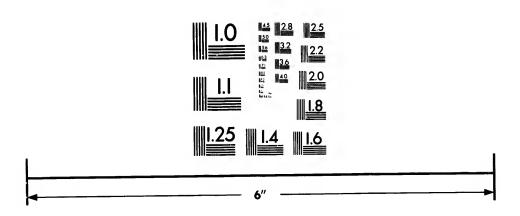


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	Name.	WHEN ESTABLISHED.	Superinte
1	Brockville,		Robert Watson
2	Buckingham: St. Andrew's Church,	1853	James Henry.
3 4	Chatham, C. E., (Argenteuil)	1857 1827	John Blair. Minister and E
5	Clifton: St. Andrew's Church,	1857	Minister.
6	Gumberland,	1846	Archibald Petr
	Dundee, (no name)		
8	Fergus: St. Andrew's Church,	1837	Minister and E
9	Galt: St. Andrew's Church,	1847	Robert Malcoly
10	Hamilton. St. Andrew's Congregational,	1834	Matthew Legat
11	" " Mission School,	1856	Goorge A. You
12	" St. John's Church,	1857	John Catto.
13 14	Huntly. No School. Kingston: St. Andrew's Church,	1828	Minister.
15	" Portsmouth Mission,	1854	John Paton.
16			

Received by the Committee on

Name.		Superinte	Superinte ant.	T	EACH	,		OLARS.	PROSPEROUS ?			Is Sc
		SUPERINT	NT.	Male	Male Fem At		No.	Avg'e Atten- dance.	2 1001 21100	Inc. Dec		-
1 Brockville,		Robert Watson		Ni	ne	9	80	65	Yes.	25	\	
2 Buckingham: St. Andrew's Church,	1853	James Henry.		2	3	3	30	17	Yes.			S Dist
3 Chatham, C. E., (Argenteuil)4 Cornwall: St. John's Church,	1857 1827	John Blair. Minister and E		2 2	3 3		35 45		Yes. No material increase or decrease.	17	::	6
5 Clifton: St. Andrew's Church,				3	4		67	36				
6 Cumberland,				2	3	3	25	15	No change.			Uni
7 Dundee, (no name)				•••	4	4	32	30	No.			
8 Fergus: St. Andrew's Church,	1837	Minister and E		5	2	7	85	50	Slight decrease in attendance.		•••	Want
9 Galt: St. Andrew's Church,	1847	Robert Malcolr		Fo	ur	3	48	40	Prosperous.	15		
0 Hamilton: St. Andrew's Congregational,	1834	Matthew Legat		10	8	15	146	106	Prosperous.	1	2	Freq rer
1 " " Mission School,		1		7	18	18	140	98	Prosperous.	40		
2 "St. John's Church,	1857	John Catto.		3	4	7	47	40	• • • • • • • • • • • • • • • • • • • •			
3 Huntly. No School. 4 Kingston: St. Andrew's Church,	1828	Minister.		14	12	26	230	180		11		
5 " Portsmouth Mission,		John Paton.		4	5	9	110	80	Gained in interest and prosperity.	. 20		Ì
6 "Wolfe Island" 7 Lochiel: St. Andrew's Church, 8 Lanark Sabbath School, 9 L'Orignal: St. Andrew's Church,	1854 1827	Messrs.Fraser 🥡	 l Mason.	 8 3 4	 2 3 4		230 87 40	61 40	Prosperous. No change. Prosperous; nearly trebled.	12		
0 Martintown : St. Andrew's Church,	1840	Minister.		9	3	11.50	95	66	Yes.	8		No, e
1 Mono. No School.		1										
2 Montreal: St. Andrew's Church,	1817	Alexander Mori	(Elder).	10	8	15	100	80	Yes.	15		S Child
3 " " Mission at Pointe St. Charles,	1857	W. C. Menzies.		4	2	6	26	17				(
4 "St. Paul's Church,	1834	Vacant.		6	9	12	106	73	Stationary.			
5 Mount Forest. No School. 6 New-market. No School. 7 Ottawa: St. Andrew's Church,		Minister.		6	12	••	146	•				
9 Perth : St. Andrew's Church,	1830	Minister.		4	7	11	98	60		10		§ Diffic
Scott Presbyterian Sabbath School,		5		2	2	31	40	30	Yes.			, M
1 Three Rivers: St. Andrew's Church,		Minister.		1	2	3	26	20	Slight decrease.			Boys se
2 Williams. No School.	Ì		1									1
3 Williamstown,		Minister.	•	2	2 5	4		31 20	০ ৮ ৫ টা কি কার্যা বিশ্ব ক কার্য ক্রমক ক্রমক মান্ত্রালয় প্রয়োগিলয় প্রস্তুত্ব	i de la composição de l	S. OFFICE	AND BUILDINGS

