

Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH-SPEAKING CATHOLICS WEST OF TORONTO.

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halls were burned. The Roman chapel and facade were saved. Three firemen were badly injured. The fire is known to have been incendiary, but the man who started it has not been caught.

A grand-daughter of General Robert E. Lee, Matilda Dot Lee, now in Paris, has become a Catholic.

The British government in Burmah has given land to Bishop Bizantet for the erection of a Catholic Cathedral in Rangoon, the capital of that country.

Father Elliott, the Paulist Father, has been giving a series of lectures recently in Ann Arbor, Mich. He closed by giving a temperance lecture to the Father Matthew Temperance Society.

Three weeks before his death Gounod sent to the shrine of Loretto, in Italy, three sacred compositions, which will be produced on the occasion of the 1,100th anniversary of the basilica. These were Gounod's last works.

The Pope celebrated mass on Sunday morning, before fifty members of his entourage, and afterwards held a reception of Cardinals and Bishops. His Holiness is apparently in good health.

During the past year very extensive renovations have been made in the Holy Name Cathedral, Chicago, and the estimated cost of the improvements is \$150,000. The ceremony of unveiling the cathedral will take place before Christmas, and promises to be an elaborate and imposing one.

The residence of the professors of St. Ann's College, Digby, N. S., was burned on last Monday, together with the college library, the private library of the professors, and valuable historical papers and documents of the college. The priests, professors and lay brothers, ten in number, barely escaped with their lives in their night-clothes.

According to letters from Columbia, there is a new Father Damien at Agua de Dios, a leper-stricken village. Father Uria, a Salesian priest and a native of Cuba, has been for two years ministering to the lepers in and out of the local hospital with the most tender care. His health has suffered considerably, but we are glad to learn that of late it has improved.

The late Very Rev. Father Bardou of Cayuga, Ont., left his library to St. Michael's College. Consisting as it does of a large number of excellent works on ecclesiastical and general subjects, it will be a valuable addition to the now steadily growing College library. The library of such gifts to institutions like the College is the most suitable way to part with them, for it keeps intact what would otherwise be scattered, and thereby be rendered almost useless, and it places works in the hands of those who, by their very calling, are fitted to make the best use of them for the benefit of other generations.

GENERAL NEWS.

The oldest statue was found in Egypt. It is of wood with crystal eyes, and represents a village chieftain who had been dead for six thousand years.

When the great tower now being constructed at Wembley Park, near Harrow, England, is completed it will be 175 feet higher than the Eiffel tower. The height will be 1,150 feet, and, as it stands on a hill 165 feet high, it gains so much in extent of panorama. It will be built of steel.

Dr. Peters, the German explorer of Africa, who is visiting the United States, has written a letter home, a bit of which has got into print. He says that he has enjoyed greatly what he has seen in America, and adds: "Still it is not Europe. America keeps in culture and civilization about the middle of Africa and Europe."

Queen Wilhelmine, of Holland, aged thirteen, has a large collection of dolls, many of which are presents from sovereigns. Among them are twenty dolls representing officers in full uniform—a kindergarten method of teaching the young queen to distinguish the various military grades. The other day she expressed a desire for twenty female dolls "to keep these officers company as they were dreadfully bored."

An Englishman salutes his friend with "How do you do?" Good-bye, "Farewell!" Similarly the Dutchman, "Vaar wel!" and the Swede, "Fareval." An Italian, "Buon jour, An plaisir." An Italian, "Buon giorno! Addio! A riviero." A Spaniard, "Buenos dias! Adios! Hasta la vista!" The Turk bow his arms across his breast, and he salutes the person whom he respects with "Salem aleikum." He then lays his hands on his breast in order to show that the wish proceeds from his heart.

Miss Egan, the Irish girl lawyer, who lately obtained the degree of LL.B. in the Royal University, Dublin, was born in 1868, and received her early education at home. She studied for two years at a school in Coleraine, and in her sixteenth year entered the Alexandra College, Dublin, where she held a Skinner's Senior scholarship in 1889, and graduated at the Royal University in 1891. In 1892 Miss Egan passed her first examination in law and took place with first honors and prize, and in June, 1893, obtained the degree of LL.B.

