called a meeting at Halifax in September last, which, owing no doubt to the inconvenience of the place of meeting, was but slenderly attended. One of the representatives of this Diocese attended this meeting, and was entrusted with the troublesome task of collecting information respecting the laws in force in the different provinces affecting ecclesiastical matters and the Canons and regulations adopted by the several Diocesan Synods. The information thus collected is to be laid before an adjourned meeting of the Committee, which is to be held in October or November next. The work already done has necessitated a considerable amount of correspondence with Church officials from Newfoundland to British Columbia.

At the last session of our Diocesan Synod a letter was read from the Honorary Secretaries of Synod of the Diocese of Toronto, pp. 531, 532, stating that a Committee had been appointed in that Diocese to assist the work of the Committee of the Provincial Synod, and another letter was received from the Secretary of the Church Union in London, stating that application would be made to the Synod of Huron for the appointment of a similar Committee (see p. 532). With the object of further aiding the work our Synod passed the following resolution:

That whereas, The Provincial Synod did at its session in September last pass the following resolution, and did also at the same time appoint a Committee of three Bishops, and two from each of the Dioceses in the Ecclesiastical Province of Canada, to consider the whole purport of the resolution and report thereon at the next meeting of the said Provincial Synod:

[Here follows the resolution previously inserted.]

And whereas, It is advisable to facilitate the work of the said Committee of the Provincial Synod by ascertaining the views of the various Diocesan Synods on this important matter;

Be it therefore resolved, That this Synod do now appoint a Committee of seven to fully consider the relations now existing between the various Dioceses and the Provincial Synod, and also the possibility of uniting the whole Church of British North America under one ecclesiastical jurisdiction, and further consider how far the interests of the

Church in this Diocese may be affected by the objects embraced in the resolution of the Provincial Synod.

The said Committee shall be also authorized to confer with any similar Committees that may be appointed by the other Dioceses. The Committee to report at next meeting of the Synod.

A Committee of seven members was appointed to consider the matters referred to in this resolution. This Committee has met but once, and has been unable to complete the work assigned to it, but its members desire to lay before the Synod some remarks respecting their work which they hope will attract attention and provoke discussion.

The first subject mentioned in the resolution passed at the meeting of the Provincial Synod is the proposed incorporation of that body.

The Provincial Synod was called into existence by the Statute of the Province of Canada, 19 and 20 Vic., cap. 121, section 2, which is in the following words :

"The Bishops, Clergy, and Laity, members of the United Church of England and Ireland, in this province, may meet in General Assembly within this province, by such representatives as shall be determined and declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province: provided always that nothing in this Act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty, upon any person, other than his suspension or removal from any office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided, also, nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this province."

The operation of this section of the Act, if it had any operation at all, was, however, necessarily confined to the Church, in the Province of Canada, which was conterminal with the present Provinces of Ontario and Quebec.

The Synod was organized in the year 1861, and from that time until the year 1874 it consisted of delegates from the Dioceses of Quebec, Montreal, Toronto, Huron, and Ontario. Shortly prior to 1874 the Church people of Nova Scotia, Prince Edward Island and New Brunswick, being desirous of representation in the Provincial Synod, caused application to be made to the Dominion Parliament, and by two Acts, 33 Vict., C. 57, and 34 Vict., C. 58, the Synods of Nova Scotia and Fredericton were authorized to adopt the Act of 19 and 20 Vict., C. 121, and with the permission of the Provincial Synod to send delegates to that body.

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having given the necessary consent, the union sought for was accomplished in the year 1874.

These Acts indicate the means by which any Diocese in the Dominion may become entitled to representation in the Provincial Synod, and by which a common council may ultimately be established for the whole Church in British North America.

The Act, 19 and 20 Vict., Cap. 121, Sec. 2, did not incorporate the Provincial Synod, and it is doubtful whether in fact it ever had any effect, or gave to the members of the Church of England in Canada any powers or privileges which they did not possess independently of the Act.

The preamble to the Act shows that this was the view entertained by the legislature and the framers and promoters of the Act. It is in the following words:

"Whereas, Doubts exist whether the members of the United Church of England and Ireland, in this Province, have the power of regulating the affairs of their Church in matters relating to discipline and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities."

Judicial decisions given since the Act was passed point to the conclusion that our Church in Canada, though *sub modo* an established Church, is in many respects a voluntarily organization, upon much the same footing as other religious communities, inherently possessing the power of framing rules and regulations for the government of its members, by which they are bound and to which they must conform. In an able and learned report on the status of our Church in Upper Canada, presented by the late Chief Justice Draper to the Provincial Synod in the year 1873, he uses the following language:

"There is no civil or political advantage attached to or arising from the assumption of the character of a member of our Church. But it is, in the opinion of your Committee, established in the sense of being part of the Church of England, of being entitled as a Church to the exercise and enjoyment under British and Colonial Statutes not merely of powers thus expressly conferred, but also powers inherent in her own ecclesiastical constitution and recognized by the Statute, — of rights to the protection of the Civil Government in the free exercise of religious worship, of rights of self government as regards its own members, in enforcing its Canons and regulations which have been duly made and established by its own competent authorities, owing an allegiance to the mother Church in some sort analagous to that which the Colony owes to the Crown. It may be found necessary on occasion to resort to the civil tribunals upon questions affecting Church property or the right to its enjoyment — but not to determine questions of faith or doctrine."

Conceding the correctness of the opinions thus expressed, your Committee are of opinion that the powers given by the Act to the Provincial Synod are such as might have been exercised at any time by the members of the Church.

For the proper administration, however, of the affairs of each Diocese it was necessary that the Diocesan Synods should be incorporated, and that they should as corporations be relieved to some extent from the operation of the Statutes of Mortmain and enabled to hold and deal with property. Accordingly we find that each Diocese has become incorporated, and that as the incorporation and the acquisition of the powers referred to directly affected civil rights, resort was had for the Acts of Incorporation to the Local Legislatures within whose jurisdiction the Synods were respectively situated.

Your Committee have been unable to ascertain any advantage which would accrue by incorporating the Provincial Synod, or any disadvantage which would result from leaving it in its present position. The experience of twenty-seven years has not developed any necessity for change, and the Committee are of opinion that the idea of incorporation has been suggested by the belief that it might tend to promote the other objects mentioned in the original resolution, an idea which your Committee believe to be erroneous.

The Provincial Synod as an unincorporated body possesses ample legislative powers in respect of the matters assigned to it by the Legislature, and these powers can probably be enlarged by the vote of its members so as in large manner to cover the objects suggested. Power to deal directly with property and civil rights in any Diocese can only be conferred, however, by the Local Legislature within which that Diocese is situated, and an Act of the Dominion Parliament having that object would be ineffectual.

Your Committee doubt whether the Local Legislatures would delegate this power to the Provincial Synod, and whether, if they would, it would be expedient that the Provincial Synod should possess it.

Your Committee present this report as an interim report, and ask leave to sit again and be allowed to present a further report at next session of Synod.

All of which is respectively submitted.

RICHARD T. WALKEM,
Chairman.

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APPENDIX D.

To the RIGHT REVEREND THE LORD BISHOP and the SYNOD OF THE
DIOCESE OF FREDERICTON.

The Memorial of the undersigned humbly sheweth:

1. That your memorialists have, for the past two years, been members of a Committee appointed by the Diocesan Church Society "to take such steps as they might deem necessary to bring the needs of the whole Diocese before the several Parishes."

2. That after the experience gained in such Committee, and with knowledge of the comparatively small result of its labors, your memorialists have become deeply convinced that one of the greatest, if not the greatest need of the Diocese, is to take means to arouse and deepen the spiritual life of the members of the Church, whereby they may be stirred up to take a more personal and earnest interest in the Church's growth and prosperity, and that the most effectual agency by which it might be hoped this would be accomplished would be the appointment by His Lordship the Bishop of one or more Missioners, whose duty it should be to hold Missions from time to time in any parishes in which they might be desired by the respective Rectors, or other Clergymen in charge thereof.

3. That as there are no funds at present which can be placed at the disposal of the Bishop for the purpose hereby recommended, a guarantee fund should be organized by the Clergy and Laity of the Diocese to ensure the payment of the stipend of at least one such Missioner; and that as each parish in which a Mission might be held would be expected to contribute towards such stipend, a guarantee of \$1,000 would be sufficient, at least for a commencement.

Your memorialists would venture further to suggest that subscriptions to the guarantee should be payable quarterly, as called for, and that the fund should be managed by a Committee of Synod, with a Treasurer specially appointed for the same.

Your memorialists take this method of respectfully bringing this matter before the Synod as one of great importance to the welfare of the Church in this diocese, and they trust it may be thought worthy of serious consideration.

H. TULLY KINGDON, *Bishop*,
HENRY MONTGOMERY,
J. ROY CAMPBELL,
G. GOODRIDGE ROBERTS,
JOHN DE SOYRES,
F. H. J. BRIGSTOCKE,
GEO. A. SCHOFIELD,
C. N. VROOM,
ARTHUR P. TIPPET,
H. W. FRITH,

St. John, N. B., July 2nd, 1889.

APPENDIX E.

REPORT OF THE COMMITTEE ON THE MEMORIAL OF THE
PRIEST AND TRUSTEES OF THE MISSION CHURCH.

To the RIGHT REVEREND THE LORD BISHOP and the DIOCESAN SYNOD
OF FREDERICTON :

The Committee to whom was referred the Memorial of the Priest in charge and the Trustees of the Mission Church of Saint John Baptist, for the purpose of endeavouring to effect a settlement of the matters in difference between the said Priest and Trustees, and the Rector, Church Wardens, and Vestry of St. Paul's Church, Portland; and failing in that, to report what, in the opinion of the said Committee, should and might, under the circumstances, reasonably be done in the matter in order to terminate the existing difficulty, report :

That they met the parties, and heard their respective claims and objections, but were unable to effect any settlement of the matters in difference.

The Committee have had under their consideration the Declaration of Trust, stating the terms upon which the said Trustees hold the property on which the said Mission Church stands, under the deed from Miss Sarah Elizabeth Hazen, which Declaration of Trust has been registered in the office of the Registrar of Deeds for the City and County of Saint John.

After a careful consideration of the whole subject, the Committee have agreed upon a Bill which, in their opinion, should, under the circumstances, be adopted by the Synod as a settlement of the existing difficulty.

A copy of the Bill so agreed upon is hereunto annexed.

Respectfully submitted.

JOHN C. ALLEN,
Chairman.

Fredericton, July 2, 1889.

BILL.

AN ACT TO INCORPORATE THE TRUSTEES OF THE MISSION CHURCH
OF SAINT JOHN BAPTIST, IN THE CITY OF SAINT JOHN, IN THE
CITY AND COUNTY OF SAINT JOHN, AND FOR OTHER PURPOSES.

