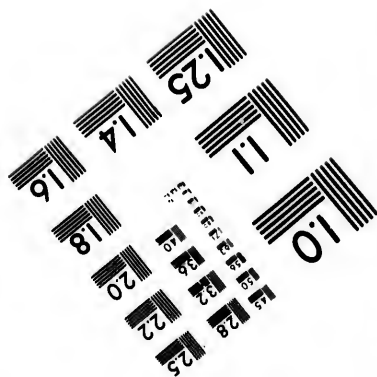
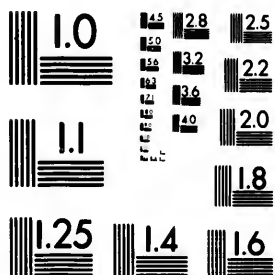


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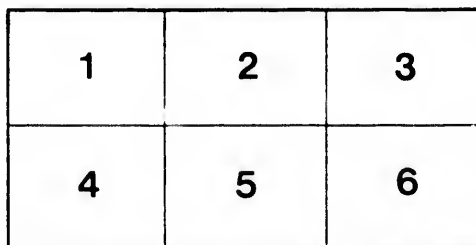
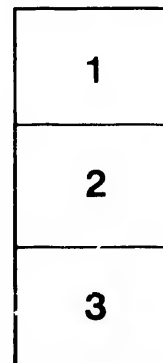
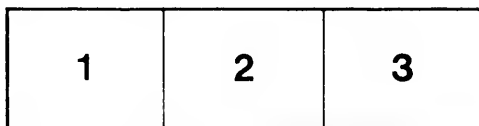
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{ History of St Lukes }  
{ Parish 1858 to 1894 }  
By Dean Crawford & W. H. W.



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**NOVA SCOTIA BRANCH**

*History of*  
Parish Church and Cathedral

OF

St. Luke the Evangelist.  
*to 1894*

Built in 1847 as a Chapel of Ease to St. Paul's. ✓

Opened for Divine Service Sunday, May 14th, 1848. ✓

Consecrated 22nd October, 1851. ✓

Made a separate Parish May 7th, 1858. ✓

Rected into a Cathedral Church in September, 1864. ✓

Chancel Consecrated 16th October, 1864. ✓

FIRST RECTOR.—REV. WM. BULLOCK, D. D., First  
Dean of Nova Scotia (1848-1874). ✓

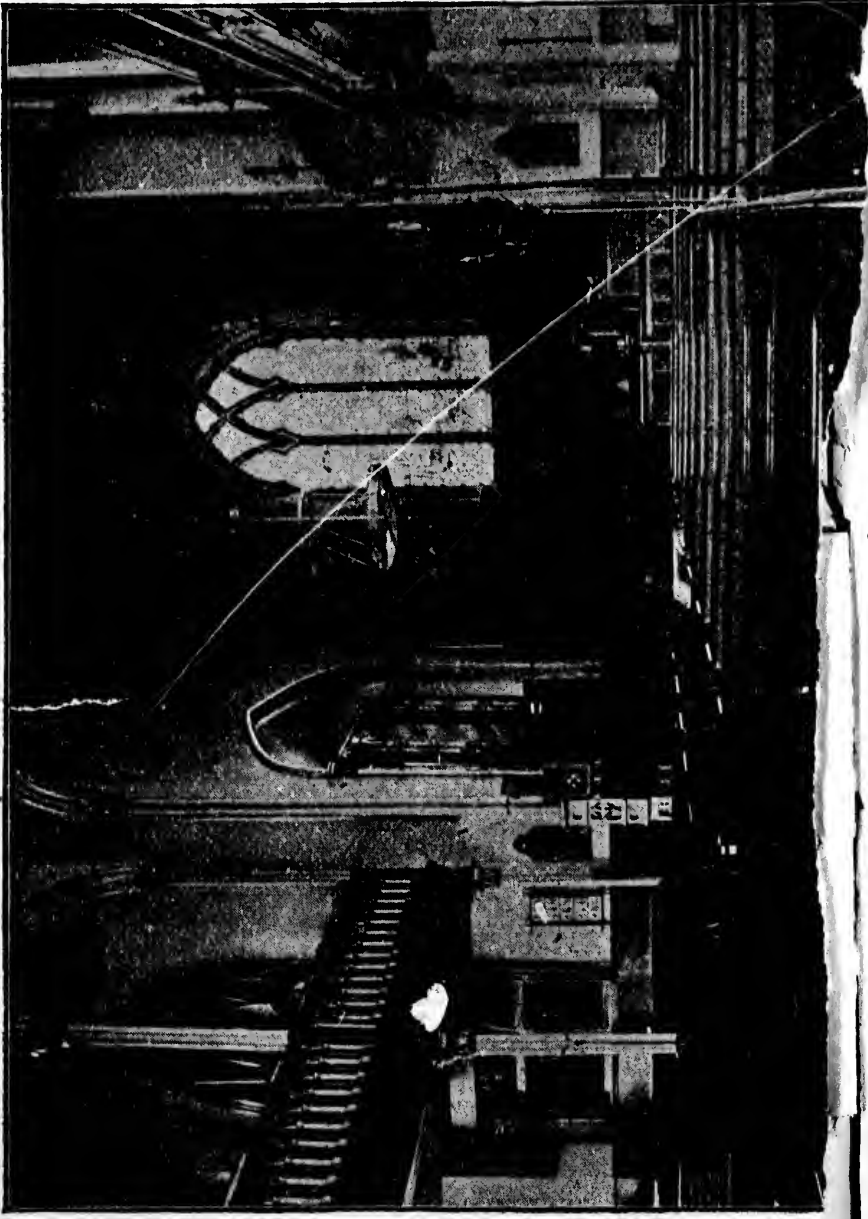
SECOND " —REV. JOHN ABBOTT, M. A., 1874-  
1881. ✓ *12 years*

THIRD " —REV. F. R. MURRAY, 1882-1888. *6 years*

FOURTH " —REV. W. B. KING, M. A., 1888-  
1892. *4 years*

FIFTH " —REV. E. P. CRAWFORD, M. A., 1892.

*to 1912 20 years*  
*Dean of Cathedral 1909*



Paris

C. FAIRBA

F. WYLDE,

D. CORY, E

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# Parish Officers for 1894-5.

## Rector :

REV. E. P. CRAWFORD. M. A.

## Assistant :

REV. R. F. DIXON, A. A.

## Church Wardens :

C. FAIRBANKS, Esq.

J. E. MORSE, Esq.

## Vestry :

F. WYLDE, Esq.

CAPT. C. J. P. CLARKSON.

D. CORY, Esq.

F. J. TREMAINE, Esq.

WYNARD BOWMAN, Esq.

CHAS. E. WAINWRIGHT, Esq.

~~A. WOODHILL~~, Esq.

GREGOR WAINWRIGHT, Esq.

DAVIS, Esq.

W. HILL, Esq.

SELLE TWINING, Esq.

~~F. W. PHILLIPS~~, Esq.

*Jas Morrison*

## Vestry Clerk :

W. H. WISWELL, Esq.

## Organist :

MR. FRANK GATWARD.

## Sexton :

MRS. MCALPINE.

## Bell Ringer, &c. :

WM. CHADDOCK.

## Officers of St. Luke's General Guild of Church Workers :

RESIDENT (*ex officio*).....THE RECTOR.

VICE-PRESIDENTS.....MR. CHAS WYLDE AND MRS. BOWMAN.

SEC.-TREASURER .....MR. H. H. THOMPSON.

*Jas. Morrison*

To the Par  
Church

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these two ye  
to do in the f  
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and my heart  
and your man  
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offerings for h  
ordained in H  
daily in the T  
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*To the Parishioners of St. Luke's Cathedral and Parish Church :*

Two years have passed since I was inducted by the Bishop as your Rector, two happy and peaceful years, which have been full of joy and satisfaction to me. Desiring to give you an account of the work done in the Parish during these two years, and to draw your attention to what we hope to do in the future, let me first express my profound gratitude to God for His blessing upon us, and upon our efforts, and my hearty thanks to you for your active co-operation, and your many kindnesses shown to me and mine. How great have been the privileges which we have enjoyed. First and foremost the greatest of all privileges, the showing forth and pleading every day of the Blessed Memorial of our Lord's Eternal Sacrifice. As Job of old offered burnt offerings for his children "continually," and as the Lord ordained in His Church that the lamb should be sacrificed daily in the Temple for His people, so is the whole congregation sanctified and blessed by the daily offering of the Memorial of the Blessed Sacrifice of the "Lamb of God that taketh away the sins of the wor'd." And although it be true that only a few value and use the privilege of this daily Communion, yet through this offering "continually" we are brought "nigh unto God," and our worship hallowed by union with "Angels and Archangels and all the Hosts of Heaven in lauding and magnifying" our heavenly king. But, if it may be, we are not yet able to hold this sweet communion with our Lord daily, let us try to realize and remember that the Church never ceases pleading for us the

Memorial which He has commanded, and let us try to fit ourselves for daily communion with Him hereafter, by at least a communion with Him on the day He has hallowed and made glorious by His resurrection, the first day of the week, which we call the Lord's Day.

