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The Mission Fields of Turkey.

(Continued.)

V. WESTERN TURKEY. This comprises the peninsula of Asia Minor from the Dardanelles to Sivas—a region of great historic interest. It includes the site of ancient Troy, as well as those of “the seven churches.” A heap of ruins marks the site of the magnificent city of Ephesus. The mean village of Isnik—too small even for a mission station—standing amid gardens and corn fields, and surrounded with ruins of splendid edifices, is all that remains of the once famous city of NIOBÆA, where the Nicene Creed was drawn up in A. D. 325, by the Council over which Constantine presided. Constantinople, unsurpassed for beauty of situation and, from a strategic point of view, one of the most important cities in the world, is the great centre of mission operations. Its population is about one million; one-half are Moslems, one-third, Greeks and Armenians, the rest, a motley crowd from all parts of the world. Here is situated the “Robert College,” so called from its founder, the late Mr. Christopher Robert of New-York, who contributed to it since its commencement, in 1863, no less than \$175,000. In this splendid Institution there are now 200 students pursuing their studies in the highest departments of education. While avowedly a Christian College, it has no connexion with the mission, though tributary to it in many ways. The

“Bible House” is also a prominent centre of evangelical work. In it both the British and American Bible Societies have their offices. Here the Scriptures have been translated in the many tongues of the empire and people of all nationalities are engaged in preparing a Christian literature, including four weekly newspapers, to be scattered throughout every part of the country. The Church of Scotland has a well-appointed mission at Smyrna—the old home of Polycarp—where Rev. Mr. Charters and his wife, with a staff of assistants, provide religious instruction to 369 scholars, chiefly Jews and Greeks. In Central Turkey the Americans have seven chief stations; 85 out-stations; 28 churches; 22 ordained missionaries; 42 female missionaries; 19 native pastors; 114 native preachers and catechists, and 69 teachers and helpers. There are three high-schools for young men and seven for girls. The Theological Seminary at Marsovan had twenty-three students in attendance last year. We have already learned how the pioneer missionaries, Pliny Fisk and Levi Parsons landed at Smyrna in 1821, and thence proceeded to Palestine. But Palestine was not to be their field of labour. Jonas King, who went three times to Jerusalem, was destined to spend his days in Athens. William Goodell, who also desired to labour in Palestine, never saw the city of the Great King, but was led to settle in Constantinople. Smith and Dwight, sent out on an exploring expedition, in 1829, may almost be said to have discovered the old

oriental Christian Churches existing in Asia Minor, so little was previously known about them. Chiefly through their representations, the American Board saw it to be their duty to enter upon the great work in which they have now been engaged for fifty years. It was in 1831 that the work was begun in Constantinople by Mr. Goodell. At that time the Armenians were the most influential class in the capital, and they gave the missionary a hearty reception—even the Patriarch blandly assuring him that, so great was his love for him, had Mr. Goodell not come to visit him, he must needs have gone to America to see Mr. Goodell! Adding many other protestations of friendship, all of which, however, were speedily forgotten. So soon as it was discovered that the Protestant doctrines were wholly at variance with the dead formalism of the Armenian Church, a pronounced and bitter persecution followed. An order was obtained from the Sultan for the expulsion of the missionaries. Armenian, Greek, and Mohammedan combined to crush out the new religion. The converts were excommunicated, arrested, imprisoned, and banished. Bulls were issued prohibiting the reading of *all* the missionary books. Anathemas were proclaimed against "the heretics." But sultans do not live for ever. When opposition was at its height, this ruler suddenly ceased from troubling. By a remarkable providence, the young sultan who succeeded him, in 1839, commenced his reign by granting his people a charter of civil protection and religious liberty. The missionaries took advantage of the new state of affairs, and prosecuted their work with renewed diligence. A spirit of enquiry increased among the Armenians proportionately to the efforts to put it down. A wide-spread reformation set in, and extended to every important town in the empire. Station after station was opened: one band of missionaries succeeded another; and the foundations were laid of churches and seminaries over the whole land. The opposition of the old church authorities became fiercer than ever. They took the law into their own hands. At their instigation the missionaries and converts were pelted with stones, even in Constantinople. The little band at Nicomedia were driven to worship in the fields, like the Scottish Covenanters. The missionaries were expelled from Aintab by the governor and driven out of the town by the Armenian school-boys and teachers. But the work went on. Hitherto the missionaries had aimed at the reformation of these old dead churches, now they resolved to form a separate organization. The first evangelical congregation was instituted at Constantinople on the 1st July, 1846, followed by others at Nicomedia, Adabazar, and Trebizond. In the

following year the Protestants were recognized as an independent community. The next important era in the history of the mission, resulting from the Crimean war, was a still further concession extorted from the Turkish government by Lord Stratford de Redcliffe, the British Ambassador. This was known as the "Hatti Hamayoun"—a solemn obligation on the part of Turkey that thenceforth no person should be persecuted for his religious opinions in the empire. This became law in 1860. The battle had been fought and won. By the recent treaty of Berlin it is agreed that the civil disabilities of dissentients from the State religion shall cease; that all persons without distinction of creed shall be admitted to give evidence before the tribunals, and that liberty to worship according to every man's conscience shall be assured to all.

