## 凡円ア○凡ァ

OF THE

## Home Hission dommitter

OF THK
PRESBYTERIAN CHURCH IN CANADA
（Western Seotion）
EOR 1886－87．

WM．COCHRANE，D．D．，

Brantrord，Ont．，
Convener．

ROBT．H．WARDEN， Montreal，P．Q．，

Secretary．

The Hon gratitude to many new fi Home ...issi last Assem and probably nothing to t wholly exha of the year. payments to but in any c of the work of 1886-'87.

In the I mentation, mittee, and sionary Soci appendix, oc the names o Committee.

Home ments. T persistentl strength of
ing money
average pr
very poor,
live at all,
work in the
is sadly neg
"There
can neither
A mini a half mont accounts of

That
ducatio permanen

During
Scheme:
Three of th
and sixty $f$
Sabbaths d
These 1
respond to
students w
onward mo

The numbers and part

# HOME MISSION COMMITTEE 

OF THE

# 程reshyterian Churely in canada 

（Western Skotion）．

The Home Mission Committee，in presenting their Annual Report，desire to express their devout gratitude to God for the continued and increasing prospority that attends their labours，as seen in the many new fields that have been occupied during the pist year．They regret that the funds for Home ．Fissions and Augmentation are both far short of tue expenditure．The hopes indulged in at last Assembly，that this year＇s contributions for Augmentation would ait least meet the year＇s outlay， and probably help to make up former deficits，have not been realized，many congregations still giving nothing to the fund，and others far below their ability．The reserve fund for Augmentation is now wholly exhausted ；while that for Home Missions has been drawn upon heavily to meet the liabilities of the year．The largely increased demands for British Columbia，and certain other unexpected payments to the Synod of Manitoba，partially account for the large deficit in Home Mission funds ； but in any case，the increasing demands upon the Committee，consequent upon the constant expansion of the work in the newer fields，will require for the year 1887－＇88 an amount equal to the expenditure of 1886－87．

In the Report submitted，there will be found notes of the progress of Home Missions and Aug－ mentation，in the different Presbyteries of the Church，certain changes recommended by the Com－ mittee，and a detailed statement of the state of both funds．The reports of the Students＇Mis－ sionary Societies and the Lumbermen＇s Mission are also presented，in a condensed form．In the appendix，complete statistics of all the mission stations and augmented congregations are given，and the names of all the Missionaries，Probationers and Catechists，employed under the direction of the Committee．

## SUMMARY OF MISSION AND AUGMENTATION WORK．

## pRESBYTERY OF qUEBEC．

Missions．
Home Mission work is carried on in this Presbytery under many difficulties and discourage－ ments．There is a French Roman Catholic majority in every county within its bounds．These persistently oppose every progressive movement，and they systematically seek to weaken the strength of all English Protestant communities，by buying out as many families as they can ；furnish－ ing money at a low rate of interest for the purpose．In some localities the land is very inferior，the average product of a farm ranging from $\$ 100$ to $\$ 200$ per annum．In these places our farmers are very poor，many of them involved in debt to the full value of their farms ；and in order to be able to live at all，have to draw largely upon the earnings of their sons and daughters，that go from home to work in the United States．As a result of this poverty in part［and vice versa perhaps ？］education is sadly neglected．In answer to questions on this subject one elder replies ：
＂There are 18 heads of families and 12 youths past fifteen years of age in this neighbourhood that can neither read nor write．＂

A minister of one of our congregations said ：＂The schools through this section are open for two and a half months only in the year．I have but one man in my congregation that can keep the financial accounts of the Church．＂

That such a state of things is a serious drawback to any Christian work among this people will be evilent to all－and something should be done to mend this matter．We need to see to the secular education of these people，as well as to having religious ordinances among them，else there can be no permanency to our work．

During the summer，seven fields were worked in this Presbytery under the Home Mission Scheme ：Three by ordained missionaries，who continued on through the winter；four by students． Three of these had to be left without supply for the six winter months ；leaving about one hundred and sixty families for that period uncared for，further than by sending a student for two or three Sabbaths during the Christmas holidays．

These fields cry for more permanent supply ；and the Presbytery is very anxious to be able to respond to that cry．We hope to find one or two ordained missionaries to take the place of the students when they leave the field at the close of this summer＇s work．Our only hope is in pressing onward more vigorously than ever．Only thus will the Lord be on our side．

Augmentation．
The Ausmentation Scheme is a most precious boon to this Presbytery．While formerly we numbers．The people eagerly debbytery continuously，and these lasting，in each case，from one to and part of a settled charge．Shd
four years, all our fields but two have now a settled pastor. It is drawing out the liberality of our people also. The average contribution per family in our augmented charges this year has been $\$ 10.60$ per family, and the Schemes of the Church benefit considerably by every settlement effected.

The translation of Rev. F. M. Dewey to Montreal, and of Rev. P. Sym to Owen Sound Presbytery afforded us an opportunity to re-arrange these fields. Rich..ond and Melbourne united, make a strong self-sustaining charge. And the erection of the two Windsors into a pastoral charge, with a pastor to reside among them, has led them to double their former contributions for the stipend of their minister; and there are very promising prospects of growth.

As to the rest of our augmented congregations, there are but small prospects of growth numerically, for the families are moving away one by one. The settlement of a pastor among them makes the people more contented to stay ; it arrests the progress of emigration; it builds the people up morally and spiritually ; and the influence of our congregations on the mass of Romanism around them is greater thereby.

To do its duty our Church needs to cultivate these augmented fields in the province of Quebee much more and make them centres of light, and use them as levers to do French work. Wny not supply these fields with pastors able to speak both French and English-men able to superintend mission schools, and have a mission school in every one of these centres, bound to do aggressive work? Let these small congregations be wiped out, and our Church can never have such a vantage ground to carry on its evangelization work again.

Augmentation to help these congregations is a move in the right direction. But let the principle be developed with a view to aggressive work. It will take some time to get the people to look at the matter in this light-but unless we adopt that principle we cannot succeed. "He that will save his life shall lose it," expresses the truth, socially, as well as individually; and our small congregations seeking to save their own life, without giving their life for those perishing around them, are sure to die. But, if we shall do our duty, and spend ourselves for the salvation of those around us, we shall live, God will prosper us.

## PRESBYTERY OF MONTREAL.

## Missions.

The present year has been on the whole one of progress. A comparison of the Statistics of the year, with those of the preceding one, shows a slight increase both in membership and in the number of families. Two of the fields are supplied by ordained missionaries, and at least one other continuous service by an ordained missionary is required if the field is $t o$ hold its own. Farnham West, which was on the mission list a year ago, has been erected into a pastoral charge, and is now settled. A new mission station (Trout River Line) has been opened this spring. It is hoped that ere long it may-be united with part of a neighbouring congregation, and form a self-supporting charge.

## Augmentation.

During the year Laguerre, which was vacant twelve months ago, has been settled, and West Farnham, which was till lately a mission station, is also settled, the people contributing $\$ 600$ per annum towards salary.

A few years ago a French missionary was sent to West Farnham. Finding some English-speaking Presbyterians there he began an English service on one part of the Sabbath, in a little Protestant school building. The cause has gradually strengthened, till now there is a beautiful church properiy, worth fully $\$ 5,000$, and a settled pastor giving his services wholly to English work. Notwithstanding the number of Protestant families leaving the Province from time to time, our augmented congregations report an increase of twenty-two families over last year, and notwithstanding the exceptionally high cost to Protestants of education in many distriets of this Province, the average contribution per communicant towards salary in our augmented charges is $\$ 6.33$, as compared with $\$ 6.13$, the average in the augmented congregations in Ontario and Quebec. This scheme has been of very great benefit to our Presbytery, and has secured for our numerous weak charges regularly settled pastors. How it is appreciated by the ministers of these congregations, is shown by the following extract from a letter recently received from one of them, in response to a remittance of the balance of his last half year's grant.
"Words can scarcely express the gratitude we poor ministers feel towards God the giver of all good, and towards the Church, for the aid received from this angmented fund. Nor do words suitably express the joy and comfort it brings to our homes, relieving us of difficulties and enabling us better to meet the wants of our children. I had forgotten for the time being that this balance was due to me, and was conjecturing how to meet an account when your letter was put into my hands, containing three dollars more than is necessary to meet the present emergency.
"I am so thankful the same supplement is to be given to us another year, for I have no hope of an increase from the congregation, but have reason to fear that we shall have to report a decrease of families and members, chiefly owing to removals."

## PRESBYTERY OF GLENGARRY.

## Missions.

The mission station of Gravel Hill and Front of Roxborough, the only one within the bounds, has been supplied during last winter by the Rev. D. D. McLennan, ordained missionary. The prospects are very encouraging. The short line of the C. P. R. -which is on the eve of completionpasses through the field, and is to have a station at Gravel Hill. If the expectations of the residents are fulfilled, there will soon be a self-sustaining congregation.

## Augmentation.

There is but little change in the supplemented congregations. Summerstown, partly owing to a change of ministers, but more particularly owing to losses throus ning of harvest, had to fall back from the advance which they ma

Dalhousie Mills, where a settlement has taken place since last report was given in, have increased their promise of stipend by $\$ 100$. Alexandria and Glen Sandfield and East Hawkesbury continue as they were before. East Lancaster have called a ministar, who will be settled there next month-the first since they were organized into a separate congregation.

## PRESBYTERY OF OTTAWA.

## Missions.

In mission work the Presbytery finds great difficulty in securing suitable men to occupy the fields as ordained missionaries. Within the bounds there are several fields which meet the conditions of the Assembly's regulations respecting fields suitable for ordained missionaries, and for some years the Presbytery has sought in vain for men to occupy them. During the summer months they are faithfully and acceptably supplied by students, but the irregular and sometimes total lack of supply during the winter fails to keep up the interest, and, as a rule, the hopeful results of one summer's work have disappeared before another summer begins. But notwithstanding this serious difficulty, steady progress is being made in the Presbytery as a whole. The wide region embraced by the Presbytery is being more fully oocupied. At Casselman, a station but recently opened, a church has been built, and in other stations there are signs of progress.

## Augmentation.

It is gratifying to report that in this Presbytery the amount required for the Augmentation Fund is from year to year diminishing. The amount of diminution is not large on account of the somewhat siow increase in the strength of the congregations in this region, and also on account of the pressure that was brought to bear upon them at the time the scheme was inaugurated. But notwithstanding the great advance that was then made in the giving of these congregations towards stipends the Presbytery has, by watchful and persistent effort, secured some advance, and the present year seems to be more hopeful in this respect than any of the past have been.

## presbytery of lanark and renfrew. <br> Missions.

The lack of men for the work in winter hampers our efforts, and so we have sought rather to consolidate than to extend the work.

The Eganville group shows marked signs of prosperity, and another church and a manse have been arranged for, and will be built during the summer.

The Alice group seems also to have taken a step forward, and steady progress is expected. A new church has been arranged for at Chalk River, an important station on the C. P. R. Mattawa has been holding its own and a little more, which is saying much for the zeal of our missionary at that point. This is one of the towns that boomed and then collapsed. It is now reviving, and "at no time was the congregation larger than it is at present."

Elmsley grew rapidly, and has been transferred to the augmented list, a minister having been settled there last October. Litchfield, on the other hand, became weak and has been transferred from the augmented list, and an ordained missionary has been appointed for two years in the hope that it may gain strength and again become a regular charge. The smaller missions remain very much in the same position as in preceding years. They are all fairly prosperous, and generally appreciate the efforts made to supply them with Christian ordinances.

## Augmented Congregations.

Considerable changes have been made during the year, and these have resulted in large saving to the fund.

Dalhousie and North Sherbrooke, drawing $\$ 250$ per annum, was transferred to the Kingston Presbytery, and being united with Snow Road Mission, a self-sustaining charge was formed.

McNab, drawing $\$ 50$ per annum formerly, has become self-sustaining.
Middleville and Dalhousie has been removed from the list.
Castleford, drawing $\$ 250$ per annum formerly, has become a self-sustaining charge.
Coulonge, a small charge, has made an advance, and the grant is reduced by $\$ 70$ per annum.
The reductions in all amount to 8670 , against which there is to be set the addition of the newly erected charge of Elmsley, drawing for the present $\$ 300$ per annum.

There are no two thoughts in this Presbytery about the benefit and necessity of the Augmentation Fund, and the most earnest efforts have been put forth to secure its success.

We earnestly seek to reduce our demands, and impress upon all congregations the duty of contributing liberally, and in both directions we have had considerable success.

## PRESBYTERY OF BROOKVILLE,

## Missions.

1. Morton :-This station has been again supplied during the winter months through the Queen's College Students' Missionary Association, who have fortnightly ministered to the spiritual wants of the families in connection with us there. A student has been sent in for the summer seasou, and good results are fondly anticipated.
2. Farmersville and Mallorytown :-These stations were opened two years ago, and appear to be continuously gaining strength. The people are united and spirited, and, at both places, are anxious to secure better church accommodation, which may lead them to erect churches of their own at both places.
3. Merrickville:-This field, although limited, continues to prosper, gaining in strength and numbers. The people eagerly desire connection with Irish Creek, which is in another Presbytery, and part of a settled charge. Should the union ever be consummated, the stations combined would
form a desirable settled charge. Augmented for a little, it would soon become self-sustaining. A student has been appointed for the summer months.
4. North Augusta and Stone's Corners :-This field was opened last year, and has made considerable progress. There are about fifty families in connection with us at both places, and they have had the continuous services of a catechist-Mr. C. H. Lowry-for the past year, who has laboured among them with diligence and success. A student goes in the summer to take up the work.
5. North Williamsburg and Winchester Springs :-These stations have been regularly supplied during the winter with fair encouragement and success. An effort will be made this fall to excite the liberality of the people, with the view of making this field-what it ought to be-an accession to our list of augmented congregations. Our Presbytery continues to feel a deep interest in the Home Mission work within their bounds, and have been encouraged by the prosperity manifested in come of the fields. Our contributions towards the Home Mission Fund have been in excess of those of last year.

## Augmentation.

Our collections for the Augmentation Fund have been about the same as last year-but when it is borne in mind that during th $\rightarrow$ past two years we have removed no fewer than six charges from the augmented list, thus reducing our claims from $\$ 1,300$ per annum to now $\$ 350$-it will be apparent that we have been virtually large contributors to the fund, which is very highly appreciated by us, and has been utilized for the purpose of bringing our people to a sense of their duty to their own minister, which, in most cases, they have evinced a desire to do.

## PRESBYTRERY OF KINGSTON.

## Missions.

All the fields in this Presbytery were fully occupied during the past summer. The Poland district was served continuously and efficiently for twelve months by Mr. Sharp, a student of Queen's College.

The people belonging to Sidney Station, recently organized, have purchased and paid for a neat and commodious brick church.

Queen's College Missionary Association supplied Mississippi and Matawatchan without expense to the Home Mission Fund.

Rev. James McIlroy was appointed ordained missionary to Poland, and has been labouring there since last October. We have now three important fields occupied by ordained missionaries, and expect to have two more located ere long, in large and needy districts. We hope then to be in a position to carry on our mission operations more effectively, and supply nearly all our preaching stations, at least fortnightly, during the winter months. Several of these were unavoidably left without supply last winter.

Reports from our ordained missionaries and students are on the whole cheering. Attendance on public worship, prayer meeting, Sunday school, and Bible classes indicate growing interest, and shows that earnest work is being done among the people.

## Augmentation.

The aid-receiving congregations were visited by deputations. The results, so far, have been that the grant so Roslin and Thurlow has been discontinued, and that to Lansdowne, etc., reduced, the latter congregation increasing its contribution to stipend. Present indications point to the likelihood of other and greater reductions being made in the near future.

## presbytery of peterborough.

## Missions.

The reports received from our missionary fields of the work done during the past year have been, on the whole, of an encouraging nature, giving also promise of something better in the future. An ordained missionary has been placed on the Minden and Kinmount field, and thus a pressing necessity met. Hitherto the services, during a few months in summer, were barely sufficient to keep our cause alive, but we now hope for it a steady advance. A like need for an ordained missionary is felt in the Haliburton field, and the want must soon be relieved, if any permanent success is to be secured. Our cause has made decided gains in Havelock, and in Chandos and Burleigh, owing mainly to the fact that they have had services furnished to them during the winter months. In both the prospects are very encouraging.

Harvey, a strong station, has suffered through the withdrawal of the missionary appointed to it, after eight weeks' service. We expect, however, that the labours of an effective missionary, during this summer, will repair the loss.

## Augmentation.

We have still to regret the want of interest in this cause, manifested by some of our large and wealthy congregations, that prefer to look on their "own things," and not "on the things of others." There has, however, been an increase in our contributions, as compared with those of last year, of over twenty per cent. One of our assisted congregations has become self-sustaining, and has been removed from the list, and two others are likely to reach a like position during the coming year. We thank God, and take courage. A larger knowledge will remove the narrow prejudices with which this fund has had to contend.

PRESBYTERY OF LINDSAY.

## Missions.

The Presbytery of Lindsay has under its care three mission fields, viz, Cambray and Oakwood, Coboconk, and Carden. The Gospel is preached at eight or nine points within these fields. Missionaries report progress in all the fields.

The wc results. $\mathbf{S}$ months, an

The ne finest in t congregati

At Ca and was developed with a sett

Durin weekly ser from mem pulpits in the blessir

Durin Since that it wrough when a s student.

Leask loss throu owe so m

The families $f$

Sund diate sett that cong

Two gregation who has to state

In
encourag

Wor
Ballantr are now and we Dur have bec few exc Missions Street, during t

The work began two years ago in Oakwood and Cambray was carried on last summer with good results. So far this field has been able to meet all expenses of a student during the summer six resuths, and weekly supply from the College during the winter.

The new ehurch built at Coboconk the summer before last was completed last summer. It is the finest in the village or for many miles around, and reflects great credit on the energy of the congregation.

At Carden, also, a new church was built last summer. It is a handsome and commodious building, and was opened almost free from debt. Such is the spirit, liberality and numerical strength developed in this field that it is expected before long it may be erected into an augmented charge with a settled pastor. It is free of debt.

During the winter Cambray and Oakwood, and Coboconk and associated stations have had weekly service from students of Knox College. The Carden group has had service every two weeks from members of Presbytery, the Knox College Students' Missionary Society kindly supplying their pulpits in their absence. In consequence of this regular supply no ground has been lost, while, under the blessing of God, more successful work is anticipated during the summer.

## Augmentation.

During the year Uptergrove became vacant through the resignation of the Rev. H. Sinclair. Since that time negotiations have been opened with the Presbytery of Barrie with the view of having it wrought with Longford and Black River. The transfer will probably take place without delay, when a self-sustaining charge may be formed. This summer they are being wrought by one student.