Secondly, let me remind you of the privilege of daily Morning and Evening Prayer. How sad it is to see so few meet in the House of our Father to seek His blessing on the new day, or to give Him thanks for its mercies. Surely there are many more than those eight or ten faithful ones, who could, *if they would*, spare the 20 minutes to come to Morning and Evening Prayers. What lots of time can be found for amusement, for idle visiting, &c., &c., but the children of God can find no time to worship Him. How is it that in Lent so many can find their way to God's house, but at no other time? Is then going to Church a penance, a mortification of the flesh, a thing to be practiced only as a Lenten discipline? Surely that is to mistake the true idea of worship, it is contrary to the teaching of the Spirit who cries "I was glad when they said unto me we will go into the House of the Lord." Well might the Lord say, "Where are my children?" My dear Parishioners, let me urge you affectionately to esteem more highly this privilege of daily prayer, and to use the House of your Father more frequently as a House of Prayer. Bring thither your daily needs, your daily blessings, and let God sanctify and bless them and you.

The work accomplished in connection with the Church will be referred to under the various branches of Guild Work. The Rev. Mr. Allison continued to hold the position of Assistant Minister until Jan., 1894, when, owing to the state of his health he was obliged to seek a milder climate. The Rector has been without a regular assistant since his

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departure, but the valuable services of the Rev. Dr. Bullock were secured for the Sundays. About the middle of January the Rector was obliged to give up all parochial work, and was confined to the house with bronchial trouble until Ash Wednesday. During his illness, the Dean, Dr. Bullock, and Mr. Willis most kindly took the services for him. The Rector also gratefully acknowledges the assistance of the Rev. Mr. Ruggles and others on various occasions. The services at the Missions of St. Alban's and St. Augustine's have been faithfully sustained on the Sunday evenings by the Lay Readers, Messrs. Brown, Bowman, Wiswell and Jenn.

There are two or three things to which I desire particularly to draw the attention of the congregation, in the hope that by their active co operation they may be accomplished in the near future. First there is the debt upon the Church, a debt incurred chiefly in the putting in a new roof and making alterations in the nave of the Church some few years ago. This debt consists of a mortgage of \$5,000, on which we are paying 5 per cent. interest. Surely we ought not to rest content until that debt is paid. Provision was made in the estimates last Easter to set aside \$250 towards a Sinking Fund, but if this is all that we do, it will be a long time before the debt is paid, and in the meantime we are paying an equal amount in interest. The Rector started a 5c. Fund in connection with the debt in October, 1893, and although this effort was not taken up as generally as I hoped by the congregation, it will realize upwards of \$300 by the end of the year. I hope that this fall more ladies will offer themselves as collectors for this fund, and another year will see a larger sum raised by this means. Then there is also the debt upon the Rectory, consisting of two mortgages, one

for \$4,000 at 5 per cent., and the other for \$1,500 at 6 per cent. ; but as the Rector pays \$400 per annum rent for the Rectory, this more than covers the interest and taxes, so that it is no direct expense to the congregation. Nevertheless, it would be advisable to pay off this debt also as soon as possible, and then it would really become a Rectory and belong to the Church. During the summer of 1895, an addition was built to St. Luke's Hall, for the building of which \$1,500 was borrowed on mortgage at 4 per cent, but such favourable terms were secured in connection with the arrangement, that in the course of five years, the rental of the rooms will repay one half of the amount borrowed.

Another object which should secure the immediate attention and financial assistance of the congregation is the purchase of a new Organ. Ever since I entered upon my Rectorate this subject has been before us, and soon after Easter, 1894, a sub-committee of the vestry was formed to take the matter in hand and see what could be done. The Committee set to work energetically to canvass and ask for subscriptions, and they have met with fair success, but the sum promised is still far from adequate for the purpose. The old Organ is not such an one as the Cathedral Church of St. Luke should possess, and the Committee hope that generous subscriptions on the part of all members of St. Luke's will enable them before another year passes away to order a fine and noble instrument suitable to the Cathedral of the first Colonial Diocese of the Church of England, and worthy of the high office of worship for which it is designed. The amount asked for is \$6,000, towards which sum upwards of \$1,500 or one fourth, is already promised. Are there not some who will give generously to this object? One lamented member of the congregation has left by will \$250, the late

Rector, the Rev. W. B. King, has promised \$100, another gentleman has subscribed \$40, as a Memorial to a dear little child gone to Paradise; are there not others who have loved ones in Paradise who will follow this example? How much more useful and fitting is such a Memorial, than a mere stone of marble erected over the grave, of no use to either the dead or the living.

Another object we hope to accomplish in the near future is the erection of St. Augustine's Chapel across the North West Arm. For this purpose the late Rector laboured earnestly, and left behind him \$600 in cash, besides stone purchased for the building. The original design, however, proved too expensive, and the Building Committee of the Vestry are now seeking to obtain a more simple and suitable design for the Chapel, and it is hoped that St. Augustine's will be built and ready for use before another year passes.

A brief history of St. Luke's, and an account of the work accomplished during the years 1892-4, are presented to the congregation, in the hope, that what has already been accomplished by God's blessing may not only prove an interesting recital, but also an incentive and encouragement to fresh efforts in the future. "Let us do good unto all men and specially unto them that are of the household of faith," says the Apostle. The Church of St. Luke is our particular "household of faith," and it ought to be therefore the special care and interest of every member of the congregation, from the least to the greatest. It should be our greatest joy to make its services more beautiful, and its labours more abundant, and its beneficent influences more widespread and effective year by year. Let us then each and all "pray for the peace of 'our' Jerusalem," and lend our aid in every

way that lies in our power with hand and purse also, 'to make 'our' Jerusalem a praise in the earth,' that not only to us as individuals, but also as a congregation, our Lord and Master may say at the last, "Well done."

E. P. CRAWFORD,

*Rector.*

*August 7th, 1894.*





## History of St. Luke's Chapel of Ease to St. Paul's.

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As early as 1844, the necessity of building a Chapel of Ease in the southern part of the City of Halifax, to accommodate those members of St. Paul's Church who were living in that quarter, began to be felt, and at the Easter Monday Vestry meeting, held on April 8th, 1844, it was resolved, "That the Church Wardens and Building Committee be authorized, empowered and permitted to cause a Chapel of Ease to be erected upon such part of the old Burying Ground as they may deem most eligible." The old Burying Ground, however, had been used as a common place of burial by the Presbyterians and other bodies as well as by the Church of England, and when it was known that the congregation of St. Paul's proposed to build a Chapel of Ease therein, a protest was made by the congregation of St. Matthew's, on the ground that it was not the exclusive property of the Church of England. The Protest, although strenuously objected to by the Vestry of St. Paul's, nevertheless seems effectually to have prevented the erection of the Chapel in the old Burying Ground, for when, at a Vestry meeting held

June 1st, 1846, Mr. Cogswell intimated that he was willing to submit the report of a committee appointed to build a Chapel of Ease, the consideration of such a report was objected to on the ground "that the Parish had no control whatever over the matter."

Mr. Cogswell, however, seems to have gone on with the matter himself and to have begun the erection of a Chapel on the present site of St. Luke's, with the idea, as it seems, that the Chapel should be served by his son, the Rev. Wm. Cogswell, then Curate of St. Paul's, and perhaps also with the hope that it might become a separate Parish under his son's Rectorship.

In 1846, the Rev. Wm Cogswell fell into ill health, and the Rev. Wm. Bullock, at that time Rector of Digby, N. S., took his duty in June of that year. At a meeting of the Vestry of St. Paul's held Sept. 4th, 1846, the employment of the Rev. Wm. Bullock, was considered and accepted. At last the necessity for a Chapel of Ease became so urgent that at a meeting of Vestry, held Monday, March 1st, 1847 "It having been brought to the notice of the meeting that the Parish is suffering from want of accommodation in the Church," it was resolved to call a meeting of all persons interested in the subject of a Chapel of Ease. This meeting was held on the 3rd day of April, when resolutions were passed requesting the Church Wardens and Vestry of St. Paul's "to obtain a conveyance to be made to them in fee simple of the lot of land whereon the Chapel of Ease, partly completed, now stands, containing a power to mortgage the same for the purpose of raising money to complete the said building," that they should "raise the sum of £2,500 by mortgage of the said land premises,"—that "on the completion of the said building, the said mortgage be paid off or

Deem  
1846

reduced to the lowest possible amount by the proceeds of sales of the *Good-will of Pews* for a limited number of years."

These resolutions were adopted at the Annual Easter Vestry Meeting, held on Monday, April 5th, 1847. At this meeting the Rev. Wm. Cogswell's resignation was read, and the Rector authorized to secure the services of the Rev. Wm. Bullock as Curate in Mr. Cogswell's place, and at a Vestry Meeting held on 2nd September, Mr. Bullock was duly appointed.

On the 24th September the Church Wardens submitted to the Vestry the draft of a mortgage and bond to the Hon. Henry Hezekiah Cogswell for the sum of £2,500, in pursuance of the resolution passed in April.