New York city was the scene of a quiet wedding one day last week that was remarkable in several ways. It was a double wedding. The brides were sisters and were granddaughters of that great shipbuilder, the late John Roach. The grooms were Swards, brothers, and

were nephews of President Lincoln's famous Secretary of State, Wm. H. Seward.

London's annual fish consumption is 160,000 tons.

The late Mrs. Elise Frank of Chicago, amassed a fortune of \$2,000,000 in 49 years by her own efforts exclusively.

Charles Brennan, a porter in New York, was about to fill a stove with coal on Sunday, when a back draught blew a tongue of flame against him. In an instant he was completely enveloped with fire. He died shortly afterwards.

Mr. Henry Fowell, of Belleville, Ont., has been granted the highest award and medal, for his milk aerator, known as "Fowell's Patent Milk Aerator," at the Chicago World's Columbian Exposition, in competition against all others. This speaks well, and places the Canadian inventor in the first rank.

Amongst the many old letters which the late Lord Mayor of London, England, Sir Stuart Knill, received during his year of office, there was none that afforded him greater amusement than the epistle from a foreigner, who requested his lordship to furnish the writer with a wife, "selected from one of the many institutions for supplying wives," which, according to the correspondent, the Chief Magistrate of London had under his control.

The late Earl of Derby was the possessor of vast estates in England, some of which were situated in the most picturesque parts of the country, but to ordinary mortals access to these was rigidly denied. However, on one occasion his lordship was glad to relax his rule. He was walking in his park at Knowsley when he saw a lad fast asleep on the grass a stalwart son of the Emerald Isle. In a towering rage his lordship marched up to the intruder, woke him up with his stick, and asked in an awful tone, "What he was doing there?" "Faith," says Pat, not a whit abashed, "what are you doing here?" "This is my property." "Your property is it? How did you get hold of it?" "I got it from my ancestors." "And, as ye please, how did they get it?" "They fought for it." Fought, is it? Well, by jabs, if that's all, I'll fight you for it," and suiting the action to the word he threw off his coat, emitted a soul-piercing whoop, and started for his lordship. It was evening, the warlike ancestors of the house of the way their dear graves to see the way their degenerate descendant made use of his legs to carry him out of danger, and left a wild Irishman in possession of the field.

SUDDEN DEATH OF MRS. O'DONOHUE.

Mrs. Alice Annie O'Donohue, wife of Mr. Jas. O'Donohue, proprietor of the Grand Union hotel, died very suddenly on Sunday afternoon, about 4:45 p. m. Although Mrs. O'Donohue had not been well for the past two or three days, she was going round as usual when, suddenly about 1 o'clock she was taken ill. Dr. Jones was called and although every effort was made she never recovered, the cause of death being attributed to heart disease. It is a sorrowful satisfaction to know that before her death the last rites of the church were administered to the deceased.

The deceased lady is well known throughout Manitoba, having come with her father, mother and family from Dundas, Ont., to settle in this city in the year 1872. Her father, Mr. Brouse, was proprietor of the old Brouse House which was situated near the present site of the Northern Pacific railway buildings but which has not been in existence for some time now. Mr. Edward Brouse, of this city, and Messrs. John and Henry Brouse, fruit dealers, Ottawa, are brothers of the deceased. She leaves two children, one four years of age, and the other's first birthday, by a strange coincidence happened to fall on the same day as its mother departed from this earthly scene.

Mrs. O'Donohue was very highly respected among her acquaintances, being of a very charitable disposition. Her genial presence in the Grand Union will be greatly missed, not only by her family and relations, but by every person connected with the house. She treated these as friends rather than as servants, and was in consequence of her happy disposition, loved by many, and without enemies.

The funeral took place on Tuesday at St. Mary's Cemetery, and was very largely attended by the friends of the deceased lady. Numerous and costly wreaths decorated the casket, and Mr. O'Donohue received manifestations of sympathy with him in his bereavement from all classes of people. The sad cortege wended its way to the church about 9:30 in the morning, where Father McCarthy performed the funeral service. At the grave side Father O'Dwyer officiated in the presence of a numerous concourse of spectators. The following gentlemen acted as pall-bearers: P. Shea, E. J. Dermody, W. L. Harrison, L. Powers, O. A. Lane and J. Hanay. Messrs. Hughes and Horn were the undertakers. Among those present were Messrs. Alex. Lawrence, ex-M. P. for Morden; W. Connor, Morden; W. T. Smith, Glenboro; C. A. Brouse, and Mr. and Mrs. O'Donohue, Stony Mountain; R. P. O'Donohue, Stonewall, and Matthew O'Donohue, Selkirk.

