

MINUTES
OF THE
FORTY-FIRST GENERAL CONFERENCE
OF THE
FREE CHRISTIAN BAPTISTS
OF
NEW BRUNSWICK
HELD AT
WATERVILLE, CARLETON COUNTY,
October 4th, 6th, 7th, 8th, 1873,
WITH THE
MINUTES AND ANNUAL REPORTS
OF THE
HOME AND FOREIGN MISSION SOCIETIES,
THE SABBATH SCHOOL CONVENTION,
AND
THE MINISTERS' RELIEF FUND ASSOCIATION.

OFFICERS OF THE ELDERS' CONFERENCE:

REV. JOSEPH NOBLE..... MODERATOR
REV. G. A. HARTLEY..... SECRETARY

OFFICERS OF THE GENERAL CONFERENCE:

REV. A. TAYLOR..... MODERATOR
REV. G. W. McDONALD..... ASSISTANT MODERATOR
REV. J. T. PARSONS..... CORRESPONDING SECRETARY
PROF. GEORGE E. FOSTER..... RECORDING SECRETARY
D. McLEOD VINCE..... ASSISTANT SECRETARY
WILLIAM PETERS, Esq..... TREASURER

SAINT JOHN, N. B.:

PRINTED BY GEO. W. DAY, 46 CHARLOTTE STREET,
1873.

NAMES OF ORDAINED MINISTERS,

WITH POST OFFICE ADDRESS.

NAMES.	ADDRESS.
RFV. CHARLES McMULLIN.....	Brighton, Carleton County.
" EZEKIEL SIPRELL.....	Wakefield, Carleton County.
" EDWARD WEYMAN.....	Month Millstream, King's Co.
" GEORGE ORSER.....	Lower Wakefield, Carleton Co.
" JOSEPH NOBLE.....	Woodstock.
" JACOB GUNTER.....	Fredericton.
" BENJAMIN MERRITT.....	Otnabog, W. O. Hampstead, Q.C.
" A. TAYLOR.....	Hampstead, Queen's County.
" R. FRENCH.....	St. John.
" JOHN PERRY.....	St. John.
" WILLIAM KINGHORN.....	Nashwassis, York County.
" PETER MALLOCH.....	Welchpool, Campbelllo.
" G. A. HARTLEY.....	Carleton, St. John.
" THOMAS CONNOR.....	Woodstock, Carleton County.
" JOHN McKENZIE.....	Jerusalem, Queen's County.
" CYRIL DOUCETTE.....	Knowlesville, Carleton County.
" J. T. PARSONS.....	Saint John.
" J. N. BARNES.....	Month Oromocto.
" STEPHEN E. CURRY.....	Queensbury.
" THOS. VANWART.....	Kars, K. Co.
" F. BABCOCK.....	Cape Sable Island, N. S.,
" SAMUEL DOWNEY.....	Kars, King's County.
" WILLIAM BROWN.....	Tracy, Sunbury Co.
" JARVIS SHAW.....	Wakefield, Carleton Co.
" GEO. W. McDONALD, ...	Woodstock, Carleton County.
" JOHN E. REUD.....	Keswick, Y. Co.
" G. T. HARTLEY.....	Upper Woodstock, Carleton Co.
" JOSEPH McLEOD.....	Fredericton, York County.
" AARON KENNEY.....	North Head, Grand Manan, Ch.C.
" SOLOMON SMITH.....	Rushagornish, Sunbury Co.
" ELIJAH GRAY.....	Adams' W. O., Wicklow, C. Co.
" BENJ. SHERWOOD.....	Norton, King's Co.
" CALEB T. PHILLIPS.....	Sussex Corner, King's County.
" THOS. FITZHERBERT.....	Kent, Carleton County.
" EDWIN GARRATY.....	Lincoln, Sunbury County.
" JOHN S. JONES, ...	Caverhill, York County.
" JOHN GRAVENOR.....	Presq' Isle, Carleton County.
" T. W. CARPENTER.....	Wickham, Q. Co.
" B. COLPITTS.....	Up. Sussex, K. Co.
" J. HENDERSON.....	Wicklow, Carleton Co.
" D. P. HARRIS.....	Somerville, Carleton Co.

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MINUTES.

The General Conference of "The Free Christian Baptist Church of New Brunswick" met in social conference with the Church at Waterville, Carleton Co., N. B., on the morning of Saturday, the 4th Oct., A. D. 1873. The services commenced at 10 o'clock, A. M., the house being crowded. It was a time of refreshing from the presence of the Lord. The Spirit of God was present, and the hearts of the brethren and sisters, as they spoke of the joys of the Christian life and their hope of peace, joy and rest beyond the grave, warmed with its influence. All left the House feeling that it was good to serve God, and to have a place with His people.

The General Conference convened in business session at 2 o'clock, P. M., the Moderator—Rev. J. E. Reud—in the Chair.

The Assistant Recording Secretary then called the Roll, when the following answered to their names:

REV. J. E. REUD, *Moderator.*

" ALEX. TAYLOR, *Assistant do.*

" J. T. PARSONS, *Con. Secretary.*

REV. C. McMULLIN,

" E. SIPRELL,

" G. W. ORSER,

" JOSEPH NOBLE,

" JACOB GUNTER,

" JOHN PERRY,

" W. KINGHORN,

" THOS. CONNOR,

" JNO. McKENZIE,

" CYRIL DOUCETTE,

" J. N. BARNES,

" B. A. SHERWOOD,

" C. T. PHILLIPS,

" THOS. FITZHERBERT,

REV. S. E. CURREY,

" T. W. VANWART,

" SAM'L DOWNEY,

" WM. BROWN,

" J. E. SHAW,

" GEO. W. McDONALD,

" G. T. HARTLEY,

" JOS. McLEOD,

" A. KENNEY,

" SOLOMON SMITH,

" ELIJAH GRAY,

" JNO. S. JONES,

" J. GRAVENOR.

Licentiates:

JOHN HENDERSON,

T. W. CARPENTER,

D. P. HARRIS,

B. COLPITTS.

Delegates and Clerks from District Meetings:

1st District,	CHARLES WATSON.
	S. HAYDEN SHAW,
	JOS. N. NOBLE.
2nd District,	WILMOT WEBB,
	SIMON McLEOD,
	J. A. OWENS, CLERK.
3rd District,	W. HALLETT,
	O. BUBAR.
4th District,	ABNER MUSHHEREAU,
	SAMUEL JONES.
5th District,	JAS. SLIPP, Esq.
6th District,	STEPHEN GORHAM.
	JEREMIAH BRUNDAGE,
7th District,	JACOB BACON,
	WM. PETERS, CLERK.

D. McLEOD VINCE, ASSISTANT RECORDING SECRETARY.

W. PETERS, Esq., TREASURER.

E. C. FREEZE, Esq., SABBATH SCHOOL AGENT.

G. W. BOYER, Esq., MEMBER OF BOARD OF MANAGERS.

REV. J. I. PORTER, Cor. Delegate from F. B. Gen. Con. of N. S.

" E. HARDINGE, " " " F. W. B. Penobscot Yearly Meeting.

Rev. Jos. T. Parsons, Corresponding Secretary, read the following Annual Report on the state of the Denomination:

ANNUAL REPORT

Of the Corresponding Secretary of the Free Christian Baptist General Conference of New Brunswick:

DEAR BRETHREN,—Another year, with its joys and sorrows, its sacrifices and its triumphs, has passed away, and we are again assembled in our Annual Conference, to exchange the greetings and strengthen the bonds of the most exalted of earth's friendships, as well as to legislate for the advancement of the cause of Christ. Shall we not preface our important work with a united, earnest prayer to Almighty God, "whose we are, and whom we serve," that the Holy Spirit's influence may fall upon us; sanctifying our hearts, and enlightening our understanding; that all our deliberations may eventuate in the Glory of God, the increase of spiritual piety, and the saving of precious souls.

Our term of active service will soon end. Many of us have passed the Meridian of our usefulness, and are surely and steadily approaching the mellowed glory of life's sunset. Doubtless ere another Conference returns, some who are here to-day will have surrendered their important trust, ceased from their toil, and crossed

the river, and way through rugged and moments that back of life's forest trees to golden autumn.

Ours is permitted to valiant and White, after of a true ch great comma in the river of friend, a wise devoted chris gone to swe triumphant b whispered wi uplifted foot for a moment one another, upon the tabl co-laborer wi sorrowful gap gain, and to h

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the river, and if no Christ be with them, smoothing the uneven pathway through death's valley and lighting up its gloom, it will be rugged and dark indeed. May we so live and improve the golden moments that our triumphant dissolution may be the index in the back of life's volume of our victories over self and sin, and like the forest trees that deck the brows of these surrounding hills, in their golden autumn tints, be the grandest in decay.

Ours is the sad duty to-day to report that death has been permitted to enter our ministerial ranks and taken from the walls a valiant and faithful soldier of the army of Jesus. Elder Yerxa White, after a lingering illness, borne with the patience and fortitude of a true christian soldier, has laid his armour at the feet of the great commander, washed off the smoke and dust of the battle field in the river of life, and entered upon his everlasting rest. A faithful friend, a wise counsellor, an earnest worker, a pious minister, and a devoted christian, has vacated his seat in the militant church, and gone to swell the anthems of the pure and holy in the church triumphant before the Throne. And may the affectionate message, whispered with the latest breath of our lamented brother, as with uplifted foot he was already crossing the portals of glory, turning for a moment his face earthward, "tell my brethren for me to love one another," be enshrined in our hearts, and indelibly inscribed upon the tablets of enduring memory. The death of our brother and co-laborer will be a sad deprivation to the Church here, and leave a sorrowful gap in the home circle; but for him, it was everlasting gain, and to him the gate of death and the gate of Heaven was one.

"Servant of God, well done; Rest from thy loved employ."

The battle fought, the victory won, Enter thy Master's joy."

Among our lay brethren who have passed away, the most prominent is Deacon B. J. Underhill. For many years he occupied the position of Recording Secretary of this Conference, the onerous duties of which office he ever discharged with promptitude and faithfulness. His pleasant smile and kindly greeting will be greatly missed. And as with sad hearts and moistened eye we look upon his vacant chair, "we sorrow most of all that we shall see his face no more."

Our forebodings of last year were too surely prophetic. The fearful disease that wasteth at noonday removed him, after a lingering illness, from the scenes of his earthly toils and sacrifices to his anticipated rest.

His christian resignation during his protracted sickness, his unwavering faith in the God of his youth, and his ardent love and anxiety for the beloved denomination with which for so many years he was so closely identified, were prominently manifest to the very close of his life. Intensely loyal to the distinctive principles of the Free Christian Baptists, his name will ever be associated with those who fought its battles in the darkest hour of its history, and will occupy an honoured place in our Denominational record.

In the light of his abundant labours and extended usefulness, we can well afford to forget his failings, while amid the triumphs of an end so glorious, we would do well to emulate his virtues. May his

last words, whispered in the ear of affection by dying lips, "I am nearing the river; tell my brethren for me 'tis pleasant crossing." It is an incentive to follow him, as he followed Christ.

We turn from these melancholy records to chronicle the labours and successes of another ecclesiastical year.

THE FIRST and most northwardly of our Districts contains nineteen churches, for the most part situated in the county of Victoria, and on the tributaries of the upper St. John, and contains a membership of four hundred and seventy-three. Its last District meeting was held with the Church at Gallop neighborhood, on the first of July. From the report of the Clerk, we learn, "while the reports of the churches show considerable weakness, they are more favorable than last year." Within the range of these churches is a vast extent of the most fruitful part of our Province, which is fast filling up with an intelligent, and hardy yeomanry, and it can be but a few years when its primeval forests will give place to fruitful fields, and its solitary districts swarm with teeming inhabitants. Hitherto our principles and doctrines have been predominant, and to maintain that influence, and hold the ground for Christ and our denomination, necessitates that they be supplied with consecrated, and intelligent labourers, to instruct and bring them to the Lord Jesus Christ.

Elder Noble spent the entire year in labouring on this District. His field was so large, and the churches so widely separated, that, to give each a portion of labour, rendered it impossible to concentrate that effort in any one place that would have insured revival. Yet his labours have been invaluable in encouraging and strengthening the churches, and some souls have been given him as seals to his ministry. He visited nearly all the churches in the District, but the principle part of his labour was expended with the churches at Perth, Wicklow, and at Bath. In the last named place God was pleased to bless his labours with manifestations of his saving power, and seven were baptised; these, with twenty others, were organized into a church. He baptised, during the year, eight.

Elder McMullen also visited many of the churches in this District, and extended, as he had opportunity, his fatherly care and gave counsel and encouragement, rendered doubly valuable by his age, consecration and experience.

Licentiate D. P. Harris, Harvey Hagerman, and Wm. Dewier, are reported as expending valuable labour to many of the churches in this District, and are greatly encouraged by their success to continue on the field. Bro. Hagerman, who resides within its bounds, received a license from the District meeting for one year.

THE SECOND DISTRICT embraces all the churches on the eastern side of the St. John river, from Northampton to East Florenceville, together with the churches at Gordonsville, Knowlsville, Beckagumac, and the contiguous settlements. On the western side of the river, its most northwardly boundary is the church at Tracy's Mills, Wilmot parish, and its branch at Knoxford, thence down to Woodstock, also extending westward over the boundaries of the neighboring State of Maine. In all, *twenty nine* churches, with a

membership of the largest and most within its borders of Licentiate meat over the with pastoral a part, or all to be hoped it should be with agriculturally enterprise and that our doctrine census returned as 7,374, or a consideration should improve should endeavor field which th

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membership of *sixteen hundred and thirty*. This is numerically the largest and most influential District in our Province, and residing within its borders are thirteen of our ordained Elders and a number of Licentiates. The reports of this year show a decided improvement over the past few years, in the number of churches supplied with pastoral oversight. Seventeen report this year having pastors, a part, or all the time, against *six* in 1871, and *twelve* in 1872. It is to be hoped this increase will still continue until none of its number should be without labor or care. The area covered by this District is agriculturally the most fruitful, by far, of any in the Province, and for enterprise and intelligence its inhabitants are unsurpassed. And that our doctrines are popular with the masses is shown by the recent census returns, giving the number of Free Baptists in Carleton Co. as 7,374, or almost one-half of its entire inhabitants. Taking into consideration these facts and figures, a sense of our responsibility should impress us, and with increased earnestness and zeal, we should endeavour to cultivate well and faithfully, this most important field which the great husbandman has committed to our care.

The 1st church at Woodstock, has had the pastoral care of Elder T. Vanwart for a part of the time during the year. He has laboured faithfully, and appreciatively, and during the past winter was blessed to see some revival; four were by him baptised, and, with six others, added to the church.

This church occupies an important position, situated, as it is, in one of the centres of influence, having a large and constantly increasing population, and numbering among its membership, and congregation, men of piety, wealth, and talent, there seems but little to hinder it from becoming in time one of the most prosperous and useful churches in the denomination. Elder Vanwart has also had the pastoral care of the church at Lower Brighton. Under his labours in connection with this church, a most glorious revival was experienced, the church was much strengthened and encouraged. Thirty-two were by him baptised, and, with six others, added to its number. This church is also honoring God by building a house for His worship. When completed, as it will be in a few months, it will be a more graceful monument of their christian loyalty and patriotism "than all burnt offerings and sacrifices." May the glory of the latter house be greater than that of the former.

Elder Vanwart has also extended care to the church at Northampton and other places, as his time would permit.

The 2nd church, Woodstock, is still maintaining its integrity, and standing fast in the faith. Elder G. T. Hartley is reported as labouring with them with much acceptance and profit. They have also enjoyed visits from Elder McMullen and others, and are looking forward with hope that the good seed sown may bring forth an abundant harvest.

The church at Lower Wakefield reports a blessed work of revival under the labours of Elder Orser. Three are reported as converted and by him baptised and added to the church. Bro. Orser has the pastoral care of this church.

Elder McMullen and others have made them visits, and they are reported as striving to maintain the upity of the spirit in the bonds of peace.

The church at Hartland has also the pastoral care of Bro. Orser. His labours are reported as acceptable, but no special revival has been experienced during the year. Licentiate D. McL. Vince expended a number of weeks labour with them, assisted by Elder McMullen; the church was encouraged and strengthened. Elders Lancaster (Free Will Baptist) and Donoette made them visits of comfort and profit. A tasty and commodious house is being erected here for God's worship. May it be speedily finished and filled with people and the glory of God.

The 1st Wakefield church has enjoyed the labour of Elder Aaron Kenney during the year. Although there has been no especial revival, the church is in union and co-operate heartily with the zealous labour of their pastor in the promotion of the cause of Christ. Their new house of worship is approaching completion, and will, when finished be a lasting monument of their love to Christ and devotion to his cause. Elder Kenney has also laboured with the church at Rockland for a length of time, and with marked success. Eighteen have been by him baptised and twenty added to the church. He was assisted in this work by Elder Lancaster, who has become a member of one of our churches.

The 2nd Wakefield church, where we are assembled to-day, has had the care of Elder T. Connor one-quarter of the time. His labours have been both profitable and acceptable. He has also spent a quarter of his time each, with the churches at Palmer Settlement and Seventh Tier Jacksontown. Although there has been no especial revival, these churches are showing the benefit of faithful pastoral care in their progress and influence.

The church at Tracy's Mills has had the pastoral care of Elder G. W. McDonald three-fourths of his time, and they report that he has laboured "efficiently and acceptably." That he retains so large a place in the affection and confidence of his people, after a pastorate of six years, is indubitable evidence of his faithfulness and zeal in the promotion of the cause of Christ and success in his pastoral work.

He has also given a quarter of his time to the branch church at Knoxford, where he was favoured to see a precious work of revival. Twenty-one souls were hopefully converted to God, and thirty-three were added to the church. Both the church and its branch, are united and loyal to Christ and the denomination, and are a tower of strength in their influence for good in the community.

Elder Macdonald has also visited other churches and preached to them the word of life.

The churches at Gordonsville and Bridgewater have had pastoral care a part of the time from Elder J. Gravenor. His labours among them have been highly appreciated, and a help to the cause.

The First Bridgewater and Williamston Churches have been under the care of Elder S. Smith. The Churches report his labors "greatly appreciated, and the fellowship of the spirit enjoyed in the bonds

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of peace." Brother Smith also expended labor, both timely and profitable, with the Church at Greenfield. This little Church is making a commendable effort to build a creditable house for God's worship. Brother S. also visited and preached to other Churches in the District as opportunity offered. The Churches at the Mouth of Big Presquisle, Knowlesville, Second Peel, Upper Peel, Cold Stream, Third Tier, Windsor, Jacksonville, Brookville, East Alva, and North Branch of Beckagumac, have been without stated pastoral care, but have been visited at different times by Elders Doucette, Vanwart, G. T. Hartley, Siprell, Kenney, Orser, and McMullin; also Licentiate D. McL. Vince rendered efficient service in extending to them labor and care as opportunity served. The visits of these men of God were gladly received, and highly prized. Although without pastors these Churches are endeavoring to maintain the worship of God, and though "weak," are still "pursuing."

A revival is reported in connection with the Church on the North Branch of Beckagumac under the labors of Brother Charles H. Orser. As the result of that revival, Elder G. W. Orser baptized ten, and added them to the Church.

Brother D. McLeod Vince, Church Licentiate, received a License from the District Meeting to preach the Gospel for one year.

THIRD DISTRICT.—The Churches of this District are located within the boundaries of the County of York, and number twenty-six, with an aggregate membership of fifteen hundred. It embraces the Churches on the Western side of the St. John River, from Fredericton to North Lake, and on the Eastern Side, from Upper Southampton to Marysville, including those at Caverhill, Campbell, and other Settlements, and those on the Nackawick and Nashwaak Streams. Nine of these Churches report having pastoral care—a part all the time, but the larger part of them have depended upon occasional visits from Ministers for their public labor. The cause in the District is reported as rather encouraging, revivals being experienced in many of the Churches, and there is still a determination manifest, to hold fast their integrity, and at all hazards continue to maintain the worship of God, and sustain the interests of his cause.

The Church at Fredericton has had the constant pastoral oversight of Elder J. McLeod for the past year, and report themselves in a healthy and progressive state. Especial Meetings were held in addition to their regular services during the past winter, the results of which are of lasting benefit in the revival of the Church and the gathering in of precious souls from the ranks of sin to become willing soldiers in the army of Jesus. Thirteen were baptized by their pastor, and added to the Church.

The Churches at Millville, Lower Southampton, Caverhill, and Lower Queensbury, have had the labor each a quarter of the time, of Elder S. E. Curry, since the last Conference. In connection with the Church at Lower Southampton, Brother Curry was favored to see the fruit of faithful labor in the gracious outpouring of God's converting grace. Wanderers were reclaimed, Saints rejoiced, and sinners were found earnestly enquiring the way to Zion with their faces turned thitherward. Brother Curry baptized twenty-three,

who were added to the Church, with a number of others. This revival interest is still progressing. Thirty-seven were baptized in connection with the Churches at Lower Southampton and Upper Queensbury, seven at Lower Queensbury, ten at Doronton Hill, and two each at Temperance Vale, and Caverhill. Brother Curry's labors in this District have been abundant and highly successful. Elder McMullin also made a timely visit and rendered valuable assistance in this work.

A revival was also reported in progress in connection with the Church at Lower Canterbury, under the faithful labors of Elder McMullin and Brethren Hagerman and Orser. Brother Curry baptized twenty-three as the fruits of this labor.

The Church has engaged the labors of Brother Hagerman for six months.

The Church at Douglas has had the labors on Sabbaths, of Elder Kinghorn, which they report as a source of strength and comfort. Elder J. E. Reud came to his assistance in July last, and commenced a series of Special Meetings, which were continued for some weeks, and resulted largely in good. God was pleased to pour out abundantly of his Spirit. The Church was greatly revived, and twenty-two, by him, were baptized and added to its number.