Leaskdale and Zephyr are making steady progress, although the congregation sustained a heavy loss through the recent death of Mr. James Leask, to whose liberality and Christian activity they owe so much ; yet, it is hoped, some time, not far in the future, they may be a self-sustaining charge. The congregation of Fenelon Falls and Somerville, although weakened by many removals of amilies from the bounds, is in a flourishing condition.

Sunderland and Vroomanton, that has been so long vacant, has now the prospect of an immediate settlement, and one of such a character, it is believed, as will mark a new era in the history of that congregation.

Two years ago the mission stations of Kirkfield and Bolsover were united and erected into a congregation. They are about to extend a call to Mr. L. Perrin, a recent graduate of Queen's College, who has done excellent work in this field for the two past summers. It is most gratifying to be able to state that the field will be self-sustaining from the outset.

In mission stations and augmented congregations, alike, the prospects have never been so encouraging as at the present moment.

PRIBBYTERY OF TORONTO.

## Missions.

Work has been carried on in the following fields: 1. Queensville, etc.; 2. Mt. Albert and Ballantrae ; 3. Bethesda and York Station. These last two stations, Bethesda and York Station, are now united with Chalmers Church, York Townline, and thus form a self-sustaining congregation, and we hope for an early settlement.

During the year two of our mission stations-1. Junction aad Dixie ; 2. Hornby and Omaghhave become settled charges with good prospects.

In Toronto (city) mission work has been prosecuted with increasing interest and vigour ; with few exceptions every church has its mission station, in which a student is employed. New Missions were opened last year by the following churches: Parkdale, Chalmers, West End, College Street, and St. James Square. The Bloor and Huron Streets Mission has made good progress during the year, and a fine Sabbath Schoolroom is in course of erection.

In each of the aid-receiving congregations the work is carried on with great satisfaction. Laskey and East King has become self-sustaining. Three congregations have been placed on the Fund: 1. Leslieville now stands alone, and asks for aid for one year ; 2. Junction and Dixie, just settled; 3. Hornby and Omagh, recently settled.

PRESBYTERY OF ORANGEVILLE.

## Missions.

There are now only three mission fields in this Presbytery. Dundalk, formerly a mission field, is now under the care of a settled pastor, Rev. J. A. Ross, who was formerly the ordained missionary of the field.

St. Andrew's, Proton-An old mission field is now attached to Proton Station, a new congregation organized during the year.

Black's now stands alone. Gandier has been detached and put in connection with Corbelton and Riverview. The church here at Gandier was burnt during the year, but aid having been received from the other congregations of the Presbytery, a new church is being built.

Corbelton \& Riverview-Very rapid progress under the care of Mr. J. C. Madill. A new church has been built at the latter place, and is free of debt. The grant requested will be only one half of that for last year.

## Augmentation.

The six congregations receiving from the fund are gradually working up. One has been removed from the list; three have increased their contributions by $\$ 50$ each, and the prospects are very good for their being removed altogether from the list in a few years. The other two are only recently settled. The contributions from the congregations towards the Schemes of the Church are not all that might be desired, but a steady increase is noted.

## PRESBYTERY OF BARRIE.

## Missions.

Oa the Canadian Pacific Railway from Sudbury to Schreiber, Mr. W. Hay, of the Montreal Presbyterian College laboured as pioneer on this portion of the Railway last summer. As there is a distance of 422 miles between the two stations named, Mr. Hay could not concentrate his efforts upon any one point, but he laboured diligently in distributing his services among the eight stations of his charge as advantageously as possible. On Sabbaths he preached at the more important points, spending five at Sudbury, four at Chapleau, one at White River, and four at Schreiber. During the week he visited the people and held service at these places, and also at Vermilion, Cartier, Mormon Pit and Biscotasing. He established Sabbath schools and young men's Bible classes at Sudbury and Schreiber, which were kept up during his absence at the latter place. He appears to have awakened considerable interest in Church matters among the people on the line. In the discharge of his duties he travelled 6,731 miles on the railway, and required to undergo fatigue, and occasionally privation of food, rest and study. He was enabled to make his journey by the liberality of the Railway authorities, and he expresses gratitude especially to Mr. White for his interest in securing a free pass on the railway while engaged in his mission work. He also expresses thanks to Mr . McNaughton, Magistrate at Sudbury, for leave given to hold services in the Court house there. Mr. Hay was obliged to leave in August, and was followed in the work by Mr. D. B. Marsh, who spent seven Sabbaths on the line. The Rey. John Mordy also spent five weeks on this part of the Railway towards the close of the summer, administering ordinances, and acquiring information which he presented to the Presbytery in a long and interesting report. During the winter there was no available missionary, and for that season our operations were suspended. We have now hope that the work will be resumed and permanently maintained on at least part of this long line of stations. Mr. S. Rondeau, a distinguished graduate in theology of the Moutreal Presbyterian College, has accepted an appointment as ordained missionary at Sudbury, and begins work in June. Mr. W. S. Wallace, of Queen's University, goes to Chapleau for the winter, and Schreiber is to be taken care of
by the Winnipeg Presbytery by the Winnipeg Presbytery;

For review of the Work in Muskoka, Parry d Sound and Nipissing Districts, reference is made to
report of Rev. A. Findlay : the report of Rev. A. Findlay

Longford and Black River :-These stations were placed last summer under the care of Mr. N. Bethune, student in the University, Mr. Bethune endeared himself to the people by his faithful and earnest labours, the result of which was an addition of twenty-one (21) members when the Lord's
supper was administered in the Lengford Church in supper was administered in the Longford Church in October. For the present summer the Home grove in the bounds of the Presbytery of Lord and Black River the neighbouring congregation of Upter-

Waubaushene, Port Severn, Sturgeon Bay, and Fesserton :-These stations have been for a few years under the care of the Students' Missionary Society of Knox College. It is understood that they are prepared to pay 8600 , and are about to call a minister.

Medonte, Vasey and Victoria Harbour :-Since October last this groupe has been under the care of Mr. Henry Knox, ordained missionary. In Medonte Mr. Knox found the condition of affairs to be very unsatisfactory, owing to divisions in the congregations, chiefly about the location of the new church which they required to build. This difficulty is now happily removed, as a site has been agreed upon, and the building will go on. In addition to the three stations named, Coldwater will Minesing Midhurs Cray
Mrs in this group resigned, early in 1886 Church, Flos :-Mr. Geddes, who laboured for about four years in this group resigned, early in 1886, and for the summer following the field was divided, and put under charge of Messrs. T. A. Cosgrove and R. Sturgeon, of Queen's University, who laboured with acceptance. In October the stations were re-united, and placed under Mr, John Gilmour, catechist, whose services have been esteemed at Minesing, Midhurst and Craighurst. Two other stations, Gibson and Phelpston, having been recently added to this group, a student will take that part of the field which includes Knox Church, Gibson's and Phelpston for the summer.

Collingwood Mountains and Gibraltar :-These stations, though maintaining their ground, have made little progress for some years owing to their isolated position, and the inability of the Presbytery to give supply to them during the winter. It has been found impracticable hitherto to unite them to any other congregation; but there is prospect of a new station being formed at Craigleith. This of a new pastoral charge being formed Mountain and Gibraltar, and thus there appears the possibility

Airlie and Bands: - being formed of the group in the future.
and Airlie, and was separated int named was a part of the pastoral charge of Angus, New Lowell Montreal Presbyterian College, laboured here and at Smith's Lumber Mills, and Banda. There is no organized mission station at these two places, but they received the missionary cordially and contributed liberally, so that there was no demand upon the Home Mission fund.

The work of the missionaries in former years may have been as faithful and successful as those of the past year, but the Presbytery has perhaps become more appreciative in recording on its minutes its approval of the work done. It is just to the missionaries to give the following resolutions, viz. :On 28th Sept., 1886. "The work in the mission field has been carried on by our missionaries with great diligence and fidelity, and in several of these fields we are happy to state that very gratifying results in the increase of spiritual life and addition of members to the Church have been borne witness to." The following respecting Mr. Hay's work was adopted on the same day: "The Presbytery expresses its thanks to Mr. Hay for his faithful and earnest work in the mission field on the Canadian Pacific Railway, also for his admirable and full reports on the state of the work there.

On 30th Nov. It was agreed "that Mr. Bethune be informed that the Presbytery have heard with great pleasure of the blessing upon his labours in the mission field."

On 22nd March, 1887. In receiving report of Rev. A. Findlay for the winter half year, the Presbytery expresied its "gratification at the good tidings brought up from the mission field through the diligent and faithful labours of the Superintendent of, and the missionaries in, the field."

## Augmentation.

This being the first report from the Presbytery of Barrie on the Augmentation Scheme, it will serve a better purpose to review its working frc $n$ the beginning than merely to report progress for the past year. Going back, therefore, to Octol ar, 1883, there were then in the bounds thirteen pastoral charges giving for stipend less than $\$ 750$ jer annum and a manse. These congregations were visited by deputies, who explained the scheme, und ascertained what increase of stipend the congregations would be able to make, and what supplements were required. The result was that six of the congregations raised the stipend to the minimum, or above it. In another case the promise of an effort to come up to the minimum was made, but the stipend has not since been reported above $\$ 700$ and manse, and the congregation has not been put on the supplemented list, because the conditions required were not attained. Six of the thirteen congregations were placed on the list as aid-receiving, but the stimulating influence of the scheme is to be noticed in respect to four of these, for two added to the stipend formerly paid $\$ 100$ each, one $\$ 75$, and another $\$ 50$. The following table will show all the congregations which have been benefited by the scheme, when placed on the list, and when removed; which of them still remain, the sum received by each until now, and the total received by the Presbytery from the Fund :-

| Congregations. | When placed on | When removed. | $\begin{aligned} & \text { Now } \\ & \text { on list. } \end{aligned}$ | Received, 1884-7. |
| :---: | :---: | :---: | :---: | :---: |
| 1. Hillsdale and Elravale | March, $1884 . .$. | March, 1885 |  | $\$ 3750$ 25625 |
| 2. Mulmur and Rosemont*.. ..... |  | "6 1886 |  | 18050 |
| 3. Stayner and Sunnidale......... | " | " 1886 |  | 45000 |
| 4. Gravenhurst................. | " |  | 1 | 70888 |
| 5. Bracebridge and Monck........ 6. Townline and Ivy ............. | " |  | 1 | 33750 |
| 6. Townline and Ivy | October, 1884 |  | 1 | $\begin{array}{r}300 \\ 1000 \\ \hline 00\end{array}$ |
| 8. Parry Sound $\dagger$ | March, 1885 | V | 1 | 1,15000 |
| 9. Guthrie and Knox Churches.,.. | " | V |  | 40200 |
| 10. Penetanguishene and Wyebd'ge $\dagger$ <br> 11. Huntsville and Allansvillet ... | October, $1886^{\circ}$ |  | 1 | 23750 |
| 12. Severn Bridge, etc. $\dagger . . . . . . . .$. | March, 1887 . |  | 1 | 13460 |
| Total from Aug. Fund..... |  |  | 7 | \$4,194 73 |

It thus appears that of the thirteen congregations which gave less than the minimum in 1883, only two now receive aid from the fund. The demands have nevertheless increased every year, from $\$ 387.50$ in $1884, \$ 830.63$ in $1885, \$ 1,317$ in 1886 , to $\$ 1,659.60$ in 1887 . This increase, which arises from the erection of mission stations into congregations, may be expected to continue in this Presbytery, which includes a large mission field with many stations.

## muskoka and parry sound.

These two districts, lying within the bounds of the Presbytery of Barrie, form a part of the exceptionally large mission field lying within her borders. With six mission fields to the south of these districts, in the County of Simcoe, and the line of the C. P. R. from Nipissing Junction westward to Port Arthur, where the bounds of the Presbytery of Manitoba are touched, this Presbytery can justly claim a prominent position among the mission Presbyteries of the Church. In the districts above mentioned there are twenty-three mission fields. One or two new fields are occupied for the first time this year, while, as the result of re-division, found necessary owing to the growth of some of the older fields, two or three additional fields are found on the list. In general terms, the present state of these fields may be termed one of progress. The benefit of railroad communication with the outside world is being felt in nearly every part of the country, and, as may reasonably be expected, our work is sharing in the general prosperity. That this prosperity is being felt may be illustrated by the fact that the Presbytery, while extending the work more largely than perhaps in any year in the past history of this field, has been enabled to reduce the grants for the current year by about $\$ 1,000$ without injuring the interest of any field. And, at the same time, as illustrating the interest felt by our people in these mission fields, in the work of the Church at large, it may be mentioned that during the past, year they have contributed over $\$ 500$ to the Schemes of the Church. As in former years the Students' Missionary Association of Knox College is doing good service, occupying six fields. During the past winter nine labourers were employed, some of them occupying double fields, thus extending the sphere of their usefulness, and giving service to many who would otherwise be without the means of grace. About 225 were added to the membership of the Church on this field during the past yearevidence, we judge, of the deeper spiritual life which is being developed under the faithful labours of And while fries. Taken as a whole the prospects of this portion of the field are very encouraging. number of settled pasturs may, from time to time, be looked for with certainty.

## 10

## PRESBYTERY OF OWRN SOUND.

## Missions.

The mission work prospers very abundantly in the summer, but we lose ground through lack of winter supply. Suitable men are not available for continuous work, and the cost of getting students from the college is too great to make that method of supply practicable. One of the fields has obtained the services of an ordained missionary, and will soon be self-sustaining we believe. A re-arrangement has made another of our fields self-supporting. A new church was opened in the Indian Peninsula last summer. It is practically free from debt.

On the whole the Presbytery is encouraged in the outlook on our mission fields and augmented congregations.

## Augmentation.

The augmented congregations are annually reducing their grants. Wiarton has been removed altogether. Kilsyth, etc., will not likely require aid after next year. Euphrasia and Holland will also very soon be removed.

The mission stations which become settled charges will not require very large grants, so that the Augmentation Fund is gradually being relieved.

## PREABYTERY OF SAUGEEN.

## Missions.

There are now only two mission fields, viz., Cotswold, and Ayton and East Normanby. These fields had supply from students during summer. Cotswold has had no supply during the winter.

Balaklava was added to Ayton and East Normanby from the Bruce Presbytery, and was sup. plied by Rev. J. McEwen during the winter, but the stations are so far apart that it was difficult to keep the appointments. East Normanby and Balaklava are both preparing to build new churches this summer.

## Augmentation.

There is now only one congregation on the augmented list, viz., Cedarville and Esplin. The contributions to the Augmentation Fund are far below what is asked of this Presbytery, but it is hoped that as the merits of the fund become better known the contributions will advance.

## PRESBYTERY of GURLPH.

## Missions.

Hawksville and Linwood, which formed a pastoral charge on the Augmentation Fund, under Mr. Russell, was reduced to the standing of a mission field after his translation to the Presbytery of Chatham.

A new station has been organized at Metz, in the township of Garafraxa, in connection with the Sixth Line.

Eden Mills is still under the pastoral oversight of Mr. Strachan. A new church is about to be erected on a new site, with the permission of the Presbytery.

Elmira continues under the care of Mr. Hamilton, of Winterbourne, receiving supply on the afternoon of every alternate Sabbath.

## Augmentation.

Only one charge was on the Augmentation Fund, Hawksville and Linwood, and it ceased to be so after the translation of its psstor, Mr. Kussell.

In the Statistical Reports of congregations, $\$ 630$ is the amount returned as contributed to the Augmentation Fund to the 31st December, 1886. This is less than one-third of the amount apportioned to the Presbytery. The following congregations have not contributed : Mimosa, Doon and Hespeler, Galt Central Presbyterian Church, West Puslinch, Moorefield and Drayton, Rockwood, Acton, Hawksville and Linwood.

## PRESBYTERY OF HAMIITON.

## Missions.

The number of mission fields within the bounds of the Presbytery has been considerably decreased during the year.

East Ancaster, which for many years has received supply through the Home Mission Committee has been united with part of the Caledonia charge, forming a self-sustaining congregation.

North Pelham and Wellandport were united by Presbytery, and now have a settled pastor,
The Fort Erie field, which has given both Presbytery and the Committee considerable anxiety, has made substantial progress, and has been given the status of a pastoral charge. The growth is chiefly at Victoria, at the Canadian end of the International Bridge, which is quite an important railway point.

Merritton has been united with Port Robinson, forming a pastoral charge.
Cayuga and Mount Healey have been added to the list of stations. This is a promising field, and the Presbytery cherishes the hope that it will soon be in a position to call a minister.

The other fields in the Presbytery-Port Colborne, Port Dalhousie, Louth, Haynes Avenue, St. Catharines, and Wentworth St., Hamilton, have received regular supply, and have at least held their own. Louth, which formerly was connected with Merritton is now being wrought with Port Dalhousie.

## Augmentation.

The amount required by the Presbytery from the Augmentation Fund during the past year was less than formerly. This was due to changes in the congregations rather than an increase in their contributions for stipend.

Niagar

Niagara increased the stipend of its minister $\$ 50$ per annum. Mr . Bell is doing excellent work, and there is prospect of a still larger increase before long. list, the two congregations in the village, Caledonia, Sutherland St., has been remove
having united to form a self-sustaining charge.
St. Ann's and Smithville, ask which will require assistance when settled, so that the decrease
There are three vacant charges which will require ars
is only temporary.
Nelson and Dundas St. is expected to go off the list at the end of the current year.
There are at present only four settled charges receiving assistance from the Augmentation Fund.

## PRESBYTERY OF PARIS.

## Missions.

None of the mission stations in this Presbytery require aid at present from the Conmittee. They are either self-sustaining or supported by local funds.

## Augmentation.

Mount Pleasant and Burford is the only congregation receiving assistance. It is hoped that the amount given may shortly be reduced, as the congregation have in near prospect the erection of a manse.

## PRESBYTERY OF LONDON.

## Missions.

During the past year Springfield has received constant supply, and the work has been well susDined. In connection with this station services have been begun at Aylmer, some six miles distant. The prospects, so far, are encouraging, and it is hoped that before long these two places may become sufficiently strong to be formed into a pastoral charge.

North Street, which was efficiently worked last summer by Mr. Allan Patterson, student, has, since October, been placed under the care of Rev. J. A. McConnell, of Delaware, who gives regular supply on Sabbath evenings. Under this arrangement no grant is received from the Home Mission

East Williams though nominally a vacant congregation, has been supplied, for the last three ears, as a mission station, being too weak to sustain a settled pastor. The people, however, though ew in number, have held well together, and have contributed liberally for the supply of ordinances. They receive no grant.

## Augmented Congregations.

The augmented congregations in this Presbytery are : Kintore, Port Stanley, Wardsville, and "ewbury, London East. While none of these have during the past year been able to increase their wntributions to stipend, it is confidently expected that some of them will do so before next year, and thus reduce the amount of supplement at present required.

