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" CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-" CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 6.

FOR THE WEEK ENDING SATURDAY, JULY 5, 1884.

CLERICAL. We make a specialty of Clerical Suits, and turn out better fitting and better finished gar-ments than any Wes-tern House.

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BISHOP CLEARY'S ARRIVAL IN KINGSTON.

Enthusiastic Reception.

(Kingston Whig, June 26.) Long before 4 o'clock yesterday after-noon the people at the foot of Brock Street awaited the arrival of Bishop Cleary, and when the train ran into the city, the street as far as the eye could see was black with a moving mass of human-ity. Flags floated on the city buildings, and on the stores of prominent Catholic citizens. The arch of flags across the street in front of Cicolari & Daly's print-ing office was very pretty. At 4:30 the procession formed a line, headed by the "B" Battery band and citizens. Following these were seventeen carriages. Shortly (Kingston Whig, June 26.) The period of your Lordship's administ fraction, up to the present time, has been s introduction of flags across the street in front of flags across the street in front of Cicolari & Daly's printing office was very preify. At 4:30 the procession formed a line, headed by the procession formed a line, headed by the "B" Battery band and citizens. Following the B" battery band and citizens. Following the season when the ground is being of the season of the season when the ground is being broken and the seed cast. The wealth of n the season when the ground is being of the season when the ground is being broken and the seed cast. The wealth of n the season when the ground is being of clock the fog signals, which he full harvest has not yet appeared. But when we consider all that hasineady he had been tailed along the railway track between the G. T. R. depot and Brock Street, began to boom. These announced shere of religious labor, and which is hishop looked amilingly, and he doffed his hat several times before disembriding thus acknowledging the ovation he had been tendered. The band struck up if quidation ef enormous debis, in a series in MCCammon's carriage, drawn ho for the circle ythe we consider the encourage in MCCammon's carriage, drawn ho for the circle ythe we consider the encourage. Scene at the conternation of the oration of the with a solved of the church. On the route his lordship and the season structions to the solves in MCCammon's carriage, drawn ho for the circle ythe we consider the encourage. Scene at the conternation of the way the solved of the season struction the solves of the solves on the solves of the solves of the s

ourselves of this opportunity dressed and with badges followed, then assembled as we are to receive your lord-ship, after your official visit to the Limina Apostolorum and your conference with the Vicar of Christ on the affairs of the the thurifer and acolyte bearers, the sanctuary boys and the priests of the dio-cese. The latter had extended up the Diocese, to express the deep sympathy which we feel for the Holy Father in his entire length of the central aisle when the bishop reached the door. He knelt and made his first prayer. Then he slowly many and ever increasing trials and afflic-tions; and, at the same time, to enter our united and formal pro-test against the new encroachments which are being made by the Italian Governmoved up between the lines of white robed clergy, under the canopy which was held aloft by Messrs, J. Smith, W. Cunningham, J. O'Brien, T. H. Mo-Guire, P. Smith and Dr. Hickey. The ment upon the most sacred rights of the Holy See. The conversion of the pro-perty of the Propaganda into Italian rentes bishop was preceded by Mgr. Farrelly, supported on each side by Frs. O'Connor and Mead, and followed by Frs. McCar-thy and Murray. The bishop moved to the side altar, knelt and prayed a second we consider a sacrilegious act of public robbery, and the logical outflow of a system object, and the logical outliew of a system of political brigandage which has long been the bane and the curse of the fair land of Italy. The independent attitude assumed by our great Pontiff, Leo XIII, in spurning the insidious offers of pecuniary assistance made him by the despoilers of the Detrimong of St. Detempted time, and upon a very handsome rest in the chancel he bowed a third time, then ascended the throne. Meanwhile the organ and choir, unusually strong, had commenced the performance of a highly the Patrimony of St. Peter, commands our warmest admiration, and we cordially meritorious programme. ADDRESS TO THE BISHOP Mgr. Farrelly intimated that the clergy concur in the determination which pre-vails amongst all the subjects of His Holi-ness the world over, that he shall not, in the bishop signified his desire to hear it. All the priests, likewise the bishop, stood while the Monsignore read the following address from the clergy of Kingston : We, the priests of the diocese of Kingconsequence thereof, suffer any diminu-tion in the means needed to maintain the dignity of his spiritual sovereignty and the efficiency of his universal government. ment. The clergy and faithful people of the Catholic church are identified with the Supreme Pontiff in the struggle to secure and maintain his independence of all statesmen and statecraft, in the discharge of the various functions of his spiritual headship, in every country far and near, and we must regard any effort to deprive him of his perfect freedom of action, whether by means of penal legislation or the confiscation of his material resources, as an impious warfare against the Church of God and against Christ himself, whose sovereign rights are represented in His Vicar. We beg your lordship to convey to our Holy Father the Pope our grief for his sorrows, our profound admiration of his inflexibility of principle, our unalterable loyalty of heart and soul to him as the divinely appointed sovereign of Christendom and father of all the faithful, and our resolve With the venerated presence of your blamed if, moved by a common impulse of the deepest gratitude, we have left, for a brief moment, our respective missions, and hastened hither to join in a solemn *Te Deum* of praise and thanks to the boun-tiful Giver of all good gifts, who has been graciously pleased to guide and respected to guide and respected at the sud asfeiy restore to us our Bishop, whom and asfeiy restore to us our Bishop, whom

You will, uudoubtedly, be pleased to learn that our relations with him were of the most pleasing character, and particularly, that he has, with utmost fidelity, fulfilled your lordship's parting injunction that he should be "kind and paternal." Monsig-nore Farrelly has added another to the many claims already established by him, upon the affectionate regard and confi-dence of his brother clergy. Wishing you many years of health and happiness, with an abundance of consola-tion in the midst of your onerous episco-pal duties, and a plentitude of success in all your enterprises, praying that you may long remain the joy and pride of your priests and people, a tower of strength to the church of Canada and the glory of its episcopate, we beg most respectfully to ask your lordship's benediction. HIS LORDSHIP MAKES REPLY.

HIS LORDSHIP MAKES REPLY.

HIS LORDSHIP MAKES REPLY. The clergy left their seats, knelt and received a blessing, then forming them-selves in a semi-circle before the bishop listened attentively to his reply. It was brief but very eloquent. He referred to bis relevant e brief but very eloquent. He referred to bis pleasure at again meeting the clergy of the diocese, whose character for devo-tion and obedience and piety had gone abroad; also to the gratification which he felt in being able to answer, readily and satisfactorily, all the enquiries which the Sovereign Pontiff had been pleased to speak of the principles and motives by which the priests should be actuated. He said they should be men of faith, of zeal, of piety, befors they could expect to make the people as faithful and zealous and pious as they ought to be. At Rome make the people as faithful and zealous and pious as they ought to be. At Rome he had related the condition of the dio-cese in detail—the relations of the bishop with the flock and the flock with the bishop, the state of religion, the social status of the people in and out of the church, the nature of the government and the laws under which they lived, and after he had done all this, in the very last interview he had with the Sovereign Pon-th tiff, affectionate enquiry was made about the clergy. The Holy Father evidently believed that if the elergy were what they about he all would be well with the peo-eign Pontiff ask as he did about the elergy, about their zeal, piety and willingness to eign Ponthf ask as he did about the clergy, about their zeal, piety and willingness to make sacrifices for the people, and when he learned what the speaker had to say of them he expressed his great joy and sent his most fervent blessing. The bishop said he hoped those whom he addressed would seek to retain this high character while he lived and after the crozier had passed into other hands. The sentiments passed into other hands. The sentiments of a more personal nature, expressed through Mgr. Farrelly, he fully appreci-ated, the more so now that they had known him, had seen him in every parish, had experienced his discipline—and without discipline there can be no piety and perseverence in good works—had realized that he was a man with a conscience and

hope pervading all. To your wisdom, tact, and administrative ability these bene-ficent results are, we feel, largely due. Your efforts to promote harmony, to im-prove the intellectual vitality of the com-munity are recognized, while your elo-quence and learning have won the respect and esteem of your fellow-citizens who feel that they can confidently ask your valuable assistance to sustain the honor, promote the welfare and increase the promote the welfare and increase the culture and refinement of your adopted we cannot refrain from expressing our

We cannot refrain from expressing our marked approbation of the wislom and prudence with which Monsignore[Farrelly administered the affairs of the diocese during your absence. His zeal, self-denial and devotion to duty are well known to you. Now venerable in the service of the church, we yet hope to see him in a position where his large experience and skill to guide may have greater scope and bring still greater honor to the Canadian Church.

Nor should we forget to record the zealous and faithful labors of Rev. Father

realous and faithful labors of Rev. Father Twohey and his assistants. "They preached the word, instant in season and out of season, with all patience." They labored faithfully, and exact the expression of our deepest gratitude. We feel assured, My Lord, that your absence was not prolonged by any desire for well-earned repose nor recreation, but solely for our advantage. Your many days of arduous labor in Rome are not unknown to us. Your solicitude mani-fests itself more in works than words, more in actions than promises. Knowing that the wants of your people are ever present to your thoughts, that all your plans are for our elevation and improve-ment, and that what emanates from your ment, and that what emanates from your critical mind receives anxious thought and careful deliberation, we have no hesita-tion in pledging our cordial support and co-operation in your designs. Again, my Lord, welcome to your home, to the hearts and affections of your people

people, confident of finally realizing the glorious condition promised by your Divine Master, that "they that are learned

perseverence in good works - new that he was soul of his own, but knew that he was actuated by the highest motives, the good of the people, and fulfilment of the sacred and responsible mission with which he gratification which the address afforded him, and hoped for a continuance of the harmony that had characterized their re-lations in the past. He dwelt upon the importance of unity, upon their high and holy aims, and upon the results which successful and upon the results which the service actually became painful and he had almost lost his sight. Then, when he came to Europe, he was obliged to give interest. The time he spent among frie.ds did not cover more than two or different occasions in the past. He dwelt upon the suggesting and amending the plans of the stained glass windows for the cathedral,

am gratified that I have your affection, and I am, therefore, glad to see you and to resume the relations that have been in the past so full of happiness and harmony. I believe you speak truly and sincerely, your sentiments I appreciate, and loving each other, and making allowances for each other, let us persevere in good works to the end. The prayer, which I shall utter to the last sigh of my heart will be, May God bless the Kingston people.² He brought from the Holy Father his thanks and blessings for the offerings which they had sent. The Sovereign Pon-tiff had been surprised at their generosity, and thought the diocese a wealthy one and capable of doing all sorts of things.

and capable of doing all sorts of things. But he (the bishop) had told the Pope

and capable of doing all sorts of things. But he (the bishop) had told the Pope that the people were rich only in spiritual goods, rich in faith, the faith that endured sacrifices. The gift was a generous one, unprecedentedly so in Canada, no diocese in the dominion having ever sent to Rome anything like it. It would be long before any diocese would imitate that of Kingston; and when the people and the priests did a good thing they ought to get credit for it. They had given of their material things to the Sovereign Pontiff, and he, the Vicar of Christ, had sent of his spiritual treasures to them. He loved this people and would continue to love it, and had empowered the speaker to give a Plenary Indulgence to all who, by confession and commun-ion, had been prepared for it, on Sunday at 12 o'clock. He proceeded to comment upon the references which had, without any pre-arrangement, been made, in both addresses, to Mgr. Farrelly. These refer-ences had given him unqualified satisfac-tion, and he signified his appreciation of the Monsignore's labors by declaring that henceforth heshall be VICA-GENEREL OF THIS DIOCESE. henceforth he shall be VICAR-GENERAL OF THIS DIOCESE.

VICAR-GENERAL OF THIS DIOCESE. He was glad, too, to notice what had been said about Chancellor Twohey and his assistants. When once a priest estab-lished a character for uprightness he was pretty certain to preserve it. The priests he had every confidence in, and he knew that in his absence their fidelity was as great as when he was with them. He was pleased, however, to learn that Mgr. pleased, however, to learn that Mgr. Farrelly, and all associated with him in the administration of diocesan affairs, had the administration of diocesan affairs, had merited the special commendation of the people. The assurance that every duty incumbent upon the clergy would be faithfully attended to had been a source of great consolation to him during the months he was from them. The bishop concluded his address with a reference to Father Kelly, his secretary and constant companion, at his side in the ship, in the cars, everywhere. He was at all times cars, everywhere. He was at all times bright and witty, and had the right word bright and witty, and had the right word to cheer him when overcome, as he had frequently been, by long journeying. He had been, indeed, a pleasing and delight-ful companion. "God had put into Fr. Kelly's head," said the bishop, "to come to Kingston with me, and please God he will remain with me, and please God he will remain with me, and his presence will be a joy to you as well as to me, God bless him." The whole congregation now knelt, and the bishop added his blessing. SUMMARY OF THE JOURNEYINGS. When Bishop Cleary reached Liverpool, en route to Rome, he remained for a few days with the archbishop, then resumed his journey and continued it to Rome,

his journey and continued it to Rome, only stopping over for a night or two on only stopping over for a night or two on three occasions. From Liverpool he went to London, Paris, Lyons, Marseilles, Nice, Savona, Genoa, Pisa and finally Rome, where he and his secretary became the guests of the Irish Augustinians, with the members of which the bishop was on most affectionate terms. His Lordship and Fr. Kelly left Rome early in March and changed their course, travelling northand changed their course, travelling north ward via Florence, Bologne, Milan, St Gothard Tunnel-a triumph in engineer ing, the tunnel proper being reached by passages bored up through the smaller mountains—Lake of Como (Switzerland), Basle, Metz, Brussels, and back to London. The bishop now proceeded to the north of England where he arranged for and ordered the stained glass windows for the cathedral. Later on he went to Ireland, making a short visit to the clergy of Waterford and Dungarvon (his old parish.) The people at the latter place would have gladly tendered him a public reception or grady tendered nim a public reception on the occasion, but he declined it. Subse-quently he visited Archbishop Croke, at Thurles, in Tipperary, and also the bishops of Cork and Ross. It was while on this trip that he learned of the illness of his sister and was present when she died. On the 12th June he left Liverpool for Canada. The voyage across the ocean was not very pleasant, but, coming via Cape Race, it was a quick one. On Sat urday the Bishop reached Quebec. On Sunday he preached in the Basilica, and Sunday he presented in the Disnica, and carried the host in the procession in cele-bration of the feast of the Sacred Heart. He also visited Laval University and the Ursuline Convent. On Monday he tra-velled by the North Shore RR. to Mon-treal; on Tuesday he visited the Papal Ablacte Dom Sacubles: Bishon Febre Ablegate, Dom Smeulders, Bishop Faber, and the Oblate Fathers, and the Sulpician Fathers of St. Peter's Church. Wednesday was spent in the trip to Kingston, attended by a number of very happy incidents on the way. MET IN THE EAST. Rev. Fr. Gauthier, of Williamstown formerly rector of Regiopolis College, accompanied Rev. Fr. Twohey to Quebec, and there welcomed the bishop as he left the steamship Parisian. At Montreal his lordship was greeted by Mgr. Farrelly, Rev. Fis. McCarthy, Murray, Stanton, McDonagh and Hogan, and along the events the sector was indeed by which here route the party was joined by priest liv-ing in the eastern part of the diocese and bound for Kingston to participate in the

rendered by the choir, which was forty

NO. 299

Te Deum. Silver Trumpet March.

Band THE COMMITTEES. Committee on Address—Dr. Sullivan, chairman, Mr. M. Flanigan, and Dr.

Phelan. Committee on Pallman Car-Mesers.

Jac. Swift, chairman, Jos. Swift, T. Han-ley and O. Tierney. Committee on Cabs and Music-Dr. Hickey, chairman, Messrs, T. Ronan, M. Brennan, and John O'Brien.

Committee on Procession—T. Ronan, marshal; C. Crowley, T. Cunningham, A. Hanley, J. Scunlan, J. McNally, James Daley, J. Quigley, R. Kehoe, J. O'Donnell and J. O'Brien. The Union Jack floated from the Cathe-dral

dral.

dral. On Thursday morning His Lordship will visit the Hotel Dieu, on Friday morn-ing (9:30) St. Mary of the Lake, and in the evening the Convent of the Congrega-tion de Notre Dame, at each of which places he will be given a grand reception. Arches of flags were extended from Cicolari & Daley's to McRae's store-house, and from the Hotel Dieu to a telegraph nole opposite.

and from the Hotel Dieu to a telegraph pole opposite. The marshall, Mr. Ronan, was mounted on a dark horse. Fog signals were placed on the track from the K. & P. to the foot of Brock street. They exploded with loud reports. The Pullman was detached from the ex-press at the depot and was drawn to the city by a pilot. city by a pilot.

The procession committee are deserving of much credit for the manner in which

they conducted the procession. Young men of St. Vincent de Paul So-ciety acted as ushers and maintained order inside the Cathedral.

The following were the clergy present The following were the ciergy press at the reception. Rt. Rev. Mgr. Farrelly, Belleville. Rev. E. O'Donohue, Belleville. Rev. E. P. Roche, Smith's Falls. Rev. E. J. Walshe, Trenton. Rev. M C O'Brien, Frankford. Den Themes Devis, Ear. Geo Bro.

Rev. Thomas Davis, Rev. Geo Brophy.

Madoc. Rev. John Meade, Reade.

Rev. M Mackey, Ivendinaga, Rev. J H Mackoy, Ivendinaga, Rev. John Twomey, Centreville, Rev. John Hogan, Erinsville, Rev. Chas McWilliams, Railton, Der. W. McDoull G.

Rev. Wm McDonald, Gananoque.

Rev. Thos Spratt, Wolfe Island. Rev. Issac McCarthy, Rev. William Walshe, Brockville. Rev. Paul Deshannac, Brewer's Mills. Rev. M J Stanton, Westport.

Rev. M Spratt, Kitley. Revs. John Masterson, Dennis Two

mey, Prescott. Revs. Chas Murray, Thos Kelly, Corn-

wall.

Rev. Jas Connolly, Morrisburg. Rev Geo. Corbett, St Andrew's. Revs. C H. Gauthier, Thos. McCarthy, Jno Kelly, Williamstown. Rev. G Cicolari, Lochiel. Rev. Wm Fox, Crysler Rev. M Leahy, Moose Creek. Revs. John O'Connor, Wm. Nix, Perth. Rev. M MacDonald, Kemptville. Revs. B Higgins, P A Twohey, J Flemng, P Hartigan, Kingston. Rev. Alex McDonell, Alexandria. Rev. Charles Duffus, St Raphael's

Lord, welcome to your nome, to the nearts and affections of your people. May you be spared many years of re-newed strength and vigour to adorn the Episcopate by your learning and virtues, rich in the love and affections of your

Divine Master, that "they that are learned shall shine as the brightness of the firma-ment, and they that instruct many to jus-tice as stars for all eternity." The committee retired with a special blessing, the pulpit was run out, and his lordship ascended it and spoke feelingly and to the following effect. He said he was glad to be with them again. He had long looked forward to this day and now that it had arrived he was gratified beyond measure. He had been absent about three times longer than he expected, cirthree times longer than been absent about three times longer than he expected, cir-cumstances having occurred which he had not anticipated. He had intended to remain in Rome but a few weeks, and he was detained there four months, labour-ins for a but the bar in the state of the state.

The remembrance of that most auspicious event will ever remain deeply impressed upon our minds and hearts. We had heard long before of the many rare gifts with which a generous Providence has enriched our new Bishop, and the eminent and uniform success which has attended him in most diffi-cult fields of labor; and we could find no words to fittingly express our happiness as we gathered together upon that day to tender him our affectionate greetings and bid him a most heartfelt welcome. With a prelate so gifted to guide its destinies, we were not slow to indulge the hope that a bright and glorious future was in store for our beloved diocese, we felt that there awaited it an epoch of prosperity which would be without a precedent in its an-nals.

The period of your Lordship's adminis-tration, up to the present time, has been brief—it may be said to have only well

AN INVASION.

N, A.D. 1535, oc-sh history. A.D. 1782. 001. CIPATION, A. D.

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82 and 1882. BITION, August

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EAL. S FOEMS! oth Price \$2.00. Sent pt of Price. fey, London, Ont. desired to read an address of welcome and

ston, beg most respectfully to approach your loidship, to tender you our united and cordial congratulations upon your safe arrival in your Episcopal City. It was to promote the welfare of your

It was to promote the welfare of your clergy and people, and to lay at the feet of the Holy Father the tribute of their unswerving loyalty and devoted filial attachment that your Lordship, some months ago, undertook a long and weari-some journey over sea and land. Need we say that our warmest good wishes and most earnest prayers followed you. Yet whilst we rejoiced in your exalted mission, and felt proud and blessed in having a prelate so distinguished and zealous in our interests to represent us at the Holy See. interests to represent us at the Holy See, we could not suppress our feelings of solicitude, when we thought of the many sacrifices and severe labors which such an undertaking must necessarily involve.

Lordship again amongst us we recognize that our prayers have been heard, our fond hopes realized, and we may not be blamed if, moved by a common impulse of the deepest gratitude, we have left, for of the deepest gratitude, we have left, for a brief moment, our respective missions, and hastened hither to join in a solemn *Te Deum* of praise and thanks to the boun-tiful Giver of all good gifts, who has been holy aims, and upon the results which must follow the performance of their duties with the fidelity for which he had commended them to His Holiness the Pape Pope.

ADDRESSES FROM THE PEOPLE. The bishop then intimated his desire to receive the address of the people, and the committee appointed to make the presentation advanced to the foot of the throne. Here Dr. Sullivan, in a clear ringing voice, and from a parchment, con-taining some beautiful pen work, read the eldress. ADDRESSES FROM THE PEOPLE.

To the Most Reverend James Vincent Cleary, S. T. D., Bishop of Kingston, dec.: MY LORD,—The congregation of St. Mary's Cathedral, prompted by a sense of duty and affectionate esteem, gladly extend to you, on behalf of the laity of your diocese, a most cordial welcome home.

Remembering that you are returning from an official visit to the centre of Catholic unity, undertaken solely for our benefit, to promote the honor and advan-tage of our diocese, and that it is the first from Kingston for many years, we feel it is an appropriate time to give you a It is an appropriate time to give you a public welcome—an occasion proper to declare our loyal attachment to the Holy See, our unwavering adhesion to that faith, preservel to us through ages of suffering and persecution, and for which suffering and persecution, and for which we yet bear much prejudice. We feel it is an opportunity to express our pro-found grief and indignation that the learned, humane and pious Pontiff who now fills the chair of Peter, should be again the victim of englistic and that again the victim of spoliation, and that even his remonstrances are treated with contempt. We recall the indignant denunciation of Sennacherib by the prodenunciation of Sennachenb by the pro-phet: "Woe to thee that spoilest; shall not thou thyself be despoiled, and thou that despisest shall not thou also be despised." Alas! We can only protest and pray that Divine Justice may "re-member the time, hasten the end, and show forth his wonderful works."

Three years, My Lord, have passed since with ardent hopes and anticipations we gave you our warmest welcome. Sun-guine as were our anticipations, they have out how discussional data was a set our anticipations. father of all the faithful, and our resolve to cherish in ourselves and propagate amongst our people those sentiments of faith and piety that bind us to the city of Rome and its Pontiff King.

but his tronble had been repaid and he had brought out with him the material for six windows, five for the east side and one doubt be pleased to hear that they would no doubt be pleased to hear that they would not cost the church a cent. He alluded again to his

WORK AT THE PROPAGANDA, and to the satisfaction which he had that, if long and toilsome, it had been a complete success. The great kindness of the Pope, of the Cardinals, and of every one connected with the Vatican he would long and pleasantly remember. He had left Rome with treasures in his heart, and he would keep them there now that he had reached his home. Yes, he was home again, and at this home henceforth he would remain. Although the place of his birth was dear to him, although thoughts of it revived many sacred memories, home was the place of his fixed abode, the scene of his daily operations. In Ireland his home had been, but now it was in Kingston, and his constant aim and his soul's salvation were bound up in its welfare. He gratefully acknowledged the very many beautiful things to which utterance had been given in the address. His period of administration had been short, but it had been well said the work with which he had to do was not always apparent to the eye. It was a work which dealt with principles, and rules and discipline, the cultivation of powers real though intangible. During his term of office he had hardly an hour given up to leisure, but had been always occupied and had done his very best in the people's interest and the interest of the church. While many slept he had been at his desk, working under the eye of God for the Kingston people and for the priests of the diocese. He spoke of the everlasting character of principle remarking that it was more principle, remarking that it was more everlasting than the sun in the heavens, because the sun does not always shine and principle does. He expatiated upon the virtues of Faith, Hope and Charity, upon

their meaning, and upon the extent to which they should be EXERCISED IN CATHOLIC LIFE.