The Church at Lower Prince William have engaged the services of Licentiate A. G. Lounsbury, half the time, for six months. Being destitute of pastoral oversight, in the past, they became weak and scattered, but are striving to maintain a Christian course, and feel hopeful that, under the faithful labor of Brother Lounsbury, it may be God's "set time to favor Zion," and they may experience a gracious display of His saving power.

The Church at Campbell Settlement have had no stated labor. They report visits from Elder Doucette and Brother Hagerman, which were enjoyable and profitable. Elder J. S. Jones also made them a visit of a few days, which proved a blessing. Four were by him baptized and added to the Church.

The 2nd church, Nashwaak, has had the pastoral care of Elder Gunter during the past year. Although there has been no especial interest religiously in this church, yet they have regularly maintained their stated services, both public and social, and are uncompromising in their loyalty to Christ and his cause. At present they are engaged in the commendable effort of erecting a more commodious house for worship, which, judging from their enterprise and zeal, will speedily be accomplished. Bro. Gunter baptised four in connection with the 1st Nashwaak church, the fruits of labour bestowed by young Bro. Bubar. This church is without pastoral care.

The church at Nackawick has had visits from Elder Curry, whose labours were blessed.

Licentiate Hagerman has also made them timely and profitable visits. They, too, have resolved to "arise and build," and a creditable house is in course of construction, which, they are hopeful, will be the birthplace of many souls.

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The church at Dumfries reports some revival under the labours of Brethren Hagerman and Lounsbury. Three were baptised by Elder Curry, and united to the church. They also had visits from other ministering brethren, which were sources of encouragement and strength. Licentiate Hagerman laboured with them one-quarter of his time.

The church at Middle Southampton have had no stated labour, but have been visited by Elders Vanwart, Fitzherbert, Curry, Jones, Gray, and Connor, and Brethren Lounsbury and Orser. The interest in the church, reported weak and scattered; but there are still some faithful ones, who are praying that "God will revive his work, and in the midst of deserved wrath, remember mercy."

Bro. A. G. Lounsbury received a license from this District to preach the Gospel for one year.

At Kingsly and the adjacent settlements, efficient and faithful labour was bestowed by Elder Kinghorn, and licentiate Henderson. God owned their labour abundantly, and in connection with, and as the fruit of it, thirty-six were baptised by Bro. Kinghorn, and a church was organized of thirty-four members, eight others having since united with them.

An interest was also experienced at Woodland, and thirteen were baptised in connection with it, and a church was organized by Bro. Kinghorn of thirteen members. Bro. Henderson's labours have been abundantly blessed in this District, and he has reason to rejoice that God has made him the instrumental means of saving precious souls.

THE FOURTH DISTRICT held its annual session with the church at Upper Gagetown, in September last. Fifteen churches are reported as belonging to this District, with a membership of eleven hundred and fourteen. How many of them reported at the District meeting, I am not informed, but the religious interest in the District is not as encouraging as desirable. Some revival is reported in connection with the church at North Branch, Oromocto, under the labours of Elders Gray and Brown. Bro. Gray baptised three, and Bro. Brown twenty-nine, which were added to the church. Bro. Brown is still labouring with them.

The church at Rushagornish also had the care of Elder Brown for three months, which was highly acceptable. The cause was revived and four were baptised.

The church at Upper Hampstead had the pastoral care of Elder J. E. Reud until July, since which time they have been without a pastor. Bro. Reud's labour with this church was highly appreciated and his influence for good in the community, constantly on the increase; he felt, however, that a change of field was desirable, and has engaged for the current year with the church at Douglas, where, so recently, God has blessed his labour in the conversion of souls.

The churches at South Branch, Mill and Patterson Settlements, have been cared for by Elder J. G. McKenzie, for a part of the year. His labours have been much blessed, and the church much encouraged and strengthened.

A revival was experienced at Greenfield, within the bounds of this District. Elder Gray baptized nine, and organized a Church of six members, to which five others have since been added.

He has also spent a part of his time among destitute Churches of this District, giving encouragement and council, and faithfully preaching the word.

Elder Solomon Smith, under the direction of the District Home Mission Society, spent one month at Waterville and other places in the District.

A Church at Otnabog, (colored) consisting of twenty-six members, applied for admission into the District, and was received.

THE FIFTH DISTRICT contains sixteen Churches, for the most part in the County of Queens. It held its Annual Session with the Church at Shannon Settlement in July last. It reports a membership of eight hundred and thirty-eight. But ten of its Churches reported at the last Meeting. Out of these but seven have had pastoral care.

The First and Fourth Hampstead, and the Jerusalem Churches report having the labors of Elder Taylor, for a part of the time during the year. Brother Taylor's labors are highly spoken of, as of great strength and encouragement, and these churches are looking forward in hope when the good seed he has so faithfully sown, will bring forth its harvest of souls.

The First and Second Churches in Kars, and the First and Sixth in Wickham have had the pastoral care of Elder B. Merritt, each a part of the time. These Churches report themselves as struggling for the life and vitality of religion, and are determined never to be among those "having a form of Godliness, but denying the power."

A blessed revival was experienced by the First Wickham Church. Eight were baptized by their pastor and added to their number. Visits from Elders McMullin and Connor, and Licentiate Carpenter, are highly spoken of and greatly appreciated.

Brother T. W. Carpenter spent six months with the Fourth Church, Wickham. His labors were largely blessed in the revival of the Church, and the general strengthening of the cause of Christ.

The Second Church, Johnston, has had the pastoral care of Elder Fitzherbert half the time since the first of March. Meetings generally interesting, and the cause revived. One quarter of Brother Fitzherbert's time was spent with the Church at the Cove with much encouragement.

The Fourth Hampstead and Second Wickham Churches were without pastoral care, but report visits from Elders Merritt, Fitzherbert, Connor, McMullin, and Downey, and Licentiates T. W. Carpenter and Colpitts, which resulted largely in their strength and encouragement.

SIXTH DISTRICT.—This District embraces the churches in Kings, Westmorland and Albert Counties, numbering twenty, with a membership of ten hundred and sixty. At the annual meeting, convened at North River, in Sept last, thirteen churches reported. Some revival has been enjoyed by some of the churches in this District. but many

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of them complain of great spiritual weakness. A number of the churches have been singularly unfortunate in being deprived of the labours of a pastor, even after they had secured one. The churches at Middleland, Erie Settlement, and Dutch Valley secured the pastoral care of Elder J. Shaw, but, in consequence of continued sickness and bereavement in his family, he has been able to spend but little time with them. He, however, saw some revival, and baptised three, and added six to the churches under his care.

The churches at Corn Hill, Petiteodiac, North River, and Coverdale engaged the services of Elder French for the year. Bro. French entered with zeal and earnestness upon his work, and in the few months he spent with them, began to see the waters troubled and marked indications of good, when, by an inscrutable Providence, he was removed by a lingering illness—from which he has not yet recovered—from the field of his active toil, and compelled most unwillingly to relinquish his much loved work. Subsequently, under the direction of the Home Mission Board, Elder B. A. Sherwood was sent to visit those churches, and, assisted by Elder Weyman, was favored to see a precious revival in connection with the Church at Cornhill. Fourteen were baptised upon a profession of their faith by Bro. Sherwood, and seventeen added to the Church.

Bro. Bamford Colpitts, a licentiate, has expended valuable labor with many of the churches on this District, and has always been received cordially, and his labor highly praised.

The churches at Millstream, Upper Millstream, Penobscis, and Portage, have enjoyed the pastoral care of Elder C. T. Phillips, and report that difficulties of long standing have been removed, and the cause of Christ much encouraged and strengthened. Bro. Phillips has also extended care to other churches, as his circumstances would permit. Assisted by Elder Perry, they organized a Church at Apohaqui, in August last, of thirteen members. Two were baptised by Bro. Phillips in connection with this interest.

At the Annual Session of this District the importance of ministerial labor was recognized, and a Committee appointed, consisting of one Delegate from each Church to lay off the District into Circuits, and contemplate raising funds to employ a Minister to take charge of each, and thus supply themselves with much needed labor. The Committee performed their part of the work satisfactorily, and now should the scheme be carried out, and the Circuits consent to accept the services of men who are available, we may expect the reports of next year coming from these Churches to be far more encouraging than those received the last. And it would not be presumptuous to anticipate gratifying results.

Brother N. Price, a Licentiate from the Middleland Church, under the direction of the Home Mission Board, made visits to the churches at Kingston, Long Reach, and other places, and his labours were gratefully received, and productive of much good. He received a license from the District meeting for the current year, and intends spending his whole time in active labor in the vineyard of the Lord.

THE SEVENTH DISTRICT embraces the churches in St. John and Charlotte Counties, numbering ten, with an aggregate membership of about eight hundred and ninety-five. At the last annual meeting, held in Carleton, St. John, eight of those churches reported.

This District experiences more difficulty in getting a representation at its annual meetings than any other in the denomination, owing to the fact that the churches are situated for the most part upon Grand Manan, Campobello, and islands adjacent, separated long distances from each other, and depending almost entirely for communication upon favorable winds and pleasant weather. Storms, adverse winds, or calms, frequently render their most anxious desire to meet at District meeting an utter impossibility. Six of the eight churches reported, have had pastoral care the whole or part of the time, and a number of them have experienced some revival.

The first Church in St. John is still under the pastoral care of Elder J. T. Parsons. It maintains three religious services on the Sabbath, and three during the week. It reports the ordinances regularly administered, its congregation increasingly large, and its meetings deeply interesting. Especial meetings were held for five weeks in the Spring, and God was pleased to give the Church a season of refreshing. Forty-seven were baptised and sixty-six added to its number.

The Church at Carleton, St. John, continues to retain the services of Elder G. A. Hartley as its pastor. It also experienced an abundant display of God's saving power during a series of meetings, held last winter and spring, when, under the earnest labours of its pastor, nobly assisted by the Church, thirty-nine were baptised and fifty-five added to its number.

The churches at Grand Harbor, Seal Cove, and White Head Island, Grand Manan, were under the pastoral care of Elder Barnes during the year. Bro. Barnes has laboured faithfully, and, though the results may not be as encouraging as some years in the past, he has not been left without some demonstrative evidence that he has not laboured in vain, or spent his strength for naught. On White Head Island, God gave him souls for his hire, as seals to his ministry. Twenty were baptised, and, with three others, added to the Church.

The Church at North Head, Grand Manan, had the pastoral care for a part of the year of Elder Babcock, and occasional visits from other Ministers, at present is without a pastor, and is anxiously praying the Lord of the harvest to send a faithful labourer to take charge of the important interest in that place.

The churches on Campobello sent no report to the District meeting, but we learn, with the exception of the labour of Elder Malloch, who is a resident there, and occasional visits from others, have been without public labour, and are doubtless suffering the weakness consequent upon such destitution.

The churches at Beaver Harbour and Fair Haven have also been without pastors. They have had visits from Elder Garraty, but nothing especially interesting is reported in connection with them.

The number added to this District by baptism is one hundred and thirteen; by letter, thirty-eight. Total, one hundred and fifty-one.

Thus your Secretary has gone over the several Districts, and as far as the information furnished him would serve, has given you an idea of the condition of the cause of Christ, in connection with our denominational field. The report, he is well assured, is imperfect; it could not well be otherwise; he is obliged to write of Churches, localities, and persons of which he has no personal knowledge, and depends entirely for his information upon the reports he receives from District Clerks, and from the Elders as they assemble at General Conference. If any Church or persons feel that they have not been correctly reported, or if any have been overlooked, it is not intentional, but because proper information regarding them was not available.

A brief resume of the information given in the Report will be of service in enabling any who are desirous to remember the prominent points of interest.

Living at present in the Province we have *Thirty-six* ordained Elders. During the past year *Twenty-eight* have been engaged in pastoral work, *two* have been on the Mission field, and *six*, through age, infirmity, or other causes, have been without a pastoral charge.

The number of Churches in the denomination is *One Hundred and thirty-four*, containing a membership of *Seven Thousand five hundred and seven*. *Fifty-four* of these Churches were supplied with pastors the whole or a part of the time during the past year, and the number added by baptism is **FOUR HUNDRED AND FIFTY-FIVE**.

Dear brethren, we live in an eventful period of the world's history, and have a most important part to perform. We have to hold to the gospel in its integrity and preach it in its fulness, in days of skepticism, question and debates. By presenting it with such scriptural accuracy and manly intelligence that it may be seen to be wisdom, with such living emphasis that it may be felt to be power, we shall do more than we possibly could in any other way to purify society and help on the real progress of mankind. For only as the principles of the gospel of Christ permeate education, politics, science, literature, and every other department of private or social life, will that movement that never stops, be a movement in advance, and lead on to the perfection that the gospel contemplates.

Above all let us seek that consecration of heart and life that it is the will of God we should acquire. Only thus shall we achieve great spiritual results, and be the instrumental means of saving the lost, raising the fallen, and bringing glory to our Divine Lord. Oh, let us not forget our responsibility; let us labour most conscientiously and faithfully to discharge our trust. Our Elder brethren, honoured and beloved, how fast are they falling! Colpitts, Cronkite, Mesereau, Shaw, Hartt, McLeod, names of blessed memory, for their consecration and usefulness indelibly inscribed on the records of our denominational history, how quickly they have followed each other! they are gone and have left the field to us. Oh, let us with the spirit of

prayer and full consecration throw ourselves anew into the work, labour with more and more skill, as experience gives facility, and more and more diligence, as the lengthening shadows admonish us that the day is far spent. And when the darkness of eventide comes, as come it will, may we with girded loins and unwavering trust, step with confidence into the river of death, and forget the toils and sacrifices of the past in the joy of the "well done" that will greet us on the other shore.

J. T. PARSONS,

Cor. Sec'y.

WATERVILLE, October 4th, 1873.

On motion of Rev. Joseph Noble, seconded by the Rev. Jno. Perry, and supported by Revs. Jos. McLeod and G. W. McDonald.

1. *Resolved*, That the able Report of the Corresponding Secretary be adopted and published in the Minutes.

Rev. J. I. Porter, Cor. Delegate from Free Baptist General Conference of Nova Scotia, expressed his pleasure in meeting with his brethren in New Brunswick, and conveyed the friendly greetings of the Conference he represented. He reported that they have thirty Churches, thirteen Elders, (twelve fully engaged and one supernumerated) three thousand members, and that the number of Free Baptists in Nova Scotia, according to late census, is 19,032; that their Home and Foreign Mission, and Educational Societies, are flourishing; that their Churches are strong and healthy, and increasing in influence and usefulness, one hundred and fifty-eight being added by baptism during the past year; and that an effort, which it is hoped will be successful, has been made to firmly establish a Free Baptist Church in Halifax. He asked, on behalf of the Nova Scotia General Conference, for a continuation of the Delegation.

Rev. E. Hardinge, Cor. Delegate from Penobscot F. W. B. Yearly Meeting, expressed his own pleasure, and that of the Yearly Meeting, which he represented, in having a correspondence, by Delegation, with this General Conference. He reported that their Yearly Meeting had jurisdiction over a territory of two hundred and fifty miles in length, and two hundred in breadth, a large number of Churches, and four thousand members; that their Churches were growing and increasing in loyalty, zeal, intelligence,

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and a desire to support a regular ministry. In conclusion he asked for a continuation of the Delegation.

On motion adjourned to meet on the 6th inst., at 10 o'clock, A. M. Closed by prayer.

SABBATH SERVICES.

The religious services of the session were of deep interest. Preaching on Friday evening by Elder B. A. Sherwood. At Waterville, Sabbath, prayer meeting at 9 o'clock, A. M.; preaching at 10.30, A. M., at 2.30 and 6.30, P. M., by Elders J. I. Porter, Joseph McLeod and John Perry.

At Third Tier, at the same hours, by Elders J. T. Parsons, J. Gunter and J. E. Rend.

At the Wesleyan Church, Waterville, at 3 P. M., by Elder J. Noble. At Victoria Corner, by Elder E. Hardinge. There was also preaching by several of the brethren on the afternoons of the week, both at Waterville and Third Tier Churches.

The truth was presented intelligently, earnestly and practically, and was gladly received.

Conference met, pursuant to adjournment, on the 6th October, and was opened at 10 o'clock, A. M. Rev. J. E. Rend, Moderator, in the Chair. Opened by singing and prayer by Rev. W. Kinghorn. Minutes of previous Session read and approved. Roll called, and the names of Elder Doucette and Bro. S. McLeod added to list of those present.

On motion of Wm. Peters, Esq., seconded by Rev. J. McLeod:

2. *Resolved*, That Art. 2nd of the Constitution of General Conference be so amended that the members of the Board of Managers be members of the General Conference.

The election of Moderator and Assistant for the ensuing year was then proceeded with, and resulted in the

election of Rev. A. Taylor, Moderator, and Rev. G. W. McDonald, Assistant Moderator.

Rev. J. E. Reud on leaving, and Rev. A. Taylor on taking, the Chair, made appropriate addresses.

On motion of D. McLeod Vince, seconded by Rev. Jos. Noble:

3. *Resolved*, That Bro. Geo. E. Foster, A. B., be Recording Secretary of this Conference in place of Bro. Underhill, deceased.

Revs. John Perry, Joseph Noble and W. Kinghorn, and Bros. Wm. Peters, Esq., and John A. Owens, were appointed Nominating Committee.

Bro. G. W. Boyer, Esq., a member of the Board of Managers, being present, took his seat as a member of this Conference.

On motion of Rev. John Perry, seconded by Rev. Jos. Noble:

4. *Resolved*, That Rev. Jos. McLeod be requested to read his Essay on "An Efficient Ministry."

On motion of Rev. W. Kinghorn, seconded by Rev. G. W. McDonald:

5. *Resolved*, That Bro. McLeod's Essay be left open for discussion by the Elders' Conference.

On motion of Rev. G. W. McDonald, seconded by Rev. G. T. Hartley:

6. *Resolved*, That the first order of business on to-morrow (Tuesday) morning shall be the receiving of Reports from Delegates and Standing Committees.

On motion of Rev. Jos. T. Parsons, seconded by Rev. Jos. McLeod:

Whereas, It appears by the 47th section of our Bye-Laws, that District Meetings have the power to continue Church Licentiates upon their Church Licenses, and

Whereas, The exercise of such power might prove afflictive to a Church, and interfere with its rights, and

Whereas, The granting of such power was not contemplated by the framers of our Bye-Laws;

7. *Therefore Resolved*, That Article 47 of our Bye-Laws be so amended that the words "Continue Licentiates on,

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their Church licenses during its pleasure," be expunged, and the words "Refer such Licentiates to their Churches for re-license," be substituted in their stead, and

Further Resolved, That the Secretary be instructed to furnish Clerks of District Meetings with a notice of such change.

The above Resolutions passed unanimously.

On motion—Adjourned to meet at 1.30 P. M.

Conference met at 1.30 P. M. Moderator in the Chair.
Opened by singing and prayer by Rev. T. Vanwart.

Minutes of last Session read and approved.

On motion of Rev. G. W. McDonald, seconded by S. Hayden Shaw,

8. *Resolved*, That Rev. J. McLeod be requested to publish his "Essay on an Efficient Ministry," in the *Religious Intelligencer*.

On motion of Rev. J. McLeod, seconded by Rev. C. T. Phillips:

9. *Resolved*, That we publish 2,800 copies of the Minutes of this Annual Session.

Brother W. Peters, Esq., submitted the following Report of the Nominating Committee:

OFFICERS OF FOREIGN MISSION SOCIETY.

President—Rev. Joseph McLeod.

Vice-Presidents—Rev. Samuel Downey, Rev. John McKenzie, Rev. B. Sherwood.

Corresponding Secretary—Rev. John Perry.

Recording Secretary—Rev. J. E. Reud.

Treasurer—William Peters.

Auditor—Rev. C. T. Phillips.

Executive Committee—Rev. J. T. Parsons, Rev. Geo. T. Hartley, Rev. E. Gray, Rev. T. Connor, Rev. E. Weyman, Rev. G. W. Orser, Rev. C. Doucette, Rev. C. McMullin, Rev. B. Colpitts, and the two Secretaries.

OFFICERS OF HOME MISSION SOCIETY.

President—Rev. G. W. McDonald.

Vice-Presidents—Rev. E. B. Gray, Rev. T. Fitzherbert, John A. Owens.

Corresponding Secretary—Rev. G. A. Hartley.

Recording Secretary—Rev. C. T. Phillips.

Treasurer—Rev. J. T. Parsons.

Auditor—G. W. Boyer, Esq.

Executive Committee—Revs. J. McLeod and G. W. McDonald; W. Peters, Esq., J. Brundage, and the two Secretaries and Treasurer.

OFFICERS OF THE MINISTERS' RELIEF FUND.

President—Rev. J. E. Reud.

Vice-Presidents—Rev. W. Brown, Rev. John McKenzie.

Recording Secretary—Rev. J. Noble.

Treasurer—D. W. Clark, Esq.

Auditor—Rev. J. N. Barnes.

Disbursing Committee—Rev. G. A. Hartley, Rev. C. McMullin, B. S. Palmer, Esq., and Wm. Hallett.

OFFICERS OF SABBATH SCHOOL CONVENTION.

President—D. W. Clark.

Vice-Presidents—All the Ministers in the Conference.

Recording Secretary—W. G. Gaunce.

Agent—E. C. Freeze.

Treasurer—Geo. F. Atherton.

Executive Committee—L. N. Price, Rev. R. French, W. Webb, S. Hayden Shaw, Rev. G. W. McDonald, Rev. E. Garraty, Rev. E. Siprell, J. N. Noble, Abner Mersereau.

Rev. John Perry, Corresponding Delegate to Nova Scotia, and Rev. J. G. McKenzie, substitute.

Rev. Jacob Gunter, Delegate to the Free Will Baptist General Conference, and Rev. G. W. McDonald, substitute.

Rev. William Kinghorn, Delegate to the Penobscot Yearly Meeting, and Rev. Jos. Noble, substitute.