## PRESBYTERY OF CHATHAM,

## Missions.

The mission stations of this Presbytery fairly prospered during the past year. Tilbury Centre is in much the same condition as at the end of last year, but at Windfall, a station connected with it, there has been a decided improvement. There is not much change at Perce, Renaud Line and Belle River, except that, in the mean time, the last named place has, without any loss, been dropped, and the labour of the missionary confined to Perce and Renaud Line. Buxton seemed dying twelve months ago, but it has wonderfully revived. The attendance at divine service on the Lord's Day has increased, and our people there are greatly encouraged.

Augmentation.
In this Presbytery there are three augmented congregations. One of them, Essex Centre, is steadily growing, and, no doubt, will, in time, be self-supporting. The other two, in point of financial strength, are just about where they were this time last year. In both cases the field is

## PRESBYTERY OF SARNIA.

## Missions.

There are four mission fields in the Presbytery of Sarnia. 1. Sombra Village and Duthel Church. 2. Guthrie Church, Black Creek and Wilkesport. 3. Inwood and Brooke. 4. Marthaville and Page's Schoolhouse. Two of these were opened during the past year. The greatest difficulty is experienced in getting suitable winter supply. In the old fields gradual progress is being made. The Presbytery hopes soon to erect two of its mission fields into regular charges.

## Augmentation.

The number of augmented congregations is four, 1. Corunna, Mooretown and Knox Church, Moore:-This congregation is rapidly improving financially ; the claim for the current year is only
2. Oil Spring and Oil City :-This congregation made no progress during the past year, owing to
important, but limited. half that of the past year. losses by removals.
d to the . portant
3. Point Edward :-This congregation also seems to have been stationary during the past year. It is not expected that there will be room for much further growth in this congregation.
4. Forest:-This is the most promising of the Presbytery's supplemented congregations. It reduced its claim by $\$ 50$ for the current year. It is fully expected that within two or three years this congregation will be self-sustaining.

PRESBYTERY OF STRATFORD,

## Missions.

No mission stations in this Presbytery at present date.

## Augmentation.

There is now but one congregation receiving aid from the Augmentation Fund, Wellesley and Crosshill. During the past year Millbank became self-sustaining, as Granton did the previous year, Both charges express their gratitude for the essistance given them, when unable of themselves to support Gospel ordinsaces.

PRESBYTERY OF HURON.

## Missions.

Goderich Gaelic is the only mission station in the Presbytery.
Augnentation.
Exeter has become self-sustaining, and is now removed from the list.

## PRESBYTERY OF MAITLAND.

## No Mission Stations.

## Augmentation.

One of the augmented congregations has become self-sustaining and removed from the list. Smaller grants have been asked for two others, with the expectation that they will soon increase their own payments towards the support of their ministers. Dungannon has erected a substantial and commodious church during the past year.

## PRESBYTERY OF BRUCR.

## Missions.

I. The County of Bruce, comprising fifteen townships, was twenty years ago an almost unbroken mission territory. There were only nine ordained ministers of our Church in this wide region.
II. There are now thirty-one ordained pastors within the bounds of the county, and several mission stations, that will, no doubt, in the near future take shape as pastorates.
III. In the Presbytery of Bruce proper there are twenty settled congregations, which, with the exception of three, are self-sustaining.
IV. There are now no mission stations south of Lake Huron within our bounds.
V. North of Lake Huron, and in connection with our Presbytery, there are seventy-three mission stations, or preaching places. In this field there are five ordained missionaries and five catechists.

The following outlines of mission work in this widely-scattered Presbytery have been prepared by Rev. A. Findlay and Rev. D. Cameron :

Algoma :-The work in this part of the field is advancing apace. We have to report considerable progress during the past year, both in the way of consolidating the work already undertaken and in extending the field. A larger number of missionaries have been employed during the past year than during any similar period in the history of this field. Six ordained missionaries and three catechists were employed during the past winter where a year ago four ordained missionarizs and two catechists were employed, and this staff of nine labourers will be further augmented by the addition of six student missionaries on the opening of navigation. The "Sault" is still occ apied by Mr. E. B. Rodgers. In Tarbutt and Bruce Mines, Messrs. A. F. Mackenzie and 1. McNaughton have had a busy winter in consolidating the work on their respective fields, and in making "rough places plain." At Thessalon, Mr. D. H. McLennan, with the assistance of Mr. W. Corbett, catechist, has seen his field, originally of four stations, extended to a field of twelve stations, and these aiready taking rank as "doers," since they have sent over $\$ 100$ as their contribution to the Schemes of the Church. At Gore Bay, Mr. J. L. Campbell is bringing the first year of his appoiatment to \& closa vith a full record of work done in the way of completing organization over a widely extended and somewhat scattered field. While at Manitowaning, Mr. D. Cameron, who might well plead past service as a reason for present inactivity, has set an example which many of our younger men might copr with advantage. In addition to his own large field he has during the past winter given service regularly every month on the Little Current field, dispensing ordinances, and in other ways doing much to strengthen the cause and encourage the people who, but for his kindness, would have had seven or eight months of silent Sabbaths. On St. Joseph Island and at Providence Bay Messrs. H. McLennan and I. Steele, catechists, have been doing good service in preparing the way for the ordained missionary or the settled pastor. The fields, in addition to the foregoing, to be occupied during the summer, are : under the Presbytery, Cockburn Island and Meldrum Bay, Burpee and Silver Water ; and, under the Students' Missionary Association of Knox College, Blind River, Spanish River, and Little Current. The construction of the line of rail from Algoma Mills westward will not only help very
much to ope also facilitat by our oper of Bruce ha who will be

We can us that at $\mathbf{n}$ good agricu lines of rail in great abv to the surfa still further nances of th wealth. B riches leave
$\underset{\text { Manito }}{\text { Mants }}$ twenty-six Sorvices ha week. Al eldest son $t$ same time. of them the never visit such work average dr

Provid with six pr three of was Little with three free of deb finished th summer, e the whole accomplis the face of preaching
I. W tions whic were in re
II. T
III. T
this year.
$1 v$.
than one
following (1)
ends.
(2) V (3) A tives of experien (4) V questions congres to keep of the C this Trej burden i
much to open up the North Shore for settlement, as well as make the islands more accessible, it will also facilitate the carrying on of our mission work, while it will greatly extend the area to be covesed by our operations. In keeping with the character of our Church as a Mission Church the Presbytery of Bruce has secured the appointment of a missionary whose whole time is to be devoted to the men who will be engaged in the construction of this new line of railway

We cannot limit the possibilities of this district as a mission field. Enough is known to assure us that at no distant day the pr isent population will be many times multiplied. Large quantities of good agricultural land are still covered with the unbruken forest which the extension of projected lines of railway will speedily bring under the notice of hardy settlers. Minerals of great value and in great abundance are lying there awaiting capital, which will surely be fortheoming to bring them to the surface. All this means an influx of population to settle the lands or work the mines, and this still further means the putting forth of missionary effort by the different churches to supply the ordinances of the Gospel to those who by their industry strive to build up their own and their country's wealth. Be it ours to retain the front rank in supplying that without which unlimited worldly riches leaves a man or a people poor; with which the poorest are made rich.

Manitowaning Mission Field is a very large one, extending from north to south a distance of twenty-six miles, with five preaching stations. Owing to the barren, rocky, broken nature of the country the people are grouped together in the small valleys and plains from four to six miles apart. bervices have been regularly held througa the whole field on Saboath, and occasionally during the week. A large number of children were baptized. In one place all the children of the family, the eldest son taking the vows himself; in another place the father and his child were baptized at the same time. Outside the field there are two places where I have preached occasionally. In one of them there are sixteen families ; in the other there are between thirty-five and forty fishermen, never visited before by a minister. Here I gave monthly supply during summer. To accomplish such work I have preached three times three Sabbaths of the month, and the fourth twice, with an average driving of thirty-six miles per week.

Providence Bay Mission Field is also a large one, about eighteen miles between the two extremes, with six preaching stations. I have visited it last winter, baptized eight children and the father of three of them. Mr. Steele, our catechist, is doing good work, and well liked by the people, as far as I was able to learn.

Little Current Mission Field is pretty large, about eighteen miles from the one end to the other, with three preaching stations. A church has been built and finished at the Current, and it is almost free of debt. The people are building churches at the other two stations, which, I hope, will be finished this summer. Little Current is a rising place. Two large sawmills were built here last summer, employing a large number of men. Sabbath supply to Little Current during winter accomplish all my winter work my sleigh-driving will average fifty miles per week, and sometimes in the face of a blinding snow-storm with the thermometer $27^{\circ}$ below zero. May the Lord bless the preaching of His word to perishing sinners.

## Augmentation.

I. When the Augmentation Scheme was introduced there were within our bounds nine congregations which fell below the required minimum of seven hundred and fifty dollars (\$750). Six of these were in receipt of aid from the old Supplemental Scheme.
II. Three of these have been dropped or removed, so only three remain a burden on the Scheme.
III. There is every prospect that two of these will ere long be removed, probably by the end of this year.

1V. There is no prospect that any new congregation will be put on the list, at least no more than one new, and that only in the severance of present connection.
V. The contributions by the Presbytery to this Scheme have not been what they should. The following things may account for this:
(1) We have no rich congregations ; all have what they can do to be self-sustaining and meet
(2) We have no city within our bounds; two small towns and two churches in each till the two in Walkerton united.
(3) All the other congregations are either in small villages, in which you may find the representatives of all the denominations in Christendom, or in purely country places. It is the universal experience that country people are very slow to part with money.
(4) We find a prejudice against the Scheme ; this crops out in many ways, such as inconvenient questions, for example, when you solicit subscriptions for this Scheme you are asked: Does such a congresation get aid from this fund? Has Mr. So-and-so two stations to preach in? Does he require to keep a horse, etc., etc. We all find that there is a greater readiness to give to the other Schemes of the Church than to this. I believe every member of the Presbytery has done his utmost to remove this prejudice, and I believe it will be removed or destroyed in time.

The Scheme has done much good, and, while I hope this Presbytery will not long continue to burden it, yet other Presbyteries and fields require this or some such to aid them.

## MANITOBA AND THE NORTH-WEST TERRITORIES.

missions.
The prosecution of mission work during the past year was rendered somewhat difficult through various causes, chief among which was the drought that prevailed over a wide area, and more especially in the central parts of the North-West Territories. The country is depending almost wholly on grain crops as yet, and a failure in these means financial stringency. In many districts of Manitoba there is a noticeable improvement in the financial position of congregations. The extension of branch
lines of railway is gradually filling up districts that were partly abandoned, inasmuch as markets are brought within reach of the farmers. During the summer every field in the Synod was supplied, and the advance made in winter supply will appear when it is stated that the aggregate number of Sabbaths supplied last winter was 1,604 , as against 1,253 the preceding winter. From many districts other denominations were compelled to withdraw owing to financial stringency, and our missionaries supplied the whole population with the means of grace. The last few years have made it manifest that the progress of the country is not to be as rapid as was at one time anticipated. Church and State must consequently be prepared to make sacrifices for a few years longer, that the moral and material well-being of the people may be secured. The ultimate result does not seem to be doubtful, but evidently there lies between the people and their goal a stretch and a struggle. The progress made during the year, and the present state of the work, will be better shown by taking the Presbyteries in order.

## PRESBYTERY OF WINNIPEG.

To the list of settied charges Blythfield is to be added, Mr. Douglas having been inducted pastor in March. Greenwood called Mr. McFarlane, and Fort William is anxious to secure a pastor. A mission was organized in North Winnipeg, and a church built; and steps have been taken to build a church in Fort Rouge, or South Winnipeg. Murillo, the centre of a farming district, about twelve miles west of Fort William, and a mining district to the south of Murillo, where about two hundred men are employed, have been erected into a mission field. One missionary was employed last winter, and two will labour there this summer, one of them acting as teacher.

Schrieber, a town on the C. P. R., about 130 miles east of Port Arthur, is to be occupied this summer for the first time. The missionary is to labour along the railway as circumstances suggest.

By a re-arrangement of fields, Niverville and Clear Springs are united. An effort was made to secure a missionary to spend part of his time in the Mennonite settlements, but a suitable man for such work was not available. A German student, from Union Theological Seminary, is likely to occupy the field for the summer.

Sixteen missionaries at least will be in the mission field in this Presbytery this summer, as against fourteen last year. The gains in the Presbytery have been the advance of Blythfield to the status of a congregation, the organization of two mission fields, and the erection of a chureh.

## PRESBYTERY OF ROOK LAKE.

The extension of the Pembina Mountain Railway rendered necessary a re-adjustment of fields. Six fields, with four stations each, have been formed between Cartwright and the Antlers. At Bossevain a neat frame church has been built, a hall purchased at Pilot Mound, and subscriptions secured to build at Killarney. Deloraine and Cartwright are also taking steps to build. The Beaconsfield people lost their church by fre, but they are preparing to build again. The loss was partly covered by insurance.

The gains of the Presbytery were the addition of two mission fields and the erection of a church. There will be eleven missionaries in the field this summer, and there were nine last year.

## presbytery of brandon.

Souris called Mr. W. M. Omand ; Virden, Mr. A. Currie, and Oak Lake, Mr. D. H. Hodges. The calls were accepted, and these gentlemen are now the pastors of these respective congregations. Binscarth has called Mr. Simpson, and Knox Church, Brandon, Mr. Dunstan, of Nova Scotia. The calls have been accepted. Birtle has called Mr. Hodnett. Whitewater, occupied for the first time last year, promises to become a good congregation in a year or two.

Churches were built at Birtle, Shoal Lake, Strathclair, and a building bought and fitted up by the congregation of Knox Church, Brandon. A manse was erected at Neepawa.

Grants have been made by the Church and Manse Building Board to erect two churches in the Shell River field, and the congregation of Oak Lake is preparing to build a manse. At Glenboro', Holland, and other centres, the people are anxious to build.

Two new fields are to be occupied this summer, viz., Arden, lying between Gladstone, Neepawa and Louise, in the Tiger Hills district. Twenty-four missionaries were employed during the year, and twenty for the current year. The gains for the year were the erection of one self-sustaining congregation, the advancement of five mission field 3 to the status of augmented congregations, the organization of a new mission field, and the erection of four churches and one manse.

## PRESBYTERY OF REGINA.

High River had a missionary of its own this year for the first time. Dalishoro' and Carnduff, in South-East Assiniboia, and Crescent Lake, north of Broadview, were also organized. Kinistino, in the Carrot River District, and Swift Current, on the C. P. R., had missionaries who discharged the duties of teacher and missionary with much acceptance. Lansdowne, south of Whitewood, was erected into a mission field. During the summer two missionaries laboured in the Rocky Mounerected inns ameng the employés of the railway, and in the towns along the line. They were replaced by others during the autumn. During the summer at least 7,000 men were employed, and 3,000 during the winter. Revelstoke, Donald, Banff and Anthracite are the most promising towns west of Calgary at present. Services are held, however, at every point where an audience can be securedweek evenings being utilized for the less important points. The work is laborious but most important.

The West Carlyle Church was burnt by a prairie fire, and a church at Fort Qu'Appelle, in the course of erection, fell a prey also to the flames. With great energy and commendible liberality, the Qu'Appelle congregation rebuilt their church. At Macleod (Broadview field), Battleford, Winlaw, Roxboro' and File Hills, churches were also erected, and a manse at Lethbridge. A church is in course of erection at Donald, and steps have been taken to build at once at Banff, Anthracite, Yorkton, Orkney, Wallace and Armstrong Lake. The fine stone church at Calgary is nearing completion.

Thirty-four nine mission gained one se gregations, fo

Financia case of Regin

A comp premised, ho inaccurate. Presbytery. returns give 1885.'86, but

Winnipeg
Rock Lake
Brandon

## Regina.

Winnipeg

Thirty-four missionaries were in the service of the Church in this Presbytery last year. Gains, nine mission fields with eighteen stations, six churches and one manse. Summing up results, the Synod gained one self-sustaining congregation, six mission fields advanced to the status of augmented congregations, fourteen new mission fields, eleven churches and two manses. It lost two churches by fire.

Financial returns were made from only two Presbyteries, viz, Winnipeg and Regina, and in the case of Regina Presbytery they are not complete. A statement based on them would be misleading.

A comparison of the figures of last year Presbytery of Regina must be very partial, and hence premised, however, chare known to be about 1,700 Presbyterian families within the bounds of the naccurate. There are nne any settlement of any size where services were not held, and yet the Presbytery. There for all stations about 1,200 families. The figures of congregations appearing in retur, 86 , but removed to the augmented list, do not appear in the tables for 1886-87.

| Presbyteries. | $\stackrel{\text { 悉 }}{\text { a }}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Winnipeg . . . . . . . . . . . . . . . . . | 12 | 43 | 6 | $\ldots$ | 1,170 | 393 | 370 | 384 |
|  | ${ }^{8}$ | $\stackrel{43}{95}$ | ${ }_{9}$ | $\ldots$ | 4,545 | 992 | 892 | 1,000 |
| Brandon. | 28 | 105 | 31 | . | 3,865 | 1,283 | 773 |  |
| Total. ............ | 71 | 273 | 55 | .... | 10,905 | 3,081 | 2,433 | 2,959 |
| Winnipeg <br> Rock Lake <br> Brandon $\qquad$ <br> Regina $\qquad$ | 14 9 | 38 44 | 10 6 | $\ldots$ | 1,990 1,235 | 483 386 | 375 <br> 338 | ${ }_{381}^{624}$ |
|  |  | 101 | 12 |  | 4,950 | 1,072 | 972 | 1,112 |
|  | 34 | 125 | 36 | ... | 4,160 | , 970 | 752 | 1,263 |
|  | 81 | 308 | 64 |  | 12,335 | 2,911 | 2,437 | 3,380 |
| Add Augmented Congregations. |  |  |  |  |  |  |  |  |
|  | 4 | 11 | 8 | ...... | . | 163 226 | 247 | .. |
| Rock Lake | 8 |  |  | ...... |  | 485 | 575 |  |
| Brandon ...... | 8 <br> 3 | 30 5 | 10 3 | ...... |  | $\stackrel{4}{48}$ | 211 |  |
| Total | 19 | 68 | 24 | . ... |  | 971 | 1,286 | ........ |
| Total of both . . . . . . . | 100 | 376 | 88 | 17 | 12,335 | 3,882 | 3,723 | 3,380 |
| Add Self-sustaining Congregations . | 10 | 13 | 10 | 5 |  | 1,086 | 1,900 |  |
| Total. | 110 | 389 | 98 | 22 | 12,335 | 4,968 | 5,623 | 3,380 |

The whole number of missionaries employed last year was 81 , of whom 36 were ordained. If to these are added the 19 who ministered to augmented congregations, and the Superintendent of Missions, the number under the Home Mission Committee will be seen to be 101. Besides these there were 10 pastors of self-sustaining congregations, three professors and a tutor, and 14 Indian missionaries, making a staff of 129 -of whom 73 were ordained. The number employed this year in the Home Mission Field, and as pastors of augmented congregations, will be at least 111 or 112.