VI. CENTRAL TURKEY. Among the *thirty-seven* stations and out-stations in this section is *Antioch*, the old "Queen of the West," whither the disciples who had been scattered abroad by the persecution following the death of Stephen went, preaching the Word, Acts 11: 19. It was then a splendid city of 200,000 inhabitants. Here Paul and Barnabas preached a whole year. Later, it took rank with Jerusalem and Alexandria as the seat of a patriarchal see. Ten Christian councils have been held at Antioch, at which Arianism and other heresies were condemned. At one time it had three hundred and sixty Christian churches. Since then it has been twenty times overturned by earthquakes, and as often sacked and burned by invading armies. It is still the residence of a patriarch of the Greek Church. There is here a Protestant church with a native pastor under the American Board. The Irish Presbyterians have large and flourishing schools. But the modern town, called by the natives *Antakieh*, is little more than an unsightly village interspersed with ruins. *Tarsus*, in St. Paul's time, "no mean city,"—now a poor filthy place of 20,000 inhabitants—is again placed under the influence of evangelical Christianity. But the chief stations of the American Board are at *Aintab*, *Marash*, and *Hadgin*. The college at Aintab, commenced in 1874, has *eighty* students. The Theological Seminary at Marash graduated eight students in 1878. Altogether the Central Turkey Mission has 8 ordained missionaries, 20 native pastors and preachers, 64 teachers, and 2700 communicants.

VII. EASTERN TURKEY. This part of the field is on many accounts worthy of special mention. Armenia is the home of the people among whom the principal successes have been gained in the other parts of the empire; and a very interesting people they are

— enterprising, shrewd, and industrious. They have been called "the Anglo-Saxons of the East." The country is full of ancient traditions. The people themselves claim that their race sprang from Haig, the son of Togarmah, mentioned in Genesis 10: 3 as the grandson of Japhet. Hence they call themselves *Haiks*. Originally a part of the Assyrian Kingdom, Armenia fell into the hands of Alexander the Great. Since that time it has changed masters many times and fought many battles for independence. Christianity was introduced into it very early, and became the State religion in the beginning of the fourth century. Many have been the persecutions of the people on its behalf. In 1583 Armenia was overrun by the Ottomans who treated the people with such savage cruelty that great numbers of them fled the country. The larger part of it was annexed to Turkey: the rest was divided betwixt Russia and Persia. The Bible was translated into the Armenian language as early as A. D. 410, and is still found in the churches, but as the old Armenian is not understood by the people, it is, practically, a sealed book to them. They believe in the worship of saints, the confessional, and penance: they hold to transubstantiation, baptismal regeneration, and priestly absolution: they have a multitude of fast days. The authority of the patriarch has been, until quite recently, despotic. About twenty five years ago, Messrs. Wheeler and Allan, missionaries of the American Board, entered upon this field where the work has since been prosecuted with remarkable skill and success. The following are the latest statistics,—four stations—*Harpoor, Erzroom, Van, and Mardin*: 119 out-stations: 33 churches: 14 ordained missionaries—2 of them physicians: 23 female missionaries: 61 native pastors and preachers: 123 teachers: 30 other helpers: 2000 communicants. Two of the missionaries are Canadians—The Rev. Robert Chambers, formerly of Whitby, Ontario, and his brother, the Rev. W. N. Chambers. They joined the Mission in 1879 and are stationed at Erzroom. From the first, the object of the American Board here, as elsewhere in Turkey, has been to introduce a self-sustaining and self-propagating church. Their plan has been to ordain elders in every congregation, to leave each to choose its own pastor and to undertake his support. One-half the congregations are now self-supporting, and the Board is already beginning to entertain the idea of withdrawing from the field and leaving the natives entirely to their own resources. The college at Harpoor is flourishing in all its departments, having 147 pupils at the present time. On the whole, there is a marked improvement in the condition of the people. The cause of temperance has been advanced.

