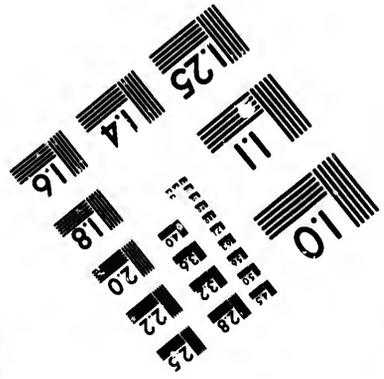
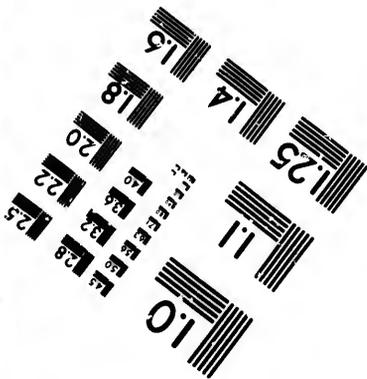
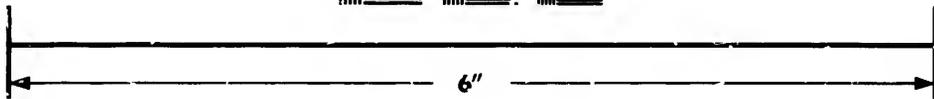
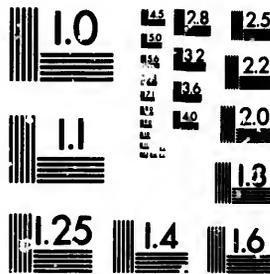


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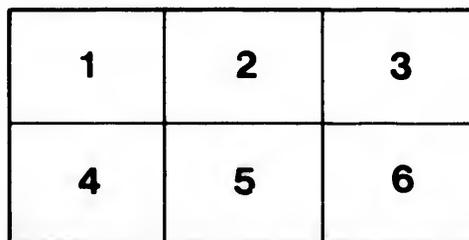
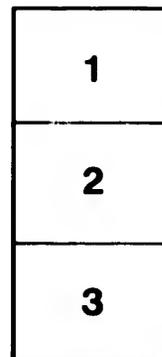
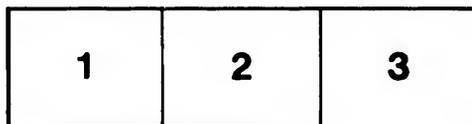
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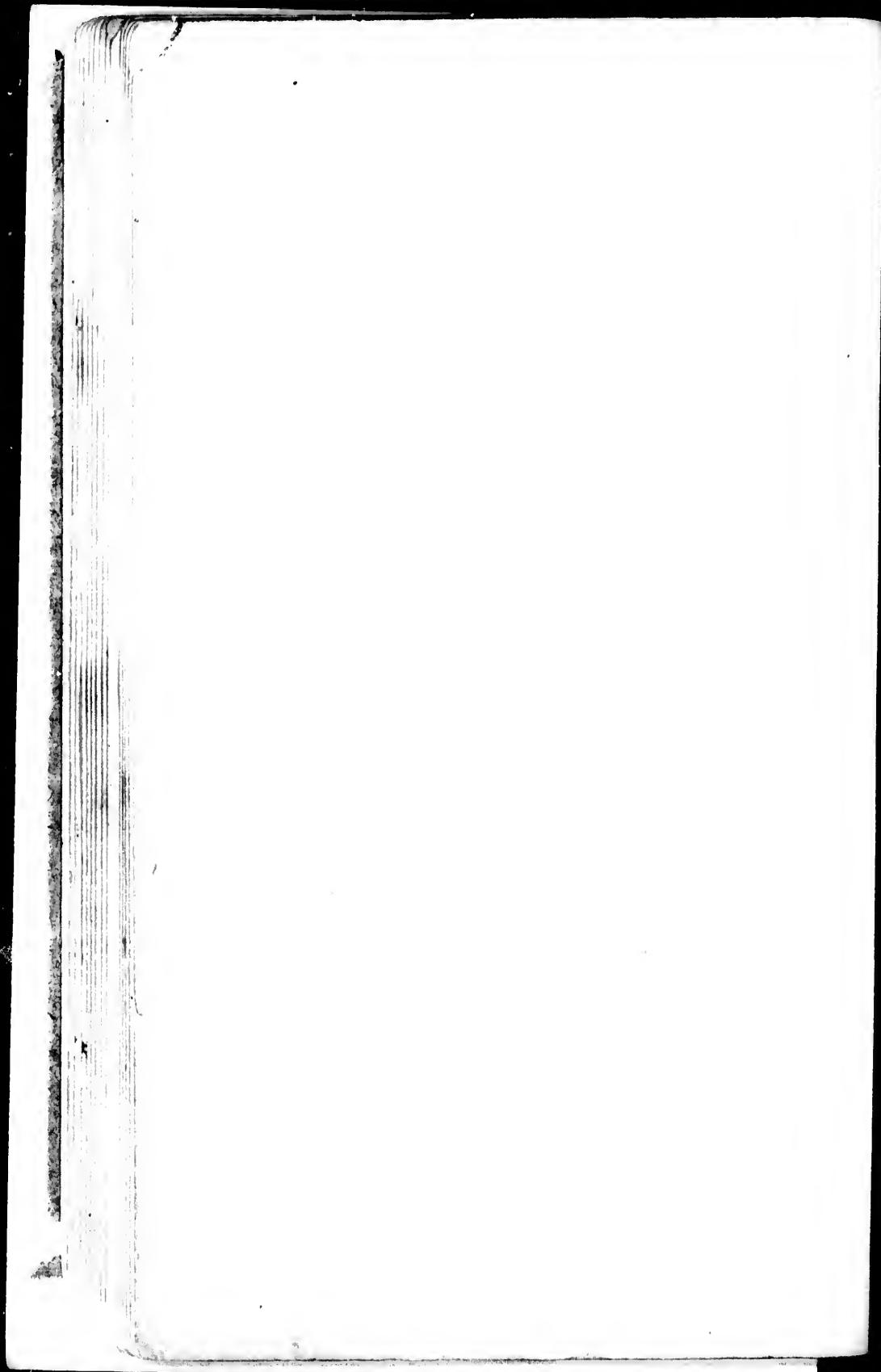
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*6*