The growth of the work of the Chuch during the last yew years may be shown by the following figures :

|  | 1871. | 1882. | 1887. |
| :---: | :---: | :---: | :---: |
| Congregations, Missions | ${ }^{9}$ | 129 |  |
| Families............... |  | 2,027 | 5,986 5,623 |
| Communican |  | 18 | 98 |
| Churches | 2 |  | 22 |

In these figures are not included the churches or manses in connection with our Indian Missions, neither are the families or communicants belonging to these missions.

Sabbath Schools are conducted wherever practicable, and the attendance last summer was over 7,000 in the whole Synod.

Presbyteries arranged for dispensing the Sacrament of the Lord's Supper, and large additions were made to the communion roll. In all congregations in the Synod the figures stand, as far as reported, 5,623 , as against 4769 reported last year-a gain of 854 .

As in other years, the Missionary Societies of Knox, Queen's, Montreal and Manitoba Colleges rendered valuable assistance during the summer. The students of Manitoba College helped to supply, uring winter, all fields accessible from Winnipeg that were without regular missionaries.
Last year mention was made of the generosity of an Elder of the Church in Ottawa, who gave
600 towards the support of the missionary at Fort McLeod. This grant is continued for the current year. The aid thus given has sustainonary at Fort McLeod. This grant is continued for the current ear. The aid thus given has sustained a mission that has been blessed in doing much good. Already a number of immigrants have arrived, and the number this year promises to be larger
than for several years past. For all new settlements provision is being mad warrant.

## I.-presbytery of winnipeg.

## Augmentation.

There are four augmented congregations connected with the Presbytery of Winnipeg, the same number as reported last year. Services were held at eleven stations, and the families number 163, and the communicants, 247, as against 163 families and 240 communicants reported last year. Two of the congregations are provided with manses, and the number of churches is eight. Contributions for the support of ordinances amounted to $\$ 2,810$, or an average of $\$ 11.39$ per communicant. The sum of $\$ 270.75$ was contributed for the Schemes of the Church. Springfield will likely become self-sustaining before the close of the current year.

Blythfield, an isolated settlement, supplied for the past thirteen years, made such satisfactory progress last summer as warranted the Presbytery in erecting it into a congregation. A call was extended to the Rev. James Douglas, the congregation promising $\$ 550$ and a manse. These stations, with 30 families and a communion roll of 26 , constitute the church. The Home Mission Committee of the General Assembly declined to recognize the congregation as one entitled to receive aid from
the Augmentation Fund, although the minister was inducted.

## iI.-Presbytery of rock lake.

Has four augmented congregations, with twenty-two stations, three churches, a hall, and a churchmanse. The hall was purchased this year by the congregation of Pilot Mound. The families number 226 , and the communicants $2 \check{5} 3$, an increase of 10 families and 23 communicants. Contributions for thes upport of ordinances amounted to $\$ 2,350$, or an average of $\$ 9.04$ per communicant. For schemes the amount was $\$ 267$. The grants voted by the Home Mission Committee are $\$ 1,300$ for the current year, as against $\$ 1,400$ last year.

## III.-PRESBYTERY OF BRANDON.

Two congregations, Souris and Virden, were added to the former list, making 8 in all. One of these, Burnside, is vacant. The stations number 30, families 485, and communicants 575. Last year the families reported were 316, and the communicants 424. Thsee congregations own ten The sum of $\$ 5,660$, or an average of $\$ 9.95$. The Neepawa congregation built a manse during the year. The sum of $\$ 5,660$, or an average of $\$ 9.95$ per communicant, is promised for the support of ordinances, as against $\$ 4,548,50$ paid last year. The amount. of $\$ 183$ was given for the Schemes of the
Church. Returns here are not complete.

Oak Lake, with four stations, 40 families and 40 communicants, was erected into a congregation. The Rev. D. H. Hodges was called and settled, the congregation promising $\$ 580$ towards his support. The Home Mission Committee declined to recognize the charge as an augmented congregation, and refused aid from the Augmented Fund.

## iv.-Presbytery of regina.

The Rev. W. McWilliam demitted the charge of Prince Albert, and Dr. Jardine, of Brockville, was appointed in his place. The congregation has so increased in size that the present church is too small, and it is contemplated to build another church during the coming summer. There are three congregations, five stations, 97 families, and 211 communicants. These congregations own three churches and two manses. The families and communicants reported last year were, respectively, 96 and 155. There is promised, for the support of ordinances, $\$ 2,400$ (last year the amount was the same), or an average of $\$ 11.32$ per communicant. Schemes received $\$ 184$.

To sum up for the Synod -No augmented congregations became self-sustaining, two have been added to the list and two refused. The number of congregations on the list is 19, with 68 stations. These own twenty-four churches, nine manses, and two church-manses. The families number 971 , and communicants 1,286 , a gain of 180 and 237 respectively, on last year's figures. For the support of ordinances, 813,520 is promised, as against $\$ 12,155$ last year. Contributions to Schemes of the Church amounted to $\$ 904.75$. The rate per communicant, including manses, for the current year is $\$ 10.51$, and $\$ 4,955$ is voted by the Home Mission Committee for 19 congregations, as against $\$ 4,245$ last year for 17 congregations. Owing to the high cost of living, the salaries in the Presbytery of Regina have been raised to $\$ 1,200$ at Edmonton and other outposts. This increases the vote of the Home Mission Committee.

Faithful, conscientious work was done in all the congregations, but the unfavourable season prevented a financial advance. Congregations are becoming more consolidated, however, and the evil effect of the inflation of $1882-3$ is being fast obliterated.

There must be some settled policy us to what congregations shall be permitted to be supplemented. The disappointment anent Oak Lake and Blythfield is keen. Greenwood and Birtle have called pastors with the expectation of getting aid from the Fund. Fort William, Lintrathen, Binscarth, Moosomin and Qu'Apelle have also taken steps to call. If one policy is to prevail in the East
and another in the West it should be known, and the policy in the West should be well defined so as.
tn prevent misunderstandings and friction. The liberal aid of the committee in the past we cheerfully and thankfully acknowledge, but great sacrifices are made by self-denying men to advance the work, and the policy of the Church towards strengthening congregations and faithful pastors should be as generous as circumstances will permit. We regret to make such large requests for aid, but they are necessary.

## financial statement of the gynod of manttora.

At the meeting in October there was laid on the table and read a lengthened report from Mr. J. B. McKilligan of Winnipeg, who had kindly agreed, at the auggestion of the committee, to examine the books and accounts of the Synod's Treasurer.

After full consideration it was resolved to remit Mr. McKilligan's report to the Home Mission Committee of the Synod of Manitoba and the North-West, with the request that they carefully consider it and intimate to the committee, prior to the first December next, their judgment on the several points therein referred to, and specially, -the necessity of having a competent SecretaryTreasurer, the discrepancies in the statements, and the removal of the reported deficit,-with the intimation that this committee does not feel justified in remitting money after this date to the Synod's committee until it has some guarantee that the books and accounts are being kept in an intelligible and orderly manner. The following were appointed a sub-committee to take such action as might seem best, on hearing from the Synod's Committee : Dr. Cochrane, Messrs. Mitchell and Warden.

It was further resolved to put on record an expression of the Committee's appreciation of the valuable service rendered by Mr. McKilligan in connection with this report, and to convey to him the cordial thanks of the Committee for his gratuitous and laborious work.

At the meeting in March, the report of Mr. J. B. McKilligan, of Winnipeg, was again read. Mr. Warden also reported that at the request of the Home Mission Committee of the Synod, and after correspondence with members of the Executive, he had visited Winnipeg in the beginning of December, conferred with the Synodical Committee, and examined the system in vogue for keeping the books and for administering the work ; and that on his recommendation a new system, the particulars of which he explained, had been adopted by the Synodical Committee, and that he had written up from the former cash book of the Treasurer a book according to the new system containing all the transactions from the beginning of the present ecclesiastical year-1st April-to 3rd of December. He further stated that-accepting Mr. J. B. McKilligan's report of the indebtedness to the Bank on 31st March as correct-there was a deficit at the 3rd December last of $\$ 2,742.92$, with interest, on the transactions of former years. Mr. Warden read several extract minutes of the Synodical Home Mission Committee bearing on the matter.

There was submitted through the Synodical Committee a claim for $\$ 459.50$, being the amount of a number of cheques charged to Mr. Robertsca's private account, chiefly in 1881, which should have been charged to the Synodical account.

After lengthened consideration, the whole matter was referred to a sub-committee. consisting of Dr. Laing, Dr. Campbell, Messrs. Macdonnell, Farries, McKenzie and Warden.

At a later stage this sub-committee presented the following report :-
In view of the fact that the annual financial statement of the Home Mission Committee of the Synod of Manitoba and the North-West, presented in June last, was unsatisfactory and inaccurate, the Home Mission Committee requested the Synod's Committee to have an audit made of the books and accounts, and suggested that Mr. J. B. McKilligan's services be secured for this purpose. Mr, McKilligan kindly undertook the work, and forwarded his report to the Committee in October last. While considering it impracticable to make an audit of the accounts owing. to the insufficiency of the data furnished and to the way in which the books were kept, and while pointing out discrepancies between the Bank account and the Treasurer's books, Mr. McKilligan recommended the Committee to accept the Bank account as correct, the balance due at 31st March, 1886, being $\$ 2,313.75$.

Mr. Warden reported, after a careful scrutiny of the Treasurer's books 'from 1st April to 3rd December last, that this indebtedness (for services, etc., prior to 18t April, 1886) had been increased to 22742.92. This indebtedness has been incurred partly by the purchase of ponies for the use of student missionaries in several fields, and there are now twenty-two' of said ponies available, for which $\$ 1,751.90$ was paid. Your sub-committee recommend that the amount of indebtedness above stated $(\$ 2,742.92)$ with the interest accrued thereon, be paid from the Home Mission Fund. Your sub-committee considered an application from the Synodical Home Mission Committee for grants to the several Presbyteries to the extent of $\$ 1,700$ for the purpose of procuring outfits for missionaries, and they recommend that the ponies above referred be distributed among the several Presbyteries according to their requirements. Your sub-committee further recommend that the claim of Mr. Robertson for 8459.50 , being amount paid by him at various times from his personal account for Missionary services, be paid from the Home Mission Fund. It is satisfactory to be able to report that, at the suggestion of Mr. Warden, a new system of keeping the books and accounts has been adopted by the Synod's Home Mission Committee, by which it is expected that mistakes such as those which have occurred will be hereafter avoided.

The report was unanimously adopted.

## Salaries.

At a meeting of the Committee, in October last, it was resolved to ask the several Presbyteries of the Synod of Manitoba and the North-West, as also the Home Mission Committee of that Synod, to consider whether the time has not arrived when the salaries of missionaries and of ministers in augmented congregations in the Synod should be placed more on a level with those of the older Presbyteries of the Church, to report at the March meeting of this Committee. At the meeting in March communications were read from the Home Mission Committee of the Synod, and also from the Presbyteries of Winnipeg and Brandon, in effect recommending that no reduction in the rate of salary be made, the cost of living in Manitoba being about twenty-five per cent., and in the NorthWest Territories fifty per cent. in excess of the cost in Ontario and Quebec. No action was taken by the Committee.

## Grants for the Year.

It was resolved from this date grants be made to the mission fields in the several Presbyteries of the North-West in the same way as to those in the other Presbyteries of the Church, viz., so much per Sabbath for services rendered; and that in this respect the work in the North-West be now brought into line with that in Ontario and Quebee-only that the applications from Presbyteries, both for mission fields and augmented congregations, and also the half-yearly claims for grants, be submitted to and approved by the Synodical Committee prior to their being laid before this Committee.

## Recommendation to General Assembly.

It was agreed to recommend to the General Assembly that the amount of the half-yearly claims for mission stations and augmented congregations be hereafter transmitted direct to the Convener of the respective Presbyteries, instead of through the Treasurer of the Synodical Committee.

## Students' Salaries.

It was agreed to notify the Home Mission Committees of the Synod, and of the several Presbyteries in the Synod, that the allowance to students for services during the college session in fields receiving aid from the fund, shall not exceed $\$ 5$ per Sabbath, with travelling expenses-the grants to fields supplied by students being $\$ 1$ per Sabbath less in winter than in summer.

## Grant for Expenses.

There was laid on the table a statement from the Home Mission Committee of the Synod, showing that the sim of $\$ 2,634.29$ had been paid for travelling and other expenses during the year ending 31st March, 1887. It was agreed to meet this amount to the extent of $\$ 2,000$, the sum allowed in March last for this purpose.

## BRITISH COLUMBIA.

During the year the following missionaries were appointed to the Presbytery of Columbia: Rev, Alexander Dunn, Rev. Alexander Tait, Rev, F. McCuaig, and Rev. G. C. Patterson. Mr. McCuaig was, for some time after his appointment in October, laid aside by sickness, and has since withdrawn his acceptance of the appointment. Mr. Dunn has been stationed at Alberni, and Mr. Tait at Langley. The congregations of St. Andrew's Church, New Westminster, and of Vancouver are now self-sustaining, each paying a salary of $\$ 1,500$ per annum. The Vancouver field has been divided, Vancouver City remaining under Mr. Thompson, who was formally inducted in April, and Richmond and Ladnor's Landing being organized into a separate charge. The Nicola field has also been divided, Mr. Chisholm remaining in the Kamloops section of it. The transference, to the Columbia Presbytery, of Donald and other stations in British Columbia, now under the care of the Presbytery of Regina, was referred to the Synod of Manitoba and the North-West.

## GRANTS.

The following grants were made for the ensuing year :


From the Annual Report of St. Andrew's Church, New Westminster, we make the following extracts, showing the gratifying progress of the congregation :
"It is of course a drawback to a congregation to be without a settled pastor; and doubtless the fact of our having been in that condition for over a year has militated to some extent against the financial prosperity of the Church; but, notwithstanding this unfavourable circumstance, the managers feel thankful that they can congratulate the congregation on the very satisfactory showing of the Treasurer's Report.
"During the year a handsome and commodious manse has been erected on the lot adjoining the church, at a cost of about twenty-eight hundred ( $\$ 2,800$ ) dollars; and when it is remembered that our own people have contributed over fourteen handred ( $\$ 1,400$ ) dollars of this amount, it must be considered evidence of healthy growth and prosperity, that the ordinary revenue has been sufficient not only to meet ordinary expenditures, but to enable the managers to devote a considerable amount to necessary additions, alterations and repairs, to contribute over three hundred ( $\$ 300$ ) dollars to mission schemes and other deserving objects, and also to meet a considerable part of the vote of the congregation toward the travelling expenses of the Rev. Mr. Scouler, to British Columbia.
"Although the church is now seated to its utmost capacity, there are no vacant seats except a few at the back, which have been reserved for visitors; and the managers recommend that the congregation should authorize them to appropriate to applicants only such number of sittings as they reguire.
"The managers congratulate the congregation on having attained during the year a position of self-support, and they also desire to note the fact that the Presbytery of Columbia was constituted in this church (and by the first pastor of the congregation as its moderator) during the year. These circumstances mark the rapid and satisfactory growth of our Church in this Province.


## Reoommendation.

## salabies of student missionaries,

The Committee resolved to recommend to the General Assembly that the remuneration of students for mission services in the summer months be increased to $\$ 7$ per week and board, and that the distinction existing between Theological and Literary students as to remuneration be abolishedthis recommendation to take effect from 1st April, 1888.

## Grants from British Churohes.

During the year the following grants have been received from the Church of Scotland, $£ 50 \mathrm{stg}$; from the Free Church of Scotland, $£ 200$ stg.; and from the Presbyterian Church of Ireland, $£ 250 \mathrm{stg}$. At the meeting in March the Committee resolved to place on record an expression of its regret at the contemplated resignation of the Rev. Dr. Wilson, Convener of the Colonial Committee of the Irish Presbyterian Church, and its grateful thanks for his deep interest for many years in our Home Mission work.

## Montreal College Students' Missionary Society.

The Report of this Society for the past year not having been printed, the Convener has been unable to secure a copy in time for presentation to the Assembly. If it is received before the Minutes are printed it will be inserted.

The Society has during the past year prosecuted its labours with energy and success.

## Queen's College Students' Missionary Society.

The Missionary Association of Queen's University presents the following report for the year ending March 31st, 1887: The object of this Association is to send out student missionaries to the more destitute parts of our own Dominion, and to support one ordained Medical Missionary in the Foreign Field.

The reason for the existence of such an Association is the necessity of bringing students, while at College, into direct contact with mission work, both home and foreign. In addition to this, we feel that through the Association increased liberality is called forth on the part of students, graduates, and other friends.

The following fields were supplied by the Association during the summer of 1886 :

## Ontarie.

matawatchan, mto.-by a. fitzpatrick.
This is a difficult field to work, as there are many drawbacks. The men go to the shanties in the winter season, and are occupied in river-driving until late in the summer. There are threestations, including in all about 45 families, of whom 75 persons are communicants. The field deserves. more attention, but doubtless receives as much as many other similar stations. We are glad to say that this field manifests signs of spiritual growth.
wilbur, mundelli's and cananto-by J. d. boyd.
These three stations were worked together last summer for the first time. This field is quite promising. The people turn out to the services very well, and put forth much effort to assist the cause. During the summer two school-houses were erected. Sabbath schools were started in connection with each station, all of which were well attend a mion was organized at Wilbur, which has been the means of doing much good. During the summer special services were held, and as a result twenty-six made profession of Christ for the first time.

## Manitoba and the North-West.

## MILLBROOK, ETO. -BY G. R. LANG. B.A.

This field is situated about 13 miles to the south-east of the city of Winnipeg. The field is an interesting one, and there is much in it to give encouragement. It is situated in a part of Manitoba which has many inducements, and the prospects are favourable towards a permanent charge. Sabbath schools were conducted at each station. Collections were taken for Queen's College Missionary Association as follows : Millbrook, $\$ 3.80$; North Plympton, $\$ 2.20$; South Plympton, $\$ 2.26$.

## tarbolton, etc.-by r. m. phalen.

This field is situated about 25 miles north-west of Brandon. It comprises six stations, covering a territory which is about 24 miles from east to west by 16 miles from north to south. Services were conducted fortnightly at each station, and the attendance, in proportion to the number of inhabitants, was very good. The people showed an evident desire for the Gospel. Jabbath school work was carried on at the different stations, and proved very satisfactory. This is a promising field, and the people hope soon to be able to have an ordained missionary of their own.