EXERCISED IN CATHOLIC III I. He had no doubt that they had been lonely without their bishop, just as he had been lonely without them. When they been lonely without them. When they looked at the throne and saw the vacuum

C. M. B. A.

On June 17th Deputy F. R. E. Cam-peau organized Branch No. 34 at Al-monte, Ont. The following is its list of

officers: spiritual Adviser, Rev. D. F. Foley, President J. Dowdall. First Vice, T. W. McDermott, Second Vice, M. McAuliffe. Recording Sceretary, P. J. Doherty. Assistant Sceretary, H. Fay. Financial Secretary, John Slattery. Treasurer, J. Letang. Marshal, A. Madden. Guard, P. Barke. Trustees, A. Madden, H. Fay. P. Eurke for me year; and Joseph Letang and P. McDer-not for two years. Branches are requested to be as prompt is possible in forwarding quarterly re-

Branches are requested to be as prompt as possible in forwarding quarterly re-ports, and when remitting amount of accounts rendered, initiation tax on all members admitted since 1st April, and assessments, to do so by draft or post office order. Pamphlets of the proceedings of our late G. C. Convention have been sent to all Branches in our jurisliction. Should any Branch not receive a sufficient number

Branch not receive a sufficient number, we will send a further supply upon receiving notice from the Secretary

Daniel McEvoy late of Branch No. 22, Wallaceburg, died May 19th, and Wm. McKenna, late of Branch 4, London, died on June 20th.

SAM. R. BROWN, Grand Secretary.

The Bombay Catholic Examiner says It is by no means unusual for candid minds to be swayed by the delusion that countries in which Catholicity flourishes are less prosperous and their inhabitants a less prosperous and their inhabitants less happy than those in which Protest-antism prevails. We characterize such a belief as delusive, for those who enter-tain it either possess a false notion of what constitutes a such as the second what constitutes prosperity, looking to what appears upon the surface and not caring to lift the veil which but poorly

zine.) I have kneit in great cathedrais, with their wondrous naves and alsies, Whose fairy arches blend and interface, Where the sunlight on the paintings like a ray of glory smiles, And the shadows seem to sanctify the acce

place: Where the organ's tones, like echoes of an angel's trumpet roll, Wafted down by seraph's wings from heaven's shore— They are mighty and majestic, but they can-not touch my soul Like the little white-washed Church of Ballymore.

Ah ! modest little chapel, half-embowered in the trees, bugh the roof above its worshippers was Though

the Church of Ballymore.

[Arthur M. Forester in Donahoe's Maga

low, And the earth bore traces sometimes of the congregation's knees, While they themselves were bent with toll and woe! Milan, Cologne, St. Peter's-by the feet of monarchs trod-With their monumental genius and their love.

love, Never knew in their magnificence more trustful prayers to God Than ascended to His throas from Bally-

Its priest was plain and simple, and he scorned to hide his brogue In accents that we might not understand, But there was not in the parish such a rene-

gade or rogue As to think his words not heaven's own

command ! He seemed our cares and troubles and our sorrows to divide, And he never passed the poorest peasant's

door-In sickness he was with us. and in death still by our side-God be with you, Father Tom, of Bally-In si

more
There's a green gravayard behind it, and in dreams at night I see
Each little modest slab and grassy mound, For my gentle mother's sleeping 'neath the withered rowan tree,
And a host of kindly neighbors lie around !
The famine and the fever through our atricken country spread.
Desolation was about me sad and sore.
So I had to cross the waters, in strange lands to seek my bread.
But 1 left my heart behind in Bailymore !

I am proud of our cathedrals-they are em-

blems of our love To our ever mighty Benefactor shown; And when wealth and art and beauty have been given from at ove. The devil should not have them as his

own : Their splepdor has inspired me—but amidst it all I prayed God to grant me when life's weary work

is o'er. Sweet rest beside my mother in the dear embracing shade Of the little white-washed church of Bally-

THE SECRET OF FREEMASONRY.

A Key of Modern History.

BY F. HUGH O'DONNELL, M. P. CONTINUED.

"It is necessary to introduce the reader

into the mine which was then being dug under thrones as well as altars by a band of revolutionists far more deep and act-ive than the Encyclopedists themselves revolutionists organised in an association composed of men of all countries, of all religions, of all ranks, bound together by symbolical sigts, engaged under the pen-alty of an oath to guard inviolably the secret of their inner existence, holding themselves to be equals though divided into three classer—Apprentices, Compan-ions, and Masters, for that is what Free-mer and in the area of the Freed with chains, fainting with starvation, were cast to rot in the dungeons of Pombal and D'Aranda amid the trantic exultation of all the Voltairians and all the Brethren of masonry is. On the eve of the French Revolution Freemasonry had acquired an the Mystic Tie. While Voltairianism was soddening and enormous development. It was spread throughout the whole of Europe. It aided sapping the society of France, and while the Masonic lodges—burrowing in the edifice of the State like the teredo in the the meditative genius of Germany. It obscurely agitated France. It presented everywhere the image of a society founded

upon principles contrary to those of the What a terrible confession ! What ; tremendous revelation ! It was Masonry

that "dug the mine under altars and thrones." It was Masonry that presented for the imitation of its dupes and instru ments "the image of a society founded upon principles contrary to those of the philosophy, and subjecting it to his vowed civil society." And yet there are sapient Catholics who believe that the awful work of terrorism and destruction which ravaged the civilization of Europe a hundred signifying men who were enlightened by a higher knowledge than the vulgar herd, years ago had no suggestors, had no inciters, and no agitators, and that the efforts of honest reformers only failed through

5. "GLORY TO SATAN." To explain with any approach to com-pleteness the part played by the great Freemasons during the past fifty years alone in executing the policy of the oath-bound order would be utterly beyond even the most generous limits of a news-paper's hospitality. The activity of any one of them, Mazzini or Proudhon for example, would be found to be inextrica-bly involved with talf the events of half of continental Europe for generations. a society intellectually and morally more depraved than existed in some regions of depraved than existed in some regions of English life in the days when Sir Robert Walpole kept a market for votes at Whitehall, and when the religious and social corruption kept the political cor-ruption well in countenance. Hanoverian rupinon well in counterlance. Hanoverian grossness had adapted to itself whatever was worst in the licence of the Restora-tion, and had debased and bestialised it. But let me quote what Godefroy in his great "Histoire de la Literature Fran-tier". by involved with half the events of half of continental Europe for generations. Who, without examination, would suspect the preponderating influence of Proudhon, the Socialist philosopher, in directing the policy of the lodges? Yet the Monde Maconique, the journal which shares with the Chause d'Union the official representa-tion of French Masonry in the Press, in an article in December. 1881, declared that caise"-a work crowned by the French Academy, says of Voltaire's connection with the Eoglish infidels. And here I would, in passing, recommend to every Irish student of the higher letters not to remain longer than can be helped with-

literary France. There scarcely ever was

out procuring the ten masterly volumes of Godefroy's "French Literary Hisarticle in December, 1881, declared that Proudhon's initiation in 1847 forms an epoch in the development of masonry. "It was, above all, to his friends and dis-"The talent of Voltaire as a prose "The talent of Voltaire as a prose writer had hardly been suspected when he published, in 1731, 'The Letters on the English,' more commonly known as 'The Philosophical Letters.' It was after his return from England, where he had passed "It was, above all, to his friends and dis-ciples that masonry owes the importance which marked its existence during the second period half of the empire. Masonry has not forgotten Proudhon, for the life and work of Proudhon were in unison with the aspirations of Masonry." But it was Proudhon's mission. He avows him-self "to deliver men from the ideas of the immortality of the soul and a Supreme Being, and to teach them that the idea of God was not only foreign to morality, but return from England, where he had passed three years in the company of the Free-thinkers. The 'Philosophical Letters' had the double object of popularising in France the opinions and the reputation of the English infidels. They were accord-ingly denounced by the clergy, and a decree of the Parliament of Paris of the 10th of June, 1734, condemned them to be burned by the common executioner as contrary to religion, morals, and the God was not only foreign to n orality, but hurtful to morality." I could cite col umns from the authorized publications of continental Masonry. I could show by innumerable extracts from the minutes of lodges and grand lodges how the Masonic temple models itself like a real auti-church and oppose anti-rise anti-rise anti-

contrary to religion, morals, and the respect due to legitimate authority. . . All the letters insinuate an epicurean deism, and exalt the superiority of Eng-land in religion, philosophy, law, war, art, and commerce." church and opposes anti-rites, anti-ministrations, even a blasphemous anti-sacra-ment to the rites, the orders, and the sacra-ments of the Catholic Church. I could and commerce." It was the fitting prelude and opening of a career henceforth devoted to one

Adam Weishaupt, a Bavarian,

quote the record of Masonic Baptism quote the record of Masonic Daptisms where the ministrating Grand Venerable proclaims over the innocent and helpless infant, "we do not baptise thee in the name of the Father and the Son and the Holy Ghost." I could quote Masonic Marriages of a career henceforth devoted to one prolonged attack, varied with inexhausti-ble inventiveness, against the Catholic Church. Ecrasons l'infame-Let Us Crush The Infamous Thing-was the perpetual exhortation of Voltaire to his corresponexhortation of Voltaire to his correspon-dents and allies to destroy the Catholic Church. If the reader will look back to where the nuptial pair make solemn prom-ise to renounce "the confessional and the superstitions of Catholic religion" amid a preceding chapter he will see that Eng-lish Masonry had only been introduced the applauding best of Masonic mallets and the triumphant flourish of Masonic into France ten years previous to Voltaire's importation of English sceptical philswords. I could quote the horrid prepara-tion for the grave by which the brethren

Under Voltaire and around Voltaire vow neither themselves to seek the priest at the last hour "nor to permit"-utter and unspeakable infamy of Satanic intollaboured with furious zeal the entire array of conspirators whose grand work in the

of conspirators whose grand work in the century, forerunning the elevation of a prostitute Goddess of Reason on the altar of Notre Dame, was the destruction of the vast Jesuit missions not only in Europe but in America, in Asia, in Africa, in the pagan isles of ocean. The man who still wants to know why the Italian Masonic organs and leaders demand with such re-lentless barted the arothetion of the Pro-and Unspeakable infamy of Satanic intol-return to God on the brink of eternity. The Secret of Masonry ! Who cares for the trumpery pantomime of secrecy enac-ted in the lodges of inferior grades and useful dupes ! Theirs is not the secret of the great arch-brethren who sap and mine the altars of Europe, and its thrones as lentless hard readers demand with such re-paganda in our day would be amply edi-fied on the subject of his artless curiosity by simply turning back to the eighteenth century record of the mission churches well, when they do not find it expedient to skulk behind a show of temporal loyalty for the better prosecution of their anti Christian designs. The Secret of Masonry ! It is the secret of Faustus left without a ministering priest, of the mission schools left without a teacher, of It is the secret of Adam Weis Socinus. It is the secret of Guiseppe Maz haupt. the native races thrown back upon the aboriginal heathenism, while thousands have done with the Christian civilization, and thousands of servants of God, loaded and to erect the new temple on the ruins of the ancient church.

Here is an extract from the minute the lecture of "Brother Gaston" at the meeting of the Grand Lodge of the so-called Scottish Rite of Paris on the 21st of

December, 1882 :--"Mesting of December 21st. Brother Gaston, member of the Lodge, delivered a most interesting lecture on the subject, God in the presence of science.' timbers of the stout ship it will gradually God in the presence of science? Space prevents us entering into details. The applause of the meeting frequently emphasised the words of the lecturer. . Brother Gaston intends in a few days to bring to the bottom-were spreading in every direction, a great organising genius of evit had arisen in Germany. This was who from meditating upon the spread of Masonry around him, conceived the daring project publish a work entitled 'God, he is the Enemy,' in which will be set forth the of making himself master of its organisa-tion by indoctrinating it with his pantheist views he could only summarize in a lec ture.'

It is the worshipful Brother Dumonche disciples. For years Weishaupt pursued this end. He first established the secret who thus reports the proceeding in the January number of the Bulletin Maconnique of the Grande Lodge Symbolique Ecossaise society of the Illuminists or Illuminati. for the year 1882.

In the same year, 18:2, a great assembly and gradually insinuated his influence among the lodge. He early divined that Masonry was tipe for its final developof Italian Freemasons in the theatre of Tu-rin chanted together the fearful impiety of osue Carducci's Infernal Hymn

A VISIT TO THE ROOM OF ST. ALOYSIUS.

THE CATHOLIC RECORD.

5. "GLORY TO SATAN."

By Eliza Allen Starr, in Ave Maria. "Not on the feast-day, but during its "Why not on the feast-day ?" said Cor-

"Why not on the feast-day ?" said Cor-nelia, who, we must own, was inclined to be persistent. "See the crowds pressing towards the door leading to the chamber ! It is so much more like the visit of pil-grims to go on the festa itself !" "But do you not perceive that the crowd moving towards the door is made up alto-gether of gentlemen and youths? No could expect no more pious pictures, admirable even in the eves of unbelievers; no more reliefs in marble; no more statues, unless of the worldliest of worldly subjects, while you declare the existence of fountains of inspiration which never grow gether of gentlemen and youths? No

the feast-day. Even if we joined the crowd, we should be stopped at the

There was nothing to be done, certainly There was nothing to be done, certainly; and Cornelia, although unreconciled to the disappointment of not visiting the "Room of St. Aloysius" on his Feast, was convinced in her heart that Rome under-stood proprieties. They stood for many minutes, however, watching the tide set-ting with such a steady intention towards the door leading to the passage-ways of the great Jesuit monastery, and to the cham-bers of her youhful favorites, St. Aloy-sius and Bleesed John Berchmans, as well as of their grand founder. St. Ignatius of Heaven. "Yes, Miss Cornelis," said Padre Bat tista, "the true likeness of the Saint, which you inquired for when coming to as of their grand founder, St. Ignatius of Loyola, for whom the magnificent church had been named Sant' Ignatio—a name modern when compared with her Sebas-tian, her Laurence, but still dear to the

hearts of the Romans. As they stood, representatives from Battista, that the photographs are to be almost every nation on earth passed before 1ad ?"

them ; but far more impressive were the groups of Italians, as one could easily tell Padre Battista immediately asked the rate Battista initiately asked hie custodian in attendance, who assured him that they could be had upon the spot; and Cornelia secured one for herself and one for Father H——. "How wonderfully good they are!" she exclaimed, and then here here are used to the original them by their manner, who were thus vis-iting, as a place familiar to them, the shrines of their beloved examples in virtue. One peculiarity struck Cornelia very forcibly. Although every one in the crowd good they are!" she exclaimed, and then her hungry eyes turned to the original picture again, as if she would keep for-ever in her memory what might not be fully imparted to the photograph. First of all, an ineffable peace; not the mere absence of care, of concern, but such a lifting up of the mind and heart and the desires, as to be incapable of concern for transient or human things-a peace which seemed inspired by the most lively devotion, it was not made up of superannuated men or little boys-who are supposed, if men of little boys-who are supposed, if old, to have leisure; if young, to have curiosity, and, therefore, sure to be found in such places-but of gentlemen in their ripe and most busy years, and of young men in all the flush of happiness. Very often a gentleman, with his hair just threaded with silver, would be seen accom-naniad by two full some mean who makes he threaded with silver, would be seen accom-panied by two tall sons, who walked be side him with a peculiar veneration and affection, as if they had come in each other's company intentionally-the father to renew the consecration of himself to his youthful patron, to commend also to his care the sons who had been taught to walk in the same path of virtue as himself, under the same patronage ; and the sons, to obtain still more powerful graces as the years and temptations increased, by securing the friendship of the Saint whose prayers had preserved the vitue of the father they honored as much as they loved. Then came blooming byys, not ranging along by themselves, but holding the hand of a father or older brother. The whole made a domestic picture more touching than a mere group at a table or fireside, inasmuch as it showed a oneness of mind, of ideas, of traditions, far more vital than any fireside re-unions. "We Americans," said Cornelia-as if

she had spoken what we have writtentic virtues springing from our domestic ways ! Yet how seldom do we see mothers and daughters, saying nothing of fathers and daughters, saying nothing of fathers and sons, practicing their devotions to-gether-preferring, instead, to go each one by himself, so soon as the period of infancy is over! This visit to the room seems to be a part of the exercises of the day; for we have seen all these groups among those who communicated at the altar of Saint Aloy-sius at some one of the Masses which have SERGEANT MOLLY PITCHER. sius at some one of the Masses which have been going on ever since we entered the church. And this is merely a day of devotion ; no obligation laid upon any one. It is like reading a chapter in some book

of legends, to watch this tide moving s

ctedly, without jostle or hurry, to

suitable commemorative exercises. The battle has an exceptional interest, both because it was the famous occasion on which Washington forgot his austere diguity enough to swear roundly at the traitor or blunderer, history is hardly certain which, General Charles Lee, and because of the gallant episode which made "Welle Bitchar?" wards the door opening upon the stair-ways to the rooms of the monastery." It was with a sigh that Cornelia turned "Molly Pitcher" the heroine of the Revolat last and knelt again before the altar of the dear Saint of the day, to see still other crowds pressing to partake of that Sacrament of Love which had so nourished the piety which all admired and followed, though at a long distance. For the first time that morning, Cornelia's mind was sufficiently disengaged to take in the beauty of the altar itself. The vast church, stands only a little to one side of which the gay Corso, has been frescoed by Padre Pozzi, a Jesuit, who shows himself a mas-ter of the perspective ; the whole ceiling being seen perfectly from a circular stone in the middle of the church. The same Padre Pozzi furnished the designs for the Chapel of St. Aloysius. Its altar, erected at the expense of a prince of the Lancellotti family, is of extraordinary riennes, being of lapis lambi-the blue of this ex-quisite marble seeming to typify the love of Saint Aloysius for the Blessed Virgin. Within this urn, as it is called, or the body of the altar, repose the relics of our bolowed Saint ; while, high above the lotti family, is of extraordinary richness Within this urin, as it is child, of the body of the altar, repose the relies of our beloved Saint; while, high above the altar, on the wall which springs to meet the lofty ceiling, is a representation in relief, in choice marble, of the Saint in an eestacy of prayer. It is a full-length, life-size figure, clad in the habit of a novice of the Society of Jesus, raised by the fer-vor of his devotion above all the conditions of mortality, sustained by angels, and his of mortality, sustained by angels, and his rapt soul conversing, not with angels or sants, but with the Lord of angels and the Beatitude of the blessed. The meek-ness of the enraptured face can never be ness of the enraptured face can never be described, but once seen, it can never be forgotten. It forever hushes the sighs of sentimental piety by inspiring a blissful awe, as if the eyes beheld, verily, the face of Jesus in glory. The beauty of this youth-ful face, too, is like the beauty of the number of the battery ordered the piece away. Just then Molly, who had been carrying water to the hot and weary artillery men from angels, without a trace of mortal weakneed, too, it has trace of more local of the to the not and weary attract when rom non-angels, without a trace of more local weary attract of the row of the scene. She ness; and the ecstasy has all the vigor of saw her husband dead at his post, and ness; and the ecstaey has all the vigor of the young eagle's flight toward the sun. "Oh, who could not be devout before such visions of bliss!" sighed Cornelia. "Wat it was devotion which inspired "Yet it was devotion which inspired these incentives to the devotion of people like ourselves," said her companion. "The time was when Rome lacked all these inspirations to piety, as we regard them, as much as our own land, so bare of every-thing which touches or elevates the imaginition. These wonders of religious art are the fruits of a devotion fed by com-munion with God, familiarity with the sweet and nourishing ceremonies of the Lit-urgy; moreover, by the practice of what the Church has always regarded as neces-

that did not lose its dramatic effect on the chivalrous Frenchmen who witnessed it, as well as on the brave veterans of Valley Forge. The incident reveals Washington in a gracious and tender light, as the husary to a living faith. It is this living faith, this interior spirit, fed by the feasts and fasts of the Church's year, that is to give to the ages succeeding our own still other incentives, still other helps, to a holy and pious living." "How consoling you are. Aunt Sarah! "How consoling you are, Aunt Sarah! for every one speaks and acts as if the golden age of art were over-as if we

was in real life. Sergeant Molly was placed on the re-tired list of the army with half pay for life. The stepson of Washington, Colonel Custis, made a spirited painting of her ex-ploit, and a bas-relief on the Monmouth monumert will further commemorate it.

A few days after, before the close of the Octave of the Feast of Saint Aloysius, barelooted and bareleaded in Front of a cannon ramming a charge home. Her dead husband lies at her feet. The pon-derous wheels of the gun, with old-fashioned iron bands holding the joints of Aunt Sarah and Cornelia secured the com panionship of Padre Battista, and visited panionship of Padre Battata, and visited the room of St. Aloysius. The vast church seemed even vaster, as it was empty, save the visitors to the church, or before the Blessed Sacrament, and the relievo of St. Aloysius above the altar of lopis lazuli seemed to belong, still more than ever, to Heaven the felloes, are well brought out. A bareheaded gunner stands close by, ball in bareneaded gunner stands close by, bai in hand. Opposite another gunner thumbs the vent, holding the flinstock in his hand. The sponge bucket stands in place. An enemy's ball ploughs the grassy field. A battery flag sticks in the sod, with the old Freehold meeting-house in the back-Freehold meeting-house in the sod, with the old freehold meeting-house in the back-ground. Artillery men spproach beneath its steeple. In the foreground General Knox rides away flourishing his sword." The country does well thus to honor the Irish-American heroine of the Revo.

"And the one," said Cornelia, "of which Father H—— asked me to get a photo-graph, if possible, iI had no idea when he asked me to do this, of the charms of the picture, which will make all the others seem insipid. It would be vain to try to idealize this. But are you sure, Padre Battiets that the photographs are to ba

An excellent definition of that obnoxi-An excellent definition of that obtain our species, the Liberal Catholic, is quoted by La Verits, of Quebec, from La Croix, of Paris. It is credited to a "great Bishop." The Liberal Catholic is defined to be "a certain two-footed animal, who wants to clease God in such a way as not to dislease the devil."

little learning, a superficially good man-ner, has perhaps helped him to mingle with that class of Protestants or Indifferents with that class of Protestants or Indifferents who are too ignorant to conceal their sur-prise when anything they deem good comes out of the Catholic Church. It is delicious to the common species of this animal to hear these excessively "genteel" Protestants say : "But you are a Liberal Catholic—so different from the others." The fur is rubbed the right way : he purss with delight. He accepts the dubious compliment, and eats flosh meat on Fri-day, just to show that he is not supersti-tious, like the others ! infinite Love, how shall I ever return love for love?" and all this crowned by a

rosary or the scapular; those devotions are only for people who cannot read, and he smiles in a superior way when anec-dotes of Catholic superstition are related. It is a strange truth, that Protestants, who would feel outraged and insulted at an insinuation against the character of Luther or John Knox, consider them-Luther or John Knox, consider them-selves privileged to speak, with an air of unrs allable conviction, worn-out and ancient lies against the Church. The Liberal Catholic—that is, the common American species—is like the typical Jew of the old plays. He stretches out his hands deprecatingly when he is spat upon; he fawns and bends his slender backbone before the conceited and ignor-ant sneer at his Faith. He is willing to barter his manbood for a mess of pottage. The 106th anniversary of the battle of Mommouth Court House will be cele-brated on the 2%thinst, by the unveiling of a monument on the battle-field and the batter bis manbood for a mess of pottage. He gains "respectability" by it, for in many districts it is not considered the batter bis manbood for a mess of pottage.

"respectable" to be a Catholic, as the Catholics are mostly "low Irish." He does not gain respect, for, no matter how bigoted, how narrow-minded the American may be, he admires "grit," although

man, emotional gentleman he doubtless was in real life.

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The latter represents the heroine as "A beautiful young woman. She stands barefooted and bareheaded in front of a

lution, the fit descendant of the women of Limerick whose valor England's red-coats had learned to respect long before the day of Monmouth and Molly Pitcher.