PRIZE LIST

GRAND PRIZE

ON THE 16th JULY

ON THE FOLLOWING DAYS

Vancouver, B.C.  
1900





# British Columbia Rifle Association.

1894.

---

## PRIZE LIST

OF THE

SEVENTY-FIRST ANNUAL PRIZE MEETING

TO BE HELD AT

GOLDSTREAM,

—ON—

THURSDAY, THE 26th JULY,

AND FOLLOWING DAYS.

---

VICTORIA, B. C.,  
The "Colonist" Presses.

# British Columbia Rifle Association

ESTABLISHED - - 1874.

**PATRON :**

HIS HONOR THE LIEUT.-GOV. OF THE PROVINCE

**VICE-PATRONS :**

THE PREMIER OF THE PROVINCE,  
LT.-COL. HON. J. H. TURNER, M.P.P.,  
THE MAYOR OF VICTORIA,  
THE MAYOR OF VANCOUVER,  
THE MAYOR OF NEW WESTMINSTER,  
THE MAYOR OF NANAIMO,

**REPS. TO DOMINION OF CANADA RIFLE ASSOCIATION :**

LT.-COLONEL PRIOR, M.P.,  
HON. SENATOR MCINNES.

**PRESIDENT :**

LT.-COLONEL R. WOLFENDEN.

**VICE-PRESIDENTS :**

THE DEPUTY ADJUTANT-GENERAL.  
MAJOR TOWNLEY. CAPTAIN PRAEGER

**COUNCIL, 1894 :**

LT.-COL. PRIOR, M. P.,  
LT.-COL. WOLFENDEN, LIEUT. GREGORY,  
MAJOR TOWNLEY, LIEUT. TAYLOR,  
~~MAJOR QUINLAN,~~ LIEUT. BLANCHARD,  
CAPT. FLETCHER, MR. A. R. LANGLEY,  
CAPT. DORMAN, MR. JAMES WILSON,  
~~CAPT. PRAEGER,~~ MR. S. A. FLETCHER,  
LIEUT. WILLIAMS, MR. J. H. SHARPE.