At the Easter Meeting of April 24th, 1848, the Wardens gave an account of the cost of the Chapel the debt remaining upon it and the disposal of the pews. Finally, after four years of waiting, the Chapel of Ease was opened for Divine service on Sunday, May 4th, 1848, and the charge of it, with a general superintendence of the parochial duties and the Sunday School, was assigned to Rev. Wm. Bullock. The limits were then fixed "Beginning on Water Street at the foot of Wallace Street, up the centre of Wallace Street to Barrington Street, thence northerly up the centre of Barrington Street to Chapel Hill, up that street and along the centre of Spring Garden Road to the North West Arm."

In April, 1849, the debt on the Chapel of Ease was reported to be £3,000, and the pew rents were put down as £300. The old organ of St Paul's was voted to be transferred to the Chapel of Ease.

It was not long before the division of the Parish began to be mooted, and at a meeting held on Monday, 18th Feb.,

1850, a committee consisting of the Church Wardens, (Messrs. Fairbanks and Ritchie), Peter Lynch, J. J. Sawyer, and J. B. Bland, was appointed to report on the division of the Parish. This report was presented at the Easter vestry meeting, on Monday, April 1st, 1850, and the report was ordered to be printed and circulated amongst the Parishioners, but whether the report was favourable to division or not, is not said. The question came up again at a meeting held on Tuesday, December 3rd, 1850, when it was moved by Dr. Almon and seconded by J. B. Bland, "That it is expedient that the Parish be divided." The motion, however, was negatived by a vote of 40 to 20. This settled the question for some time, and it was not again brought up until 1855. Meanwhile the liabilities of the Chapel of Ease became so burdensome and the claims of the mortgagor so urgent, that at a meeting held May 8th, 1851, the Church Wardens were "authorised and requested, at the expiration of three months and after due notice, to sell at Public Auction, the Chapel of Ease and the land upon which it stands and appurtenances thereto, and to give a good title thereto on behalf of the Parish, and out of the proceeds of the sale to pay off, in the first place, the sum of £2,500 with interest, and any other debts which may be due by the Parish." This resolution was passed with only one Dissentient, but it appears never to have been carried into effect, on the contrary, some effort must have been made to relieve the Chapel of the debt, for on the 22nd day of October, of that year, (1851), the Chapel of Ease was consecrated by the Right Reverend Hibbert Binney, D. D., Bishop of Nova Scotia, and was "dedicated to Almighty God and Divine Worship, by the name of Saint Luke the Evangelist.

A bell had been presented to St. Luke's in April, 1851, by the Hon. M. B. Almon.

## CHURCH OF ST. LUKE THE EVANGELIST.

At this time the Chancel of St. Luke's had not been built, and the vestry was a small room at the northwest end of the Church. The Pupilt stood in front of the Communion Table in the usual position in Churches of that period; the Organ and Choir were in the West Gallery, and someone was employed to lead the Choir, since we find the sum of £20 appropriated at a vestry meeting of St. Paul's held 8th April, 1850, to obtain a person to lead the Choir of the Chapel of Ease." The black gown was at that time worn when preaching. The Pulpit was the gift of Admiral Frederick Bullock, the brother of the Rector, The bell presented by Mr. Almon was placed in position in the tower by a party of blue-jackets from the Flag Ship then on the Station, out of compliment to the Rev. Mr. Bullock, who, before taking Holy Orders, had borne a commission as Lieutenant in the Royal Navy. Mr Bullock continued to act as Curate of St. Paul's with special charge of St. Luke's, until the division of the Parish when he became the first Rector of St. Luke's. A second Curate was also employed at St. Paul's. The subject of division of the Parish of St. Paul's came up again at a meeting held August 13th, 1855, but was not entertained. At the annual Easter Meeting March 24th, 1856, it was moved by Mr. T. C. Kinnear, and seconded by Mr. J. J. Sawyer, "That a special meeting be called for the purpose of taking into consideration the expediency of dividing the Parish of St. Paul's into the separate Parishes of St. Paul's and St. Luke's and that the Church Wardens be requested to give notice of such meeting within three months from this date." This Parish Meeting was held on Wednesday, May 21st, 1856, when Mr.

Kinnear's motion for a division, which was seconded by Mr. M B. Salter, was carried by a vote of 30 to 28, and a committee of 7, 3 from St. Luke's, 3 from St. Paul's, and one from Dartmouth, was appointed to consult with the Bishop and define the limits of the two Parishes. Nothing, however, came of this action, probably the majority in favour of division was so small that it was not considered advisable to carry it out at that time. The matter of division then remained in abeyance until April 23rd, 1858, when a Public Meeting was held, on a requisition to the Rector signed by 64 parishioners and pew-holders "to consider the propriety of dividing the Parish of St. Paul's." On this occasion the matter was taken up actively, and it was resolved on motion of Mr. T. C. Kinnear seconded by Mr. Peter Lynch, "That the time has arrived when the division of the Parish of St. Paul's should take place, and that it be divided into the Parishes of St. Paul's and St. Luke's,—and that a Committee of Pew-holders of St. Paul's and St. Luke's Churches be appointed to define the limits of the respective Parishes, and to make all other arrangements, an umpire to be chosen from the Parish of Dartmouth. This motion was carried by a vote of 27 to 15, and the following committee was appointed: from St. Paul's, Messrs. P. C. Hill, J. T. A. Creighton and J. W. Ritchie; from St. Luke's, Col. Myers, Mr. P. Lynch and W. C. Silver. This committee, of which Mr. Peter Lynch was chairman, reported at a meeting held Friday, May 7th, and the report was discussed and adopted at a later meeting held on Tuesday, May 11th. The boundary between the two Parishes was fixed, commencing "at the shore of the harbour at the foot of Morris Street and running from thence, westerly through the centre of that street until it reaches the western boundary of the old

Parish." St. Paul's retained all the Glebe Lands. His Worship the Mayor. Mr. Henry Pryor, seconded by Mr. J. B. Bland moved the adoption of the report, which was carried by a vote of 34 to 6. Mr Peter Lynch, Mr. J. J. Sawyer and Mr. J. W. Ritchie were appointed a committee to wait on His Lordship the Bishop and request him to confirm the division and boundaries of the Parishes, and to arrange all other matters and conditions relating thereto, and so the Chapel of Ease became

THE PARISH CHURCH OF SAINT LUKE THE EVANGELIST, &  
 in May, 1858, the Bishop's Deed of Constitution bearing date, May 14th, 1858.

A meeting was held of the parishioners of the new Parish on the 27th May, the Hon. Judge Stewart in the chair and at which were present, also, Rev. G. W. Morris, Hon. J. B. Bland, Messrs. J. J. Sawyer, His Worship the Mayor, H. Harvey, B. W. Salter, T. Boggs, Jr., E. D. Duckett, E. Wallace, J. C. Haliburton, J. Wier, T. C. Kinnear, W. C. Silver, T. Goudge, W. Reynolds, J. T. Wyld, P. Lynch, E. Binney, W. Fultz, J. W. Ritchie, Chas. Silver and others, at which a committee of eight were appointed to take charge of the financial affairs of the Parish until Church Wardens and Vestry could be elected on the following Easter. A resolution was also passed requesting the Rev. Wm. Bullock to act as officiating minister until the meeting of the Parishioners at Easter. At the following Easter Meeting, held April 25th, 1859, the Reverend Wm. Bullock was duly elected Rector, and Messrs W. C. Silver and B. W. Salter were the first Church Wardens. The Vestry elected consisted of the following:—Messrs. P. Lynch, W. V. Reynolds, D. McPherson, J. T. Wyld, E. Wallace, J. A. Moren, H.

B. Paulin, G. Davis, P. S. Hamilton, T. Boggs, Jr., J. Wier, J. J. Sawyer. Amongst other memoranda notes in the vestry book at this time, we find August 12th, 1855. the Organ at a cost of £500 was erected by the private gifts of the congregation. September 10th, 1856, two handsome ecclesiastical chairs presented by Capt. Wilfred Brett 76th Regt.

At the Easter Meeting of 1860, it was resolved to purchase the lot on the corner of Queen and Morris Streets, which was done, the price paid being \$435. Gas was also first used in the Church about this time. The total income of St Luke's for the previous year amounted to \$2,532.37, including a special collection of \$363.80 to pay for putting in the gas.

At the Easter Meeting of 1861, a resolution of regret at the departure of the Rev. R. H. Bullock was passed unanimously, and it was resolved that his annual subscription to the Widows and Orphans Fund of the Diocese, "be defrayed from the collection taken up in the Church on Easter Sunday in each year, in aid of that Fund." At the same meeting it was also resolved to obtain a curate for St. Luke's, the salary to be £150, and quarterly collections to be made toward his stipend. The Rev. John Abbott was offered the curacy and accepted it on the 6th April, 1861. At a Vestry Meeting held September 10th, 1861, a committee of five were appointed to act with the Rector and Church Wardens in erecting a Parish School House. At the annual Easter Meeting of 1862, the Rector reported the sum of nearly £600 promised towards the School House, and a resolution was passed authorizing the committee to proceed with the building and guaranteeing £1,000 for that purpose. The School House was erected with the idea of using it for



a Parochial School, and in 1863 a meeting of Vestry by resolution authorized its use for the Sunday School, and also, as soon as proper teachers could be obtained, for a Parochial Day School, in which, "while open for the admission of children of all denominations, the instruction to be given in them shall be strictly and unalterably in accordance with the Doctrine and principles of the Church of England."