THE SPECIES OF LIBERAL CATHO-LIC.

please the devil." Nothing could be more accurate than this. The species is very common in this country, particularly in those circles of society where "gentility" holds sway. The animal is generally of the male sex. A hittle leaving a superficielly good mark transient or human things—a peace which was an actual and positive good, not the mere absence of pain or of evil. An ineffable peace, as Cornelia repeated again and again. The thin cheek, the delicate nostril, the eye bent with such a glow of devotion upon the Crucified One; the lips meeting with a singular blending of firmness and tenderness; the gravity so sweet, so meditative; one thin hand of exquisite form laid on his breast, the other, which has cast behind him the ducal coronet, is extended, as if he were exclaiming : "Oh,

tious, like to show that he is not supersti-tious, like the others ! His anxiety to prove to non-Catholies how very much like their opinions the Liberal Catholies are, is pitiable. He is cager to disclaim any reverence for the soft halo, like a bright atmosphere, around the head, in itself radiant with sanctity. There was a long lingering look at the room and the true picture, as they stood in the door-way; and although good Padre Battista had often visited the place, his look was one more venerating, it possible, than that of Cornelia herself. There is a familiarity with holy things which in-creases veneration, and the veneration in the face of Padre Battista was that which comes from an ever increasing realization of the value of sanctivy, and the possibility of its existence, by the grace of God, in the world, whose very snares and tempta-tions proved steps to perfection to the youth, Aloysius, of the Society of Jesus.

he may tolerate complaisance. The Liberal Catholic has no "grit;" he minimizes, he apologizes. He would blush if any of his Proution. Sir Henry Clinton, obeying imperative orders, had evacuated Philadelphia, and was crossing New Jersey in order to embark on the Baritan, when Washington broke camp at Valley Forge and started in pursuit. Lee, an Englishman who had in pursuit. Lee, an Englishman who had how-ty in catholic principles and instinct. He is really "a certain animal with two feet who for wants to please God in such a way as not the British camp he formed plans for betraying the patriot cause. On his texchange Washington, ignorant of this fact, retained him in his command and even gave him charge of the advance at Monmouth, which had been previously given to Lafayette. By Washington's direction, he attacked the enemy's rear, but soon ordered a or ignorance, of its opposite. If the apologetic Catholic would strike out from the shoulder, he would never again occupy his usual position, as of a man pressed against the wall and pommelled.—N. Y. Ercomposition for the strike of the strike of the strike the strike of the strike of the strike of the strike the strike of the strike of the strike of the strike of the strike strike of the strike strike of the strike of

GREAT NATI

London U The Nationali Newry on Sunda renpoint Road, with by the Oran in a state of cons

ing the day, as, i the intention to l stration was first men, of whom th the district, felt the letter addre Lord Arthur H thought more t would in some appearance on a matter of p large body of m were distributed i the town. Som may prove inte trouble taken by the peace. Th the peace. Inniskilling F Inniskilling Fusi the command of officers and sever pot at Armagh ; en of the 16th and Belfast; and of the Inniskillin killen, all under Bellamy. Of the forty men from Meath, thirty me from Fermanagh

forty men from Kildare, and a h

men from the Pl

Mr. J. S. Mac M'Carthy, R. M. The patrolling o ment of the m

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O, sweet is life even Would spurn it mo from The better world in And souls that mo Way which, thoug

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In fairest lands al The silence deeper Pale shadows filt i And now a loop b Reveals the cresse The ceaseless play Attunes its music That, in reolian nu Repeat a nightly Walking with fre Is filled with visic He sceet he tiny et In furtive efforts c Along the margin Impelled with win Togain the near y But scon, with suc Receding waters si Exulting bear it Lide, And on, and on. a

And on, and on. a "How dost thou I

"How dost thou T hope, That haply for a ti Along the river's The fragrant brea flower, Till wildly selzed

Till wildly selze upon The bendlong tide. The boundless dee Thus mused the soul. "Ambition is the The sacred fiames Are oft-times quer burned. Renown is but the That off resolvest And love itself inc And sympathy a p Alas ! should man A law like this? :

Alas! should man A law like this? : From out the se depth !' And the waters so As if to praise the More soothing far And cooling to his And they are very 0, sweet is life e'en Would eman it mo

Way which, thoug pain. Is ever surer mean Too off devised by As dawn is never (So faith is ever in Now flow the water Nog the suman of pebble But the human steps Along the silent st Hears naught of before. O, tiny potent wat Whate'er thou be, Or likeness of th planted In the human bre Ear one burden s:

some accidental fatality or chance misfor tune. The men who were "digging the mine under thrones and altars" throughnume under thrones and attars through-out Earope kept their secret well enough for their infernal purpose. But the secret is no longer undiscoverable and undis-covered; and we know that the successors of the oath bound "miners" of 1789 are still sapping and mining Christian altars

On the eve of the French Revolution in 1782 the Masonic lodge of "Candour" at Paris claimed in its encyclical letter of the 31st of May of that year that there were m'llion of sworn Masons in France

4. THE FINAL DEVELOPMENT. VOLTAIRE AND WEISHAUPT. THE CONVENTION OF WILHELMSBAD AND THE CONVENTION OF THE GAULS.

In sketching the transitional period of Masonry in the last chapter, I have been obliged to touch on matters which overlap, strictly speaking, the proper subjects of the chapter. Conversely, I am obliged to go back in dealing with Voltaire upon a time which falls within the last period. This difficulty arises from the essential nature of a time of transition. In the eighteenth century, especially, the practi-cal work of founding lodges, to which the Grand Lodge of England devoted itself, went to a considerable extent side by side with the speculative advances of daring theorists and rationalists, who, daring theories and rationates, who, each after his disposition, set himself to developing and cultivating what he had received from his English exemplars. The old Sectionan slip which had been set in English soil had taken root and stretched out powerful branches and long tendrils to the continent back again, and continental cultivators in turn undertook to train and foster with added skill the in-

creasing and vigorous growth. Voltaire died in 1778. His career of satanic sarcasm had lasted for half a censatisfies and a steel for half a cell tury. By his own repeated avowals, by the admission of his admirers, it was dur-ing his residence of three years in 1726, 1727, and 1728 in England, that he became a Past-Master in the anti-Chris-tian Philosophy of which he was to be so mightr and unsertunulous an exponent mighty and unscrupulous an exponent. In the society of Bolingbroke the Deist, oose the Garibaldians on the march to the and Toland the Atheist. Voltaire learned with avidity the precepts of showy scepti-cism and sneering infidelity which he was afterwards to pour like a deluge over France.

ment. A powerful section of the French Masons, in the so-called Convention of the Gauls, held at Lyons, encouraged him by the practical adoption of his views. Luth-eranism had denied the authority of the Spirit of Evil :-

"Behold him as he passes, ye peoples, Behold Satan the Great. Beneficent he passes on his chariot of flame. Hosannah, O Satan, hosannah, Great Rebel. May our pravers, may our incense, mount consecrated to thee. Thou hast conquered the Jehovah of the pricets."

Church. Socialianism, which is the off-spring of Lutheranism, had denied the Divinity of Christ, and Socinian Masonry

had carried the denial into practical poli-tics which, while maintaining a vague And this is the Secret of Freemasonry And this is the Secret of Freemassing. And this is why Pope Leo XIII, renewing and amplifying the warnings and censures of his predecessors, Clement XII, Bene-dict XIV, Pius VII, Leo XII, Pius VIII, deism, implied the equal value of all creeds. Weishaupt drew the legitimate deduction that "as all creeds were equally dict XIV, Pius VII, Leo XII, Pius VIII, Gregory XVI, and Pius IX, and citing and adopting Saint Augustin's celebrated Image of the City of Satan which opposes the City of God, has solemnly declared that modern Freemasonry is the City of Satan. In the words of the Pontiff secret of the higher knowledge which he communicated to his Illuminati, and which his adepts conveyed under the veil of fan-tastic rites, and under the penalty of horrid "Religion is superstitution. There is no God. Nature is God, and reason is Na-ture's only priest. Men are the divine and equal children of Nature. All means are good to destroy superstitution."

"The ultimate purpose of the Masonic sect is the utter overthrow of that whole religious and political order of the world which the Christian teacher has produced and the substitution of a new state o things in accordance with their ideas, which the foundations and laws shall

and equal children of Nature. All means are good to destroy superstition." Thousands had arrived at the same con-clusion. All the disciples of all the Free-thinkers had prepared the way. Mirabeau became its apostle in France. The idea spread like wildfire, now that an organis-ing mind had arisen. The official convedrawn from mere naturalism." And this why, as Pope Leo adds --"There are many things like mysteries which it is the fixed rule to hide with ex-treme eres not only from stranger. ing mind had arisen. The official convo-cation of the Duke of Brunswick, a high treme care, not only from strangers, but from very many members also; such as their secret and final designs, the names and venerable Mason, and the secret in-fluence of the Illuminist Chief gathered their secret and final designs, the names of the chief leaders, and certain secret and of the chief leaders, and certain secret and inner meetings, as well as their decisions, and the ways and means of carrying them out. This is, no doubt, the object of the manifold difference among the members as to right, office, and privilege—of the received distinction of orders and grades, and of that severe discipline which is main-tained. Candidate generally appreciated years after the death of Voltaire—a vast convention of Masonic delegates from all parts of the world, and the New Non-Credo received the enthusiastic sanction of all the worshippers of the goddess of Reason and the Infinite Potentiality of Matter. The men of theory crowned the work at Wilhelmsbad. It passed into the hands of the men of action, when the sickle of the guillotine reaped its red harvest on the Place of the Revolution; and when the possessions of the Church were seized by the French Republic; and again, when the lying Liberalism of Spain and Portugal confiscated the property of a thousand convents; and again when the received the enthusiastic sanction tained, Candidates generally commanded to promise—nay, with a special oath, to sweat—that they will never, to any per-son, at any time or in any way, make known the members, the passes, or the subjects discussed. Thus, with a fraudulent external appearance, and with a style of simulation which is always the same, the Freemasons, like the Manichee a thousand convents; and again when the Mazzinians drove Pius the Ninth to Gaeta; of old, strive, as far as possible, to conceal themselves, and to a imit no witnesses and when Palmerston and Cavour let

but their own members." What an authoritative commentary Porta Pia; and when the Gambettist what an autointerve commentative upon that saying of Benjamin Disraeli— who probably knew many things through the cosmopolitan fraternity of the Jews-"There are only two Powers in Europe to-day: the Church and the Secret Societies." Jacobins, all sworn Masons, expelled the religious orders and decreed a law of Atheistic Education for the Catholics of

embark on the Raritan, when Washington broke camp at Valley Forge and started in pursuit. Lee, an Englishman who had resigned his position in the British Army in a fit of pique, had attained by good service in the patriot ranks the highest position next to that of Washington him-self. The evidence is pretty strong, how-ever, that during a temporary contrivity in rest and the during a temporary contrivity in service and the temporary and the temporary and the temporary service and the temporary contrivity in set of the during a temporary contrivity in the temporary states and the temporary states and the temporary set of the temporary states and the temporary states and the temporary set of the temporary states and the temporary states and the temporary set of the temporary states and the temporary states and the temporary set of the temporary states and the temporary states and the temporary set of the temporary states and the temporary states and the temporary set of the temporary states and the tempora ever, that during a temporary captivity in the British camp he formed plans for

Boston Pilot

During the prolonged engagement which followed, Molly Pitcher displayed her courage and patriotism. She was a young Irishwoman, of twenty-two, the wife of a cannonier, under "Mad Anthony" Wayne. A British shot killed her husband, and, as nobody was compereeman's Journal.

teered to serve the gun in his place. Her offer was accepted, and the piece w silent again while the battle lasted. ece was not

General Greene led the heroine into the presence of Washington next morning, while the powder and grime of battle were

yet on her young, brave face; and the great General, with his noble courtesy, thanked the heroine, and then and there commissioned her "Sergeant Molly Pitcher," of the Continental Army. Be sure it was a striking scene, and one

Would You Believe It.

Nature's great remedy, Kidney-Wort, has cured many obstinate cases of piles. This most distressing malady generally arises from constipation and a bad con-dition of the bowels. Kidney-Wort acts at the same time as a cathartic and a heal-ing tonic, removes the cause, cures the disease and promotes a healthy state of the ease and promotes a healthy state of the affected organs. James F. Moyer, carri-age Man'fr, of Myerstown, Pa., testifies to the great healing powers of Kidney-Wort, having been cured by it of a very bad case of piles which for years had refused to yield to any other remedy.

Great Fatality.

The ravages of Cholera Infantum and Summer Complaints among children is truly alarming. The most reliable cure is Dr. Fowler's Wild Strawberry. Every bottle guaranteed to give satisfaction.

JULY 5, 1884.

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THE CATHOLIC RECORD.

ST. JOSEPH'S ACADEMY, TO-RONTO.

opinion in Ulster. They wid not want to trample on the rights of any party, no matter how small or ins guildent they might be. If any section or jee ty in Ulster had any arguments to put forward on behalf of their own views or against the Nationalist views there was soon another The twenty-sixth annual distribution of prizes and closing exercises of St. Joseph's Academy, St. Alban's street, had any arguments to put loward on behalf of their own views or against the Nationalist views, there was room enough for them. Earl Spencer had been a dull scholar. But he had at length learned his lesson. The principle upon which he had now acted was just as good and right twelve months ago as it was now. If they transgressed the laws, it was the business, not of a faction or party in Ulster or elsewhere, but of the constituted authorities, to bring them to account. Their meeting was the latest evidence of the fact that the Irish cause and the Irish people were marching to victory and triumphing all along the line (loud cheers). Before long they should have won the elective franchise, which would be another great act of emancipation for the long oppressed and downtrodden people of Ireland; and when they had that franchise it would be impossible for any power on earth to keep the Irish nation much longer in a condition of slavery (cheers). The took place yesterday at 3 p. m. The large lecture hall of the Convent was filled with lecture half of the Convent was filled with relatives and friends of the pupils, a great majority of those present being ladies. The half was decorated with evergreens, and the drop-curtain ornamented with great taste. Among the guests present were his Grace Archbishop Lynch, Bishop Mahoney, Rev. C. Vincent, Fathers Cassidy, Brennan, Gibney, Beausang, Murray, Chalandard, and Hon. T. W. Anglin. The musical training of the pupils has been for some time past in the hands of Mr. F. H. Torrington, and the concert given quite sustained his reputa-tion. The junior children had been drilled in their parts by Sister Elizabeth, and went through several graceful move-ments, accompanying their choruses with ments, accompanying their choruses with perfect time. A march and duo arranged for five pianos and three harps, were rendered with great effect. A French reading was given by Miss M. Brennan in a clear, bell-like voice, with great sweet-ness of cadence and accuracy of expression, her pronunciation being perfect and pure. A solo, "Alla Stella Confidente," by Miss Nella Henegan, with viclin obligato by Mr. Torrington, was rendered with deli-cate pathos. Several choruses were given by junior and senior classes. The pupils were beautifully dressed, the graduates wearing wreaths of flowers on their heads. There are four graduates this year: --Miss ments, accompanying their choruses with

wearing wreaths of flowers on their heads. There are four graduates this year :- Miss M. E. Dunn, of Toronto, graduates in English; Miss May Baseett, Springfield, Ohio, in music; Miss Tessie Kidd, Dublin, Oat., in painting; and Miss M. Brennan, Toronto, in English. After the crowning of the graduates, distribution of prizes, and rendering of the musical programme, His Grace the Archbishop made a short speech, compli-menting the prize winners and the classes generally. The following is the LIST OF HOXORS.

LIST OF HONORS.

LIST OF HOXORS. Gold medal—Awarded to Miss M. E. Dunn for lady-like deportment, superior-ity in instrumental music, (piano and harp), honorable mention in English and German.

German. Gold medal—Awarded to Miss May Bassett for lady-like deportment, general superiority in the higher branches of Eng-lish instrumental music (plano and harp) honourable mention in French, painting (oil and water colour), and embroider y. Gold medal—Awarded to Miss Tessie Kidd for lady-like deportment, superior-ity in painting (oil and water color), hon-ourable distinction in vocal music, and ourable distinction in vocal music, and

Gold medal-Awarded to Miss M. Bren-nan for lady-like deportment, general pro-ficiency in the higher branches of Eog-lish, French, German and mathematics.

Gold medal-for excellence in English Archbishop-Awarded to Miss Henry, Peterboro, Ont. Gold medal-for excellence in English

-presented by Rt. Rev. Dr. O'Mahoney, and competed for in 4th, 5th, and 6th classes-Obtained in 4th class by Miss

Mount St. Louis, Ont. Silver medal—for Christian doctrine— presented by the Community, awarded to Miss Annie Woods, Brockton, Ont. After the closing exercises the rooms, in

After the closing exercises the rooms, in which were displayed the fancy work and paintings which had been done by the pupils of the Academy, were thrown open. A magnificent piano cover worked with silk to represent a harp of flowers with silk to represent a harp of flowers and notes of music interwoven with flowers was one of the finest of the collec-tion. It was worked by Miss May Hughes, of Toronto, who takes the gold medal for fancy work. The embroidery and wax-work were also good. The oil and water paintings were on the whole above the warrage a large description of a wrack paintings were on the whole above the average, a large description of a wreck being strikingly bold and quite out of the ordinary. This painting was made by Miss Tessie Kidd, who takes the gold Muss result ratio, who takes the gold medal in that department; a painting of the Madonna by the same young lady, also displays artistic skill of a high order. The whole exhibition reflected great credit on the Sisters and teachers who have charge of the academy.-Globe, June 25.

education is based on a higher class scale Clancy received diplomas from Pro. Maz- superstitions of her native Army, Navy, Civil Service, and Medical Examinations. Mathematics and the sciences will be made a specialty. The president, the Rev. E. Durand, is a Bache-lor of Arts, Bachelor of Sciences and Licentiate of a Paris University South The annual distribution of orizes and

The annual distribution of prizes and closing exercises of Loretto Abbey took place yesterday afternoon. Among the guests present were His Grace the Archbishop, Bishop O'Mahoney, Rev. Fathers Rooney, Laurent, Harris, Cassidy, Gavan, Kiernan, Egan, Chelandard, Hon. T. W. Anglin, Judge Doran, Judge Stubbs, and Mr. Howlitt. of Iowa. The programme was rendered in a manner far superior to that of any former year. The singing of Miss Ryan (contralto) and Miss Smith Miss Ryan (contralto) and Miss Smith (mezzo-soprano) cannot be too highly praised, and the rhapsodie "Hongroise," which is very seldom attempted by females, was well rendered by Miss Wil-liams, and undoubtedly was the chief fea-ture of the programme. MEDALS AND CROWNS. Bronze Meda', awarded by His Excel-lency the Right Honourable the Marquis of Lansdowne, to Miss Boyle for English Literature.

Literature. Gold Medals were presented as follows: For English, French, mathematics, harp, needlework, honourable distinction in painting and instrumental music, Miss Boyle. For English, needlework, paint-Boyle." For English, needlework, paint-ing, French, and superiority in English literature, Miss M. Bolster. For instru-mental music, English, and French, Miss mental music, English, and French, Miss Jones. For music, mathematics, paint-ing, and English, Miss Williams. Gold Medal, presented by His Grace the Arch-bishop for Christian doctrine, Miss Hor-etzki. Honourable mention-Misses Boyle, J. Sullivan, T. Jowdall, L. Todd, M. L. Caron, A. Gallagher. Gold Medal for Christian doctrine in day schoel, pre-sented by Vicar-General Rooney, Miss Dewan. Crown and prize for Christian doctrine in junior department doctrine in junior department boarding school, Miss J. How-lett. Gold medal presented by His Lordship the Right Rev. Bishop O'Ma-honey, Miss Dowdall, for fidelity to duty. honey, Miss Dowdall, for fidelity to duty. Crown and prize for general good con-duct in Day School, obtained by Miss Power. Crown and prize for general good conduct in Junior Department Boarding School, Miss C. Williams. Gold Medal presented by Mrs Judge Doran for uni-form charity in conversation, Miss Rior-dan. Crowns for amiability, awarded by vote of companions, Miss Sullivan and Miss Bradley. Crown for amiability in Day School, awarded by vote of companions going hand in hand. Mr. Kennedy read a selection in a very creditable manner, reflecting great credit on his teacher, Mr. Richard Lewis, One of the most pleasing features of the entertainment was the manner in which the college orchestra rendered several pieces under the leader-ship of Mr. W. Guinane. At the close His Grace congratulated the boys on their general good behaviour during the pro-ceedings, and contrasted their conduct favourably with the conduct of the stu-dents which he had witnessed in other institutions. He was also glad to know that the students of St. Michael's College who had attended the University, though Day School, awarded by vote of companions to Miss E. Dwan. Crown for amiability in Junior Department Boarding School, awarded by vote of companions to Miss A. Leacock. Gold Medal, presented by Hon. Mrs. Frank Smith for domestic economy, Miss C. Stubbs. Gold Cross for deport Miss C. Stubbs. Gold Cross for deport-ment, Miss M. Stubbs. Crown and prize deportment in Junior Department, Miss Vanderpool and Miss Towner. Gold Medal presented by Rev. F. Gavan, comwho had attended the University, though at present few in number, had carried off Medal presented by Rev. F. Gavan, com-position, Miss Simpson. Gold bracelet for needlework, Miss Sullivan. Gold Medal presented by Mrs. Hughes for vocal music, Miss K. Ryan. Gold Medal pre-sented by Mr. Power to Miss Sullivau for universal history. Silver Cross, English prose and universal history, Miss Green-wood. Gold Medal presented by Profes-sor Goldwin Smith to Miss Williams for instrumental music. at present lew in number, had carrier on a good percentage of the honours, one of them, Mr. Mulvey, securing the gold medal for mathematics. In conclusion, he wished them a happy vacation. Mr. J. Duffey, one of the graduating students, delivered the valedictory address, He bid good by a to the audience who had students, delivered the valedictory address. He bid good-bye to the audience who had on so many occasions shown by their pres-ence their sympathy with the students. He also bid good-bye to his fellow-stu-dents and the Superior Rev. Father Vin-cent. The proceedings then terminated by the band playing "God Save the Oween"

sor Goldwin Smith to Miss Williams for instrumental music. Crowns were awarded as follows :--For order, Miss Bradley ; personal neatness, Miss Sullivan ; personal neatness in Day School, Miss Brown ; order and personal neatness in Junior Department, Boarding School, Miss Anglin; promptitude in rising, Miss Sullivan, Miss Long, and Miss Cun-ningham ; punctual return after vacation, Miss Minnie Long ; regular attendance in Day School, Misses Morris, McKeown, and Hewett. and Hewett.

his priesthood that Father Dunn was granted this touching proof of the secret workings of the Blessed Sacrament. He was summoned one day to the house of an Episcopalian minister, who was dis-tinguished for his bitter hostility to everything pertaining to "Romanism." Wondering a little at the summons, the good priest instantly went thither, ex-pecting to be taken to the bed-side of error faithful accurate whose importunity example. some faithful servant whose importunity for the rites of the Church had triumphed over the bigotry of her employ ers. To his amazement, he was shown at once into an elegant chamber, where the minister's only child lay on her death-bed. She was a fair and winning

t was a bitter exclamation against 'Popish servant girls'' which broke from

country. They had not striven to hasten her con-version, believing that the attention she gave to their instructions to the child, at which she was generally present, was sowing the seed. One afternoon she took Lena out for

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One atternoon she took term one the her usual walk, and for the first time in years, according to her own statement afterwards, felt an inclination to go to church. It was a day when "Eenedicatterwards, felt an inclination to go to church. It was a day when "Benedic-tion" was given, and from that fatal day dated all their misery. The child was so impressed by the ceremonies that she longed to go again. From a mest pious, docile disposition, she became disobedi-ent and stubborn, no longer taking any interest in her pracers or Bible lessense ent and studoorn, ho longer taking any interest in her prayers or Bible lessons, and at divine service showing none of her former reverence and thoughtful attention. Of course the faithless ser-vant was dismissed without delay, the httle victim of her diabolical art sur-regurded with all coad induces but in rounded with all good influences, but in vain; the child longed and pined after the Popish ceremony, and the terrible infatuation or possession, whichever it might be, was destroying her life.

might be, was destroying her life. The physician's comment on the story was an instant command that a Catholic priest should be brought to his patient. He suggested Father Dunn, whom he had often met; and despite the opposi-tion of the mother, the young priest was called on. The child had heard nothing of this. The Protestant doctor imag-ined that the priest would go through some ceremony that would arouse her to animation, and watched anxiously from the door. To his amazement, the child the door. To his amazement, the child sprang up in bed at the instant the priest entered the room, and with priest entered the room, and with clasped hands and eager gaze waited his approach. "You have brought my Lord!" she cried, in a voice at once pathetic and exulting. "I wouldn't go without Him !" Father Dunn's surprise was as great as the doctor's. He tried to soothe and divert her, but she put her little wasted hand on his breast, where the Blassed

hand on his breast, where the Blessed Sacrament rested, and by her answers to his questions showed that she was as to his questions showed that she was as thoroughly familiar as himself with the great Mystery. "Gratify her, my dear sir_her life is at stake!" urged the anxious doctor. The young priest knew better than the aged physician; but he hesitated no longer. The innocent child made her acts of love and contrition as he promuted received her love and he prompted, received her Lord, and with a happy smile sank back on the pillow. As Father Dunn gave the bless-ing, the seraphic scul field to its Love.

. Lincoln's Treat.