Whereas, By deed of gift made the 22nd day of August, A. D. 1881, Sarah Elizabeth Hazen did grant and convey to the persons named therein, their heirs and assigns, all that certain lot, piece or parcel of

land then situate, lying and being in the Town of Portland, and bounded and described as follows, that is to say: Beginning at the point formed by the intersection of the eastern side line of a reserved road or alley of twenty feet in width, running southerly and parallel to Mill street from Paradise Row (so called), and the southerly side line of said Paradise Row; thence easterly along said side line of Paradise Row one hundred and twenty-three (123) feet or to the point where the westerly side line of a lot conveyed by James W Hersey and others to one Patrick Flavin, by a deed registered in the office of the Registrar of Deeds in and for the City and County of Saint John, in Book D, Number 6 of Records, pages 350, 351 and 352, meets the same; thence southerly along the said westerly side line of said Flavin lot, and a prolongation thereof seventy feet; thence westerly parallel to Paradise Row one hundred and fifteen feet, more or less, to said easterly side line of said reserved road or alley, and thence northerly along said last mentioned side line to the place of beginning, as by reference to said Deed, duly registered in Book VI. of Records of the City and County of Saint John, folios 59 and 60, will more fully appear;

And whereas, Said land was vested in the grantees, and was to be held by them subject to the terms of a certain Declaration of Trust duly executed by the said Sarah Elizabeth Hazen, and the said grantees as aforesaid, bearing date the 31st day of August in the year last aforesaid, and registered in Book of said Records, folio , for, among other things, the erection and maintenance of a Church Building, to be used for the worship of Almighty God, in connection with the Church of England in Canada; such Church Building to be forever open to rich and poor alike, with seats wholly free and unappropriated, and to be maintained by means of such voluntary offerings, alms and gifts as might from time to time be made or given by the attendants thereat and others; the person from time to time chosen to officiate in the said Church as Priest in charge thereof to be licensed by the Bishop of the Diocese in which said Church is situate, on the nomination and presentation of the Trustees for the time being, and the Trust to be kept up and continued in the manner set forth in the said Declaration of Trust, and according to the terms and provisions thereof;

And whereas, A Church Building has been erected on the said premises in accordance with the provisions of the Trust, and a Priest licensed by the Bishop of the Diocese has been placed in charge thereof, and public worship has been and is maintained therein;

And whereas, The present Trustees, namely: Henry William Frith, George Arthur Schofield, Isaac Allen Jack, James Peters Hanington, Hurd Peters, William G. Lee and Thomas Stead have, by their petition applied to be incorporated, and to have the said Church Building, land and premises vested in them, and their successors in fee, forever, subject to the terms and provisions of the said Declaration of Trust;

And whereas, It has been objected that the erection of the said Church Building and the licensing of a Priest therefor in connection with the Church of England in Canada, without the consent of the Rector, and of the Rector, Church Wardens and Vestry of the Ecclesiastical Parish of Saint Paul, wherein such Church Building is situate, is not in accordance with the laws governing the members of the said Church of England in this Province; and it is deemed advisable that such erection and licensing shall in the special case be confirmed by Legislative enactment, subject to the provisions in this Act contained; *Be it therefore enacted*, by the Lieutenant Governor, Legislative Council, and House of Assembly as follows:

1. The said Henry William Frith, George Arthur Schofield, Isaac Allen Jack, James Peters Hanington, Hurd Peters, William G. Lee, and Thomas Stead, and their successors under the said Declaration of Trust shall be, and they hereby are made and constituted a body corporate by the name of "The Trustees of the Mission Church of St. John Baptist," with a right to have and use a corporate seal, and to have and enjoy all and singular the rights, liberties and privileges made incident to a corporation by the laws of this Province.

2. All and singular the lot of land and premises above mentioned and described, together with the said Church Building, and all other the buildings and improvements thereon standing and being, and thereunto belonging, are hereby transferred to and vested in the said the Trustees of the Mission Church of Saint John Baptist, and their successors, to have and to hold the same in fee forever upon the Trusts, and to and for the uses and purposes and with all the rights, powers and privileges as to selling, conveying, leasing, or mortgaging the Trust property, as given by and contained in the said Declaration of Trust.

3. From and after the passing of this Act all and singular the above mentioned and described lot of land and premises, together with the buildings and improvements thereon are, and are declared to be, for all purposes ecclesiastical, as relating to the Church of England in Canada, taken out of and separated from the Parish of St. Paul, as erected under the provisions of an Act passed in the 19th year of her present Majesty's reign, intituled "An Act to erect the Parish of St. Paul, in the County of Saint John, for ecclesiastical purposes"; and shall be held by the said the Trustees of the Mission Church of Saint John Baptist, in accordance with the terms of the said Declaration of Trust, subject to the provisions of this Act.

4. The Priest or Priests in charge of the said Church, and all other Clergymen ministering, serving or assisting at any services in, or otherwise connected with the said Church, shall have, enjoy and exercise all and singular the rights, powers and privileges, and shall be subject to the same laws, canons, rules and duties as any other Clergy-

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man ministering in connection with the Church of England in the Diocese of Fredericton.

5. Nothing in this Act contained shall be held to authorize the removal of the said Church building to any other site, or the erection, acquisition or establishment of any Church, Chapel, or other building whatever in connection with the said Trust, or with the Church of England, or the Church of England in Canada, elsewhere in the said Parish of Saint Paul, or in any other Parish whatever in this Province wherein a Church corporation in connection with the Church of England may have been formed, without the consent of the Rector, and of the Rector, Church Wardens and Vestry of the said Parish of Saint Paul, or of such other Parish respectively first had and obtained; anything in the said Declaration of Trust contained to the contrary notwithstanding.

6. Nothing in this Act contained shall be held to authorize the establishment in connection with the said Trust, or with the Church of England, or the Church of England in Canada, of Sunday or Day Schools, Guilds, Sisterhoods, or other organizations of any kind whatever, or the acquisition of any land or buildings in connection therewith, elsewhere in the said Parish of Saint Paul, or in any other Parish whatever in this Province, wherein a Church corporation may have been formed in connection with the Church of England, without the consent of the Rector, and of the Rector, Church Wardens and Vestry of the Parish of Saint Paul, or of such other Parish respectively first had and obtained, anything in the said Declaration of Trust contained to the contrary notwithstanding; provided that this shall not be held to prevent the administration of the Sacraments to the sick or dying, or visiting or other pastoral ministrations by the Priest or Priests in charge of or connected with the said Church Building, or other persons connected therewith, outside of the limits of the district hereby set off from the said Parish of Saint Paul.

APPENDIX F.

ANNUAL REPORT OF THE DIOCESAN BOARD
OF DOMESTIC AND FOREIGN MISSIONS.

To the LORD BISHOP OF FREDERICTON, and MEMBERS OF THE DIOCESAN SYNOD:

In presenting their Annual Report, your Board has little to record of its own immediate work. Owing, we presume, to the pressing engagements of some members of the Board, and the distance at which others reside from St. John, where the meetings are held, great difficulty has been experienced in getting an attendance of the members at the meetings which are by the Constitution ordered to be held. We mention this, as the work of the Board is thereby necessarily much crippled, and that, if possible, a remedy may be found.

On Wednesday, October 10th, of last year, the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada held its autumn meeting in St. John. Your Board corresponded, through a sub-committee, with all the members of the Board of Management, offering to provide hospitality in the event of their being able to attend the meeting; but, owing to the fact that only three members of the Board came from other Dioceses, who were received by personal friends, their services in that respect were not required. The meeting was held in Trinity Church School House, and presided over by the Most Reverend The Metropolitan. In connection with the meeting of the Board of Management, a large and enthusiastic Missionary Meeting was held the same day at eight p. m. The Most Reverend The Metropolitan occupied the chair, and speeches were made by the Secretary, the Rev. Dr. Mockridge, the Rev. Dr. Partridge, Rector of St. George's Church, Halifax, and the Venerable Archdeacon Jones, of Napanee. Two appeals have, as usual, been issued during the year by the Board of Management on behalf of Missionary Work. The Epiphany Appeal treated of Foreign Missions, and the Ascension-tide Appeal of Domestic Missions. We do no more than make mention of them here, as we presume their stirring and eloquent words have already been read in your hearing.

Your Board has not been engaged during the past year in circulating *The Canadian Church Magazine and Mission News*, as the editor now employs a regular agent for that purpose. As the official organ of the Domestic and Foreign Missionary Society of the Church of England in Canada, we do heartily commend it to the attention of the members of our Church, and should be glad to know that its circulation embraced every Church family in the Diocese.

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The contributions received by the Treasurer from the Diocese for Domestic and Foreign Missions have been as follows: For Domestic Missions (appropriated) — Diocese of Algoma, \$402.76; for the Bishop of Algoma's Stipend, \$40; for the Wawanosh Home, \$10 — making a total of appropriated funds of \$452.76; for Domestic Missions (unappropriated), \$95.91, and for North West Missions, \$15.15 — making a total of unappropriated funds, \$111.06, which, together with the appropriated, makes a total amount from the Diocese for Domestic Missions of \$563.82, a slight decrease in the amount raised the previous year.

For Foreign Missions the contributions were as follows: For the Society for the Propagation of the Gospel in Foreign Parts, \$472.82, which shows a decrease of \$3.71 in the amount of the previous year; for the Society for Promoting Christianity among the Jews, \$94.27; for Parochial Missions to the Jews' Fund, \$96.97, and for the Rev. J. Cooper Robinson, engaged as a Missionary in Japan, \$44.31, making a total for Foreign Missions of \$708.37, an increase of \$21.87 over the amount reported last year.

In addition to the above amounts, we are informed by the Rev. John M. Davenport that he has forwarded \$29 for "Benson's Indian Missions;" also, that \$61.30 has been forwarded to Rev. E. F. Wilson for the Shingwauk Home, Algoma; \$107.92 for the Church Missionary Society, and \$106.19 for the Society for Promoting Christianity among the Jews. As the amount received for the Bishop of Algoma's Stipend was only \$40, your Board, in accordance with the resolution passed by the Synod at its last session, has appropriated \$260 out of moneys sent in for the Diocese of Algoma to make up the sum due June 30, 1889, which has been remitted.

Taking a brief glance now of Missionary work outside ourselves, we cannot omit to record our gratitude to Almighty God for the remarkable success which attended the Lambeth Conference of the Bishops of the Anglican Communion, held last July in Lambeth Palace, where one hundred and forty-five Bishops assembled together, under the Presidency of His Grace the Archbishop of Canterbury, for the consideration of many great questions affecting the welfare of God's people, and the condition of the Church in divers parts of the world. It was a remarkable gathering, in that it was not called together, like some Councils of old, for the settlement of controversy, or to meet some special emergency, but for the promotion of Christ's kingdom in the world.

It was in the highest and best sense a great Missionary meeting, which cannot fail to be productive of glory to God and the increase of the Church of Christ. It will, we trust, with God's blessing, prove to be a new starting point for the Church's work throughout the world.

Much, we need hardly remind you, remains to be done to make "the wilderness to blossom as the rose," and much, we would add, remains

to be done with the flocks committed to our charge to make them realize their responsibility towards Missionary work. We live in days of great material prosperity, when, as a natural result, Christian self-denial is apt to be lightly regarded. But, we are servants of the Crucified; we have been signed with the sign of the cross; we are followers of Him whose final charge to His Church was: "Go and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost." Let these words ring in our ears, and we shall never lack due motive to do all we can, by prayer and effort, to make the way of the Saviour known upon earth, and His saving health unto all nations.

It only remains for us to state that the General Board of Missions of the Domestic and Foreign Missionary Society of the Church of England in Canada will hold its next triennial session next September, and that in accordance with Article IV. of the Constitution of that Society, each Diocese is directed to nominate two Clergymen, and two Laymen to be appointed by the General Board, as the representatives of the Diocese on the Board of Management for the three years next ensuing.

A full statement of all Receipts and Remittances will be furnished by the Treasurer.

Respectfully submitted,

J. DE SOYRES,
O. S. NEWNHAM,
T. B. HANINGTON,
F. H. J. BRIGSTOCKE, *Hon. Secretary.*
G. HERBERT LEE, *Hon. Treasurer.*

St. John, July 1, 1889.

STATE

G. HERBERT
TREASURER

1888.
May 31. Ba
Ba

Ba

1889.
May 31. Rec
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APPENDIX G.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM
MAY 31, 1888, TO MAY 31, 1889.

G. HERBERT LEE,

TREASURER OF THE BOARD OF DOMESTIC AND FOREIGN MISSIONS,

In account with the Board.