At the annual Easter Meeting of 1864, the Rector made the following proposal to the parishioners:—"To furnish the Church Wardens with £400 or so much more as shall be sufficient to cover all the expense of erecting and finishing an appropriate Chancel for St. Luke's Church." The Rector also appended a *note* to this proposition with regard to the purchase of a small addition to the land already occupied by the Church. At the Vestry Meeting held on April, 4th, 1864, the Rector informed the Vestry that the Bishop had availed himself of the permission and authority of the Queen to make the Church of St. Luke the Cathedral Church and to appoint Cathedral officers. This arrangement was in no way to interfere with the vested interests of the Parishioners, but there would be a Dean and 4 Canons to form a chapter and the 20,000 acres of land, known as the "Chapter land" would be available for the improvement of the Cathedral. The Vestry accepted this proposition with much gratification. At this same meeting the report of the Parochial School which had been opened in June of the previous year was highly favourable, showing 98 pupils in attendance, 1 pupil teacher working and another to be added after Easter; fees paid £31.10 and with a supply of books, maps, &c, worth £53.16.3d.

A Meeting of Vestry was called September 2nd, 1864, at which the Petition for the consecration of the Chancel

1865  
 was signed for presentation to the Bishop, and the articles of agreement between the Bishop and the Corporation of St. Luke's respecting the erection of St. Luke's into a Cathedral Church were drawn up on April 11th, 1875, the Rector, now also constituted Dean, informed the Vestry that the cost of the Chancel had exceeded the estimate by nearly £400, exclusive of the stained window which would be presented by the Bishop. The cost of removing the Organ from the West Gallery to the Organ Chamber £22.10 was ordered to be defrayed by the Parish, and the purchase of the lot held by the Dean behind the Chancel was recommended at the price of £175.

In 1865 the question of re-ceiling the Church was first proposed at a Vestry Meeting by Mr. Harvey, but at a later meeting October 15th, 1865, it was resolved to postpone this improvement. In consequence of the adoption of an entirely new system for Public Education, the Dean saw that it would be impossible to sustain the Parochial School as he had hoped and intended, and it was therefore resolved by the Vestry to let the school house and basement room to the Provincial Board of Education for \$360 and \$340 respectively. In October 1866 however it was resolved "that the Commissioners of Schools be allowed to occupy the school house without charge for rent during 1867 provided the denominational school houses be thus given." As this condition however was not complied with, a demand was subsequently made upon the commissioners for rent for that year, but it does not appear to have been successful. In 1870 it was proposed to substitute iron pillars for the wooden ones in the Church, but as it was found that iron pillars would cost about \$1,000 the idea was abandoned.

At the annual Parish Meeting held April 1st, 1872, it

was first proposed "to have the boys of the choir surpliced for the afternoon service on Sundays," but no motion was made on the subject. An address was also adopted to be presented to the Dean on his having completed fifty years of ministry in the Church. A new furnace was put in in 1873.

In the early part of 1874, St. Luke's met with a severe loss in the death of its much loved and revered Rector, Dean Bullock, who was taken ill in February and died in March 1874. On the 9th a Vestry Meeting was held at which the following resolution was passed:—"It hath pleased our Heavenly Father to remove from the Church Militant to the Church Triumphant His most faithful servant, our late beloved Rector, the Rev. William Bullock, D. D., Dean of the Cathedral; therefore, be it resolved: That while we deeply mourn the great loss the Parishioners of St. Luke's have sustained both collectively and individually in this dispensation of Providence, yet we bow with submission to the will of Almighty God, rejoicing in the full conviction that our great loss has been the greater gain to our beloved Pastor, who having so long and faithfully fought the good fight, hath now reaped the great reward, and has been as a sheaf fully ripe, gathered into the Garner of our Lord."

During the inter-regnum and before a new Rector was elected, an agreement was entered into between the Bishop and the Vestry of St. Luke's, and endorsed by the meeting of Parishioners at Easter, 1874, that the pulpit of St. Luke's should be at the disposal of the Cathedral authorities on the the first Sunday of each month at the morning service, and on the third Sunday of each month at the evening service: this arrangement has prevailed up to the present. At this

Easter Meeting the Rev. John Abbott was elected Rector of St. Luke's.

In May, 1874, the Church Wardens were empowered to give the commissioners of schools notice that they required possession of the school building in the end of October following. On the 30th of July the Rev. John L. Bell was appointed Curate, at a salary of \$1,000, but he only continued to occupy that position until Easter, 1875. A legacy of \$100 left by Miss Wallace was ordered to be used in the purchase of a small bell for the Church.

At the annual Parish Meeting of 1875 it was decided to erect a memorial to the late Rector, Dean Bullock, and in May the committee reported in favour of erecting over the grave of the late Dean, a Massive Cross of Nova Scotia granite. In August the Vestry passed resolutions to take over the school house from the School Commissioner and to erect a platform, paint, put in benches, &c., all to be paid for by subscription. At this meeting also the Rector announced the selection of Rev. Mr. Richardson as Curate. In November 1875 the repairs to the school house were completed at a cost of \$600. Rev. Mr. Sills succeeded Rev. Mr. Bell as Curate in 1876.

The question of using envelopes was first mooted in 1877. In 1877 the Cathedral authorities desired to record the furniture of St. Luke's which actually belonged to the Cathedral, and they claimed the crimson altar cloth, the sett of violet altar cloths and hangings presented by the Bishop, the altar cross, (not the one in present use), 2 flower vases and one silver chalice presented by the Bishop, the lectern, the altar, the stone base for the font, the chest for the altar cloths, the carpet (then) in the chapter room, the robe press, the clock, the umbrella stand, the book case and the library,

all of which were agreed to by the Vestry except the red altar cloth, and the stone base to the font.

In 1878 the whole Church was re-shingled and other repairs made at a cost of about \$1,200.

At a Parish Meeting held March 8th, 1879, a committee was appointed to prepare and submit a scheme based upon the envelope system, to provide additional funds for the Parish. This was not taken up encouragingly by the Parish only \$17.80 per week being promised. In the course of a discussion on the finances of the Church at the annual Easter Meeting in 1879, the Vestry clerk stated that the loss of pew rents for the last twelve years amounted to \$2,800. In consequence of the condition of the finances it was resolved to dispense with the Curate, (Mr. Sills), after three months.

Towards the close of 1881, St. Luke's met with its second great loss in the death of the Rector, the Rev. John Abbott, on Monday, October 3rd. The bereaved Parish had some difficulty in selecting a new Rector to fill the place of the one who had for so long, and so faithfully laboured amongst them, and who had so much endeared himself to his people. Meanwhile, the Rev. W. L. Currie, of Eastern Passage, was requested to take charge of the Parish for three months, or until a new Rector should be elected. In December, 1881, a Parish Meeting was held at which the Rev. F. R. Murray, a missionary, who had laboured most successfully at Heart's Content, Newfoundland, was unanimously elected Rector, and in February, 1882, Mr. Murray arrived and took charge of the Parish. Meantime, the litany desk, or fald stool, had been presented to St. Luke's as a memorial of the late Rector, Mr. Abbott. Mr. Murray was not long in charge before he manifested his devotion

and courage in a remarkable and and admirable manner. A terrible and most disastrous fire occurred at the Poor's Asylum, and in his heroic efforts to save the helpless people from the flames, Mr. Murray was so injured that he was compelled in January, 1883, to go away in order to recover his health. On his return home a rood screen which had been subscribed for by some of his friends, was offered to St. Luke's as a thank-offering for his recovery, but owing to the objections of the Bishop and others it was never erected.

Mr. Murray carried on the good work of the former Rectors with great vigour and success. At the Easter Meeting of 1883, it was resolved to purchase a suitable Rectory for the Parish, and after several properties which had been offered had been carefully considered, the present property, 91 Morris Street, was purchased from Mr. W. L. Lowell, in April, 1885, at the price of \$5 500. At a Parish Meeting held in June, 1883, it was resolved to divide the Parish by setting off Falkland as a Mission. A resolution was passed at the same time recognising the moral obligation of St. Luke's to help in the support of the new Mission as far as possible, and ever since then St. Luke's has paid \$100 per annum towards the support of the Missionary at Falkland.

In February, 1884, the Rector was again obliged to go to a milder climate on account of his health, and he was given leave of absence until June.

One of the cherished schemes of Mr. Murray was the erection of a new Church, and in March, 1885, he succeeded in getting a building committee appointed. At the same time the ladies took up the scheme with energy and enthusiasm, and in the fall of 1885, held a sale which realised about \$1,000, and which was invested by the

Rector. The proposition to build a Cathedral on the site on Robie Street, and the laying of the foundation stone there, together with the building of St. Stephen's, (the Bishop's Chapel), made such a change in the prospect of building a new St. Luke's, that no further effort was made in that direction.