At the interview between Mr. Lincoln and the committee of the Chicago Conven-tion that came to his Springfield home to inform him of his nomination for the presidency, a little incident occurred, of a social nature, which deserves to be repeated.

peated. After the ceremony had passed, Mr. Lincoln remarked to the company that, as an appropriate conclusion to an interview so important and interesting as that which had just transpired, he supposed that good manners would require that he should treat the committee with something to drink; and, opening a door that led into a room in the rear, he called out, "Mary ! Mary !" A girl responded to the call, whom Mr.

Mary !" A girl responded to the call, whom Mr. Lincoln spoke a few words to in an under-tone; and, closing the door, returned again to converse with his guests. In a few minutes the maiden entered

bearing a large waiter, containing several glass tumblers, and a large pitcher in the midst, and placed it upon the centertable.

table. Mr. Lincoln arose, and gravely address-ing the company, said : "Gentlemen, we must pledge our mutual healths in the most healthy beverage which our God has SCHOLARSHIPS. \$50, given by His Grace the Archbishop for natural philosophy, T. Collins, Lind-say, On; 2nd, C. V. Hull, Greenville, Pa; 3rd, A. Carson, Kingston, Ont. \$25, given by His Lordship Bishop O'Mahony for mental philosophy, P. Kennedy, Windsor Locks, Ont; honours, C. V. Hull. \$290, given by Wist Condensation of the specific the present occasion; it is pure Adam's ale \$200, given by Signature and the following strange incident of his own the present occasion; it is pure Adam's ale \$200, given by Wigts Constraints and the following strange incident of his own \$200, given by Wigts Constraints and the following strange for the energy seared the the following strange for the spring," and taking a tumbler, his priesthood that Father Dunn was \$200, given by Wigts General Boordy his highest respect in a cup of cold water. Of course, all his guests were constrained to admire his consistency, and join in his

The sacred halfes of holds, and other here in the sacred halfes of holds, and the here is the here is the sacred by burned. Renown is but the bauble of an hour, That off resolves to air before 'lis clasped, And love itself inconstant and unkind, And sympathy a phantom of the mind. Anal six is hould man be summoned to fulfill A lass is hould man be summoned to fulfill A las is hould man be summoned to fulfill A law like this? Surely, one tiny drop From out the sac can never change its depth !" And the waters softly echoed a refrain, Asif to praise the wisdom of the thought. More soothing far is now their genite flow; And cooling to his burning heart and brain-And they are very near! O, sweet is life e'en in the hour when man Would spurn it most; and sweet the message from The better world inclining hearts that break, And souls that mourn to try the older, safer Way which, though it lead through toil and pain.

steps Along the silent strand hears naught of this; Hears naught of nature's teaching heard before. O, tiny potent watchman of the soul! Whate'er thou be, or faith, or hope, or trust, Or likeness of the Great Unknown, im-planted In the human breast, be thou with me Till tides and billows of this tortuous sea Bear one burden safely to eternity !

NEWRY.

The Nationalist meeting was held at Newry on Sunday in a field on the Warrenpoint Road, and was not interfered with by the Orange body. The town was in a state of considerable excitement dur-In a state of considerative excitement dur-ing the day, as, indeed, it has been since the intention to hold a Nationalist demon-stration was first mooted. The Orange-men, of whom there are a great many in the district, felt very much irritated by the letter addressed by Lord Spencer to Lord Arthur Hill and it may at first the letter addressed by Lord Spencer to Lord Arthur Hill, and it was at first thought more than probable that they would in some form or other put in an appearance on Sunday. The authorities, as a matter of precaution, brought in a large body of military and police, who were distributed in different places through the town. Some details of the numbers may prove interesting as showing the trouble taken by the Executive to preserve the peace. There were 175 men of the the peace. There were 175 men of the Inniskilling Fusiliers from Belfast, under the command of Captain Greenfield ; two officers and seventy-five men from the de-pot at Armagh; three officers and eighty men of the 16th Lancers from Dundalk men of the 16th Lancers from Dundalk and Belfast; and five officers and 175 men of the Inniskilling Fusiliers from Ennis-killen, all under the command of Colonel Bellamy. Of the constabulary, there were forty men from Louth, thirty men from Meath, thirty men from Derry, forty men from Fermanagh, sixty men from Tyrone, forty men from Armagh, forty men from Kildare, and a head constable and twenty men from the Phœnix Park depot. The manistrates responsible for the peace were

While a party of the processionists on their return home were passing the Orange hall, shots were fired out of it, and one man was injured. All the persons in the hall at the time were instantly put under arrest. With this exceptional incident the peace of the day remained undis-turbed. A serious riot took place after the dem-onstration was over and the contingents

BY D.

In fairest lands along the Tiber's shore The silence deepens with advancing night. Pale shadows fit and fill the place with awe; And now a loop-hole in the firmament Reveals the crescent moon in heaven's arch. The ceaseless play of waters on the strand Atunes its music to the fitful winds That, in neolian numbers low and sweet, Repeat a nightly vesper to the earth. A youth alone, disquiet and oppressed, Walking with fretini pace along the sands, is filled with visions of the silent past. He sees the tiny eddles at his feet In furtive efforts dip, and plunge, and climb Along the margin of the stream, as if Impelled with histoen, unsupected sway, Receding waters sporting with the wave Exaling bear it backward to the rushing Ude.

tide, And on, and on, and on to meet the sea. "How dost thou mock the course of morta

Humility.

The hope, hope, That haply for a time is left to play Along the river's brink—perchance to steal The fragrant breath of some sweet, fragile flower, Till wildly selzed and straightway borne upon

The beadlong tide, and lost forever in The boundless deep !' Thus mused the youth in counsel with his soul.

"Ambition is the whirl-pool of unrest. The sacred flames of honor, and of fame, Are oft-times quenched ere yet they're fairly

London Universe, May 14th.

way which, though it lead through ton and pain. Is ever surer means of bliss than that Too oft devised by man. As dawn is never distant from the night, So faith is ever in advance of scorn. Now flow the waters gently as before, Now sigh the fragrant winds, and musical The sound of pebbles on the lonely shore; But the human form retracing slow his steps

GREAT NATIONAL MEETING IN

ir would be impossible for any power on earth to keep the Irish nation much longer in a condition of slavery (cheere). The day of freedom and liberation was dawn-ing for them all, and its glorious light would fall upon the home and heart of the Orangeman as well as of the Nation-alist. Referring to the work of the party in the House of Commons, Mr. Sullivan said they intended to amend the Land Act, the Labourers' Act, and the Land Purchase Act, and they would yet banish every landlord, bailiff and agent. The landlords were at present "frying in their own fat," and, no doubt, Mr. Trevelyan would be very glad to take them off the gridiron, but the Irish party were in no particular hurry to enable him. The presence of the thousands before him con-futed the lying humbug that had been circulated by a mendacious press. That day would be memorable in the history of Ireland, for it emancipated the province from the foul attempt to suppress the right of free speech and of public meeting (cheers). Mr. William O'Brien, M.P., who was warmly cheered, said : The only people he missed from this magnificent assemblage of the baalut, of Ulster soil—the only persons he missed were the 5000 Orange warriors that they read of in the evening papers last night, who were com-ing over from England to gobble them all up—Nationalists, and Lancers, and all (laughter). Like their leader, Sir Stafford Northcote (groans), it was just possible that they had got a little seasick on their passage across from Holyhead. The sea sickness may have been a very bad job for their stomachs, but it was a very good job for their reputations, for as bad as the chops of the Channel were, he thought they would find, if they came here to day, the they could eavily have gone further

not wish to stifle the wrice of public

chops of the Channel were he thought they would find, if they came here to day, that they could easily have gone further and fared worse (laughter and applause). The victory the patriotic men of Newry

The victory the pariotic men of Newry had just gained was almost as important for Ulster as the Act of Emancipation had been for the rest of Ireland. There was now an end to landlord ascendancy in Ulster to-day. The last shackles of in-feriority fell from the limbs of the demo-cracy of the north. From Dublin Castle itself it was now proclaimed that the will of the people of Ulster must in the long run prevail. They had no desire to exult over a fallen foe. For their Protestant fellow-countrymen they had nothing but open arms, good will, and welcome. Their only quarrel was with landlordism and with the alien rule which kept the Irish people asunder and the country in a state of poverty and decay.

Murphy, Harrington, Ont. Gold medal-for fancy work-presen-ted by Rev. W. Bergin, awarded to Miss

May Hughes, Toronto, Ont. Gold medal-for mathematics, in 6th class-awarded to Miss K. Fitzgerald,

of poverty and decay. Mr. J. F. Ferguson, of Glasgow, and other speakers followed, and the meeting broke up. While a party of the processionists on

Licentiate of a Paris University. South Devon is noted for its mild and salubrious climate and this, together with many other advantages, will undoubtedly make it an attractive and successful enterprise, and ensure a large number of students from continental and other countries, as well as the United Kingdom. ST. MICHAEL'S COLLEGE.

The closing exercises in connection with St. Michael's College, in this city, took place yesterday morning, beginning at nine o'clock. On the platform were His Grace. Archbishop Lynch, His Lordship Bishop O'Mahony, and Fathers Cassidy, McCann, Feeney, and McEntee. Mr. R. Elmsley, the donor of the land upon which the col-lege building stands, Hon. T. W. Anglin, and Dr. Cassidy. The college hall was well filled with ladies and gentlemen. After the overture by the college orches.

and Dr. Cassidy. The college hall was well filled with ladies and gentlemen. After the overture by the college orches-tra, from "Tancredi," which was rendered in good style, Mr. O. V. Hall, in choice language, delivered the opening address asking the sympathy of all present with the proceedings about to take place. PRESENTATION OF PRIZES. His Grace then made the presentation of the prizes to the successful students, who were introduced by Rev. Father Teefy, one of the teachers. The follow-ing received medals and scholarships :--H Coady, of Oakville, silver medals for classics and best English essay ; P. Ken-nedy, of Windsor Locks, Conn., first scholarships for mental philosophy and Christian doctrine. T. Collins, C V Hull, and A Careon taking the first, second, and third scholarships for natural phil-osophy, amounting to \$30 in all, donated by His Grace the Archbishop. Mr. J. Fitzgerald delivered his address on Christian Education in a very forcible manner, showing the evil tendencies of separating religion from education and the tendencies of the present day to drift into atheism, which clearly demonstrated the necessity of religion and education going hand in hand. Mr. Kennedy read a selection in a very creditable manner,

his Pro-ght him in passing h. He has convenient. il than of a habit of non-Cath-cur to him ints are of ces founded inct. He is wo feet who way as not no, without eral Catho-when their

vays expect dy to repel they may efence. If nerate into species is lo well to ge of their nothing is who attack, into their of Catholic e sophistry, e. If the e. If the te out from ain occupy an pressed ed,-N.Y.

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antum and children is eliable cure ry. Every action.

Bara garana aran

magnetrates responsible for the peace were Mr. J. S. Macleod, R. M., Mr. F. J. M'Carthy, R. M., and Major Wyse, R. M. The patrolling of the police and the move-ment of the military early attracted a ment of the minitary early attracted a good deal of attention, and the streets con-tinued crowded during the day. The bands, gaily arranged in fanciful green uniforms, paraded the thoroughfares be-fore the meeting, without being molested

in any way. Mr. T. D. Sullivan and Mr. O'Brien, M. P., arrived from Dublin about two o'clock, and shortly afterwards a proces-sion of several thousand Nationalists was formed, and proceeded to the rendezvous. On the motion of Father M'Cartan, the chair was taken by Mr. Small, M. P., who expressed the pride and gratification which he, as an Ulsterman, felt in seeing assembled so many of the men of his native province, to declare on Ulster soil their adhesion to the National movement. They knew that the hearts of the farmers of Ulster of all creeds were with them. They knew well that the appearance of opposition that was got up to their meet-ings had not been the act of the great mass even of the Orange body, but of a few Orange landlords who saw their rack-rents Orange landlords who saw their rack-rents slipping away from them, and of men with corrupt motives (cheers). They would welcome into their National ranks every Irishman, no matter what his creed might be. They felt no bitterness for what had passed. Those who won the day could afford to be forgiving. The Nationalists had won the day, and they did forgive (cheers). The general elec-tion would son be upon them, and they desired to send a man to represent Newry, who would stand with Parnell and the National party (cheers).

National party (cheers). Mr. Craley, hon. sec., then read the resolutions which were to be submitted. Mr. T. D. Sullivan said the success of

Mr. T. D. Shilvan said the success of the meeting spoke for itself and he con-gratulated them upon the magnificence of their triumph. They had won the important right of public meeting, and it could not be taken away from them. For that great victory the thanks of all lie-bard were due to the brave-hearted. were due to the brave-hearted. nand were and persevering people of Newry. Their motto had been "No surrender," words not used in the sense

onstration was over and the contingents were proceeding home in the evening. A large procession accompanied some of them past Orange hall on the Downshire road. It is stated that when they reached the hall some insulting language was used towards the Orange party, and stones were thrown. The Orangemen retaliated. The

police interfered, and, charging both parties, quelled the riot with great diffi-culty and the procession went on. Half an hour afterwards the procession returned, and on reaching the Orange hall a rev. gentleman, who was in a brake, stood up and waved his hat at the Orange-men. A volley of stones was then thrown at the hall; several panes of glass were at the hall; several panes of giass were smashed and persons inside were struck. Some shots were fired by persons in the procession and replied to from the hall. The police burst into the hall, and placed sixty-seven men under arrest. They secured the place, when two revolvers were found. The mounted police charged the Nationalists and cleared the streets, and a large force of police charged the Orange party. Several innocent persons returning from places of worship were struck and kicked by the constabulary, who appear to have become excited, and, in some instances, to have acted indiscrim-inately. Two of them were reported to their officers and placed under arrest. Three Nationalists were arrested in con-nection with the attack on the Orange hall.

A HAPPY THOUGHT - Diamond beys A HAPPY THOUGHT - Diamond Dyes are so perfect and so beautiful that it is a pleasure to use them. Equally good for dark or light colors. 10c. at druggists. Wells, Richardson & Co., Bur-lington, Vt. Sample Card, 32 colors, and book of directions for 2c. stamp.

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surrender," words not used in the sense in which they were so frequently used by a faction in the country, but used in a broad and national sense. The freedom they claimed for themselves and the freedom they had won they ireely accorded to others. They did Medicines for Summer Complaints.

THE BASILIANS IN ENGLAND:

The following extract is taken from the Plymouth Mercury :--Beaconsfield has just been disposed

of by private contract for the sum of $\pounds lo$, 000. It was unsuccessfully put up for auction a few months since, and the pre-sent sale was effected by J. B. Andrew, of the firm of Andrew & Son, auctioneers, &c., of Plymouth. The purchasers are the Fathers of the Congregation of St. Basil, who at present conduct the College of Mary Immaculate, late College of Mory Immaculate, late Collegiate School, North-road, Plymouth, which they had only recently bought of Mr. P. J. Clarke, its former proprietor and head master. When the Fathers opened this college about twelve months since they college about twelve months since they announced their intention of seeking a larger and more commodious residence and they have succeeded beyond expecta-tion in their endeavors, for they could not have possibly obtained premises that will be found more suitable for their purposes than that of Beaconsfield. A chapel will probably be built, but as yet nothing has been definitely decided on. The Reverend Fathers purpose establishing a scholaeti-cate for the higher education of those

who have already finished their college course and intend to become members of their community, and also to complete the education of stuand also to complete the education of stu-dents for ecclesisatical, military, civil and commercial positions. They have, for over eighty years, conducted lesser Sem-inaries in France, and established two large colleges in Ontario, Canada. They

have promises of students from France, Germany, Spain, Ireland, America, &c., and the importance of the college being in the vicinity of Plymouth, which is now directly connected with all these coun-tries, is apparent. This will also afford double advantage, for in teaching the

various foreign languages to students, they will be taught, not only grammatic-ally, but conversationally. The course of

\$20, given by Vicar-General Rooney for Christian doctrine, P. Kennedy, Wind-sor Locks, Ont; honours, J. Duffy, Hamilton, The Elmsley Bursary-A prize of \$50

MEDALS. Campbell silver medal for classics, J. H.

Coty, Oakville, Ont; honours, J. B. Gillom, Cohoes, N. Y. Dowling silver medal for English essay,

J. H. Coty, Oakville, Oht; honours, James Duffy and C. V. Hull.

SCHOLARSHIPS.

Queen."

for general proficiency open to students of fourth year Latin, F. Clohessey; honors (1), M. V. Mulcahy; (2) T. P. Murphy.-Globe, June 25.

ST. MARY'S ACADEMY, WINDSOR.

The annual commencement exercises of St. Mary's Academy, Windsor, were held in St. Alphonsus Hall, adjoining the academy. The hall was crowded to its academy. The hall was crowded to its utmost capacity, and quite a number were standing on the porch, there not being room for them inside. The exercises com-menced with a song, "Mosquita la Sor-ciere," creditably rendered by Misses A. Outlotte Baumbach & Bestive L. Giann child of nine summers, the idol of the household, intelligent beyond her years and, blessed with perfect health and watched over with tenderest solicitude had bid fair to blossom into womanhood ciere," creditably rendered by Misses A. Ouelette, Baumbach, G. Beattie, L. Glenn, M. Bresnahan and M. Nugent. This was followed by a two-act drama, "St. Agnes, or the Young Martyr," followed by a duet after each act. The participants in the presentation of the drama were the Misses K. Ralph. L. Jacomemain L. Monunmarked by pain or sorrow. Yet the little child had for nearly four years borne a secret sorrow which at last had brought her, without disease or pain, to the brink of the grave. There was noth-ing to grapple with, the doctors said; she was fading away before their eyes with the presentation of the drama were the Misses K. Ralph, L. Jacquemain, L. Mon-aghan, G. Moross, M. Nugent, O. Clark, L. Ralph, L. Montreuil and L. Brodel. Next came the conferring of gold medals. Miss Louise Montreuil received the gold

was fading away before their eyes with no symptom of illness, no token of de-cline, only dying. The medical men studied the strange case with interest; friends wondered and wept; the parents grew stern and hardened in their grief. Well they knew what had brought their medal for Christian doctrine, presented by Bishop Walsh of London; Miss Lizzie O'Loughlin, that for domestic economy, and Miss Nellie Moynahan, that for suc-cess in the French language. Miss Lizzie Jacquemain was awarded the gold medal precious, their only one, to this condition. On this day the family physician had caught the first clew for his guidance. Jacquemain was awarded the gold medal for first graduate and Miss Lizzie Brodle that for second graduate. Miss Edith Clancy carried off the gold medal for music. The conferring of the gold medals was followed by the operetta "The Even-ing of a Happy Day," composed by Mons. S. Mazurette. The operetta was performed by thirty-one pupils of the academy. The music was very taking and was well the lips of the mother, as, with wild, tearless eyes, she gazed upon her fading flower. The doctor demanded an explanation of her words, sternly remind-ing her that he had a right to know the cause of the child's illness. Her reluctance being finally overcome, the mother began by stating that they had once unmusic was very taking and was well rendered, the audience receiving it with enthusiasm.

happily been persuaded to engage an Irish Catholic girl as the attendant of Following the operetta was the conferring of the silver medals, which were awarded as follows : For the graduating course, the Misses Lettie Monaghan and their little Lena. The girl was far superior to her station, and in fact they treated her almost as one of the family,

Never Too Late to Learn.

Socrates, at an extreme old age, learned to play on musical instruments. Cato, at eighty years of age, learned the Greek language. Platarch, when between seventy and eighty, began the study of Latin. Sir Henry Spellman neglected the sciences in his youth, but commenced the study of them when he was between fifty and sixty years of age. After this time he became a most learned antiquarian time he became a most learned antiquarian and lawyer. Ogiby, the translator of Homer and Virgil, was unacquainted with Latin and Greek until he was past fifty. Franklin did not fally commence his philosophical pursuits till he hal reached his fiftieth year. We could go on and cite thousands of examples of men who commenced a new study, either for a livelihood or amusement, at an advanced age. But every one familiar with the biography of distinguished men, will recollect individual cases enough to con-vince him that none but the sick and indolent will ever say : "I am too old to learn."

F. Burrows, of Wilkesport, writes that he was cured of a very dangerous case of inflammation of the lungs, solely by the use of five bottles of **Dr**. Thomas' Eclecuse of five bottles of Dr. Inomas Estee-tric Oil. Feels great pleasure in recom-mending it to the public, as he had proved it (for many of the diseases it mentions to cure) through his friende, and in nearly every instance it was effectual. Do not be deceived by any imitations of Dr. Thomas' Eclectric Oil. Be sure you get the genuine.

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That "Tocsin of the Soul, the Dinner Bell," as Byron calls it, suggests no pleas-ing reflections to the dyspeptic, bilious sufferer. He partakes, of course, but the far subsequent torment is egregiously out of proportion to the quantity of food he eats, course, the Misses Lettle Monagan and Lflite Ralph; music, Misses Lena Giles and Albertine Ouellette; French, Miss Edith Clancy; religious zeal, Miss Zoe Bondy. The cantata, "The Happy Day," com-posed by Mons. S. Mazurette, was then The Misses Lizzie Jacquemain and Edith

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Catholic Record. LONDON, SATURDAY, JULY 5, 1884.