1888.		DR.		
May 31.	Balance on hand, acct. Contingencies, ...	.....	.....	\$ 1 49
	Balance on hand, acct. Foreign Missions:			
	Foreign Missions, S. P. G.,.....	.....	.....	\$223 35
	S. P. C. among the Jews, .....	.....	.....	105 79
	Parochial Missions to the Jews' Fund,	.....	.....	74 05
	Parochial Missions to the Jews' Fund (Alexandrian			
	Mission),.....	.....	.....	30 13
				<hr/> 433 32
	Balance on hand, acct. Domestic Missions:			
	Diocese Algoma (General Purposes),...	.....	\$306 67	
	" " (Bishop's Stipend),.....	.....	21 53	
	" " (Widows' & Orphans' Fund),...	.....	29 61	
	" " (Wawanosh Home),...	.....	12 00	
	" " (Shingwauk Home),...	.....	2 00	
	" " (Shingwauk Exten'n Fund),...	.....	2 95	
				<hr/> \$374 76
	Diocese Qu'Appelle,....	.....	.....	2 50
	Domestic Missions,....	.....	.....	85 78
				<hr/> 463 04
1889.				
May 31.	Receipts on acct. Contingencies, .....	.....	.....	25 58
	Receipts on acct. Foreign Missions:			
	Foreign Missions, (S. P. G. (see Schedule A),...	.....	\$472 82	
	S. P. C. among the Jews (see Schedule B), .....	.....	94 27	
	Parochial Missions to the Jews' Fund (see Schedule C),	.....	96 97	
	Japan Mission, Rev. J. Cooper Robinson, (see Sch. D),	.....	44 31	
				<hr/> 708 37
	Receipts on acct. Domestic Missions:			
	Diocese Algoma (General Purposes),...	\$402 76	} See Sch. E.	
	" " (Bishop's Stipend),.....	428 47		
	" " (Wawanosh Home),...	10 00		
				<hr/> \$841 23
	Domestic Missions (see Schedule F),...	.....	.....	95 91
	North West Missions (see Schedule G),	.....	.....	15 15
				<hr/> 952 29
				<hr/> <u>\$2,584 09</u>

APPENDIX G.—Continued.

1889.	CR.		
May 31.	By Contingencies — Postage, Printing, Etc.,	.....	\$ 10 33
	Payments on acct. Foreign Missions:		
	Foreign Missions, S. P. G.,	.....	\$416 30
	S. P. C. among the Jews,...	.....	107 44
	Parochial Missions to the Jews' Fund,.....	.....	74 05
	Parochial Missions to the Jews' Fund (Alexan-		
	drian Mission),	.....	30 13
	Japan Mission, Rev. J. Cooper Robinson,	.....	44 31
	Payments on acct. Domestic Missions:		
	Diocese Algoma (General Purposes),	.....	\$302 69
	“ “ (Bishop's Stipend),	.....	450 00
			752 69
	Domestic Missions,	.....	85 78
			838 47
	Balance on hand as follows:		
	Acct. Contingencies of Board,.....	.....	\$ 16 74
	“ Foreign Missions, S. P. G.,...	.....	279 87
	“ S. P. C. among the Jews,.....	.....	92 62
	“ Parochial Missions to the Jews' Fund,	.....	96 97
	“ Diocese Algoma (General Purposes),	.....	406 74
	“ “ “ (W. & O. Fund),.....	.....	29 61
	“ “ “ (Wawanosh Home),	.....	22 00
	“ “ “ (Shingwauk Home),	.....	2 00
	“ “ “ (Shingwauk Exten'n Fund),	.....	2 95
	“ Diocese Qu'Appelle,	.....	2 50
	“ Domestic Missions,	.....	95 91
	“ North West Missions,	.....	15 15
			1,063 06
			\$2,584 09

G. HERBERT LEE,
Treasurer.

St. John, N. B., 31st May, 1889.

Contributi

Balance fr

Receipt

Andover,
Cambridge
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Carleton (C
Chatham,
Dorchester
Fairville,
Fredericto
Fredericto
Gagetown,
Grand Fal
Greenwich
Johnston,
Kingsclear
Kingston,
Maugervill
Moncton,
Musquash,
Newcastle,
New Mary
Norton,
Petersville,
Petitcodiac
Portland (S
Restigouch
Richibucto
Richmond,
Sackville,
St. Andrew
St. David,
St. George
St. John (T
St. Martins
St. Mary's
St. Stephen
Simonds,
Southampt
Springfield,
Stanley,
Sussex,
Upham,
Waterford

SCHEDULE A.

Contributions for the Foreign Missions of the Society for the Propagation of the Gospel in Foreign Parts.

..... \$ 10 33
416 30
107 44
74 05
30 13
44 31

752 69
85 78
838 47

16 74
279 87
92 62
96 97
406 74
29 61
22 00
2 00
2 95
2 50
95 91
15 15
1,063 06
\$2,584 09

EE,
Treasurer.

		DR.		
Balance from last year's account,		\$223 35
Receipts, 1888-9, as follows:				
Andover,	\$6 99
Cambridge,	5 00
Campobello,	4 00
Canning,	1 00
Canterbury,	4 00
Carleton (St. Jude's),	13 01
Chatham,	12 00
Dorchester,	5 35
Fairville,	5 00
Fredericton (Cathedral),	67 75
Fredericton (Christ Church),	6 00
Gagetown,	7 35
Grand Falls and Madawaska,	5 17
Greenwich,	8 60
Johnston,	9 42
Kingsclear,	3 17
Kingston,	10 00
Maugerville,	2 75
Moncton,	12 02
Musquash,	2 43
Newcastle,	3 46
New Maryland,	2 30
Norton,	11 12
Petersville,	2 00
Petitcodiac,	12 02
Portland (St. Paul),	47 50
Restigouche,	12 57
Richibucto,	4 25
Richmond,	4 36
Sackville,	8 33
St. Andrews,	9 52
St. David,	1 83
St. George and Pennfield,	5 45
St. John (Trinity),	63 45
St. Martins,	4 00
St. Mary's (York County),	2 15
St. Stephen (Christ Church),	20 12
Simonds,	2 00
Southampton,	2 50
Springfield,	5 20
Stanley,	3 35
Sussex,	15 00
Upham,	3 00
Waterford and St. Mark,	2 00

Carried forward, \$438 49 \$223 35

SCHEDULE A.—Continued.

	<i>Brought forward,</i>			\$438 49	\$223 35
Weldford,				5 00	
Westfield.				5 33	
Westmorland,				9 00	
Wicklow,				5 00	
Woodstock,				10 00	
				<hr/>	472 82
					<hr/>
1888.					\$696 17
	CR.				
Dec. 31. By Bank of Montreal, exchange on London, Eng.,					
at 60 days for £85 14s. 9d. stg.,					\$416 30
Balance on hand for remitting,					<hr/>
					\$279 87

SCHEDULE B.

Contributions to the Society for Promoting Christianity among the Jews.

DR.					
Balance from last year's account,				\$105 79	
Carleton (St. George's),			\$ 7 06		
Carleton (St. Jude's),			7 15		
Dorchester,..... .. .			4 84		
Grand Falls,			2 00		
Grand Manan,			1 65		
Johnston,			3 27		
Portland (St. Luke's),			10 82		
Restigouche,			4 06		
St. John (St. John's Church),..... .. .			21 16		
St. John (St. Mary's Church),..... .. .			2 42		
St. John (Trinity Church)			29 84		
				<hr/>	
				94 27	
				<hr/>	
1889.				\$200 06	
	CR.				
April 4. By remitted J. J. Mason, General Treasurer, etc.,					
Hamilton, Ont.,					107 44
Balance on hand for remitting,					<hr/>
					92 62

SCHEDULE C.

Contributions to "Parochial Missions to the Jews' Fund."

DR.				
Balance from last year's account,				\$74 05
Bairdsville,			\$ 2 00	
Cambridge,			2 00	
Fredericton (Cathedral),			22 00	
Greenwich,			3 00	
Hampton,			22 00	
Kingston,			4 00	
Moncton,			6 27	
Newcastle,			4 00	
				<hr/>
				\$65 27
				<hr/>
				\$74 05

Carried forward, \$65 27 \$74 05

Petitcodiac
Richmond,
Springfield,
Sussex,
Waterford
Weldford,
Woodstock,

1889.
April 4. B

Carleton (S
St. John (S

1889.
April 4. B

Balance from
Grand Falls
St. John (S
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St. John (T
St. Stephen
Upham, ...
Woodstock,

By amount t
the Bishop

SCHEDULE C.—Continued.

\$ 223 35

					<i>Brought forward,</i>	\$65 27	\$74 05
Petitcodiac, ...	.....	.....	.....	.....		1 75	
Richmond, ...	.....	.....	.....	.....		1 37	
Springfield, ...	.....	.....	.....	.....		3 00	
Sussex, .....	.....	.....	.....	.....		5 00	
Waterford and St. Mark,	.....	.....	.....	.....		4 00	
Weldford, ...	.....	.....	.....	.....		3 00	
Woodstock, ...	.....	.....	.....	.....		13 58	
							96 97

472 82

\$696 17

\$416 30

\$279 87

1889.

CR.

\$171 02

April 4. By remitted J. J. Mason, General Treasurer, etc.,							
Hamilton, Ont., .....	.....	.....	.....	.....		\$74 05	
Balance on hand for remitting, .....	.....	.....	.....	.....		\$96 97	

g the Jews.

\$105 79

SCHEDULE D.

Contributions to Japan Mission (Rev. J. Cooper Robinson).

DR.

Carleton (St. George's Church), .....	.....	.....	\$11 00	
St. John (St. James' Church), ... ..	.....	.....	33 31	
				44 31

1889.

CR.

April 4. By remitted J. J. Mason, General Treasurer, etc.,				
Hamilton, Ont., .....	.....	.....	.....	\$44 31

SCHEDULE E.

Contributions to the Missionary Diocese of Algoma.

1. FOR THE GENERAL PURPOSES OF THE DIOCESE.

DR.

Balance from last year's account, .....	.....	.....	\$306 67	
Grand Falls and Madawaska,.....	.....	.....	\$ 4 00	
St. John (St. James),...	.....	.....	161 06	
St. John (Trinity), Children's Sale, .....	.....	.....	11 00	
St. John (Trinity Ch. Missionary Working Party),	.....	.....	214 30	
St. Stephen (Christ Church),.....	.....	.....	5 00	
Upham, .....	.....	.....	2 40	
Woodstock,.....	.....	.....	5 00	
				402 76

\$709 43

CR.

By amount taken out of this fund during the year towards				
the Bishop of Algoma's Stipend,	302 69

Balance on hand,	\$406 74
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\$74 05

SCHEDULE D.-- *Continued.*

2. FOR THE BISHOP'S STIPEND.

		DR.		
	Balance from last year's account,	\$ 21 53
	Armstrong, Rev. G. M.,	.....	.....	\$ 10 00
	Bishop of Fredericton,	.....	.....	10 00
	Brigstocke, Rev. Canon,	.....	.....	10 00
	Stevenson, B. R.,	.....	.....	5 00
	Vroom, Rev. F. W.,	.....	.....	5 00
	Amount taken out of "Domestic Missions" towards Bishop of Algoma's Stipend,...	.....	.....	85 78
	Amount taken out of the fund for "The General Purposes of the Diocese," towards Bishop of Algoma's Stipend,.....	.....	.....	302 69
				<u>428 47</u>
				\$ 450 00
1888.		CR.		
June 29.	By remitted A. H. Campbell, Toronto, one year's Stipend of Bishop, to 30th June, 1888, .....	.....	.....	\$ 300 00
1889.		CR.		
April 4.	By remitted A. H. Campbell, Toronto, six months' Stipend of Bishop, to 31st December, 1888, .....	.....	.....	150 00
				<u>\$ 450 00</u>

3. FOR WAWANOSH HOME.

		DR.		
	Balance from last year's account,	.....	.....	\$ 12 00
	Fredericton (Christ Church Sunday School),	.....	.....	10 00
	On hand for remitting,....	.....	.....	\$ 22 00
				<u>\$ 44 00</u>

SCHEDULE F.

Contributions to "Domestic Missions."