## TOUOHWOOD HILLS-BY W. J. FOWLER, M.A.

This mission field is 324 miles west of Winnipeg. snd about 80 miles north of the C.P.R. Dur ing the summer, service was held at two stations, viz.: Round Plain and Touchwood. The number of families in the field is about forty, including single persons having homesteads. An Indian population of about 800 is in the neighbourhood of this field, which is therefore peculiarly situated. The Sacraments of Baptism and the Lord's Supper were dispensed at the Round Plain station.

## ALAMEDA-BY O. BENNETT, B.A.

The Alameda mission field lies about 220 miles west of Winnipeg and 80 miles south of Moosomin, a station on the main line of the C.P.R. This field comprises five stations, the extreme points being 50 miles apart. Boscurvis, the most southerly point in the field, comprises, in addition to Canadians, a few families in Northern Dakota. At Alameda a neat church has been erected. Here a flourishing Sabbath school is conducted. As the settlers are about 80 miles from a railroad, they suffer many privations and discouragements. In spite of these discouragements, and the drought that prevailed last summer, the people contributed very liberally. Through their kindness the student was provided with board free. The efforts of the Association in sending the Gospel here are much appreciated. The amount expended for the year $1886-87$, is $\$ 1,573,11$, leaving a balance against the Society of \$64.66.

Knox College Students' Missionary Society, 1886-87.
This Society, which was established in 1845 for the purpose of evangelizing French Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members.

To accomplish its object, Public and Ordinary Meetings of the Society are held. In past years Ordinary Meetings were held monthly, but this year, owing to the increase of work, it was found convenient to hold semi-monthly meetings. At these meetings Reports are read, and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general mission work. The Public Meetings were so encouraging in past years that it was considered wise to hold two during the session instead of one. The first was held November 26th. At this meting two papers were read, one on "Mission Work among the Lumbermen of Muskoka and Algoma," the other on "Work among Western Men "; also two addresses were delivered, one by the President of the Society, on "College Interest in Missions," the other by Rev, P. Wright, B.D., of Stratford, on "Foreign Mission Work." At the second meeting, held February 18th, two papers were read, one entitled "Among the Eskimos," the other "The Great Dark Continent." Mr. Guforth delivered an address on the subject, "Our Treatment of a great Trust," and Rev. G. M. Milligan, B.A., on the "Apologetic Value of Missions." Both meetings were instructive and inspiring.

During the summer months student missionaries are sent to different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong, they take their place among the regular mission stations of the Church. During the'past summer 17 fields were occupied by as many students. These fields comprised 68 stations. In 10 of these weekly :services were held ; 56 had fortnightly services ; and two had occasional services; 32 stations had organized Sabbath schools; 15 Bible classes, and nine prayer-meetings were held weekly. Every : Sabbath 39 services were held, with a total average attendance of 2,838 , representing a membership of 657. The summer's work shows an increased membership of 112, while baptism was administered to 73 .

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure, the Society looks for aid to friends outside the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to $\$ 3,012.73$, and of this sum the fields contributed $\$ 2,040.33$; the balance was met by outside contributions.

The Society gratefully acknowledges that in the past sufficient revenue has been received from this sourceto keep the expenditure within the income, and it hopes that an increased liberality in the future will render an extension of the work possible.

The following is a detailed account of work done during the past summer :-

## SOCIETY'S FIELDS.

## Manitoba and North-Wrst Terbitories.

## cut-arm creek-J. J. elliott, b.a.

This field lies a few miles west of Manitoba boundary, and an equal distance north of the C.P.R. it takes its name from two streams, the Little and Big Cut-Arm, which here empty into the Qu'Appelle River The soil is good; the surface rolling prairie, diversified with numerous bluffs of light timber.
The district has been settled some four or five years, but very little mission work was done before The district has been settled some four or five years, but very little mission work was done before last summer. Six stations, three north and three south of the Qu'Appelle, were supplied with regular fortnightly services. The number of families in the field is in the neighbourhood of sixty, about half of whom are nominally Presbyterian.

Owing to the scapttered nature of the settlements very little has yet been done in Sabbath school work. A beginning was made by organizing a School at Helburn. A kindly welcome was given the missionary in all parts of the field, and the work was, on the whole, very encounging. The Sacraments were dispensed by Rev. Mr. Douglass, of Brandon.

Number of Presbyterian families, 30 ; total number of families, 60 ; total average attendance, 160 ; total number of members, 27 ; total contributions, 899 ; total cost, $\$ 249$; cost to Society, $\$ 80$; time, six months.

## BUFFALO LAKE-H. R. FRASER, B.A.

This field lies twelve miles north of Moose Jaw, a town four hundred miles west of Winnipeg. It is thirty-five miles long and twelve wide. Three years have elapsed since the first farmer settled here, and now the people are living at an average distance apart of one mile and a half. The soil is good; the land is a treeless and rolling prairie.

Services were conducted at four places, viz.: at the homes of Messrs. Gilmour, Kerr, Saunders, and McPherson. These were considered the most convenient points. Two services were held each Sabbath. The people attended regularly.

The children were taught the Word at their homes, as the missionary travelled from point to point. By the kindness of Ontario friends the field was supplied with one hundred and forty Sabbath school books, and about as many magazines. They were found very helpful in the work.

Sacrament of the Lord's Supper was dispensed August 25th, by Rev. S. J. Taylor, of Moose Jaw.
Number of families, 22 ; young men with claims, 30 ; total average attendance, 77 ; total number of members, 20 ; total contributions, $\$ 82.30$; total cost, $\$ 234,50$; cost to Society, $\$ 80$; time, six months.

## RIVERSIDE-A. B. BARRON, B.A.

Riverside is delightfully situated along Lang's Valley and the Souris River, one hundred and eighty miles south-west of Winnipeg. Fortnightly services were held in school-houses at the following stations : Greenfield, Albion, Langvale, Heaslip, Pinkham, and River Bank. Three new Sabhath schools were opened, and two old ones reorganized. Seventeen menibers were enrolled, six by certificate, and eleven by profession of faith. Owing to a fair crop, in spite of extremely dry weather, and increased facilities for marketing their produce, the people are more hopeful than they have been for several years. They gave good support at all the stations, and appreciated the services which we hope were blessed.

On the 22nd August the Sacraments were dispensed by Rev. A. H. Cameron, of Boissevain.
Number of Presbyterian families, 38 ; young men with claims, 30 ; total average attendance, 159 ; number of members, 49 ; total contributions, $\$ 185.59$; total cost, $\$ 231.10$; cost to Society, $\$ 45.51$; time, six months.

## LONG LAKE-ALEXANDER MANSON.

The Long Lake field, which is about twenty-five miles north-west of Regina, has made encouraging progress during the two years it has been under the Society's care. Two neat frame churches, worth $\$ 500$ each, were erected last summer. Services were conducted fortnightly at Long Laketon, Marieton, Wascana, and Pense, and occasionally at Sussex. Bible-classes were taught at the three stations just mentioned. Cottage meetings were held in different parts of the field. The attendance at all these services was good, and the missionary everywhere received a hearty welcome.

The Sacraments of Baptism and the Lord's Supper were dispensed by Rev, A. Urquhart, of Regina. Seven members were added by certificate, and seven by profession of faith.

Number of Presbyterian families, 45 ; number of members, 57 ; number of young men, 70 ; total contributions, $\$ 119.18$; total cost, $\$ 248.60$; cost to Society, $\$ 80$; time, six months.

Note.-The Society received aid from the Regina Presbytery to the amount of about $\$ 150$.

## algoma Distriot.

## LITTLE CURRENT-A. E. MITCHRLL.

Work was continued here during the summer with gratifying success. Five stations were occupied. The church at Little Current was completed, and on the 8th of August was dedicated to God's service, Rev. Dr. J. K. Smith, Moderator of General Assembly, preaching in the morning, Rev. A. Findlay, Superintendent of Missions, in the afternoon, and Rev. D. Cameron, of Manitowaning, in the evening. Two other churches, one at Green Bay, the other at Rockvale, were commenced, and will be completed next summer. Rev. Mr. Findlay visited the field and dispensed the Sacraments. Twenty-two names were added to the roll.

Number of Presbyterian families, 65; total average attendance, 226 ; number of members, 70 ; total contributions, $\$ 113$; total cost, $\$ 142$; cost to Society, $\$ 29$; time, four and a half months.

## bLIND RIVER-T. NATTRESS.

This field is situated on the north channel of the Georgian Bay. It contains four regular stations : Blind River, Algoma Mills, and Serpent River, situated on the coast, and Thompson Township, ten miles inland, on the Mississauga River. The first three mentioned stations are lumbering villages, the other is an agricultural district. In each of these stations a Sabbath school is conducted throughout the year. The schools at Serpent River and Thompson's were not organized till last summer.

To aid the work 225 books were secured from the Presbyterian congregations at Weston, Woodbridge, and Knox Church, Vaughan. The field itself raised $\$ 55$, in addition to ordinary contributions, for Sabbath school work.

Rev. Mr. Findlay visited the field in August, and dispensed the Sacraments.
Total number of families, 80 ; number of members, 33 ; total contrikutions, $\$ 87.70$; total cost, $\$ 155.40$; cost to Society, $\$ 67.70$; time, four months.

## Muskoka and Parry Sound Dibtriot.

## PARRY SOUND-P. M'CLAREN.

This field is situated in the vicinity of Parry Sound village. It is connected with the Presbyterian congregation in the village. It consists of three stations, viz.: Parry Sound Road, Christie Road, and Carling. A fourth station was organized in Carling West, and worked with the other three. These stations were divided into two groups, and services were conducted in each group fort-
nightly. Bible-classes were held at Parry Sound Road and Carling East. Rev. Mr. Hudson dispensed the Communion in all the stations.

Number of Presbyterian families, 28 ; total average attendance, 91 ; number of members, 50 ; contributions, $\$ 84.16$; total cost, $\$ 99$; cost to Society, $\$ 14.84$.

## BAYSVILLE-D. MACKENZIE, B.A.

This field lies directly east of Bracebridge, at a distance of sixteen miles. It consists of three stations: Baysville, Hamilton, and Menomenee. During the summer, weekly services were held at Baysville, and fortnightly services at each of the other two stations. At Baysville, a Bible-class was conducted every Thursday evening, with considerable success.

During a part of the season Gordon's school-house, a station eight miles east of Baysville, was supplied with fortnightly services. From the attendance and the number of people in the neighbourhood, there is reason to believe that this will be a prosperous station in the course of a few years.

Sacraments were dispensed at Baysville and Hamilton, by Rev. Mr. Henry, of Creemore.
Number of Presbyterian families, 30 ; number of members, 54 ; total average attendance, 160 ; contributions, $\$ 110$; total cost, $\$ 210$; cost to Society, $\$ 100$; time, six months.

## COBOOONK-D. PRRRIE.

In this field a weekly service was held at Coboconk, and fortnightly at Head Lake and Baddow, and during the latter part of the summer at Rosedale. The work throughout the whole field was encouraging. Bible-classes were conducted at Coboconk and Head Lake, with a good attendance at each.

The church in course of erection at Coboconk was completed, and formally opened for worshir. A Sabbath school was organized at this station about the beginning of August, and the work of instructing the young is favourably progressing.

The Sacraments of Baptism and the Lord's Supper were dispensed by Rev, Mr. Lochead, of Fenelon Falls.

Number of Presbyterian families, 27 ; number of members, 40 ; total average attendance, 285 ; contributions, $\$ 132.93$; total cost, $\$ 210.23$; cost to Society, $\$ 73.30$; time, six months.

## sEBRIGHT-J, GILOHRIST.

This field is better known as "Mud Lake." It is situated in the northern part of the counties of Ontario and Victoria. There are two principal stations : Sebright and Uphill; but, in addition to these, services were held fortnightly at Mud Lake, Dalrymple, and Sadowa. Two Bible-classes were conducted during a part of the summer, one at Sebright, the other at Mud Lake, and a Presbyterian Sabbath school, the first in this part of the country, was organized and carried on throughout the summer.

At Sebright, where the work was very dead for some years, a deep interest was aroused, and, as a result, a comfortable chureh was erected and nearly completed. The Sacraments of Baptism and the Lord's Supper were dispensed by Rev. Mr. Ferguson, of Uptergrove. The ministers of Lindsay Presbytery supply Sebright and Uphill during the winter.

Number of Presbyterian families, 70 ; number of mepbers, 53 ; total average attendance, 267 ; total contributions during summer, $\$ 140.29$; for winter supply, $\$ 37$; total cost, $\$ 196.15$; cost to Society, $\$ 55.86$; time, six months.

## Waubaushene-R. J. M. glassford.

This field contains four stations, viz. : Wanbaushene, Port Severn, Sturgeon Bay, and Fesserton. Weekly service was held at Fesserton and Sturgeon Bay, and at Waubaushene and Port Severn on alternate Sabbath evenings. Well-equipped Sunday schools flourish at each of the stations. The libraries at Fesserton and Sturgeon Bay were increased by eighty and seventy-five volumes respectively. During the week well-attended prayer meetings were conducted in each of the villages. A deep and growing interest in spiritual things is noticeable throughout the district. In addition to the contributions, as per "statistical table," the sum of $\$ 35.73$, in aid of Foreign Missions, was the amount of a plate collection one Sunday in September. An arrangement is about to be effected, by which a regular pastor will be placed over this field.

Rev. D. D. McLeod, of Barrie, visited the field in October, and dispensed the Sacraments of Baptism and the Lord's Supper ; upwards of fifty sat at the Communion table, of whom eleven were placed on the roll for the first time.

Number of families, 129 ; number of members, 45 ; total average attendance, 482 ; total contributions, $\$ 447.60$; total cost, $\$ 258.60$; time, six months.

## MORRISON AND BYDE-M. P. TALLING.

Morrison and Ryde are two townships in Southern Muskoka. In each of these townships there are two mission stations. Services were held fortnightly. Deep interest was manifested in the work. In Morrison a neat frame church was erected, and during the Christmas holidays was formally opened. The entire cost of the building was $\$ 625$, of which $\$ 90$ is still unpaid. The missionary raised $\$ 130$ among other congregations. Ryde was taken up for the first time by the Society during last summer. A Sabbath school was organized at Buck Lake. Membership in this station is ten.

Sacraments were dispensed by Rev. A. Findlay ; ten children were baptized.
Number of Prosbyterian families, 12; number of members, 20 ; total average attendance, 217 ; total contributions (independent of church building), $\mathbf{\$ 1 0 0}$; total cost, $\$ 137.85$; cost to Society, $\$ 37.85$; time, four months.

The pr five miles $u$ dependent Georgian the Missio paid for hi

There The work the Sacram the first ti

Numb contributi

This $f$ Proudfoot Birchdale summer m Numl attendanc months.

This agricultu. covered.

Ther
English-8 prayer $m$

Num
t, $\$ 10$
cost, \$10

## byng inlet-m. G. M'gueren, b. A.

The pretty villages of Byng Inlet, North and South, rest securely upon their rocky foundations five miles up the inlet that forms the mouth of the Maganetawan River. The inhabitants are entirely dependent upon the lumber trade carried on here by Burton Bros. in Byng Inlet North, and by Georgian Bay Lumber Company, in Byng Inlet South. To the latter company are due the thanks of the Missionary Society. They have hitherto paid the travelling expenses of the missionary and also paid for his board, while in the field.

There are over forty families in the two villages, and of that number nineteen are Protestants. The work is necessarily limited, but very encouraging. Rev. S. Carruthers, of Kirkwall, dispensed the Sacrament of the Lord's Supper in August ; seventeen sat at the Lord's table, three of these for the first time. Three children were baptized.

Number of Protestant families, 19 ; number of members, 15 ; total average attendance, 85 ; total contributions, $\$ 150$; total cost, $\$ 156.30$; cost to Society, $\$ 6.30$; time, six months.

## BETHUNR-P. J. PETTINGER,

This field, occupied by the Society this season for the second time, consists of two townships, Proudfoot and Bethune. In these townships four stations were occupied, viz.: Bethune, Sandlake, Birchdale, Ravensworth and Eighth Line. Fortnightly services were held in each throughout the summer months.

Number of Presbyterian families, 15 ; number of members, 25 ; other families, 20 ; total average attendance, 70 ; total contributions, $\$ 37$; total cost, $\$ 140.50$; cost to Society, $\$ 103.50$; time, six months.

## sturgeon falls-r. d. edear.

This place is situated on the north shore of Lake Nipissing, on the Sturgeon River. It is a fair agricultural country, as well as a lumbering centre, and, in addition, some minerals have been discovered. The main line of the C. P, R. passes through the village.

There are fifty-two families in all ; about half of these are French Roman Catholics, the rest are English-speaking people belonging to different denominations. A union Sabbath school was oonducted every Sabbath, also a Bible class. Services were held every Sabbath, and a fortnightly prayer meeting. Rev. Mr. Mordie visited the field and dispensed the Sacrament of the Lord's Supper.

Number of Presbyterian families, 11 ; average attendance, 34 ; total contributions, 844.57; total cost, $\$ 109.30$; cost to the Society, $\$ 64.63$; time, eleven weeks.

## M'OONKY-E. B. STEELE.

This field is situated north-east of Parry Sound. It consists of two principal stations, Dunchurch and Loring, and some smaller stations. The field is difficult to work, owing to the fact that Dunchurch and Loring are twenty-eight miles apart. Over this tract of country the missionary had to travel fortnightly. To prevent such labour the Society proposes to divide this field during next summer, making Loring and Golden Valley one station, and Dunchurch and Fairholm another.

Number of Presbyterian families, 25 ; total average attendance, 115 ; number of members, 51 ; contributions, $\$ 43.16$; total cost, $\$ 161$; cost to Society, $\$ 117.84$; time, six months.

## FRANKLIN-P. M'NABB.

This field stretches along the north shore of Lake of Bays. It consists of three stations, viz.: Dwight, Cain's Corners, and McCutcheons. For some time the field was supplied by the Barrie Presbytery, but this year it was placed under the care of this Society. The work during the past summer was very successful in increasing membership, and in inspiring the Church with greater earnestness and Christian Charity.

Rev. Mr. Henry, of Creemore, visited the field in September and dispensed the Sacraments of Baptism and the Lord's Supper. Sixteen members were united on profession of faith.

Number of families, - ; number of members, 48 ; total average attendance, 121; contributions, $\$ 57$; total cost, $\$ 172.20$; cost to Society, $\$ 115.20$; time, six months.

## Winter Work.

During the sescion the Society gave weekly supplies to Waubashene, Coboconk, Sebright and Uphill, and Dovercourt. There were ten members engaged in Sabbath school work in the Central Prison, and six in the Gaol. Afternoon services were held weekly in the Hospital for Sick Children, and evening services in the Home for Aged Women. Others of the members were engaged in different mission schools of the city, and in holding evening services in mission station.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

The Society records its pleasure at the movement of the students and alumni of the oollege having in view the support of a missionary in the foreign field ; also the valuable contributions made having in view the support or the missionary department of the library during this year.

In concluding this report, we desire to express our gratitude to God for His goodness in acknowedging our work; and our prayer is that He will continue to extend His Kingdons, through our efforts, in winning souls to Christ and in the upbuilding of His church.

The receipts for the year are as follows :-

> From the fields occupied.
> 32,07048
> " Churches and individuals (up to March 14th, 1887)
> 66526
> Total......................................... $\$ 3,73574$

## MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY, 1886-87.

This Society had two missionaries in the field during the past summer. The points occupied were Clear Springs and Moose Mountain. The receipts for the year amount to $\$ 315.10$.

## MISSION TO THE LUMBERMEN.

The following is an abstract of the Lumbermen's Mission, presented to the Synod of Montreal and Ottawa by the Convener, Rev. Dr. Armstrong:

As in previous years, a large quantity of literature has been distributed among the men in the lumber shanties by missionaries and colporteurs, under the auspices of this mission.

The Rev. D. L. McKechnie, of Mattawa, the Rev. William Shearer, of Aylwin, and the Rev. Joseph Gaudier, of Coulonge, have done faithful service in the various lumber regions visited by them. Their services have been highly appreciated by the lumbermen, both English and French, Protestant and Catholic.

Wholesome literature, both in French and English, has also been sent to the men in the shanties by means of the colporteurs of the Ottawa Auxiliary Bible Society and others.

Mr. McKechnie reports that he began work on the 5th of January, and finished on the 25 th of March. He experienced more than ordinary difficulty in reaching the shanties this year on account of the great depth of snow.

He says: "In some of the shanties I visited I found that the men had nothing at all to read. The liberal supply of tracts, papers and books I was able to leave must prove a real boon to them.

One is always meeting with evidence to show that the literature we distribute is well read.
As only a few of the French can read, it is a common sight to see one reading aloud and others listening."

Mr. McKechnie notes "a considerable change for the better among the men engaged in lum. bering. This is owing to the influence of the Churches down the country to which the men belong." He says: "Those who are Christians try to keep their own hearts, and, amid unfavourable circumstances, to keep the flame within them from becoming totally extinguished. It is to those who are thus trying to help themselves that the visit of the missionary is especially helpful."

He concludes by saying: "Among the French there is also a change for the better. They have a better knowledge of ministers and of Protestantism than formerly. They are not afraid to take and read the papers we distribute. The priests no longer forbid the people to read our tracts, nor order them to burn our Bibles."

The Rev. Mr. Shearer, of Alywin, was in the woods six weeks. He visited 23 shanties, 17 depots, and 11 families. He preached thirty-three times to audiences varying from 6 to 67 men . He distributed 5,000 papers, tracts and books, and travelled 650 miles.

He says: "My reception has been even more hearty than in former years. The papers are gladly received, perused, and then safely stowed away to be taken home in the spring."

He speaks encouragingly of his work, and says: "It is a grand sight to see big, stalwart, roughlooking fellows sitting in the dark, shadows of the low camp, with the ruddy glare from the big. blazing log-pile striking their faces and the exposed parts of their romantic dress, listening to the Way of Life. Many of these men never heard the way of salvation before."

The Rev. Joseph Gaudier, of Coulonge, reports that he distributed literature to 24 shanties, 7 stopping-places, 5 depots, and 23 families.

Owing to extreme snow-storms and continuous drift he personally visited only 23 of these. Mr. Gaudier, who is a veteran in this work, says: "Knowing well the dearth of the Gospel among the shantymen, I would gladly spend the larger part of the winter in this work, but $I$ am not able to endure now, for any length of time, the fatigue and exposure of long journsys in the forests, over lakes, and often amid great depths of snow, which must be tramped down before the horse can pass on." "It is cheering," he says, "to see the eagerness with which tho Eterature is received and read. Most of these people never get any religious reading except what you send them, and many of them never heard the Word of God read and preached except by your missionary."

The Church should recognize the great zeal and perseverance with which her missionaries to the lumber shanties carry on their work. Even in favourable years it is a work involving great hardship, and the unusual severity of the past winter taxed their endurance to the utmost.

It is doubtful if any men in the service of our Church, either at home or abroad, have been called upon to undergo as great hardships as these self-denying missionaries, who seek to minister to the lumbermen in the isolated little shanties scattered throughout our great pine forests.

It is a matter of regret to the Committee that they lose for the future the services of one of the most enterprising missionaries that ever entered the field, the Rev. W. Shearer, of Aylwin.

The literature in English, consisting of books, tracts, illustrated papers, etc., has been obtained from the Religious Tract Society, London, which has dealt with the Committee with itt usual
liberality. gelization.
Tir kind
Your to have ar supplied, furnished

The fo
$\qquad$

To Balanc
" Brons
" E. B.
" Perley
" Hon.
"Bank
"St. Ar
"Knox
" St. Pa
"St. Ar
"St. Jo
"Zion
" St. A1
". Galvir
"Knox
"St. A
" Beach
" Union
" Richn
"Roch
" St. P
"Stanl
"Knox
" Chalr
"Renfr
"Rev.
" Rev.
" Inter
liberality. French literature of a similar nature has been supplied by the Board of French Evangelization. The Board has also agreed to continue the supply for next year.

The thanks of the Committee are due to Messrs. Uglow and to J. Durie \& Son, of Ottawa, for their kindness in furnishing storage-room for the mission literature.

Your Committee contemplate making an extra order for literature early in the autumn, so as to have an abundant supply on hand, that not only missionaries and colporteurs may be fully supplied, but that ministers, from whose congregations men go up to the woods in winter, may be furnished with books, tracts and papers to send to them as opportunity may permit.

The following financial statement will show the condition of the mission with regard to funds :


## FINANCIAL STATEMENT.

HOME MISSION FUND, 1886-87.


Reserve Fund, \$4,969.00.

## 27

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1886-87.

|  | Dr. | Cr. |
| :---: | :---: | :---: |
| Balance from last year ...... .................... ..... ..... |  | $\$ 34802$ 592 71 |
| Presbytery of Quebec . ${ }_{\text {M }}$ Mo.... | 2,933 00 | 3,921 33 |
| " ${ }^{\text {a }}$ Montreal | 2,74324 | 47173 |
| "4 Ottawa............ | 1,551 00 | 1,416 07 |
| " ${ }^{\text {a }}$ Lanarl and Rentrew | 1,500 00 | -35150 |
| " ${ }^{4}$ Kingston, | 2,006 62 | 1,02819 78288 |
| " Peterboro' |  | 45090 |
| " Whitby .. | … 47000 | 21325 |
| " Toronto ...... | 97300 1,65960 | 5,715 56161 |
| " $\quad$ Owarrie O....... | 1,78200 | 26691 |
| " Saugeen ....... | 200 100 00 | ${ }_{6}^{138} 97$ |
| " ${ }^{\text {a }}$ Ouelph........ . . . | 10000 62700 | 62597 180 |
|  | 83900 | 1,763 57 |
| " Paris | 20000 | 66334 |
| ", London .... ...................................... | 1,100 00 | 91274 28157 |
| "\% Shatham | 640 800 | 229157 |
|  | 25000 | 44472 |
| " Huron ${ }^{\text {M }}$ Mitland $\ldots$...................................... | - $\begin{array}{r}52500 \\ 1,000 \\ \hline\end{array}$ | 35761 |
| " ${ }_{\text {\% }}^{\text {Mruce ..................................... }}$ | - $\begin{array}{r}1,00000 \\ 44900\end{array}$ | 25369 17760 |
| Synod of Manitoba | 5,848 00 | 83261 |
| Synod of Manitoba ${ }_{\text {Presbytery of Columbia ................. . . . . . . . . . . . . . . . . }}^{\text {Pre. }}$ | 22900 | 2000 66596 |
|  |  | 6,000 00 |
| Taken from Reserve Fund ili.. expenses of members, aliow- |  |  |
| Committee meetings, travelling expenses of ances to Convener and Secretary, and other expenses... | 82374 13072 | ......... |
| Printing and advertising ....... . ......................... | - $\quad 12000$ | , |
| Salary of agent and general expenses..... Drafts and orders in remitting moneys . | 2000 |  |
| Drafts and orders in remitting moneys <br> Balance | 1,364 23 |  |
|  | \$30,822 00 | 830,822 00 |

SUMMARY OF EXPENDITURE FOR HOME MISSIONS AND AUGMENTATION, 1886-87 (WESTERN SECTION).

| Home Mission Fund | $\begin{aligned} & \$ 47,297 \\ & 29,457 \\ & \hline 77 \end{aligned}$ |
| :---: | :---: |
| Augmentation Fund |  |
| College Societies- | 57000 |
| Montreal (say) | 1,573 11 |
| Queen's | 3,735 74 |
| Knox. | 31510 |
| Manitoba | 46400 |
| Lumbermen's Missio |  |
|  | \$83,413 39 |

## REPORT OF SUB-COMMITTEE ON AUGMENTATION

The results of the past year's work are fairly satisfactory, though it is greatly to be regretted that, owing to the insignificant measure of support given to the scheme by many congregations, especially in Western Ontario, the Reserve Fund has been all but exhausted in order to pay the full amount of the grants.

The number of congregations on the list has been reduced from 159 to 142. The details of the changes are given in the reports from the several Presbyteries.

The income from congregational contributions and donations is about $\$ 1,000 \mathrm{in}$ advance of that of the previous year- $\$ 24,473$ as compared with $\$ 23,420$. The expenditure has been $\$ 29,459$ as compared with $\$ 31,352$ in the preceding year. It may be assumed that about $\$ 30,000$ per annum will be required for some years to come if grants are to be continued on the present basis.

The following grants were made, though the contributions of the people are below the required minimum, subject to the approval of the General Assembly :

$$
\begin{aligned}
& \text { Horning's Mills and Honeywood, Presbytery of Orangeville. ......... \$200 per year. } \\
& \text { Kilsyth, Presbytery of Owen Sound............................... } 100
\end{aligned}
$$

In each of $t$
onding increase of financil ponding increase of financial strength.

The Presbytery of Brandon asked a grant of $\$ 370$ for Oak Lake. The Committee declined the application on the ground that this congregation should not, in their judgment, have been erected into. a pastoral charge, the field being one that should be aided from the Home Mission Fund.

It was agreed to recommend to the General Assembly : (1) That the following words be added to Section VII (5) of the regulations : "or until the congregation shall have been dealt with by the Presbytery and an explanation satisfactory to the Presbytery and the Committee been given." (2) That the following words be added to Section IV, Note (a) "where the number of communicants is more than double the number of families, the Committee shall have discretionary power to make a grant, even though the minimum contribution per communicant be not reached."

The following tables will serve to show the present relation of the several Presbyteries to the fund, and the progress which has been made since the scheme was inaugurated in October, 1883.

Table I, sets forth (as was dene last year) : (1) The amount asked by the Committee from each Presbytery ; (2) The amount actually contributed ; (3) The average rate per communicant ; and (4) The grants made from the Fund to the several Presbyteries.

Table I.

| PRESBYTERIES. | Amount asked by the Committee. | actually contributed to th Fund. | Average rate per Communitributed to the Fund. | $\begin{gathered} \text { Amount } \\ \text { received as } \\ \text { supplement } \\ \text { from } \\ \text { the Fund. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | ${ }_{650}^{8} \mathrm{c}$ ¢ 0 | ${ }_{592}^{8}{ }_{71}$ | c. 33 | ${ }_{752}{ }_{50}$ |
| Montreal | 4,75000 | 3,921 31 | ${ }^{33}$ | 2,933 00 |
| Glengarry | 7000 | 47173 | ${ }^{15}$ | 74324 |
| Ottawa | 1,250 <br> 1,200 <br> 100 | 1,090 50 | ${ }_{26}^{20}$ | +1,325 ${ }^{1,500}$ |
| Erockville. | 1,200 700 | 1,416 07 | ${ }_{14}^{26}$ | 1,551 ${ }_{500} 00$ |
| Kinzston. | 1,200 00 | 1,028 19 | 33 | 2,006 62 |
| Peterborough | 1,200 00 | 78288 | 17 | 95800 |
| Lindsay | 45000 | ${ }^{213} 25$ | 11 | 47000 |
| Whitby. | 7000 | 45090 |  |  |
| Toronto |  | 5,715 25 |  | 97300 |
| Barrie | 65000 | ${ }_{56161}^{181}$ | ${ }_{11}^{5}$ | 1,659 60 |
| Owen Sound | 40000 | 26691 | 9 | 78200 |
| Saugeen | 40000 | 13897 | 6 | 20000 |
| Guelph | 2,000 00 | 62597 | 10 | 10000 |
| Hamilton | 2,400 00 | 1,763 57 | 25 | 83900 |
| Paris |  | 66334 | 14 | 20000 |
| London | 1,400 00 | 91274 | 19 | 1,100 00 |
| Chatham | 45000 | 28157 | 10 | ${ }_{602}^{600}$ |
| Sarnia | 55000 | 29273 | 9 | 84000 |
| Stratiord | ${ }_{700}^{900} 00$ | ${ }_{3574} 72$ | 11 | +250 00 |
| Maitland | 55000 | 35761 25329 | 8 | 1,00000 |
| Bruce. | 50000 | 17760 | 5 | 44900 |
| Winnip | ${ }^{750} 00$ |  |  | 96500 |
| Rock Lake |  | 83261 | 17 | ${ }^{1,450}{ }^{1} 1337200$ |
| ${ }_{\text {Branion }}$ Re |  |  |  | 1,300 00 |
| British Columbia |  | 2000 |  | 22900 |
| thi | 31,400 00 | 23,808 02 | 22 | 27,463 68 |

On the

1. Whi whole amo an absolute
2. Two the amoun Barrie, an liberality. the amoun per commu

Table October, 1 body of th has been a

Presbyt
uebec
Montreal
ulengarr
Ottawa. .
Lanark\&
Brockvill
Kingston
Peterbor
Lindsay
Whitby
Toronto.
Orangevi
Barrie .
Owen So
Saugeen
Guelph.
Hamilto
Paris...
London.
Chathan
Sarnis..
Stratfor
Huron.
Maitlan
Bruce. .
Winnipe
Rock L
Brando
Regina.

On these fifures it may be remarked:

1. While about one-sixth less was asked from each Presbytery than in the preceding year (the whole amount wanted being $\$ 30,000$ instead of $\$ 36,000$ ), there are fourteen Presbyteries which show an absolute increase of contributions.
2. Two Presbyteries-that of Lanark and Renfrew and that of Toronto-have raised more than the amount asked by the Committee. The Presbyteries of Quebec, Montreal, Ottawa, Kingston, Barrie, and Hamilton, though not reaching the amounts assigned, have shown commendable the amounts asked per communicant (the average required throughout the Western Section being thirty cents).

Table II. shows the results of the working of the Augmentation Scheme since its inauguration in October, 1883. Members of the Church, who have hitherto looked with indifference or disfavour on this effort, should examine these figures. They should also read the testimony (as set forth in the body of the Convener's report), which comes from Presbytery after Presbytery, to the good which has been accomplished through the Augmentation Fund.

Table II.

| Presbyterims. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quebec | 14 | 1 | 6 | 3 | 1 | 2 |  | \$400 | \$420 | \$820 |
| Montreal. | 17 | 1 | 6 | 4 |  | 2 | 12 | 650 | ${ }_{6}^{675}$ | 1325 670 |
| älengarry | 11 | 1 | 7 | 7 |  |  | 8 | 320 | 350 | 670 650 |
| Ottawa.......... | 12 | 1 | 5 | 4 | 1 | 1 | 8 | $\begin{array}{r}1000 \\ \hline\end{array}$ | 795 | 1795 |
| Lanark\&Renfrew | 17 | 2 | 11 | 9 | 1 | 1 | ${ }_{2}^{8}$ | 1400 |  | 1400 |
| Brockville....... | 11 | 4 | $\stackrel{8}{3}$ | 1 | $\cdots \cdots$ | 2 | 12 | 50 | 480 | 530 |
| Kingston.; | 11 | 4 | 4 | 4 |  | 2 | 7 | 400 | 336 | 736 |
| Peterboro'. ...... | 11 |  | $\stackrel{4}{5}$ | ${ }_{3}^{4}$ | 1 | 1 | 3 | 200 | 105 | 305 |
| Lindsay ......... | 8 | ... | 5 | ${ }_{3}^{3}$ | 1 | 1 |  | 150 |  | 150 |
| Whitby ........ | 3 | 5 | 8 | 3 | 1 | i | 7 | 1320 | 400 | 1720 |
| Toronto......... | 11 | 5 | 8 | 5 | 1 | 1 | 5 | 350 | 450 | 800 |
| Orangeville...... | 11 | 1 | 7 | 8 | 1 | 1 | 9 | 960 | 500 | 1460 |
| Barrie .... .... | 12 | 1 1 | 6 | ${ }_{3}^{8}$ | 1 | 2 | 4 | 120 | 170 | 290 |
| Owen Soun |  | 1 | 1 |  |  | 1 | 1 |  | 100 | 100 |
| Saugeen ....... . | 2 |  | 5 | 4 |  | 1 | 1 | 650 |  | 650 |
| Guelph........ . | ${ }_{16}^{5}$ | 3 | 12 | 10 | i | *1 | 7 | 650 | 650 | 1300 |
| Hamilton. ...... | 16 3 | 3 | 12 | 10 |  |  | 1 | 350 | 125 | 475 |
| Paris............. | 13 | $i^{*}$ | 10 | 10 |  |  |  | 967 | 100 | 1067 |
| Chatham........ | 9 | 3 | 7 | 6 | ..... | 1 | 5 | 400 850 | 400 300 | 800 |
| Sarnia.. | 8 | 2 | 6 | 6 |  | .... | 1 | 850 280 | 300 | 1150 280 |
| Stratford ....... | - 4 |  | 3 | 3 |  |  | 1 |  | 150 | 380 |
| Huron...... .... | 5 | $\cdots$ | ${ }_{12}$ |  |  | * | 5 | - 560 | 300 | 860 |
| Maitland........ | - 17 | ${ }^{1}$ | 12 | 4 |  |  | 3 | 370 | 100 | 470 |
| Bruce........... | - $\begin{aligned} & 6 \\ & 3\end{aligned}$ | $\stackrel{2}{2}$ | ${ }_{1}^{5}$ |  |  | 1 | 4 |  | 250 | 250 |
| Rock Lak | - 4 | 1 | 1 |  |  | 1 | 4 |  | …13\% |  |
| Brandon. | , | 6 | 3 |  |  | 2 | 7 3 | ..... | - 11350 | $\begin{aligned} & 135 \\ & 250 \end{aligned}$ |
|  | 256 | 46 | 160 | 123 | 12 | 23 | 142 | \| \$12977 | \$7841 | \$20818 |

It appears from this table :

1. That at the inauguration of the scheme in October, 1883, there were 256 congregations giving less than $\$ 750$ and manse, and that 46 congregations have since that date been placed on the list, making in all 302.
2. That 160 of these congregations have from time to time been removed from the list; 123 having become self-sustaining, 12 having been removed from the list, though not reaching the minimum, and 23 transferred to the list of mission stations, and 2 having ceased existence, leaving (on 1st April, 1887) 142 augmented congregations.
3. That the movement has been the means of securing a substantial and permanent increase of stipend in a large number of cases.
[^0]The scheme has not been a failure. Even were it to cease now, the good done by it would belasting. There are ind ications, however, of a growth of interest in it which will make it in coming years a yet greater boon to the weak charges in the church. If Presbyteries will carefully discriminate between cases in which the aid of this fund is really needed, and cases in which it might be dispensed with, the hands of the Committee will be strengthened, and objectors will be to a large extent disarmed.