Arthur.
 Beamsville.
 Beauharnois.

^{4.} Beach Ridge.
5. Beckwith.
6. Belleville.

Brock Reach and Mariposa.
 Camden.
 Chatham, C. W.
 Chinguacoucy.
 Clarke and Hope.
 Côte St. George.

Coteau du Lac.
 Dalhousie Mills.
 Darlington.
 Dundas and Ancaster.
 Eldon.
 Esquesing.

RET DIGEST

by the Committee on Sabbath Schools, appointed by the Synod of the Presbyterian Church of Canada in connection with the

ST YBAR, IS YOUR SCHOOL DSPEROUS? IS SCHOOL SUFFERING FROM			Is School suffering from any cause?		Library.	ANY SERIALS DISTRIBUTED?	
	Inc.	Dec.	IS SURVUE BUTTERING THE STATE OF THE STATE O	No. of Books.	Character of Volumes; whence obtained?		
	25		No.	250	From Britain and America.	Juvenile Presbyterian.	Shorte
			Distance of children from school and bad roads.	200	American Sabbath School Union.	uu	
or decrease.	17 ••	::	No. Lack of Teachers.	100 Large.	Britain and America. Well selected British and American. (London Tract Society, American Sab. Un.,	=	Shorte Scri
			No.	200	Mass. Sab. Un., American Tract Society.	Children's Paper, Tracts, and Juvenile Presbyterian.	{
ge.	••		Union School, and from distance.	100 139	American Sunday School Union, and Religious Tract Society, London. Religious. American.	Juvenile Presbyterian. No.	s
attendance.	••		Want of Female Teachers and more life.	416	Religious. American. 3 Am. Sab. Union, and Pres. Board, Phila., 3 kel. T. Soc., and Carter Bros. Selected.	Juvenile Presbyterian and Children's Paper.	S Bible
ous.	15		Distance.	100	Religious Biography. American.	No.	8
us.	••	2	Frequent changes of teachers, and removal of children from town.	3 0 0	Two-thirds English; one-third American.	Juvenile Presbyterian.	Edir
ous.	40		No.	None.	Children German.	No, because the children are German.	{
••••				135		No.	Scri
	11		No.	550	American Sunday Union and Tract Society.	Child's Paper, Children's Paper, and Juvenile Presbyterian.	
nd prosperity.	20		Distance from town.	250	American Sunday Union & London Tract Soc.	tt tt	
	••					Tracts and Juvenile Presbyterian.	
us. ge. rly trebled.	12		No. No.	100	A Library British and American. American S. S. Union.	Juvenile Presbyterian. Juvenile Presbyterian. Juvenile Presbyterian and Children's Paper.	No S
y vzepaca	8		No, except bad roads spring and fall.	150	America.	Juvenile Presbyterian.	{ No
	15		Children of wealthier families in general do not attend.	600	London Tract Society and Union Depositary in Montreal. Good selection.	Juvenile Presbyterian and Child's Paper.	Les Pan
					No Library.	None regularly.	5 1.38
ry.			No.	365	London Tract Society. Very few American.	Well Spring, Children's Paper, and Juvenile Presbyterian.	Les
			No.		Good Library.	No.	
	10		Difficulty in getting a sufficient number of qualified teachers.	275	London Tract Society, and Presbyterian Board O. S., America.	Child's Paper, Children's Paper, and Juvenile Presbyterian.	
		 	Want of Ministerial visitation.	115	Generally religious.	Sometimes.	§ Rea
cease.		1	Boys sent to Quebec or Montreal to school	120	Chiefly American.	Juvenile Presbyterian and Children's Paper.	Rea
e entrepe entrepe de la constitución	American de la constantia	A COMPANIES	· 22 (全国の 10 mm)	162	Religious.		§ Mot
				175	American Tract Society.	Yes.	inci in