Secretary, CAPT. FLETCHER. Treasurer, CAPT. DORMAN  
Assistant-Secretary, LIEUT. J. D. TAYLOR.

MEMBERSHIP FEE, \$2.00 PER ANNUM.

Associati

1874.

THE PROVINC

M.P.P.,

DUVER,  
NEW WESTMINST  
OF NANAIMO,

RIFLE ASSOC

TOR MCINNES,

ENDEN.

S :  
GENERAL.  
CAPTAIN PRAN

P.,  
GREGORY,  
TAYLOR,  
BLANCHARD,  
R. LANGLEY,  
ES WILSON,  
A. FLETCHER,  
I. SHARPE.

er, CAPT. DOR  
D. TAYLOR.

## TIME TABLE

For British Columbia Rifle Association Matches, 1894.

### THURSDAY, 26th JULY.

- 9 to 10 a.m.—Peter's Match, 200 and 400 yards.  
10 to 11 a.m.—Extra Series, all targets, 500 yards.  
11 to 12 m.—Extra Series, all targets, 600 yards.  
12 to 1.30 p.m.—Luncheon.  
1.30 to 5.30 p.m.—Helmcken Match, 200, 500 and 600 yards.  
Nursery Match, (simultaneous.)  
Laurie Bugle Match (simultaneous.)  
5.30 to 6 p.m.—Extra series, all targets, 600 yards.

### FRIDAY, 27th JULY.

- 8.30 to 11 a.m.—Nanaimo Match, 400 and 500 yards.  
11 to 12.45 p.m.—Lieut.-Governor's Match, 500 yards.  
12.45 to 2 p.m.—Luncheon.  
2 to 3.30 p.m.—Victoria Corporation Match, 600 yards.  
3.30 to 5 p.m.—Victoria Corporation Match, 500 yards.  
5 to 6 p.m.—Extra Series, all targets, 500 yards.

### SATURDAY, 28th JULY.

- 9 to 12 30 p.m.—Goldstream Match ; 200, 500 and 600 yds.  
Team Match, simultaneous with No. 8.  
12.30 to 2 p.m.—Luncheon.  
2 to 4 p.m.—Association Match, 600 yards.  
2, 13. Militia, Grand and Team Aggregates close.  
4 to 4.30 p.m.—16. Extra series ; all targets, 600 yards, and closes.  
4.30 to 6 p.m.—Ottawa Match ; 600, 500 and 200 yards.

carefully the conditions of each competition.

126444

**NO. 1. PETERS MATCH. (MAIDEN)**

For prizes presented by Lt.-Col. J. Peters, D. A.  
 Open to recruits who have joined the B. C. B. G.  
 or the Nanaimo Infantry Company since 1st Jan  
 1893, and who have never won a prize at any me  
 ting of the B.C.R.A. Entrance fee 25 cents; ran  
 ge 200 and 400 yards; 5 shots at each range; any p  
 tion; short Snider rifle.

|                            |      |
|----------------------------|------|
| 1st Prize .....            | \$ 3 |
| 2nd " .....                | 4    |
| Two Prizes of \$3.00 ..... | 6    |
| Five " 2.00 .....          | 10   |
| <hr/>                      |      |
| Nine Prizes, value .....   | \$25 |

**NO. 2. HELMCKEN MATCH.**

200, 500 and 600 yards; 7 shots at each range; entr  
 fee 50 cents.

|                            |                          |
|----------------------------|--------------------------|
| 1st Prize .....            | * Dorothy Medal and \$10 |
| 2nd " .....                | 10                       |
| 3rd " .....                | 7                        |
| 4th " .....                | 7                        |
| Two Prizes of \$6.00 ..... | 12                       |
| Two " 5.00 .....           | 10                       |
| Three " 4.00 .....         | 12                       |
| Five " 3.00 .....          | 15                       |
| Six " 2.00 .....           | 12                       |

Twenty-two Cash Prizes, value .....

\* Gold Medal presented annually by Mr. H. Dallas Helm  
 Winner in 1893, Gunner Turnbull, B.C.B.G.A.