In February, 1886, the Rev. W. B. King was nominated as Curate at a salary of \$900.

On April 30th, 1886, Bishop Binney died at New York, and the funeral was held in Halifax, on Friday, May 8th. At the Rector's suggestion the little Chapel of St. Alban's was purchased in 1886 for \$800.

Mr. Murray continued to labour with great devotion and zeal until the close of the year of 1887, when, owing to his ill health, he deemed it his duty to resign the Parish by letter dated December 1st, the resignation to take effect March 1st, 1888. The resignation was reluctantly accepted, and the election of a new Rector deferred until Easter, 1888, meanwhile Mr. King, the Curate, carried on the work of the Parish.

At the Easter Meeting of Parishioners, 1888, the election of a Rector was postponed with the consent of the Bishop until the following Easter, meanwhile the Rev. W. B. King was appointed Priest in charge. Improvements in the Church were also spoken of, and the Church Wardens and Vestry were empowered to obtain the funds which had been raised by the ladies for the erection of a new Church.

In April, 1888, the Rev. Frederick Courtney, D. D., was consecrated in St. Luke's, Bishop of Nova Scotia, and the new Bishop waived his right to appoint the Rector until after Easter, 1889. In January, 1889, however, a meeting of the Parishioners was called on the 7th instant, when the

Rev. W. B King was unanimously elected Rector. At a Vestry meeting held April 6th, it was resolved to recommend to the Parish Meeting a plan for re ceiling the nave of St. Luke's, and putting in new pillars, and also to repair St. Luke's Hall, and also to consider the making all the pews and sittings free. At the following Easter Meeting the alterations in the Church were authorized, and at a later meeting held in June, tenders were accepted, and the committee authorized to proceed with the work and to borrow \$5,000. During the time these alterations were being made the services were held in St. Luke's Hall. All was completed and St. Luke's was re-opened on Sunday, October 8th, greatly improved in appearance.

At the annual Parish Meeting held Easter Monday, April 7th, 1890, the important step was taken of making the seats in St. Luke's entirely free. The motion was made by Mr. Thos. Brown, seconded by Mr. Silver, and carried unanimously in a very full meeting; since then St. Luke's has relied entirely upon the offerings of the congregation, either through envelopes or open offerings. During the following year an energetic canvass was made of the whole Parish, resulting in a more general adoption of the envelope system, increasing the receipts of the Church by a considerable amount.

In August, 1891, the Rev. Mr. King drew the attention of the Vestry to the Mission of St. Luke's across the North West Arm, known as St. Augustine's; the little building which had been used for services had become so dilapidated that it had to be pulled down. \$300 was in hand towards the purchase of a site for a new building, and at the same time a plan was submitted for a building to cost about \$1,000. It was at the time resolved to borrow the



money in order to erect the Chapel, but the plan was found to be too costly and other arrangements had to be made. Meanwhile the ladies of the Parish held a sale which realised nearly \$1,000, out of which amount \$300 was paid for stone and every preparation made for erecting the Chapel. In May, 1892, the Rev. W. B. King accepted a call to the Rectorship of Christ Church, Cambridge, Mass., this led to the deferring of further action regarding St. Augustine's, but it is hoped that a little stone Church will be erected on a site generously given by Mr. Sandford Fleming, C. M. G., before another year has passed.

Mr. King's resignation was accepted with much regret by the Parish of St. Luke's, taking effect July 1st, 1892, and at a Parish Meeting held in St. Luke's Hall, July 19th, the present Rector, Rev. E. P. Crawford, then Rector of the Church of the Ascension, Hamilton, was unanimously elected Rector, and was inducted by the Bishop on August 7th, 1892.

*Halifax, September, 1894.*

## Record of Work.

Baptisms, Aug., 1892, to Aug., 1893.....	58
“ “ 1893, to “ 1894 .....	49
Marriages, “ 1892, to “ 1893.....	10
“ “ 1893, to “ 1894.....	11
Burials, “ 1892, to “ 1893.....	29
“ “ 1893, to “ 1894.....	24
Confirmed in 1893.....	Males, 20 Females, 38 Total, 58
“ 1894.....	“ 14 “ 21 “ 35

**Services Held in St. Luke's, Aug., 1892, to Aug., 1894.**

	1892-3.	1894-5.
Celebrations of Holy Communion.....	422	425
Private Celebrations .....	58	60
Number of Communions made.....	5576	5785
Other Services held .....	580	561
Sermons and Addresses Delivered.....	149	130

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**Services held in St. Alban's, Aug., 1892, to Aug., 1894.**

	1892-3.	1893-4.
Celebrations of Holy Communion ...	12	12
Number of Communions made.....	199	218
Other Services held.....	99	100
Sermons and Addresses Delivered .....	99	100

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**Services held in St. Augustine's Mission, Aug., 1892, to Aug., 1894.**

1892-3.....	64	1893-4.....	45
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**Parochial Visits Made.**

1892.3.....	1992	1893-4.....	1575
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**Parochial Contributions.**

	1892-3.	1893-94.
To Parochial Objects.....	\$6710 65	\$6505 94
“ Missions, &c .....	1637 52	1689 42
St. Alban's.....	\$387 57	
St. Augustine's .....	26 12	

Total for 2 years, \$16,957.22.

### 5 Cent Collections for the Debt.

At the annual meeting of the General Guild of St. Luke, held on the evening of St. Luke's Day, 1898, the Rector proposed to make an effort to pay off some of the debts of the Parish by the collection of 5 cents per week from as many subscribers as could be obtained, and then, and also on the following Sunday, he asked for volunteer collectors. In answer to his appeal 11 collectors presented themselves, and although not half so many as was hoped and expected, the results have been excellent. The year has not yet been completed, in fact only 10 months collections have been made, but the result is \$278.92. Out of this amount a note for \$226 at 7 per cent., which has appeared amongst the Parish liabilities for some years, was paid off in April last, and the balance is available for the payment of further debts. The Rector hopes that additional collectors will present themselves at the next annual meeting, and that we shall have at least 20 collectors, who will raise \$500 per annum.

Collectors at present.		Amounts Collected.
No. 1.	Mrs. Tucker .....	\$ 9 50
" 2.	Mrs. Hensley .....	26 40
" 3.	Miss Head .....	23 85
" 4.	Miss Owen .....	27 95
" 5.	Mrs. W. H. Wiswell .....	25 60
" 6.	Miss Stokes .....	11 85
" 7.	Mrs. Crawford .....	73 40
" 8.	Mrs. Fitch .....	26 90
" 9.	Miss Franklyn .....	17 50
" 10.	Mrs Chas Wylde .....	19 95
" 11.	Maudie Pearson .....	13 00
		<hr/>
Interest .....		\$275 90
		3 02
		<hr/>
		\$278 92

# Baptisms, Aug., 1892-94.

## 1892.

George Henry Packer.  
 Edwin Thomas Martin.  
 William Lewis Long.  
 Gertrude Collings.  
 Alice Harriet Slayter.  
 Annie Gertrude Geddes.  
 Helen McLeod Gass.  
 Mabel Gertrude Robinson.  
 Walter James Smith.  
 John William Alves.

James Harry Miller.  
 May Leslie Burns.  
 Doris Christie Marks.  
 Emma Louise Rowe.  
 Eric Deane Sismey.  
 Ethel May McGiverin.  
 Robert Lawrence Stearns.  
 Gladys Annie Davy.  
 Ernestina Wilson (adult).

## 1893.

Ralph Walter Slaughenwhite.  
 Abigail Aylward (adult).  
 John Morrow.  
 Frank Mumford.  
 Jack Mumford.  
 Eleanora Annie McLeod.  
 Grace Frederika McMechan.  
 William Arthur McDonald.  
 Arthur Joseph Powell.  
 Margaret Delish Holladay.  
 Florence Eveline Holladay.  
 Mary Elizabeth Holladay.  
 James Adolphus Holladay.  
 Susan Rachel Holladay.  
 Kenneth William Hazlett  
 Cameron.  
 Marion Fraser Forbes.  
 Dorothy Edna Zwicker.  
 Hazlett Sinclair Zwicker.

Charles Andrew Collings.  
 Muriel Winnifred McLachlan.  
 Thomas Sydney Lusher.  
 Allan Gordon Redford.  
 Gladys Treby Leverman.  
 Maud Ethel Cook.  
 Hildred Adelaide Thompson.  
 Charlotte Mabel Chaddock.  
 Alice Mabel Burgess.  
 Joseph Charles Tucker.  
 Mary Eileen Cotton.  
 Herbert Allan Brunt.  
 Mary Ethel Grant.  
 Robert James Chaddock.  
 Lily May Bishop.  
 Olive Elsie Sarah Timmins.  
 Harold Rudolf Foster.  
 Winnifred Louise Congdon.  
 Oscar Gordon Davis.