BOARD OF MANAGERS—D. W. Clark, Esq., Rev. G. A. Hartley, Robert Slipp, B. S. Palmer, G. L. Slipp, and G. W. Boyer, Esquires.
ON THE SABBATH—Rev. Jos. Noble, Rev. J. E. Reud, Rev. Jacob Gunter, Rev. Wm. Kinghorn.

ON TEMPERANCE—Rev. John Perry, Bro. John Owen, Rev. Thos. Fitzherbert, Rev. S. E. Curry, Rev. T. Connor.

ON CORRESPONDENCE—Rev. Thos. Vanwart, Bro. A. Lounsbury, Rev. W. Kinghorn, Rev. John S. Jones, Bro. Jacob Bacon.

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ON FINANCE—Rev. Geo. T. Hartley, Rev. J. N. Barnes, J. A. Owens, Rev. J. McLeod, Rev. J. Noble.

ON APPEALS—Rev. Solomon Smith, Rev. John Gravenor, G. W. Boyer, Esq., Rev. T. W. Carpenter, Jer. Brundage.

ON ABSENT BRETHREN—Rev. Jos. T. Parsons, Rev. John Henderson, Samuel Jones, O. Bubar, Stephen Gorham.

ON DECEASED BRETHREN—Revs. J. McLeod, G. W. McDonald, and J. T. Parsons.

ON EDUCATION—Revs. Jos. McLeod, Jos. Noble, J. T. Parsons, W. Peters, Esq., and Rev. J. R. Shaw.

On motion of Rev. D. McLeod Vince, seconded by Rev. Joseph McLeod:

10. *Resolved*, That the Report as amended be adopted.

On motion, Brother Kelly, Colporteur of the British American Book and Tract Society was heard, and

On motion of Brother Joseph McLeod, seconded by Rev. G. W. McDonald:

11. *Resolved*—1. That this Conference is in full sympathy with the principles and work of the British American Book and Tract Society. 2. That in the opinion of this Conference, Colportage, as conducted by this Society is greatly needed in this Province.

On motion of Rev. G. W. McDonald, seconded by Rev. Joseph Noble:

12. *Resolved*, That the next Annual Session of this Conference be held with the Church at Tracey's Mills, North Branch Oromocto.

On motion of the Rev. Joseph McLeod, seconded by Rev. C. T. Phillips:

13. *Resolved*, That a Committee be appointed to consider the advisability of changing the time of holding the Annual Sessions of this body. Revs. Joseph McLeod, T. Connor, and S. Smith, and G. W. Boyer and James Slipp, Esqrs.

On motion of Rev. Joseph McLeod, seconded by Wm. Peters, Esq.:

14. *Resolved*, That the Treasurer pay the Rev. Dr. Burns the sum of £7 15s. stg. due him for correspondence.

On motion of Rev. Joseph Noble, seconded by Rev. W. Kinghorn.

15. *Resolved*, That Revs. G. A. Hartley and J. T. Parsons superintend the publication of the Minutes, and that they be authorised to publish the Minutes of the several Societies with the Minutes of Conference, and that they receive for their labor the sum of \$30.

On motion of Rev. G. W. McDonald, seconded by G. W. Boyer, Esq.:

16. *Resolved*, That we go into a Committee of the whole on Licentiates, Rev. G. T. Hartley in the Chair.

The Moderator resumed the Chair

Rev. G. T. Hartley from the Committee of the whole on Licentiates reported that the Committee had made progress, and asked leave to sit again.

Ordered, That the Report be received and leave granted.

On motion adjourned to meet at 8 o'clock, a. m., on Tuesday, 7th instant.

Conference met at 8 o'clock, a. m., on Tuesday, 7th October, instant. Assistant Moderator in the Chair.

Opened by singing, and prayer by Rev. J. I. Porter. Roll called. Minutes read and approved.

Rev. A. Kenney, from the Committee on the Sabbath, submitted the following Report:

That the Sabbath is of divine origin, and that a violation of this most holy day is attended with God's righteous displeasure, we have abundant evidence. The Word of God expressly says, "Remember the Sabbath day to keep it holy." It being a divine command, not only for the church, but for the world, we are firmly of opinion that all lovers of our Lord Jesus Christ, by precept and practice, should give prominence to the observance of this part of the Law of God.

We see with regret in many localities an increase of Sabbath desecration. Steamboats run regularly on the upper St. John; lumbermen run their rafts and sack the shores on the Sabbath. We would advise our people at home and abroad to be careful to show to the world that they fear God in this command.

AARON KENNEY, for Com.

On motion of Rev. Joseph Noble, seconded by Rev. T. Vanwart:

17. *Resolved*, That the Report just read be adopted.

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18. *Resolved*

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Rev. W. Kinghorn, Delegate to the Free Baptist General Conference of Nova Scotia, submitted the following Report:

BRO. MODERATOR.—Your Delegate to the Free Baptist General Conference of Nova Scotia, begs leave to submit the following report:—

I find the main objects of these delegations are: *First*—To report the standing and success of our own denomination. This I attended to according to the best of my knowledge and ability. I was glad to have the privilege of meeting with and reporting before such a noble band of workers, whose hearts God had touched with the same blessed spirit as our own. They are making rapid strides in the Sabbath School work; nearly every church has a Sabbath School. A Convention was organized and spirited addresses delivered during the Conference. Their Missionary meeting was a decided success; the addresses numerous, short and pointed; the collection very large, larger than they had ever raised before.

Second—To assist our brethren in the other Province. I tried to perform this duty to the best of my ability. I found, in Halifax, a Church struggling into existence, composed of a handful of souls, devoted to the Master's work. The young Pastor needed help in his efforts to gather a Church in that city. I tried to preach the gospel to them with some warmth of soul. The place they meet in is not what it should be for a start in the city. I went with the Brother to see a meeting house for sale. When the matter of purchase was brought up in the Conference, I was called on twice to tell all I knew of the present house and the house in prospect, and of the prospects of a Church being gathered in that city. The brethren agreed to subscribe for the new meeting House. I encouraged them all I could to make every effort in their power and secure it. I found our brethren willing to be useful and trying to do all the good they could. I received a hearty welcome, and felt at home. I believe I was in the path of duty in going, and humbly trust I was the means of doing good.

Respectfully submitted,

WILLIAM KINGHORN,

Del. to Gen. Con. of N. S.

WATERTOWN, October 7th, 1873.

On motion of Rev. John Perry, seconded by Rev. E. Gray:

18. *Resolved*. That the Report just read be adopted.

Rev. Joseph McLeod from the Committee on Temperance read the following Report:

TEMPERANCE.

It is fitting that each year this Conference should have under consideration the subject of Temperance, since each year the deadly work of intemperance goes on. And though a mere protest on paper may seem a useless thing, and as of no avail as a preventive force, and may by some abstainers be lightly esteemed, and by lovers of strong drink and those who profit by it, be laughed at and derided, your Committee do not forget that "constant dropping wears the stone," and that the annual protest of a Conference representing so large a body of christians as does this, cannot be for naught, especially as it indicates a corresponding effort.

Your Committee cannot but deplore the prevalence of drinking usages. They see with sorrow how this enemy of mankind has secured a foothold almost everywhere, making his deadly influences to be felt in all grades of society. The prospects of the young are dimmed, the hopes of parents are blasted, the gray hairs of age are brought in sorrow to the grave, the sacred precincts of home are invaded and all its sweetest joys are blighted, wives are made widows, children are made orphans, society is corrupted, our Alms Houses and Penitentiaries are filled, men go down prematurely and dishonorably to the grave, and hell is peopled by this fell destroyer of human kind. Even the Church of Christ suffers; and many whose lives seemed full of promise of usefulness, have yielded to the fascinations of the "cup that inebriates," have forgotten their "high calling," and their lives have been miserable wrecks. No person, no organization, no position is safe from the attacks of this enemy. Is it strange, in view of what is thus briefly indicated and outlined, that alarm should have been aroused in many hearts? The people would need to be harder than adamant that could see and hear all the fiendish work that rum is doing and be unmoved. No man who desires the good of society, of his family, or of himself, can be an uninterested, unmoved witness of the evils and sorrows that grow out of the rum traffic. Too long it carried on its work, not only unchecked and unprotected against, but having the sanction and encouragement of the professedly moral and pious. We rejoice, however, that a change has taken place.

The time was when the temperance movement was laughed at, and its promoters pitied as fanatics, or derided and abused as hypocrites. But that day, thank God, is passed. The movement, despite all opposition, has steadily gained ground. The reasonableness and necessity of total abstinence have commended it to the mind of men of all classes in all civilized countries. The handful of advocates of a few years ago have grown to be a mighty host, and the claims of the movement are such as to compel consideration where it is not voluntarily given. Let those who are disposed treat it with assumed contempt if they will, or join hands with those who profit by the unholy traffic, to burk it they choose, yet the fact remains that the temperance question is now, and will continue to be, one of the leading questions of social, religious and political life.

In Great Britain, the agitation in favour of prohibition goes steadily forward. Twenty years ago a score of temperance reformers formed the *United Kingdom Alliance*, its object being the legislative suppression of the traffic in all intoxicating liquors. The agitation by the Alliance, though meeting the sternest possible opposition, has not been barren of good results. It has generated and propagated a public opinion strongly in favour of legislative restriction. Prohibition is the end sought, and already there is a minority of no inconsiderable numbers and influence in

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the House of Commons who are prepared at any time to vote in favour of local or general prohibition. In the United States the agitation has assumed immense proportions, so much so that politicians, who have hitherto held aloof from active participation in it, begin to see the necessity to identify themselves with it if they would hope to preserve their political life. At the National Temperance Convention, recently held at Saratoga Springs, measures of the utmost importance were adopted. It was resolved "that the time has arrived fully to introduce the temperance issue into State and National politics; that all friends of temperance make it henceforth the paramount issue; to co-operate with existing party organizations, where such will endorse the legislative policy of prohibition, and nominate candidates pledged to its support; otherwise to organize and maintain separate, independent party action in every State, and in each Congressional and Electoral District of the United States." Nor is this a mere meaningless resolution, answering the purpose of an escape valve. There were present at the Convention the ablest representatives of the Temperance Reform, and they only expressed the convictions and determinations of tens of thousands of the staunchest teetotalers scattered all over the Union. It is safe to predict that National prohibition will be the ultimate result of the movement so vigorously pushed forward.

In our young Dominion the friends of temperance and prohibition have not been idle. Slowly, it may be, but surely, temperance principles have gained ground, till in every nook and corner of our country there is a conviction, stronger or weaker, that decisive action is necessary to overthrow the curse of the nineteenth century—the traffic in and use of intoxicants. At the last session of the Dominion Parliament a large number of petitions, praying for a law to prohibit the manufacture and sale of intoxicating liquors, were presented from Ontario and Quebec. The first that were presented received no attention whatever, but as they continued coming, day after day, Parliament was compelled to take some notice of them. They were referred to a select committee, the report of which committee is a very interesting, instructive and encouraging document. 447 petitions were presented; 68 were from Municipal Councils, three from Church Courts, the others contained 36,224 names, of persons in all ranks of society; and then, in addition to these, the Legislature of Ontario presented a petition, which certainly is a very significant fact. We cannot do better here than to embody a portion of the report of that committee as submitted to the Parliament. They say:—

"Your Committee are fully convinced that the traffic in intoxicating liquors is detrimental to all the true interests of the Dominion, mercilessly slaying every year hundreds of her most promising citizens; plunging thousands into misery and want; converting her intelligent and industrious sons, who should be her glory and her strength, into feeble inebriates, her burden and her shame; wasting millions of her wealth in the consumption of an article whose use not only imparts no strength, but induces disease and insanity, suicide and murder, thus diverting into a hurtful channel the capital that should be employed in developing her resources, establishing her manufactures, and expanding her commerce; in short, it is a cancer in the body politic, which, if not speedily eradicated, will mar the bright prospects and blight the patriotic hope of this noble Dominion.

"Your Committee are not unmindful of the serious *apparent* diminution of revenue which would temporarily result from the suppression of the manufacture and sale of these destructive liquors; that it would be much less in reality than appearance is perfectly clear, for a very large amount

of the expenditure for criminal jurisdiction, and maintenance of gaols, penitentiaries and asylums, would be saved immediately, and should be deducted from the apparent loss; but even were it otherwise, your committee would regard it as directly contrary to the spirit and fundamental principles of our truly British code of laws to allow any consideration of loss of revenue to hinder the removal of this great national evil, or to accept any amount of revenue as an equivalent for legalizing a traffic so pernicious in its inevitable effects upon the community. They are, moreover, firmly of opinion that, instead of impoverishing the revenue, the effect of a prohibitory liquor law, faithfully enforced, would be largely and permanently to increase it, saving the fifty millions of dollars now expended annually in the Dominion for these liquors, and converting that immense sum, now lost, into a capital yielding large returns from its being employed in trade and manufactures.

"Your Committee regard it as the first and highest duty of Parliament to legislate for the peace, happiness, and material prosperity of the people, and consequently for the removal and prevention of evils such as are proved to be now injuring and threatening the country through the common use of intoxicating liquors; and would respectfully recommend that the prayer of the petitioners be favourably entertained, and that the Senate, at the commencement of the next session of Parliament, do appoint, with the concurrent action of the House of Commons, a joint committee of both Houses upon the subject, to consider what steps should then be recommended to Parliament in connection therewith."

But Ontario and Quebec are not alone in this movement. In this Province the friends of temperance have not been idle. True, their attempts hitherto to secure proper legislation have measurably failed, yet they are not discouraged. It having been established that a prohibitory law, such as is needed, can be enacted only by the Dominion Parliament, the prohibitionists of this Province have resolved to co-operate with Quebec and Ontario, and there is no doubt the other Provinces will come at once into line. A few weeks ago the initial steps were taken in the organization of the "*New Brunswick Temperance and Prohibitory League*." Petitions have already been circulated, which, after being signed, are to be forwarded to Parliament. That they will be largely signed there can be no doubt, and that they will have some weight in Parliament cannot be questioned. The promoters of this movement do not expect to accomplish their purpose in an hour, nor without persistent, self-denying effort, but they do expect to be successful sooner or later. The foregoing facts are full of encouragement, and should incite to zealous, increasing efforts.

Your Committee think it cause for sincerest thankfulness that the denomination here represented has always been avowedly in favour of total abstinence, and that its ministers and other prominent members have given no little assistance to the movement. That the denomination has done more than its duty, your committee does not think, for no christian body can be too outspoken in such a matter, nor make too strenuous exertions for the furtherance of total abstinence principles. That the denomination will continue to do as heretofore, we believe; and we only suggest that in whatever respects there may have been defects in the practical carrying out of the principles professed, there may be remedy applied at once. If, for instance, church members are given to tipping, let them be disciplined, for that church cannot be pure and strong that retains in its membership one who is addicted to the use of rum, especially if the church, as in the case with ours, has in its covenant a binding pledge to abstinence. Those who are not with the movement

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in practice as well as theory, are assuredly against it; and whether they are conscious of it or not, they are so considered by the venders of rum and those who favour its sale and use. In conclusion, your committee would suggest for the consideration of Conference the following:—

Whereas, This Conference, in view of the incontrovertible facts which are patent to all observing and thinking people, and which are every day multiplying, looks upon the liquor traffic as the monster curse of the age; and,

Whereas, We believe that every legitimate means should be used for its suppression;

Therefore Resolved, That we recognize with joy the efforts that in various ways and by various organizations, are being put forth to the end that there may be secured to the Dominion the great blessing of entire prohibition; that we extend our fullest sympathy to these movements, and pledge ourselves individually and collectively to aid in the grand work.

J. McLEOD, *Chairman Com.*

On motion of Rev. John Perry, seconded by Rev. W. Kinghorn:

19. *Resolved*, That the Report just read be adopted.

On motion of Rev. Joseph McLeod, seconded by E. C. Freeze, Esq.:

20. *Resolved*, That the Recording Secretary be instructed to prepare a petition, praying the Dominion Parliament to pass a law, prohibiting the importation, manufacture, and sale of intoxicating liquors; and that the said petition be signed on behalf of the Conference, by the Moderator, Recording Secretary, and Assistant Recording Secretary, and forwarded to both Houses of Parliament.

On motion of Rev. J. Gunter, seconded by Rev. J. Perry:

21. *Resolved*, That the Recording Secretary be instructed to prepare a petition praying the General Assembly of New Brunswick to petition the Parliament of Canada to prohibit the importation, manufacture, and sale of intoxicating liquors, and that the said petition be signed on behalf of the Conference by the Moderator, Recording Secretary, and Assistant Recording Secretary, and forwarded to both branches of the Local Legislature.

E. C. Freeze, Esq., from the Committee on Education, submitted the following Report:

Your Committee on Education is not unconscious of the responsibility which rests upon it, when called upon to report upon a subject of such vital importance, surrounded as it has been by prejudices, and beset with difficulties.

That God designed that the faculties with which He has endowed us should be improved, and that these faculties thus improved should be used for his glory and the welfare of the human family, none can deny. The most illiterate person cannot but admit that an educated man—all other things being equal—possesses greater powers for good than he who remains in ignorance.

The question then, with us, is not so much whether we should educate, as it is *how* we shall accomplish it.

Taking this view of the case, your committee will, as briefly as possible, make a few suggestions and leave this conference to take such action as it, in its wisdom, may see fit to adopt.

1st. Seeing that the educational facilities in this Province, through the Free Non-Sectarian School system, have been largely increased, and that all may now avail themselves of their advantages, from the lowest grade of schools to that of the University of the Province, and that all special grants for separate schools have been swept away, your committee are of the opinion that the establishment of a purely literary institution, as a denominational school, is, at the present time, not required, and to attempt the establishment of one would be injudicious, until a more urgent necessity shall be felt.

2nd. That a strong desire exists among many of our people to assist young men, whom God has called to preach the gospel, in procuring an education, and especially a more extensive knowledge of theology, is well known, and that some, at least, of the young men thus called are desirous of studying to show themselves approved unto God, by endeavouring to extend their usefulness by an increase of knowledge, is also evident. In view of these things your committee would suggest the propriety of an effort being made by the Conference to meet the requirements of the latter by encouraging the liberality of the former.

3rd. Seeing that there is now in existence, in connection with the Free C. Baptist denomination of this Province, an Educational Society, your committee would suggest that this Conference not only recommend but encourage the Society to establish, as soon as practicable, an institution at which our young men, who are contemplating entering the ministry, can secure at least a partial theological training, should they desire it.

4th. That a higher standard of literary attainments be required from time to time of young men seeking ordination, as the facilities increase for an education.

5. That in the meantime, should the Education Society raise a Loan Fund, to be used in assisting young men having the Ministry in view, to procure an education, the Conference give its full sympathy to this movement, provided the same Society shall make provision that such young men shall be none other than those who have been approved by this Conference.

6. Your committee are of the opinion that any young man who feels to be called to preach the gospel, should make himself at least familiar with the rules of his own language before asking to be set apart to the ministry, and your committee would recommend that persons

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looking forward for ordination be given to understand that a test on this point will also be required.

7. Your Committee cannot but rejoice to know that a desire for greater literary attainments is manifesting itself among our young men, which is clearly seen in the number of Free Baptists students attending the University of this Province, and in the desire among those called to preach Christ for greater theological knowledge. Your committee also is pleased to observe that evidently a willingness is showing itself to contribute money toward the support of our educational enterprises. These tokens for good should cheer every heart, and induce us to take heart and go forward.

8. Your Committee has reason to hope that by timely encouragement given by this Conference, and a corresponding individual effort, to make that encouragement effective, the Educational Society of this denomination will be enabled to go to work vigorously and accomplish that for which it was organized, the extension of the educational facilities to the membership of this body.

(Signed.)

E. C. FREEZE,
J. E. REUD,
A. TAYLOR.

On motion of Rev. G. W. McDonald, seconded by Rev. Joseph McLeod.

22. *Resolved*, That the Report just read be taken up section by section.

Closed by prayer by Rev. J. N. Barnes.

Conference met at 2 o'clock, p. m. Moderator in the Chair.

Opened by singing, and prayer by the Rev. Joseph T. Parsons.

Minutes read and approved.

The Report having been amended, it was, on motion of Rev. Joseph McLeod, seconded by Rev. J. Perry:

23. *Resolved*, That the Report as amended be adopted as a whole.

The Assistant Recording Secretary read a letter from the Church at Knowlesville.

Ordered, That the letter just read be referred to the Committee on Correspondence.

Rev. Joseph T. Parsons from Committee on "Absent Brethren," read the following Report:

That they find eight of our ordained Elders absent from this Conference. Two of them, we regret to say, Elders G. A. Hartley and R. French, are confined at home by illness, and are not only excusable, but, we believe, have the sincere sympathy of every member of this Conference. Two others of them, Elders Pennington and Babcock, have removed from the Province, and we suggest that Elder Pennington's name be dropped from the list of ministers. Elders Merritt and Weyman are absent from the Province, and none will regret their inability to be present more than they will themselves. Elder Mallock, through age and debility, we think excusable for his absence. Why Elder Garraty is not with us, we cannot ascertain, but trust the excuse for his delinquency may justify his absence.

Beyond those who are not necessarily absent, we congratulate this Conference on the general attendance of its Elders, and may take it as an indication of an increasing interest in its work.

On behalf of Committee,

J. T. PARSONS, *Chairman.*

On motion of Rev. G. W. McDonald, seconded by Rev. J. McLeod:

24. *Resolved*, That the Report just read be adopted.

On motion of D. McLeod Vince, seconded by Rev. Jos. McLeod:

25. *Resolved*, That Article 8 of the Constitution of District Meetings be amended by the word "Recording" being struck out, and the word "Corresponding" inserted in its stead, and that the words "The Corresponding-Secretary with a Report" be struck out.

On motion of the Rev. Joseph McLeod, seconded by Rev. J. T. Parsons:

26. *Resolved*, That Bro. D. McLeod Vince, be a Committee to draft forms of Reports from the Clerks of District Meetings to the Corresponding Secretary, and the Sabbath School Agent, and that said forms be printed and furnished to the District Meeting Clerks, the expense to be borne by Conference.