DOMINION DAY.

formed an administration which was, On Tuesday last the people of Canada however, defeated on the 14th of June celebrated the seventeenth anniversary of following, on a straight vote of want of confederation. Year by year there is confidence submitted by Mr. A. A. slowly but surely growing in this great Dorion. Meantime the state of the country a national sentiment that will, country had engaged the attention of the under more favorable auspices, make this legislature. On the 14th of March Mr. country one of the most progressive and Brown moved, seconded by Mr. Scoble : powerful in the world. The subject of That it be Resolved, That on the 2nd February, 1859, the Honorable George E. Cartier, the Honorable A. T. Galt, and the Honorable John Ross, then Members Canadian independence has of late attract. ed a great deal of attention. It is a subthe Honorable John Ross, then Members of the Executive Council of this Province, while in London, and acting on behalf of the Government of whi h they were Members, did address a Despatch to the Colonial Minister, in which they declared that "very grave difficulties now present themselves in conducting the Govern-ment of Canada in such a manner as to show dive segard to the wishes of its ject full of interest to our people-for it is deeply and intimately connected with the future. Canada, in its present political relations with Britain, is too happy and contented to think seriously of severing these relations, nor are we, much as we disapprove of Britain's policy in general, due regard to the wishes of its prepared at this moment to advocate any numerous population;" that "differences exist to an extent which prevents any perfect and complete assimilation of the views of the two sections?" such severance. We may say, however, that the time has, in our estimation, come when Canada should be commercially in iews of the two sections;" that "the register of population has been more rapid in the western section, and claims are now made on behalf of its inhabitants for giving them representation in the Legislature in proportion to their num-bers;" that "the result is shown by an dependent-that is, when this great country should have power to make its own com mercial treaties with foreign nations irrespective of British or any other influence. We have here the right bers;" that "the result is shown by an agitation fraught with great danger to the peaceful and harmonious working of our Constitutional system, and conse-quently detrimental to the progress of the Province;" and that "the necessity so to arrange our fiscal policy as to discriminate against Britain or any other country, but cannot, unless Britain wills, and only through British agencies, enter of providing a remedy for a state of things that is yearly becoming worse, and into reciprocal trade relations with foreign countries. Canada is thus kept in a state of allaying feelings that are daily being aggravated by the contention of political parties has impressed the advisers of Her Majesty's Representative in Canada of commercial tutlage or rather bondage, which year by year is becoming more and more insufferable. It is our interest to with the importance of seeking for such a mode of dealing with these difficulties enter into friendly trade relations with the United States, with Mexico, the repubas may forever remove them." That lics of Central and South America, and Select Committee of twenty members be appointed to enquire and report on the important subjects embraced in the said with the West Indies, with France, Spain, Italy and other countries of Europe, but Despatch, and the best means of reme we cannot do so because of our having no dying the evils therein set forth, with right to negociate such treaties on our power to send for persons, papers, and records, and to report from time to time; and that the said Committee shall con-sist of the following Members, of whom own behalf and in our own interests. Now, we are deeply impressed with the conviction, that if our great North-West seven shall form a quorum, viz : Honor-able Messieurs Cameron, Attorney Genis to grow and flourish as it should, if its vast resources, agricultural and mineral, eral Cartier, Cauchon, Chapais, Mr. Dick son, Honorable Mr. Dorion (Hochelaga), Mr. Dunkin, Honorable Messrs. Mowat are to find development, and in the course of development a market, Canada must Galt and Holton, Mr. Joly, Honorable Mr. Attorney General John A Macdon-ald, Honorable Messrs. Macdonald (Cornbe invested with the power of securing its own outlets for its surplus products. wall), McDougall and McGee, Messis McKellar, Scoble and Street, Honorable Otherwise there must result discontent and finally disruption. The purpose of Mr. Turcotte and the Mover. confederation was to create here a new This resolution did not come to a vot nationality, not a nationality fettered and till the 19th of May, when two amend tied dewn, but one vigorous, healthful and ments were rejected and its principle free. Canada must have commercial indeaffirmed by a majority of 59 to 48. The pendence and that independence she will have, let politicians think and say what majority was composed of fifty-one Upper Canadian and eight Lower Canathey may, either separately, and independdian members, the minority of fortyently for herself or as part of the Ameri- four Lower Canadians and four Upper can union. We are no advocates of an- Canadians. The passage of this resolunexation. But we see the dark shadow of tion led to a solution of the crisis brought annexation menacing us, and menace us it on by the passage of Mr. Dorion's motion will, so long as we are held in commercial on the 14th of June. Mr. Brown, with bondage. Let us then have a veritable two other Upper Canadian Liberals, took national trade policy that will open for us office under Sir E P Tache and brought markets now closed in the faces of our over his followers to the support of the farmers, merchants and mechanics by selfadministration thus re-organized. During interest and sickly sentimentalism. the recess ministers, together with The history of confederation is not yet delegates from the Maritime Provinces, written, but it is a history replete with formulated a scheme of confederation interest. It was the dream of French which was submitted to the legislature in statesmen and adventurers of old to found the session of 1865. The first legislative a new empire on this continent extending battle on the subject took place in the from the mouth of the St. Lawrence and the debate on the address in reply to the fastnesses of Acadia to the Rocky Moun speech from the Throne on the 23rd of tains in the West, and over the valley of January, 1865. The twelfth paragraph the Mississippi to New Orleans. These of the address read as follows : profound thinkers recognized in these "That we receive from His Excellency, mighty streams the arteries of the North with the most profound attention, the American continent. The purpose on tion of the general position of British North America induced the conviction the other hand of British statesmanship, from the moment French impolicy yielded North America induced the conviction that the circumstances of the time affor-ded the opportunity, not merely for the settlement of a question of Provincial politics, but also for the simultaneous creation of a new nationalty ;—that pre-Canada to its sway, has been the consolidation of its North American possessions, from the Atlantic to the Pacific. The Quebec act of 1791 and the act of union of 1841 liminary negotiations were opened by His Excellency with the Lieutenant Governors of the other Provinces of Britwere but stepping stones to the crowning act of consolidation, the British imerica ish North America, and that the result was that a meeting was held at Quebec, in the month of October last, composed act of 1867. Our readers well know that the union of the Canadas brought about in 1841, did not work at all harmoniously. of delegates from those Colonies, repre-senting all shades of political party in Its fruitful results were embitterment and jealousy and discontent, which manitheir several communities, nominated by the Lieutenant Bovernors of their refested themselves in Parliament, spective Provinces, to confer with the Members of the Canadian Ministry on the in the press and on the hustings. It was soon perceived that some form of federation could alone solve the difficulties and that this Conference, after lengthened deliberations, arrived at the conclusion that a Federal Union of these Provinces was feasible and desirable, and the reremove the heart-burnings arising from the union of 1841. In 1856 Mr. (now Sir) A. A. Dorion gave notice of a serie sult of its labors is a plan of Constitution for the proposed Union, embodied in a series of resolutions which, with other of resolutions in favor of such a constitutional change. In 1858 the Cartier-Macdonald government took the reins of papers relating to the subject, His Ex-cellency has directed to be laid before office, pledged to take steps looking to a confederation of the British North Amerus; and that the general design of a Union, and the particular plan by which it is proposed to carry that intention into effect, have both received the cordial our statesmanship enlightened, there ican colonies, and in 1859 the Lower Can ada liberals by manifesto and the Upper

Canadian reformers, in convention, pronounced themselves in favor of the prin-To which Hon. Mr. Dorion (Hoche ciple of a federal union. Nothing praclaga) moved, in amendment, seconded by the Honorable Mr. Laframboise, That the words, "But this House deems it a tical was however effected till 1864. For seven years the legislature of the country duty respectfully to express to Your Excellency its firm conviction that the had been the theatre of struggles marked by the fiercest animosities. A large Upper people of this Province, fully apprecia-ting the blessings of their existing polit-ical relations with the Great Empire of Canadian majority supported the claims of one political party, a larger Lower which they form part, neither wish nor seek to create nationality," be added at the end thereof. Canadian majority those of another. This condition of things could not last. From 1862 till 1864 the rival parties in Parlia. The amendment was rejected by a deci-

ment were so evenly matched in strength ive vote of 64 to 25. The minority consist that no administration could be formed on ing of three upper Canadian and twenty a solid basis. The session of 1864 opened two Lower Canadian members, while the with Mr. Sandfield Macdonald yet in majority was made up of twenty-nine office, with a precarious majority of one or Lower and thirty-five Upper Canadians. two which he vainly endeavored to in-On the 3rd of February Hon. Mr. (now crease. The session opened on the 19th of Sir) J. A. Macdonald moved the resolu-February and in the course of a month the tions agreed upon at the Quebec confer Premier saw himself forced to resign the ence in October, 1864. These resolutions seals of office. Sir Elienne Tache then were day after day debated till the 11th of March when they were adopted by a mejority of 91 to 23. The majority was made up of 36 Lower and forty-five Upper Canadians, the minority of eight Upper and twenty five Lower Canadians. The address based on these finally passed on the 14th of March. In the session 1866 the details of the scheme were submitted and received the approval of the Parliament of Canada, whose last session was closed on the 15th of August, in that year. On that day Mr. Speaker Walbridge addressed His Excellency the Governor.General in these terms :

In view of the approaching change in the political condition of British North America our attention has been seriously directed to the formation of theLocalGov. ernments of Upper and Lower Canada, to be connected hereafter by a Federated Union with the Maritime Provinces. Resolutions embodying the opinions of the Legislature upon the momentous question have been matured, agreed upon, and transmitted to Your Excellency to be forwarded for the consideration of the Imperial Government. The gradual but decided change o

nuble opinion in New Brunswick and Nova Scotia, on behalf of a closer alli-ance with Canada, the favor with which the scheme of Confederation has been received by the most eminent statesmen in the Mother Country, and the cordial satisfaction evinced throughout these Decimens of the unconcet of political satisfaction evinced throughout these Provinces at the prospect of political union with those who are already so nearly connected with us by ties of inter-est and friendly intercourse, agree in en-couraging the hope that we are about to couraging the nope that we are about to enter upon a new era, wherein, by the favor and blessing of Almighty God, the British Colonies in North America will become a great, powerful and wealthy nation, cleaving the closer to the Parent State, because of the freedom we enjoy under the beneficent rule of our beloved Queen.

His Excellency in bringing the fifth session of the eighth and last Parliament of United Canada to a close, spoke in terms of congratulation and hopefulness. He said :

I rejoice that you have completed your part of the plan for the Union of the Colonies of British North America, and I shall not fail to transmit to the Secretary of State for the Colonies, for presentation to Her Majesty, your Ad-

dress on this subject. In bringing to a close the last Session likely to be held under the Act for the Union of the two Canadas, I congratulate the Parliament which that law called into existence on the retrospect afforded by the events of the last quarter of a ntuery in this Province. You can mark during that period the

firm consolidation of your institutions, both political and municipal, the ex-tended settlement of your country, the development of your internal resources and foreign trade, the improvement and

approbation of the Imperial Govern- need be no fear of our future as a people. There must be forbearance, goodwill, and respect for the rights of all, even the feeblest minorities. There must be cultivated a fine sense of political morality, and diffused through all classes of the people a determination to prohibit and to punish any violations in her public men of that morality. In a word, there must in the governing and the governed be a true spirit of patriotism, animating all with love of country and inciting all to the fulfilment of the duties of that Christian life, without which nations, like indi-

> shine of God's blessing and favor. THE BISHOF OF KINGSTON.

viduals, must decay and perish, but with

which common wealths flourish in the sun

We publish elsewhere a report of the hearty and euthusiastic welcome ex tended to the Most Rev. Dr. Cleary, Bis hop of Kingston, on his arrival last week in his episcopal city. The beautiful old Limestone City had put on her gayest robes for the occasion, and never ap-peared more lively than on Wednesday the 28th ult., when welcoming her first pastor. Kingston is a kindly, hospitable, generous city, a city whose people love to honor those to whom honor is due, hypocrisy. a city characterized among all Canadian

cities by a special devotedness and regard for her bishop and clergy. It is now little more than three years since Dr. Cleary was enthusiastically received by the priests and people of that city tope of retaining, for some little time and diocese, on his first arrival among them. Since that time he has zealously and earnestly labored to promote their best interests. His graphic and powerful pen has never been idle, nor his eloquent voice silent, when the promotion of Catholic interests was at stake By his kindness, his urbanity, and his administrative ability, Dr. Cleary has won the respectful regard and heartiest esteem of his diocesan clergy and laity We join with his priests and people in

ORANGE VIOLENCE.

fied and clearly avows that Catholics are idolaters. The Guardian, whose saintly Methodist visage is so often upcast to heaven to implore a blessing on crookedness and deceit and whose eyeter, however, nowise daunted, held their balls are almost rolled out of place to meeting. A disturbance arose on account of a cowardly attack made from the keep them heavenwards when they will e earthward and sinward, evidently believes, like the Pharisees of old, that his own justification can be established by taxing his neighbor with wickedness. With Bro. Dewart it is just this wavwriting for an ignorant and prejudiced constituency who love to hear their atholic fellow-men reviled and misrepresented and calumniated, he panders to the depraved taste that inspires such feeling. He will make the Catholic an dolater in spite of himself. He will make him an idolater because he addresses the Holy Virgin even as did the angel of old : Hail, full of grace; the Lord is with thee; Blessed art thou among women. He will have him an

Nationalists fought with the ferocity of "Fear not, Mary, for thou hast found grace with God: Behold thou shalt tigers, while the Orangemen opposed to this the gentleness of lambs. He was

very judicious letter addressed on the promise thus made when at the last day following its occurrence by Mr. Parsupper "taking bread he gave thanks. nell to Mr. Harrington, M. P. Mr. Parand brake, and gave to them, saying : nell begins by stating that the National-This is my body which is given for you : ists of all Ireland have reason to congratdo this for a commemoration of me. In ulate themselves on their magnificent like manner the chalice also, after he triumph at Newry, and adds : had supped, saying : This is the chalice the new testament in my blood, which

"I desire at the same time to express a hope that the completeness of their success will induce our friends of Ulster shall be shed for you." He will have him an idolater because he believes in to act in a spirit of self-restraint and moderation. "While our right to the public expresthe real presence with a Tertullian, an

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Augustin and a Thomas Aquinas, with sion of our opinions—which are the opin-ions of the majority of the people of Ulster—should be defended with energy generations of saints and scholars and the multitudes of Christian men who Ulster-should be defended with energy and courage, I believe the sound sense of Ulster Nationalists will show them the high importance of acting with every possible regard and consideration for the lived before the so called reformation and the greater multitude that have since then lived as well in the eastern as in the western churches. If Christ susceptibilities of our Orange fellow. has deceived these multitudes, as the "I think, therefore, that at all events for

Christian Guardian must, if it pursue its the present, meetings should only be summoned in those districts of Ulster own declarations to their logical sequence, then Christ must be an imposter and a where our opponents are plainly in the minority as Newry. "Such meetings are the less necessary deceiver. In other words, Catholics, not

being idolaters, the Guardian must be as there are so many districts in the north of Ireland where the Nationalists a blasphemer. We will not call him so, but we do say that in the wide field of form the vast majority of the popula. crankdom he has chosen for a domain.

tion. "Our policy is one of generous tolera-tion and consideration for all sections of the Irish nation, and the course I recom-mend will, I think, give a guarantee that this is a policy which even the elation of victory will not tempt us to depart from. "You will agree with me, I think, that our "Christian" contemporary's ambition seems to be to hold an honored place in the spot selected for the approved type of canting prevarication and mercenary

"You will agree with me, t tailing, the in your communications with the branches of the National League in branches of the stional League in the stick of action should Ulster these principles of action should be laid down, and I have confidence that The Orangemen of the north, subsidthis policy will likewise commend itself to the gentlemen engaged in arranging Nationalist meetings in that province." zed by the landlord faction whose only

onger, properties that of right belong to There is in this letter a sound, practithe people, is to sow the seeds of religcal view of things in Ulster that must ious discord in the land, are, it seems impress every one acquainted with that bent on preventing freedom of the right province with the judiciousness of the of meeting. They hold that they themdvice tendered by the Irish leader. The selves have a perfect right to meet and landlord faction desires an occasion to exinsult their Catholic fellow-countrymen. cite Orange fanaticism. We have little but that neither these latter nor Proteshope, we must confess, of seeing the tants in sympathy with the national brange party favorably impressed with movement, have any right whatever to the policy of generous toleration and conassemble for the purpose of stating sideration proposed and counselled by their grievances. They have been now, Mr. Parnell. In fact, we have no hope for more than a year, threatening to preof any such thing happening. But the vent national gatherings, but have not policy of the Irish leader is the correct yet succeeded in doing so. One of their No unnecessary opportunity one. latest attempts and latest failures was at should be given the landlord faction Newry, on Sunday, the 8th ult. It was to work on the prejudices of the Orange announced that thousands of Orangemen party. The work of National organizafrom various parts of Ireland and even tion in the north can effectively proceed of England were to be present on that without assemblages that are not really day to prevent disloyal manifestations called for by some urgent public neces on the part of the nationalists. The latsity.

THE FRANCHISE BILL

shelter of the Orange Hall, upon their The beneficial effects of the franchise bill upon Ireland may be perceived at a glance. Under its operation they will be enabled to carry every seat in Leinster, Munster and Connaught and in Ulster representatives for Armagh, Tyrone, Donezal and Monaghan, and possibly Derry, Down and Fermanagh. The friends of Mr. Parnell expect that the bill will give Ireland in round numbers 800,000 voters as against 226,082 she now has ; that of the day mentioned, made himself, on his these, 300,000 or three-sevenths of the new electors will be of the laboring class, lobby of the House of Commons. The including 200,000 agricultural labourers hon. gentleman attracted quite a crowd proper, 50,000 rural factory operatives in by a graphic and excited narrative of his Ulster and the other provinces, and 50,000 observations and experience during the mechanics in small towns and villages. fight. According to Mr. Thompson the It is likewise expected of the new electors 150,000 will be landless labourers in the rural constituencies, and that in twentyfive out of the thirty one towns and borespecially severe upon the police, who, oughs the bill will place the political sway in the hands of the artisan and laboring he said, took the part of the Leaguers

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mittee as to be usel reform, there is littl mind, Mr. Glads declared his purpose Chamber with firm case it should ref hamper the reform posed in this great

CONFIRMATION CATRI

The great festival was celebrated wi solemnity in St. I Sunday last. That stated in our last, ministration of first firmation to the chi parish of London, d reception of these For many weeks th the charge of the I Cornyn and Wals time, care and labo The success of thei compensation for anxiety ever insen arduous. The retr paratory to the rec munion and confirm by the Rev. Fathe brated mass every delivered two instr sides catechising th ities rendered it of follow the regular of On Saturday morni the Bishop began at of the candidates fo did not conclude ti examination was t ing, and must isfactory to H Sunday morning the children assen new Catholic scho whence they proc along Park Ave. to to Richmond, into St. Peter's Cathed of boys and gir hymns to Jesus Sacrament so soon that same Jesus Suffer little child for of such is the was most devoti-The boys were neat a white rosette o bouquet in his ha spotless white, like of sweetest flowe sight not soon to ness those youthfu ren wending their the most High. Sabbath morn re love and joy and indeed might these and fairest brides sweet voices in p divests himself

might to make h What a religion gazed on that im of the Catholic ch the pageants of ci their most soler worldly gathering nay, enchanting a We have witness worldly displays leave after them salutary impressi tious but touchin are the outcome The Catholic cl from its mother's every stain of ancestral sin. under her protec into the mother' ence that must her solicitude an her love for the Then, as soon as age of reason, th vouthful mind th to guard it aga world in which busy part. Tha upon the yoke his burden light Satan is slavis directs her m skill and citude to soul for the ment which she fusion of grace i as the flower gla to the morning opens its hear love of God. A it is nourished and in confirm endowed with required to bat of its salvation Such were fo that passed the saw the childre ber of one hun ing their steps to be refreshed very inception life. When th in the cathedr Father Tierna Holy Sacrifice were sung by

IDOLATRY. The Christian Guardian is now satis-

> procession to the place of meeting. The Orangemen were worsted in the affray and, we doubt not, severely punished But this was their desert. They were filled with embitterment and rage over their disappointment. A cable dispatch soon after informed us that Mr. Henry Thompson, the conservative member o Parliament for Newry, Ireland, who witnessed the orange and green riot on return to London, very conspicuous in the

idolater because he honors that Virgin to whom the same holy spirit said :

nceive in thy womb, and shalt bring

extending His Lordship a most hearty welcome home.

lification of your laws, and above al the education which the adoption of the system of responsible government has afforded to your statesmen in the well tried ways of the British Constitution. The same principles, the application of which has been attended with so much advantage in the smaller Union will be the guide of your course in the larger sphere of action on which you are now about to enter, and I fervently pray that the blessings which you have hitherto enjoyed may be given in larger measure to that new nationality of which of which will form a part and the dimensions of which will entitle it to a high place amongst the Powers of the world.

The British America act passed the Imperial Parliament in the spring of 1867 By its provisions the provinces of Ontario Quebec, New Brunswick and Nova Scotia

were federately united. In 1870 the North-West Territories were acquired. in 1871 British Columbia, and 1873 Prince Edward Island, cast in their lot with their sister provinces. Newfoundland alone remains out of the Union. But Newfoundland will soon be placed in close communication with Canada and see, we trust, the benefits of a close political connection with this country.

Since confederation the public debt of Canada has, it is true, increased from \$93,. 046,051.73 to 202,159,104.30 and the ex enditure from \$13,486,092.96 to \$28,730,-157.45. On the other hand the revenue has risen from \$13,687,928,49 in 1867 to \$35,794,649,80 in 1883 4. The census of Canada now shows a total population of 4.324.810. which, by a judicious immigration and colonization policy, as well as by natural increase, will be within this decade rapidly augmented. To our mind there is a great future in store for this country. We have here every element of national strength, which, if wisely employed, must eventually make of Canada a powerful

forth a son, and thou shalt call his name Jesus: He shall be great, and shall be called the Son of the most High, and the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever, and of his kingdom there shall be no

He will have him an idolater becaus e believes that Mary, in fulfilment of these words, became the Mother of God. and honors her and seeks her mediation as such.

He will have him an idolater becaus he believes that Christ fulfilled the promise he made when he declared :

"I am the bread of life. Your father did eat manna in the desert, and are dead. This is the bread which cometh dead. This is the bread which cometh down from heaven : that if any man eat of it, he may not die. I am the living bread, which came down from heaven. If any man eat of this bread, he shall live for ever : and the bread that I will give, is my flesh for the life of the world. Then Jesus said to them : Amen, amen a say unto you: Except you eat the I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed, and my blood

my flesh is meat indeed : and my blood my heat is meat indeed: and my blood is drink indeed; he that eateth my flesh and drinketh my blood, abideth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eatch me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manns, and are dead. He that eatch this bread, shall live for ever. These things he said teaching in the synapscue, in Carbarnaum." synagogue, in Capharnaum."

He will have him an idolater becaus he will not, as the Jews of old, ask "How can this man give us his flesh to eat?' because he will not, as did some of his disciples murmur, "This saving is hard and who can bear it." or because he will not imitate them, go back and walk no

against the Loyalists and were unnecesclass. This will be quite a revolution in sarily brutal all around. Mr. Thompson itself. It is however, doubtful if the bill further declared that he narrowly can become law before a dissolution is escaped with his own life, dodging by forced on the government. Both parties only a few inches a desperate lunge made in Ireland, nationalists and anti-nationalat him with a sword bayonet, which was ists, confidently expect a dissolution this driven with such force that it was firmly year and are busy in preparations for it. imbedded in a wooden wall behind him From the Boston Republic we learn that just as he slipped aside. The member in Dublin the Conservatives have four different campaign clubs already in operfor Newry proposed to question the govation, looking after the registry of voters. ernment concerning the riot, and if the answers of Chief Secretary Trevelyan were These clubs are the county registration not satisfactory to Lord Arthur Hill and committee (to the expenses of which the the other Orange leaders he would force a Right Hon. E. Taylor and the Hon. Ion discussion of the whole subject. He says Trant Hamilton, the Conservative county members of Parliament, are the largest that the people of England do not under. stand the merits of the question, and that if it is fairly ventilated in Parliament he believes public opinion will compel the government to countermand the orders given by Viceroy Spenser, which Mr. Thompson claims are putting a premium upon sedition and crushing the Loyalists.

Quite true, Mr. Thompson. The people of England do not understand the merits of the question. Were the merits of the Irish question understood in Britain, the Rossmores, King-Harmans and the other Orange leaders would receive little or none of the attention and support they now command. The most thoroughly selfish and the worst enemies of Britain in Ireland are the members of the Protestant Ascendancy party. They care nothing for England and less for Ireland. Their sole pre-occupation is to

find the best means of using England to strengthen them in Ireland that their career of injustice, plunder, and iniquity may not be cut short. But not even with England's support can the Orange faction in Ireland successfully maintain landlordism or prevent the acquisition by Ireland of its legislative autonomy. The trouble in Newry inspired the

contributors), the Constitutional Club, the City and County Club and the Conservative Workingmen's Club. In the same journal we read that because of Lord Randolph Churchill's recent advocacy in the House of Commons of the extension of the proposed enlarged franchise to Ireland, the Dublin Conservative clubs have united in rescinding all the engagements they had arranged for him on the stump of Ireland. The Republic likewise significantly announces that with a careful registration of voters, Mr. Parnell is certain even without the franchise bill, of carrying from seventy to seventy-five seats. It is, however, in the public interest earnestly to be hoped that the bill may become law before an appeal is again made to the people. The voice of Ireland would then be made fully heard and its demands in consequence greatly strengthened. Since the above writing the Bill has

received the unanimous sanction of the Commons in the last stages of its progress through that body. It has also been read a first time in the Lords, but it now remains to be seen what that august body will do with it on the second reading. That it will then be killed outright or so badly mutilated in com.

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THE CATHOLIC RECORD.

mind. Mr. Gladstone has, however, declared his purpose to meet the Upper hamper the reform in the franchise proposed in this great measure.

CONFIRMATION AT ST. PETER'S CATREDRAL.