		DR.		
	Balance from last year's account,	.....	.....	\$ 85 78
	Fairville, ...	.....	.....	\$ 5 00
	Fredericton (Christ Church), ...	.....	.....	4 00
	Musquash, ...	.....	.....	2 15
	Norton, .....	.....	.....	2 50
	Portland, St. Luke's Sunday School),	.....	.....	32 00
	Portland (St. Paul), ...	.....	.....	5 50
	St. Andrews, .....	.....	.....	12 72
	St. John (Trinity), .....	.....	.....	30 04
	Westmorland, .....	.....	.....	2 00
				<u>95 91</u>
				\$ 181 69
1888.		CR.		
June 28.	By transferred to Bishop of Algoma's Stipend,	\$ 85 78
	Balance on hand,	\$ 95 91
				<u>\$ 95 91</u>

Moncton, ..
Woodstock,
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SCHEDULE G.

Contributions to "North West Missions."

DR.

Moncton,	\$10 15
Woodstock,	5 00
On hand for remitting,	.....	.....	.....	.....	<u>\$15 15</u>

APPENDIX H.

REPORT OF COMMITTEE ON SAFE-KEEPING OF PAROCHIAL REGISTERS, ETC.

The Committee on Safe-keeping of Parochial Registers, etc., beg leave to report: That your Committee have made good progress in the matters committed to their care, although they are not yet able to make a final Report; and your Committee respectfully ask that they may be given power to continue their labours.

Signed on behalf of the Committee.

H. TULLY KINGDON (Bishop),
Chairman.

July 1st, 1889.

APPENDIX I.

REPORT OF THE COMMITTEE ON THE UNION OF THE CHURCH IN BRITISH NORTH AMERICA UNDER ONE ECCLESIASTICAL JURISDICTION.

To the RIGHT REVEREND THE LORD BISHOP and the DIOCESAN SYNOD OF FREDERICTON:

The Committee appointed by the Synod to fully consider the relations now existing between the various Dioceses and the Provincial Synod, and also the possibility of uniting the whole Church of British North America under one Ecclesiastical jurisdiction, and further to consider how far the interests of the Church in this Diocese may be affected by the objects embraced in the Resolution of the Provincial Synod, beg leave to report as follows:

The Resolution under which they were appointed last July being a lengthy one, they deem it advisable to reproduce it:

Whereas, The Provincial Synod did, at its last session, pass the following Resolution, and did also, at the same time, appoint a committee of two from each Diocese in the Ecclesiastical Province of Canada to

\$21 53

428 47

\$450 00

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\$12 00

10 00

\$22 00

\$85 78

95 91

\$181 69

\$85 78

\$95 91

consider the whole purport of the said Resolution, to report thereon at the next meeting of the Provincial Synod aforesaid ;

(The said Resolution being as follows) :

That the Upper House be respectfully requested to concur with the Lower House in the appointment of a Special Committee to consider the advisability of procuring the incorporation of the Provincial Synod, and also to consider the whole subject of the relative positions of the various Dioceses of this Ecclesiastical Province of Canada with the Provincial Synod, and, if requisite, recommend such legislation as shall so extend the powers of the Provincial Synod that it may be able to legislate for the Canadian Church as a whole; and to bring about a uniform method of procedure in all matters pertaining to Church government; a uniformity of Canons and Discipline of the Clergy and Laity; and, further, to consider and advise what legislation may be necessary in the several Dioceses to bring about the beneficial result of an entire united Church in the Dominion of Canada.

And whereas, It is advisable to facilitate the work of the said Committee of the Provincial Synod by ascertaining the views of the various Diocesan Synods on this important matter ;

Be it therefore resolved, That the Synod do now appoint a Committee to fully consider the relations now existing between the various Dioceses and the Provincial Synod, and also the possibility of uniting the whole Church of British North America under one Ecclesiastical jurisdiction ;

And further, Consider how far the interests of the Church in this Diocese may be affected by the objects embraced in the Resolution of the Provincial Synod ; and that this Committee be authorized to confer with any similar Committees that may be appointed by other Dioceses.

It will be seen that the points submitted to your Committee are three in number :

I. — To consider fully the relations now existing between the various Dioceses and the Provincial Synod.

II. — To consider the possibility of uniting the whole Church of British North America under one Ecclesiastical jurisdiction.

III. — To consider how far the interests of the Church in this Diocese may be affected by the objects embraced in the Resolution of the Provincial Synod.

Your Committee have come to the following decisions respecting these three points :

I. — To enable the Committee fully to consider the relations now existing between the various Dioceses and the Provincial Synods, would involve an expense of time, labour, and money, which your Committee have not felt justified in attempting to incur.

II. — Your Committee cannot report upon the *possibility* of uniting the whole Church of British North America under one ecclesiastical jurisdiction, since that must depend upon the willingness of the various Dioceses spread over the 4,000 miles, which your Committee have no

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means of ascertaining. Assuming that advisability, or desirability, is meant, instead of possibility, your Committee have thought it necessary at the outset

- (i) To lay down the general principles which should, in their opinion, guide the mutual relations of Diocesan and Provincial Synods.
- (ii) To suggest such practical steps as may be necessary to ascertain the desirability and possibility of such a confederation of the Church.

(I) CONSIDERATIONS ON THE MUTUAL RELATIONS OF DIOCESAN AND PROVINCIAL SYNODS.

The question of the mutual relation of Diocesan and Provincial Synods is a question of the due independence of the Diocesan Bishop, and his due subordination to the Provincial Episcopate. The whole principle of church government is embodied in the great axiom of S. Cyprian: "*Episcopatus unus est, cujus a singulis in solidum pars tenetur.*" which means that the Episcopate is a unity possessed whole and undivided by each several Bishop, conjointly and co-equally with every other Bishop. It inheres in its perfection in every Bishop alike. All Bishops, therefore, in respect of both Episcopal power and Episcopal authority are on an absolutely deal level of equality.

It follows from this that while every Bishop singly is the absolute equal of every other Bishop singly, he is the inferior of any properly united plurality of Bishops. These two principles lie at the root of all organization in the Catholic Church.

The organization of the Church into Diocesan and Provincial Synods is specially adapted to illustrate and emphasize both.

Every Bishop, as Bishop, is Bishop of the Universal Church. His mission and jurisdiction are universal. He has in himself the plenitude of the Episcopal office.

For the manifestation of this last truth he is assigned, ordinarily, a diocese, *i. e.*, a limited sphere within which the perfection of his Episcopate may be shown without the interposition or interference of other Bishops. Here it is seen that he is really and truly "*tenet Episcopatum in solidum.*" Full independence in the ordinary government of his Diocese is thus essential. It is in great measure the "*raison d'être*" of the Diocese itself. But this principle can not make void the other that he "*Episcopatus partem tenet,*" and shares his authority with every other Bishop. The Synodal system makes room for this. Every other Bishop equally with the Diocesan has universal jurisdiction, and therefore authority over the Diocese as part of the universe. It is so regulated by the Church as to be exercised, ordinarily at all events, only in Synods, *e. g.*, for the Province in the Provincial Synod; for the Patriarchate in Patriarchal Synod; for the Œcumenical Church

in Ecumenical Synods. In such cases the Province, etc., becomes, for the time being, a larger Diocese under its one Diocesan, the collective Episcopate of the Province, etc.

The decisions of the Synod bind the whole Province, because *Episcopatus unus est* indivisibly. The greater authority dominates and includes the less. It becomes a question of comparative magnitude. But this principle must not be pressed so far as to interfere with the former principle of Diocesan independence. For, after all, the Province is only an aggregation of Dioceses, and the Diocesan organization is the basis of the Provincial. It would seem better, therefore, that the Provincial Synod should confine its legislation to such matters as are required for the Province as a whole, and should leave special Diocesan needs to be dealt with by Diocesan legislation only. It might be regarded an infringement of Diocesan rights for a Provincial Synod to enact a Canon for a Diocese, though, if enacted, we might well hesitate to say that it is not obligatory. It would rather be a case of valid authority misused, and could only take place in some exceptional emergency.

Provincial legislature should be binding throughout the whole Province; still it may be easy to provide for its modification or adaptation to the needs of any Diocese, the circumstances of which may not admit of rigorous adherence to the letter, saving the maintenance of the principle. The Provincial Synod itself might provide for this contingency, and this would, perhaps, be the best way of arranging the matter. Failing such provision, the Diocesan may do a great deal without disloyalty.

Though the Provincial Synod legislates for the Province, and therefore for every Diocese within the Province, the administration of each Diocese is necessarily left in the hands of its own Diocesan. He is made a Diocesan Bishop for this very end, among others. His administrative discretion, therefore, is as free as his authority is perfect. He governs his own Diocese *directly* by his own inherent perfect Episcopate, but *indirectly* with the authority also of the collective Episcopate of the Province. For by consecrating him Bishop of the Diocese they restrained themselves from meddling with its ordinary government, committing it wholly to him. Consequently, every act of government, be it legislative, judicial, or administrative, carries with it implicitly the concurrent authority of the whole Episcopate of the Province, subject, of course, to their power of revision and correction.

In giving effect, then, to the Canons or other decrees of the Provincial Synod, the Diocesan Bishop is exercising his own personal authority *directly*, but indirectly that of the legislative body itself. So that, though it would seem that he has not any power to decline a Provincial Canon, or to contravene its principle, it may occur that occasion may arise to make it desirable that he exercise a considerable

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administrative discretion as to the time and manner of its observance. In exceptional cases this discretion may extend to the adapting, and, perhaps, even modifying, its literal requirements, if evidently unsuited to the condition and necessities of his charge. He may defer its promulgation in some cases; in some possibly even dispense with it for a time altogether, and probably it might be lawful, at all events with the advice of his Synod, for him to make such further Diocesan regulations as may minimize the inconveniences resulting from some Provincial enactments. For not only by the maxim of S. Cyprian, but by the code of the Universal Church, is the principle asserted that "every Bishop has authority over his own Diocese to administer it according to the piety becoming each Bishop, and to make provision for the whole district subject to his own city, and to determine each thing severally with judgment." (Co. Antioch, A. D. 341, Can. 9.) Each Bishop must obey the higher power, but obedience must be with freedom and discretion, which freedom and discretion that higher power itself secures to him. But this would seem to apply mainly to positive precepts. It would be doubtful whether a Bishop would have a right to introduce as new a custom which has been condemned by the collective Episcopate.

Every canon embodies a principle and an application of that principle. As a general rule the application may be uniform over a moderate area. This may often be inconvenient if not impossible over a large area. The principle, if sound, must be everywhere the same. This gives the Canonical codes of large councils a substantial value, even where their precise regulations may be inoperative or even inadmissible. This saves the authority of Ecumenical Canons in distant provinces where they were never textually received. There are many great councils many of whose canons cannot be rigidly enforced in all places from the very nature of things. Therefore Ecumenical Canons are not necessarily of Ecumenical obligation beyond the scope of their principles. Local conditions vary too much to admit of universal uniformity; and while rigid uniformity in essential doctrine must prevail everywhere in the Church, its very Catholicity implies considerable elasticity in Canons of Discipline.

But for obvious reasons this rule should not ordinarily apply to Provincial Canons, except to a small extent. Provinces were intended to be comparatively small districts, bounded by the legal boundaries of a civil province, easily governed from one centre, the metropolis or centre of civil government, and existing under fairly uniform conditions, as the citizens lived under the same Provincial civil administration. Throughout such areas, under such circumstances, ruled by the same civil laws and regulations, principles may be pretty uniformly applied. Should any difficulty arise, the easy convocation and frequent recurrence of Provincial Synods brings the remedy to the doors.

Archbishop DuMarca traces the origin of Ecclesiastical Provinces

to the address of St. Peter's first Epistle: "The strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia." Whether this be true or not an Ecclesiastical Province of primitive times does not seem ever to have exceeded the limits of a civil province, in some cases, indeed, it would seem as if in a large civil province it was ecclesiastically sub-divided. In such cases it is clear that for the reasons specified among others, no diocese can justly claim exemption from the obligation of Provincial law.