Rev. G. W. McDonald read the following Report of the Delegation to the Penobscot Yearly Meeting:

Your delegates have to regret that circumstances beyond their control prevented them giving their attendance at the first session of the Penobscot Yearly Meeting of Free Will Baptist. They were, however, enabled to attend during one day's session, and were cordially received by the brethren. Your delegates had no opportunity of gathering statistical or other information regarding their body, which is composed of delegates from the different Quarterly Meetings within its limits.

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We conveyed to them your christian greeting, and solicited a continuance of correspondence, which has been complied with, as we have seen in the attendance of Bro. Harding, whose report will give you some of the information which we failed to secure.

G. W. McDONALD,
T. VANWART,

On motion of Rev. J. McLeod, seconded by W. Peters, Esq.:

27. *Resolved*, That the Report just read, be adopted.

On motion of Rev. Jos. McLeod, seconded by Rev. W. Kinghorn:

Whereas, It is believed by this Conference that in a country like this, the population of which composes all classes of Religionists, a system which provides for strictly non-sectarian schools is the only one that can be just to all parties, and

Whereas, We believe that each year the operations, under the Free Common Schools Law, will more and more conclusively prove its adaptability to the real educational wants of the country,

28. *Therefore Resolved*, That in the opinion of this Conference, any attempt to interfere with the proper working of the system is detrimental to the best educational interests of the country and should be discountenanced; and that the action of a majority of the Dominion Parliament, at its last session, was a direct interference with the constitutional rights of the people of this province, as vested in their representatives in the Local Legislature by the British North American Act; that such interference was entirely unwarranted by any circumstances of the case, and must militate against the harmony, that it should be the aim of the Dominion Parliament to promote, amongst all the Provinces of the Dominion.

The above Resolution passed *unanimously*.

Wm. Peters, Esq., Treasurer of Conference, submitted his Annual Report.

Ordered, That the Report be received and handed to Finance Committee.

G. W. Boyer, Esq., for Treasurer and Secretary of Board of Managers, submitted the following Report and Account:

REPORT OF THE BOARD OF MANAGERS.

The Board of Managers in making its Annual Report, begs to say that all the papers and property in our hands, belonging to the Conference, are properly filed and secured. There has been no business of especial importance to transact during the year. The difficulty in connection with the Meeting House property at Lutes' Mountain in Westmorland County, has been adjusted, and possession of the property obtained.

The Treasurer's Account will show the amount of property in our hands, all of which is bearing interest.

G. A. HARTLEY,

Recording Secretary of Board of Managers.

October 6th, 1873.

ACCOUNT OF THE TREASURER OF THE BOARD OF MANAGERS.

The Free Christian Baptist Board of Managers in account with D. W. CLARK, Treasurer.

1873.			
Oct. 8th.	To amount of securities and cash on hand.....	\$2,379	54
1873.			
March 1.	Six Months' Interest on Mortgage.....	30	00
Sept. 1.	Six Months' Interest on Mortgage.....	30	00
Oct. 1.	Six Months' Interest on \$30 interest.....	90	
"	Interest on \$660 note for one year.....	39	60
"	Interest on \$450.11 note for one year.....	27	60
"	Interest on \$269.43, cash in Treasurer's hands.....	16	67
1873.	Dr.	\$2,523	71
Oct. 6.	By cash paid Treasurer of Educational Society, one half of year's interest on \$1000, Boyer donation, to October 1st, 1873.....	\$30	00
	By cash paid Treasurer of Foreign Mission Society, one half of year's interest on \$1000, Boyer donation, to October 1st, 1873.....	30	00
	By cash paid Treasurer of Home Mission Society, one half of year's interest on \$100, Price donation, to October 1st, 1873.....	3	00
	By cash paid Treasurer of Foreign Mission Society, one half of year's interest on \$100, Price donation, to October 1st, 1873.....	3	00
		\$66	00
	Amount on hand.....	2	457 71

SECURED THUS:

One Mortgage.....	\$1000	00
One Note of hand.....	680	00
One Note of hand.....	450	11
Cash in hands of Treasurer.....	347	60

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D. W. CLARK, TREASURER.

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Ordered, That the above Report be received, and the account handed to Finance Committee.

On motion of Rev. J. T. Parsons, seconded by Rev. A. Kenney:

31. *Resolved*, That the *first* order of business to-morrow morning be the examination of Licentiates.

Adjourned till 8 o'clock, a. m., on 8th October instant.

Closed by prayer by Rev. J. N. Barnes.

Conference met at 8 o'clock, a. m., on the 8th Oct. inst. Moderator in the Chair. Opened by singing and prayer by Rev. E. Siprell.

Roll called. Minutes of last Session read and approved.

Order of business suspended, and

On motion of E. C. Freeze, Esq., seconded by Rev. Joseph McLeod:

Whereas, Brother George R. Boyer, of Wakefield, Carleton County, has offered to present to the General Conference a mortgage of \$680, with certain conditions.

32. *Therefore Resolved*, That this Conference accept said offer, and that the Board of Managers be authorised to arrange the matter legally with Brother Boyer, and convey to him the thanks of this Conference.

On motion of Rev. Joseph McLeod, seconded by Rev. John Perry:

Whereas, It is desirable that the Church in Wheaton Settlement should own the house of worship situated on the General Conference property in that place; and

Whereas, It is thought that judicious effort would remove whatever obstacles are in the way of such ownership;

33. *Therefore Resolved*, That this Conference appoint a Committee of three to visit the place as soon as they conveniently can, and endeavor to effect the desired end.

Revs. Jos. McLeod, Jno. Perry and C. T. Phillips appointed said Committee.

E. C. Freeze, Esq., Committee about Knowlesville Meeting House Lot, reported that he had enquired of the pro-

per authorities, and that he was informed that the best way for the Conference is, to petition the Government for the Lot.

On motion of Wm. Peters, Esq., seconded by the Rev. Jno. E. Reud :

34. *Resolved*, That the Report be adopted, and that Bro. Freeze be a Committee to petition for and purchase the land for this General Conference.

On motion of Wm. Peters, Esq., seconded by E. C. Freeze, Esq. :

35. *Resolved*, That this Conference donate the sum of \$50 to the Home Mission Society for Sabbath School purposes.

Rev. John Perry from the Committee to visit the Church at Lutes' Mountain, read the following Report :

Your Committee appointed at the last Session of the Conference, to visit the Church at Lutes' Mountain, Westmorland County, beg to report that they have attended to the duty assigned them.

Your Committee found the entire Church and the greater part of the surrounding community involved in the difficulty, about which there had been considerable litigation and much unchristian wrangling, but are happy to report that, by the blessing of God, they succeeded in settling the whole matter to the satisfaction of all the parties concerned, and in behalf of the Board of Managers took possession of the Meeting House, and left the Church and people peaceably and well satisfied.

JOHN PERRY, *Chairman of Committee.*

On motion of Rev. J. E. Reud, seconded by Rev. J. T. Parsons :

36. *Resolved*, That the Report just read be adopted.

On motion of Rev. J. Perry, seconded by Wm. Peters, Esq. :

Whereas, The Committee appointed to visit the Middle-land Church did not attend to the duty assigned,

37. *Therefore Resolved*, That the said Committee be dismissed.

Rev. T. Vanwart from Committee on Correspondence submitted the following Report :

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Rev. J.

Your Committee on Correspondence beg leave to make the following Report:—The only letter that came under our observation was one from the Church at Knowlesville, praying for help. Your Committee recommends General Conference to request the District Home Missionary Society to supply desired help.

Respectfully submitted.

THOS. W. VANWART,
W. KINGHORN,
J. S. JONES.

On motion of W. Peters, Esq., seconded by Rev. W. Kinghorn:

38. *Resolved*, That the Report just read be adopted.

On motion of D. McLeod Vince, seconded by Rev. J. T. Parsons:

39. *Resolved*, That the Moderator leave the Chair, and that the Conference go into Committee of the Whole on Licentiates, Rev. G. T. Hartley in the Chair.

Moderator resumed the Chair.

Rev. G. T. Hartley from the Committee of the Whole on Licentiates, submitted the following Report:

COMMITTEE ROOM, Oct. 8th, 1873.

Your Committee on Licentiates beg leave to recommend to the General Conference:

1.—That Brothers T. W. Carpenter, John Henderson, D. P. Harris, and B. Colpitts, *be Ordained*.

2.—That Brothers M. L. Price, D. McLeod Vince, and E. W. Hartley *be Licensed from this Conference*.

3.—That Brothers A. G. Lounsbury, Wm. DeWier, and H. Hagerman, *be continued on their D. M. Licenses*.

4.—That the Conference urge upon the young Brethren above named, and all others contemplating the Ministry, the importance and necessity of studying to make themselves efficient Ministers of the Gospel.

G. T. HARTLEY, *Chairman*.

On motion of Rev. J. T. Parsons, seconded by the Rev. Joseph Noble:

40. *Resolved*, That the Report just read be adopted.

Rev. J. McLeod from Committee on the advisability of changing time of holding General Conference reported.

On motion:

Ordered, That Report just read be filed, but *not* adopted
Rev. J. McLeod gave notice that he would move to

change Article 4 of Bye-Laws of General Conference at next Annual Session.

On motion adjourned till 2 o'clock, P. M.

Closed by prayer by Rev. J. E. Reud.

Conference met at 2 o'clock, P. M. Moderator in the Chair.

Opened by singing and prayer by Rev. Joseph Noble. Minutes read and approved.

Rev. Joseph Noble, Moderator of Elders' Conference, requested (on behalf of that body) the General Conference to appoint a Committee, composed of the Rev. J. Perry, W. Kinghorn, G. W. McDonald, Joseph McLeod, and G. W. Orser, to enquire into certain difficulties in Waterville Church.

On motion of Rev. J. T. Parsons, seconded by William Peters, Esq.:

41. *Resolved*, That the request of the Elders' Conference be complied with, and the above named Committee be appointed.

On motion of W. Peters, Esq., seconded by Rev. G. T. Hartley:

42. *Resolved*, That the thanks of this General Conference are due, and are hereby tendered to Brother T. Connor, and the inhabitants of this community, for the kind and hospitable manner in which they entertained the members of this Conference during the present Session;

Further Resolved, That this resolution be read in the meeting to-morrow.

On motion of W. Peters, Esq., seconded by Rev. G. T. Hartley:

43. *Resolved*, That the Moderator appoint Elders to attend the District Meetings.

1st District—To be held with the Church at DeMarchant's Settlement on the First Saturday in July, 1874. To attend—Elders McMullin, G. W. Orser, T. Connor, J. Noble, A. Kenny, and J. T. Parsons.

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2nd DISTRICT—To be held with the Church at Jacksonville on the *First* Wednesday after the first Saturday in July, 1874.

3rd DISTRICT—To be held with the First Church at Nashwaak on the *Third* Saturday in June.

4th DISTRICT—To be held with the Church at the Mouth of the Oromocto on the *Second* Saturday in September, 1874. To attend—Elders Kinghorn and Taylor.

5th DISTRICT—To be held with the Church at New Jerusalem, on the *First* Saturday in July, 1874. To attend—Elders Barnes and Brown.

6th DISTRICT—To be held with the Church at Norton (River Church) on the *Third* Saturday in September, 1874. To attend—Elders McKenzie, Gray, and McLeod.

7th DISTRICT—To be held with the Church at Welshpool, Campobello, on the *Second* Saturday in August, 1874. To attend—Elders Barnes, Kinghorn, Reud, Doucette, McKenzie, and Phillips.

Revs. J. T. Parsons, Joseph Noble, and J. E. Reud, be a Committee to prepare for Ordination.

On motion of W. Peters, Esq., seconded by Rev. W. Brown:

44. *Resolved*, That all persons having business to bring before Conference shall give intimation of the same, at the first session on Monday of each year.

On motion of Rev. Jno. E. Reud, seconded by Rev. G. T. Hartley:

45. *Resolved*, That the Treasurer pay the sum of \$6 to the Assistant Recording Secretary, as partial payment for his services during the session.

Rev. J. T. Parsons, from the Committee on Ordination, submitted the following Report:

The Ordination to take place at 7 o'clock, P. M., on this Wednesday, the 8th inst.

Opening Prayer, by Rev. C. McMullin.

Address, by Rev. A. Taylor.

Questions and Ordination Prayer, by Revs. J. Noble and J. McLeod.

Charge, by Rev. Jno. Perry.

Hands of Fellowship, by Rev. A. Taylor.

Respectfully submitted,

J. T. PARSONS,

J. E. REUD.

JOS. NOBLE.

On motion of Rev. A. Kenny, seconded by W. Peters, Esq.
46. *Resolved*, That the Report just read be adopted.

Rev. W. Kinghorn, from Committee, submitted the following Report:

The Committee appointed to investigate the matter of trial in the Church at Waterville, beg to report:—That not being able to get the parties concerned in the difficulty before them, beg leave to suggest that a Committee be appointed by this Conference to call the Church together, and endeavor to effect a settlement.

JOHN PERRY, CHAIRMAN.

On motion of Rev. J. T. Parsons, seconded by Rev. G. T. Hartley:

47. *Resolved*, That the Report just read be adopted.

In accordance with Resolution 47, Revs. J. Noble, G. W. Orser, C. McMullin, G. W. McDonald, and Bro. J. A. Owens, be appointed a Committee to visit Waterville Church.

Rev. J. T. Parsons, from Committee on Deceased Brethren, submitted the following Report:

The Committee appointed on Deceased Brethren beg leave to report that it is their sad duty to report the demise of two valuable members of this body, men of tried loyalty and moral worth. One of them, Rev. Yerxa White, an Elder of long standing, and with a record for usefulness that speaks volumes for his consecration and faithfulness, has been called home, from his sacrifice and toil, to the joy and triumph of his everlasting rest. The other, Deacon B. J. Underhill, of St. John, for twenty-two years the Recording Secretary of this Conference, has also been called to vacate his seat here, in our imperfect deliberations, and has gone up higher, and in the perfect association of just men made perfect, is forever in attendance at the Great General Conference above.

In these brethren being removed we have lost much of valuable council, rich experience, and faithful service, and sincerely pray their mantles may fall upon others who will be as devoted and as diligent in performing their work, and would suggest the following Resolution:

That the sincere sympathy of this Conference is given to the families of Bros. White and Underhill, in their deep affliction, and sincerely pray that "He who tempers the wind to the shorn lamb," will so sustain them in this deep bereavement, that they may say, from their hearts, "Even so Father, for so it seems good in thy sight."

J. T. PARSONS,
J. McLEOD,
G. W. McDONALD.

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On motion of Rev. G. T. Hartley, seconded by Rev. W. Kinghorn;

48. *Resolved*, That the Report be adopted.

On motion of Rev. J. McLeod, seconded by E. C. Freeze, Esq.:

Whereas, This General Conference, at its session in 1868, recommended the Church of which John Wallace (an expelled Elder) was a member, to exclude him therefrom; and

Whereas, The said John Wallace declares that he has sincerely repented his sin, and is desirous of living a christian life; therefore

49. *Resolved*, That the Conference withdraw its recommendation to the Church, and that any Church that may choose to receive him to membership will not be considered censurable by this Conference.

J. McLEOD.
J. E. REUD,

On motion of Rev. J. Noble, seconded by Rev. T. Connor;

50. *Resolved*, That this General Conference desires to give expression of its approval of the judicious and able manner in which the *Religious Intelligencer* has been conducted during the last year, and would strongly recommend that the brethren do all in their power to aid in its circulation.

On motion of W. Peters, Esq., seconded by E. C. Freeze, Esq.:

51. *Resolved*, That this Conference strongly censures those Delegates who leave before the business is closed, leaving the Conference in a position at times unable to proceed with the business.

Rev. Jos. McLeod, from Committee on Finance, submitted the following Report:

COMMITTEE ROOM, Oct. 8, 1873.

Your Committee on Finance beg leave to report that they have examined the Accounts of the Treasurer of General Conference and find them correct, the balance in the Treasurer's hands being \$130.74 at this date. The Report of the Board of Managers of the funds in their hands has been shown to be correct.

J. McLEOD,
G. T. HARTLEY,
J. A. OWENS,
J. N. BARNES.

On motion of Rev. J. T. Parsons, seconded by Rev. J. N. Barnes:

52. *Resolved*, That the Report of the Finance Committee, together with the Reports of the Treasurer of Conference, and of the Treasurer of the Board of Managers, be adopted.

On motion of W. Peters, Esq., seconded by Rev. G. T. Hartley:

53. *Resolved*, That the Conference gratefully acknowledge the generosity of the Managers of the Railways, in allowing members to pass to and from Conference on one fare.

On motion of Rev. J. Perry, seconded by Rev. Thomas Fitzherbert:

54. *Resolved*, That this Conference adjourn to meet with the Church at Tracey's Mills, North Branch Oromocto, on the first Saturday in October, 1874, at 10 o'clock, A. M.

Closed by Prayer by Moderator, Rev. A. Taylor.

D. McLEOD VINCE,

Ass't Rec. Secretary.

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Names
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1st Ch. Wic
Anna McCr
John McCr
Catherine M
George Foste
Alfred J. Br
John London

Ch. D.
John Lounsh
John Lawren
Henrietta H
Mrs. James I
John Parent,

THE FREE CHRISTIAN BAPTIST GENERAL CONFERENCE
IN ACCOUNT WITH WM. PETERS, TREASURER.

CR.

By balance on hand when accounts were audited, 1872,.....	\$159 36
" additional amount received up to time of publishing Minutes last year.....	215 42
" amount received since publishing of Minutes up to time of Audit Committee's Report this year.....	90 15
	<u>\$464 93</u>

DR.

1872.		
Oct. 9.	For loss on American currency.....	\$ 1 96
"	Delegates expenses to Nova Scotia,.....	9 60
"	Conference order to D. McL. Vince,.....	6 00
Nov. 6.	Publishing Committee's bill & postage,	45 64
"	G. W. Day's bill for printing Minutes,	138 25
"	G. W. Day's bill for Certificates for travellers,.....	1 50
"	G. W. Day's bill for Hand Book,.....	98 00
"	Committee bill of expences to Lutes' Mountains,.....	2 30
"	Amount sent short from 6th District, according to List,.....	1 00
"	Cor. Secretary's Postage & Stationery,	5 33
"	Stationery for use of Conference,.....	60
1873.	W. Kinghorn's bill, expenses as dele- gate to Nova Scotia,.....	24 00
	Two Hand Books,.....	78
		<u>\$334 88</u>
	Balance in hands of Treasurer,.....	<u>\$130 05</u>

WM. PETERS, TREASURER.

WATERVILLE, C. C., Oct. 7, 1873.

Names and Amounts received by Treasurer since the Minutes of
last year were published,, up to the time of auditing accounts, 1873:

1st Ch. Wickham, (1872)	Ch. Prince Wilham.	Henry Scott and wife,	5
Anna McCrea,	\$0 25 Daniel Vanwart,	\$0 25 Joseph Green,	25
John McCrea,	25 Benjamin Cliff,	25 Edward Kinney,	24
Catherine Monteath,	25 Wm. Vanwart,	25 John K. Green,	24
George Foster,	25 Asa Smith,	25 Mrs. Robert Green,	24
Alfred J. Brooks,	25 Jared Smith,	25 Hiram Holmes,	25
John London and wife,	50 Lizzie McCormack,	25	78
	50 Mrs. Daniel Worden,	25	\$3 36
	\$1 75 Mrs. Edward Burden,	25	
Ch. Dumfries.		Ch. Grand Manan.	
John Lounsbury,	\$0 25	I. Ingulson,	\$0 60
John Lawrence,	25	Moses Bagley,	25
Henrietta Henry,	25	Mary J. Bagley,	15
Mrs. James Lawrence,	25	Isabel Bagley,	25
John Parent,	25	Jane Russell,	25
	25 Mrs. W. Grant,	25 Nancy Worcester,	15
	25 Sarah A. Grant,	25 Jane Gilmore,	50
	\$1 20 Charles Carl,	25 Samuel Harvey,	25
		40 J. W. Sherwood & wife,	

W. B. McLaughlin,
Mrs. J. N. Barnes,

25 Asa Carr,
25 A Friend,

\$2 67

Ch. Wheaton Settlement.

John Brown and wife, \$1 00
John Wortman, 25
Angus McFee and wife, 50

\$1 75

Ch. Bath.

Richard Carrey, 25
Mrs. McCready, 25
Ruth Giberson, 25
Ziba Barker, 25
C. J. Phillips and wife, 50
Mary E. Shaw, 25
C. E. Phillips, 25
Mrs. Catherine Phillips, 25
Stephen Barker and wife, 50
Mrs. M. Giberson, 25
Hamilton Giberson, 25
Samuel Barker and wife, 50
Richard Barker and wife, 50

\$4 25

Ch. Upper Woodstock.

J. W. Brown and wife, \$0 50
David Phillips and wife, 50
Charles Jackson and wife, 50
Mrs. Daniel Jackson, 25
George Jackson, 25
Mrs. C. T. Phillips, 25
Joseph N. Noble and wife, 50
Rev. G. T. Hartley and wife, 50
Alma J. Hartley, 25

\$3 50

2nd Nashuaak Ch.

Rev. Jacob Gunter, \$0 25
Moses Peterson, 25
Mrs. Kimble, 25
Hazen Pond and wife, 50
Michael White and wife, 50
Denzimore Pond, 25

\$2 00

Ch. Oromocto.

Alfred Hatch and wife, \$0 50
Jas. G. Kinney and wife, 50
Mrs. Wm. Davis, 25
John John Rider, 25
John Parsons, 25
Mrs. Samuel Kimball, 25
Martin Emerson and wife, 50

\$2 50

Ch. Geary.

George Smith, \$0 24
Andrew H. Smith, 25
Miss Ruth Smith, 25
Wm. A. Smith, 25
Edward Carr, 25
Mrs. Edward Carr, 25

Ch. Fredericton.

