



For
Information as to
SERVICES,
APPOINTMENTS,
ETC.
see inside.

Vol. XXII
No. 8

CLERGY OF ST. GEORGE'S PARISH.
REV. CANON CAYLEY, M.A., The Rectory.
" MARMADUKE HARE, M.D., The Arlington.

NOVEMBER
1902

St. George's Parish Magazine.

Church Services.

SUNDAY..... 8 A.M. : 11 A.M. : 7 P.M.
All Seats Free at Sunday Evening and Week-Day Services.
 HOLY COMMUNION.—Every Sunday..... 8.00 A.M.
 First and Third Sundays in
 the month 8.00 A.M. and 11.00 A.M.
 Tuesdays 7.30 A.M.
 HOLY BAPTISM.—Second Sunday in the Month.... 3.00 P.M.
 And at other times by appointment.
 BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.
 CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.
 CHOIR PRACTICE.—Every Friday..... 8.00 P.M.
 The Clergy will be glad to call on any newcomers whose
 names and addresses are given to any officer of the Church.
 The Clergy will be obliged for early information of any sick
 or other persons who desire to be visited.

Parish Register.

BAPTISMS.

Oct. 20th—Norman-Edward, s. of Samuel-Ernest and Madge
 Skillen.
 Nov. 2nd—Allan-Donald, s. of Philip John and Frances-
 Wicher Strathy.

MARRIAGE.

Oct. 15th—David-Charles Irwin to Laura Lakeman.

BURIAL.

Nov. 3rd—Inglis Lough, aged 69

IN MEMORIAM.

It is with great regret we chronicle the death of Dr. Lough. For over twenty years he has been a constant worshipper in this church, and we can ill afford to lose one who, both by example and precept, showed the way to the next generation. There was no illness or preparation, and the end came very suddenly, but let us comfort one another by looking forward and remembering that to Christians there is no such thing as saying "Goodbye for the last time."

OFFERTORY.

October, 1901.....	\$209 62
" 1902.....	227 38
Harvest Festival, 1901.....	110 14
" " 1902.....	191 32
Diocesan Missions, 1901.....	95 81
" " 1902.....	76 15

PARISH NOTES.

Most of the parish organizations are now in working order, and we are no longer in fear of cold churches and classrooms. The W.A. began with an attendance of nearly thirty, and promises to be as flourishing as ever. As the work at present is directed towards filling bales for the mission, it would be a great help if any one having clothes to give away or toys would send them to the Rectory in the course of

the present month. The Sanctuary Guild is as busy as usual, but is in need of new members to take the place of three of the old members who have married and moved away. This guild makes surplices, does church embroidery and also looks after everything pertaining to the sanctuary. The King's Daughters have now amalgamated with St. Agatha's Guild, and whereas the latter can only attend in the evening, the others work for the same objects in the morning. Later on they will unite in getting up an entertainment or lecture to supply them with funds. The Mothers' Meeting is being taken by Mrs. Gosling and held its first meeting on Nov. 4th. It promises to be specially attractive this year, and already some music has been promised on occasional afternoons. The Sewing School opens on Nov. 8th.

The following list of these meetings may be useful:—

Woman's Auxiliary, on Monday afternoon.
 St. Agatha's Guild, on Monday evening.
 Mothers' Meeting, on Tuesday afternoon.
 St. Agatha's Guild, on Thursday morning.
 Sanctuary Guild, on Friday morning.
 Sewing School, on Saturday morning.

Another loss to St. George's is the departure of Mrs. Mackenzie from Grenville St. to Deer Park, where she is living with her son. It is over thirty years ago since she came into this parish, and all this time she has attended St. George's and has liberally supported all its works. Miss Mackenzie also is greatly missed, especially in the Sanctuary Guild, where she was always given whatever required the greatest skill and delicacy. Such people are hard to replace.

On Sunday, Oct. 26th, instead of a sermon the Rector read the Pastoral letter addressed to the whole Canadian Church by the Bishops of the Dominion, containing accounts of the principal subjects under discussion at the late General Synod. It is curious, but no one likes listening to a paper as well as to a sermon, and yet this one contained much information about Church government and progress in this country, which ought to be extremely interesting.

Parish Notes continued on last leaf.

ST. GEORGE'S PARISH MAGAZINE.

The sister-in-charge at the Church Home reports a very empty larder, and many of the clergy are taking up pound services by way of replenishing it. Our pound service is to be held on Nov. 9th, and those who cannot attend it might yet be able to send some small contribution to the Home direct. Jam is always welcome, and many other things of the same sort would vary the monotony of the old people's meals.

New chant books are being ordered for the use of the Choir. If others, besides Choir members, used them chanting would become congregational which is much to be desired. The Rector will be glad to order additional copies. They cost 40 to 50 cents each.

Charitable people just now are "considering the poor," which they ought, of course, to do. There are others who do not *consider* them, but simply give money at the door. Giving money to those whom you do not know or inquire about is not either true charity or real help. It is an easy way of saving yourself trouble—it is often something worse—it is another push on

the down-grade to a poor weak beggar. The poor beggar goes to the parson for a bread ticket. He goes to *you* for money to wash it down with bad whiskey.

What you really want is something that will save your pocket, your conscience and your trouble, and at the same time help without harming. There are two ways of doing this. Buy a book of "lunch coupons" at the Shaftesbury Coffee House, 15 Richmond St, for which you will pay two dollars. You will receive a book containing 10 meal tickets at 3 cents each, 8 at 5 cents, 6 at 7 cents, 6 at 8 cents and 6 at 10 cents, total value \$2.20. This method guarantees you fewer visitors, an easier conscience and a safe form of charity.

But some of your poor relations will want a bed instead of a meal or both. To deal with these, post-card the Workingmen's Home, 59 Frederick St., asking for a few blank forms for lodging. These cost nothing till they are filled in with an order for lodging or meals (ten cents each). The Home is also a mission where men are brought under good influences.

OFFICERS, Etc., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

H. L. M. WELLER, 209 Beverley St., Churchwarden.
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<i>Verger</i> —ROBERT CRASHLEY, Queen St. W.	
<i>Sexton</i> —DAVID MYERS, 47 Peter St.	

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Treasurer.—MISS MURRAY.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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