The following places to which Circulars were sent have

	Coteau		
4.	Dalhous	sie	Mills.

5. Darlington.
6. Dundas and Ancaster.

7. Eldon. 8. Esquesing. 19. Finch.

20. George Town. 21. Goderich.

22. Guelph. 23. Hemmingford.

24. Hornby.

25. Huntingdon.26. Indian Lands.

27. King. 28. Kitley. 29. Lachine.

30. Laprairie.

31. Litchfield.

32. London.

33. Markbam.

34. Macnab and Horton.

35. Melbourne.

36. Mulmur.

37. New Richmor 38. Niagara. 39. North Dorch 40. North Eastho 41. Nottawasaga 42. Ormstown.

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	Exercises: How Conducted? Any Published Scheme of Lessons?	Any Perio- dical Examination?	Anything done in School for Missions?	ANY T
She	orter Catechism, Bible Lesson, Psalm or Paraphrase, committed to memory. No.		Supports an Orphan	Occasion
	u u u No.	None.	12s. 6d. for French Mission.	
Short Short	Singing, reading and committing Scripture and Catechism to memory. rter Catechism, reading Scriptures, and committing Psalms & History to memory. cripture recited and read; Psalms, Shorter Catechism, Gall's Sacred Songs and Catechism. No Scheme of Lessons.	None. Occasional. No.	No. Yes, for India. Nothing as yet.	
,	Shorter Catechism, Gall's Exercises, Bible read, Psalms or Hymns repeated.	No.	No.	
15	Catechism, reading of Scriptures, Texts committed to memory. ible Lesson, Shorter Catechism, Doctrine proved, and Verse committed to memory. Bateman's Hymns. Singing and Missionary Address, once a month.	Quarterly.	£5 0s. 2d. in 1857 for Orphan and Library in India.	
§ C	atechism, Bible Lesson, and Paraphrase repeated. Scripture read, Doctrine proved.		Yes.	
ξE.	dinburgh Sabbath School Union Series of Lessons, Bateman's Hymns, Watt's	Quarterly.	Support two Orphans in India.	
13	Catechism, 1st and 2nd Book of Lessons. inging Hymns (Bateman's selection), Watt's Catechism, 1st and 2d Reading Books of London S. S. Union. Reading in New Testament.	No.	No.	
S	cripture reading and explanation. Shorter Catechism, Psalms and Hymns commit- ted to memory. No published Scheme of Lessons.	Yes.	No.	Yes
rian.	Shorter or Mothers' Catechism, a few Scripture verses, Psalms repeated.	Weekly.	Support two Orphans in India.	Occasion
	Edinburgh S. S. Union Series of Lessons. Prominence given to singing.	Weekly.	Support Orphan in India & contribute to School in Calcutta.	1
ŀ	Read and explain verses in Bible and Shorter Catechism. Scheme. Psalms or portions of Scripture repeated. Scripture read and explained. Scheme of Lessons lately published in Juvenile Presbyterian. o published Scheme. Tasks repeated; Scripture read by children, and explained by teachers; then all examined by Superintendant.	No. No. Monthly.	Support Orphan in India. Portion for Orphan in India. Support for Orphan in India. Yes.	
13	essons conducted on scheme prepared by Superintendant. At the close children	Monthly.	Support Orphan and Monitress at Bombay, and \$30 to Can. School, and \$2 for Bibles.	9
ζP	Salms and Shorter Catechism comm. to memory; reading and questions thereon. Use Scheme of Lessons published by Edin. S. S. Union some years ago.	No.	Missionary Box. No application of money yet.	Moi
rian.	essons in Shorter Catechism, Psalms, Para. and Scripture passages. Examination and address by Minister or Superintendant on portion of Scripture read.	No.	Support two Orphans in India.	
rm. 3	Reading Scriptures, repeating Scripture Psalms, Para. and Shorter Catechism, with examinations thereon.	No.	Supports Orphan in India, and contributes to Can. School.	
§ F	Reading Scriptures, reciting portions of Scripture, Psalms and Shorter Catechism. Reading again, with questions thereon.			
{ F	Reading Scriptures, and committing to memory Scripture verses; Psalms, Shorter Catechism. No published Scheme of Lessons.	No.	Have collected enough to support an Orphan first year.	
	Mothers' and Shorter Catechism committed to memory; Scripture read and ex-		Collected nearly enough to support Orplan.	
Carlo San	Shorter Categorism, Psaims and Scripture committed to memory, with reading, etc.	Not yet.	The state of the s	AND THE REAL PROPERTY.