Rev. Jos. McLeod, \$0 25
Mrs. Jos. McLeod, 25
Elias Shepherd, 25
Oliver Burdon, 25
Mrs. Colwell, 24
W. G. Gaunse, 25
Israel Atherton, 1 00
Benjamin Atherton, 1 00
G. F. Atherton, 60
Eliza Jordan, 25
Matilda Goulder, 25
Mrs. John Clark, 25
David Carr, 50
Mrs. B. Stickney, 25
Wm. DeLong, 55
J. Cowperthwaite, 25
M. Mowbray, 25
Mrs. T. W. Smith, 25
" Colwell, 25
" Jas. Thompson, 25
" W. C. Brown, 25
J. L. McInnis, 25
Mrs. Rice, 25
G. E. Foster, 25
Mary Lloyd, 25
Delia Carpenter, 50
G. R. Atherton, 50
C. C. Freeze, 25
T. C. Atherton, 25
Amelia Atherton, 25
J. H. Smith, 50
Geo. Marsh, 60
Saml. Nevers, 25
Augusta Dormady, 24
Cyrus Burt, 25
Mrs. Cyrus Burt, 25
John Atherton, 1 00
Jane Meade, 25
Rev. Wm. Kinghorn, 25
Chas. Bartlett, 25
Mrs. Chas. Bartlett, 25

\$14 52

Ch. Patterson Settlement

W. Patterson and wife, \$0 50
Walter Kirkpatrick, 24
Lorenzo Parsons, 25
Fitz. Kirkpatrick, 50
Daniel Merereau, 50
Wellington Kirkpatrick, 25
John Kirkpatrick, 25

\$2 49

Ch. Tay Creek.

Robert Watt and wife, \$0 50
M. A. Monte th, 25
Thomas Thomas and wife, 50
David Tonsund and wife, 50
James Wilkin, 25
George Williams, 25
Henry Painter, 25
S. Williams, 25

\$2 25

Ch. Kingsley.

George N. Foster, 25
George Curry, 25
A. Lyons, 25
William Booker, 25
Mrs. G. Foster, 25
W. Anderson, 25
T. Anderson, 25
T. Foster, 25
H. Anderson, 24
J. Anderson, 25
J. Delong, 1 00
H. Delong, 1 00
Hattie Foster, 60
Elizabeth Foster, 25
Mary Delong, 25

\$3 75

Ch. Rushayornish.

Owens Smith and wife, \$0 50
S. K. Nason and wife, 50
Absalom Nason, 25
John Smith and wife, 50
Uriah Nason and wife, 48
Frederick Jones, 25
Daniel Jones, 25
Samuel Jones, 25
Solomon Smith, 50

\$3 55

Rev. John McKenzie, 50
Miss E. A. McKenzie, 50
John Mallory and wife, 50
Rev. Jos. Noble and wife, 50
Smith Gallop and wife, 50
B. Armstrong, Esq., 25
Josiah Mallory, 25

Ch. South B. Oromocto.

Orlo Merereau, 25
William D. Smith, 25
Mrs. Edward Perly, 25
Phoebe Smith, 25
Frederick Hoyt, 25
Olive Smith, 25
Abner Merereau, 25
Richard Webb, 25
Thomas Harris, 25
Thomas E. Smith, 25

\$2 50

Ch. Keswick.

Wm. Hallett and wife, \$0 50
Mrs. Isabel Yerxa, 25
Mrs. Wm. Williams, 25
Maggie R. Williams, 25
Debbie Perkins, 25
Geo. Merrithew, 25
John Jewett, 25
Ludlow Yerxa, 25
Samuel Haines, 25
Moses Yerxa and wife, 50
Cook Yerxa, 25
Wellington Yerxa, 25

\$9 51

Ch. Head Millstream.

\$3 25 Bradley White, \$0 25

Mrs. John
Chris. Gaur

Ch.

Noah Stev
Robert Lee
Peter Stev
Theodore
Barley H
A. Hazen
Mrs. Abel
Jonah Ste
Mrs. John
Alexander
Dr. Secord
T. W. Mus

Ch.

Kodney M
Nelson Jop
Ann Jona
Robert Jor
Mary Jona
W. S. Teak
B. H. Teak
Jas. Dunfee
William Te
Thomas Du

Ch.

Isaac Scote
Hugh Wall
D. McLeod
H. H. Cosm

Names

1873:—

1st. Ch.

George Foster
John Foster
Isaac Foster
Albert Day
Patrick Duc
Sarah A. W
Catherine M
Isaac Londo
John W. Lo
Henry Rick
Ann McCrea
John McCr
Jane McCr
Margaret J
Robert McC
Thomas Lon
Margaret E
Melissa J. F
Alfred J. Br
Victoria Lon
Isiah Londo
Daniel Londo
Robert Whit
George Rice,

Kingsley.

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Kenzie, 50
Kenzie, 25
and wife, 50
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and wife, 50
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Oromocto.
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mith, 25
Perly, 25
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e, 25
mith, 25
\$2 50
wick.
and wife, \$0 50
rxa, 25
Williams, 25
Williams, 25
w, 25
e, 25
and wife, 50
rxa, 25
\$3 51
Millstream.
\$0 25

Mrs. John Soper,
Chris. Gaunce and wife,

25 G. W. Sharp,
30 Geo. Sherwood & wife,

\$1 00

\$2 25

Ch. Coverdale.

Noah Steves and wife, \$0 50
Robert Lester, 25
Peter Steves and wife, 50
Theodore H. Wortman, 25
Barley Harner, 25
A. Hazen Steves, 25
Mrs. Abel Steves, 24
Jonah Steves, 26
Mrs. John Leeman, 25
Alexander Leeman, 25
Dr. Secord, 25
T. W. Musgrove, M. D. 25

\$3 44

Ch. Portage.

Kodney McLeod, \$0 25
Nelson Jopah and wife, 50
Ann Jopah, 20
Robert Jopah, 25
Mary Jopah, 25
W. S. Teakles and wife, 50
B. H. Teakles, 25
Jas. Dunfield and wife, 50
William Teakles, 25
Thomas Dunfield, 24

\$5 19

Ch. Midland.

Isaac Scofield, \$0 25
Hugh Walker & wife, 50
D. McLeod and wife, 50
H. H. Cosman, 25

Ch. Erb Settlement.

James Smiley, \$0 25
Peter & H. H., 25
Wm. Ellison, 25
Wm. Erb, 25
Henry Erb, 25
Fred. Erb, 25
Stephen Gorham, 25
B. McKenzie, 25

Ch. Petitecodiac.

Wm. E. Fowler & wife, \$0 50
Mrs. Isabella McLeod, 25
Miss Susan McLeod, 25
Mrs. Abigail Pugsley, 25
John Gopd, wife and daughter, 78
John Lewis, wife and daughter, 75
Mrs. Emma Freeze, 25
Geo. W. McCready, 25

Ch. Newtown.

Miss Jane Knollin, \$0 25
Mrs. Albert Mace, 25
Mrs. Robert Dobson, 25
Miss Martha Coates, 25
John A. Gosline & wife, 50
Mrs. James S. Coates, 25
Mrs. Robert Coates, 25
John H. Wilcox, 25

\$2 25

Ch. Apohaqui.

Robert Williams, \$0 50
Matthew Fenwick, 25
Richard Burgess, 25
Robert Wrayman, 25
Isaiah Keirstead, 25
Joseph Kicker, 25
John Foster, 25

\$2 00

Ch. Havelock.

John Keith and wife, \$0 50
Alexander Brown, 25
Lydia Harper, 25
Jas. Gosline and wife, 49
Ezekiel Dunfield, 25
Abraham Harper, 25
Prudence Church, 25
Hugh Brown, 25
Sarah Nickerson, 25
Albert Harrington, 25
John Dunfield, 25
Sarah Dunfield, 25
Robert Harper and wife, 50

\$4 00

Ch. North River.

Wm. L. Eagles & wife, \$0 50
Samuel Taylor, 25
William Johnson, 25
Henry Lewis, 24
Alex. Morton and wife, 50
Daniel Rogers, 29
Isaiah Lewis and wife, 50
Henry Lewis, 25
Silas Lewis, 50
Baby Lewis, 25

\$3 48

Names and amounts received after the Accounts were audited,
1873:—

1st. Ch. Wickham.

George Foster & wife, \$0 50
John Foster & wife, 40
Isaac Foster & wife, 50
Albert Day and wife, 50
Patrick Ducey and wife, 50
Sarah A. White, 25
Catherine Monteith, 25
Isaac London, 25
John W. London, 25
Henry Ricker, 25
Ann McCrea, 25
John McCrea, 25
Jane McCrea, 25
Margaret J. McCrea, 25
Robert McCrea, 25
Thomas London, 25
Margaret E. London, 25
Melissa J. Foster, 25
Alfred J. Brooks, 25
Victoria London, 25
Isiah London, 25
Daniel London, 25
Robert White, 25
George Rice, 25

\$7 13

Ch. Lewis' Mountain.

Amelia Lewis, \$0 25
Robert Taylor, 20
Moses Harris, 20
Thomas McFarland, 30

Ch. Midland.

George Cosman, \$0 25
Ann Dibble, 25
\$0 50

Ch. Knowlesville.

D. McLeod Vince, \$0 25
Robt. Vince, 25
C. A. Lewin and wife, 24
Mrs. Cook, \$1 24

Ch. Otanabog.

Samuel McIntire, \$0 20
Ben. McIntire, 20
Wm. McIntire, 20

Jas. McIntire, 20
Simon D. McIntire, 20

Ch. Gallop Neighborhood

Mrs. Newman Estey, \$0 25
Seth Milbury and wife, 50
Nathan Milbury, 25
J. W. Milbery, 25
Mrs. Sarah Gallop, 25
James Milbury, 25
Jas. Morton, 25

\$2 00

Ch. Up. Hampstead.

D. Ebbett and wife, \$0 50
Jos. Ebbett and wife, 50
Chas. Ebbett and wife, 50
J. Gaunce and wife, 50
Ann DeLong, 25
D. C. Ebbett, 25
Mrs. Wm. Fox, 25
Miss A. E. Fox, 25
John Fox, 25
S. Cameron and wife, 50

John Slipp and wife,
Elisha Slipp and wife,
Reuben Fox and wife,
Miss L. Fox,
Jas. McAlpine and wife,
James McAlpine,
Phoebe McAlpine,
John McAlpine,
Adelaide McAlpine,
John McAlpine & wife,
R. Slipp and wife,
Leonard Slipp and wife,
Gilbert Slipp,
John E. Slipp,
Israel W. Slipp,

50 Mrs. John Sproul,
50 Mrs. George Wallace,
50 Miss Isabel Morton,
25 Bamford Colpita,
25 Winslow McLeod,
25 Mary McLeod,
25 Isabel McLeod,
25 George Slipp and wife,
25 Orrin Teakles and wife,

Coverhill.

25 Mrs. Odber Morgan,
25 Patman Jones,
25 Henry Rickett,
25 Mrs. George Knox,
25 Jerusha A. Knox,
25 Odber Sharp,
25 Enoch Morgan,
25 Mrs. A. Sharp,
25 Mrs. W. Sleep,
25 James Jones and wife,
25 Mary Jones,
25 C. H. Knox,
25 T. W. Smith,

Church Kent.

25 Jacob Smith,
25 Charles Watson,
25 James Whitner,

Ch. Coldstream.

25 George McDonald,
50 Wm. Crandlemire,
25 Wm. Foster,
25 John B. Foster,
25 Margaret H. Stokford,
25 Samuel Foster and wife,
25 John Foster,
25 Betsey Clark,
25 Samuel Crandlemire,
25 Mrs. J. Phillips,
25 Mrs. Samuel Foster,

Ch. Lakeville.

25 James Crandlemire,
25 J. M. Tracey and wife,
25 H. Watters,
25 T. Watters,
25 M. King,
25 H. White,
25 Wm. Bridges,

Ch. Windsor.

25 H. Proyster and wife,
25 J. Henderson and wife,
25 Stephen Shaw and wife,
25 Herbert Britton,
25 Mrs. Allen Shaw,
25 Stanley Shaw,
25 John Stockford,

Ch. Lower Brighton.

25 Victoria Akerson, \$0 25
25 Theodoea Brown, 25
25 Mrs. N. Gray, 25
25 Darcy Gray, 25
25 Susan Dickinson, 24
25 Asa Robinson, 25
25 George Stickney, Esq., 25
25 William McGee, 25
25 Rhoda McGee, 25
25 George Noble, 24
25 C. F. Dow, 25
25 J. Brown and wife, 50
25 Mrs. Tramlie, 25
25 Ceretha Robinson, 25

Ch. Jacksonville.

25 Alexander McLean, \$0 25
25 Jonathan Harding, 25
25 Albert C. Smith, 25
25 Mrs. Israel Smith, 24
25 Mrs. Edgar, 24
25 Mrs. Robert Stanlake, 25
25 David Smith, 25
25 James Kinney, 25

Ch. Big Presquite.

25 John Birmingham and wife, \$0 50
25 Hiram Tompkins and wife, 50
25 Cyrus Stickney, 50
25 Isalah Birmingham, 25
25 Chas. Holmes and wife, 50
25 Benjamin Stickney, 25
25 Sarah Stickney, 25
25 Mrs. Joseph Birmingham, 25
25 James Flannigan, 25
25 G. C. Turner and wife, 50

Ch. Lower Wakefield.

25 Charles Clark, \$0 25
25 Rebecca Shaw, 25
25 Stephen Britton, 25
25 David Shaw and wife, 50
25 John Britton and wife, 50
25 Flora Clark, 25
25 Tupper Clark, 25
25 Alice Clark, 25
25 Ziba Shaw, 25
25 Hannah Shaw, 25
25 F. W. Shaw and wife, 50
25 John Clark and wife, 50
25 Sarah Shaw, 25

Ch. Beckaguimac.

25 Levi H. Estabrooks, \$0 24
25 Chas. Boone and wife, 50
25 Jas. Clark and wife, 48
25 Thomas S. Belyea, 25
25 Thomas Stewart, 25
25 Wm. O. Belyea, 25
25 George N. Hayward, 25

1st. Church Wakefield.

25 Hannah Jones, \$0 25
25 C. Birkweth, 25
25 Mrs. Emma Hale, 50
25 T. O. Rideout and wife, 50
25 Abram and Almira Rideout,
25 Joseph McGee, Esq., wife and mother, 75
25 Mrs. Moses Orser, jr., 25
25 Samuel Siprel and wife, 48
25 Wm. Taylor and wife, 48
25 Mrs. M. E. Burk, 25
25 Widow A. Gallop, 25
25 Mrs. Rufus Shaw, 25
25 Shepard M. Boyer, 25
25 Mrs. Wm. J. Boyer, 25
25 Abner Siprel, 25
25 Cyrus M. Shaw, 24
25 G. R. Boyer and wife, 50
25 Samuel McKee and wife, 48
25 George Vandine and wife, 50
25 Jas. W. Boyer and wife, 50
25 Seth Siprel and wife, 50
25 Stephen Rockwell and sister, 49
25 G. W. Boyer, Esq., and wife, 50
25 Sanford Shaw and wife, 50
25 Jas. Vandine and wife, 50
25 Melbourne Tompkins, 25
25 Nathaniel Rideout, 25
25 Israel Merritt and wife, 40

Ch. East Alva.

25 Bro. Kilecollins and wife, \$0 50
25 Ed. Corey and wife, 50
25 John Corey and wife, 50
25 Thomas Corey and wife, 50
25 U. Kilecollins, 25
25 Blanche Kilecollins, 25
25 Z. Kilecollins, 25

Upper Sussex Church.

25 G. McLeod and wife, \$0 50
25 Dr. Bennett and wife, 50
25 Charles Freeze and wife, 50
25 Jacob Hall, 25
25 Andrew Philips, 25
25 Robert McLeod, 50

Caroline A.
Louisa L. R.
David Estabrooks
J. Craig and
Arthur A. B.
Charles R. G.
George Hay
G. W. Craig
Oliver Belyea
Wm. Hayward

Ch. Ser.

George F. B. wife,
James Briggs
Elijah Briggs
Thos. B. Che wife,
Amelia Chen
John Bond
Ann A. Lind
George J. B.
William Bak
Charles Bak
Thomas E. C.
James Chen

Ch. Br.

Thos. Snow and wife,
Orlo Smith
Hosea Rideout
Darius Ackers
J. Ackerson
Jos. Smith
Jos. C. Smith
James Marr
E. M. Smith
Mrs. D. Month
Mrs. Henry T.
Mrs. Alexander
Jas. Williams
Hannah B. A. Son,

Ch. Ha.

G. E. Orser,
E. B. Melsaac
G. G. Gray,
M. P. Orser,
Lois P. Orser,
Mrs. Martha C.
Isaac Hagerm
Isiah Orser,
S. H. Shaw, E.
G. Eb. Orser,
Rachel Orser,
A. L. Boyer,

Ch. North.

Thomas R. Orser
wife,
Thomas Foster
wife,
Joseph Orser,

er Brighton.

erson,	\$0 25
Brown,	25
y,	25
son,	25
on,	25
dney, Esq.,	25
Geo.,	25
ee,	25
le,	24
and wife,	25
le,	25
binson,	25
\$3 73	
acksonville.	
McLean,	\$0 25
arding,	25
John Bond,	25
Smith,	24
Stanlake,	25
ey,	25
\$1 98	

Presquile.

ingham and	\$0 50
okins and	50
ney,	50
ingham,	25
son and wife,	50
tickney,	25
ney,	25
Birming-	25
nigan,	25
and wife,	50
\$3 50	

Wakefield.

k,	\$0 25
lw,	25
tton,	25
and wife,	50
n and wife,	50
k,	25
lw,	25
and wife,	50
and wife,	50
\$4 25	

ckaguimac.

abrooks,	\$0 24
and wife,	50
and wife,	48
polyea,	25
art,	25
rea,	25
ayward,	25

Caroline A. Estabrooks,	25
Louisa L. Estabrooks,	25
David Estabrooks,	25
J. Craig and wife,	50
Arthur A. Bolyea,	25
Charles B. Clark,	25
George Hayward,	25
G. W. Craig,	25
Oliver Bolyea,	25
Wm. Hayward and wife,	50

Ch. Tracey's Mills.

Allen Hovey,	\$0 25
I. Z. Miller,	25
John A. Owens,	50
Mrs. J. Slood,	25
Zephaniah Mills and wife,	50
Edward Tracey,	25
Thomas Traflet,	25
E. Cosman,	25
William Webb,	25
L. Clark,	25
J. Page,	25
A. E. Hartley and wife,	50
Mrs. L. F. Adams,	25
Isaac Tracy,	30
John Barrett,	25
Miles Foster,	25
Joseph Peterson,	25
J. Fitzherbert,	40
George Tracey and wife,	50
George White,	24
George Cronkerite,	24
E. Estabrooks & family,	1 00
(American cur.)	

Ch. Bridgewater.

Thos. Snow and wife,	\$0 50
Orlo Smith and wife,	50
Hosea Rideout,	25
Darius Ackerson,	25
J. Ackerson and wife,	50
Jos. Smith and wife,	50
Jos. C. Smith and wife,	50
E. M. Smith and wife,	50
Mrs. D. Montheith,	25
Mrs. Henry Tapley,	25
Mrs. Alexander,	25
Jas. Williams and wife,	50
Hannah B. Achove and Son,	50

Ch. Hartland.

G. E. Orser,	\$0 25
E. B. Melrose,	25
G. G. Gray,	25
M. P. Orser,	25
Lois P. Orser,	25
Mrs. Martha Orser	25
Isaac Hagerman	25
Isiah Orser,	25
S. H. Shaw, Esq.,	25
G. Eb. Orser,	25
Rachel Orser,	25
A. L. Boyer,	25

Ch. North Branch.

Thomas R. Orser and wife,	\$0 50
Thomas Foster and wife,	50
Joseph Orser,	25

Edward Orser, Sr.,	25
J. C. Shaw,	25
Mrs. Wm. Mangum,	25
Miss T. J. Foster,	50
Wm. Orser and wife,	25
S. B. Orser and wife,	50

Ch. Tracey's Mills.

Allen Hovey,	\$0 25
I. Z. Miller,	25
John A. Owens,	50
Mrs. J. Slood,	25
Zephaniah Mills and wife,	50
Edward Tracey,	25
Thomas Traflet,	25
E. Cosman,	25
William Webb,	25
L. Clark,	25
J. Page,	25
A. E. Hartley and wife,	50
Mrs. L. F. Adams,	25
Isaac Tracy,	30
John Barrett,	25
Miles Foster,	25
Joseph Peterson,	25
J. Fitzherbert,	40
George Tracey and wife,	50
George White,	24
George Cronkerite,	24
E. Estabrooks & family,	1 00
(American cur.)	

Ch. Knoxville.

Samuel Jameson,	\$0 25
Ephraim Jones,	24
George Knox,	24
Anson Boone,	24
Thos. Fields and wife,	50

Ch. Woodstock.

Simcon McLeod and wife,	\$5 50
Ebenezer Watson,	25
Charlotte Wise,	25
Anna DeBois,	25
Mary Wise,	25

Ch. Up. Queensbury.

E. W. Thornton and wife,	\$0 50
Jas. Dunham & wife,	25
Gideon Stairs & wife,	25
Mrs. Hall,	25
Thomas Pitts,	25
Jervaise Thornton,	25
Rebecca McFarlane,	30
Jas. A. List,	25
Chas. E. Huestis & wife,	25
Justana W. Hall,	25
Jas. McFarland,	50
Ephraim Hall,	50
Wm. McFarlane,	25

Ch. Upper Brighton.

C. Rideout and wife,	\$0 50
J. Bubar and wife,	50
C. Chase and wife,	50
Henry Day,	30
T. J. C. Sewell,	25
Charlotte A. Pearson,	25
Charles Bubar,	24
Geo. J. F. Nevers,	25
G. H. Campbell,	25
\$3 01	

Ch. Lower Queensbury.