The great festival of SS. Peter and Paul was celebrated with more than usual solemnity in St. Peter's Cathedral on Sunday last. That day had been, as stated in our last, selected for the administration of first communion and confirmation to the children of the city and parish of London, duly prepared for the reception of these great sacraments. For many weeks they had been under the charge of the Rev. Fathers Tiernan, Cornyn and Walsh, who devoted all time, care and labor to their preparation. The success of their labors is their only compensation for the solicitude and anxiety ever inseparable from work so arduous. The retreat immediately preparatory to the reception of first communion and confirmation was conducted by the Rev. Father Tiernan, who celebrated mass every morning at eight, and delivered two instructions each day, besides catechising those whose opportunities rendered it difficult for them to follow the regular course of preparation. On Saturday morning last, His Lordship the Bishop began at 9:30 an examination of the candidates for confirmation, which did not conclude till after mid-day. The examination was thorough and searching, and must have proved satisfactory to His Lordship. On Sunday morning at eight o'clock the children assembled in the beautiful new Catholic school on Park Avenue, whence they proceeded in procession along Park Ave. to Kent St., thence on to Richmond, into the main entrance of St. Peter's Cathedral. This procession of boys and girls, singing sweetest hymns to Jesus in the Eucharistic Sacrament so soon to enter their hearts, that same Jesus who of old cried out, "Suffer little children to come unto me, for of such is the kingdom of heaven," was most devotional and impressive. The boys were neatly attired, each bearing a white rosette on his breast and a bouquet in his hand, the girls, robed in spotless white, likewise carrying offerings of sweetest flowers. It was indeed a sight not soon to be forgotten to witness those youthful and innocent children wending their way to the temple of the most High, making the lovely Sabbath morn resound with hymns of love and joy and thanksgiving. Well indeed might these bright young athletes and fairest brides of Christ raise their sweet voices in praise of the God who divests himself of his majesty and might to make himself one with them : What a religion, thought we, as we gazed on that impressive scene, is that of the Catholic church? We have seen

mittee as to be useless as a measure of edification of all assisting thereat. When reform, there is little or no doubt in our the long and eagerly desired moment for communion came the children, who had been evidently trained with care for Chamber with firmness and decision in the purpose, took their places in faultless case it should refuse or obstruct, or order at the Holy Table, the girls in groups of eight or ten on one side, the boys in like numbers on the other. After Mass His Lordship the Bishop ad-

He said that that was indeed a happy day for the children. They had already received the Most Holy Sacrament of the Eucharist, they had been nourished with the very body and blood of Jesus Christ, and they were furthermore to receive at his hands the great sacrament of Confirmation, whereby they were to become strong and perfect Christians. They were to be made the very shrines and temples of the Holy Ghost, that to-day infuses Holy Ghost they were bound to keep themselves free from the profanation of sin. Whensoever any great crime was committed within the walls of our our churches they lost their consecration. and had again to be dedicated to the service of God. If this were true of material structures, was it not also true of the living temples of the Holy Ghost which they were. Mortal sin was a profanation of the sanctity of these temples, and had therefore above all things to be avoided. God punished the profanation of His temples with a just severity. It is recorded in Holy Writ of a wicked king, who, having sacked and plundered the city of Jerusalem, carried off the the sacred vessels from the temple. At one of his banquets this sinful and blasphemous monarch put these vessels to profane uses. But his revelry was soon turned into saddest confusion, when he saw the hand of some invisible person writing on the wall the approaching doom of himself and his monarchy. And that doom and destruction came in punishment for the awful sacrilege of which he had been guilty. His Lordship then spoke of the ceremonies wherewith the sacrament of confirmation was conferred TheBishopfirst imposed hands on the candidates for that sacred rite, to invoke on them the seven-fold gifts of the Holy Ghost. He also made on their foreheads the sign of the cross with the holy chrism he had solemnly blessed on Holy Thursday. The forehead was the seat of shame, and it was becoming that upon it should be inscribed the sign of the cross, that those marked with that holy sign might never blush for, nor deny their faith. There were two ways of denying the faith. It might be denied by formal apostacy or by practical renunciation of its tenets and binding power through a wicked and corrupt life. He warned the boys especially against the evlls of the wicked associations that lead to such apostacy. A sinful life is indeed a contradiction of the faith that 13 in them. His Lordship then exhorted

the girls to persevere in their good resothe pageants of civil and military life in lutions, that they might escape the perils their most solemn forms ; assisted at of apostacy. What, he asked, should be thought of the Catholic girl, who, after worldly gatherings of the most splendid, nay, enchanting and enrapturing nature. associating with a Protestant young man, We have witnessed, time and again, the married him before a heretical minisworldly displays of grandeur, wealth ce, but such displays ter ? She forfeited all claims to honor and respect, for she denied her faith. He leave after them no such lasting and then implored them to beg once more salutary impressions as the unostentathe Holy Ghost to descend upon them in tious but touching manifestations that the plenitude of his power and wisdom, are the outcome of the love of God that they might be true soldiers of Christ, The Catholic church takes the child bearing with every trial and affliction, from its mother's bosom to lave it from avoiding every occasion of sin, and overevery stain of primo-parental and coming every temptation, in proof of ancestral sin. She takes that child their fidelity to their divine Master. His under her protecting care. She whispers Lordship then proceeded to administer into the mother's ear the lessons of prudthe sacred rite of confirmation, assisted ence that must on the one hand guide by Rt. Rev. Mgr. Bruyere, Fathers Tierher solicitude and on the other direct nan, Walsh and Coffey. While the Bishop was giving confirmation the her love for the child of her womb. Then, as soon as the child reaches the choir rendered some very fine hymns. age of reason, the church provides for its At the close of the ceremony the Bishon youthful mind the instructions necessary again addressed the children and the to guard it against the dangers of the congregation at large. He exhorted the world in which so soon it must play a former to perseverance and indicated busy part. That child is taught to look the means whereby they were to perupon the yoke of Christ as sweet and severe: by prayer, by attendance at the his burden light, and that the service of offices of the church, by frequentation Satan is slavish and debasing. She of the sacraments and by the avoidance directs her ministers to devote all of every occasion of sin. His Lordship skill and attention and solispoke words of most earnest and solemn citude to prepare that young soul for the reception of the sacrawarning to the parents present on their duties to their children. He particument which she administers for the inlarly dwelt on the duty of Christian fusion of grace into the human soul. And mothers to watch over the associations as the flower gladly opens its eager petals they permitted their children, especially to the morning sunlight, so that child their daughters, to keep and frequent opens its heart to the knowledge and He concluded by a touching appeal to love of God. At the Eucharistic table all to be true to the faith of their fathers, it is nourished with the very bread of life, These latter had sacrificed all for that and in confirmation made perfect and faith, they had abandoned all that they endowed with the wisdom and fortitude might transmit to us, their posterity, that required to battle against the dread foes divine inheritance intact. For us then of its salvation. it is a most holy obligation to preserve Such were few of the considerations it and live up to its truths. The imthat passed through our minds when we mense congregation then left the church, saw the children of London, to the numdeeply impressed with the solemnities ber of one hundred and seventy, directthey had assisted at, the memory of ing their steps to the table of the Lord. which will not soon be effaced. to be refreshed and strengthened at the In the afternoon Vespers was sung at very inception of their journey through 3.30, the Rev. Father Walsh presiding. life. When they had taken their places After Vespers the Rev. Father Tiernan in the cathedral, Mass began, the Rev. preached an earnest and eloquent Father Tiernan celebrant. During the sermon. He had, he said, re-assembled Holy Sacrifice several beautiful hymns

were sung by the children, to the great

became true soldiers of Christ, (2) That magnificent structure that will be the they might in a special and solemn pride of the good Catholics of the fine form consecrate themselves to the Blessed Virgin Mary, who was hence. God's glory and a targible manifestation forth to be their mother and protectress, of the self-denying love of the Catholic and (3) to present each with a small people for their holy religion. Then memento of that day of grace and happi- there is the large and well constructed ness, the most joyous of their lives. dressed the children. Never, we may fairly say, did His Lordship speak with The formula of the renewal of the bap-

tismal vows was then read by Master Separate Schools in the Province. Our Harold Harper : more earnestness and impressiveness.

Adorable Trinity, Almighty and Eternal God, who in thy mercy regenerated us in the sacred waters of baptism, what thanks can we render to thee for this great favor? We were born children of wrath, but by receiving the sacrament of baptism

we became thy adopted children. By our nature we were captives of Satan and forever excluded from thy kingdom ; now, in virtue of thy divine adoption, Jesus Christ is our brother and heaven our eternal inheritance.

O God of infinite goodness ! what was of the Holy Ghost, that to-day infuses into their souls the plenitude of his seven-fold gifts. But as temples of the Holy Ghost they were bound to keep basely profane them and yet the view of our future perfidy could not arrest the course of thy infinite beneficence, Humbly prostrate in thy presence, in all the bitterness of repentant sorrow, we deplore our enormous and culpable ingrestitude. What Once God I would ingratitude. What, O my God ! would have been our destiny hadst thou obeyed nave been our destiny ha the dictates of holy justice? but atten-tive only to the voice of thy mercy, thou didst meekly bear with us in our guilty wanderings: even offering us pardon and reconciliation before we im-plored it. Like the Father of the prodigal, thine arms embraced us as soon as we returned to thee, and now, as the as we returned to thee, and now, as the crowning blessing, we have been admit-ted to partake of the Bread of Angels. This, then, O sweetest Saviour, is thy revenge ! but if thou dost so easily for-get our transgressions, we shall not lose their remembrance. The more thou hast shown thyself patient and prompt in forgiving, the more firmly we resolve to be faithful and constant in return.

Lamb of God, whose blood washed us, and whose flesh became our food ; prostrate at thy feet, we freely and with our whole heart renounce Satan and his works.

We pledge ourselves never to blush for thy gospel, nor be ashamed of the title of Christian ; but remaining firmly attached to thy service, to prefer death, a thousand times, before the commission mortal sin.

Divine Jesus, engrave these holy engagements in our hearts, and confirm us in our resolution to be faithful to them until death. Amen.

The act of consecration to the Blessed Virgin Mary was read by Miss Annie Josephine Tillman :

ACT OF CONSECRATION TO THE BLESSEL

VIRGIN MARY. Queen of Angels and of men, august Mary, on this the most beautiful day of our lives, the day in which Jesus deigned to admit us to His holy table, we humbly present thee the youthful hom-age of our hearts, and claim thy power-ful protection. Condescend, O holy Virgin, to become our queen, our advo cate, and mother, and deign to number us among thy happy and privileged children.

dren. Banish from our souls whatever breathes the contagion of vice; and never allow us to sully the robe of inno-cence in which, purified by the blood of thy divine Son, we have for the first time approached His heavenly banquet. O most excellent of mothers, imprint

in our filial hearts thy horror of sin, thy contempt of earthly vanities, and thy ardent and generous love for Jesus.

In thy mercy, bestow thy choicest benedictions on all those who have contributed to our present happiness by their prayers or toil; but above all, we conjure thee, bless most abundantly our

county of Kent, a veritable monument of presbytery erected by the Franciscan Fathers, and hard by one of the finest heart warms, we must confess it, to a good Catholic school, and we need no further proof that a thoroughly Catholic spirit pervades a congregation or parish than a finely equipped school edifice. The Catholic school of Chatham is a large and commodious three-story brick building, a real credit to the priests and people of the town. The average attendance of children at this school is about three hundred, in charge of a staff of seven teachers. The head teacher, Mr. Killackey, is a gentleman in all regards qualified for the post he so well fills, and gives every satisfaction. He is assisted by four

McBrady and Dunn, all of whom are most efficient preceptresses. But if Chatham be justly proud of its and the ornament of the female character. eparate School, it is likewise so of its famous Academy of "the Pines," in an Academy that has won Admirably situated in one of the prettiest parts of the town, the convent edifice is one that would do credit to any of the largest cities in the Province. The interior arrangement of the building, its large, airy rooms, its spacious halls and lofty ceilings, and well-ventilated apartm ents, have most favorably impressed us with this institution as one of the very best appointed in this regard we have ever visited. The commencement, which took place on 25th ult., was the twenty-third in the history of this institution. The exercises of this impressive event were carried out with a faultless exactness, and afforded the liveliest pleasure to the large assemblage of lady and gentlemen visitors. His Lordship the Bishop of London, presided, assisted by the following clergy : Very Rev. Dean Wagner, Windsor ; Rev. Fathers William, O. S. F., Chatham ; Girard, Belle River; Lorion, Ruscom River ; Brennan, St. Marys ; Coffey, London ; West, Raleigh ; Ryan, Wallaceburg Ryan, Amherstburg ; Hodgkinson, Maid stone ; Innocent, O. S. F., Chatham ; Dixon, Bothwell ; McBrady, Cushin, and Don-

ahoe, Assumption College, Sandwich. The programme selected for the occasion, all the parts of which were skilfully executed, was as follows : Operetta-Coronation of the Rose.-Vocal Class. acc. Misses Gies and Richards,

(2 pianos) Instrumental Solo.—"Rigoletta." Verdi, Liszt Miss McDonnell Concert Declamation .- "The Pines" Juvenile Class. Instrumental Solo .- "March Militari"

Schubert Tansig. Miss Guiney. Vocal Duet.—"Barcarolle"......Kucken. Misses Kelley and Hyne. Acce. Miss

might renew their baptismal vows as believe, to be replaced very shortly by a domestic economy-Senior department, equally deserved by the Misses Guiney and Henry. Distinguished—Misses Adderly, Rich, Gies, LeDuke, Derties, Cahalan and Kennedy. Silver Medal—Intermediate Kennedy. Silver Medal-Intermediate department, awarded to Miss Cada; distinguished competitore—Misses Watson, Raoff, Rich, Brady, F. McGonnegal, S. Aderly, Mount and Sullivan. Silver Medal—Junior department, awarded to Miss B. McGonnegal; distinguished com-rations. Misses Damon and Baba Miss B. McGonnegal; distinguished com-petitors-Misses Power and Baby.

After the distribution of prizes His Lordship spoke in his usual happy manner. He thanked the young lady pupils, as well on his own behalf as on that of the clergy, for the excellent entertainment they had provided for the commencement. They had given proof of their many and varied acquirements ; in fact, he felt that when they reached their respective homes, the wonder would be, as it was in the case of Goldsmith's village schoolmaster, that one small head could carry all they knew. His Lordship felt convinced that under the guidance of their good and holy teachers they had not only sought to excell in learning but in virtue. He pointed out that virtue in its many saving forms, of the Ursuline ladies, and by the Misses humility, purity, charity in conversation, patience and self-denial, was the safeguard

The aim and object of such institutions as that of which they were pupils, and the charge of the Ursuline ladies, purpose of Holy Church in their establishment was to give human society more than a provincial reputation. women true, devoted, and stainless. His Lordship concluded with an expression of his best wishes not only for a pleasant vacation but for a very happy life.

We were pleased to learn from the Lady Superior that the Academy is in a most flourishing condition, the number of pupils in attendance last term being fully eighty, of whom fifty were boarders. We are fully convinced that the more generally the merits of this institution become known the larger will be the attendance of pupils, till it reaches a number as near the maximum of its capacity as may be desired by the good Ursuline nuns.

The town and parish of Chatham have every reason indeed to feel gratified with the good done in their midst by the Academy of the Pines. During the twenty years and more of its existence it has not only done honor to its founders but conferred the highest advantages on society, one of whose firmest props is a womanhood pure, devoted and unselfish.

We were pleased to hear from Father William and his zealous assistant, Father Innocent, that there is in Chatham a prosperous branch of the C. M. B. A. There are also flourishing sodalities for the young men and women of the parish in which the greatest interest is manifested. The church services are very largely attended, 1200 being the average for the last mass and fully 1000 for the evening devotion, on Sundays. In the evening as well as in the morning, sermons of a practical and occasionally of a controversial character are delivered. Notes of some of Father William's discourses have from time to time been published in our columns and have enabled our readers every precaution to prevent a spread of to form some idea of his force of thought and clearness of enunciation. With priests so earnest and so zealous as the good Franciscans, whose sombre and hisopeful and progressive.

The committee of management deserve great credit for the success, financial and otherwise, which crowned their efforts on behalf of the schools of Strat. ford.

5

- The Democratic national convention will meet on the 8th inst., in Chicago. From the present outlook it appears probable that Goy, Cleveland, of New York, will receive the nomination. There has been some talk of Tilden's withdrawing his refusal of a nomination, but his friends say there is nothing in it, as the Sage of Grammercy is not the man to trifle with things so solemn.

- The pleasing news reaches us from Newtoundland that the nineteen Riverhead men accused of the murder of five Orangemen at St. Stephen, have been all acquitted. In this, as in most cases where Orangeism is concerned, the murder is all on the one side, that of the Orangemen themselves. In this case they suffered at the hands of the men they sought to murder. We hope they are satisfied with the result of their appeal to physical force.

- Prince Victor has no doubt finally dissociated himself politically from his bombastic infidel parent. His only hope of success lay in some such course. In a letter to M. Jolibois, he says he has profound respect for his father, but that he was obliged to leave the paternal roof since he had the right to think for himself, and as the only line of conduct was the one enjoined by Napoleon I: and Napoleon III, he declares he will main. tain intact his great inheritance.

- Cardinal McCabe lately raised objection to Mr. Winstanley, Home Rule candidate for the Lord Mayoralty of Dublin, on the ground of his being a Freemason. A cable despatch, since the Cardinal's objection was made public, conveys the pleasing intelligence that Mr. Winstanley, Home Rule candidate for the mayoralty of Dublin, has publicly renounced Masonry. It is now of course expected that Archbishop McCabe will recall his pastoral letter forbidding the Catholics to support Winstanley, as the latter, by his withdrawal from Masonry, has placed himself outside of the ban of the Pope's allocution on Free Masonry.

- The cholera appears to have gained a stronger foothold than expected in the ports of Southern France. At Marseilles, on June 28th, the United States Consul reported the situation as rather worse : "9 deaths on Wednesday, 10 on Thursday, and 62 cases at the naval hospital. Commerce is suspended and the Italian residents are all leaving. Traffic with Italian and Spanish ports is shut off. Twelve deaths occurred at Toulon on the 27th. It is now generally believed the disease is Asiatic cholera, the symptoms of which are manifest at post mortem examinations. Fires are burning in the streets day and night as a purifying means, and all the old beds and rags in the city are being consumed. Vessels for this port are quarantined at Constantinople. The authorities are taking the disease."

- Our respected contemporary the Advertiser says :- "Ottawa is declared by our esteemed contemporary the Free toric habit recalls the great ages of faith, Press of that city to be the healthiest it is not to be marvelled at that Catho- city in Canada. The official vital licity in Chatham should be healthful, statistics go to show that the death rate is higher in Ottawa than in any other city in Canada. Ottawa, as near as we can make out, from these two statements, is a healthy city in the same sense that a bed-ridden man is lucky in not being run over by a street car. You won't die in Ottawa if you keep out of it." We have not seen the statistics referred to by the Advertiser, but can assure him that if they speak as he states they do, they speak that which is untrue. Ottawa is one of the healthiest cities on the

tical sway l laboring lution in if the bill olution is th parties -nationalation this ns for it. earn that have four y in operof voters. egistration which the Hon. Ion ive county he largest I Club. the Conservathe same Lord Ran. cy in the tension of ise to Ireclubs have gagements the stump wise signifi. areful regis certain of carryfive seats. terest ear-1 may begain made land would its demands hened. he Bill has tion of the of its prot has also Lords, but

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beloved parents, whose salvation inter-ests us so deeply. Could we be happy if they shared not in our joy ? and couldst thou, O tender, Mother, who art neve invoked in vain, refuse to obtain thei who art never sanctification and ours, so that united before thy throne in Heaven, both par-ents and children may bless thee ever more. Amen.

Father Tiernan then distributed some very neatly designed first communion cards to the children, which will no doubt serve to recall the happiness of the day of gladness on which for the first time they received the Most Holy Eucharist.

AT CHATHAM.

The town of Chatham, the county seat of Kent, one of the most thriving and populous counties of Ontario, is pleas antly situated on the Thames about sixty miles from London. Its population is about eight thousand, of whom nearly one-fourth are Catholics. To the parish of Chatham belongs also a large portion of the adjoining country, in which, however, the Catholic population is not so large. This mission is in charge of the Franciscan Fathers, to whom it was confided by the Bishop of London at the beginning of the year 1878. His Lordship could not have made a better choice of priests to succeed the self-sacrificing Jesuits and ever earnest Basilians, under whose charge the mission of Chatham had grown and flourished in days of trial and lifficulty. Since the advent of the Franciscans to Chatham there has been a quicken. ing and s' rengthening of Catholic life in the town and country noticeable to all classes and gratifying to the good fathers themselves. On the occasion of our first visit to the well-built and flourishing county town of

Kent to attend the annual commencement of the Ursuline Academy, we were much pleased indeed with the manifesta tions of Catholic life and activity that met our view. There is a large and comthe children that alternoon (1) that they modious church, which is, however, we for instrumental music. Silver Medals for

Richards.

Richards. Instrumental Solo (2 pianos).—"Sonata in G."......Mozart. Misses Baby and Simmons. Vocal Solo.—"Tell me O Bird"......Abt. Miss Brothers. Acc. Miss Simmons. Instrumental Solo.—"Sonata Pathetique" Basthore

Miss McDonnell. Instrumental Solo (2 pianos)-"Oberon" Leybach Misses Simmons and Richards.

Misses Simmons and Richards. Instrumental Duet (2 pianos)—Race for Life, Gallop......Wels. Misses Rich, Hyne, LeDuke and S. Adderly. Drame Francaise—"Germaine Cousin"

Vocal Solo-"Erl King"......Schubert. Miss Guiney, Acce. Miss Richards. Instrumental Quartette (2 pianos)-"March of the Troubadours"...Roubier. Misses Power, Atkinson, S. and M. Coonan.

Vocal Trio-"Softly blows the evening

We were very much impressed with the elocutionary power evinced by the pupils in the concert declamations. The French drama was well rendered by the following cast of characters :

Madelon Soeur de Perrine....." Devries Mme. De Beauregard, Marquise" Rondot Edith sa fille......" F, Mc-Donell. Babet Bonne d'Edith " McCor-

mick. The honors conferred on the occasion were as follows :

Gold medal for Christian Doctrine-Presented by Right Reverend John Walsh, Bishop of London, successful competitor _Miss Kennedy; distinguished, Misses M. Adderly, Guiney, S. Coonan. St. Cecilia's Gold Medal-Awarded to Miss McDonnell

EDITORIAL NOTES.

- The examinations of the various classes of the city Separate Schools took place on Monday last. His Lordship presided at St. Peter's School, and Father Cornyn at St. Mary's. Next week we hope to give full particulars. - The Antigonish Aurora does us injustice in its comments on our article on the bible in public schools, and proves itself unacquainted with the nerits of the question at issue.

- The French Canadian national demonstration last week in Montreal was a grand success. Representatives of societies from all portions of Canada and the United States were present to fraternize with their Montreal brethren. The celebration was in all regards thoroughly Catholic.

- Our space is this week so over. taxed that we are reluctantly but unavoidably compelled to hold over for another issue reports of the commencement exercises of various educational institutions, amongst others, Loretto Convent, Stratford; St. Mary's Academy, Winnipeg; and Immaculate Conception Convent, Pembroke.

__St. Jean Baptiste Day was celebrated by the French Canadians of Essex and Kent at Stoney Point. In the morning at High Mass, which was celebrated by the Rev. Father Boubat, P. P., Walkerville, Rev. Father Girard preached a

continent. - A despatch from Mexico dated June 30, says : "A Protestant mission at Zelaya on the Central Railroad, was attacked by a mob, who destroyed the furniture and effects. Rev. Mr. Greeman and others escaped to a neighboring house and were pursued and fired on. Returning the fire, they killed one and wounded several of the mob. which then dispersed. The mission party was then protected by Federal soldiers. Greeman is now at the American legation. The Mayor of Zelava encouraged the attack and refused him protection. The average Protestant missionary in Mexico is a veritable plague spot in the community. Aggressive and insulting, he knows not how to respect the feelings or the rights of men-better Christians than himself. Details of the affair at Zelaya will, we have no doubt, show that the missionaries there were themselves the cause of the uprising.

In the second of the village at which there was an immense attendance.
At the picnic held on Thursday, the 27th, in aid of the Stratford Catholic schools, there was a very large attendance and the whole affair proved a very decided success. Amongst the clergy present were Rev. Dr. Kilroy, Fathers Brennan, Carlin, Ansbro and McGee.
Dr. Gross, the Roman Catholic Bishop of Savannah, Ga., has issued a pastoral to his clergy, in which he forcibly urges the necessity of educating the colored man, as well as teaching him religion, so that he may become at the same time an intelligent citizen and a moral man. Instead of agreeing with the average opinion of the white man South, Dr. Gross thinks that the colored man has high possibilities, and that he is capable of being elevated to the highest plane. He condemns colonization schemes, but wants fair play for the negroes where they are now.

Dr. Gross, the Roman Catholic Bishop

THE CATHOLIC RECORD.

Kissed His Mother.

sat on the porch in the sunshine, I went down the street-orman whose hair was sliver, at whose face was blossom sweet, ting me think of a garden, bere, in spite of the frost and snow leak November wester. As I T November weather, fragrant lilies blow.

I heard a footstep behind me. And the sound of a merry laugh, And I knew the heat it it came from Would be like a comforting staff In the time and the hour of trouble, Hopeful, and brave, and strong. One of the hearts to lean on When we think that things go wrong.

I turned at the click of the gate-latch, And met his manly loos; A face like his gives me pleasure, Like the page of a pleasant book, It told of a steadfast purpose, Of a brave and daring will-A face with a promise in it That God grant the years fulfil.

He went up the pathway singing: I saw the woman's eyes Grow bright with a worldless welcome, As subshine warms the skies. "Back again, sweetheart mother !" He cried, and bent to kies The loving face that was lifted For what some mothers miss.

That boy will do to depend on, I hold that this is true— From lads in love with their mothers Our bravest heroes grew. Earth's grandest hearts have been lovi hearts.

Since time and earth began ? And the boy who kissed his mother Is every inch a man!

NEWS FROM IRELAND.

Leitrim

A bailiff named Patrick Creamor, of A ballin named ratics creamor, or Ballinamore, county Leitrim, had over twenty men cutting his turf, and as some of the turf cutters were deaving Ballina-more on May 26, they were attacked by a body of men, and so badly beaten that several of them are attended by the doctors. Creamor is bailiff to George Hous-ton, agent for Miss Jones, of Kent, and there is a strong feeling in Leitrim against Houston, who has evicted the tenants wholesale, and has put them to fearful distress.