Charles Alexander William Norman Roche.	Kathleen Arthur Brown. Marguerite Stairs Duffus.
Harriet Maud Holladay (adult).	Alfred Edward Grant.
Emily Beatrice Holladay (adult).	Herbert Stanley Grant.
Cecil Franklyn West.	Arthur William Cochrane.
Mary Isabel Roberts.	John Arthur Jollimore.
Charles James Cutler Pithers.	Hilda Elizabeth Luke.
Richard William Glenwood Dorey.	William Earnest Parlitt.
Thomas Arthur Snooks.	Ethel Viola Salt.
Violet May Jollimore.	Earnest David Dean.
Sherard Osborne Harvey.	Douglas Morgan Wiswell.
Edmund Sinclair Jollimore.	Frederick Osmond Bliss.
Wilhelmina Fanny Phyllis Wingfield Fisher.	John Arthur Bethune Scott.
	David Prescott Smith.
	Mabel Elizabeth Bitsdon.

## 1894.

Alexander George Ryan.	Annie Mitchell.
John Herbert Chaddock.	Russel Twining (adult).
Henry George Geddes.	Joseph Byron Safford.
Pinna Lilah Nisbett.	Cyprian Alfred Thompson.
Guy Carleton Warwick Hart.	Arthur George Tappenden.
James Adams (adult).	Gertrude May Holladay (adult).
Andrew Collings.	James Arthur Slaughenwhite.
Thomas Edward Guy.	Rosina Harriet Maud Loxdale.
George Harold Cook.	Samuel Charles Bevis.
William Hayward McCawley.	Isobel May Loomis.
Herbert Augustus West.	James Curzon Macdonald Morrow.
Ellen Elizabeth Smith.	Edward Frankly Lordlye.
George Clarence Purcell.	

# Marriages, 1892-1894.

## 1892.

- August 1st. John Raymond to Catharine E. L. Behrens.  
 " 12th. Wm. H. Fowler to Emeline Pace.  
 Sept. 22nd. Albert W. Purcell to Alice Maude Home.  
 Oct. 6th. Alexander G. Andrews, R N , to Christine E.  
 Thomson.

## 1893.

- Jan. 11th. David Corkum to Margery Hogan.  
 " 30th. Alfred W. Simmons to Annie Blank.  
 Feb. 14th. Arthur Hill, R. E., to Dora L. M. Clarkson.  
 March 16th. John Rippin to Margaret E. Lordly.  
 May 3rd. Tristram J. Holladay to Amelia Cutter.  
 " 25th. Herbert H. Thompson to Alice G. C. Spratt.  
 Aug. 21st. Fred W. Widgery to Geraldine Mallowney.  
 Sept. 4th. Frank Gatward to Caroline J. Hutchins.  
 Nov. 29th. George Murray to Florence Turner.

## 1894.

- Feb. 23rd. Walter Bacon to Mary Jane Pritchard.  
 March 3rd. Fred. G. Marshall to Mary Gillespie.  
 April 25th. Graeme F. Duffus, R. A., to Winnifred B. Corbett.  
 June 6th. James J. Stanhope to Mary G. Allison.  
 " 7th. Herbert C. Carey, R. E., to Kate M. Moren.  
 " 20th. Samuel Venner to Bertha Collishaw.  
 " 25th. Henshell Moss to Mary Brown.  
 July 30th. Walter Allsop to Emma Newman.

# Burials, August, 1892-1894.

## 1892.

Mary Smith .....	Aged 16 years.
Albert V Clark .....	" 5 months.
Winnifred Luke .....	" 9 "
George Henry Packer .....	" 4 "
Richard Cabot.....	" 69 years.
Ellen Lomas.....	" 68 "
St. Vincent Innes.....	" 2 "
Millie Ethel Slaughenwhite.....	" 5 "
Helen Elizabeth Stay.....	" 6 months.
Mary Ann McSweeney .....	" 84 years.

## 1893.

Ralph Jones .....	Aged 77 years.
Emma Creighton Lynch.....	" 49 "
John Arch Waterfield.....	" 2 "
James Moren.....	" 58 "
Caroline James.....	" 68 years.
Thomas Packer.....	" 32 "
George William Waterfield.....	" 21 months.
Arthur Joseph Powell.....	" 2 "
Maurice McIlreath.....	" 81 years.
Margaret Delish Holladay .....	" 15 months.
Annie Salter.....	" 38 years.
Alfred Loxdale.....	" 18 "
Frank Mumford .....	" 21 months.
Mary Isobel Roberts.....	" 9 "
William L. Zong.....	" 10 "
Ethel Jean Cameron .....	" 3 years.
Maria Cameron.....	" 65 "
Thomas Sydney Lusher.....	" 4 months.
Elizabeth M. James .....	" 75 years.

Marion Fraser Forbes .. .. .	“	6 months.
George Foss Cleary .. . . .	“	54 years.
Addie Gifford .. . . .	“	20 “
Herbert Bevis .. . . .	“	18 months.
Philip William Leverman .. . . .	“	64 years.
Margaret Savage .. . . .	“	26 “
Richard Savage .. . . .	“	4 “
May Violet Jollimore .. . . .	“	9 months.
Charlotte Adelaide Morse .. . . .	“	51 years.
Samuel Creed .. . . .	“	84 “
Marguerite Stairs Duffus .. . . .	“	4 months.
Maria Zong .. . . .	“	72 years.
Catharine Wainwright .. . . .	“	2 “
Mary Ann Brant .. . . .	“	39 “
Isabella D Mortimer .. . . .	“	51 “
George Esson .. . . .	“	51 “
George Henderson .. . . .	“	84 “
James Henderson .. . . .	“	82 “
Kenneth William H. Cameron .. . . .	“	16 months.
Catherine Elizabeth Creed .. . . .	“	61 years.
John Herbert Chaddock .. . . .	“	5 months.
Augustus W. West .. . . .	“	57 years.
Elizabeth Ellen Cameron .. . . .	“	43 “
Eliza Letson .. . . .	“	86 “



## St. Luke's General Guild of Church Workers

was formed on the evening of St. Luke's Day, October 18th, 1892, for the purpose of systematising and bringing into one organization all the different branches of Church Work. All members of the congregation, both young and old, are eligible for membership. All branches of Church Work are classed under the following heads:—

- I.—The Church.
- II.—The Sunday School.
- III.—The Missions.
- IV.—Parochial organizations.
- V.—Extra Parochial Organizations.

The officers consist of the President (who is ex-officio the Rector), two Vice-Presidents, and a Secretary-Treasurer. The Executive Committee, consisting of the officers of the General Guild, together with the heads of all the different branches of work in the parish. The annual fee was placed at not less than ten cents for adults and five cents for junior members.

The 1st Vice-President for 1893-4 was Mr J. C. Wylde, and the 2nd Vice-President, Mrs. Abbott, Mr. H. H. Thompson being elected Secretary-Treasurer. The closing meeting of the General Guild for that year was held on the evening of St. Peter's Day, June 29th, 1893, after Evensong, when the reports of the various branches were presented and adopted.

The second annual meeting was held after Evensong on St. Luke's Day, 1893, and the officers for 1893-4 were elected, and the work for the coming season considered. The closing meeting was held after Evensong, on St. Peter's Day, 1894, when reports of the branches were received and adopted, and will be found in the following pages.

# The Sanctuary Guild.

— — —  
 PRESIDENT:—MRS. CRAWFORD.

HEADS OF BRANCHES.

- (1.) *Care of the Sanctuary* :—MRS. FENN.
- (2.) *Decorations* :—MRS. TUCKER.
- (3.) *The Linens* :—MRS. GILPIN.
- (4.) *The Flowers* :—MISS K. O'DELL.
- (5.) *The Choir* :—MRS. FITCH.

*Secretary-Treasurer* :—MRS. J. W. LONGLEY.

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This branch of the General Guild was organized on May 25th, 1893, beginning with a working membership of 21 and 6 honorary members, and reporting at the close of the first year, 35 working members and 11 honorary. To quote from the Secretary's report:—"During the year we have accomplished a good deal of work, not only has the work in connection with the Church been maintained in the efficient manner that has characterized it for years, but through our organized effort the burden has not fallen so conspicuously on a few, and through funds provided by the Guild some branches of work have been more satisfactorily performed." The ladies who have undertaken the care of the Sanctuary have attended every week by turns at the Church to see that all things appertaining to the altar and altar service were in a proper condition for their sacred uses. The Christmas, Easter and Harvest Decorations have been effectively and beautifully carried out by Mrs. Tucker and her assistants,

several new banners have been obtained, two most beautiful sets of white burse and chalice veil for festival use presented, and the hangings always kept in order and duly changed to suit the seasons. The linen for altar use has been carefully attended to and kept in beautiful order by Mrs. Gilpin and those working with her. The floral decorations have been arranged with exquisite taste and skill by Miss O'Dell and her workers. But the choir Guild has been the chief feature of work in this branch. It was found on examination that the cassocks and cottas for the choir needed almost entire renovation, and after diligent efforts at mending, the Guild made application to the Church Wardens and Vestry for assistance which was granted to the extent of \$100. With this money new linen was purchased, cottas cut out and made by members of the Guild, whilst cassocks were dyed and refitted, one or two extra surplices were also made for the use of the clergy. Besides this, the choir Guild have had closets made in the choir room in place of the old curtains behind which the choir vestments used to hang, for this purpose also, a grant was promised by the Church Warden. Ever since the organization of this branch the surplices have been carefully looked after and kept scrupulously clean. The work of this branch has been most satisfactory, and the members of the choir, and indeed the whole congregation have good reason to thank the ladies for their care and attention. All things in this branch are now in good condition.