88

59

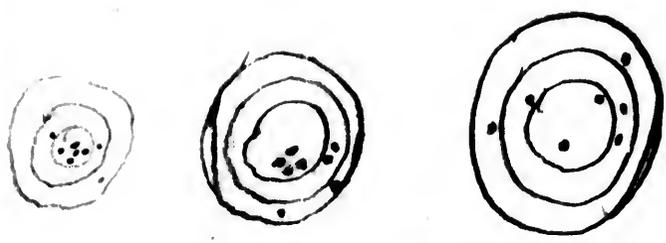
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(MAIDEN)

J. Peters, D. A.  
the B. C. B. G.  
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prize at any me  
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ch range; any p

..... \$ 5  
..... 4  
..... 6  
..... 10  
..... \$ 25



MATCH:

each range; entr

Medal and \$

|    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |           |
|----|---|---|---|---|---|---|---|-------|-----------|
| \$ | 5 | 5 | 4 | 5 | 5 | 5 | 4 | 33    | 8 lev. 51 |
| +  | 3 | 5 | 3 | 5 | 4 | 5 | 5 | 30    | cl 25     |
|    | 4 | 3 | 5 | 4 | 4 | 5 | 3 | 28    | 43 deg    |

Grand Total 91

\$ 8.00

H. Dallas Helm  
G.A.

**NO. 3. NURSERY MATCH.**

(To be fired simultaneously with No. 2.)

Restricted to members who have not at any previous prize meeting of the B. C. R. A. won a prize of \$5 or more, exclusive of Extra Series Prizes. Entrance fee 25 cents.

|                            |         |
|----------------------------|---------|
| 1st Prize.....             | \$ 5 00 |
| 2nd " .....                | 4 00    |
| Two Prizes of \$3.00 ..... | 6 00    |
| Five " 2.00 .....          | 10 00   |
| <hr/>                      |         |
| Nine Prizes, value.....    | \$25 00 |

**NO. 4. LAURIE BUGLE MATCH.**

(To be fired simultaneously with No. 2.)

Open to one or more teams, of five members, from any Company of the Active Militia of this District. Entrance fee per team, \$2.50.

|                |                    |
|----------------|--------------------|
| 1st Prize..... | *Bugle and \$15 00 |
| 2nd " .....    | 10 00              |
| 3rd " .....    | 5 00               |

Entries must be made before 12 noon, on Thursday 26th July.

---

\* The Bugle, presented by Lieut.-General Laurie, former D.A.G., to be held by the winning team for the year. Winner in 1893, No. 3 Company, B.C.B.G.A.

ATCH.

h No. 2.)

at any previous  
on a prize of \$50  
es. Entrance fee

|       |         |
|-------|---------|
| ..... | \$ 5 00 |
| ..... | 4 00    |
| ..... | 6 00    |
| ..... | 10 00   |
| <hr/> |         |
| ..... | \$25 00 |

ATCH.

h No. 2.)

embers, from an  
his District. E

|                |       |
|----------------|-------|
| Bugle and \$15 |       |
| .....          | 10 00 |
| .....          | 5 00  |

on, on Thursd

al Laurie, forme  
he year. Winn

3  
5-00

**NO. 5. NANAIMO MATCH.**

400 and 500 yards ; 7 shots at each range ; entrance fee  
50 cents.

|                              |             |       |
|------------------------------|-------------|-------|
| 1st Prize .....              | *Cup and \$ | 8 00  |
| 2nd " .....                  |             | 7 00  |
| 3rd " .....                  |             | 6 00  |
| 4th " .....                  |             | 5 00  |
| Three Prizes of \$4.00 ..... |             | 12 00 |
| Four " 3.00 .....            |             | 12 00 |
| Four " 2.50 .....            |             | 10 00 |
| Five " 2.00 .....            |             | 10 00 |

Twenty cash prizes, value..... \$70 00

\* The Cup, presented by the Mayor and Council of Nanaimo to be won twice in succession before becoming the property of any competitor. Winner in 1893, Lieut. J. C. Chamberlin, R.L.

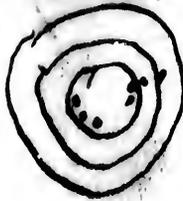
**NO. 6. LIEUTENANT-GOVERNOR'S MATCH.**

500 yards ; 10 shots. Entrance fee, 50 cents.