Woman has been wonderfully elevated in the social scale. Family worship is observed. The Sabbath is respected. Already there are in Armenia *twenty-five* Young Men's Christian Associations.

The Eastern Turkey Mission did not confine its attention wholly to the Armenians. It extended its influence southward to Oroomiah and Mosul, thus carrying the Gospel into the region of "the Fall." Here the missionaries came into contact with another ancient race that for many centuries held an important position among the Christian churches—the NESTORIANS. These derive their name from Nestorius, a native of Syria, who became bishop of Constantinople in A. D. 428, but who was soon afterwards deposed and banished to Egypt for alleged heretical opinions. Many, however, in the east, espoused his opinions; a new "school" arose, and in course of time the Nestorian became the State religion of Persia, and entered upon a long career of usefulness. Its missionaries travelled over all Asia and planted missions in China and India, in the 7th century, of which traces remain to this day. The Nestorians are now a very poor, illiterate people, numbering about 140,000, whose intellectual life has been crushed by the persecutions of Papists and Mohammedans. They are more orthodox than the Armenians. The Bible is recognized by them as the supreme canon of faith: auricular confession, image-worship, and the belief in purgatory are abjured. Among this people the American Board began a mission in 1833, when Mr. and Mrs. Perkins were appointed missionaries to Oroomiah. Two years later they were joined by a medical missionary, Dr. Asahel Grant, who soon acquired a wonderful influence over the people. He advanced to Mosul, on the lower Tigris, immediately opposite the site of Nineveh. He penetrated the mountain fastnesses of Koordistan, and wherever he went he met with a kind reception from the Nestorians. But this "beloved physician" was stricken down with fever and died at Mosul, 24th April, 1844. He had been the life and soul of the Mission, which survived him only a few months. For reasons which need not be entered upon, the Board withdrew from the field in the course of that summer, and the surviving missionaries, Dr. Smith and Mr. Laurie, were attached, the former to the Armenian, the latter, to the Syrian Mission. The American Presbyterian Board now occupies this interesting field. At Oroomiah they have established a college, a female seminary, and an hospital. They have *eight* ordained missionaries; 14 female missionaries; 87 native pastors and preachers; 28 churches: 1321 communicants, and 2000 scholars in the various schools.

THE "TURKISH MISSIONS AND SOCIETY" HAS

proved a valuable auxiliary to the American Board in carrying on their work in these lands. This English Society was instituted in 1857, not for the purpose of founding new missions of its own, but to aid the missions of the American Board. The Earl of Shaftesbury at one of its anniversaries paid this high tribute to the work of the American Board. "I do not believe," he said, "that in the whole history of missions, I do not believe that in the history of diplomacy, or in the history of any negotiation carried on between man and man, we can find anything to equal the wisdom, the soundness, and the pure Evangelical truth of the men who constitute the American Mission..... they are a marvellous combination of common sense and piety." It is scarcely necessary to add that the Press has all along been one of the most powerful and efficient agencies used by the Board. From 40,000 to 60,000 copies and portions of the Scriptures are put into circulation yearly, by the agencies of the American and the British and Foreign Bible Societies at Constantinople, in the different languages of the Empire; so that Bulgarian, Turk, and Armenian have now free access to the Word of God and to an extensive range of Christian literature, besides, in their own tongues. Illustrated monthly magazines for the children find their way into almost every town and village. Tracts and School-books, Bible-Dictionaries, Commentaries and Concordances, "Confessions of Faith," Treatises on Philosophy, Science, and Theology may be obtained every where. What Goodell, Dwight, Jonas King, Riggs and their coadjutors have done for literature in the West, has been equally well done by Dr. Eli Smith and Dr. Vandyk in Syria. "Through their scholarly labours the Beirut press has produced one of the most accurate and beautiful translations of the Scriptures to be found in any language, and of which many thousand copies have been circulated."

Such is the "heaven" that in the providence of God has been skillfully deposited, and is now working in these seven missionary fields of this great Empire. Can it be doubted that it is destined to leaven "the whole lump." Mohammedanism, as was stated at the outset, is very difficult to deal with, but the building up of a vigorous, self-propagating protestantism, and the manifestation and presentation of "religion pure and undefiled" in and around the strongholds of Islam will certainly, sooner or later, solve the problem. There are elements in the system which may not be left out of the discussion, and which if fairly considered removes the solution of the difficulty from the sphere of impossibilities. These, among others, are mentioned by Dr. Jessup, of Beirut, whose residence for twenty-four years