At the meeting of the Socey branch of the Irish National League, May 29, the following resolution was unanimously adopted: "That we congratulate the Irish party, and particularly our gifted repre-sentative Thomas Sexton, and his worthy colleague, on the splendid services done to this country under the undaunted leadership of Charles Stewart Parnell." Down.

Following the announcement that the National party are going to put forward a strong candidate for Newry comes the rumor that a Mr. Patrick Garvill, J. P., meditates contesting the borough in the Liberal interest. Mr. Thompson, the sitting Tory member, will, of course, endeavor to retain his seat. There is a strong popular vote in Newry. Fermanagh

At the Enniskillen petty sessions (before Captain McTernan, R. M., and William

Carson, J. P., Acting-Sergeant Denis Finegan charged a man named John Mc-Kervey with shouting "To h- with King William." Mr. Carson announced the de-cision of the bench: "One month in Omagh jail with hard labor."

Tyrone. The police have summoned twelve of the Roman Catholic party for taking part in a riot in Stewartstown on the 17th ult., although they only defended themselves from losing their drum while they were being attacked with sticks and stones by the Orange party. A number of the Orange party have also been summoned:

Queen's County.

A large and representative meeting of the Queen's County National Leegue was held in Maryboro, May 29th, for the purpose of making some definite arrangements respecting the fund now being raised by the people of the county for the payment of their parliamentary representatives, Mr. Richard Lalor and Mr. Arthur O'Connor. The chair was taken by Dr. Higgins, cor-oner. It was voted that collections be

SEASONABLE. A RECEIPT FOR KEEPING COOL .- Said a

hour on the morning of May 28 the house from which Mrs. Cronin had been evicted was discovered to be in flames. The police were immediately on the spot, but before anything could be done the house and petty offices adjacent were burned to the ground. A young man named J. Cronin, son of Mary Cronin, was at once arrested on suspicion and brought into Killarney and lodged in the bridewell. Limerick. A RECEIPT FOR KEEPING COOL.—Said a physician recently, who looked cool in spite of the thermometer: It is supposed by most persons that if they bathe in cold water, drink iced lemonade, ginger ale, ice water, &c., sleep with a thin coverlet over them, eat cold dinners, and rub their faces with their pocket handkerchiefs every few moments that they will be cool of the Limerick.

A novel eviction was carried out by th A novel eviction was carried out by the sub-sheriff of the county of Linnerick. The tenant is Mr. George Smyth, a pro-minent Protestant citizen and National Leaguer, and the landlord, Mr. Blacker Ponsonby. The agent is Mr. Samuel Murray Hussey. Mr. Smyth recently purchased the interest of a man named Roche for £1200. The landlord refused to accept Mr. Smyth as a tenant, it is alleged, because of the stand he made against Lord Clarina during the Land League. The sub-sheriff formally evicted Mr. Smyth's representative on the farm, although Mr. Dundon, solicitor, tendered in sovereigns the rent due on the holding. Waterford. Waterford.

ery is considered impossible.

The Tongue.

while a thin coveriet over them, cat cont dinners, and rub their faces with their pocket handkerchiefs every few moments, that they will be cool, or at least as comfortable as the weather will permit. Now, this is all wrong. A cold drink makes one feel exceedingly com-fortable for a few moments, and then the individual will feel warmer than ever and perspire more profusely. The best way to keep cool is as follows:—Do not drink any ice-water; take only one glass of soda or lemonade a day; eat a warm dinner, but do not eat quite as much as you want; take hot coffee or tea for breakfast, just as you do in winter; sleep with a very light gauze blanket over you at night, and take a sponge bath in tepid salt water before retiring. This makes the body cool and keeps mosquitos away. Do not wear a heavy hat or tight collar; wear light flannels, low cut shoes, carry an umbrella, and above all, do not rub your face too often, because the action only heats the skin to On May 26, Benjamin Deane, agent to Sir Richard Keane, evicted a tenant at Cappoquin under circumstances evincing an atrocity not often paralleled even in the annals of Irish landlordism. The because the action only heats the skin to a greater degree and makes you perspire more freely. If this advice is strictly followed you will be cooler and healthier. tenant was an old woman named Mrs. O'Shea, a bed-ridden invalid; and after her little effects had been flung on the roadside, the very bailiffs hesitated at re-

EATING LEMONS. - A gool deal has been moving a woman in such a plight. The agent, however, was made of sterner material, and so the poor woman was carried out on a sheet and left beside a EATING LEMONS.—A gool deal has been said through the papers about the health-fulness of lemons. The latest advice is how to use them so that they will do the most good, as follows: Most people know the benefit of lemonade before break fast, but few know that it is more than doubled by taking enother at which the ditch. The act has brought on such an aggravation of her disease that her recovbut lew know that it is more than doubled by taking another at night also. The way to get better of the bilious system without blue pills or quinine is to take the juice of one, two or three lemons, as It is a pity that the world cannot hold its tongue until it knows what it is talk-ing about; but if it did this, what a silent world it would be! Speculation, sur-mise and guessing take the place of knowledge and facts relating to a great extent both to persons and things. There is a belief expressed by someone, that a sound once uttered, never dies, but continues its circles through space

the juice of one, two or three lemons, as appetite craves, in as much ice-water as makes it pleasant to drink, without sugar, before going to bed. In the morning, on rising, at least a half hour before break-fast, take the juice of one lemon in a goblet of water. This will clear the sys-tem of humor and bile with efficiency, without any of the weakening effects of calomel or congress water. People should not irritate the stomach by eating lemons clear; the powerful acid of the juice, which is always most corrosive, invariably produces inflammation after awhile, but, properly diluted, so that it does not burn but continues its circles through space and all eternity, just as a stone cast into the water causes ripple after ripple upon the surface, until they touch the shore at all points. There being no bounds to properly diluted, so that it does not burn or draw the throat, it does its medical space, is it unreasonable to suppose that sound waves may not repeat themselves work without harm, and, when the stom-ach is clear of food, has abundant opporon through the ages into infinity? This being true, the words of each will come back to each—kind words, hard words, tunity to work over the system thor-oughly, says a medical authority.-

> THE USE AND ABUSE OF BATHING.-A physician gives general rules for bathing, as follows : A warm bath with liberal use of castile soap, is best for cleanliness, and night the best time. Twice a week is often enough. Too frequent warm baths debilitate the system. A cool sponge or wet cloth bath should be taken daily or we could be taken daily for its tonic effect, and always in a warm room. If strong and vigorous the best time is the moning; if not strong, the cold bath had better be omitted and the tepid substituted. After exercise, if result substituted. After exercise, in greatly fatigued, take no bath, but rub down vigorously with a dry towel. If thoroughly warmed up but not tired, take a tepid sponge bath standing. Never take a tub bath, except when bathing for cleanliness. A warm shower bath followed a expin bing in profemble to

cleanliness. A warm shower bath followed by a cool sprinkling is preferable to a cold bath after exercise. Vigorous exer-cise renders Turkish baths wholly un-necessary; those should be reserved for medical cases. Skin disorders are fre-quently caused by excessive bathing and the use of too much soap. Although gen-eral rules for bathing could be given, every man must be guided by his own physical condition and his occupation.

valent in many families, especially among farmers, of working an hour before breakamount of glass now than during the early ages, but has never been able to overcome its brittleness. That accomfast, attending to "chores," hoeing the garden, cutting wood, mowing, etc. This

Starting A Newspaper. Did you ever start a paper? No? Well, you ought to try it. Falling down stairs with a stove on top of you is noth-ing to be compared to it in point of ex-citement. The name of the paper was the Review, and it was started to "fill a long-felt wart?" Long. Cochara was

felt want." Jerry Cochrane was my partner. There were several very com-fortable things about that paper. For instance : Jerry and I always knew on Monday that we wouldn't have enough money to pay the hands off on Saturday and we never did. The hands knew it too, and so their nerves were never shocked by disappointment. We ran that way for awhile, getting more deeply that way for awhile, getting more deeply in debt all the time. At last, one morn-ing, I entered the office and found Jerry looking rather solemn. "Jerry," says I, "you want a partner." "Yes, we need a a new one, Eob," he rejoined. "A busi-ness man." said he. "A financier," I observed. "A man who can take hold of the thing and turn it into money," he concluded. "Then I've got the man you want," and introduced Frank Hitchcock, the Sheriff. Jerry said Frank was the very man he had been thinking of, so we installed him at once, sir. He ran the paper with the greatest success until he paper with the greatest success until he had turned it entirely into money. When we wound up the concern there was nothing left but two passes—one to Cin-cinnati and one to Burlington. We divided them, and went in different

Choosing A Necktie.

A lady wanted to buy a necktie for her A lady wanted to buy a necktie for her husband. She scanned them all one by one, then couldn't decide which one to take. "Now, don't you think that's a pretty one?" she asked of the clerk. "Yes, very," he answered. "Now, this is a pretty one; don't you think it is prettier than the other?" she continues, taking up another. "Well, I guess it is." "Oh, but here's a pretty one; I believe I like this better than any. What do you think?" inspecting still another. "Oh, that's a beauty." "Don't you think he'll like that one?" "If he's got any taste at all he will." "Well," reflectively, "I don't know, I guess-well, I believe I'll all he will." "Well," reflectively, "I don't know, I guess-well, I believe I'll take this one after all," taking up the one she had first spoken of. "That's the best of the lot." "Do you think so?" don't of the lot." "Do you think so?" don't you think this is a pretty one?" indicat-ing the one she discarded. "Yee, that's very pretty," says the well-nigh ex-hausted, but polite young man. "Well, I don't know, I guess I'll take this one," handing him the other one. She looked around at each necktie in turn, while waiting for her needed and hicking up waiting for her parcel and, picking up the one she had rejected, said, "Well, I don't know, I like this one best after all; you would just as soon change it when the boy comes back, wouldn't you ?" "Oh, certainly, madam; it is a much more salable tie than this: I than this; more salable tie than this; had rather change it than not. I am glad you decided to change it," he said affably. "Well, I'm satisfied with it," she said hurriedly, dropping the one she had in her hand. "I won't change it," and she went of smiling complementer

Vital Questions!!!!

vent off, smiling complacently.

Ask the most eminent physician Of any school, what is the best thing in the world for quieting and allaying all irri-tation of the nerves, and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hoge 11 !!" CRAPTER 1.

CHAPTER 1. Ask any or all of the most eminent phy-

cians sicians: "What is the best and only remedy that can be relied on to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention, or in-

ability to retain urine, and all the diseases and allments peculiar to Women"— "And they will tell you explicitly and emphatically "Buchu ! !!"

Ask the same physicians "What is the most reli

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Littl. forms Prayers all s And the last Tucking the In each dow Silently ask O'er each he That the des In heaven w Safe all my Then I think the of DEROVE.

PAB Ah me ! Gear me ! I o As I hang the tumble And the tear-drops While my burdened Aches for the mother Where, oh w Her nestling Save one alo Folded their With tender Unpressed II And vacant No faces to y No faces to y No faces to y No hair all a No merry yo

But ah, t fall !

No hair all a No merry vo To hush into God save the He took then And he know , the heart at

nother's work i

Flowers are the

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Tea or coffee shou which is freshly boil

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lemon in a cup of co

before going to bed. Don't forget that sips of cold water du Milk does not relieve For neuralgia, wri

water and apply t Repeat until relief is Girls, can you poi the wife's influence keeping her husband

When a little girl

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and that he thinks i

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especially fond.

The best bread flo e crust. Teach your child

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Mother

PA At evening. Little forms

to labor f

PAR

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back to each—kind words, hard words, fair promises, lying words, profane words, pure, gentle words, flattering, hypocriti-cal words, and all manner of words that come from all manner of lips. What come from all manner of nps. what music of the spheres are many idle tongues creating for themselves in filling the hours with gossip and idle talk! It would be well if some such belief could take

would be well itsome such benefcould take a hold strong enough on some people to cause them to think three or four times before uttering all they would say. Harsh rumors, false reports and pure false-hoods, would soon grow "beautifully s, laise reports for "beautifully , would soon grow "beautifully many lives would become happier, , the and all more useful. The

many better and all more useful. The tongue is the greatest offender of our lives. It makes and mars, creates and destroys : and has doomed many a life to sorrow that it once raised to the pinnacle Malleable Glass.

One of the lost arts which skill and science have for hundreds of years been making efforts to re-discover, is the pro-duction of malleable glass. It was menattends of many ancient writers, especi-ally by Pliny, who speaks of its being indented when thrown on a hard sub-stance, and then hammered into shape again like brass. The world uses a greater

A BAD CUSTOM.-A bad custom is pre-

taken up on June 8, and that the amount raised be divided equally between the members. Wexford.

At the monthly meeting of the Wex-ford Home Rule Club, May 31, the secrein sending fifteen Nationalists to the coun-cil. Eight of them were selected at club meetings. Mr. Godfrey drew attention to the remarks made by the Rev. Father Doyle at the Tintern league meeting, say-ing that there was a split in the club. This he begged to assure the reverend gentleman, whom they all respected, was not the case. Five of the Castledockrill men were

other things. It is as soft as the finest wool, stronger than silk thread, and is not changed by heat, light, moisture or acids, nor likely to fade. So important is the matter deemed, that while the process is kept a profound secret, the Austrian Minister of Commerce has already organ-ized schools for class, spinning in reasons liberated from Wexford prison on June 6. They had completed a term of six weeks imprisonment with hard labor. Their offence was growning at a man named offence was groaning at a man named John Ryan on the 17th of February last ized schools for glass spinning in various at Castledockrill. places in Bohemia, and a variety of man-ufactured articles are now for sale and will no doubt soon reach America. If it

of joy.

Wicklow

A most successful retreat, conducted by the Carmelite fathers from Whitefriar street, Dublin, was closed with the usual

will no doubt soon reach America. If it shall end in the final re-discovery of malleable glass, so that it can be wrought or rolled into sheets, it will revolutionize much of the world's industry. Mankind has long waited for it. Let us hope the time is near when the boon will be vouch-seful to them. Areci, buohi, was closed with the usual papal benediction on Sunday, June I, in St. Mary's Church, Arklow. A communication having been sent by Mr. Harrington, M. P., to the various branches of the National League in the safed to them. county Wicklow, to ascertain the opinion of the committees as to the advisability of Color Your Butter. Farmers that try to sell white butter are

holding a second convention in the county, several special meetings of the branches were held on Sunday, May 25, at which the communication was taken into con-sideration. It was agreed by the follow-ing branches that a second convention darrig and Bray.

darrig and Bray. Cork. At Kanturk, May 29, an influential public meeting was held in Young Men's Society Hall, in furtherance of the objects of the National League, under the presi-dency of Mr. John Magwood, Victoria Road, y-writes : "Northrop & Lyman's Vegetable is dency of Mr. T. Numan. After con-demning the apathy of the bulk of the business men of the town, regarding the national movement, the meeting passed ation of the local magistrates' bench, as well as inviting Mr. Michael Davitt to attend a public demonstration in Dubal-low. **Kerry**.

A woman named Mary Cronin had been evicted for non-payment of rent from a house and small plot of ground at Knoc-keenduff, near Killarney, and at an early Neurophilic station in recommending it in any case of Indigestion, Constipation, Heartburn, ach." Sold by Harkness & Co., Druggists, Dundas st.

overcome its brittleness. That accom-plished, and it would enter into uses not even suspected now, and probably dispute with iron itself for supremacy, as an agent of civilization. A glass spinner in Vienna has recently made a discovery that may lead to the recovery of the lost link in the chain of early invention. He is man-ufacturing a thread of this material finer than the fibre of the silk worm, which is entering largely into the manufacture of is convenient on many accounts, but it is not conducive to health. The prevalent not conducive to health. The prevalent opinion is that the morning air is the purest and the most healthful and bracing; but the contrary is the fact. At no hour of the day is the air more filled with dampness, fogs and miasmas than about sunrise. The heat of the sun gradually dissipates these miasmatic influences as the day ad-vances. Everybody knows the languor and faintness often experienced for the than the hore of the sik worm, which is entering largely into the manufacture of a variety of new fabrics, such as cushions, carpets, tablecloths, shawls, neckties, figures in brocaded velvet and silk, embroidery, tapestry, and a multitude of other things. It is as soft as the finest word stronger than silk thread and is not vances. Everybody knows the languor and faintness often experienced for the first hour of the morning, and this is in-creased by exertion and want of food. We do not agree with the boarding school rule, which prescribed a long walk before breakfast as a means of promoting health. Probably the best custom would be to fur. breaktast as a means of promoting nearth, Probably the best custom would be to fur-nish every member of the family, espe-cially those who labor out of doors, a cup of coffee immediately after rising from

FRUIT THE BEST SPRING MEDICINE. - AS regularly as the season comes, some people begin to dose with so-called spring medi-cines. Many of these are compounded of roots, herbs and barks, with the addition of inferior spirits, and have different degrees of merit to recommend them. There are no remedies superior to fruits, which should be freely used. Oranges and bananas come at just the right time to meet this demand for a change of diet to meet this demand for a change of diet required by the human system. They are nourishing, healthy and palatable, and partaken of in suitable quantities will render medicine almost unnecessary. all of the opinion that dairying does not pay. If they would use Wells, Richardunnecessary. son & Co's: Improved Butter Color, and market their butter in perfect condition, Fresh maple syrup, perfectly pure, is another of nature's peerless preparations found in her laboratory, of the same demarket their butter in perfect condition, they would still get good prices, but it will not pay to make any but the best in color and quality. This color is used by all the leading creameries and dairymen, and is sold by druggists and merchants. nulcent mucilginous quality as the same de-fras and sarsaparilla, and a most agreeable adjunct to the bill of fare. To learn to regulate one's diet at all seasons of the year without having recourse to melicine is worth any one's attention who desires an immunity from the suffering of in-digestion and the horrors of dyspep-sia, headache and other complaints arising from the use of improper food.

> Messrs. Parker & Laird. of Hillsdale. writes : Our Mr. Laird having occasion to visit Scotland, and knowing the excellent qualities of Dr. Thomas' Eclectric Oil, con-cluded to take some with him, and the result has been very astonishing. We may say that in several instances it has effected cures when ailments had been pronounced incurable by eminent practitioners.

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Mother's Work What Hannibal Did, Asked an Arkansas teacher, "What did Hannibal do atter the battle of Can-næ?" First Pupil: "He pursued the Romans with great vigor." "Wrong. Next!" Second Pupil: "He encamped on the battle-field." Teacher: "No, he didn't. Next!" Third Pupil. "He retreated to his former position." "You are mistaken, you miserable addle-pated nincompoop. Ain't you ashamed that none of you know the correct answer to a simple question like that? I say, you boy at the foot of the class, what did Hannibal do after the battle of Cannæ?" Last boy: "Please, sir, I don't know." Teacher: "Kerrect, you have studied your lessons properly. Go up to the head of the class. You don't know and nobody else knows." PART I. Baking, stewing and brewing. Boasting, frying and boling: Sweeping, dusting and cleaning, Washing, karching and roning, Ripping, turning and mending, Cutling, basting and stitching. Making the old like new; Shoestrings to lace, Faces to wash, Buttons to sew. And the like of such; Making the like of such; Mait of to larn While the to larn Stories to tell. PART I. Asked an Arkansas teacher, "What Stories to tell, Tears wipe away, Making them happy The livelong day; It is ever thus from morn till night ! Who says that a mother's work is light? PART II. PART II. At evening, four Little forms in white; Prayers all said. And the last good-night. Tucking them safe In each downy bed, Silently asking. O'er each head. That the dear Father In heaven will keep Safe all my darlings, Awake or saleep. else knows. A new poetess at the East remarks : "If love you give, no more I'll ask." When she has more experience she will learn that there are times when a single potato possesses more intrinsic worth than a moonlight evening full of love. Awake or asleep. Then I think the old adage true ever will "It is easy to labor for those that we love." PART III. PART III. Ah me ! dear me ! I often say As I hang the tumbled clothes away, And the tear-drops start, While my burdened heart Aches for the mother across the way, Where, oh where are Her nestlings flown ? All, all are gone, Save one alone ! Folded their garments With tenderest care, Unpressed the pillow And vacant the chair; No fibbons to tie, No faces to wash, No faces to wash, No faces to wash, No faces to wash. KIDNEY-M THE SURE CURE KIDNEY DISEASES. LIVER COMPLAINTS, CONSTIPATION, PILES, AND BLOOD DISEASES. No hair all awry; No merry volces To hush into rest; God save thera, He took them, And he knoweth best; the heart auguish ! the tears that PHYSICIANS ENDORSE IT HEARTILY. "Kidney-Wort is the most successful remedy fever used." Dr. P. C. Ballou, Monkton, Vt. "Kidney-Wort is always reliable." Dr. B. N. Clark, So. Hero, Vt. "Kidney-Wort has cured may wife after two year uffering." Dr. C. M. Summerin, Bun Hill, Ga. This mother's work is the hardest of all ! PITHS IN THOUSANDS OF CASES cured where all else had failed. It is mild, icient, CERTAIN IN IT'S ACTION, but as in all cases. Flowers are the most beautiful orna-ments in the world. harmices in all cases. Evilt teleances the Blood and Strengthens and gives New Life to all the important organs of the body. The natural action of the Kidneys is restored. The Liver is cleansed of all disease, and the Bowels more freely and healthfully. In this way the worst diseases are eradicated from the extern. Tea or coffee should be made with water which is freshly boiled. The best bread flour makes a very tough pie crust. Teach your children to be kind and respectful to their grandparents. It is said that the happiest women are those who lead the ordinary home life. If you are billous, try the juice of a lemon in a cup of cold water—no sugar— PRICE, \$1.00 LIQUID OR DRY. SOLD BY DRUGGIST Dry can be sent by mail. WELLS, RICHARDSON & CO.Burlington Vt. KIDNEY-WORT lemon in a cup of cold water - no sugar-before going to bed. Don't forget that baby needs frequent sips of cold water during the warm months. Milk does not relieve thirst. For neuralgia, wring a flannel out of hot water and apply to the affected parts. Repeat nutil relief is obtained. Girls, can you point to one case where the wife's influence has had any effect in keeping her husband from drink? Beware ! When a little gril is seized with the THE BEST HOMES

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THE CATHOLIC RECORD.

"Notes on Ingersoll." **OPINIONS OF THE PRESS:**

The following excerpts are from some of the many and lengthy notices which these Notes' have received from the Press-Protestant and secular as well as Catholic-through-ut the country.

it the country. "They are written by the hand of a master,"---*Washington Catholic.* "Remarkable for keenness of logic and (these Notes) play havoc with many of the infidel's "theorem". "Remarkable for keenness of ogic and (these Notes) pay havoe with many of the infidel's pet theories." "The author completely turns the table on the doughty Colonel. We commend the volume to all who would see the assumptions and cruditles and mistakes of Ingersoll turn-ed inside out, upside down, end for end, over and over."—Chicago Siar and Covenant (Leading Universality pays in the Western States.) "There is neither truth, nor life, nor argument left in Ingersoll when Father Lambert has done with him."—Chicago Western Catholic. "The author takes up and thoroughly riddles the impious blasphemer."—Louisville West-"The author takes up and thoroughly riddles the impious blasphemer."—Louisville West-"Render, get this book, and after reading it yoursell, pass it to your neighbor,"—Dona-"Shout he read by Christians of all denominations. Father Lambert scourges the little "Mathematic the scoupletely upset all the infidel's sophistry and exposed the shal-owness of his clouence."—Cotholic Coumbian. "We hope this pamphlet will fush numerous readers among non-Catholics who desire. "We hope this pamphlet will fush numerous readers among non-Catholics who desire. "Shout on Receipt of Price. 25 Cleunts."

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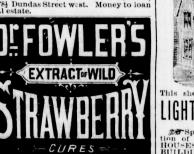
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Correspondence of the Catholic Record. LETTER FROM WILLIAMSTOWN.

8

The closing exercises and distribution of prizes at the Williamstown Convent, took place in the grand hall of the con-vent, on the night of Thursday, 19th June, the splendid room being decorated with a profusion of choice flowers and ever-greens.

profusion of choice flowers and ever-greens. The Rev. Father Gauthier, pastor and director of the convent, presided, and was assisted by the Rev. Fathers Duffus, Kelly, Twomey, McCarthy and Leahy. All was bustle and joy and merriment previous to the concert, and one could read in the anxious and happy faces of the pupils, that sentiment dearer to them, perhaps, than all others, "home for the holidays." Your correspondent was taken off his

Your correspondent was taken off his guard, as it were, and transported to the brighter visions of humanity, happy to have the privilege of witnessing the happi-ness of others, and drawing inspiration from the scenes around him. The fancy work of the pupils was to be seen in an adjoining apariment, to which we repaired, and would alone repay a visit to the convent. The beautiful dis-play of needlework and drawing were alike highly creditable to teacher and pupils, a clef d'oeure, St. David and the harp, done in wool, being particularly worthy of mention. A charming musical overture, "Heaven-ward Bound," recalled us to the entertain-ment, where for upwards of two hours the time sped pleasantly and profitably by.