All of which is respectfully submitted.

## D. J. MACDONNELL, Convener of Sub-Committee.

It will be seen from the financial statements submitted, that the state of the Home Mission and Augmentation funds calls for the serious consideration of the General Assembly. At the present rate of contributions, Home mission work must be very materially curtailed. The Committee asked at the beginning of the year for $\$ 36,000$ from the congregations in the various Presbyteries. Of this amount only $\$ 25,181.63$ has been given. The balance of the $\$ 47,297.67$ expended, has been made up from the following sources: Balance of last year $\$ 2,726.02$ : Grants from British Churches $\$ 2,426.91$ : Bequests, $\$ 2,806.46$ : Donations, $\$ 750$; Interest, $\$ 200$ : taken from Reserve fund, $\$ 11,770.65-$ in all, $\$ 20,716.04$. There never was a period in the history of the Church when there were so many openings for mission work, but with a prospective deficit of nearly $\$ 12,000$, and an expenditure of $\$ 20,000$ above the contributions of congregations, instead of further aggressive work, there must be retrenchment, which will be felt most severely by the great mission fields of our Uhurch in Muskoka, Algoma, Manitoba, the North-west Territories, and British Columbia.

As regards Augmentation, in view of the clear and comprehensive statement of the Convener, it is only necessary to repeat that of the $\$ 30,000$ asked by the Committee at the beginning of the year, only $\$ 23,808$ has been given by the congregations in the various Presbyteries.

All of which is respectfully submitted in the name of the Committee.
WILLIAM COCHRANE, Convener.
Brantrord, June 6th, 1887.

## APPENDICES

TO THE
REPORT OF THE

## Home Mission Committer

OF THE
PRESBYTERIAN CHURCH IN CANADA (Westren Seotion)

HOR 1886-87.

WM. COCHRANE, D.D.,
Brantrord, Ont.,
Convener.

ROBT. H. WARDEN,
Montreal, P.Q.,
Secretary.
ii.
Appendix I.-MISSION STATIONS. Report for the. Year Ending \$1st March, [N.B.-The grants to Fields marked * are for Ordained Missionaries.]

| PRESBYTERIES AND MISSION FIELDS. |  | Is there a Church? |  |  |  |  |  |  |  |  |  |  | REMARKS. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. -Quebec :- <br> 1.*Metis | 1 | 2 |  | 120 | 35 | 67 |  |  |  |  |  |  |  |
| 2. Valcartier | 1 | 2 | 3 | 100 | 60 | 114 | 26 | 52 | $\begin{array}{r}\$ 300 \\ 21340 \\ \hline 18\end{array}$ | $\$ 300$ 1560 00 | 8460 410 | $\$ 770$ 300 | Conditional on people paying $\$ 300$ per annum. |
| 3. ${ }^{\text {-Kennebec Road }}$ | 1 | 1 | 3 | 60 | 30 | 27 | 21 | 42 | 27500 | 14135 | -530 | 770 |  |
| 4. Massawippi and Rich | 1 | 2 | 2 | 98 | 28 | 40 | 25 | 48 | 18400 | 33900 | 300 | 300 | Or $\$ 7.70$ if united under an |
| 5. Sawyerville..... | 1 |  | 5 | 120 | 40 | 23 | 4 | 28 | 18500 | 4800 | 500 | 300 | \} ordained missionary. |
| 6. Gould .................. |  |  | 1 | 150 | 40 | 40 |  | 10 | 10800 |  | 800 |  |  |
| 7. Marsboro' and Lake Megantic. | 1 | 1 | 2 | 200 | 81 | 52 | 5 | 27 | 21000 |  | 480 | 300 |  |
| Total | 6 | 8 | 18 | 848 | 314 | 363 | 107 | 259 | \$1479 40 | 898435 | \$34 80 | \$27 40 |  |
| II.-Montreal :- |  |  |  |  |  |  |  |  | \% 0 |  |  |  |  |
| 1.*Ogdensburgh, etc | 1 | 1 | 5 | 120 | 45 | 52 | 26 | 52 | \$156 00 | \$260 00 | \$3 00 |  |  |
| 2. ${ }^{\text {* Arundel, }}$ | 1 | 1 | 4 | 120 | 63 | 58 | 26 | 52 | 30000 |  | 576 | 770 |  |
| 3. Joliette. | 1 | 1 | 2 | 35 | 14 | 19 | 26 | 52 | 10400 | 15600 | 300 | 300 |  |
| 4. Avoca | 1 | 1 | 1 | 30 120 | $\begin{array}{r}8 \\ 3 \\ \hline 8\end{array}$ | 17 37 | 26 9 | ${ }_{32}$ | 72.00 159.00 | 208 12500 | 300 | 400 |  |
| 6. Ponsonby | 1 | 1 | 3 | 90 | 25 |  |  | 23 | 4600 |  | 200 | 300 400 | $\} \begin{aligned} & \text { Or } \$ 7.70 \text { if united under an } \\ & \text { ordained missionary. }\end{aligned}$ |
| 7. Mille Isles | 1 | 1 | 3 | 120 | 48 | 80 | 4 | 29 | 13450 | 9300 | 500 | 300 |  |
| 8. Trout River Line | 1 |  |  |  |  |  |  |  |  |  |  | 300 | New field. |
| Total | 8 | 7 | 20 | 635 | 235 | 263 | 117 | 292 | \$972 00 | \$842 00 | \$26 76 | \$32 70 |  |
| III.-Glengarry :- <br> 1. Gravel Hill \& Front Roxboro'. | 1 | 1 | 2 | 85 | 45 | 15 | 22 | 45 | \$276 50 | \$102 00 | 8500 | 8400 |  |


| IV.-Ottawa :- |  |  |  |  |  |  |  | 52 | \$350 00 | \$400 00 | \$700 | \$7 70 | Mr. Findlay reappointed for 3 yrs . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. *Cantly and Portland | 1 | 2 | 5 | ${ }^{65}$ | $\stackrel{50}{35}$ | 43 | 5 | 25 | 10725 | 5000 | 400 | 673 | Or \$2 per Sabbath for student. |
| 2.*Bearbrook and S. Indian... | 1 | 2 | 2 | 180 | 65 | 45 | 10 | 31 | 24900 | 2000 | 400 | 577 |  |
| 3. Plantagenet .... | 1 | 3 | 3 | 180 40 | 20 | 33 | 26 | 52 | 15600 | 15600 | 300 | 300 |  |
| 4. Hull....... | 1 | 1 | 1 | 100 | 53 | 45 | 26 | 52 | 15600 | 18900 | 300 | 400 |  |
| 5. Chelsea. | 1 | 1 | 2 | 200 | 34 | 32 | 25 | 47 | 23200 | 5000 | 400 | 200 300 | Or \$4.81 for ordained missionary. |
| 7. Casselman | 1 | 1 | 1 | 90 | $\stackrel{27}{4}$ | $\begin{array}{r}14 \\ 14 \\ \hline\end{array}$ | 26 | 42 | 16800 40000 |  | 470 | 300 300 | Or $\$ 5.77$ for ordained missionary. |
| 8. Aylwin and Desert. | 1 | 1 | 2 | 37 | 43 15 | 143 30 |  | 15 | Board. | 8900 | Board. | 500 |  |
| 9. Desert and Castor |  |  |  |  |  |  |  |  |  |  |  | \$40 20 |  |
|  | 9 | 13 | 17 | 812 | 342 | 428 | 144 | 316 | \$1818 25 | \$1080 00 | \$36 70 | \$ 20 |  |
| V.-Lanark and Renfrew :- <br> 1."Mattawa. <br> 2. ${ }^{\circ}$ Alice and Chalk River. <br> 3. ${ }^{*}$ Eganville and Scotch Bush <br> 4. ${ }^{*}$ Litchfield <br> 5. Darling <br> 6. Stafford and Osceola <br> 7. Upper Ottawa <br> 8. Onslow and Eardly <br> 9. Bathurst and S. Sherbrooke <br> Total. |  |  |  |  |  |  | 26 | 52 | \$450 00 | \$350 00 | \$8 65 | 8673 |  |
|  | 1 | 1 | 5 4 | 170 | 75 | 90 | 24 | 50 | 30000 | 20000 | 770 | ${ }_{5}^{577}$ |  |
|  | 1 | 2 | 3 | 175 | 60 | 81 | 26 | 52 | 450 2500 00 | 8200 | 865 | 577 |  |
|  | 1 | 3 | 4 | 225 164 | 56 | 90 | 8 | 30 | 16000 | 6600 | 400 | 200 |  |
|  | 1 | 1 2 | 4 | 164 70 | 66 30 | $\stackrel{64}{32}$ | 15 | 37 | 21000 | 11500 | 300 | 300 |  |
|  | 1 | 2 | 4 | 100 | 40 |  |  | 22 | 8600 | 9600 | 300 | ${ }^{3} 000$ | *Also travelling expenses on the |
|  | 1 | i | 3 | 160 | 38 | 30 | 6 | 23 | 18400 | 2400 2900 | 300 500 50 | 100 |  |
|  | 1 | 1 | 3 | 185 | 28 | 28 |  | 26 |  |  |  |  |  |
|  | 9 | 12 | 32 | 1329 | 443 | 429 | 114 | 324 | \$2278 00 | \$1262 00 | \$51 65 | \$36 04 |  |
| VI.-Brockville :- <br> 1. Morton. <br> 2. Farmersvilie <br> 3. Merrickville <br> 4. N. Augusta and Stone's <br> 5. N. Williamsburg, etc. <br> Total. |  |  |  |  |  |  | 13 |  | \$216 00 |  | \$400 | \$200 |  |
|  |  |  | 3 | 110 | 53 | 42 | 26 | 52 | 31200 | 15600 | 400 | 300 |  |
|  | 1 | 1 | 1 | 60 | 25 | 43 | 26 | 52 | 31200 | 15600 | 400 | - 300 |  |
|  | 1 | 1 | 2 | 95 | 49 | 36 | 26 26 | 51 <br> 52 | 19900 31200 |  |  | 300 |  |
|  | 1 | 1 | 2 | 205 | 35 |  |  | 52 |  |  |  |  |  |
|  | 5 | 4 | 10 | 550 | 175 | 182 | 117 | 243 | \$1351 00 | \$693 00 | \$1800 | \$1400 |  |
| VII. - Kingeton :- <br> 1. Sharbot Lake <br> 2. Mississippi <br> 3.*Millhaven and Earnestown <br> 4. Carlow and Mayo <br> 5. Thanet and Ridge <br> 6. ${ }^{*}$ L'Amable and York River <br> 7. Maynooth | 1111111 |  | 33322 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 20 |  | \$60 00 | \$300 |  |  |
|  |  |  |  | 110 | 29 | 32 | 15 | 37 | \$150 00 | 4500 | 300 400 400 | 300 400 |  |
|  |  | 2 |  | 90 | 37 | 32 | 26 | 52 | 18500 16400 | 20800 45 45 | 400 300 |  |  |
|  |  | 1 |  | 225 | 52 | 80 |  | $\stackrel{21}{21}$ | 16400 11800 |  | 300 | 300 |  |
|  |  | 1 |  | $\begin{array}{r}90 \\ 140 \\ \hline\end{array}$ | $\stackrel{27}{65}$ | 87 | 26 | 47 | 10000 | 37600 | 600 | 770 |  |
|  |  | 1 |  | 140 | 65 51 | 20 | 26 | 22 |  |  |  |  |  |
|  |  |  |  | 135 |  |  |  |  |  |  |  |  |  |

## APPENDIX.

Apprndix I.-MISSION STATIONS-Continued.


[^1]| $00 \pm$ | 00088 | 008888 | 008768 | 691 | 89 | 9¢\% | 021 | 762 | 01 | g | $\varepsilon$ | L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 00 \mathrm{Z} \\ & 00 \mathrm{zs} \end{aligned}$ | $\begin{array}{ll}00 & 2 \\ 00 & 6\end{array}$ <br> 002 <br> 0628 | $\begin{array}{\|l} 00.18 \\ 00 . \\ 0092 \\ 00968 \end{array}$ | 00 76I 00991 00 96I\$ | $\begin{aligned} & \mathbf{L \varepsilon} \\ & z 9 \\ & 88 \\ & 8 \dagger \end{aligned}$ | $\begin{aligned} & \mathrm{g} \\ & 9 \mathrm{~g} \\ & \underset{\mathrm{EI}}{\mathrm{E}} \end{aligned}$ | $\begin{aligned} & 8 t \\ & \text { cot } \\ & \text { z9 } \\ & 0 \boldsymbol{O} \end{aligned}$ | $$ | $\begin{aligned} & \hline 001 \\ & 007 \\ & 207 \\ & 986 \end{aligned}$ | $\begin{aligned} & \hline 1 \\ & 6 \\ & \boldsymbol{T} \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{I} \\ & \mathbf{Z} \\ & \mathrm{I} \\ & \mathrm{I} \end{aligned}$ | $\begin{aligned} & \mathrm{I} . \\ & \mathrm{I} \\ & \mathrm{I} \end{aligned}$ |  <br>  <br>  |



vi．
APPENDIX．

|  |  |  わだうた <br>  <br>  <br>  ADB <br>  령령령령 BEB |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  өәวา！ <br>  |  | 8888 <br> \％N0 <br>  | 8 | $\vdots \vdots$ | $\vdots$ |
|  |  －u！geq тва $\AA$ әप7 доу р甲əу шоду рәұәәdхө प78qqis iad qunoury | （ $\vdots \vdots \vdots$ 年 | 8888 5000 | 8 <br> \％ <br> \％ <br> 8 | $\begin{aligned} & \infty_{\infty}^{\circ} \mathrm{B} \\ & \infty=1 \end{aligned}$ | \％ |
|  | －дซョえ әч7 <br> suixnp wop＇K＇H шоху рәs！̣әәәл ұ廿noūV |  | 88888 <br> 붕무웅숭 | $\left\lvert\, \begin{aligned} & 8 \\ & \text { \% } \\ & \text { 䇲 } \end{aligned}\right.$ | :8 |  |
|  | （preoq <br>  <br>  －bis $\delta q$ pigd qunourv |  |  |  |  | ｜8 |
|  |  u！pe！dans sqłeq9S |  |  | $\stackrel{\text { a }}{\sim}$ | 8 | 8 |
|  |  woxy pe！！ddus sqłeqqes | $\vdots \vdots \vdots \|$$\infty$ | \％ | \％ | 涊 | ＊ |
|  | ${ }^{\text {squerolunumuon }}$ | №w |  | \％ | お罧 | \％ |
|  | ＇ртө！， <br>  |  |  |  | \％${ }^{\text {a }}$－ | $\because$ |
|  | －ээияриет7V <br>  |  |  | $\stackrel{\infty}{\square}$ | 888101 | 凩 |
|  |  | ＋めサーナ $\vdots \vdots \vdots \mid 8$ | 1515 ल लem | 0 | －m | ＋ |
|  | ¢ पәлй）в өләч7 8I | $\vdots \vdots \sim \infty$ | HTNNM | $\infty$ | －m | 4 |
|  | ${ }_{6}$ parmbax pịe sI | $\vdots \vdots \vdots \vdots \vdots$ ๙ | － | 15 |  | $\rightarrow$ |
|  |  |  |  | $\begin{gathered} \vdots \\ \vdots \\ \vdots \\ \vdots \\ \vdots \\ \\ \vdots \\ \\ \\ \hline \end{gathered}$ |  | $\vdots$ $\vdots$ S ¢ H |