Very unfortunately, however, our Colonial Church organization has in many places so strained the Provincial system as almost to reduce it to a virtual nullity. Often (as in India) the Dioceses in such Ecclesiastical Provinces are sufficiently large to be sub-divided into provinces.

Here then is the great practical difficulty: The areas are so great that conditions may vary as much in a single province as in half Christendom in the days of Ecumenical Councils. In our own Province of Canada we are met with two difficulties; first, the magnitude of area which prevents Ontario knowing anything about New Brunswick, if it is led by the winter mail port to know something about Nova Scotia; secondly, there are five distinct civil provinces with distinct civil, and to some extent distinct ecclesiastical laws. Hence will arise a difficulty in amalgamation; and also the due maintenance of Diocesan liberty has become of unprecedented importance. It is impossible to meet with an exact primitive parallel.

To give examples of what is meant by difficulties of great area, and different civil legislatures: There is nothing in the journals of the Provincial Synod to show by what authority New Brunswick and Nova Scotia have joined it. The officials have always belonged to old Canada, and have not taken care to state the authority by which the Maritime Provinces have entered the Provincial Synod. Then again there is a Dominion Act to allow New Brunswick to join the Provincial Synod if it is willing to do so, but there is no local Act to give the Provincial Synod any existence in New Brunswick.

Still it is impossible to discard the Provincial system with its Provincial authority and Diocesan obligations. A Province is a Province however large or small; and Provincial rights are fixed. But, perchance, we must seek for the adjustment of such difficulties as may arise as to Diocesan and Provincial inter-relations, in greater consideration in Provincial legislature, in the avoidance of too great rigidity and too minute detail, in frank and generous recognition of the administrative independence of the Diocesan Bishops, and in the fullest possible sympathy between the Diocesan and Provincial Synods.

A large sub-division of Dioceses is essential to a complete remedy, with its natural consequence a multiplication of provinces. But we must wait for this.

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(II) PRACTICAL STEPS NECESSARY TO ASCERTAIN THE DESIRABILITY AND POSSIBILITY OF SUCH A CONFEDERATION OF THE CHURCH.

(a) That the Diocese of Newfoundland be invited to join the present Ecclesiastical Province of Canada.

(b) That at some such central point as Winnipeg there be held a Conference of representatives from each Diocese, consisting of the Bishop and two delegates, one clerical and one lay, with a view to discuss the advisability and practicability of a Plenary Council for the whole Dominion, and to settle preliminaries. How these delegates should be chosen must rest with each Diocese, as there are some Dioceses without Synods, and there is no reason why these should be excluded from the Council if they are willing to join.

(c) That for the Conference an assessment of \$100 or \$150 from each Diocese represented should be made, and out of the common fund so raised the expenses of the representatives should be paid.

(d) Your Committee are of opinion that such Plenary Council will only be practicable if there be some common fund from which the expenses of all the delegates should be paid. This should be raised by an assessment in all of the Dioceses represented. This would prevent that which is at present the case; viz., that the heaviest burden falls on those least able to bear it.

III.—To consider how far the interests of the Church in this Diocese may be affected by the objects embraced in the resolution of the Provincial Synod. The objects of the resolution are four:

- i. To consider the advisability of the incorporation of the Provincial Synod.
- ii. To consider the whole subject of the relative positions of the various Dioceses, . . . and if requisite to recommend such legislation . . . for the Canadian Church as a whole.
- iii. To bring about uniformity.
- iv. To consider what legislation, etc.

(i) Does not affect the interests of the Church in this Diocese, but your Committee recommend that the Provincial Synod be *not* incorporated. As there is no desire that it should hold and amass property there is no necessity for incorporation, and there might arise difficulties from some questions as to whether this or that action was consistent with the Act of Incorporation.

(ii) No civil legislation is requisite or desirable. The voluntary entrance of each Diocese into the Provincial Synod is sufficient, except where the Canons may affect the provisions of some local Act of Assembly. The Diocese of Fredericton differs from every other Diocese in some provisions of the Church Act of 1885. The points are too numer-

ous for your Committee to enter into here; they cannot recommend any alteration at present.

(iii) Uniformity of Canons and Discipline of the Clergy and Laity. Entire uniformity of Canons of Discipline is probably undesirable. This would reduce the Diocesan Synod to a mere Court of Registration of the Canons of the Provincial Synod. Until the various Provinces are fully settled, and multiplication of Dioceses becomes possible, it is advisable that considerable elasticity of discipline should be allowed in order to suit the varying peculiarities of different districts. In the meantime it would be quite possible for neighbouring Dioceses; *e. g.*: those in Ontario to agree among themselves to adopt the same Canon in their several Synods without seeking to entangle others in rules which might be inconvenient. They might thus agree on general rules affecting Clergy Pensions, whether of incapacitated clergy or widows and orphans, without seeking to enforce those rules on others who separated from them by a thousand miles, have already adopted rules of their own.

(iv) Until this Committee is more fully advised as to the meaning of the term "of an entire and united church in the Dominion of Canada," they are quite unable to express any opinion how far the interests of the Church in this Diocese may be affected, or to advise "what legislation may be necessary in the several Dioceses to bring about the beneficial results" therefrom.

In conclusion your Committee would express the hope that nothing in a matter of such grave importance be done with inconsiderate haste.

If this Report be adopted by the Synod, your Committee beg leave to make the following recommendation:

That the Report be forwarded to the Provincial Synod, as the expression of the views of the Synod of the Diocese of Fredericton on the matters in question.

All of which is respectfully submitted.

H. TULLY KINGDON, Bishop, *Chairman*.

F. H. J. BRIGSTOCKE.

LEO. A. HOYT.

JOHN C. ALLEN.

ARTHUR LOWNDES, *Secretary*.

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APPENDIX J.

**REPORT OF THE STANDING COMMITTEE ON
SUNDAY SCHOOLS.**

*To the RIGHT REVEREND THE LORD BISHOP and the DIOCESAN SYNOD
OF FREDERICTON :*

Your Standing Committee on Sunday Schools begs to report that at their first meeting, on October 30th of last year, it was resolved to issue the same nine questions to the Clergy of the Diocese, with a view to collecting statistics as those issued by the Committee last year, adding further a tenth question, as follows: "Have you any suggestions to offer that will tend to the promotion or encouragement of Sunday Schools?"

These questions were sent out in accordance with the provision of Canon 12 early in January.

It was further resolved that a set of questions should be asked of the Rural Deans, having reference to Sunday School Teachers' Unions or Associations, as follows:

1. Is there a Sunday School Teachers' Union or Association in your Deanery? If so, when was it formed?
2. What is its present numerical strength, and number of meetings annually, and are such meetings fairly attended?
3. Are the results satisfactory in the opinion of your Chapter?
4. If there is no such organization in your Deanery, what are the chief difficulties or reasons adverse to the formation of one?
5. What is the opinion of your Chapter as to the possibility and, the advisability of forming a Diocesan organization?

In answer to these the following information was obtained: That there are four Deaneries having Sunday School Teachers' Unions or Associations in working order, namely: St. John, Kingston, Shediac and Fredericton. That in St. John was formed in March, 1873, has 125 members, and the following meetings are held: Six in the year for reading of papers and general discussion; one public meeting in the interest of Sunday Schools; two united services, one for Teachers and one for Scholars, and an annual examination for Teachers.

Kingston Deanery Sunday School Teachers' Union was formed in 1883, has fifty members, and is divided into three sections which meet separately four times a year and together once. An examination for Teachers is also held yearly. The results of the Union have been found very beneficial; though the difficulties of distance and want of

good means of communication make the river section of the Union harder to work than the other two.

Shediac Sunday School Teachers' Union was formed in December, 1886, and has forty-seven members. It meets twice a year and has no examination for teachers. Yet in spite of difficulties arising from distance and cost of travelling it is felt that the Union is doing good work in an increasing measure.

As to the fifth question asked of the Rural Deans concerning the possibility and advisability of forming a Diocesan Association:

The Deanery of St. John replies that: "The possibility and advisability of forming a Diocesan organization depends on the Bishop taking the lead in the matter."

The Deanery of Kingston: "That in the opinion of this Deanery a Diocesan Sunday School Teachers' Union is at present unadvisable and impracticable, but the formation of one in each Deanery is most desirable."

The Deanery of Shediac: "That the Deanery of Shediac anxiously looks forward to the time when the consummation of a Diocesan Sunday School Teachers' Union shall become practicable."

The Deanery of Fredericton: "That the Chapter is of opinion that a Diocesan organization of Sunday School Teachers would doubtless be of great benefit in promoting Sunday School work, and consequently the interests of the Church, although some doubt prevails among the members of the Deanery as to the feasibility of forming such an organization at present."

The Deanery of Woodstock: "When Sunday School Teachers' Unions are formed in each Deanery then a Diocesan organization would be both possible and advisable."

The Deanery of St. Andrews: "That in their judgment it would be for the advancement of Sunday School work throughout the Diocese if there could be formed a Diocesan Sunday School Teachers' Association, and they would further recommend that in connection with such Association an annual examination be held for Sunday School Teachers, and further that the Standing Committee on Sunday Schools be authorized to issue a course of lessons for the use of Sunday Schools in the Diocese.

With regard to the statistical returns, which will be found appended to this Report, your Committee is glad to be able to state that there is a greater approach to completeness than has been the case in the past. Three Parishes only have failed to make an answer, namely: Albert (where there is neither Missionary nor Sunday School Superintendent to whom to apply for information), St. George, and Trinity, St. Stephen.

While the Missionary at Maryland returns "no school," and the Missionary at Simonds reports so great interruptions to Sunday School work through winter weather and roads that a statistical return would

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be useless. The remaining sixty-four Parishes or Missions make more or less full returns.

The proportion of Male to Female Scholars and Teachers cannot be accurately determined, since twenty-eight only divide them, but these give a proportion of about one male to two female teachers, and rather more than two male to three female scholars.

The total number of children attending school is reported as 5,776. Children's services, either regular or occasional, are reported from thirty-two missions.

The scheme of lessons most generally used is the set of manuals composed by Rev. Walter Gwynne, and generally known as the Bishop Doane series, which, in its last edition, is endorsed by the Most Reverend the Metropolitan. This is used in twenty-eight Parishes or Missions, whilst Dr. Shinn's leaflets come next in popularity, being used in seven.

Your committee would draw attention to the answers to questions nine and ten, which deal with special obstacles, and suggestions that will tend to the promotion of Sunday Schools.

Of forty answers returned to question nine, no less than twenty-one refer to lack of teachers, or lack of suitable or qualified teachers, and this seems to be almost the only answer made at all generally that gives an obstacle in any way capable of being dealt with by this Synod.

While of fourteen answers to question ten, seven contain desires for the extension of the system of Sunday School Teachers' Unions, three for Diocesan inspection, and two for some Diocesan centre for Sunday School work.

All this would seem to point out that the one distinct work that lies before this Standing Committee of the Synod on Sunday Schools lies in the direction of centralizing Sunday School work by the promotion of such an Association or other central consulting body as might in time bring to the front a greater number of better qualified Teachers.

In view of the fact that some of the Rural Deaneries report the time is not yet ripe for the formation of such an Association, your Committee will make no proposition to this Synod further than a recommendation that the Standing Committee now elected be instructed to have this matter in charge, to consult with His Lordship the Bishop upon it and endeavour to devise some means for overcoming the many difficulties which now stand in the way.

F. H. J. BRIGSTOCKE.

C. H. FAIRWEATHER.

EDWIN J. WETMORE.