ere sent have not sent any Report :-

101	37.	New Richmond.
		Niagara.
e h		North Dorchester.
the	40.	North Easthope.
ga		Nottawasaga.
.]	42.	Ormstown.

43.	Osnabruck.
44.	Peterborough.
45.	Paisley.
46.	Pickering.
47.	Plantagenet.
48.	Point Levi.

49.	Quebec.
50.	Ramsay.
51.	Richmond.
52.	Russel Town.
53.	Saltfleet and Binbrook.
54.	St. Eustace.

	St. Louis.
57.	Scarborough. Seymour.
58.	Simcoe. Smith' Falls.
	South Gower.

61. 62. 63. 64. 65.

FOR MISSIONS?	ANY TEACHERS' MEETINGS?	REMARKS.
han	Occasionally for conference.	
Mission.	None.	
	No. None.	District large, no village, and people scattered. Several Union Schools attended by from 40 to 50 Congregational children.
et.	No.	Congregational children regular in attendance. Low averages caused by the non-attendance of those in-gathered from streets.
	No.	
•••	No.	
nd Library in India.	No.	Teachers attend weekly prayer meetings when practicable, when lesson is gone over.
•	No.	
s in India.	Monthly.	The teachers of both schools are organised under the name of the Saint Andrew's Church Sabbath School
	Monthly.	Society, and meet monthly for business, rehearsal of lesson, and prayer.
	Yes, for conference.	
s in India.	Occasionally for conference.	
ite to School in Calcutta.	3 or 4 times a year.	Teachers' meetings held for conference and prayer. The superintendant and a teacher visit each family twice a year. Absentees visited by teacher, whose duty it is to visit for the week. Plan works admirably.
n India.	No.	
in India. in India.	Weekly.	Teachers' meetings for study of lessons. Much benefit derived from them.
	Weekly.	Devotional exercises and preparation for Sabbath. Happiest results.
at Bombay, and \$30 to } for Bibles.	Monthly.	Teachers meet for conference and devotional exercises. Meetings found useful and encouraging to Teachers.
ation of money yet.	Monthly for prayer.	
s in India.	Monthly.	Teachers meet for conference and prayer. Found to increase the interest of teachers in the work, and secure more regular attendance of scholars.
•••••		The number of scholars is exclusive of fifty who attend a Bible Class.
ntributes to Can. School	. No.	There is in addition a Bible Class.
rt an Orphan frst year.	No.	
o support Orplan.		

s. ough. r. Falls. lower.

^{61.} Stirling.62. Thorah.63. Toronto.64. Valcartier.65. Vankleek Hill.66. Vaughan.

^{67.} Wawanosh.
68. Westminster.
69. West Guillimbury.
70. Whitby.
71. Williamsburg.
72. Woolwich.