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The Northwest Review

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The Northwest Review is the official organ of Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE NORTHWEST REVIEW, Post office Box 508, WINNIPEG, MAN.

NOTICE.

The editor will always gladly receive (1) articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published in the limits of Manitoba and the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, DECEMBER 13.

EDITORIAL NOTES.

Our bright and ever welcome exchange, the Month, of New Westminster, B. C. has just completed its second year.

"Warrior, Jurist, Statesman," is the inscription on the base of the statue of General Shields placed in the National Capitol by the State of Illinois.

When Morgan had charge of the Indian Bureau his friends asserted that the accusations of bigotry and unjust discrimination which the Catholic press brought against him were unfounded.

Another evidence of the soundness of Catholic educational ideas is found in the fact that the system of co-education of the sexes, to which the Catholic church has always refused her sanction.

A syndicate article on the probable successor of Leo XIII., which appeared some weeks since in certain secular papers, has been reproduced by one or more of our Catholic contemporaries.

The Kansas City Catholic says: John Y. McKane is the name of the "boss" whose corruption drove Brooklyn, N. Y., into the Republican ranks at the last election.

did not give that Apait preacher the "tip," as this "boss" who disgraces an Irish name is a Methodist class leader.

A missionary in Alaska saw a Bible tied at the top of a stick three feet long, and placed near the sick-bed of an old man.

American boys are by hundreds of thousands expert pupils in this school of which the devil is president, and whose ushers are the authors and the publishers of the dime and half-dime novels.

THE DEVIL'S SEMINARY.

It was for the Incarnation as their Final Cause that all things were created; it was for this event—that the Eternal Word would take flesh from an Immaculate Mother that man and all things were made.

Nothing could have been left undone for her that the Eternal Word, the Second Person of the Godhead, could do or enrich His Mother with holiness and grace.

Too many Catholic females read the novels of the woman who writes over the name Ouida. Her heroes and her heroines, types of physical beauty, dwelling in regions of aristocratic exclusiveness, rich with charm and bright with culture, attract chiefly because they are represented as mocking at purity.

The excuse for reading her books is: "Oh! they do me no harm; I never have an evil thought suggested to me by them; I read them for the word-paintings, which are entrancing, and for the style, which is unsurpassed."

Her readers fancy that she unites the grace of a sylvia with the winsome charm of a Sappho in her personality; the vision makes her publications the more alluring. It is better to disillusionize her worshippers. She is an ugly scrawny woman of fifty-seven.

Our esteemed contemporary, the Kansas City Catholic, in an article on the Immaculate Conception of the Blessed Virgin, Mother of God, whose feast was celebrated on last Friday 8th December, says:

The pulse that indicates the fullness of belief in the Incarnation, belief in the Christian dogma that Christ is God, is love and devotion toward His Immaculate Mother. In non-Catholic lands that once were Christian, this is at a low ebb; for it is lower among some non-Catholic so-called Christians to-day than among Mahomedans, because the common sense of Mahomedans inseparably connects the honor of Christ with the honor of His holy Mother.

Christ, being God, that His Mother must have ever been an object of complacency to Him is the dictate of right reason; and that His mother could ever at any time have been in a state of sin is abhorrent to every conception of God.

When Morgan had charge of the Indian Bureau his friends asserted that the accusations of bigotry and unjust discrimination which the Catholic press brought against him were unfounded.

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world. Grace anticipated nature, and from the first moment of her existence her substance was invested and sanctified by the Holy Ghost, and by pre-election her Divine Spouse excluded the approach of sin.

Incomprehensibly holy creature, through whom God came to us, whom God made for Himself, and whom God must have had in His Mind through all eternity, because God is, because everything is present to Him, that ineffable creation through whom He came to us must have been present to Him, in His Mind, at the foundation of every creature.

It was for the Incarnation as their Final Cause that all things were created; it was for this event—that the Eternal Word would take flesh from an Immaculate Mother that man and all things were made.

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one of her younger sisters in the days of her childhood. Parents should try and exclude her ravages on purity and decency from their households.

UNIVERSITY COUNCIL MEETING.

The statutory quarterly meeting of the council of the University of Manitoba was held Friday afternoon in the university rooms, McIntyre block, with the following members in attendance.

The Chancellor announced the election of a registrar, and mentioned that Mr. D. McIntyre would not be a candidate for re-election.

It was unanimously resolved that the most cordial thanks of the university be tendered to the Rev. Professor Hart for the long, faithful, and valuable services which he had gratuitously and cheerfully rendered as secretary of the board of studies.

Dean Grisdale reported that the university site committee had met three times, and had received a number of offers of sites, but had not been able to meet the local government to ascertain their intentions.

The committee to report on the adoption of a LL.B. hood recommended the following: Black hood for Manitoba university; Black silk stuff, lined with white silk, edged with narrow rabbit's skin, and a narrow green silk braid along the border.

The report on the question of fitting up the library was adopted with the proviso that the expense of taking care of the books purchased by the government be limited to not more than \$75, to be appropriated if the government refuse to make provision for the same.

A committee was appointed to revise the order of business at the meeting of the university council. Mr. Aikins, Dr. Ferguson, Dean Grisdale, Dr. Barrett, and Professor Baird to be the committee, Mr. Aikins to be convener.

On the motion of Dr. Good, seconded by Dr. Barrett, it was unanimously resolved: That the cordial congratulations of this council be tendered to the Chancellor of the university on his election to the honorable and distinguished position, in his church, of Archbishop of Rupert's Land, and Primate of all Canada.

It has been time and again announced that Leo XIII. is busily engaged in editing his memoirs in order to hand down to posterity the exact record of the manifold and important events which have taken place during his Pontificate, and in order to induce his successor to follow the line of policy adopted with regard to the French Republic.

One day, it was towards the close of his life, Pope Pius IX. happened to speak about his successor with Monsignor Czacki, who was then secretary for Extraordinary Ecclesiastical Affairs.

Cardinal Garaffa, in 1469, invited distinguished German printers to Rome and by 1475 the Eternal City already possessed twenty printing presses, from which 925 printed works were issued before the end of the century.

The custom of bottling tears is peculiar to the people of Persia. There it constitutes an important part of the obsequies of the dead. As the mourners are sitting round and weeping the master of ceremonies presents each one with a piece of cotton wool or sponge with which to wipe away the tears.

Four of the professors at St. Bernard's ecclesiastical seminary of the Diocese of Rochester, N. Y., are former pupils of Mgr. Satolli, the apostolic delegate.

THE CATHOLIC CHURCH AND THE PRINTING PRESS.

"The Catholic Church and the Printing Press" was the subject of the Very Rev. Dr. Casertelli, M. A., in a recent lecture delivered in Salford, England.

"In its origin and early history printing was essentially a Catholic art. Its inventor was John Gutenberg. The new art was disseminated with astonishing rapidity and religious enthusiasm, not as a commercial speculation, but as a means of propagating Catholic truth.

"The Brothers of the Common Life set up a press in their house at Rostock, and issued their first printed book as early as 1476. The Brothers of the same Order at Brussels, also set up a well-appointed press in their convent of Nazareth, where they worked between 1476 and 1484.

"At St. Alban's, in England, the monks had a press, where, between 1480 and 1486 eight works were printed by an unknown master called 'The Schoolmaster.'

"The Carthusians, of Cologne, printed a considerable number of books from 1490 onwards, and had also a press at Strasburg.

"In 1477 there were printing presses at the Minorite monastery at Venice, and that of the Carthusians at Parma, while about the same time at Savona, near Milan, in the Augustinian convent, one of the Brothers known as 'Bonus Joannes' was engaged in printing the Consolations of Boethius, the Prior Venturinus correcting the proofs.

"The election of officers then began with the following result:—Patron, Rev. Father Naessens; president, Mr. Isidore Ledoux; vice-president, Mr. William McGirr; secretary, Mr. John Ledoux; committee, L. Dennehy, S. Callihoo, A. Stevens, G. Robinson. The young president then took the chair, and the business went on.

An exhibition of views was given with a magic-lantern, operated by the principal and his assistant, to the assembled pupils of the institution. The Rev. Sisters of Charity attended, and with them a distinguished visitor in the person of the Assistant Mother-General of their Order.

Several selections were rendered by the band under the able leadership of Bandmaster Scollon. The music played by these boys, and the manner in which it was played was truly marvellous when one considers that two years ago their only idea and conception of music was the tom-tom of a Blackfoot camp, or the see-saw of a wheezy fiddle in a half-breed's shack.

The Rev. Principal made a beautiful and touching reply. He thanked the boys for the kind feelings embodied in the address, told them how pleased and proud he was to know the efficiency they had attained in music.

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the printing presses of Europe, all Catholic, had issued at least 100,000 copies of the Vulgate or Latin Bible in addition to the translation in German, which the faithful were exhorted to study.

DUNBOW BRASS BAND.

DINNER AND PRESENTATION.

Our Dunbow correspondent writes as follows: The 27th of November was marked as a red letter day in the history of St. Joseph's Industrial School, Dunbow, near Calgary. The brass band celebrated the feast of the patron of musicians for the first time; the occasion was also the second anniversary of the organization of the band.

After dinner the boys adjourned to their study hall, and after an hour of fun, took their seats to introduce a new feature in the band, viz., to form themselves into a society. The Rev. principal was voted to the chair. When he had taken his seat Mr. Isidore Ledoux walked forward, and read the following address:—

To the Rev. Principal of St. Joseph's School, Rev. Father Naessens. We have met here to-night to celebrate for the first time the feast of the holy patron of musicians, St. Cecilia, and also the second anniversary of the organization of our band.

While we wish with all our hearts to honor that great saint, and pray that she may help and inspire us to progress in the beautiful art of music, we do not intend to allow this occasion to pass without thanking you, to whom we owe so much, for the proud position we hold today as a band.

You have worked with untiring energy, and have seized every opportunity to forward in every manner our organization, of which you have been gracious enough to become a member, thus by your presence in the circle, taking lessons with us, on our trips through the country, and at engagements where we have played giving us courage to persevere. And who would not be encouraged when he has his priest and principal in the ranks with him.

Yes, rev. father, we are proud, and we thank you again for the pleasure you have given us, and the interest you have taken in our brass band. May we be a band when the Feast of St. Cecilia comes again and again, progressing more and more in company with you, yet under the gentle sway of our kind Father Naessens.

Signed on behalf of the members of the brass band, ISIDORE LEDOUX, WM. MCGIRR, SEVERI CALLIHOO.

The Rev. Principal made a beautiful and touching reply. He thanked the boys for the kind feelings embodied in the address, told them how pleased and proud he was to know the efficiency they had attained in music.

The election of officers then began with the following result:—Patron, Rev. Father Naessens; president, Mr. Isidore Ledoux; vice-president, Mr. William McGirr; secretary, Mr. John Ledoux; committee, L. Dennehy, S. Callihoo, A. Stevens, G. Robinson. The young president then took the chair, and the business went on.

An exhibition of views was given with a magic-lantern, operated by the principal and his assistant, to the assembled pupils of the institution. The Rev. Sisters of Charity attended, and with them a distinguished visitor in the person of the Assistant Mother-General of their Order.

Several selections were rendered by the band under the able leadership of Bandmaster Scollon. The music played by these boys, and the manner in which it was played was truly marvellous when one considers that two years ago their only idea and conception of music was the tom-tom of a Blackfoot camp, or the see-saw of a wheezy fiddle in a half-breed's shack.

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A WOMANS TRIALS.

A HAPPY RELEASE FROM YEARS OF SUFFERING.

Mrs. Blondin relates a story of deep interest to all women, thousands of whom suffer as she did—Life was almost unbearable.

From the Cornwall Freeholder.