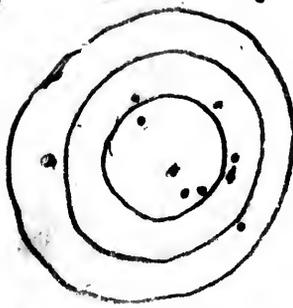
|                              |                    |       |
|------------------------------|--------------------|-------|
| 1st Prize .....              | *Nelson Cup and \$ | 5 00  |
| 2nd " .....                  |                    | 7 00  |
| 3rd " .....                  |                    | 6 00  |
| 4th " .....                  |                    | 5 00  |
| Three Prizes of \$4.00 ..... |                    | 12 00 |
| Four " 3.00 .....            |                    | 12 00 |
| Four " 2.50 .....            |                    | 10 00 |
| Five " 2.00 .....            |                    | 10 00 |

Twenty Cash Prizes, value..... \$70 00

\* The Cup, presented by Mrs. Nelson, wife of the former Lieutenant-Governor, to become the property of any competitor winning it twice in succession. Winner in 1893, Gunner Turnbull, B.C.B.G.A.



| S.S.               | 1  | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|--------------------|----|---|---|---|---|---|---|-------|
| 5                  | 4  | 5 | 3 | 5 | 5 | 4 | 5 | 31    |
| 5                  | 5  | 4 | 5 | 5 | 3 | 5 | 3 | 30    |
| 2.                 | 00 |   |   |   |   |   |   | 61    |
| <i>Grand Total</i> |    |   |   |   |   |   |   |       |



| 1                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Total |
|--------------------|---|---|---|---|---|---|---|---|----|-------|
| 3                  | 5 | 2 | 3 | 4 | 5 | 4 | 5 | 4 | 5  | 40    |
| <i>Grand Total</i> |   |   |   |   |   |   |   |   |    |       |

4 3 last in

H.  
ge; entrance fe  
Cup and \$ 8  
..... 7  
..... 6  
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Council of Nanaimo  
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C. Chamberlin, R.

R'S MATCH.  
e, 50 cents.  
Cup and \$ 5  
..... 7  
..... 6  
..... 5  
..... 12  
..... 12  
..... 10  
..... 10  
..... \$70

wife of the form  
of any competi  
93. Gunner Tur

**NO. 7. VICTORIA CORPORATION MATCH.**

400 and 600 yds.; 7 shots at each range; entrance fee 50

|                            |               |
|----------------------------|---------------|
| First Prize .....          | *Cup and \$10 |
| 2nd " .....                | 8             |
| 3rd " .....                | 6             |
| Two Prizes of \$5.00 ..... | 10            |
| Three " 4.00 .....         | 12            |
| Four " 3.00 .....          | 12            |
| Four " 2 50 .....          | 10            |
| Four " 2.00 .....          | 8             |

Twenty Cash Prizes, value.....\$76 00

\* The Cup. presented by the Corporation of Victoria in 1883 to become the property of any competitor winning it twice. Winner in 1893, Lieut. J. C. Chamberlin, R.L.

**NO. 8. GOLDSTREAM MATCH.**

(\$50.00 presented by Mr. Jas. Phair, and a like amount added by the Association.)

Open to all comers; entrance fee \$1.00; 200, 500 and 600 yards; 7 shots at each range. Any rifle with open sights may be used.

|                            |               |
|----------------------------|---------------|
| 1st Prize .....            | *Cup and \$12 |
| 2nd " .....                | 10            |
| 3rd " .....                | 8             |
| 4th " .....                | 7             |
| 5th " .....                | 6             |
| Two Prizes of \$5.00 ..... | 10            |
| Three " 4.00 .....         | 12            |
| Five " 3.00 .....          | 15            |
| Four " 2.50 .....          | 10            |
| Five " 2.00 .....          | 10            |

Twenty-four Cash Prizes, value.....\$100 00

\* The Cup presented by Hon. J. A. Chapleau, to become the property of any competitor winning it twice. Winner in 1883 Gunner W. P. Winsby, B.C.B.G.A.

**ON MATCH.**

; entrance fee 50  
 \*Cup and \$10  
 ..... 8  
 ..... 6  
 ..... 10  
 ..... 12  
 ..... 12  
 ..... 10  
 ..... 8  
 ..... \$76

of Victoria in  
 winning it twice.  
 , R.L.