in Syria entitle him to speak authoritatively on this question:—(1) The Mohammedans believe in the unity of God. (2) They reverence the Old and New Testament Scriptures. (3) They reverence Christ as the greatest of all the prophets before Mohammed. (4) While regarding all but themselves as infidels, they have some respect for Christians and Jews, as "the people of a book." (5) They hate idols and idolatry with perfect hatred. (6) They reverence Law. (7) They practise total abstinence from intoxicating drinks. (8) They have no respect for a man *who has no religion*. (9) They have implicit confidence in the word of an Englishman. (10) They believe that Protestantism is the purest form of faith in the world—the nearest in doctrine and worship to their own. (11) They are beginning to repose confidence in the integrity of the American Missionaries. (12) It is the common belief of the Moslem that in the latter days there will be a universal apostacy from Islam—when the true faith, as they account it, will cease to exist. These additional facts may be taken for what they are worth:—Seventy Mohammedan boys and seventy Mohammedan girls attend the protestant mission-schools in Cairo. Of 132 girls attending the protestant female school at Sidon, *ninety* are Mohammedans. Of the 4780 girls who attend the protestant schools of Syria, *one thousand* are Mohammedans. If all other means fail to draw the Osmanli to Christ, it may be that the words of Isaiah shall yet be verified in their experience "AND A LITTLE CHILD SHALL LEAD THEM." C.

SYNOD OF HAMILTON AND LONDON.
—This Synod met in Zion Church, Brantford, on the evening of the 11th. of April, and continued its sittings until midnight of the 13th, all present agreeing that a more profitable meeting, whether as regards numbers or good feeling, had not been held since the Union in 1875. The Rev. Dr. Bell of Walkerton preached the opening sermon. Rev. John Thompson of Sarnia was elected Moderator. A number of references and appeals were disposed of. The Reports on the State of Religion within the bounds of the Synod were listened to with great interest by a large congregation. A Reception was held at the Young Ladies' College which was largely attended by the members. The Synod heartily endorsed the proposal to raise a fund of \$12,000 on behalf of the Library of Knox College, Toronto. It was agreed to issue a Synodical letter on Sabbath-observance. The Committee on public education reported and was continued. An overture on Psalmody was transmitted to the General Assembly. W. COBBRANE, D.D. *Chk.*

The Prodigal Son.

MAY 8th.

LUKE IV : 11-24.

Golden Text, Luke 15 : 18.

IN this incomparable parable God is represented as the Father of all mankind, rich in mercy to all who call upon Him. In last lesson the Saviour is represented as seeking sinners. In this, is seen the sinner seeking the Saviour, and the successive steps by which he is brought to repentance. The two sons stand for the two classes to whom Jesus spoke—the publicans and the pharisees. Both are selfish. In the one case the result is discontent, alienation from parental love, moral degradation; in the other, ingratitude, envy, and jealousy. The drift of the parable is to shew the natural depravity of the human heart, and that the grace of God extends to sinners of every degree. V. 12 *Give me the portion*—one-third of the estate would fall to the younger, two-thirds to the elder on the death of the father. But he must have it now. He fancies he can manage it better. How many young men has this *jaunty* ruined! The father gives him what he asks in order that he may learn his folly. Vs. 13, 14. *A far country*—independence of God is soon followed by departure from God. *The world* is the far country in which the ungodly vainly seek happiness in the pleasures of sin. *Wasted*—squandered his money, lost his self-respect. *Began to be in want*—The sinner must first be emptied of self before he can receive Christ. V. 15, 16. *Joined himself*—in despair hired himself as a slave, John 8 : 34. *To feed swine*—To a Jew this would be a striking image of the inconceivable wretchedness into which sin drags a man down—for the hog was held in utter abomination, Lev. 11 : 7-8. *The husks*—the pods of the locust-tree, or carob, swine's food, though eaten also by the poorest classes. Contrast this with the dainties of his fathers "sumptuous" board. Many, like this prodigal, hanker for that which fills, but does not satisfy, Isa. 55 : 2. V. 17 : 18. *Came to himself*—he regains his reason, Dan. 4 : 34-37; has thoughts about *Home*. *I will arise*—The change has come at last; he is convinced of his folly; he will confess his sin, to his father. This will every penitent do. V. 20. *He arose and came*—trusting in his father's love. That is *conversion*—when the sinner turns from his evil ways and seeks God. What a picture is here of God's willingness to be reconciled to sinners! 2 Pet. 3 : 9. Ephes. 2 : 13-17. Vs. 21, 22. *I have sinned*—Ps. 51 : 4. Luke 18 : 13. More he would have said but father says,—"it is enough," though not *worthy* to be called my son thou art received as such. *The best robe*—in token of restoration to son-ship; *ring and shoes*, to shew that he is a free man again. V. 24 *Was dead*—sin is moral death, Ephes. 2 : 1. Salvation is moral resurrection, Ephes. 5 : 14. To live away from God is to be *lost* to all good influences. The lesson is incomplete without reference to the churlish conduct of the elder brother—The contrast teaching us that God regards with unspeakably greater favour sincere penitence than self-righteous formality.