G. GOODRIDGE ROBERTS.

A. P. TIPPET.

O. S. NEWNHAM.

J. H. TALBOT.

APPENDIX Continued.
STATISTICAL RETURN OF SUNDAY SCHOOLS FOR

DEANERIES.	PARISH OR MISSION.	No. of Schools.			No. of Teachers.			No. of Scholars.			COURSE OF LESSONS.	SUNDAY SCHOOL SERVICES.	REASONS FOR NO SUNDAY SCHOOL.	OBJECT OF CONTRIBUTION.
		No.	No. of Teachers.		Total.	No. of Scholars.		Total.						
			M.	F.		M.	F.							
CHATHAM.	Bathurst,	2	...	...	8	...	...	80	Bishop Doane's Series, Ever-ton Leaflets,	Monthly Cate-chizing,	A third to be g	Local purposes, b
	Baie des Vents,	1	...	...	3	...	...	20	Ch. Catechism, Sadler's C. T. M., Bp. Forbe's Catechism,	.....	.....	.....
	Chatham,	2	...	...	14	...	...	82	Bishop Doane's Series,	Monthly,	1 school ganiz	S. S. purposes, bo
	Derby,	1	1	1	2	5	12	17	.....	.....	want of mee	School purposes
	Newcastle,	1	1	5	6	27	29	56	Whittaker's Leaflets and Quebec Catechism,	.....	of mee	Missions,	
	Richibucto,	2	...	...	6	...	...	61	Bishop Doane's Manuals,	1 at St. Mary's Church,	suitable chers,	\$24.00 Missions, \$ D. C. S.,
	Weldford,	1	1	1	2	...	...	18	Broken Catechism, Bishop Doane's,	.....	Lack of chers,	.....	
	Restigouche,	3	...	...	11	...	...	65	Bishop Doane's Manuals.	.....	.....	.....
FREDERICTON.	Bright,	4	...	...	9	...	...	65	Bishop Doane's Manuals,	.....	.....	.....
	Burton,	1	...	...	2	...	...	.....	.....	.....	.....	.....
	Fredericton,	2	10	25	35	139	224	363	Teachers' Assistant (Toron-to), (Bishop Doane's used several years),	Half yearly (Easter and Christmas) Choral S.,	.....	Home Missions, Home, S. S. Libr	
	Kingsclear,	2	...	...	5	...	...	33	Bishop Doane's Manuals,	Annual,	.....	Home Missions,
	Ludlow,	4	...	...	9	...	...	90	Bishop Doane's Manuals,	Annual,	Lack of chers,	.....	
	Maugerville,	1	...	...	3	...	...	29	.....	.....	.....	S. S. Library,
	New Maryland,	...	...	...	...	...	...	.....	(No School).	.....	.....	.....
	Stanley,	1	...	...	4	...	...	43	Bishop Doane's Manuals,	.....	.....	.....
	St. Marys,	1	...	...	6	...	...	60	Dr. Shinn's Leaflets,	Annual,	.....	S. S. purposes,
	Cambridge,	3	6	5	11	40	45	85	Bethlehem to Olivet, S. P. C. K. Commentary,	Monthly,	None of James need chers	.....	
KINGSTON.	Gagetown,	1	3	4	7	19	24	43	Bishop Doane's Manuals,	.....	.....	.....
	Greenwich,	2	1	4	5	13	16	29	Bp. Doane's M. and C. S. S. Lessons,	None,	.....	Small sum for Libr	
	Hampton,	5	6	12	18	75	100	175	Dr. Shinn's Leaflets,	An'l at Easter,	.....	Sunday School pur	
	Johnston,	4	...	...	7	...	...	110	Bishop Doane's Manuals,	Monthly,	.....	.....
	Kingston,	4	5	9	14	56	62	118	Bethlehem to Olivet, Bishop Doane's Manuals, Doctor Shinn's Leaflets,	.....	.....	.....
	Norton,	1	...	...	3	...	...	22	Dr. Shinn's Leaflets,	.....	.....	.....
	Rothesay,	4	...	...	18	...	...	120	Toronto Leaflets,	Occasional,	.....	S. Library and Alge
	Salisbury,	2	...	...	4	...	...	46	Bp. Doane's M., Ch. Cat'm., Sadler's Church T. Manual, general instruction,	.....	.....	.....
	Springfield,	3	...	...	8	40	60	100	Bp. Doane's M. Catechism, broken and explained,	Ann'l at each,	.....	General Purposes, 1
	Sussex,	4	6	9	15	52	78	130	Bishop Doane's Manuals,	Monthly, with Catechizing,	.....	Sunday School Libr	
KINGSTON.	Upham,	1	...	...	2	6	14	20	Cat'm, Epistles and Gospels,	.....	.....	Small collection for
	Waterford,	5	1	7	8	...	...	83	Catechism, O. T. Bible Les- sons of Church Extension,	.....	.....	Generally for need
	Westfield,	2	3	4	7	...	...	58	Ch. Catechism and Bible,	.....	.....	Altar, Small amounts for expenses,

APPENDIX Continued.

RETURN OF SUNDAY SCHOOLS FOR THE YEAR 1888-9.

SUNDAY SCHOOL SERVICES.	REASONS FOR NO SUNDAY SCHOOL.	OBJECT OF COLLECTIONS.	OBSTACLES TO SUNDAY SCHOOL WORK.	SUGGESTIONS FOR PROMOTION AND ENCOURAGEMENT OF SUNDAY SCHOOLS.
Monthly Catechizing,	A third to be g	Local purposes, books, etc.,	Distances, carelessness of parents, uncomfortable school, Long dis'ce, sparse settlem'ts, lack of material for teachers,	CHATHAM.—The Clergy should, in every possible way, exercise a personal interest in, and supervision of, schools. Teachers should be encouraged to prepare themselves for their office by means of S. S. Associations. Schools should be established where possible in Missions, when children may be reasonably expected to attend. A fund should be created such as might be of effectual use in aiding poor schools.
Monthly,	1 school organized, want of need of suitable teachers,	S. S. purposes, books, etc.,	Inability of Priest to be present except once a fortnight, and lack of suitable teachers, especially men,	
1 at St. Mary's Church,	Lack of chers.	School purposes and Home Missions, \$24.00 Missions, \$20.00 Books, D. C. S.,	The slandering tongues of professional gossips, who go from house to house, and store to store, telling the people we are leading the children to Rome, People very scattered,	FREDERICTON.—Formation of S. S. T. U. will be useful, and also the plan of encouraging S. S. in new and poor Missions, as suggested by Committee on Object III of D. C. S.
Half yearly (Easter and Christmas) Choral S.,		Home Missions, Wawanosh Home, S. S. Library,	Obtaining qualified male teachers and keeping the boys,	KINGSCLEAR.—Formation S. School Teachers' Association and Teachers' Meetings.
Annual,	Lack of chers.	Home Missions,	Lack of efficient teachers, Lack of efficient teachers,	
Annual,		S. S. Library,		SPRINGFIELD.—Grants of Prayer Books and Hymnals of good print would be great boon.
Annual,		S. S. purposes,	Want of suitable teachers,	
Monthly,	None at James need of chers		Opposition, Lack of teachers and books,	SUSSEX.—Regular system of S. School inspection, Competitive Examinations where practicable, Grading of Larger Schools, Course of Instruction decided on by the Bishop, Simple Concerts to improve singing.
None,	School	Small sum for Library, etc.,	Distance, Want of school room,	
Ann'l at Easter, Monthly,		Sunday School purposes,	Want of suitable teachers, Distances, Bad roads,	
Occasional,		S. Library and Algoma,	Opposition of Union School,	WATERFORD.—The success of Sunday Schools is in the hands of parents, and will not be flourishing until "all fathers, mothers, masters and dames cause their children, servants and apprentices to come to the Church at the time appointed, and obediently to hear and be ordered by the Curate until such time as they have learnt all that is appointed for them to learn."
Ann'l at each, Monthly, with Catechizing,		General Purposes, D. C. S.,	Scarcity of fit teachers,	
Monthly,		Sunday School Library,	Want of male teachers, lack of parental interest, S. S. rooms,	
Monthly,		Small collection for School, Generally for needs of the Altar,	Want of teachers,	
Monthly,		Small amounts for running expenses,	Lack of teachers and parental authority,	

APPENDIX
STATISTICAL RETURN OF SUNDAY SCHOOLS FOR 1903

Continued.

DEANERIES.	PARISH OR MISSION.	No. of Schools.			No. of Teachers.			No. of Scholars.			COURSE OF LESSONS.	SUNDAY SCHOOL SERVICES.	REASONS FOR NON-ATTENDANCE.	OBJECT OF COLLECTS.	
		No.	M.	F.	Total.	M.	F.	Total.	M.	F.					Total.
SHEDIAC.	Albert, Dorchester,	1	...	...	9	...	...	55	(No Return). Bishop Doane's Manual,	Occasionally at Christmas, Easter, etc.,	.....	S. S. Library, Missions,	
	Moncton,	2	5	12	17	53	143	196	Bishop Doane's Manuals,	.....	.....	Running expenses of library.	
	Sackville,	2	10	...	10	...	...	60	Bishop Doane's Manuals,	.....	.....	One cent from each Sunday School pupil.	
	Shediac,	2	2	2	4	20	26	46	Bishop Doane's Manuals,	As often as possible, with Catechizing,	None of DuCh	.....	Amplify for Library.	
	Westmoreland,	1	1	4	5	14	17	31	Ch. and Calvary Catechism,	Children attend Church every Sunday	.....	.....	General purposes of S. S.
	Campobello,	1	2	6	8	40	85	125	Hutchin's Hymnal and Liturgy, Leaflets, Catechizing	M'thly Choral Services, Annual Festiv'l,	.....	.....	Lent offerings for Papers and run- penses,
ST. ANDREWS.	Grand Manan,	2	...	...	12	...	...	90	.....	Monthly in each,	.....	.....	Indian Missions, A- rary, and S. S. P.
	St. Stephen — Christ Church,	2	...	...	12	...	...	80	Dr. Shinn's Leaflets and Catechism,	Monthly and Annual,	.....	.....	Running Expenses S.,
	Trinity, St. Andrews,	1	1	6	7	...	...	65	(No Return). Prayer Book Collects, Les- sons, Catechism,	.....	.....	.....	.....
	St. David,	5	6	4	10	...	...	101	Leaflets of S. S. Teaching and International S. S. Lesson,	.....	.....	.....	Sunday School Lib-
	St. George, Carleton — St. George,	1	...	...	17	...	...	178	(No return.) Scheme of Evangelical Pub. Co., Toronto,	Half yearly,	.....	.....	S. S. Library, Ger- poses, Home Miss-
	Victoria,	1	3	8	11	43	41	84	Evangelical Pub. Co., Tor.,	Quarterly,	.....	.....	S. S. Purposes, and Missions,
	Fairville,	1	...	...	10	...	...	89	Bethlehem to Olivet,	Monthly and Celebrations.	.....	.....	Church and Rector
	Musquash, Petersville, Simonds,	3	...	...	8	40	32	72	Ch. Catechism and Collects, Dr. Shinn's Leaflets,	.....	.....	.....	.....
	St. John — Trinity,	1	8	20	28	89	126	215	H. S. Catechism, Collect, Verses and Hymns,	Monthly and Annivers'ry.	.....	.....	For Diocese and two Indian child- goma,
	St. Mark,	1	6	15	21	83	97	180	Toronto Leaflets and Lesson Helps,	Monthly and Trinity S.,	.....	.....	Missions, \$24.83; S- poses, \$270.09,
St. James,	1	...	...	26	...	...	230	International Series, Evan- gelical Pub. Co., Toronto,	Quarterly and Special,	.....	.....	S. S. Library and Expenses,	
St. Mary,	1	12	21	33	118	184	302	Lessons on Ecclesiastical year, Bethlehem to Olivet, Toronto Leaflets,	Quarterly,	.....	.....	Protestant O. A., \$ Purposes, \$107.83,	

Continued.

APPENDIX
 TURN OF SUNDAY SCHOOLS FOR THE YEAR 1888-9.

SUNDAY SCHOOL SERVICES.	REASONS FOR NON-ATTENDANCE.	OBJECT OF COLLECTIONS.	OBSTACLES TO SUNDAY SCHOOL WORK.	SUGGESTIONS FOR PROMOTION AND ENCOURAGEMENT OF SUNDAY SCHOOLS.
Occasionally at Christmas, Easter, etc.,	S. S. Library, Missions.	Want of Children.	MONCTON.—Deanery and Diocesan S.S. Teachers Unions; a scheme of Diocesan Inspection; a central department of S.S. materials.
.....	Running expenses and Library.	..... ..	SACKVILLE.—Efficiency of teachers; adherence to distinctive Ch. teaching; entire abolition of the system of rewards; and encouragement of a desire to do rather than to get.
.....	One cent from each child for Sunday School purposes.	Want of Parental co-operation	SHEDIAC.—Uniform Diocesan scheme and yearly examination (written) upon it, in which all older scholars could compete.
As often as possible, with Catechizing, Children attend Church every Sunday	None DuCh	Amplify for Library.	Want of Qualified Teachers.	
M'thly Choral Services, Annual Festival,	General purposes D. C. S.	Scarcity of Teachers and Children.	
Monthly in each,	Lent offerings for Missions, Papers and running expenses,	Knows of none.	
Monthly and Annual,	Indian Missions, Algoma, Library, and S. S. Purposes,	..... ..	CAMPOBELLO.—That an Inspector, or Inspectors, be appointed to inspect Sunday Schools, and report to Synod. Why should not a lady be chosen Sunday School Inspector?
.....	Running Expenses, and D. C. S.,	..... ..	ST. STEPHEN—CHRIST CHURCH.—Formation of Diocesan S. S. Teachers' Association, and in connection some scheme for training teachers. Diocesan Inspector. Issue of S. S. Leaflet by Committee on S. S.
.....	
.....	Sunday School Library,	Want of qualified teachers and sectarian character of Mission.	
.....	
Half yearly,	S. S. Library, General Purposes, Home Missions	..... ..
Quarterly,	S. S. Purposes, and Domestic Missions,	Distance of Children from School; want of interest on part of parents.	
Monthly and Celebrations.	Church and Rectory Funds,	Rival S. S., with tempting inducements.	
.....	Want of teachers.	
.....	Opposition of Union School.	
.....	Winter weather and roads so interrupt S. S. work that in the opinion of the Rector a report would be practically useless.	ST. JOHN—TRINITY.—A Diocesan centre for S.S. Work, <i>i. e.</i> , a place where all S.S. apparatus could be found. Schemes of instruction in charge of a committee whose business it would be to promote S. Schools, and increase efficiency in every way.
Monthly and Annivers'ry.	For Diocese and support of two Indian children in Algoma,	..... ..	ST. MARY.—(a) Organization in each Deanery of S. S. A.; (b) Systematic visitation under Diocesan or Rural Decanal Scheme; (c) Uniform Lessons; (d) One session of Synod set apart for the objects of this Committee.
Monthly and Trinity S.,	Missions, \$24.83; School Purposes, \$270.09,	..... ..
Quarterly and Special,	S. S. Library and Current Expenses,	..... ..
Quarterly,	Protestant O. A., \$25.00; S. S. Purposes, \$107.83,	..... ..

APPENDIX Continued.
STATISTICAL RETURN SCHOOLS FOR T

DEANERIES.	PARISA OR MISSION.	No. of Schools.			No. of Teachers.			No. of Scholars.			COURSE OF LESSONS.	SUNDAY SCHOOL SERVICES.	REAS- NO SCH SCH	OBJECT OF CO
		M.	F.	Total.	M.	F.	Total.	M.	F.	Total.				
St. JOHN—Continued.	St. Luke,	1	13	24	37	140	182	322	International scheme, special Lessons on Prayer-Book each Sunday,	Frequent,	.....	Library Books and Lesson Leaflets for children of Par	
	St. Paul,	2	9	29	38	174	186	360	Bishop Doane's Manual,	Monthly and Special,	.....	General Purpose Missions,	
	St. John Baptist,	1	6	8	14	43	73	116	Institute Leaflets, Toronto,	S. and Catechizing wkly	.....	D. C. S., \$34.15; poses, \$75.00,	
	St. Martins, Andover,	1	3	6	9	25	30	55	Bishop Doane's Manual,	.....	.....	Running Expense
	Canterbury,	2	...	...	9	...	...	58	.....	Occasional,	.....	.....
WOODSTOCK.	Grand Falls,	1	...	...	4	...	...	25	Calvary Catechism, Church Catechism, Biblical Instruction,	Monthly,	.....	.....
	New Denmark,	2	...	...	4	7	17	24	Dr. Shinn's Leaflets,	.....	.....	Mission Boxes,
	Prince William.	2	...	...	3	...	...	61	Catechizing,	.....	.....	.....
	Queensbury and Southampton,	3	...	...	7	...	...	84	Church, Trinity, and Calvary Catechisms, Public Catechizing,	.....	.....	.....
	Richmond,	2	3	2	5	...	...	30	Bishop Doane's Manuals,	None,	.....	General Purposes
	Wicklow,	2	3	2	5	...	...	30	Bishop Doane's Manuals,	None in past year,	.....	Collections for books, etc..
	Woodstock,	1	...	...	5	...	...	24	Bishop Doane's Manuals.	.....	.....	Search teachers S. S.,
Woodstock,	3	7	8	15	63	70	133	Bishop Doane's Manuals, St. Paul's Series,	Occasional,	.....	Library and Missio		

APPENDIX Continued.
 STATISTICAL RETURNS OF SUNDAY SCHOOLS FOR THE YEAR 1888-9.

SUNDAY SCHOOL SERVICES.	REASONS FOR NO SUNDAY SCHOOL.	OBJECT OF COLLECTIONS.	OBSTACLES TO SUNDAY SCHOOL WORK.	SUGGESTIONS FOR PROMOTION AND ENCOURAGEMENT OF SUNDAY SCHOOLS.
Frequent,	Library Books and Papers, Lesson Leaflets, and poor children of Parish,	ST. JOHN BAPTIST.—Get a good Priest and good teachers, and then go ahead.
Monthly and Special,	General Purposes, Library, Missions,	.....
S. and Catechizing wkly	D. C. S., \$34.15; Local Purposes, \$75.00,	The Mission Church has exceptional conditions, some of which are obstacles.	
.....	Running Expenses,	Want of efficient teachers.	
Occasional,	Long distance, sparse settlements, lack of material for teachers.	
Monthly,	Want of teachers, prevalence of dissent, card and prize system preventing, leaflets, etc.	
.....	Mission Boxes,	Distance from School and mixed marriages.	
.....	
.....	Lack of teachers and large extent of Mission.	
None,	General Purposes of D. C. S..	Lack of teachers.	
None in past year,	Collections for instruction books, etc.,	Scattered population.	
.....	Scarcity of teachers	.....	Scarcity of teachers.
.....	S. S.,	.....	.....
Occasional,	Library and Missions,	Lack of parental interest.	WOODSTOCK.—Formation of S. S. T. Associations in Deaneries.

APPENDIX K.

REPORT OF THE WOMEN'S AID ASSOCIATION.

To the LORD BISHOP OF FREDERICTON and MEMBERS OF THE DIOCESAN SYNOD:

The Committee of the Women's Aid Association present the following report of the work of the Association during the past year:

The Fredericton Branch has 140 members.

In September, instead of the usual quarterly meeting, a reception was given by the members, to welcome the Metropolitan and Bishop Kingdon, on their return from England.

The Lecture Committee gave two entertainments during the year, which realized \$93.58, the Sacred Concert of Classical Music being specially successful.

The Needlework Committee have had no sale or entertainment, but have handed in \$27 to the Treasurer, which has been earned by taking orders for work.

The Receipts for the year amount to two hundred and thirty-nine dollars and seventy-three cents (\$239.73).

The grants are as follows: Building fund, Church at Undine, Victoria County, \$100; building, Mission Room, Lower Ludlow, \$50. The annual grant of one hundred dollars for the Tobique Mission made in 1888, has not been called for, but it is hoped it may soon be required.

The Fredericton Girls' Branch has been re-organized, with Mrs. J. Black as President, and twenty-six members. Three entertainments have been given by the Girls' Branch in the Church Hall, at two of which magic lantern exhibitions were kindly given by the Rev. Mr. Titcombe. The receipts for the year, after paying expenses, amount to sixty-three dollars and twenty-six cents, and at Easter the sum of sixty dollars was sent to Mr. Titcombe, for the completion of the Church at Fairville.

The Secretary of the St. Paul's Branch and Needlework Society of the Parish of Portland, reports sixty-seven members. Regular meetings for work were held from Christmas to Easter, and the usual sale in December was very successful. The sum of \$800 which had been accumulated, was granted this year for painting and repairs on the Parish Church, and a grant of \$70 was made to aid in the completion of a Church at Birch Ridge, Victoria County. This Society was originally formed to aid Church work in the Parish; two years ago it was affiliated with the Women's Aid Association, and the Secretary writes that the members hope at some future time to do more than they can at present for Mission work in the Diocese. A Girls' Branch has

been formed for the work. The work is taken up by the women and other members. The total amount received is \$170.13.

In the report of the Association for the year, it is stated that the Great Hall has been expended in the purchase of a new Branch hall. The Branch was added to the list of societies secured for the year. The frame of the new hall at Ludlow. The small Mission which the Association always avails itself of, amounting to the Mission at Hudson. The assistance received from the Bureau of the Branch. The receipts for the year, after paying expenses, amount to sixty-three dollars and twenty-six cents, and at Easter the sum of sixty dollars was sent to Mr. Titcombe, for the completion of the Church at Fairville.

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A donation was made for the purchase of articles for the same place.

A Branch

been formed in this Parish, and much interest has been awakened in the work.

The Woodstock Branch was formed in February, 1888. Much interest is taken in the erection of a hall in the Parish for Sunday School and other Church purposes. The receipts for the year amount to \$170.13.

In the Mission of Ludlow and Blissfield, there are three branches of the Association. That in connection with the Church of St. James the Great has succeeded in raising the sum of \$90, of which \$80 has been expended in the erection of a fence to enclose the Church yard, and \$10 in the purchase of an oil stove for the vestry. During the year a Branch has been formed at Doaktown. In a very short time this Branch was enabled to invest \$100 in the Savings Bank, and hope to add to the fund, until from that and other sources, a Church can be secured for Doaktown. Since then, the members have had the satisfaction of seeing the ground for a Church marked out, and materials for the frame placed beside it. A small Branch has been formed in Lower Ludlow. Its present object is to collect sufficient money to build a small Mission Room for that part of the Parish, the District School in which the lay reader now holds service being inconvenient and not always available. The receipts, from sales of needlework and members' fees, amount to \$115, and the members are encouraged to begin to build the Mission Room, on the spot selected for a Church by the late Father Hudson. The proposed building will probably cost about \$600, and assistance from friends outside the Mission would be gratefully accepted.

The Burton Branch of the Association has now thirty members. The receipts of the year, from members' fees, donations, and a sale of needlework, amount to \$137. With this money, much needed repairs have been made to the Parish Church: \$20 has been paid for insuring it; materials provided for a fence to enclose the Church yard; and \$11 have been added to the Parish endowment. The members who attend St. Pauls Church have been working to add to a fund for a chancel window, and a beautiful window, representing the baptism of our Lord, was recently placed in the Church.

The St. John Girls' Branch consists at present of twenty-seven ordinary and twenty-seven associate members. Eighteen meetings have been held during the year. In November the sum of \$25 was remitted to Bishop Kingdon for the maintenance of the work at Ludlow, completing the annual donation (\$50) for 1888. A sale of work was held on December 5th, and the proceeds amounted to \$88.76.

A donation of \$25 was sent to Bishop Kingdon on December 18th for the Church at Birch Ridge; and also a box of useful and fancy articles for a Christmas tree for the Sunday School children at the same place.

A Branch was formed in Hillsboro, Albert County, in January, 1888.

The Secretary writes that for several reasons not much has been accomplished, but she sends a donation of \$5 from this Branch and hopes that when the new Church is completed they will be able to do more.

It is hoped that among those who have endeavoured to advance the objects of the Association a greater interest has been awakened in the extension of our Lord's kingdom, especially in the poor and remote settlements of our own Diocese.

MARGARET MEDLEY, *President.*
 LOUISA STREET, } *Secretaries.*
 E. B. WILMOT, }

Fredericton, July 1st, 1889.

APPENDIX L.

To the RIGHT REVEREND THE LORD BISHOP OF FREDERICTON, *and*
the OTHER MEMBERS OF THE DIOCESAN SYNOD:

The Committee on the duties of Rectors, Church Wardens, and Vestrymen, beg to report that they had hoped to have reached a final report for this session of Synod; but there are still one or two points reserved for further consideration.

They would therefore ask to be continued and that the same members be re-appointed on the Committee.

Signed on behalf of the Committee,

H. TULLY KINGDON, Bishop,
Chairman.
 HENRY MONTGOMERY,
Secretary.

Fredericton, July 1st, 1889.

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APPENDIX M.

To the LORD BISHOP OF FREDERICTON and the OTHER MEMBERS OF THE DIOCESAN SYNOD:

The Committee appointed at the last session of the Diocesan Synod to recommend to the Provincial Legislature certain modifications in the Act 50 Victoria, Cap. V., "to provide for the registration of births, deaths, and marriages," report as follows:

That on a careful consideration of the Act they were of opinion that it was not necessary to apply to the Legislature for any amendment of its provisions.

The two points submitted for the consideration of the Committee were: first with respect to the returns to be made to the District Registrar; and secondly, with respect to the registry required by the sixth section of the Act to be kept by Clergymen.

First with respect to the returns to be made by Clergymen: Whatever difficulties may have been felt by any of the Clergy in complying with some of the requirements of the tenth and thirteenth sections of the Act, relating severally to marriages and burials, (Schedules B. and C.) these difficulties have been removed by an Act passed at the last session of the Legislature (52 Vic., Cap. XI.), which repeals the sixth section of the 50 Vic., Cap. V, and substitutes a new section in place of it, which after directing that every Clergyman shall keep a register of marriages, births and deaths, as in the repealed section, declares that every Clergyman shall make returns of births and marriages not less frequently than every three months, according to the forms prescribed "so far as they are able to fill up the same."

It is therefore no longer necessary for a Clergyman to certify absolutely to the correctness of any of the facts stated in such returns, which may not be within his own personal knowledge; but he may qualify the same by stating the correctness of the statements so far as he is able to ascertain the same.

Secondly, with respect to the record or registry to be kept by the Clergy: There is no necessity for any alteration in the form already required by Canon XVII. of the Diocese. The section of the Act which requires every Clergyman to keep a registry, does not prescribe any form of registry, or direct that it shall be the same in every particular as the returns they are required to make to the Division Registrar. Indeed it is often a great help to accuracy that the same facts should be recorded in slightly different forms.

When the Registration Act came into force in January, 1888, the Chairman of your Committee, the Bishop Coadjutor, sought an interview with the Attorney General, and laid before him the forms of register required to be kept by the Clergy by Canon XVII. After careful consideration of the matter, he was good enough to write a letter

stating that those forms fully satisfied the requirements of the Act. A copy of this letter is annexed to this report.

One question raised for the consideration of the Committee was the expense which the clergy would be required to incur in making the returns required by the Act. This has also been met by the amendment of the Act which provides for the payment of a small fee for each return.

Your Committee cannot conclude their report without expressing their great satisfaction that the Legislature of the Province has introduced a system of compulsory registration; and they would urge upon the clergy to assist by all means in their power to carry out the useful intentions of the Act, and not to raise unnecessary difficulties.

As the forms provided by Canon XVII are now not only the law of the Church in this Diocese, but have also the authorization of the Civil Government of the Province, your Committee would urge that such registers should be provided for every clergyman in every parish; and they would also respectfully suggest that the Bishop of the Diocese should require the Rural Deans to inspect the registers yearly, and report to him on their condition.

All of which is respectfully submitted,

(Signed) H. TULLY KINGDON, Bishop.
JOHN C. ALLEN,
HENRY MONTGOMERY,
W. O. RAYMOND.

July 1, 1889.

APPENDIX M.—*Continued.*

ATTORNEY GENERAL, NEW BRUNSWICK, }
Fredericton, January 28, 1888. }

HIS LORDSHIP BISHOP KINGDON, CITY.

My Dear Doctor Kingdon:

As requested by you, I have looked into the matter of the registry of baptisms, marriages, and funerals, prescribed in the Episcopal Church for the register, and I am satisfied that such forms will be entirely satisfactory, and that there will be no occasion for the Governor-in-Council prescribing any change in order to make the returns forwarded by your clergymen, based upon your own register; conform to those required by the Government.

I am, etc.,

Yours faithfully,

ANDREW G. BLAIR.

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APPENDIX M.—*Continued.*

For the convenience of the clergy the following section of the Act in amendment of the Registration Act is also appended.

52 Vic., Cap. XI.

An Act in amendment of 50 Vic., Cap. 5, "An Act to provide for the Registration of Births, Deaths, and Marriages."

Section 3. The following shall be substituted in lieu of section six of the Registration Act, and shall be read into and form part of the said Act; viz.,

"6. Every Clergyman, Teacher, Minister, or other person who shall perform the rite of Baptism, or shall solemnize a Marriage, or perform a Funeral Service in New Brunswick shall keep a registry showing the persons whom he has baptised, or married, or who have died within his cure and belonging to his congregation upon whose burial he has performed the Funeral Service, and such Clergyman, Teacher, Minister, or other person in this section named, furnishing to the Registrar the information and returns provided by law in respect to Births, Funerals, and Marriages, shall be paid by the Treasurer of the County (on the certificate of the Division Registrar of the services performed and entitled to be paid for) five cents for the return of each such Birth, Marriage, or Funeral, which sum shall include charges for postage."

APPENDIX N.

REPORT OF AUDITOR.

To the SYNOD OF THE DIOCESE OF FREDERICTON.

The undersigned appointed to audit the Accounts of the Treasurer of the Board of Domestic and Foreign Missions, begs to report that he has attended to this duty and finds the Accounts and Vouchers correct.

JOHN B. FORSTER,

Auditor.

Fredericton, N. B., July 3rd, 1889.

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APPENDIX O.

REPORT OF THE GOVERNORS OF KING'S
COLLEGE WINDSOR, N. S.

*To the MOST REVEREND, THE LORD BISHOP, and the MEMBERS OF
THE SYNOD OF THE DIOCESE OF FREDERICTON:*

The Governors of King's College appointed by the Synod beg leave to submit the following Report:

Some uneasiness was occasioned by the receipt of a telegram, at the close of last year's session, to the effect that the Synod of Nova Scotia had voted in favor of removing King's College from Windsor to Halifax. Let us assume that the circumstances of that unhappy resolution are sufficiently well known. It is neither pleasant nor profitable to recall them. Suffice it to say that the blow was met by vigorous and determined action on the part of the Board of Governors, and the result has been, we have good reason to hope, that the College holds a higher place in the confidence and esteem of the public to-day than it has held for many years.

In September last Canon Brock resigned the Presidency and Prof. Willets was appointed Acting President. At the same time it was thought necessary to increase the staff of the University by the appointment of a Professor of Modern Languages, and Dr. H. P. Jones, a graduate of King's College, who had attained great distinction at Heidelberg was chosen for this position. Two months later, on the nomination of the Bishop of Nova Scotia, as visitor, one of your representatives on the Board of Governors, Rev. F. W. Vroom, M. A., was appointed to the Professorship of Divinity. It may here be noted that three members of the present Faculty are graduates of the College.

The Committee who had in hand the work of Restoration, aided largely by the labors of Canon Brock, have collected and expended in much needed repairs and improvements something over \$1100 during the past year. The barns and out-buildings have been removed, new fences built, and the approach to the College from the rear greatly improved. About \$3000 has been spent on the Library Building in putting up new shelves, repairing plaster, freshly tinting the walls, making the windows storm-proof, etc. The President's house has also been put in thorough repair. A new fence along the front of the College property is contemplated and will be undertaken as soon as the Committee can see their way clear to accomplish it.

Much remains to be done in the interior of the main College building and the Committee earnestly appeal for contributions, which will be

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gratefully acknowledged by J. C. Moody, Esq., M. D., Secretary-Treasurer of the Restoration Fund.

The finances of the College are in a better state than last year, but the establishment of a new Professorship increases the annual expenditure, and calls for renewed efforts on the part of the Church people of the Maritime Provinces. A gift of \$3,000 has been received during the year from Rev. Dr. Mountain, an Alumnus of the College, and has been appropriated to the endowment of the Professorship of Modern Languages. The Synod of Nova Scotia passed a resolution in 1888 directing the clergy to take up an annual collection for the College on the Sunday before Michaelmas, and it is hoped that something similar may be done in New Brunswick. It is estimated that an average contribution of \$10 a year from each Parish in the two Dioceses, would more than meet the present requirements.

Important changes have been made in the *curriculum* by the addition of Political Economy and History and the establishment of a special course in Science.

The Head Mastership of the Collegiate School, which became vacant by the retirement of Rev. Dr. Willets, was filled by the appointment of Mr. A. Miller, M. A., of Toronto and Victoria Universities, a teacher of wide and varied experience.

In April last a public meeting in behalf of the College was held in St. John, and it is proposed to hold a similar meeting in Halifax in the autumn.

One incident in connection with the recent Encænia we feel sure will meet with the hearty approval of all the members of the Synod; viz., the conferring of the honorary degree of D. D., upon Rev. Canon Brigstocke of St. John.

In June next, the College will celebrate its hundredth anniversary, and it is hoped that New Brunswick will be well represented on that occasion and especially that old graduates of the College will endeavour to be present. Four members of the Centenary committee are from New Brunswick.

Respectfully submitted,

F. W. VROOM, M. A.
R. T. CLINCH.

July 1st, 1889.

FORMS OF CERTIFICATES.

A. CERTIFICATE OF ELECTION OF LAY REPRESENTATIVES.

(ORDINARY.)

The Diocesan Synod of Fredericton.

Parish of [or, Christ Church, Cathedral.]

I hereby certify that at a meeting of the members of the Church of England in this Parish [or at the Cathedral] held on the _____ day of _____ A. D. 18 _____, Mr.

_____ was duly elected a Representative in Synod, [or, if two Representatives are elected, Messrs. _____ and _____ were duly

elected representatives in Synod, and that the said Parish (or Cathedral) is entitled to elect two Representatives], and I further certify that, at such meeting, Mr. _____ was [or Messrs. _____

and _____ were] duly elected a substitute [or substitutes] in case the said lay Representatives [or in case either or both of the said lay Representatives] should be unable to attend.

Dated the _____ day of _____ A. D. 18 _____

Chairman.

B. CERTIFICATE OF ELECTION OF LAY REPRESENTATIVES.

(SPECIAL.)

The Diocesan Synod of Fredericton.

Parish of [or Christ Church Cathedral.]

I hereby certify that at a Special Meeting of the members of the Church of England in this Parish [or at the Cathedral], called for the purpose, held on the _____ day of _____ A. D. 18 _____,

Mr. _____ was duly elected a Representative in Synod to fill the vacancy occasioned in the representation of the said Parish [or Cathedral] by the death of Mr. _____ [or as the case may be].

Dated the _____ day of _____ A. D. 18 _____

Chairman.