The Rector commends this Guild to all communicants of St. Luke's; the working membership fee is 50 cents, the honorary fee \$1. Contributions towards the flower fund should be paid to Miss K. O'Dell.

# The Choir.

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ORGANIST AND CHOIR MASTER:—MR. FRANK GATWARD.

*Tenors* :—A. B. WISWELL, C. E. WAINWRIGHT WM. EMMERSON, GEORGE MITCHELL, FRANK DE MILLE and GEORGE GOSSIP.

*Basses* :—CAPT. CLARKSON, F. J. TREMAINE, S. FENN, FRANK WEST, H. H. THOMPSON, A. WYLDE, MAYNARD BOWMAN and FRANK LURCOCK.

*Trebles* :—ARTHUR ROBINSON, ARTHUR ADAMS, EDDIE HARVEY, VICTOR LIDDELL, ALLAN LIDDELL, MICHAEL BROWN, CHARLIE MARKS, HARRY WALTERS, GEORGE BURGESS, ROBERT BURGESS, JAS. HILTON, HARRY HALL, HARRY MCINNES, GEORGE HILL, HERBERT BRINE.

*Altos* :—JOE WIER, VERNON RUGGLES, ALBERT SLANEY.

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Since Mr. Frank Gatward took charge of the choir, it has attained a high state of efficiency. The choral celebrations are reverently and sweetly rendered, Woodward's service in G, being used for ordinary, and Agutter's beautiful service in G, for festivals. Several new anthems and services have been added to the repertoire of the choir, notably, Ebdon's fine old service for the Magnificat and Nunc Dimittis, and the old and favourite anthem, "In Jewry is God known," by Clarke Whitfield. On the Friday

of Passion Week and Wednesday of Holy Week, the choir gave Stainer's "Crucifixion," and when one thinks it was done without extraneous assistance it was a most remarkable evidence of the ability and efficiency of the choir. Mr. Gatward has new services, &c., in preparation. The one thing needed now to make the musical services of St. Luke's all that they should be is *the new Organ*.

# Women's Guild of St. Luke.

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PRESIDENT:—MRS. BOWMAN.

*Secretary*:—MRS. GREGOR.

*Treasurer*:—MISS FORBES.

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This Guild was formed during the Rectorship of the Rev. F. R. Murray, and has done a most kindly and charitable work in providing for some of the poorer members of St. Luke's. Every year a Christmas tree has been held, at which useful and valuable presents were bestowed upon poor children, and a bountiful tea provided for both mothers and children. The annual treat was held last, on Holy Innocents Day, December 28th, 1893, when about 90 children received presents of clothing and toys, and enjoyed Christmas cheer. The cash receipts of the Guild were \$13.12, and the disbursements were the same, leaving a balance of 25 cents in the Treasurer's hands. But this by no means represents the amount expended by the Guild, as each member provided clothing and gifts for a certain number of children at her own expense.

In connection with this provision of Christmas cheer might be mentioned the fact that upwards of 50 Christmas dinners have been provided and sent out from St. Luke's choir room on Christmas Eve for the last two years.

## Mother's Meeting.

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PRESIDENT :—MRS. ABOTT.

*Secretary-Treasurer* :—MISS WIER.

The Mother's Meeting has been in operation for some years, and has been one of the most useful and helpful of the benevolent Guilds of the Parish. It meets every Wednesday afternoon during the winter months, when the mothers sew, whilst an instructive and entertaining book is read to them; the material is purchased out of the funds of the Guild, the garments are made by the women themselves, and sold to them at very low rates. Frequently the mothers are treated to a tea at 4 o'clock. The Secretary reports an average attendance during the past winter of 19. The sum of \$18 was collected for the purchase of material, and 95 garments were made by the women for their own use. There is a Blanket and Clothing Club in connection with the Mother's Meeting, the members paying in such sums as they are able to save during the year, and after 10 per cent is added out of the Parish funds, they are provided with blankets at wholesale rates, or, if they prefer, the money is returned to them to be expended as they wish. There were 21 members of the Blanket Club, and their savings during 1893, amounted to about \$168.

A splendid Christmas supper was given to the mothers on St. John's Day, December 27th, 1893, at which the blankets and money were given to the members.

The Treasurer reports 50 yards of cotton in hand and 85 cents in cash.



## The Children's Sewing School.

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*Managers* :—MISS MABEL COURTNEY,  
 “ BOWMAN,  
 “ TOWNSEND,  
 “ LILLIE FAIRBANKS,  
 “ SLAYTER

The school was held every Friday afternoon during the winter months at 3.45. The number of members on the roll during the past year was 48 and there was an average attendance of 42. The material was provided chiefly from parochial funds, \$1.48 being collected from the children in payment for articles of clothing. The total expended during the year was \$10 44 and there is a balance on hand of \$2.93. During the season the children made 98 garments. On April 27th the closing meeting was held, when prizes were presented by the Rector for attendance, good conduct and general improvement. Tea was given to the children once a month throughout the winter.

## The Coal Club.

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This club was started by the Rector in May, 1893, the following ladies kindly acting as collectors:—

Mrs. Hensley, Miss Lee, Miss Ratchford and Miss Bowman. There were 15 contributors to the club whose savings from June to November amounted to \$58.91, to this was added 10 per cent. and the money returned to the members either in cash or in coal.  $8\frac{1}{4}$  chaldrons of coal were purchased and delivered at the lowest cash price. This club might be made a very useful and helpful one by a few more taking an interest in it and working for it. It is far better to encourage the poor to lay by for themselves during the summer months, than to pauperise them by constantly supplying their needs in winter. There are really few who ought to seek aid in the winter, if they exercise any kind of care and management when there is plenty of work in summer, and we ought to do all we can to induce them to practice thrift and economy.

The Poor Fund is made up chiefly by the offerings at the celebrations of the Holy Eucharist. In 1892-3 these amounted to \$438.19, and in 1893-4 to \$582.11. The Reynolds bequest yielded \$60.27 in 1892, and \$104.82 in 1893. The Rector also found in the alms box in the porch of the Church \$22.88. The total received in 1892-3 was therefore \$498.46, and in 1893-4 \$709.91. Every cent of this has been expended for the benefit of the poor, and the Rector is now struggling with an exhausted treasury. The fund owes \$100 to the Mission of St. Augustine which must be paid this year; shall it be by increased contributions or by cutting off the poor?

# Sunday School.

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SUPERINTENDENT:—MAYNARD J. BOWMAN.

TEACHERS :

*Boy's Classes* :—MRS. CRAWFORD, MISS FORBES, MISS TURTON, MISS FITCH, MISS ROBINSON, MISS WAINWRIGHT, MISS NINA WOOD and MISS BOND.

*Girl's Classes* :—MRS. GREGOR, MISS GILPIN, MISS STIMPSON, MISS LETSON, MISS BOWMAN, MISS FAIRBANKS, MISS DOBBIN, MISS BESSIE DOBBIN, MISS JONES, MISS COURTNEY, MISS WISWELL, MISS F. BOWMAN.

*Junior School* :—MISS FORBES and MISS GATTY.

*Librarians* :—STUART ADAMS, A. H. DAVIS.

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The number on the roll of the school at Advent, 1893, was 79 girls and 50 boys in the senior, and 37 girls and 20 boys in the junior school, a total of 186 scholars. These numbers have increased to 82 girls and 52 boys in the senior and 41 girls and 30 boys in the junior school, a total of 205. The average attendance is 148. Besides these there is the Rector's Bible Class at which the older boys who have been confirmed attend, Mrs. Lyde's class in the Young Ladies' College, and Miss Lee's class at the Asylum for the Blind. The leaflet published by the Provincial Synod Committee, and based upon the scheme of the Sunday School Institute, was adopted for use, and came into opera-

tion at Advent last. The scholars are carefully marked by the teachers, and at the end of the year their marks are counted and they are all classified according to the marks obtained during the year. Those who have perfect marks or within six of the total number of marks for the year are on the roll of honour, and their names are printed in gold letters, framed and hung up on the wall of the school house.

The names of those who obtained this honour last year were :—

Frances Humphries,	Frances Longley,
Jennie Turner,	Alma Zong.
Louis Brodie,	Minnie McMahon.