The Rich Man and Lazarus.

MAY 15th.

LUKE XVI : 19-31.

Golden Text: Prov. 14 : 32.

THE PARABLE of the unjust steward in the beginning of this chapter, addressed to the publicans who seemed to have believed on Jesus, contained a rebuke against unfaithfulness—to which their calling peculiarly exposed them. This, spoken to the Pharisees, who derided his teaching, shews them the terrible danger of their besetting sin—*Covetousness*. V. 19. *A certain rich man*—a representative of their own class. *Clothed in purple*—the raiment of princes, which only wealth can buy, is described in striking contrast to the mean rags of a certain beggar. *Fared sumptuously*—expensively: had every thing that heart could wish for. *Lazarus*, or "Eliazar, whom God help." *Was laid*—as many other objects of charity were, at the portals of the rich. Here he lay helpless, day after day, a silent reproach to the niggardliness of the grandee. *Desiring to be fed*—The inference from the sequel is that he got very few "crumbs" and no compassion. Even the dogs who licked his sores had more the appearance of kindness than Dives, though their unclean tongues would intensify the sufferings of Lazarus. V. 22. Both died, Eccles. 9 : 2, 3. Heb. 9 : 27. Each went to his own place in Hades, Acts 1 : 25, where the contrast in their conditions is still greater than upon earth. Their positions are quite reversed. *Abraham's bosom*—paradise, Matt. 8 : 11 : Luke 23 : 43. Dives was buried as gorgeously as he had lived; Lazarus' funeral was too mean to be mentioned. V. 23. *In Hell*—the place of departed spirits. *Lifted up his eyes*—as from the lowest depths of the pit. *Seeth Abraham and Lazarus*. To see the beggar *there* aggravated his misery, Ch. 13 : 28. V. 24. *Father Abraham*—unavailing appeal to ancestral relationship! ch. 3 : 8. John 8 : 39. *Have mercy on me*—He that had no mercy on Lazarus now begs for mercy, James 2 : 13. *Cool my tongue*—He does not ask to be taken thence. He utterly despairs of *that*; besides, heaven would be a hell to him; he could not enjoy it. *A drop of water*—the smallest alleviation of the dreadful torment is all he asks for. He had sinned with his tongue, in his tongue he is tormented, James 3 : 6-10. V. 25. *Son*—a stinging acknowledgement of the claimed relationship, v. 24. *Remember*—memory does not die. *Thy good things*—what you counted good, you got, and so have had your reward, Matt. 6 : 2. By the same Law Lazarus now enjoys his reward. The seeming paradox of the afflictions of the righteous is thus explained in the readjustment that takes place after death. V. 26. *A great gulph fixed*. Restorationism and annihilationism are pronounced equally fallacious, Eccles. 9 : 5 and 11 : 3; Matt. 25 : 46. V. 27-31. *Send him, &c.*—a virtual reproach against God, as much as to say that he himself had not been sufficiently warned, but Abraham reminds him that both he and his friends had sinned against light and privilege, John 5 : 43-47. Acts 15 : 21. One Lazarus did rise from the dead, yet the witnesses of his resurrection did not repent, John 12 : 10-11.

Parables on Prayer.

MAY 22nd.

LUKE XVIII : 1-14.

Golden Text, Luke 11 : 9.

THESE TWO parables are the complements of each other. The first is given to encourage habitual and persevering prayer; the second rebukes self-righteous ostentation as contrasted with humble sincerity in prayer. V. 1. This parable has its key hanging at the door, says Henry. It supposes that all God's people are praying people. *Men ought*—It is their duty and their privilege. Luke 21 : 36. Rom. 12 : 12. Ephes. 6 : 18. Col. 4 : 2. Vs. 2, 3. *A Judge*—At all the gates of the city were judges who were expected to administer justice without respect of persons, Deut. 16 : 18. Matt. 5 : 25. *Feared not*—He was unprincipled and remiss in duty. A widow—who needed and looked to him for protection. *Avenge me*—give me redress. Vs. 4, 5. *He would not*—paid no heed. *Lest she weary me*—to be rid of her incessant annoyance he will do what she asks. