## ©he Catholit Merord.

LONDON, ONTARIO, SATURDAY, MARCII 16, 189






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## AFMINTE．

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| baid |he been one of the victims of the ac

cident，she would have been interested
in his fate，and hav decided that she
would have said that ．Hed died as
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## Murray \＆

Lanman＇s

count for the mental twinge which
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agination coly hade him over to
and


|  | count for the mental twinge which it cost him to realize that she had in im－ agination coolly handed him over to Armine＂Surely one is a mystery to one＇s self！＂he thought．And then， more sensibly．＂Surely I am a fool！＂ To BE Continved． A GOLDEN DETD． How Old Mis＇Lane Was Kept Out of the Poornouse． |
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 London，Saturday，March 16， 1895. 1895.解

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the contrary，such a fact should rather
be in their favor，for this is itssali an
other work of charity，which oles no
in the least degree lessen the value o other work of charity，which does not
in the least degree lessen the value of
the material assistance given to the the material assistance given to th
needy，but rather renders the work th

a dose of morphine to put the Church
to sleep，instead of a reveille to wake
to the new light of to－day，and in re
i
ference to the claim of the Episcopal．
in organs that the Episcopal church
which makes the solemn
＂the Ameiliverance is Colonial offishots．
The purpose of this minimizing of
the ffisect of the Episcopal prozounce－
ment appears to be to avert the calam．
ity of the establishmentof a pronounced said properly，that the pretext pu
forth by the Kingston Council is
fiimsy one．
But the fact is the Catholic institu

## Council have so largely the Hided．


$\qquad$
Iy of the establishment of a pronounced
Broad Church paper to advocate the
principles of this section of the Churh．
The Broad men feel that the pastoral
of the Bishops is aimed at them，and as
and The Broad men feel that the pastoral
of the Bishops is aimed at them，and as
the fight is now proclaimed，they wish
to have some medium through which
they can maintain their ground，and so they freely tall，
Broad Church organ．
That the Broad Chu
hand，the Hotel Dieu has now eight
Protestants，and no fewer than on Ther the Broad Church counts many
adherents is admitted by the Churchl
man，and by those who usually write
for that High Church organ a reeent
letter which appeared in that journal
stating that，

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\begin{aligned}
& \text { RELIGIOUS PRINCIPLES } \\
& \text { PE } \\
& \vdots \\
& \text { PENDING ON CLIMATE. } \\
& \text { A couple of years ago the Ontario } \\
& \text { public were earnestly called upon to }
\end{aligned}
$$

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\begin{aligned}
& \text { Toronto, who resolved to give a noble } \\
& \text { example to all the rest of the people, } \\
& \text { by insisting on paying taxes on their }
\end{aligned}
$$

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\begin{aligned}
& \text { by insisting on paying taxes on their } \\
& \text { church property, now fithstanding that } \\
& \text { it is exempt ty law rom taxation. It }
\end{aligned}
$$

$$
\begin{aligned}
& \text { will the stand taken by the Bishops } \\
& \text { better the condition? It is istraing } \\
& \text { an indication that these docrtines are } \\
& \text { held by the ruling fores wich are in } \\
& \text { the Church, but it is amitted that the }
\end{aligned}
$$

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\begin{array}{|l}
\text { appeared to be a religious principle } \\
\text { aphen infuence them in this course } \\
\text { which } \\
\text { but last week the Baptist ministers of }
\end{array}
$$

$$
\begin{aligned}
& \text { but last week the Baptist ministers of } \\
& \text { Michigan sent a formal request to the } \\
& \text { Legislature of that State to refrain } \\
& \text { from enacting a law abolishing ex }
\end{aligned}
$$

$$
\left|\begin{array}{l}
\text { held by the ruling forces which are in } \\
\text { the Church, but it is admitted that the } \\
\text { Bishops have no authority to define } \\
\text { articles of faith. They have not such } \\
\text { authority in England, or in Canada, }
\end{array}\right|
$$

$$
\begin{aligned}
& \text { emption of church property, and } \\
& \text { recommending instead that church } \\
& \text { property in actual use for worship be } \\
& \text { exempt, but that taxes be levied upon } \\
& \text { church property of every other descrip. }
\end{aligned}
$$

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\begin{aligned}
& \text { olic eriligion to inflict this crying in } \\
& \text { justice on the Cathoies of that city } \\
& \text { The Sisters of Providence alone bur } \\
& \text { dened themselves with a debt of } \$ 10 \text {., }
\end{aligned}
$$

$$
\begin{aligned}
& \text { dened themselves with a debt of } \$ 10 \\
& \text { ooo recently to enlarge their Home fo } \\
& \text { the ared and infirm noor. and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { was transmitted to them from the } \\
& \text { Mother Church in England } \\
& \text { This is perfectly well recognized by } \\
& \text { members of the Church of all shades of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { church property of every other descrip. } \\
& \text { tion. The object of this is evidenty to } \\
& \text { tox all works of benevolence and char. } \\
& \text { ity of a kind which the Baptists have }
\end{aligned}
$$

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\begin{aligned}
& \text { the aged and infirm poor, and th } \\
& \text { bailding which they thus improved wa } \\
& \text { aiready a handsome and commodiou }
\end{aligned}
$$

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\begin{aligned}
& \text { opinion, and not one member whose } \\
& \text { opinions incline to Retionalism will be } \\
& \text { induced by this pronouncement to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ity of a kind which the Baptists have } \\
& \text { no hand in maintaining, so that an } \\
& \text { extra burden may be thrown upon all } \\
& \text { outside of the Baptist denomination }
\end{aligned}
$$

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\begin{aligned}
& \text { outside of the Baptist denomination } \\
& \text { who maintain works of charity of any } \\
& \text { description - schools, haspitals, house }
\end{aligned}
$$

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\begin{aligned}
& \text { and the St. Vincents Hospital, } \\
& \text { these institutions being valued at } \\
& 8100,000 \text { which is saved to the } \\
& \text { city, besides } 810,000 \text { per annum }
\end{aligned}
$$

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\begin{aligned}
& \text { come a whit more orthodox. In fac } \\
& \text { the Ritualists sem to be the onl } \\
& \text { parties in the Church who are at a } \\
& \text { pleased with the pronouncement, an }
\end{aligned}
$$

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\begin{aligned}
& \text { of refuge for the poor and orphans, an } \\
& \text { all simila institutions. }
\end{aligned}
$$

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\begin{aligned}
& \text { pleased w } \\
& \text { one of the } \\
& \text { clared in } \\
& \text { locuta est }
\end{aligned}
$$

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\begin{aligned}
& \text { These are all works of a characte } \\
& \text { toward which the State should give } \\
& \text { every posibe encouragement, ye } \\
& \text { which, it it well known, all the effort }
\end{aligned}
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\begin{array}{|l|}
\text { to other institutions of a similar char. } \\
\text { octer. But Kingston Council is not } \\
\text { atone in following this policy. We } \\
\text { are } \\
\text { have had occasion before now to point }
\end{array}
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\begin{aligned}
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& \text { ished)." } \\
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& \text { the cause }
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\begin{aligned}
& \text { the State leaves something ubdone, } \\
& \text { showld not, after the manner of th } \\
& \text { sog in the manger, throw an obstac } \\
& \text { in the way of private bevevolence an }
\end{aligned}
$$

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\begin{aligned}
& \text { out that Toronto and Lodon have } \\
& \text { treated Catholic institutionsin precisely } \\
& \text { the same way the reasons for granting } \\
& \text { them aid being exactly the same as in } \\
& \text { the }
\end{aligned}
$$

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\begin{aligned}
& \text { the cause } \\
& \text { not the } \mathrm{n} \\
& \text { ns the } \\
& \text { net us we } \\
& \text { The }
\end{aligned}
$$

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\begin{aligned}
& \text { charity. } \\
& \text { This is notably the case with Cati } \\
& \text { olic parochial schools. The thate dou } \\
& \text { not furnish religious education, an } \\
& \text { the; Catholics in Mifichigan, as selsewher }
\end{aligned}
$$

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\begin{aligned}
& \text { the case of Kingston. It itso be hoped } \\
& \text { that the fair ninded people of these } \\
& \text { cities will insist upon it that thasir } \\
& \text { Councils shall act more justly in the } \\
& \text { future in their administration of pub- } \\
& \text { lie funds. }
\end{aligned}
$$

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\begin{aligned}
& \text { Iic funds. } \overline{\overline{\overline{W C E} \text { THE AUTHORITT. }}} \begin{array}{l}
\text { The Bishops of the Protestant Epis- }
\end{array} .
\end{aligned}
$$

$$
\begin{aligned}
& \text { public assistance. } \\
& \text { Bat this is not the only invidious } \\
& \text { distinction made between the institu } \\
& \text { tions referrel to. While to the Protest. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The Bishops of the Protestant Epis } \\
& \text { copal Church of the United Sates have } \\
& \text { brought a hornet's nest about their } \\
& \text { ears by a recent leter to their flocks, } \\
& \text { eare }
\end{aligned}
$$

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\begin{aligned}
& \text { Staie funds. } \\
& \text { The erpopal of the Baptists includ } \\
& \text { the purpose of putting a new tax upo } \\
& \text { the Catholies for supporting the }
\end{aligned}
$$

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\begin{aligned}
& \text { schools, and taxing them likewise } \\
& \text { the numerous works of charity whic } \\
& \text { they sustaun also, to the great relief } \\
& \text { the State, on which an extra burd } \\
& \text { would be thrown except fort these Cat } \\
& \text { olic institutions. }
\end{aligned}
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\left|\begin{array}{c}
\text { olic institutions. } \\
\text { But what is chiefly remarkable about } \\
\text { all these matters is the difference of }
\end{array}\right|
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\begin{aligned}
& \text { all these matters is the difference } \\
& \text { religious dogma implied in the cour } \\
& \text { taken by the ontario and the Michiga } \\
& \text { Baptists. In Ontario it is a dogn }
\end{aligned}
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\begin{aligned}
& \text { taken by } \\
& \text { Baptists. } \\
& \text { Bhat there }
\end{aligned}
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\begin{aligned}
& \text { ciple is supposed to be at the botte } \\
& \text { of both conclusions. How are we } \\
& \text { know which is the correct dogma? }
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$$

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\begin{aligned}
& \text { The heathen poet said of old: } \\
& \text { "Cexum, non aninum mutant qui } \\
& \text { trans mare currunt." (", They who } \\
& \text { cross the sea change their sky but not }
\end{aligned}
$$their minds．＂）But it appears that

religious doctrines depend a good dea
nowaday on climate，and even the
crossing of the Dotroit river makes a
remarkable difference in regard t
the evidence of truth that we call atte
tion to the matter．
It is clear，therefore，that the Episc
one of expediency，and not of do
trinal truth，but we sumitinstances we have been positivel
assured that a great principle of mothave been especially prominent oand
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