James Hueston,	25
Wm. Slipp and wife,	\$0 50
Geo. Vanwart and wife,	50
Wm. Clifford and wife,	50
Frederic Perley,	30
\$1 87	

Ch. Lower Southampton.

Alfred Thornton,	\$0 25
John Stairs,	25
George Miller,	25
Thomas W. Stairs,	25
Jane Stairs,	25
Mealy Stairs,	25
Willard Carvill,	25
George Currie,	25
Elisha Thornton,	25
\$2 22	

Ch. Millville.

Lawrence Grant,	\$0 25
James Hoyt,	25
\$0 50	

Ch. St. John.

David Logan,	\$0 25
Capt. Weldon,	50
D. W. Sadler and wife,	50
F. D. Sadler,	25
Ida Sadler,	25
W. Peters and family,	1 25
Jas. White and wife,	50
John Vanwart,	25
C. W. Day and wife,	50
Robt. Vanwart and wife,	50
Saml. H. Sherwood,	25
John Flanders and wife,	50
Debora Flanders,	25
John Kimble & family,	1 00
Wm. Humphrey,	25
A. Yerxa and family,	25
GRford Colwell,	50
James Patterson & wife,	50
Wm. Cosman and wife,	50
Whitfield Cosman,	25
Almeada Cosman,	25
James Macdon,	25
Willie Day,	25
Mrs. Puddington,	25
Georgiana Phipps,	25
C. Jones and wife,	25
M. Cole and wife,	50
Ephraim Jones,	25
\$3 77	

E. H. Duvall,	25	<i>Ch. Millstream.</i>	Hannah Merritt,	25	
Thos. Graham and wife,	50	Mrs. Jonathan Good,	50	Joseph B. Slipp,	25
Geo. Williams and wife,	50	Geo. Farley,	25	Daniel Palmer,	50
Reuben Ebbett,	25	Robt. McLeod and wife,	50	Phoebe Palmer,	25
Oscar Ebbett,	25	Seth McLeod and wife,	50	Francis A. Palmer,	25
Mrs. M. McLeod,	30	Geo. L. Good and wife,	50	Alice Palmer,	25
Elmeche Parsons,	50	Wm. McLeod and wife,	50	Mrs. Phoebe Slipp,	25
Us Bleakney & wife,	50	Wm. Musgrove,	25	John Holly,	25
David Speight,	50	A. G. Musgrove,	25	William G. Mice,	25
Thomas Scott,	50	Hannah Musgrove,	25	C. E. Stockford,	25
Albert Peters and wife,	50	Wm. Hancey and wife,	50	Stephen Smith and wife,	50
Hattie Lawson,	25	Ewd. McLeod and wife,	25	Pelig Smith,	25
C. H. Peters and wife,	1 00	Mrs. W. Buchanan,	25	James Slipp,	25
Thomas A. Peters,	1 00	Mrs. Freese Ryan,	25		
	\$19 00	John W. Good,	25		\$16 50
<i>Ch. Carleton.</i>		George Good and wife,	50	<i>Ch. Shannon Settlement.</i>	
W. Hurst and wife,	\$1 50	John Good and wife,	25	James McRea,	\$0 25
W. Howard and wife,	1 00	Caleb Fenwick,	25	Charles Green,	25
Mrs. Cosman,	25	Mary J. Fenwick,	25	Robert Smith,	25
Mrs. Purdy French,	25	Joel Fenwick,	25	John Coleman,	25
Stephen Kierstead,	25	Samuel Fenwick,	25	Willet Green,	25
H. Cullen and wife,	50	Ruth Fenwick,	25	Mrs. Alex. Webster,	25
H. Christopher and wife,	50	Mrs. James Fenwick,	25	John McCready and	
Mrs. Harris,	25	Amelia McLeod,	25	wife,	40
Thos. Portmore & wife,	50	John M. Wright,	25	Ephraim Mann,	25
Jas. E. Earle and wife,	50	Rev. E. Weyman & wife,	50	Jesse Jones,	25
Lydia McAuley,	25	Mrs. John Roach,	25		\$2 40
Mary Earle,	25	Wesley Weyman,	25		
Mrs. Giggrey,	25	Jane Weyman	25		
Mrs. Ellis,	25			<i>Ch. Jerusalem.</i>	
Mrs. Porter,	25			A. Machum,	\$0 50
Tilley Ellis,	25			S. Machum,	25
Mrs. McPherson,	25	<i>1st Ch. Hampstead.</i>		Martha Hutchinson,	25
Adelaide Terrio,	25	Rev. A. Taylor & wife,	50	Elisha Clark,	25
Jacob Bacon,	25	John Slipp and wife,	50	W. H. Short,	25
Malkiah Sprague,	25	Stephen Wood & wife,	50	William Vanwart,	50
Robt. Burnett and wife,	50	G. G. Slipp and wife,	50	Robert Smith,	25
John Hamilton & wife,	1 00	J. W. Stufts and wife,	50	M. T. Short,	25
Robt. Vaughan and wife,	50	E. W. Slipp and wife,	50	John N. Smith,	25
Wm. Lyman and wife,	50	Albert Palmer & wife,	50	Marcus Golding,	25
Wm. Motney,	25	Thos. Graham and wife,	50	George Hamilton,	25
Mrs. Wm. Esly,	25	Mrs. Joseph Wason,	25	John Becket,	25
Mrs. Lamoreaux,	25	Elizabeth Graham,	50	James McConahie,	25
N. Doudle,	50	Mrs. James Lowery,	25		
Mrs. Jas. Reed,	50	Mrs. John R. Worden,	25		\$3 76
Wm. Howard and wife,	70	Mrs. Leonard Thompson,	25	<i>2nd Ch. Kars.</i>	
G. W. Helder and wife,	50	J. S. Vanwart,	25	Levi Jones,	\$0 25
George Cook and wife,	50	Thos. Crawford,	25	Mrs. Levi Jones,	25
Samuel Jones,	25	Samuel Dunham,	25	Mary J. Downey,	25
Levi A. Thell,	1 00	William Clarke,	25	Stephen W. Cossiboom,	25
Mrs. Henry Clark,	50	Ass Slipp,	25	Mary A. Worden,	25
Mrs. W. Wheaton,	41	Lydia A. Vanwart,	25	Susannah Toole,	25
Rev. John Perry & wife,	50	John Vanwart,	25	John Erb,	25
Joicy Perry,	25	Matilda Vanwart,	25		
Amy Perry,	25	Emily Cameron,	25		\$1 75
Anna Perry,	25	B. S. Palmer, Esq., and	50	<i>Carpenter Settlement.</i>	
Rachael Fraser,	25	wife,	25	Daniel Carpenter,	\$0 25
Mrs. Ed. Campbell,	50	J. A. Slipp and wife,	50	Charles T. Carpenter	50
Mrs. Stephen Smith,	50	Reld Slipp and wife,	50	and wife,	50
D. W. Clark & family,	2 00	Angus McKay and wife,	50	Thomas W. Carpenter	50
Mrs. H. Jones,	25	Geo. Clarke and wife,	25	and wife,	50
Maggie Vail,	25	Annie Clarke,	25	Charlotte E. Carpenter,	25
A. Bradshaw and wife,	50	Bradford Palmer & wife,	50	J. W. Carpenter,	25
Kenneth McLeod,	50	Geo. Palmer and wife,	25	Timothy Carpenter and	50
Robt. Smith,	50	Mary J. Gardiner,	25	wife,	50
D. Mullin and wife,	50	Phoebe Gardiner,	25	James Ducey and wife,	50
Mary E. Mullin,	25	Mary Williams,	25		
John Campbell,	25	Mrs. Susan Merritt,	25		
Rev. G. A. Hartley & wife,	50	Sarah Merritt,	25		\$2 75

NINTH A

OF

REV.

"

"

G. V.

WILLIA

REV. G.

" C

D. W. Clark,
William Pet
B. J. Under
Robert McLo
E. C. Freeze
E. R. Parson
Gilbert Van
Wm. D. Har
Master F. A.
Carleton F. C
Geo. W. Mo
Rev. Wm. D
George B. Pe
Edwin Willia

MINUTES

OF THE

NINTH ANNUAL MEETING OF THE HOME MISSION SOCIETY.

OFFICERS OF THE SOCIETY:

(Appointed by General Conference.)

President:

REV. G. W. McDONALD.

Vice-Presidents:

REV. E. B. GRAY,

JOHN A. OWENS.

REV. G. A. HARTLEY, CORRESPONDING SECRETARY.

" C. T. PHILLIPS, RECORDING SECRETARY.

" J. T. PARSONS, TREASURER.

G. W. BOYER, Esq., AUDITOR.

Executive Committee:

REV. JOS. T. PARSONS, CHAIRMAN.

WILLIAM PETERS, Esq.,

REV. JOS. McLEOD

REV. G. A. HARTLEY,

JER. BRUNDAGE,

" C. T. PHILLIPS,

REV. G. W. McDONALD.

LIFE MEMBERS.

MALE MEMBERS.

D. W. Clark, Esq., Carl'n, St. John.

William Peters, Esq., St. John.

B. J. Underhill, Esq., St. John.

Robert McLeod, Sussex.

E. C. Freeze, Esq., Fredericton.

E. R. Parsons, Esq., Woodstock.

Gilbert Vanwart, Esq., "

Wm. D. Hartt, Grand Manan.

Master F. A. Peters, St. John.

Carleton F. C. B. Sabbath School.

Geo. W. McCready, Sussex.

Rev. Wm. Downey, Nova Scotia.

George B. Peters, St. John.

Edwin William Parsons, St. John.

Rev. J. T. Parsons, St. John.

" G. A. Hartley, Carl'n, St. John.

" T. Vanwart, Waterville, C. C.

" Wm. Kinghorn, Naswassis.

A. B. Marsh, Fredericton.

Rev. C. McMullin, Brighton.

" A. Taylor, Brighton.

M. White, Esq., Nashwaak, Y. C.

G. W. Boyer, Esq., Wakefield, C. C.

D. C. Clark, Carleton, St. John.

G. Hartley Clark, " "

Charles R. Clark, " "

Ethelbert Cosman, " "

FEMALE MEMBERS.

Mrs. William Peters, St. John.	Mrs. G. A. Hartley, Carl'n, St. John.
" J. T. Parsons,	" Wm. Downey, Nova Scotia.
" Wm. Kinghorn, Naswassis.	" J. N. Barnes, Grand Manan.
" (Widow) Mitchell, Lincoln.	Miss Isa B. Parsons, St. John.
" Yerxa White, L. Woodstock.	" Ella U. Peters, "
Miss Ida Tilley Peters, St. John.	" Alice M. Peters, "
Mrs. D. B. Macintosh, Carleton,	" Mary A. Peters, "
St. John.	" Charlotte L. Peters, "
" G. W. McCready, Sussex.	" Augusta Parsons, "
" Geo. R. Boyer, Wakefield.	" Anna B. Hartley, "
" J. E. Reud, Up. Gagetown.	Mrs. C. H. Peters, "
" D. W. Clark, Carl'n, St. John.	" J. Mitchel, Lincoln, S. Co.
" Allen Steeves, Coverdale, A.C.	Mrs. W. B. McLaughlin, G. Manan
" John Leeman, "	Miss Edna L. S. Harris, Car. Co.
" Albert Peters, St. John.	Alice L. Barnes, Oromocto.

WATERVILLE, CARLETON Co., Oct. 6th, 1873.

The Annual Meeting of the Free Christian Baptist Home Mission Society held its Ninth Annual Meeting with the Church at Waterville, at 7 o'clock, P. M.

The Chair was occupied by the President, Rev. Joseph Noble.

Meeting opened by singing, reading the Scriptures, and prayer.

The Executive Committee's Report on motion was adopted.

The Executive Committee has not been able to prosecute the Home Mission work this year to the same extent as formerly, in consequence of the formation in several of the Districts, of District, or Local Societies. Your Committee has held five Meetings for the transaction of business. They have employed four Missionaries for short periods, amounting to eight months, and have expended for the same \$192.90.

The balance in the Treasurer's hands is \$253.28.

W. PETERS, Sec. to Ex. Com.

Waterville, October 6th, 1873.

Owing to the absence of the Corresponding Secretary, no report of the doings of the Society during the year could be submitted. Enough was learned, however, from the Report of the Executive Committee to call forth stirring speeches from Revs. J. T. Parsons, J. Perry, J. I. Porter, and G. W. McDonald.

Collection taken in cash \$63.83.

The Society now adjourned to meet at the time and place of holding the General Conference next year.

F. U.

1872.

8th Oct.

1873.
Oct. 6th.

I have ex

October

Amo

A. Taylor
Jos. White
Alfred Prie
Geo. Wher
E. McLeod
F. Steeves
A. W. Lee
Henry Har
Thos. O'De
William Co
C. W. Conn
A. L. Boyer
Mrs. W. H. C.

F. C. Baptist Home Mission Society in account with
J. T. PARSONS, Treasurer.

1872.

CR.

	By Balance in Treasurer's hands,.....	\$220 98.
8th Oct.	" Amts. to Treasurer at different times during year...	44 97
	" " col. by Rev. B. A. Sherwood, at Petiscodiac, 10 74	
	" " " " " " Coverdale, 22 02	
	" " " " " " North River 20 02	
	" " " " " " Corn Ridge, 6 40	
	" " " " " " Lutz Moun. 5 75	
	" " Received from Rev. J. McLeod, acknow- ledged in "Intelligencer,".....	13 50
	" " collected by Rev. S. Downey.....	13 50
	" " " by Brother N. Price.....	17 67
	Rec'd from Clerk of 5th District from Dis. H. M. Soc'y, 6 96	
	Collected at Annual Meeting,.....	63 83

\$446 34

DR.

	To paid order in favour of William Dowier,....	\$30 00
	" Bro. Price, 2 months' Mis. labor,.....	56 00
	" Rev. B. A. Sherwood, 3 mos. Mis. labor 93 40	
	" " S. Downey, for Mission labour, 13 50	
1873.	Loss on money,.....	16
Oct. 6th.	Balance in Treasurer's hands at date,.....	253 28

\$446 34

J. T. PARSONS, TREASURER.

I have examined the above Accounts and find them correct.

SAMUEL DOWNEY,

Auditor.

October 6th, 1873.

Amounts paid to Treasurer since Annual Meeting, 1872.

A. Taylor	\$2 00	Stephen Carlisle	2 50	Col. Tracy's Mills.
Jos. Whitehouse	1 00	Reuben Ebbett	2 00	G. W. McDonald \$0 48
Alfred Price	75	Interest on Price		H. G. White 25
Geo. Wheaton	50	Donation	3 00	G. F. Briggs 25
E. McLeod	5 00	Rev. J. N. Barnes	5 00	Miss M. Reed 20
F. Steeves	40	Subscription	2 00	Mrs. Reed, 25
A. W. Leeman	1 20	Jacob Smith	2 50	Mrs. W. Burr 25
Henry Hart	1 00	Daniel Schriver	2 50	A Friend 25
Thos. O'Donnell	2 00	Rev. S. E. Curry	1 00	Mrs. W. Agnew 25
William Connell	2 00	Mrs. S. Bancroft	44	
C. W. Connell	2 00	Rev. G. W. Mc-		
A. L. Boyer	1 00	Donald,	2 00	\$44 97
Mrs. W. H. Chafey	1 00			

Amounts Received at Annual Meeting at Waterville, Oct. 6th, 1873.

Rev. G. A. Hart-ley	\$3 00	Saml. Sherwood	1 00	Mrs. H. Hartt	1 00
Wm. Pennington	1 00	Lidia Brown	1 00	D. Mitchell	1 00
William Snow	1 00	D. J. Hatfield	50	Lorenzo Grass	60
Jas. A. Bishop	60	Alberta Keys	70	G. L. Fletcher	25
Ralph Seely	1 00	John Seeley	1 00	Elisha Shaw	60
Edward Haney	44	Benj. Newton	60	N. B. Milbury	1 00
Captain Burpee	24	Rev. J. G. Mc-Kenzie	1 00	Amos Shaw	50
Rachel Reed	1 00	C. Vanwart	1 00	Elijah Shaw	48
Victoria Jones	15	H. Hagerman	1 00	Shepherd Boyer	2 00
Amy Henderson	25	O. Bubbar	1 00	Emily Flanagan	25
Ruth Ann Kenny	25	Wesley Milbery	2 00	Sadie Dickinson	0 25
Amy Whitney	25	G. O. Curry	50	C. H. Ferguson	1 00
Mrs. A. Peters	10 00	L. N. Price	1 00	Angeline Tracy	50
Rev. W. King-horn	10 00	G. Maxon	1 00	Mrs. J. Owens	1 00
Israel Merritt	1 00	A. Rockwell	17	Rev. T. Connor	1 00
E. M. Truesdell	1 00	W. D. Hartt	1 00	Collection	2 09
Joseph Smith,		C. Watson	1 00		
(Bridgewater)	2 00	L. McGowan	50		
		Henry Hartt	1 00		

F. C. Baptist Home Missionary Society in account with
REV. B. A. SHERWOOD.

THE AMOUNTS COLLECTED AS FOLLOWS:

Col. by the Coverdate	John Leeman	1 00	Mrs. J. H. Eagles	25
Church.	J. Ayles and wife	50	Comfort Eagles	50
Noah Steeves and wife	Chipman Wortman	25	Mrs. C. Eagles	25
\$2 00	T. W. Musgrove	1 00	Ezekiel Eagles	75
Jonah Steeves	A. W. Leeman	1 00	William Eagles	45
Isaiah Wortman	Robert Lester	42	Emeline Wood	20
Mrs. J. Ayles	John A. Harmer	25	John Rogers	50
" A. Steeves	Friend	25	Mrs. Mary Lewis	25
" G. H. Steeves	E. Leeman and wife	75	Howard Lewis	25
" W. Mollins	Mrs. R. F. Stewart	1 00	William Johnson	50
" T. H. Wortman	Peter Steeves	2 00	Mrs. W. Johnson	25
48	Mrs. T. Nixon	24	Bradford O'Blenes	25
C. Wortman	Collections	3 31	George Cochrane	25
12			George O'Blenes	25
Two Boys			A Friend	28
A. H. Steeves	Col. by Miss M. Taylor.		A Friend	28
F. L. Steeves	J. Taylor	1 00	Luther Taylor	25
J. W. Mollins	W. L. Eagles	1 00	Mrs. D. Killam	50
and wife	Jas. Campbell	1 00		
John Mollins	Mrs. J. Taylor	50		
James Price	Mrs. W. L. Eagles	50		
Lewis J. Steeves				

Co
Thos.
Mrs.
Carrie
Alice
O. E.
Geo. J.
Calvin
Geo. J.
John M.
Geo. J.
Geo. M.

William
Mrs. S.
Mrs. D.
John D.
Mat. N.
Isaac M.

To three

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F. C. B.

Willie L.
Miss W.
Nina T.
Mrs. W.
Mary M.
Mrs. R.
Mrs. J.
Francis

To two m

Amount

Oct. 6th, 1873.

Hartt 1 00
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 Grass 60
 Stcher 25
 Haw 60
 Hilbury 1 00
 Haw 50
 Haw 48
 Boyer 2 00
 lanagan 25
 kinson 0 25
 rguson 1 00
 Tracy 50
 Jwens, 1 00
 Connor 1 00
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Collected by MISS CARRIE WHEATON, for Church North River.

Thos. Wheaton	\$0 50	Mrs. Mills	50	U. W. Wheaton	25
Mrs. Whenton	50	Jas. Killam	25	Mrs. W. Wheaton	15
Carrie Wheaton	25	Mrs. J. Brown	25	Mrs. John Wheaton	25
Alice Wheaton	25	Arletta Brown	25	Pietz Wheaton	21
O. E. Flewelling	50	Wellington Fawcett	25	Robert T. Dobson	25
Geo. J. Peters	25	Wm. Humphreys	25	Geo. R. Dobson	25
Calvin Wheaton	50	Alex. Morton	50	Miss P. C. Dobson	20
Geo. H. Clements	25	Mrs. Morton	24	Wm. Duncan	24
John M. Killam	25	James Morton	25	Angus McFee	1 00
Geo. Fawcett	10	Mrs. J. Morton	25		
Geo. Mills	50	Christina Morton	25		

Collection at Corn Ridge,.....\$6 40
 at Lutz Mountain, 5 75

SUBSCRIPTION PETITCODIAC CHURCH.

William Lutz	\$0 34	William Good	\$0 25	W. McLeod	\$0 30
Mrs. S. Heustis	20	Mrs. A. Pugsley	50	Chas. McKnight	50
Mrs. Donald Currie	25	Wm. E. Fowler	2 00	Daniel L. Trites	50
John D. Cochran	50	John Good	2 00	Doctor Peck	50
Mat. Nicholson	40	John Lewis	2 00		
Isaac Moral	25	Brougham Freeze	25		
				\$64 93	

Dr.

To three months' Mission labour,.....\$93 40
 64 93

Amount paid by Treasurer,.....\$28 47

F. C. Baptist Missionary Society in account with N. PRICE.

BY AMOUNTS COLLECTED AS FOLLOWS:

Willie Luskie	\$1 00	Jane Williams	50	A Friend	10
Miss Worden	25	Louisa Holder	50	Hyman Laskie	25
Nina Titus	25	Collections	5 97	J. W. Scott	3 00
Mrs. Whittaker	25	Mrs. J. W. Scott	50	Samuel Holder	50
Mary McClusky	25	Edwin J. Holder	60	Mrs. S. Holder	50
Mrs. R. Belyea	25	Benjamin Titus	1 00	A Friend	50
Mrs. J. Kimball	25	D. J. Whelpley	25		
Francis Laskie	50	A Friend	50		
				\$17 67	

Dr.