| XVI.-GUELPH :- <br> 1. Eden Mills .. <br> 2. Garafraxa, 2nd Ch. \& 6th Line. <br> 3. Elmira <br> 4. Hawkesville and Linwood <br> Total $\qquad$ | $\cdots \cdots$ <br> $\cdots$ <br> $\cdots$ <br> 1 | 1 <br> 2 <br> 1 <br> 2 <br> 6 | 1 <br> 2 <br> 1 <br> 2 <br> 6 | 120 <br> $\cdots 60$ <br> 170 <br> 350 | $\begin{array}{r}29 \\ 50 \\ 12 \\ 38 \\ \hline 129\end{array}$ | $\begin{array}{r}58 \\ 111 \\ 27 \\ 80 \\ \hline 276\end{array}$ | 26 <br> 26 <br> 26 <br> 26 <br> 104 | $\begin{array}{r}52 \\ 48 \\ 52 \\ 52 \\ \hline 204\end{array}$ | $\begin{array}{r}\$ 300 \\ 307 \\ 100 \\ 100 \\ \cdots \cdots \\ \cdots \\ \hline \$ 707 \\ \hline\end{array}$ | $\ldots \ldots$ $\cdots$ <br> $\cdots \cdots \cdots$ $\cdots$ <br> $\cdots \cdots \cdots$  | $\begin{array}{r}\$ 600 \\ 600 \\ 200 \\ 700 \\ \hline \$ 2100\end{array}$ | \% $\$ 300$ $\$ 300$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| XVII.-Hamilton :- <br> 1. Port Colborne <br> 2. Cayuga and Mount Healey <br> 3. Port Dalhousie and Louth. <br> 4. St.Catharines, Hayne's Avenue <br> 5. Fort Erie and Ridgeway | 1 $\cdots$ 1 1 | 1 <br> 2 <br> 2 <br> 1 <br> 1 <br> 1 | 1 2 2 2 1 3 | 70 180 $\ldots 60$ 108 | 24 <br> 54 <br> 25 <br> 56 | 43 <br> 64 <br> 767 <br> 60 <br> 50 | 26 <br> 25 <br> 26 <br> 13 | 52 <br> 38 <br>  | $\begin{array}{r}\$ 300 \\ \hline 275 \\ \hline 00 \\ 37100 \\ 371 \\ 249 \\ \hline 00\end{array}$ | $\$ 26000$ 6200 $\cdots \cdots \cdots \cdots$ $\cdots \quad 16100$ | $\$ 600$ 600 800 1000 | 8500 | Transferred to Augmented List. |
| Total | 2 |  | 9 | 418 | 159 | 224 | 90 | 181 | \$1195 00 | \$483 00 | \$30 00 | \$5 00 |  |
| XVIII.-Paris :- <br> No Mission Stations. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XIX.-London :- <br> 1. Springfield <br> 2. North Street. <br> Total $\qquad$ $\qquad$ $\qquad$ | 1 | 1 | 1 | 60 90 | $\stackrel{26}{23}$ | 30 28 | ${ }_{26}^{25}$ | $\begin{aligned} & 51 \\ & 52 \end{aligned}$ | $\begin{array}{r}\$ 27500 \\ 250 \\ \hline\end{array}$ | $\begin{array}{r} \$ 20400 \\ 10400 \\ \hline \end{array}$ | $\begin{array}{r} \$ 600 \\ 400 \end{array}$ | \$600* | *Granted for six months, on condition that regular supply be given to Aylmer,-otherwise $\$ 3$ per Sabbath. |
|  | 1 | 2 | 2 | 150 | 49 | 58 | 51 | 103 | \$525 00 | \$308 00 | \$10 00 | \$600 |  |
| XX. - Chatham :- <br> 1. Tilbury Centre and Windfall. <br> 2. Buxton <br> 3. Puce and Renaud Line. <br> Total. | . $\begin{aligned} & 1 \\ & 1\end{aligned}$ | 1 <br> 1 <br> 1 | 2 1 2 | 120 | 45 | 25 | 26 16 | 52 38 | $\$ 36400$ 22800 | $\$ 15900$ 7600 | $\$ 300$ 600 | $\$ 300$ 200 |  |
|  | 2 | 3 | 5 | 220 | 85 | 65 | 42 | 90 | \$592 00 | \$235 00 | \$900 | \$5 00 |  |
| XXI.-Sarnia :- <br> 1. Wilkesport, Black Creek, etc. . <br> 2. Sombra and Duthel Church <br> 3. Marthaville | 1 <br> 1 <br> 1 <br> 1 | $\stackrel{2}{2}$ | 3 2 2 1 1 | 300 110 130 100 | 60 47 25 25 | 83 57 | 18 3 14 | 43 28 14 | $\begin{array}{r}\$ 308 \\ 15600 \\ \hline\end{array}$ | $\$ 3600$ 5400 2800 | $\begin{array}{r} \$ 800 \\ 4000 \\ 3000 \\ 3 \end{array}$ | $\begin{array}{r} \$ 200 \\ 200 \\ 300 \end{array}$ | New field. |
| 4. Inwood <br> Total | $\frac{1}{4}$ | 4 | 7 | 640 | 157 | 140 | 35 | 85 | \$464 00 | \$118 00 | \$1800 | \$700 |  |

viii．

| PRESBYTERIES <br> AND <br> MISSION FIELDS． |  |  |  |  |  |  |  |  |  |  |  |  | REMARKS． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

XXII．－Stratrord ：－－
No Mission Stations．

| XXIII．－Htron ：－ <br> 1．Goderich（Gaelic）$\ldots . . . .$. | 1 | 1 | 1 | 80 | 40 | 31 | 26 | 52 | $\$ 10650$ | $\$ 10400$ | $\$ 200$ | $\$ 200$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

XXIV．－Mattland ：－－
No Mission Stations．

| XXV．－Broce ：－ |  |  |  |  |  |  |  | 49 | \＄190 00 | \＄369 40 | \＄650 | ＊\＄7 70 | ＊Conditional on arrears being |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1．Sault Ste Marie | 1 | 1 | 4 | 170 | 63 | 48 | 22 | 46 | 26400 | 18440 | 800 | 770 | paid． |
| 2．Tarbut Mrin | 1 | 1 | 5 | 210 | 53 | 46 | 23 | 41 | 12325 | 18095 | 800 700 | 7 7 70 |  |
| 4．Gore Bay． | 1 | 1 | ${ }^{6}$ | 320 | 76 | ${ }^{94}$ | ${ }_{26}^{26}$ | 46 <br> 52 | 12450 400 00 | 35400 45100 | 700 800 | 770 +770 | ＋And $\$ 3$ per Sabbath for Student |
| 5．Thessalon | 1 | 1 | 12 | 630 215 | 81 | 107 81 | 26 | 5 | 19890 | 47710 | 700 | 770 | in summer． |
| 6．Manitowaning | 1 | 1 | 5 | 181 | 70 | 85 | 26 | 52 | 22647 | 14000 | 540 | 250 |  |
| 7．St．Joseph Island | 1 | 1 | 8 | 200 | 58 | 72 | 6 | 23 | 11125 |  |  |  | Worked by Stud．Miss．Soc． |
| 9．Providence Bay．．．．．．．．．．．．． | 1 |  | 6 | 190 | 72 | 80 | 22 | 48 | ．．．．．． | 15906 | 250 | 250 | Worked by Stud．Miss．Soc． |
| 10．Blind River | 1 |  |  | 185 60 | 116 3 | 8 |  | 11 | 3000 | 5500 |  | 300 |  |
| 11．Cockburn Island | 1 |  |  |  |  |  |  |  |  |  |  | 300 |  |
| Total | 12 | 7 | 61 | 2565 | 696 | 708 | 203 | 442 | \＄1668 37 | 8227085 | 85240 | \＄60 20 |  |
| XXVI．－Winnipeg ：－ |  |  |  |  |  |  |  |  |  | \＄134 18 | 8550 | 8575 | For Student． |
| 1．Clear Springs． | 1 | $\cdots$ | ${ }_{3}^{2}$ | ${ }_{200}^{150}$ | 45 | ${ }_{77}$ | 26 | 52 | 25000 | 34372 | 585 | 480 | For Student． |

## 8888



## 8운요

 ＊だが

APPENDIX.


かile \$pe 8888 이우웅웅

엉컹్ㅕ웅
**ㅜㅜ
욱요

앙\&
coine 울준

## $46 \pi 100$

Mm

APPENDIX.

|  |  |
| :---: | :---: |
| 웅888요용ㅇ :8:888: :88888 <br>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | :¢\% |
|  |  |
|  |  |
| ¢Tー |  |
|  |  |
|  | !-n+ ${ }^{\text {a }}$ |
|  <br>  <br>  |  |

APPENDIX.
-2881 'uludy ${ }^{98 T}$ 8uụuuaba
 'K 'H बq7 wory paxis



288I 'LudV
 doj spiey moxy peqәәd


(preoq su!pp
 suoţeas $\Lambda_{1}$ pited qunouv

 po!fddns suzeqqes ${ }^{\circ} \mathrm{O}$
-L8، 'x8



 ч7тм реұәәииоо sө!!!uвв


## -әоия

 $\qquad$

|  |  | N |
| :---: | :---: | :---: |
| *sәчохичо $3^{\circ}{ }^{\circ} \mathrm{N}$ |  | * |
| 'piv suummbay ${ }^{\circ} \mathrm{N}$ |  | \% |
|  |  | \% |
|  |  |  |

## APPENDIX

|  |
| :---: |
|  хъәК әч7 дој чэхй <br>  о7 рәұпq! |
|  <br>  <br>  |


|  | 888888588888 <br>  <br>  |  |
| :---: | :---: | :---: |
| 78 T\% S |  |  |
|  |  |  |

8888888816


83:8888888

8888888888

$\infty$

( 88 I\& рәриә двәК 10 ј
'大u® !!

|  | 708\% |
| :---: | :---: |
|  |  |
|  |  |



|  <br>  pes!̣uond ư xad puad!̣̆s |  | 8888888888 <br>  あ్ర్ర |
| :---: | :---: | :---: |
| *яqueoṭunumon | Nㅇ్రి, |  |
| -san!tyer |  |  |
|  |  |  |
|  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  <br>  <br>  |  |  |  |
|  |  |  |  |
| ＇988I＇xəqüəoə <br>  J！＇pued！̣̊s jo s．reaл． |  |  |  |
|  |  |  |  |
| ；әsnoy pe <br>  | ¢ |  |  |
|  |  |  |  |
|  |  | $8 \%$ №ig ${ }^{\circ}$ |  |
|  |  | ¢\％¢87 |  |
|  |  |  |  |
|  |  |  |  |

＋8．
\％s융
雲。
慨号

APPENDIX．

|  |
| :---: |
|  |  |



|  | 岗 | 00. 苟 |
| :---: | :---: | :---: |
| 安 | F | － |
| \＃ | 5 |  |
| 㢄 | O | ¢ |
| $\stackrel{\rightharpoonup}{\square}$ | $\stackrel{\rightharpoonup}{6}_{\text {®nd }}$ |  |
| od |  | 若 |
| \％ | 88 |  |





| 8 | 88 |
| :--- | :--- |
| 品 | Min |
| Min |  |

$\vdots$

$888{ }^{\circ}$

88888

แื่สสิส


| ${ }_{\sim}^{\infty}$ |  |
| :---: | :---: |
| Q | 気：河可 |
|  |  |

888888888


|  |  |  |
| :---: | :---: | :---: |
|  |  |  |


范 $\qquad$

 $\qquad$

## ——————


W．Coulthard ．．
W．S．Smith．．．．
D．Kelso．．．．．．
J．Gallagher ．
W．Wilkins．
W．T．Wilkins
T．S．Chambers
B．Millard
E．B．Allan


чұомияц рия＇ч78＇иәршяр＇\＆



[^2] วบяวя
$v$＇I
Total

D．Y．Ross，M．

VI．－BrockVILLE ：－－

4．Datilda，etc Colquhoun＇s
J．P．Grant
$\qquad$
88888
은애앵
588\％
$\rightarrow$

Removed from list．
Removed from list．



＊Grant to cease Mar．，＇88． | 88 | $\infty$ |
| :--- | :--- |
| $8_{6}^{\circ}$ | 10 |
| $\overbrace{0}^{\circ}$ | 0 |




| $\left\lvert\, \begin{aligned} & \text { W } \\ & \text { O} \\ & \hline \text { \& } \end{aligned}\right.$ |  |
| :---: | :---: |
|  |  |



| REMARKS． |
| :--- |
|  |



88
8.5

$\mathbb{C}_{4}^{10}=$ | 8 |
| :--- |
| 8 |
| a |
| $\%$ |
| $\%$ |$|$


$\left|\begin{array}{l}8 \\ 8 \\ 8 \\ 8\end{array}\right|$



| ：88 |
| :--- |
| ：\＄8． |
|  | ： $\$ 973-80$




|  | $\vdots \vdots$ |
| :---: | :---: |
| －Клегев sparmo7 <br>  |  |
|  | 式包 10 |
| －288T＇L I！udV Su！uu！ిaq <br>  pesṭuoad＇ue xad pued！̣！s |  |

8888
à
N．
$+$


Conditional on General
Assembly＇s approval．

88路禺
：888
： 888
：

8888
정안ㅇํㅅ్ㅐ
$\qquad$

둥ㅇ
19 WCo

处込
8888
His


सis


|  |  |  | ¢ | 8 | $55^{1251-010}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | sy |
|  |  |  | 8 ¢ ¢ \％ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 80 \end{aligned}$ |  |
|  |  | स | $\underset{\sim}{2}$ | P |  |
| स |  |  | \％ | \％ | 夺示年 |
|  |  |  | John Morrison ．．．．．． |  |  |
|  |  |  |  |  |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  <br>  <br>  of рәұпquมุuoo qunouv | 交｜c｜c｜ | ¢ |  |  |  |
|  <br>  <br>  |  | 8 |  |  |  |
| L288＇чохе <br>  <br>  <br>  |  |  |  |  |  |
| ＇988I＇хәqшəәәव <br>  <br>  | $\cdots \quad \vdots$ | $\vdots$ |  |  |  |
| －Кхегев spremoz <br>  |  | $\begin{aligned} & \overrightarrow{6} \\ & \text { 感 } \end{aligned}$ |  |  | $\begin{aligned} & \text { as } \\ & \text { 唱 } \\ & \end{aligned}$ |
|  | ！$\vdots \times 1$ |  | 大気気出1＊ | wrat | 逃 |
|  |  | $$ |  |  | 88 <br> 88 <br> 88 <br> 8 |
| ＇squeoṭunumop | क 꿍 ${ }^{\text {\％}}$ | $\stackrel{\square}{\square}$ |  |  | ํㅔN |
| ＇so！̣！ | 940｜\％ | ए | 里砍平品｜兌 | 으누줘웅 $\left.\right\|^{\infty}$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

00011

888
解会

$-1$

ब्रक 181
015

汽 $\because$
88191


9\％ 1 突
1．McKutcheon ．．．．．．．．．．



|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  лвәК әч7 лоу чэлй әч7 jo samaỹs әч7 <br>  |  |  |  |
|  |  <br>  <br>  |  |  |  |
| \％ | ＇288L＇Y0．18TK <br>  <br>  <br>  |  |  |  |
| \％ |  |  | $\begin{aligned} & \text { 世+ } \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ |  |
| － |  | $\begin{array}{l\|l} \text { NE, } \\ \text { sin } \\ \text { sen } & 0 \infty \\ \hline \end{array}$ |  |  |
| 8 |  | 交滥｜ | 気汹を | \＃ |
| 風 吕 a | －L885＇785 <br>  <br>  －moxd ue sad puadịs | 8888 8 <br> 8888 8 <br> 8.38 8 |  | 888 8 <br> 888 8 <br> $\%$ 8 <br> $\%$ \％ |
| 곡 | ＊яqueว！̣unumoŋ |  |  | 8－\％｜ |
| \％ | ＊sa！t！urs |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |



 о7 peznq!azuo qunoury

288 L 'I I 1 UdV

 mely pasṭurod squeny

2885 'เ\& yorв Suppua двəк әч7 10 punf wo!̣ququausiny тиодғ рал!əәәл 子unoury
$\qquad$

| $\begin{gathered} 18 \\ \hline 10 \end{gathered}$ |
| :---: |
|  |  |



-sesnoy
рәұиәх ло sәsury
2881 't Ludv su!̣u

 -oad 'ue xad puad!?s


 \%

## Appendix III.

## MISSIONARIES-APRIL, 1887.

I.-Ministers and Licentiates.-Messrs. W. A. Johnston, D. McKay, R. Hamilton, R. P. Duclos, J. Stewart, D. Findlay, M. Turnbull, D. L. McKechnie, J. E. Duclos, R. H. Craig, Rod. McKay, J. Gauld, M. McKenzie, J. Ferguson, A. F. McKenzie, H. Knox, H. C. Howard, W. Forrest, J. McRobie, J. Geddes, E. B. Rodgers, M. MacKenzie, H. J. Borthwick, A. H. Cameron, A. Smith, W. Hodnett, J. M. Sutheriand, D. McRae, J. McKay, John Duncan, J. H. Cameron, J. Mowat, A. Robertson, S. J. Taylor, T. Davidson, J. M. Kelly, J. Stewart, A. Camphell, W. L. H. Rowand, D. Munro, J. Chisholm, A. Tait, D. H. MacLennan, D. Cameron, J. Robertson, A. Mce A. Haig, G. A. Patterson, R. C. Tibb, C. McKillop, A. Givan, R. Gow, A. Partiner, A. McAulay, D. H. Hodges, A. Ogivie, D. Mccmin, JcLes. ©ous. Hamilton, A. E. Doherty, Jaffery, J. McEwan, D. McNaughton, D. M. Mckennan,
II.-Theological Students.-Messrs. H. R. Fraser, A.:J. McLeod, D. McKenzie, M. McKinnon, W. M. Kay, G. Dempster, P. J. Pettinger, W. A. J. Martin, L. C. Emes, A. G. Jansen, J. Bradley, J. A. Bloodsworth, J. S. Shearer, J. C. Madill, D. Perrie, J. Watt, E. R. Hutt, John Robertson, M. C. Rumball, M. Bethune, W. J. Fowler, W. J. Drummond, J. McNeil, J. W. H. Milne, D. J. Hyland, B. McLean, J. G. Potter, D. Munro, M. Watson, R. Henderson, J. F. Langton, M. J. McLeod, J. J. Forbes, W. E. Wallace, I. L. Hargrave, M. McKenzie, M. McLennan, D. Campbell, J. McDougall, J. A. McLean, W. Russell, H. Fraser, G. Laird, A. McLean, A. B. Winchester, G. Lang, M. R. Gordon, T. C. Court, I. McDonald, W. J. Hall, A. Bowman, D. W. McDonald, K. A. McNaughton, and D. C. Cameron.--54.
III.-Stunents and Lay Catkchists.--Messrs. A. Patterson, A. Wilson, H. Brown, P. M. McEachern, P. McNabb, F. W. Paton, N. H. Russell, Jos. Elliott, J. W. MacMillan, R. Harkness, D. M. Buchannan, W. Malcolm, T. McLachlan, W. W. Crow, J. D. Edgar, A. Stevenson, T. Smith, W. D. Kerswill, T. H. Mitchell, J. Rattray, H. Ross, R. J. Sturgeon, W. H. Cornett, W. J. Patterson, R. J. Hunter, J. A. Reddan, J. A. McDonald, J.'Sharp, A. Fitzpatrick, W. W. Wallace, H. A. Percival, R. M. Phalen, D. R. Drummond, D. Strachan, J. P. Falconer, R. E. Knowles, W. Cook, W. L. Clay, N. Lindsay, S. F. McCusker, J. Robertson, A. Mr, W. Beattie, G. Lockhart, J. W. Whitelaw, D. D. McKay, W. B. Cumming, P. Fisher, W. Beattie, G. Lockhart, F. J. Styles, R. Pyke, J. McL. Campbell, J. McArthur, M. Littlehales, P. Uzzelle, J. Moss, D. Ross, J. N. Elliott, J. R. Mann, A. R. Barron, J. N. Forster, D. Carrick, J. Patterson, W. W. McArthur, Arch. Mathieson, S. M. Marsh, C. H. Wilson, and H. F. Ross.-68.

Total Missionarize.-188.


[^0]:    * Besides the congregations transferred to the Mission list, one congregation in the Presbytery of Hamilton, and one in the Presbytery of Maitland, ceased existence.

[^1]:    IX.-WHITBY :-
    No Mission Stations.

    No Mission Stations.

[^2]:    5．Pittsburgh，St．John＇s

    Wolfe Island． 8．Lansdowne，etc．．．．．．． 9．Camden and Newburg
    10．Consecon and Hillier． 11．Storrington，etc．
    12．Glenvale，etc．
    13．Melrose，etc ．．．