All who obtain over  $\frac{7}{8}$  of the maximum are classed on the honour roll, all over  $\frac{3}{4}$  are in the first class, and all over  $\frac{1}{2}$  in the second class. There were 25 on the honour roll last year, and 30 in the first class all of whom received prizes of proportionate value. 39 were in the second class, while the rest were not classified. In the junior school, 5 boys and 7 girls received over  $\frac{3}{4}$  of the marks and obtained prizes. An entertainment was given to the children on the 4th of January, 1894, at which the prizes were distributed. Two pic-nics have been held, one in 1893, and the other in 1894, both of which were very successful, except that the last one left us in debt a few dollars. On the second Sunday of each month there is a children's service at 3.45 in the Church, when the children are catechised, and cards given to all who are perfect for the month previous. On Xmas and Easter afternoons there are also children's services which are very bright and joyous. The great feature of the Easter Festival is the Floral Object Lesson; last year this took the shape of a large cross, and this year of a butterfly; the lesson was very beautiful and instructive. Some mem-

bers of St. Luke's do not send their children to Sunday School, they should at least see that they attend the monthly catechising service in compliance with the rubric at the end of the catechism, "All fathers, mothers and dames shall cause their children, servants and apprentices (which have not learned their catechism) to come to the Church at the time appointed, and obediently to hear and be order'd by the Curate, until such time as they have learned all that is here appointed for them to learn."

The finances of the school are getting into better shape, and it is hoped ere long to be entirely free from debt. Two years ago there was a considerable deficiency, the greater part of which has now been paid, and in addition an excellent new library procured so that the school is now well equipped to do its work. During the past two Lenten seasons the scholars were encouraged to take self-denial boxes, and to present their savings at the Easter Festival Service for some missionary object. In 1893, these self-denial offerings amounted to upwards of \$60 and \$55 was handed to the Bishop to be used by him for mission work in his Diocese. In 1894, the offerings came to nearly \$70 and \$60 was sent to Indian mission work in the far north west.

The total receipts of the school for the year ending Advent 1893 were \$348.40, and the liabilities \$51.46, which liabilities have since been paid off.

# St. Luke's Children's Church Missionary Guild.

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PRESIDENT:—MRS. CRAWFORD.

*Secretary*:—MISS B. SALTER.

*Treasurer*:—MISS FRANKLYN.

This Guild was formed on February 18th, 1893, and has therefore been in operation for 18 months. It is intended to interest the children of the Church in Mission work, Diocesan, Domestic and Foreign. They follow the Church's system from the beginning; "beginning at"—their own—"Jerusalem" and then reaching out to Judea, Samaria, and the uttermost parts of the earth, by sending their contributions, first, to their own Diocese and then to other parts of Canada, and finally to foreign lands. The Guild had in its first year a membership of 27 and an average attendance at the weekly meetings of 14. As the Guild began its work so late in '93 it was not able to accomplish much in the first six months, however, banks were given to the members who would accept them, into which they were to put 2 cents per week, and the result was \$4.67 at the close of the working season. The Guild bent its energies towards preparation for a sale which was held at 91 Morris Street, in October, and which was a great success, the sum of \$55.84 being realized. Another most successful event was the Missionary meeting held in St. Luke's Hall in conjunction with St. Paul's

C. C. M. G., when addresses were delivered by Rev. Dr. Partridge, Rev. Dyson Hague and the Rector of St. Luke's, and the members sang Missionary hymns and gave interesting recitations. The offering made at this meeting which was largely attended, was very satisfactory. The receipts of the Guild from members fees \$5.80, and from donations \$6 55, from banks \$8.05, from offerings \$12 70, and from fines \$2.26, made up, with the proceeds of the sale, a total sum of \$91.36 ; with this money the Guild was able to send in cash to Missionaries in Nova Scotia a total sum of \$30, and to expend \$13.93 in the purchase of Xmas gifts for a Sunday School at New Ross. Also to spend \$2.12 on books for Sunday School libraries at Middleton and Sackville. \$8 was sent to the Indian boys home at Sarcee Reserve, N. W. T, and \$2.75 spent on materials for work sent to Grenfell in the North West. \$10 was given to Zenana Missions in India, and \$5 to a lady Missionary in Japan. But, besides all these gifts in cash, valuable boxes of Christmas gifts were sent to the families of two Missionaries in the Diocese of Nova Scotia, and a contribution was sent to be enclosed in the boxes of the C. W. M. A. Two large boxes of books for Sunday School library were sent to Middleton and Sackville, the Guild taking the old Sunday School libraries of St. Luke's, repairing and recovering them, and adding some new ones. The Christmas gifts sent to New Ross numbered 128 and were all valuable and useful.

A sale is to be held again in the fall of '94 for which the members of the Guild and their friends are working now ; they will be glad to receive any contributions from friends in the shape of useful or fancy articles. It is hoped also, that seeing the laudable results of their past efforts, the members of St. Luke's and other congregations in the City will encourage them still further by a large attendance and liberal buying when the sale takes place.

The membership now numbers 35.

## St. Andrew's Brotherhood.

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*Director* :—MR. A. B. WISWELL.

*Secretary* :—MR. C. E. WAINWRIGHT.

The object and work of this organization is now pretty thoroughly understood by every one. It is impossible to gauge its influence, or to speak of its success. The work done is a simple and quiet but most useful and effective work. The visiting of the hotels every Saturday evening and leaving invitations to strangers to attend the services of the Church and the attention paid to all strangers when they come to Church is in itself a work worthy of praise, but when one remembers the interest, prayers and personal efforts of the young men of St. Andrew on behalf of the other young men of the Parish, the influence of this society must be great for good, and its beneficent results will be gloriously manifest when the Lord shall come "to give to every man according to his work." Few are its members indeed, but "the Lord saveth not by many." Are there not more young men who love the Lord Jesus enough, and their fellows also, to associate themselves with so noble, unselfish, and manly a work ?



# The Church Lads' Brigade.

ST. LUKE'S COMPANY, No. 145.

*Captain* :—H. H. THOMPSON.

*1st Lieutenant* :—GEORGE MITCHELL.

*2nd Lieutenant* :—B. W. BOWMAN.

*Chaplain* :—THE RECTOR.

St. Luke's company of the Church Lads' Brigade was formed in April, 1893. For two or three months, until he left Halifax, the then Lieutenant Tod Woodward drilled the boys very efficiently, and after his departure Corporal Crowhurst, R. E., was drill instructor until his return to England. The boys are now thoroughly drilled every Monday evening by Captain Thompson and the other officers. In August, 1893, a camp was held at McNab's Island under the supervision of the Chaplain, assisted by Corporal Crowhurst, in which, also some of the St. George's, St. Paul's and St. Stephen's boys took part, upwards of 50 boys were in camp, which continued from Monday, August 28th, until Saturday, September 2nd. The order for each day was as follows :—

6 a. m., Reveille. 7 a. m., Church Parade in front of the Chaplain's tent. 7.30, Breakfast. 8.45, Camp Inspection. 9.30, Bathing Parade. 10.30, Physical Drill. 12.30, Dinner. 4.30 p. m., Full-dress Parade and Company Drill. 6 p. m., Lights out. On Friday, September 1st, General Montgomery-Moore most kindly came down and inspected the camp and the boys, and expressed himself pleased with

their progress. Several promotions were made by the General. A squad of the Brigade was also permitted to take part in the annual Tournament of the Garrison, and give an exhibition of physical drill. The Company have just received their rifles from England, and as the cost of these has been so heavy, there will be no camp this year.

## St. Alban's Mission Church.

St. Alban's is now entirely free of debt, and has been duly deeded over to the authorities of St. Luke's. Owing chiefly to the loving and generous care of Mr. and Mrs. G. E. Franklyn of "Emscote," it is not only suitably but even handsomely furnished. The altar is always beautiful with flowers and properly vested, the services always bright and hearty, and the celebrations of the Holy Communion well attended. During the past year a very handsome alabaster Font has been placed in the Church, purchased by the contributions of the Sunday School and others. The Sunday School is large and efficiently managed. There are upwards of 60 scholars on the roll. Through the kindness of Mrs. Franklyn and Mrs. Thompson, they have had their annual Christmas trees and summer pic-nics. The Superintendent of the school has been Mr. A. W. Purcell, and the teachers, Boy's Classes, Mrs. Franklyn and Miss Lowe, and Girl's Classes, Miss Morle, Mrs. A. W. Purcell, Miss Slayter and Miss Franklyn. The Mission has recently suffered a great loss in the departure of Miss Morle for her home in England. As organist, Sunday School teacher, visitor of the sick, and indeed as one always at work for the Church we will sorely miss her, but we trust that others will be found to take a like interest, and do as faithful work for St. Alban's.

The financial statement, presented by Mr. G. E. Franklyn, Treasurer, at the last Easter Meeting was most favourable, showing a total of \$387.57 from January 1st, 1893, to March 15th, 1894.

In Sandford <sup>54</sup> Fleming was  
applied to for ground for  
The  
St. Augustine's Mission.

This is a portion of the Parish sadly needing attention. Since the little old Chapel was pulled down about three years ago, services have been held in cottages rented for the purpose, but this was running away with the money which had been collected for the building of the new Church, and eventually the cottages had to be given up. Work at this Mission is practically at a stand still. We have a site promised, and if that should fail us a site of our own, we have a lot of stone purchased by the late Rector, and we have \$600 in cash. A plan is to be prepared for a little wooden Church with a stone foundation to cost not more than \$1,000, which it is hoped will be built this fall, and then more efficient and satisfactory work can be done at St. Augustine's.

Subsequently Sir Sandford  
donated a lot sufficiently  
large and a very nice &  
substantial Stone Church  
was built and furnished  
services are held weekly



