













CHATS WITH YOUNG MEN.

A Call For Principle. The attitude with which a man approaches his task has everything to do with the quality and efficiency of his work and with its influence upon his character, says Success. What a man does is a part of himself. It is the self-expression of what he stands for. Our life-work is an outpouring of our ambition, our ideals, our real selves.

Stick to Your Bush. Did you ever hear the expression, "Stick to your bush?" A rich man, in answer to the question, "How did he become so very successful?" replied the following story: "One day, when I was a lad, a party of boys and girls were going into the country to pick berries. Naturally, I was eager to join them, so I asked my father's permission. He gave his consent. 'Joseph, what are you going for—to pick berries or to play?'

Our Boys and Girls. How to Know One's Vocation. Let us now briefly tell our boys and girls, our young men and young women how they may ascertain what their vocation is. First of all they should always bear in mind that the object of life on earth is to save their souls. They should frequently reflect on the words so familiar to them: "What dost thou do for God, and what dost thou do for man, and what dost thou do for thyself?"

AS LITTLE CHILDREN. Blessed Imelda, died at the age of seven at Bologna in 1393. On Easter Sunday of that year she desired intensely to receive her First Communion with the other children. But she was considered too young; she had therefore to remain in her place when the others went up to the altar. Men could, indeed, hear her voice, but there was one who could see her heart. Hence when the priest was about to give Communion to the other children, and held in his hand the Sacred Host saying: Ecce Agnus Dei the Blessed Sacrament fell at her feet and stood like a star over the head of Imelda. He saw in this the will of our Blessed Lord, and went to where the child was kneeling, took the Sacred Host again into his hand and gave the dear child Holy Communion. It was her first Communion; it was also her last; for she died while thanking our Blessed Lord for his visit.

ARCHBISHOP RYAN'S HUMOR. The wit and humor of Archbishop Ryan is proverbial. His ready repartee is one of the assets of Philadelphia. George Barton, in the Philadelphia North American, recalls these about him: The Archbishop, when asked if he did not care to make some replies to a cockney English Evangelist's charges, shook his head decidedly. "Oh, no, no. I can have nothing to do with him."

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There was sound sense in the address delivered lately at a meeting of the Hibernian Total Abstinence Association, in Cambridge, Mass., when, speaking on "The Opportunities of the Catholic Young Man in Business," John H. Corcoran, a well known merchant of that city, said: "I believe that Catholics should take part in politics, but only those fully equipped by business training and possessing the highest standard of character should ever be selected for public office." He might have added that as between the politician of shady methods, who chances to be a Catholic and wants to do business under his colored title, and the upright non-Catholic aspirant, Catholics know where to fix their choices. Better non-Catholics in positions of trust than Catholics meddling as Catholics should be advanced to positions of trust which they may be depended upon to disgrace in their own peculiar fashion.—Catholic Transcript, Hartford.



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