**MATCH.**

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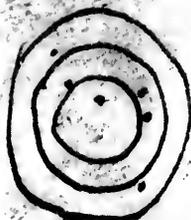
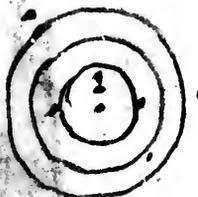
\*Cup and \$12  
 ..... 10  
 ..... 8  
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 ..... 6  
 ..... 10  
 ..... 12  
 ..... 15  
 ..... 10  
 ..... 10  
 ..... \$100

eau, to become  
 Winner in



|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|---|---|---|---|---|---|---|---|---|-------|
| 2 | 5 | 5 | 4 | 5 | 5 | 5 | 4 |   | 33    |
| 5 | 4 | 5 | 2 | 2 | 2 | 2 | 2 |   | 19    |

56 last Grand Total 52



|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|---|---|---|---|---|---|---|---|---|-------|
| 3 | 4 | 3 | 4 | 5 | 3 | 4 |   |   | 26    |
| 5 | 4 | 5 | 2 | 5 | 2 | 4 |   |   | 27    |
| 0 | 3 | 3 | 0 | 4 | 4 | 5 |   |   | 19    |

chr.  
22  
chr.  
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Grand Total 72

82 last in

**NO. 9. TEAM MATCH.**

(To be fired simultaneously with No. 8.)

Open to teams of ten members, representing any Company, Association or Club, or Her Majesty's Regular Forces. Entrance fee per team, \$5.00.

|                |      |
|----------------|------|
| 1st Prize..... | \$25 |
| 2nd " .....    | 15   |
|                | \$40 |

Entries must be made during first day of the meeting

**NO. 10. ASSOCIATION MATCH.**

600 yards ; 10 shots ; entrance fee 50 cents.

|                            |               |
|----------------------------|---------------|
| 1st Prize.....             | *Cup and \$10 |
| 2nd " .....                | 8             |
| 3rd " .....                | 6             |
| Two Prizes of \$5.00 ..... | 10            |
| Two " 4.00 .....           | 8             |
| Four " 3.00 .....          | 12            |
| Four " 2.50 .....          | 10            |
| Five " 2.00 .....          | 10            |

Twenty Cash Prizes, value.....\$74

\* The Cup, presented by Hon. C. F. Cornwall, when Lieutenant Governor, to become the property of any competitor winning twice in succession. Winner in 1893, W. Prevost, late Quartermaster Sergeant C. Battery, R.C.A.

CH.

th No. 8.)

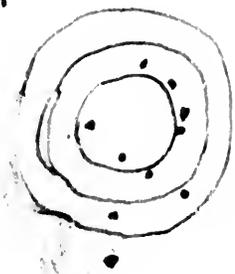
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.....\$25  
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\$40

day of the meetin

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**MATCH.**

fee 50 cents.

\*Cup and \$10  
..... 8  
..... 6  
..... 10  
..... 8  
..... 12  
..... 10  
..... 10  
..... \$74

| S. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----|---|---|---|---|---|---|---|---|---|----|
| 2  | 5 | 4 | 5 | 4 | 3 | 2 | 3 | 4 | 4 | 4  |

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Total 38

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competitor winning  
evost, late Qr.-M

**NO. 11. MILITIA AGGREGATE.**

Restricted to "efficient" members of the Active of this District. Entrance fee \$1.00. For the aggregate of scores of the 500 and 600 yards range Matches Nos. 2, 5, 6, 7, 8 and 10.

1st Prize, Rifle, presented by Lt.-Col. the Hon. J. H. Turner, Vice-Patron of the Association.

- 2nd Prize ..... \$
- 3rd " .....
- 4th " .....
- Two Prizes of \$2.00 .....

Five Cash Prizes, value ..... \$

---

**NO. 12. GRAND AGGREGATE.**

For the aggregate of scores of Matches Nos. 2, 5, 6 and 10. Entrance fee \$1.00.

- 1st Prize.....B. C. R. A. Gold Badge and \$
- 2nd " ..... B. C. R. A. Silver Badge and
- 3rd " .....
- 4th " .....
- 5th " .....
- 6th " .....

Six Cash Prizes, value ..... \$

**REGATE.**

of the Active M  
1.00. For the  
600 yards rang  
10.

Col. the Hon.  
ne Association.

.....\$  
.....  
.....  
.....  
.....\$

**REGATE.**

hes Nos. 2, 5, 6  
e \$1.00.

ld Badge and \$  
er Badge and

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.....  
.....  
.....\$

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38

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126444

**NO. 13. TEAM AGGREGATE.**

Open to one or more teams of five members, representing any Company, Association or Club, or Her Majesty's Regular Forces. Entrance fee per team, \$1.00. For the aggregate of scores of Matches Nos. 7, 8 and 10.

1st Prize ..... \$  
2nd " .....

Entries must be made by 12 noon on Thursday July.

---

**NO. 14. OTTAWA TEAM MATCH.**

The team of eight members to represent this Province at Ottawa at the prize meeting of the Dominion Rifle Association for 1894, will be selected by the Council the highest twenty competitors in the Grand Aggregate Match, who will be called upon in the order of scores in the Grand Aggregate, combined with those made in this match.

Restricted to "efficient" members of the Militia of the District. 200, 500 and 600 yards; 700 yards. Entrance fee, \$1.00.

1st Prize ..... D. R. A. Silver  
2nd " ..... " Bronze

**REGATE.**

members, repres  
Club, or Her Ma  
fee per team,  
Matches Nos. 2

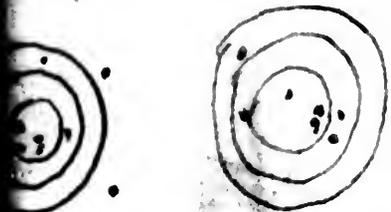
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**M MATCH.**

represent this Pr  
of the Dominion  
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the Grand Agg  
in the order of  
combined with

members of the  
and 600 yards ; 7

R. A. Silver  
" Bronze



| 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|-------|
| 2 | 3 | 5 | 4 | 5 | 5 | 2 | 26    |
| 5 | 2 | 3 | 4 | 4 | 4 | 5 | 27    |
| 2 | 2 | 4 | 4 | 4 | 4 | 4 | 24    |



and Total 97

**NO. 15. EXTRA SERIES A.**

500 yards ; 5 shots ; entrance fee, 50 cents.

|                      |       |       |    |
|----------------------|-------|-------|----|
| 1st Prize            | ..... | ..... | \$ |
| 2nd "                | ..... | ..... |    |
| 3rd "                | ..... | ..... |    |
| 4th "                | ..... | ..... |    |
| Two Prizes of \$3.00 | ..... | ..... |    |
| Three "              | 2.50  | ..... |    |
| Three "              | 2.00  | ..... |    |

Twelve Prizes, value..... \$

(Provided that the prizes do not exceed in amount entrance fees.)

Number of entries unlimited, but no competitor take more than one prize. No sighting shots allowed.

**NO. 16. EXTRA SERIES B.**

600 yards ; 5 shots ; entrance fee, 50 cents.

|                      |       |       |  |
|----------------------|-------|-------|--|
| 1st Prize            | ..... | ..... |  |
| 2nd "                | ..... | ..... |  |
| 3rd "                | ..... | ..... |  |
| 4th "                | ..... | ..... |  |
| Two Prizes of \$3 00 | ..... | ..... |  |
| Three "              | 2.50  | ..... |  |
| Three "              | 2.00  | ..... |  |

(Provided the prizes do not exceed in amount entrance fees.)

Number of entries unlimited, but no competitor take more than one prize. No sighting shots allowed.

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**SERIES B.**

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| 2 | 2 | 2 | 2 | 4 | 12      |



This meeting of the Association will be conducted under the direction of an Executive Committee members, to be named by the Council.

*Competitors must make themselves fully acquainted with the Regulations, as also with the conditions of the Match for which they may have entered, as in no case the plea of ignorance be entertained.*

*They must refer to the Notice Board Morning or Afternoon, to ascertain whether orders have been issued altering the original detail of the shooting, or to the Secretary of the Association, or to the Council, or to them directly.*

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## REGULATIONS.

**MEMBERSHIP.** All Matches, except the Goldstream, No. 8, and the Extra Series (which are open to all comers) are restricted to members of the Columbia Rifle Association who have paid the membership fee of \$2.00 for 1894.