The selections were very choice and happily made, containing many a moral, and leaving behind them memories of the most pleasing and agreeable nature.

The musical feature of the concert was perhaps the most conspicuous for its ex-cellence in the varied programme, the several numbers receiving repeated en-

everal humbers receiving typested in cores. It is already a recognized fact that the Williamstown Convent owes, in a very great measure, its pre-eminence to the eminently qualified teachers in the "divine art,"whose services this favored institution have been so fortunate to secure. From first to last, its reputation in this respect has been fully maintained, and has carned for itself the distinguished title of "The Williamstown Musical Convent." The other branches, higher and elemen-

The grand linale "God save the Queen" brought the concert to a close, when all separated happy and delighted with the the reasons in the product of the point of the young ladies was good. "The Elegy" (Ernst), violin and piano, by the Misses Clench, was exquisitely rendered. Miss Norah Clench on the violin charmed the evening's entertainment. Noran Ciench on the violin charmed the audience, her firmness of touch and sweet-ness of expression being marked through-out. A semi-chorus "The Huntresses," by the pupils, was sung with great spirit, and the voices were well balanced. The CORPUS CHRISTI. Saturday, preceding procession Sun-day, was a busy day in our quiet little town, the faithful in village and country bringing in trees and evergreens to line and adorn the streets through which the procession was to pass. By nightfall the CORPUS CHRISTI. and adorn the streets through which the procession was to pass. By nightfall the streets were arched and ornamented, and all was in readiness for the grand fete of the following day; the village in her holi-day attire, looking charming and peaceful. Sunday dawned bright and beautiful, and it was ovident the Lord of all was pleased

of adoration, at which the words of the Tantum ergo, sung by the nuns and their pupils, rose and fell in soft cadences on the balmy air, was something beyond descrip-tion, it was heavenly. From here the host was horne back to the church where, and appropriate ceremonies the proceed.

host was bore back to the church where, amid appropriate ceremonies, the proceed-ings were brought to a close. Incomplete as this report may be, it would be even more so did I not notice the decorous behaviour of the vast multi-tude, upwards of two thousand, who took part in the procession. Not an unbecom-ing act was observed during the whole day, and in the evening the village had settled back to its usual calm and quietude. Evervthing passed off in the most har-monious and edifying manner, reflecting the highest credit on the people of the neighborhood, and telling plainer than words that the grand old faith in its full-iness, abideth in and with us. Williamstown, June 24th, 1884.

Williamstown, June 24th, 1884. LORETTO CONVENT, HAMILTON:

LORETTO CONVERT, HAMILTON: The closing exercises of this popular in-stitution of learning was held Weinesday, 25th, at the convent. There was a large attendance of pupils and the general public, and the proceedings were of a par-ticularly pleasing and enjoyable charac-ter. Before the exercises began the many visitors occupied their time examining the work of the pupils displayed in the work room. The needlework and draw-ings gave evidence of much artistic skill on the part of the young ladies and were greatly admired by those who saw them. Among the following were noticed and are worthy of special mention: Mis Moody, pecil drawings of stag, dog, lady, etc.

dog, lady, etc. Miss G. Tureand, oil paintings of the Agony of our Lord, the Falls of Montmor-enci and Falls on the Aar, and several

enci and Falls on the Aar, and several smaller plaque pieces. Miss Durnin, painting in oil of Falls near Silver Islet, portrait of a young lady in pencil drawing, and her two little sis-ters enlarged from photographs. Miss Hobson, several pencil drawinge. Miss Counsell, pencil drawing of a lady,

Miss May Mills, pencil drawing, Hum-

Miss Counsell, pencil drawing of a lady, Fart whose services this favored institution fare been so fortunate to secure. From first to last, its reputstion in this respect thas been fully maintained, and has earned for itself the distinguished title of "The Williamstown Musical Couvent."
 The other branches, higher and elementary, are also in the hands of highly efficient teachers, who received a well deserved tathier, when referring to the examination held on the previous day, in his reply to the address, and which is noted farther.
 Underlying all this higher culture, and what is far more important than the superstructure, is the moral and religiour training the pupils receive here. It is his clane for dolver all others.
 The following is a list of the young latics far more important than the superstructure, is the foundation of all true womanhood, and makes its beneficent influence felt above all others.
 The following is a list of the young ladies was called by Father Gauthier, Miss Clara Mulher, Conwall, Gold medal for Excellence, presented by Father Gauthier ; Miss Lung pendaat from the ceiling over the work the pupils were ranged more than the superstructure, is the moral and religiour training the pupils receive here. It is miss Clara Mulher, Conwall, Gold medal for Excellence, presented by Father Gauthier ; Miss Lung Contaul, and the following priests entered to the affectionate and keing brock and for the pupils were medal for larging in the pupils were medal for height on instruction presented by Father Gauthier ; Miss Lung Pupils, Very Rev. Chancell by Father Gauthier ; Miss Lung Pupils, Very Rev. Chancell by Kasher Gauthier ; Miss Lung Pupils, Very Rev. Chancell by Kasher Gauthier ; Miss Lung Pupils were manged more than address was read by Miss fourt.
 Mand Jor contaul, Siver medal for fay for the pupils were manged more the pupils were manged more than the superstowere the work the pupils were manged more than the superstowne

THE CATHOLIC RECORD.

with the proceedings. He congratulated them on the proficiency shown during the year, and he was sure it was a great con-solation to their parents present to wit-ness such evidence of their proficiency as had been given that afternoon. No doubt the past year n.ay have seemed long to them, and their coming holidaya may look short. He hoped they would enjoy themselves while at home and come back with renewed strength to prosecute their studies. He was thoroughly delighted with them and the progress they had made, and he thanked God there was such an institution in Hamilton as Loretto made, and he thanked God there was such an institution in Hamilton as Loretto Convent. The bishop closed his few kindly remarks by hoping to meet them all next year, and the proceedings were brought to an end by the pupils singing the National Anthem. The Mother Super-ioress and sisters have much reason to feel proud of the manner in which their pupils acquitted themselves yesterday. Whether one judged them by the handi-work displayed or their musical abilities, the only verdict that could be given would be one reflecting the greatest credit on the sisters for the excellent tuition given and careful attention paid the pupils under their charge.

the pupils under their charge.

Correspondence of the Catholic Re-LETTER FROM LOWE, QUEBEC.

Your readers will doubtless be pleased to learn that there has been given recent-ly in Lowe a very successful mission by the Redemptorist Fathers Miller and

This good work, which is certain to be productive of incalculable advantage in our midst, took place at the solicitation of our esteemed pastor, Rev. Father Mc-Carthy, who was anxious to secure the ministrations of these apostolic men for his flock in order to perfect the good, to make fervent the tepid, and to soften the objurate the obdurate. The Fathers having previously brought

The Fathers having previously brought to a successful termination a mission in Upper Wakefield, which is also a part of Father McCarthy's parish, opened the mission in Lowe on June the 8th, and con-tinued during the week, closing on the Sunday following, the Rev. Fathers preaching two sermons each day besides giving other devotional exercises. As the eloquence and zeal of the saintly missionaries are well known. any descrip-

As the eloquence and zeal of the saintly missionaries are well known, any descrip-tion of their manner of preaching would be superfluous, suffice it to say that in Lowe as elsewhere they demonstrated their ability to place the heinousness of sin in its proper light, as also to use the language requisite to move their hearers to a desire for a better life in order to at-tain the felicity, which they so graphically portrayed, as the reward for the observ-vance of God's laws. The weather was propitious and the

Ing to the missionaries and consoling to our zealous pastor, there being about six hundred communicants, including some who for thirty years had not approached the sacred tribunal of penance. Our people of Lowe, through the me-dium of this brief and imperfect commun-ication, desire to express their grating

dium of this brief and imperfect commun-ication, desire to express their gratitude for the great good effected among them and thankfully acknowledge the indefat-igable exertions of the missionaries in their behalf. They also feel grateful to their belaved pastor for being the medium of the blessings received during this holy week, by securing the attendance of the Redemptorists, although aware of the great trouble and inconvenience a mission would be to himself. But his people here know from experience, that with Father his charge, outweighs every personal conhis charge, outweighs every personal conderation.

And finally they must be thankful to Mr. and Miss Doyle for their hospitable entertainment of the three clergymen entertainment of the three ciergymen during the week, as also for kindnesses extended several of the congregation who reside at a distance from the church. That the Great Dispenser of all bles-

unreal is the world of sense, and how great are the rewards which Jesus Christ will give to those who seek and love Him with their whole hearts."

ADVANTAGES AND NECESSITY OF FREQUENT COMMUNION, Asserted and proved from Scripture, Authority and Tradition. By A.C. Detroit, Mich., L.F. Kilroy. Price, paper, 50c; cloth, \$1. In an article on the Communion of

In an article on the Communiton of Reparation in a previous number of the Messenger, we recommended two of Mgr. Segur's excellent pamphlets on Holy Communion. Since then we have re-ceived the above-named book. This book was first published in the year 1780. It was a happy thought that prompted its publisher to reprint it, since it is indeed very useful for pastors, con-fessors, preachers and for those who have to give catechetical instruction.—Mes-senger of the Sacred Heart, Woodstock. March, 1884.

Donahoe's Magazine for July presents its patrons with a rich and pleasing var-iety of excellent reading:

a specialty.

iety of excellent reading: CONTENTS: - An Incident of Humbert's March, by J. K.; A Trip to the Jesuit No-vitistic at West Park; Pariotism of Oliver Goldsmith, by Rev. P. A. Treacy; The Irish Ociony in Paris; The Minstrel, by Eleanor C. Donnelly; Coming Back to the Old Church; That Big Trout : A sentimental story; Bos-ton's Protest against Italian Robbery; Cromwell in Ireland; Encyclical Letter of Leo XIII.; Honor; Wby Do So Few People Aarry?; Electric Girls; Emigrant Poetry of Ireland. Our Young Folks-Baby Love; The Strange Adventures of Little Snowdrop. Useful Knowledge-The Humorist; Notes on Current Topics; Personal; Notices of Recent Publications; Obitanties of Bishop, Clergy-men, Lay People. Price, 26; 22 spear. The Catholic World for July is an un-usually fine number, admirably adapted for summer reading. The following is the table of contents : Mexico of To-day, by Bryan J. Clinche; Is

the table of contents : Mexico of To-day, by Biyan J. Clinche; Is the American Republic an Anomaly in His-tory by Thomas Felton; A Tragi-Comedy, by Maurice F. Egan; The Last Night of a Mariyr, by M. A. Allics; Phillis Wheatley, the Negro Poetess, by Rev. John R. Slattery; The Agotac of the Pyrenean Provinces, by E. Barker; A Lesson of Life, by A. Repplier; The Irish Words in Shakespeare, by C. M. O'Keefe; Katharine, by E. G. Martin; The Religion of Ancient Egypt, by Rev. J. Nilar Religion of Ancient Egypt, by Rev. J. Nilan' We commend our readers not to fail en-joying Mr. Fgan's Tragi - Comedy. Among the other papers well worthy careful perusal are "Mexico of To-day," "The Last Night of a Martyr," and the "Religion of Ancient Egypt."

Correspondence of the Catholic Be CONFIRMATION IN BARRIE.

be superfluous, suffice it to say that in Lowe as elsewhere they demonstrated their ability to place the heinousness of sin in its proper light, as also to use the language requisite to move their hearers to a desire for a better life in order to at this town were boncred by a visit from Rt. Rev. Bishop O'Mahony, who came for the purpose of administering the sacra-ment of confirmation. The large crowd that filled the church at both masses gave that filled the church at both masses gave everything that concerns their religion. The weather was propitious and the Catholics of Lowe seemed to vie with each other as to who would attend the most regularly. The result at the close was very gratify-ing to the missionaries and consoling to On Sunday, 22nd inst., the Catholics of

In the afternoon the candidates for confirmation were thoroughly examined on the catechism, and after two hours of a searching inquiry. His Lordship expressed himself highly pleased with their intelli-gent and practical knowledge of the chris-tian doctrine. He congratulated the teachers and pastor for the labor and at-tention that had been bestowed by them in instructing the children so carefully in their religious duties. On Sunday morn-ing at S o'clock, mass was celebrated by His Lordship in presence of a large con-gregation. At this mass Holy Commun-ion was received by nearly three hundred persons, including those who were to be confirmed. His Lordship delivered a short and impressive address on the graces re-ceived in Holy Communion and the happiness of Catholics who frequently partake of that sacrament. At 10 o'clock a procession of the children prepared for partake of that sacrament. At 10 o'clock a procession of the children prepared for confirmation, was formed and proceeded to the church. The appearance of the boys neatly dressed and wearing white rosettes, while the girls were robed in white with wreaths and veils, presented a most solemn and impressive sight and was withesed by a large concourse of people. Mass was then begun by Very Rev. Dean O'Connor at which His Lord.

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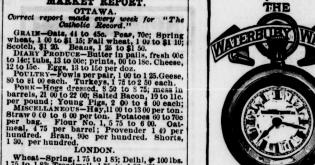
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JULY 5, 1884.

SECRETARY.





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IRELAND: PAST AND PRESENT.

THE SUBJOINED HEADINGS will enable the intelligent inquirer to form a fair idea of the scope of this great work: PAGAN IRELAND. - Founded by

Partholan, B. C. 1969, or about 312 years after the Deluge. CHRISTIAN IRELAND. - Arising from the slough of Paganism to glorify St. Patrick's mission, which commenced

1 St. Fatrick's mission, which commenced A. D. 432. IRELAND, the ISLAND of SAINTS— Rivalling Paradise with the virtues of such holy and learned men and women as the Prophet, Saint Columbkille and the noble Virgin, Saint Brigid. The years suc-ceeding A. D. 544 for many centuries placed Ireland at the head of Christian civilization after Rome itself. civilization after Rome itself. THE DANISH INVASION, A.D. 795.

which continued with varying fortunes until the reign of Turlough I., in A.D. 1072, when the Danes living in Ireland finally acknowledged allegiance to the Monarch of Ireland. In this chapter are recalled the glories of Brian the Brave, whose splendid victory at Clontarf in A.D. 1014 the glories of Brian the Brave, whose splendid victory at Clontarf in A.D. 1014 shattered the power of the Vikings, and justly entitled that great king to be called the Sobieski of his age. THE ANGLO-NORMAN INVASION,

A.D. 1169, and THE REFORMATION, A.D. 1535, cc. THE VOLUNTEERS, A.D. 1782.

1 30, per hundred. DNDON. LONDON. Wheat-Spring, 175 to 1 85; Delhi, # 100 lbs. 175 to 1 82; Treadwell, 175 to 1 82; Clawson, 155 to 184; Red. 190 to 185. Oats, 115 to 117; Corn, 149 it 8ed. 190 to 185. Oats, 115 to 117; Corn, 149 it 8ed. 190 to 185. Oats, 115 to 117; Corn, 149 it 8ed. 190 to 185. Oats, 115 to 117; Corn, 149 it 8ed. 190 to 185. Oats, 115 to 177; 130 to 150 190; 10 to 115. Beans, per. bush, 150 to 290; 10 to 115. Beans, per. 140 to 325 Failly, 275 to 300. Oatmeal Fine, 2 40 to 2 200; 201 Storts, ton, 16 00 to 200. Bran, 12 00 to 150. BHorts, ton, 16 00 to 20 00. Bran, 12 00 to 150. Hay, 800 to 100. Straw, per load, 200 to 50. Hay, 800 to 100. Straw, per load, 200 to 50. Hay, 800 to 100. Straw, per pair, 70 to 265. Distore, 125. Onloas, per bushel. 60 to 80. Dressed Hogs, per cwt, 8 50 to 9 00. Beef, Dressed Hogs, per cwt, 8 50 to 9 00. Beef, Dressed Hogs, per cwt, 5 00 to 5 50. MONTREAL HONTREAL

MARKET REPORT.

TORONTO. Toronto, lune.24.—Wheat.—Fail, No.2, 169 to 110; No. 3, 166 to 100; spring, No.1, 110 to 100; No. 2, 108 to 169; No. 3, 105 to 116. Barley, No. 1, 89 to 00e; No. 2, 75 to 76c; No. 3, extra, 69 to 70c; No. 3, 60 to 65c. Peas, No. 1, 74 to 75c No. 2, 75 to 75. Oats, No. 1, 37to 37c; No. 2, 00c; Corn, 00 to 00c. Wool, 00 to 00c. Flour, Superior, 500 to 505; extra, 475 to 000. Bran, 1550 to 1551. Butter, 12 to 19c. Hogs, street 756 to 750. Barley, (street), 66 to 00c. Rye, street, 60 to 00c. Wheat, street, spring, 105 to 111; fail, 10 to 103. Oatmeal, 500 to 000. TORONTO.

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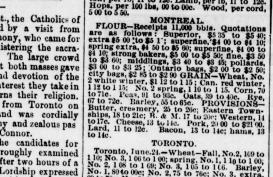
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and the voices were well balanced. The distribution of prizes in the junior divi-sion then followed, and was a very inter-esting ceremony. Each little girl as her name was called out stepped from the dais up to the Bishop, by whom they were presented with their prizes. The Bishop had a kind word and a smile for all. "Lustspiel," an instrumental duet arranged for this purpose, by the Misses Turcend. And a thirty robust of all was pleased with the public homage about to be paid His adorable Son. His a

His adorable Son. At the first Mass, and as a fitting open-ing of the ceremonies of the day, upwards of a hundred children made their First Communion, who, at the conclusion of the second Mass, renewed their vows of Baptism, took the pledge for ten years and were invested with the scapular. It was a most imposing and edifying spec-tacle to witness these young and inno-cent children, arrayed in their Communion dress, and with uplifted hands in which is adorable Son. Hitting Philoss, Ryan, Hilts, McLaren, Stater, Ede and Lundy, was splendidly given, the instrumentation being good and the time creditably correct. Misses showed not a little elocutionary ability. The trio of the Misses Clench and Durnin, the former two on the yiano, was prettily rendered. The French dialogue, "La Rosiere," which latter on the piano, was prettily rendered. The French dialogue, "La Rosiere," which Table to while structs these yoing and inno-cent children, arrayed in their Communion dress, and with uplifted hands in which was held the scapular, make, with one voice, their responses to Father Gauthier. It was a grand sermon in itself and was so received by the multitude that filled the church. Equally interesting, and perhaps more instructing, were the re-marks of Father Gauthier on this occa-sion, who addressed the children and their parents on their respective duties. His address, which was among his happiest efforts, went to the hearts of his hearers, and left the most lating and salutary im-pressions. I need not write of the great good thus accomplished, for to those who have heard the reverend gentleman's ser-mons, and who know of his works, a reference to them is sufficient to remind them of the grand effects produced on this occasion. linists handled their bows with freedom, not to say vigor, the pianos were too loud. The pupils' gipsy chorus "Pre-ciosa" went steadily, they appearing to have gathered confidence and voice as the afternoon wore on. The distribution of prizes to the senior division then took place, and was similar to that of the junior division Immediately after mass the procession

was formed, and, headed by crucifix and acolytes, began to move slowly and sol-emply along the flower-covered way, ac-companied by the sublime music of the Church, until the convent was reached, division.

emply along the flower-covered way, ac-companied by the sublime music of the Church, unil the convent was reached, where an altar, embowered in evergreems and flowers, was erected. Here the Bene-diction of the Most Holy Sacrament was performed. That grand, that sublime act

sings may bountifully reward all those who are entitled to our gratitude in connection with this never to be forgotten fection with this never to be longotten mission week, is the fervent prayer of the grateful people of Lowe, and of none more fervently than your correspondent, IRISH CATHOLIC.

Lowe, 21st June, 1884.

OUR BOOK TABLE.

We have before us, published by Ben-

Jord HAVE DELTS as, published by Ben-viger Brothers: OUR BIRTHDAY BOUQUET. Culled from the Shrines of the Saints and the Gardens of the Poets. By Eleanor C. Donnelly. 16 mo., cloth, \$1,00. It is a most readable and interesting lit-tle work, in which to the choicest flowers from the shrines of the servants of God are united the purest and most fragrant blossoms (exotic and native), from the haunts of the children of song.

LIFE OF Mile. Le GRAS (Louise De Maril-lac), founder of the Sisters of Charity and Cooperator of St. Vincent de Paul. Pre-ceded by letters of Mgr. Mermillod, Bishop of Lausanne, and of Very Rev. A. Fiat, Superior General of the Priests of the Mission and of the Sisters of Charity. Translated from the French by a Sister of Charity. 12mo, cloth, \$1.50.

ways are only the state of the

ship assisted. The choir rendered the musical portion of the service in their usual good style. Immediately after mass His Lordship delivered an eloquent and instructive sermon, establishing clearly the authority of the church which the Holy Ghost had come to govern and defend, and the anxiety of the Good Shepherd for the welfare of the flock. Towards the close of his sermon he dwelt on the nature and effects of the sacrament of confirmation he was then about the of confirmation he was then about to con-

fer. At the close of the sermon confirma-tion was administered to one hundred and forty-four persons several of them being adults and amongst them were seven test short weight, alum or phosphate powders. Sold only in cans, ROYAL BAKING POWDER CO., 106 Wall Street CONVENT OF THE SACRED HEART. converts. At 3.30 those who were confirmed met

The Annual Refreet for Ladies will begin the evening of July 14th, and end on Sunday morning, July 20th. Tickets of invitation may be obtained by applying to the Mother Superior, Sacred Heart, London, Ont. Ladies who wish rooms at the Convent during Refreat must apply before July 10th. At 3.30 those who were confirmed met again in the school house and marched in procession to the church for Vespers. Again his lordship addressed them on the duties imposed by confirmation and warned them of the dangers to be en-countered by the Christian, pointing out the means to overcome temptation and sin All then made a science means definition. sin. All then made a solemn renewal of sin. All then made a solemn renewal or their Baptismal vows, and took the pledge against the use and encouragement of intoxicating liquors. So passed off a day which will be long remembered by the Cothelium this part of the Province. Catholics in this part of the Province.

WON THE MEDALS .- We learn from the

Ottawa Citizen that Miss Anna Phelan, sister of Dr. Phelan, of this city, won the gold and silver medals at the Congrega-BAKING tional Convent in that city .- Kingston Vhig, June 26.



MR. J. M. DENTON, of London, has for many years enjoyed, and still enjoys, an en-viable reputation for turning out ordered Clothing for the Clergy. A large experience gives him an advantage and the purpose always makes his purchases personally in the English market, selecting personally in the English market, selecting the purpose above named, the choicest and most based to order the selecting the season his stock of West of England and Frenzisses on cloth is unusually large, and comort Broad-conty those goods suitable for clergymen, but also lines in Tweeds, etc., which will engle time to carry on business on as advantageous the bominion.

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5th, 1882. THE IRISH HIERARCHY - Their

Views on the Land League, CHRONOLOGICAL TABLE OF IM. PORTANT EVEN IS, B. C. 2035 to A.D. 1883. This interesting chapter fills 91 pages.

pages. Then is given PARNELL'S HISTORY of the PENAL. LAWS, filling 168 pages, and TALKS ABOUT IRELAND, by James

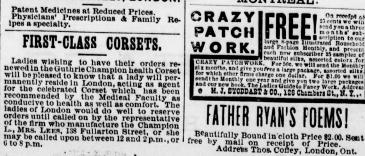
Redpath, filling 96 pages. This great work is comprised in one large volume of 768 pages, octavo, green or blue silk grain cloth, elegant gold de-signs, profusely illustrated, and contains TEACHER WANTED. For the Prescott S, School. a male Teacher, the holder of a first or second class Certificate of qualification. Teacher to be engaged as Principal for said school. Duties to com-mence September 1st, 1831. None need apply but those who will take an interest in the education of the youth entrusted to them and seek their advancement. Apply, stating age, salary and qualifications to JOHN GIBSON, Sec'y. S. School, Prescott.

A COLORED MAP OF IRELAND Showing the localities and titles of the principal old Irish families.









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God hath indee divine Son, in have redempti remission of sin of his grace. devotions that a history and "In one sense, says Father Fa the Church is a Precious Bloo the preaching the administra It is a p dogmatic theo which the lays its greatest of it rather as a tion. It certai as such in the may judge fro with which h epistles, with pose, as if they We may call

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