To two months Mission labor,.....\$56 00
 17 67

Amount paid by Treasurer,.....\$38 33

F. C. Baptist Home Mission Society in account with
REV. SAMUEL DOWNEY.

BY AMOUNTS COLLECTED AS FOLLOWS:

Moses Brown	\$1 00	James Beaty	2 00	Alfred Ogden	50
Alfred Ogden	50	John Folkins	2 00	Samuel Downey	2 00
Jacob Scovil	4 00	John Frazee	1 50		
					\$13 50

Dr.

To Mission labour,	\$13 50
By amount collected,	13 50

From Rev. J. McLEOD, previously acknowledged in *Religious*
Intelligencer.

Mrs. E. Holmes	\$1 00	Almelda Stairs	25	Wm. Shipp	1 00
Amos Arnold	2 00	Rev. S. E. Currie	1 00	N. D. Milbery	1 00
		C. E. Heustis	50	John Brown	75
Collected at Third Dis-		Mrs. Z. J. Currie	1 00		
trict Meeting.		Moses Yerxa	2 50		\$13 50
Rev. John Jones	\$1 00	Gideon Stairs	50		
Alf. Stairs	50	Mrs. C. E. Heustis	50		

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 " J. N.
 William
 Capt. B. C.
 Rev. G. T.
 " C. M.
 " John
 " F. B.
 A. B. Mar
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MINUTES

OF THE

NINTH ANNUAL MEETING OF THE FOREIGN MISSION SOCIETY.

OFFICERS OF THE SOCIETY.

(Appointed by General Conference,)

President:

REV. JOSEPH McLEOD.

Vice-Presidents:

REV. S. DOWNEY,

" J. G. MCKENZIE,

" B. A. SHERWOOD.

REV. J. PERRY, CORRESPONDING SECRETARY.

" J. E. REUD, RECORDING SECRETARY.

WILLIAM PETERS, Esq., TREASURER.

REV. C. T. PHILLIPS, AUDITOR.

Executive Committee:

REV. J. T. PARSONS,

REV. T. CONNOR,

" E. B. GRAY,

" B. COLPITTS,

" C. DOUCETTE,

" G. T. HARTLEY,

" E. WEYMAN,

" G. W. ORSER,

" C. McMULLIN,

WITH THE TWO SECRETARIES.

LIFE MEMBERS.

MALE MEMBERS.

Rev. B. Merritt, Hampstead, Q.C.

" J. N. Barnes, Grand Manan.

William Peters, Esq., St. John.

Capt. B. Corning, Yarmouth, N.S.

Rev. G. T. Hartley, Up. Woods' tk.

" C. McMullin, Brighton, C. C.

" John Perry, Springfield, K.C.

" F. Babcock, Blissville.

A. B. Marsh, Fredericton.

B. J. Underhill, Esq., St. John.

Church, White Head Island.

Carleton, F. C. B. Sabbath School.

Rev. Thos. O. DeWitt, Oromocto.

E. C. Freeze, Esq., Fredericton.

Rev. S. Hartt, Jacksontown.

F. C. B. Sabbath School, St. John.

G. R. Boyer, Wakefield, C. Co.

Lorenzo Wilson, New York.

Master F. A. Peters, St. John.

George B. Peters, do.

Geo. W. McCready, Sussex.

John N. Perry, Springfield.

A. Hartley Reud, Up. Gagetown.

F. C. B. S. S., Mid. Southampton.

C. H. McAlpine, Hampstead, Q.C.

Daniel C. Barnes, Grand Manan.

G. W. Boyer, Esq., Vic. Cor., C. C.

FEMALE MEMBERS.

Mrs. Albert Peters, St. John.	Mrs. Chas. H. Peters, St. John.
Miss Ella U. Peters, do.	" G. Vanwart, Indiantown.
Mrs. G. W. M'Donald, Presqu' Isle.	" Thos. A. Peters, St. John.
" J. E. Reud, Hampstead.	Miss Willa G. Peters, do.
" G. W. McCready, Sussex.	" Marion B. Harris, C. Co.,
" F. Babcock, Blissville.	" Alice Mand Peters, St. John.
" J. N. Barnes, Kingston.	" Mary Adeline Peters, do.
" James Mitchell, Lincoln.	" Charlotte L. Peters, do.
" William Peters, St. John.	" Augusta Parsons, do.
Miss Ida Tilley Peters, do.	Mrs. E. Cosman, Presqu' Isle, C.C.
Mrs. B. Merritt, Hampstead.	" Jos. McLeod, Fredericton.
" J. Perry, Carleton, St. John.	Miss R. Smith, S. B. Oromocto.
" Joel Jenkins, Johnston, Q.C.	Miss Ella H. Kenney.
" E. Cosman, Presqu' Isle, C.C.	Mrs. J. R. Shaw, Summerville, C.C.
" Stephen Carlisle, Douglas.	Miss L. M. Chaney, Grand Manan.
" Jas. Slipp, Sr., Hampstead.	" Mary Carl, White Head do.

WATERVILLE, CAR. CO., Oct. 8th, 1873.

On account of the inclemency of the weather, the Foreign Mission Society held its Ninth Annual Meeting with the Church at Waterville, on Wednesday evening, 8th instant, at 8 o'clock, instead of Tuesday evening, as advertised.

Rev. T. Vanwart, President, in the Chair.

Meeting was opened by singing and prayer.

In his opening remarks the President spoke of the object of the Meeting, and of the doings of the Society, in promoting Foreign Missionary work.

The Treasurer, Brother W. Peters, reported the Financial state of the Society, and expressed an earnest desire that enough might be raised at this meeting to pay our Missionaries' salaries up to July 1st, 1873.

The Corresponding Secretary of the Society, the Rev. John Perry, was called upon, and read the following Annual Report:

REPORT.

MY CHRISTIAN FRIENDS:

In recounting the progress and condition of the work in the Foreign Mission field for the past year, we feel to be under deeper and renewed obligations to our covenant-keeping God for his continued manifestations of mercy and blessings. Each year in the past,

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we have come before you with the pleasant task of reporting sure and steady progress, but the year just closed has witnessed a more than usual display of Divine blessing on the efforts of our Missionaries, and we can but join with them in that beautiful exclamation of the Psalmist, "Sing praises to the Lord which dwelleth in Zion, declare among the people His doings." In giving a general outline of the work at all the stations, the Missionaries say: "Every one of our churches has been refreshed, and the accessions by baptism have been comparatively large. The Christian community has become stronger, not only numerically, but spiritually stronger. The working power of the native Church has been developed and augmented more than in any previous year. No more cheering fact than this can be recorded of Mission work amongst the heathen." The Church at Midnapore, over which Bro. Phillips ministers, and in which we are the more immediately interested, has partaken not a little of these Divine blessings, as the following statistics will show: Received by baptism 44; received by letter 3; restored 4; dismissed by letter 1; excluded 1; present number 113. The one dismissed is now a worthy member of the Sartipore church. The person excluded is a victim to qunja, a poor debilitated, half-demented wretch, with whom the Church has long borne in vain. Though the son of a native preacher, born in the Mission, he has sold his Lord for the intoxicating indulgence, and brought himself and his family to poverty and shame. It is a fearful warning to all who tamper with intoxicating drugs; yet, notwithstanding this painful instance of intemperance, we are thankful to say that the temperance movement is gaining ground in the Church and the community, and has already done much good. Four wandering prodigals have come back to their Father's house. They had long been a reproach to the name of Christian and a stumbling block in the way of others. Those who have been baptized are almost without an exception leading exemplary lives. The members at the two sub-stations have been doing well, particularly at Bhimpore, among the Santals, where there have been several accessions. The most cheering feature of the year, has been the hearty interest nearly every one of our Church members has taken in the welfare of the unconverted. The special revival meetings, fraught with so much good here among our own Churches, has been adopted by Bro. Phillips with cheering results; he says, "In June a series of special services were held daily, for a fortnight, and two brethren from abroad were invited to assist us in labours for the salvation of souls. Their kind help and labour of love will not soon be forgotten. The blessing of God attended our united efforts and a goodly number were added to the Church. One member of the Church, who has been a lay preacher for several years, has received licence from the Association and entered upon his duties as a regular native preacher. The Church has assumed the entire responsibility of his support. This is a step in advance and will bring a blessing, we have no doubt. The Sabbath School, Bible Class, Dispensary, Printing Press and Bazaar Book Room, are each receiving the attention of the Missionaries, and much good is being accomplished through them. The Bazaar, or street preaching, is

continued with much promise for the future. Here the truths of Christianity are brought to the attention of many who otherwise might never hear of the plan of salvation through the crucified Redeemer, and where once the Missionaries' time was taken up with religious controversy, more for the purpose of interruption than information, now a more respectable attention to the Gospel message is observed, and in some instances people have followed the preachers to their homes and begged earnestly to be better instructed in the way of life, which indicates a spirit of earnest inquiry abroad amongst the people that we firmly believe will yet lead many to the Lamb of God. The visiting the women and children at their own homes, is a branch of the work that, under the superintendence of our Missionary's wife, employs in this district twelve teachers, most of whom are from the girls' home. The uniform earnestness exhibited by these girls, in their daily work, has been very pleasing, and it is with grateful hearts that these faithful, zealous toilers notice a growing distrust in idol worship among the people as the fruits of their efforts. The Santals Schools, of which we have learned much about in Bro. Phillips' former reports, are steadily progressing under his guidance. They number forty-nine. The number of pupils enrolled is eight hundred and ninety-seven. It is a significant fact that sixty-two of these are Santal girls. The old superstition against teaching girls to read and write is fast yielding to a better judgment, and now, in some schools, the girls are winning honors which are not to be surpassed by the boys. The schools are highly appreciated by the people wherever established, and more schools might be opened at once were the teachers forthcoming. This deficiency will be supplied in time, however, by young men now in training. Several of the teachers have declared their purpose to become Christians at whatever cost, and it is hoped that they may have the courage to face the persecution of their friends. With such a large number of children, under the immediate instruction of Christian teachers, what a glorious harvest may we not anticipate at no distant day. God speed the time! The cold season, as usual, has been taken advantage of by our Missionaries and party, in preaching tours through the country. More ground has been gone over than in any previous year, and many incidents that have gladdened the heart of the disciples of Christ and quickened their zeal in the Master's cause, have come under their notice. We regret that our space will not admit of a more extended notice, but the following highly instructive and carefully compiled figures, furnished us by Bro. Phillips, from the Census of 1872, will give our friends some idea of the magnitude of the Midnapore district, in which our Missionary is endeavouring to scatter the Bread of Life, and the great amount of work yet to be accomplished before this part of the field becomes christianized. The district of Midnapore has an area of 5,082 square miles, and a population of 2,540,963 souls. There are, therefore, on an average five hundred souls to a square mile. But our Santal work extends into the adjoining districts of Bancoorah, Purnia, and Singbhoom, so that probably not less than three million human beings are dependent solely upon the Midnapore mission for the Bread of Life.

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Would that they all felt the need of it! Brethren, with these figures before us, do we realize the responsibility God has intrusted us with? If so, are we (like our Baptist brethren in this Province,) willing to arise at once and do all we can to supply this great, this urgent want? God help us one and all to decide aright. Again, and again, have our hearts been overflowed with compassion for the poor Santals, who, thirsting for the Gospel message, appeal continually to us for "Some one to teach them in the jungle," asking imploringly, "How can we learn?" Among this interesting tribe, Bro. Phillips longs to devote his life, and looks forward with bright anticipations (when freed from the cares at the Stalou,) to the happy time when this, the dream of his younger days, may be realized. Brethren, is it too much to ask of the Parent Society that our Missionary and wife be permitted to devote themselves to the salvation of the Santals? Think of it. We feel that God is calling loudly to us,—bidding us move in that direction. Financially, we feel to say that we have no fears. At our last Annual gathering, a number of responsible brethren came forward and pledged themselves to become responsible for our Missionary's salary by taking shares, and we know that these pledges will be forthcoming, now that they are needed. But should any deficiency occur, we feel confident that the amount, which our friends here assembled intend contributing, will place us beyond embarrassment. Brethren, as we turn to the work of a new year, let us go from this place determined, by God's help, to dare to do greater things for our Foreign Mission, and our Heavenly Father will continue to smile upon us.

JOHN PERRY, COR. SECRETARY.

The adoption of the Report was moved by the Rev. Jos. McLeod, and seconded by the Rev. J. E. Reud, and supported by the Rev. Wm. Kinghorn, and unanimously received and ordered to be printed in the Minutes.

The speeches were of the right spirit, and a good missionary feeling pervaded the audience.

The following Resolution was moved by W. Peters, Esq., and seconded by the Rev. G. W. McDonald:

Resolved, That this meeting believes that, for the present, the surest and best way to secure the raising of the salary of our Missionary is, to divide the required amount into shares of \$20 each, and invite the friends of the mission to take these shares and collect as best they can, and forward to our Treasurer as soon as convenient.

The Resolution was favourably received; and *twenty-five* shares taken.

The meeting adjourned to meet at the time and place of holding the next General Conference.

J. E. REUD, REC. SECRETARY.

TREASURER'S ACCOUNT.

Free C. Baptist Foreign Mission Society in account with
WILLIAM PETERS, Treasurer.

1872. Balance on hand,.....					\$9 00
Leonard Dunphy, \$2 00	Alfred Birmingham, \$0 25	D. Ferguson, Esq., \$2 00			
Col. by Rev. J. S. Jones, 4 10	William Bolyes, 50	John Rathburn, 50			
A Lady Friend, 1 00	Mrs. Seth Siprell, 20	John Law, 1 00			
A Friend, 1 00	Minnie Hart, 20	Amos Corey, 00			
Do. 50	Seth Siprell, 2 00	Martha Knox, 25			
Man and Wife, 45	William Dickinson, 25	William Appleby, 50			
Bentley Cox, 25	Edward Taylor, 25	Murray Williams, 1 00			
Annie J. Grant, 62	George Lookhart, 25	Capt. T. Crothers, 1 00			
Lorenzo Palmer, 21	William Taylor, 2 00	T. W. Ebbett, 1 00			
Benjamin Appleby, 25	Fred. Gray, 25	J. Leslie Smith, 50			
Lady Friend, 10	J. P. Davis, 2 00	Sarah Foster, 50			
Rebecca Lint, 12	Daniel Jenkins, 4 00	Robert Crothers, 50			
Mrs. H. Palmer, 16	Aaron Jenkins, 2 00	J. J. Fox, 1 00			
Cash, 5	Miriam Jenkins, 1 00	Charles Gunter, 1 00			
Charles Palmer, 25	S. M. Starkey, 1 00	Mrs. Margaret Coy, 50			
Beverly Palmer, 10	William Starkey, 1 00	Abraham Gunter, 1 00			
William Good, 1 00	Daniel Patterson, Jr., 1 00	Charles Coy, Jr., 2 00			
John B. Grant, 2 50	William Patterson, 2 50	Daniel Currier, 1 00			
Esther Grant, 10	Joel Jenkins, 5 00	Capt. David Weston, 2 00			
Abby E. Morgan, 50	Col. by Miss Fenwick, 50	Thomas Babcock, 50			
James Wallace, 50	Joel Fenwick, \$1 00	Coles Carpenter, 50			
Mahala McGuigan, 35	Silas Fenwick, 1 00	James Coy, 1 00			
Eben Sleep, 30	Samuel Fenwick, 1 00	Charles Coy, senr., 1 00			
Jane Hoyt, 30	Mrs. Alfred Fenwick, 1 00	Sent to Intelligencer, 1 00			
George Jones, 25	Heber F. Sharp, 1 00	Otis J. Smith, \$1 00			
Henry Blaney, 20	John Good, 1 00	John Alexander, 1 00			
Charles Hoyt, 50	Mrs. John Good, 1 00	Chas. Porter, 1 00			
A Friend, 4 00	Mrs. S. Weyman, 25	Henry Hart, 1 00			
Lady Friend, 1 27	Miss M. Riley, 25	Miss C. A. Bubar, 1 00			
A col. at my home, 2 00	L. Beattie, 60	Thomas O'Donald, 2 00			
Reuben Ebbett, 9 00	Isaac Davis, 25	Ennis Knight, 1 00			
E. McLeod, 2 00	Miss Fenwick, 1 00	E. M. Truesdell, 2 00			
Friend, 2 00	Rev. B. Merritt, 14 66	Wm. Connell, 1 00			
Rev. E. Weyman, 1 00	G. W. Sherwood, 2 00	C. W. Connell, 2 00			
George L. McLean, 20	Col. by Rev J. E. Reud, 50	A. L. Boyer, 1 00			
James E. Good, 1 00	John McAlpine, \$1 00	Mrs. E. C. Freeze, 2 00			
Amasa Kennedy, 50	Leolaide McAlpine, 1 00	Emily A. Jones, 1 00			
Hannah Musgrove, 25	Sarah A. Todd, 1 00	John Mallory, 1 00			
A. G. Musgrove, 1 00	Elisha Ship, 5 00	Isaac Collins, 2 00			
William Haney, 50	George Colwell, Esq., 1 00	Collected at Forest City, 1 00			
Mary McDonald, 2 00	Mrs. Anna Pennery, 2 00	Mrs. Winet Williams, 1 00			
Wm. McLeod, 2 00	Joseph Ebbett, 2 00	John A. Goslin, \$1 50			
George L. Good, Esq., 1 00	David Ebbett, Esq., 2 00	Mrs. J. A. Goslin, 1 00			
Archibald McFarland, 1 00	Mrs. Joseph Ebbett, 2 00	Alex. Gardner, 60			
Robert Williams, 1 00	John Slipp, 1 00	Stephen Carlisle, 2 50			
M. Fenwick, 50	Ann Delong, 60	Mrs. James Small, 60			
Wm. McLeod, Jr., 2 00	F. L. Fox, 2 00	Mrs. Andrew Gilmour, 50			
Henry Pierce, 1 00	Reuben Fox, 2 00	Reuben Ebbett, 2 00			
William Musgrove, 2 00	Jas. McAlpine, senr., 1 00	Collected Fourth Dis-			
Robert McLeod, 1 00	Leonard Slipp, 65	trict Meeting, 3 68			
Martha McLeod, 1 00	Mrs. Leonard Slipp, 1 50	Col. by Church in St John, 1 50			
Mrs. George L. Good, 2 00	Robert Slipp, 5 00	James Muchum, \$2 00			
Charles McAlpine, 2 00	Charles R. Leonard, 1 00	William Peters, 5 00			
Richard Holmes, 5 00	Mrs. C. R. Leonard, 1 00	Mrs. William Peters, 2 00			
Charles McAlpine, 2 00	Israel M. Slipp, 1 00	I. T. Peters, 1 00			
Israel Merritt, 2 00	Chas. L. Slipp, 1 00	Ella U. Peters, 1 00			
James W. Boyer, 5 00	Jeremiah Gaunce, 1 00	Alice M. Peters, 1 00			
Samuel McKee, 25	John Fox, 2 00	Mary E. Bennett, 1 00			
William Suttie, 60	Simpson Bros., 1 00	E. B. Bennett, 2 00			
Mrs. Seth Siprell, 25		John O. Flanders, 2 00			
Elisha Siprell, 25					
Mary Rideout, 25					
James McGee, 25					

Deborah F.
Augusta P.
Elisha Cos
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Emma Hor

Ada S. Hor

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Col. White

Magnus Gre

E. O. Harve

Hannah Tat

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Rev. J. N. I

John David

George Sher

Petes S. Jon

Frederic E

John Erbb

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H. H. Osbur

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Deborah Flanders, \$1 00
Augusta Parsons, 5 00
Elisha Cosman, 2 00
Alexander Logan, 2 00

Col. by Mrs. W. B. McCready
W. F. McCready and wife, \$2 00

S. F. Kierstead, 50
William Horton, 25
Harriett Horton, 25
Emma Horton, 25
Ada S. Horton, 25
John Horton, 25
Samuel Sherwood, 50
Thomas Graham, 1 00
Cash, 15
Henry Laskey, 25
Joshua Laskey, 25
A Friend, 16
Wm. Cosman, 1 00
John Kimball, 50
Peter Grant, 50
Wilford Fenwick, 1 00
Mordicai Cole, 94

Collection in Church, 24 50

Received from Board of
Managers, 30 00

Interest on Boyer
Donation, 3 00

Interest on Price
Donation, 3 00

Collected by Rev. J. N.
Barnes, Grand Manan, \$5 00

William Gupit, 4 00
Edward Carl, 2 00
Sidney Bancroft, 2 00
Sidney Redmond, 2 50
Mrs. Jane Gilmour, 1 00
J. D. B. McLaughlin, 50
Elijah Bennett, 90
Mrs. Alex. Gilmour, 25
Mary A. Beal, 50
Samuel Daggett, 50
Lizzie Hagg, 40
Agnes Gilmour, 2 00
Col. White Head Fund, 2 33
Magnus Green, 1 00
E. O. Harvey, 50
Hannah Tatton, 47
Col. White Head, 91
Rev. J. N. Barnes, 8 97

John Davidson, \$1 00
George Sherwood, 1 00
Peleg S. Jones, 1 00
Frederic Erbb, 50
John Erbb, 25
Howard Erbb, 25
H. H. Osburn, 50
William Crawford, 25
Nathaniel Price, 50
Charles Robertson, 25
Charles Case, 1 00
Benjamin Nevers, 25
William Belyer, 50
Gideon Tracey, 50
Samuel Boyer, 30
Miss Fraser, 25
Mrs. Joseph McGee, \$1 00

Samuel Siprell, 1 00
Joseph Kelley, 50

Col. by Miss P. Brown, Tra-
ville Mills, \$0 50

G. T. Cronkite, 50
G. W. Peterson, 1 00
Kate Burl, 1 00
John Peterson, 50
Ada Hartley, 50
G. Warrington, 50
George Cronkite, 1 00
A. Cronkite, 50
A. Friend, 25
H. Cronkite, 25
A. E. Hovey, 1 00
Miss J. Peterson, 15
Elijah Cosman, 25
Mrs. E. Cosman, 25
George Cosman, 16
Lizzie Cosman, 1 00
Ella Cosman, 1 00
Miss P. Brown, 50
William Cronkite, 50
John Warrington, 25
William Warrington, 25