**RIFLES.** The rifles used in these competitions must be either Martini-Henry, or Long or Short Snider. In the Peters Match (restricted to Short Snider) and in the Goldstream Match, in which the use of any rifle having open sights will be permitted.

All competitors must use rifles of Government pattern or of Government pattern with a minimum pull of 6 lbs. No two competitors shall shoot in any

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tion with the same rifle. Sights may be temporarily blackened or whitened, but no shading of sights be permitted. No application of color will be allowed after the competitor has taken his position at the point.

*DRESS.* In competitions restricted to Active Militiamen, or in which they shoot as such (including Militia Aggregate) the full or undress uniform of the Corps shall be worn. Waist or cross belts need not be worn. A cap cover, with or without a cap underneath, may be worn. In competitions not restricted to the Militia, competitors must appear in uniform as above, or wholly in plain clothes. Any objection to a competitor's dress must be raised before he takes up his position to shoot. Any competitor shooting in any match as a militiaman, shall shoot in all the matches as such.

*AMMUNITION.* None but Government ammunition shall be used in matches restricted to the Militia. Henry or Snider rifles, and this may be obtained at the range.

*POSITION.* Any with head to target at all ranges except 200 yards, where the position shall be kneeling in matches, standing or kneeling.

*ENTRIES.* Entries for all individual matches included in the Grand Aggregate should be sent to the Treasurer of the Association, Captain Dorman, Box 26, Victoria, on or before Saturday, July 21st. Entries made after that date for such matches shall be subject to an additional charge of 20 per cent. on the entry fee. The Treasurer will issue entry forms to intending competitors on application. Entries for individual Matches and for the Aggregates, may be made at any time previous to the commencement of the meeting at the range. Entries for the Aggregates must be made on or before one p.m. on Thursday, 25th July. In Team competitions, names of members must be handed in before the competition commences.

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*SQUADDING.* Competitors will be squadded threes for each target, and will fire shot and alternately.

*EFFICIENCY.* Certificates of efficiency, signed by their commanding officers, must be produced by members of the Militia when making their entries.

“Efficiency” in the Active Militia Match and Ottawa Match shall mean, in the case of a Commissioned officer, one in good standing in his corps; in the case of a N. C. O. or private, one who has attended and performed at least twelve (12) regular parades of his corps between the 1st January, 1894, and the 31st July, 1894.

*SIGHTING SHOTS.* One sighting shot will be allowed at each range; tickets, 10 cents each.

When at the firing points competitors must comply with all orders given by the Range Officer.

Disputes will be decided by the Executive Committee of the Council, and their decision shall be final in all matters submitted to their consideration.

Any competitor refusing to comply with the regulations shall be debarred from further competition at the next meeting and shall forfeit any entrance fees he may have paid.

Any competitor challenging a shot must deposit a sum of fifty cents with the Range Officer, which shall be forfeited, if after examination, no shot is found to have hit the target. The Range Officer will be guided by Section 10 of the D. R. A. Regulations for 1893.

Competitors must submit their rifles and ammunition for inspection when required.

No “blow off” shots will be allowed without the permission of the Range Officer.

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In cases not provided for as above, the D. R. A. for 1893 shall be followed.

Competitors not firing, and all others must keep paces in rear of the firing point.

Annual membership, \$2.00 ; life membership, \$2

The Council reserve the right to make any change in the published Prize List or Regulations that may be considered advisable, but due notice of any change will be posted on the notice board.

Tents and blankets will be provided for the use of competitors on the range.

By order,

E. H. FLETCHER, CAPT.,  
*Hon. Secy.*

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N. B.—A meeting of Competitors will be held at the Grandstream Hotel, on the evening of Friday, 27th July.

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|------------|------------|
| M. A.      | G. A.      |
| 30         | 91         |
| 28         | 61         |
| 30         | 40         |
| 40         | 40         |
| <u>128</u> | <u>192</u> |
| 19         | 33         |
| <u>147</u> | <u>225</u> |
| 27         | 19         |
| 19         |            |
| <u>193</u> | <u>244</u> |
| 38         | 72         |
| <u>231</u> | <u>316</u> |
|            | 38         |
|            | <u>354</u> |
|            | 77         |
|            | <u>431</u> |

225  
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