Since the publication in these columns some months ago of the particulars of the marvellous cure wrought on Mr. William Moore by the use of Dr. Williams' Pink Pills for Pale People, there has been a largely increased demand in this section for this sovereign remedy for the many ills that weak human flesh is heir to, and the druggists report an immense sale. That Dr. Williams' Pink Pills possess genuine merit does not admit of a shadow of doubt. Not a week passes that cures of long standing illness are not reported through the agency of this marvellous remedy, and columns might be filled with the experiences of persons who have been restored to vigorous health by reason of their life-giving properties. A very noticeable case has been brought to the attention of the Freeholder, and that the facts might be given for the benefit of other suffering mortals, we have taken the trouble to verify them.

City Markets.

The city markets still have a quiet tone. Dealers are making preparations for the holiday trade, and by Christmas the different stalls will have assumed a gay appearance. Prices to farmers are as follows—

- Wheat—For milling purposes, No. 1 hard, 46 cents. Barley—from 28 to 30c. Oats, 30c to 32c a bushel. Hay—\$4.50 to \$5 per ton. Straw \$3 per ton average. Wood—Jack pine, \$5 per cord; tamarac, \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length). Butter—Fresh prints, 25c per lb; tub, 20c; cooking, 15c. Eggs—Fresh, 30c per doz. Poultry—For live: per pair, 30c to 50c; spring chickens, 30c to 40c per pair. Dressed 8 to 10 a lb. Turkeys—Dressed 12 to 12 1/2c. Geese—11c a lb. Rabbits—25c a pair. Fish—Pike, 2c to 2 1/2c per lb; frozen white fish, 5c per lb.

Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; cauliflowers, 60c to 75c per dozen; beets, 15c per doz; green tomatoes, 75c to 80c a bushel; turnips, 15c to 20c per bushel.

Meats, etc.—Butchers' killed bee, 4 1/2c; live weight, 2 1/2 to 3 per lb, by the carcass; dressed mutton, 10 to 11c; pork, 6 to 8c; lamb, 12 to 13c per lb; dressed veal, 6 to 7c.

Cattle—No. 1 steers, 3c to 3 1/2c; No. 1 cows, 2 1/2c.

Milk cows, \$25 to \$40.

Hides—No. 1, 2 1/2 to 3 per lb; heavy steer hides, 3 1/2c for No. 1; 2 1/2 for No. 2; sheep skins, shearlings, 45c.

Tallow—Rendered 4 1/2c; rough 2 1/2c in round lots.

Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6 1/2c.

LITERARY NOTICES.

The Catholic World, one of the best known and most deserving Catholic magazines on this continent, has taken a new departure—one which its thousands of readers will appreciate—viz, it has reduced its subscription from \$4 to \$3 per year or 25 cents per number. The Catholic World should find its way into every Catholic family in the land. It is admirably adapted to the needs, and the interests of its constituents. We have it bound in Morocco, from its first to its latest volume and it occupies the place of honor in our library. We would like to see this high-class magazine in the homes of all our readers. Momentous questions, whose far-reaching consequences will be felt for well on for we in the generations to come, are proposed for a definite solution. A false science is searching every thread of the seamless garment to find out a flaw. The tempest of irreligion blows strident and strong. Above all, there is a deluge of pernicious literature constantly flowing. Where it is not deemed advisable strategy to assail directly the main forces, it is sought to corrupt the members on by insidious approaches and to disaffect their devotion to their leaders. We were never more in want of a sound popular literature for the family or a higher literature for the teachers in Israel than at present. The publishers feel called upon, as far as they may, to do their share in supplying these intellectual and moral forces which will make for the greater good of the church and for the country.

During the last two years many difficulties having been so far surmounted as to enable the publishers to carry out their initial design with regard to the magazine. This is to make it a representative organ of Catholic thought—to keep it abreast with the times and, without lowering its standard, make it truly popular in the best sense of the word.

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Eccelesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th. Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of the week in Lent. a. Whitsun Week. b. The third week in September. c. The third week in Advent. 4. The Vigils of a. Whitsunday. b. The Solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas.

CHURCH NOTICES.

- CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 5 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langlois, Superior of the Oblates. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30 a. m. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their first Communion, at St. Joseph's school, McWilliam St. West, cor. Ellen St. for younger boys and girls learning the short Catechism and for those studying the Catechism for perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

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