Col. by F. E. Robinson, \$2 00
John Mallory, 2 00
Ezekiel Smith, 5 00
Stephen Gorham, 1 00

Rev. G. W. McDonald
for Ch. Tracey's Mills,
names not given, 16 13
Daniel Schrivn, 2 40
E. C. Freeze, 20 00
Mas. Wilmet Taylor, 1 00

From Rev. R. French,
coll'd by Miss Mary
Soper, U. Millstream, 5 00
Lizzie Ferguson, 1 00
James Whitney, 1 00
Rev. John Gravenor,
half share, 1872, \$ 83
Mrs. James Whitney, 1 00
Stephen Estabrooks, 2 00

Col. at Annual Meeting,
L. M., \$2 00
G. W. Boyer, 20 00

George McCray, 23
Mrs. S. McCready, 1 00
Rev. T. W. Carpenter, 1 00
Mary A. Holder, 1 00
E. M. Truesdell, 1 00
Mrs. Dr. Burnett, 2 00
C. Ferguson, 1 00
Hannah Tracy, 1 00
Rebecca Smith, 10 00
Rev. J. Noble, 10 00
Ella H. Kinney, 10 00
C. Vanwart, 1 00
Rev. J. R. Shaw, 1 00
Mrs. J. R. Shaw, 10 00
G. F. Smith, 1 00
Mrs. T. Vanwart, 1 00
G. T. Hartley, 1 00
G. W. Boyer, 1 00
Wilson Estabrooks, 50
Daniel McLean, 1 00
Charles O'Neal, 25
T. Seely, 1 00
T. W. Bernard, 1 00

Miss A. Whitney, 25
Mrs. John Seely, 1 00
Rev. John McKenzie, 1 00
William Peters, 1 00
G. W. Boyer, 1 00
Rev. J. S. Jones, 1 00
T. Vanwart, 1 00
J. McLeod, 1 00
G. W. McDonald, 1 00
G. T. Hartley, 1 00
A. Taylor, 1 00
J. E. Reud, 1 00

Col. by Rev. C. T. Phillips,
Gideon McLeod, Esq., \$2 00
Winslow McLeod, 2 00
Robert McLeod, 1 00
Abner Froese, 10 00
Rev. Bamford Colpitis, 2 00
D. McLeod Vince, 2 00
Robert Vince, 1 00
Mrs. Asa Sprague, 1 00
Miss M. A. McLeod, 1 00
Mrs. George Wallace, 1 00
John Roach, 50
John Sproul, 50
Rev. C. T. Phillips, 1 30
Rev. G. A. Hartley, 2 00

Rel. Intelligencer Foreign
Mission Fund, 41

little boys, Moneton, \$1 00
Mrs. Emma Holmes, 1 00
Amos Arnold, 3 00
Wm. Hallett, 2 50
Daniel A. Smith, 2 00

Collected at Third District
Meeting, \$1 00

Mrs. Z. J. Currie, 1 00
Winet Williams, 1 00
Mrs. Winet Williams, 1 00
Moses Yerxa, 2 50
B. Yerxa, Esq., 1 00
Mrs. J. B. Holts, 50
O. M. Bubar, 1 00
Geo. Clynick, 1 00
Nevers Phillips, 50
John Stairs, 1 00
G. H. Vanwart, 2 00
Mrs. G. H. Vanwart, 2 00
Sarah Vanwart, 50
Hedley Vanwart, 50
Gideon Stairs, 50
G. A. Patterson, 25
Cash, 1 00
Isaac Smith, 24
Alf Stairs, 50
Geo. Currie, 10
B. A. Cliff, 1 00
J. T. Jewett, 36
Wm. Velsey, 1 00
Ichabod Grant, 1 00
Deacon Collier, 45
Annie Hartley, 1 00
Louisa Hartley, 1 00
E. V. Merrithew, 24
Cook Yerxa, 94
Abr. Merrithew, 25
Ward Merrithew, 50
Calvinist Baptist, 50
Mrs. C. Huestis, 50
Geo. McKean, 25

Emma A. Hoyt,	25	Seth Milberry, Esq.,	\$1 00	Col. by J. A. Slipp and B. S.
Amanda Brewer,	24	Rich. Kimball, (U.S.C.)	25	Palmer, Esq., Hampstead,
Alice Haines,	20	John Edson,	1 00	Joseph B. Slipp and
A. G. Lounsberry,	1 00	Isaac Tracey,	50	wife,
Ludlow Yerxa,	2 50	John Birmingham,	20	Amasa Merritt,
Francis A. Jewett,	12	Maud Milberry,	1 00	Bradford Palmer,
S. J. Patterson,	30	Mrs. Thos. Estey,	50	George Palmer,
C. E. Heustis,	00	Mrs. C. A. Bubar,	1 00	Alfred E. Slipp,
Wm. Hallett,	00	Emily Giberson,	1 00	Reid Slipp,
Rev. John Jones,	1 00	Maria Bishop,	40	Daniel Palmer,
Mrs. Bertha Yerxa,	25	Mrs. Foster,	5 00	Francis A. Palmer,
Almolda Stairs,	2	Mrs. M. Giberson,	10	Pecchie E. Palmer,
J. B. Holts,	1 00	Mrs. G. Gravinor,	1 60	Alice Palmer,
Francis Sloop,	24	N. B. Milberry,	1 00	Mary J. Gardiner,
Priscilla Tracey,	10	Stephen Barker,	1 00	Stephen Smith,
Mrs. Susan Wallace,	25	Chas. Watson,	1 00	George Clark,
Mrs. Vesey,	18	Thos. Trafford,	43	Rev. A. Taylor,
Mrs. Adam Sharp,	25	G. Davies,	50	Albert L. Slipp,
A Friend,	12	J. Watson,	50	Edward Carle,
Rev. S. E. Currie,	1 00	Nathan Milberry,	1 00	A Friend,
Another Friend,	25	C. Carvell,	48	George G. Slipp,
George Sloop,	50	Mrs. C. Watson,	50	Isaac S. Vanwart,
Mrs. Jos. Hallett,	50	Mrs. J. Donk,	50	Albert Palmer,
Mrs. H. Jones,	50	Collection,	6 30	Michael P. Dunham,
Wm. Slipp,	2 08	John Hewitt,	1 00	Edward W. Slipp,
John Henderson,	1 00	John Porter,	5 00	Asa M. Mak,
Darius Jones,	1 50	Collected at Second District		Thomas Trendtrett,
Henry DeLong,	1 00	Meeting,		James A. Slipp,
Cash,	1 00	Henry Hart,	2 00	James Slipp, Esq.,
Friend,	1 50	Thos. J. C. Sewell,	25	Benj. S. Palmer, Esq.,
Collected at Southampton by		James Fitzherbert,	1 00	
Rev. J. S. Jones,		Rev. G. E. Hartley,	1 00	Col. at Upper Brighton
G. W. Brown,	\$0 20	John Jones,	1 00	F. W. Rogers,
O. A. Grant,	1 00	Jos. Smith, (U. S. cur.)	2 00	G. J. F. Nerva,
Michael Lencantine,	20	Geo. Briggs,	50	J. Bubar, Esq.,
J. N. Grant,	50	A. Lindsay,	20	C. Rideout,
Leonard Brooks,	25	S. H. Shaw, junr.,	5 00	C. Chase,
S. N. Phillips,	50	Chas. Baker,	48	S. E. Campbell,
Geo. Clynick,	1 00	Geo. Frost,	24	W. N. Campbell,
Larana Clynick,	1 00	Mrs. Grey,	1 00	M. Holmes,
Samuel Schriver,	1 00	John Jones,	48	Charles Bubar,
Mrs. Samuel Schriver,	1 00	Miss Hayward,	1 00	James Pearson,
Mary J. Miller,	50	Collection,	1 50	George Campbell,
Warren E. Gallop,	25	Chas. Porter,	50	Rev. S. Downey,
John Dore,	1 00	A Friend,	\$0 54	Sidney Dibblee,
Geo. W. McKay,	50	Mrs. Geo. Merrithew,	1 00	John Sanborn,
Ira Miller,	50	Collected in Fredericton,	1 00	Miss Jane Price,
Isaac Brown,	25	Jas. Cowperthwaite,	1 00	Isaiah Price,
Nathan Grant,	50	A. G. Ingraham,	50	George Erbb,
H. C. Grant,	50	D. W. Adams,	45	Thomas Davis,
Betsey Farnham,	20	A Friend,	50	Joseph Camber,
John W. Freeman,	1 00	Another Friend,	50	Col. by Rev. D. P. Harris,
Rich. Dore,	25	Mrs. T. C. Atherton,	50	William McDougal,
Simon P. Grant,	1 00	Mrs. T. Staples,	25	Lotitia A. Barker,
Chas. Grant,	50	Mrs. J. McLeod,	25	Barbara A. Inman,
D. Freeman,	50	Minnie McLeod,	10 00	Ellen A. Dobson,
Jerusha Freeman,	50	Ida McLeod,	50	Eveline Inman,
J. W. Beardsley,	50	Harry E. McLeod,	17	Henry Carr,
Collected at North Lake by		W. G. Gance,	25	Emma Kilburn,
Rev. J. S. Jones,		S. J. Jenkins,	1 00	Mrs. Stratton,
Austin Kinney,	\$1 00	Elas Shepherd,	1 00	A. A. Morehouse,
Mary J. Woods,	25	Oliver Burden,	5 00	James A. Rich,
Almira Howe,	50	P. P. Kelly,	75	Randolph Giberson,
Margaret McMin,	50	Prof. G. E. Foster,	1 00	Charles R. Inman,
Sarah McMin,	25	S. F. Atherton,	6 00	Ina M. Sloat,
Received at First District		A. Vanwart,	2 00	Mary H. Morehouse,
Meeting,		Wm. A. Noble,	1 00	Robinson Merithew,
G. W. Kilberry,	\$2 00	James Kearney,	1 00	Geo. Avard Kearney,
Wm. A. Noble,	1 00	W. Dwyer,	50	George A. Hutchinson,
James Kearney,	17	M. Monahan,	50	Richard H. Inman,
H. Hagermon,	83	Ass. DeLong,	7 45	Augusta Barker,
W. Dwyer,	36	Collection in Church,	1 00	Mrs. Charles Inman,
Jabes Squires,	1 00	Amelia Atherton,		

Isabel C.
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Melvin
Frank P
David L
C. H. M
Mrs. A.
Miss H.
Jerry L
Robert

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1873.		DR.	
Sept. 24.	Draft to Treasurer of F. W. Baptist Foreign Mission Society, to pay our Missionaries, Rev. J. L. Phillips and wife, in India, up to July 1st, 1873.		\$425 00
" "	Premium on Draft		2 13
Oct. 14.	Loss on American currency		91
	Draft to Treasurer of F. W. Baptist Foreign Mission Society, to pay our Missionaries, Rev. J. L. Phillips and wife, in India, up to January 1st, 1874		\$35 00
	Premium on Draft		2 18
			\$305 22
	Balance due Treasurer.		56 11

St. John, Oct. 24, 1873.

OF THE

WATERVILLE, CARLETON COUNTY, Oct. 4, 1873.

The Fourth Annual Meeting of the Sabbath School Convention was held with the Church at Waterville, on the 4th instant, at 7 o'clock, P. M.

President, Rev. A. Kenney, in the Chair.

In the absence of the Secretary, Brother D. McLeod Vince was appointed *pro tem*.

Convention opened by singing and prayer by Rev. W. Kinghorn.

E. C. Freeze, Esq., Sabbath School Agent, read the following Report:—

SABBATH SCHOOL REPORT,

BROTHER CHAMMAN,—

Your Agent, who has for some years past, endeavoured to present statistical and other information on Sabbath Schools, would do his work with pleasure, could he secure a ready and hearty co-operation from the Sabbath School Superintendents and District Clerks; but, from some cause, many of them have, thus far, failed to make returns, while others have promptly done so.

The Sabbath School becomes more and more a necessity. In this age of the world, when men's minds are so engrossed with care and anxiety, a day when the God of this world reigns supreme, when mammon is more the object of devotion than, probably, at any former period of the world's history, it requires the Church to raise up a standard of Christian light to stay, if possible, this tendency, and lead the young to Christ. The wildest enthusiasm prevails in society for wealth and pleasure; steam and electricity apparently have given strength to this feeling, and nothing but truth, God's truth, accompanied by his Grace will check the evil. Experience has proved that, early impressions are the more lasting, which corresponds with that saying of God's word, "Train up a child in the way he should go, and when he is old he will not depart from it." While this injunction should rest with weight upon parents, it is an incentive to the diligent and faithful child of God, who is labouring in Sabbath School work.

Youth is the time to plant the seeds of truth, just as spring calls forth the husbandman to labour in the deposit of the grain; and the more the Sabbath School laborer examines the evident tendency of this fast age, the more will his heart become anxious that truth should be the foundation of every character formed under his hand.

I am pleased to state from enquiry, as well as from reports in my possession, that the Free Baptists of this Province are not relaxing their efforts in this department of Christian work, but, that the reverse is true. Schools are more regularly and promptly organized in the spring, where it is found not convenient to keep them open the whole year, and greater exertions are being put forth to make each individual School a success; and hence, success as a whole must follow. Times are changing, the educational institutions of the country are improving, greater facilities are now given for a common school education than formerly, and hence a greater necessity to induce the young to guard against the light literature every where far too common, and too much read by persons of all ages. It is important that a taste for literature of the opposite nature should be begotten, and this can be done by training the young mind to reflect upon the truths which flow from Divine revelation.

In this we have a necessity, which should be promptly met, a staff of instructors is required who are competent to impart such truths. Among the many complaints made, by the Superintendents writing me, is the want of teachers competent to instruct a class, and impart truth in an interesting manner.

May I be permitted to remark, that, we as a people, a religious

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body, have perhaps been remiss in this department of our work. While we have labored earnestly for the conversion of the adult, and God has abundantly blessed our labors, we have not turned our attention sufficiently to the young. In some instances the Sabbath School has been wholly separated from the Church, and members of the Church seem to feel as though it was no part of their duty to even contribute towards its support. If this be so, we then, as a denomination, should be awake to the truth that a serious defect exists among us, and at once direct our attention towards its removal. At this point you will allow me to suggest that an arrangement be made for the preparation and publication, during the incoming year, of not less than six articles on subjects like the following:—

1st—"The duty of Church members towards the Sabbath School."

2nd—"The Sabbath School a part of Church work."

3rd—"Preparation necessary for Sabbath School teaching."

4th—"Advantages of uniformity of Sabbath School lessons."

5th—"Books of novel tendency should be excluded, and the best means of doing so."

6th—"The necessity of early religious training."

Such articles, if carefully prepared and published in the organ of the denomination, one every second month during the year, could not fail in doing much good. I hope an effort will be made to carry out this suggestion. The uniformity of lessons is now being adopted the world over, and should have our attention. The facility for securing books for this department, is every day increasing. The British and American Book and Tract Society of Halifax, whose agent has been, and is now in the Province laboring to introduce their works is well calculated to supply the wants of School Libraries.

That Society contemplates opening a depository in Saint John; should this be done, then I would suggest a Committee, whose duty should be to reject objectionable books, (which work their way from time to time, into almost every S. S. Library,) in case Libraries should be selected there.

We cannot be too guarded on this point, for good impressions made in youth are enduring, but *bad ones* are doubly so; hence, books which are silently leaving impressions on the young mind should contain nothing but purity. I have made no attempt to prove the necessity of a Sabbath School for every community, for the day has happily gone by when any person of intelligence objects to their necessity and utility. I must make an appeal to all friends of this body of Christians, labouring for the extension of the kingdom of Christ, to see that in every place where it is at all possible, that an efficient Sabbath School is kept in active operation; the times demand it, the Church requires it, and God will hold us accountable for our remissness of duty to the young. "Go work in my vineyard" is the word.

Having received quite a full and reliable return from one District, I have adopted this as the basis of an estimate for the whole.

I consider this the more reliable as returns from the other six districts are only partially in. I have reckoned this as one-fifth of the whole which is probably below the actual number.

From this estimation we get the following:—

Whole No. of Schools,.....	100
No. of Pupils,.....	4,720
No. of Teachers,.....	545
Whole amount raised,.....	\$961 15
Average length of session,.....	1h. 30m.

Quite a number of conversions were reported, but I am not able to make even an approximation of the whole during the year. It is gratifying to know that God so abundantly blesses the labours of the Sabbath School officers and teachers as to make His truth the instrument for their conversion.

In closing this Report allow me to present a suggestion offered by a Brother, that an effort be made to secure the services of some competent person or persons, in the early part of the Spring, to labor in organizing Sabbath Schools, and in every way to encourage the friends of the Schools—secure a prompt and early opening of the same, and that a fund be raised to defray the expenses. The idea is a good one, and I have no doubt it would be attended with success. I trust the suggestions contained herein will receive careful consideration.

E. C. FREEZE, Agent.

On motion of W. Peters, Esq., seconded by Rev. W. Kinghorn, and supported by Brother Randall, and Brother N. L. Price:

Resolved, That the Report be adopted and published in the Minutes.

On motion of E. C. Freeze, Esq., seconded by Rev. J. McLeod:

Resolved, That the recommendation of the Sabbath School Agent in his Report, that six articles be written and published in the *Intelligencer* during the present year, be carried out, by engaging persons to prepare said articles.

Officers of the Sabbath School Convention.

(Appointed by General Conference.)

President—D. W. Clark, Esq.

Vice-Presidents.—All the Ministers in the Conference.

Recording Secretary—W. G. Gaunce.

Agent—E. C. Freeze, Esq.

Treasurer—George F. Atherton.

Executive Committee—L. N. Price, Rev. R. French, W. Webb, S. Hayden Shaw, Rev. G. W. McDonald, Rev. E. Garraty, Rev. E. Siprell, J. N. Noble, Abner Mersereau.

On motion:

Resolved, That this Committee adjourn to meet at the time and place of holding next General Conference.

D. McLEOD VINCE, *Secretary pro tem*.

Agent.

Rev. W.
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Ministers' Relief Fund Association.

During the past year the President of this Association, Rev. Yerxa White, and one of the Disbursing Committee, Brother B. J. Underhill, died, and several others of the Officers of the Society were absent from the Conference, so that no regular Meeting was held.

The following Officers were appointed by the General Conference for the ensuing year:—

OFFICERS OF MINISTERS' RELIEF ASSOCIATION.

REV. J. E. REUD, PRESIDENT.

REVS. WM. BROWN and JOHN MCKENZIE, VICE-PRESIDENTS.

REV. JOSEPH NOBLE, RECORDING SECRETARY.

D. W. CLARK, Esq., TREASURER.

DISBURSING COMMITTEE:

REV. G. A. HARTLEY,

B. S. PALMER, Esq.,

" C. McMULLIN,

WM. HALLETT, Esq.

Ministers' Relief Fund Association, in account with

D. W. CLARK, Treasurer.

1872.		
Oct. 8.	To amount on hand last year.....	\$198 56
1873.		
Oct. 6.	" Interest on same to date.....	11 88
		<u>\$210 44</u>

October 17th, 1873.

D. W. CLARK, *Treasurer.*

F. C. B. EDUCATION SOCIETY.

WATERTVILLE, C. Co., Oct. 8, 1873.

The Ninth Annual Meeting of the F. C. B. Education Society was held this 8th day of October, 1873, at Watertville, Carleton County.

The President, E. C. Freeze, Esq., in the chair.

There being no Reports of Officers forthcoming, it was, on motion, resolved to proceed to the election of officers. The following are the officers for the ensuing year :

E. C. FREEZE, Esq., *President*.
G. W. MCCREADY, Esq., *1st Vice-President*.
Rev. G. A. HARTLEY, *2nd Vice-President*.
Rev. J. McLEOD, *Secretary*.
Rev. J. NOBLE, *Treasurer*.

According to Constitution Rev. J. Perry retired from the Directorate, and Dr. Burnett was elected in his place ; which makes the Directors for the ensuing year as follows :

DR. BURNETT, GIDEON McLEOD, Esq.,
Rev. B. MERRITT, G. W. BOYER, Esq.,
Rev. J. McLEOD.

After an interesting conversational discussion, concerning the importance of bringing the claims of the Society more prominently before the public, especially at the General Conferences, it was, on motion,

Resolved, That the next Annual Meeting of this Society be held on the Friday evening preceding the next General Conference, at Tracey Station, S. Co. ; and that the President and Directors be a committee to make arrangements for speakers, etc., for the meeting.

On motion, the President, Secretary, and Dr. Burnett, were appointed a committee to examine the Constitution

of the Society, and if any change in it is deemed necessary, to suggest such change at the next Annual Meeting.

On motion, the Secretary was ordered to notify the Treasurer (who was absent,) to hold the funds in his hands, subject to order of Directors, in three months from date.

On motion, it was resolved to aid, as far as possible, young men, who intend to enter the ministry, to secure an education; and that the funds now on hand, with what other can be raised, be used for such purpose.

Several brethren pledged themselves to raise such a stated amount during this year, for the purpose above named. It is to be hoped, that all who want to see the rising ministry thoroughly equipped for their great work, will interest themselves to raise funds to aid in educating them.

On motion, adjourned to meet at the time and place above mentioned.

JOSEPH McLEOD, *Secretary.*

Roll call.
Reading
Reports
Appointm

Roll call.
Election
Report o
Time and
Reports o
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Roll call.
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ORDER OF BUSINESS.

1st DAY, SATURDAY.

Roll call.

Reading of Corresponding Secretary's Report.

Reports of Delegates to and from other Conferences.

Appointment of Committee on Nominations.

2nd DAY, MONDAY.

Roll call.

Election of Officers.

Report of Committee on Nominations.

Time and place for next Meeting.

Reports of Standing and Special Committees previously appointed.

Committee of Whole on Licentiates.

3rd DAY, TUESDAY.

Roll call.

Reports of Committees appointed present session.

Appointments to District Meetings.

New Business.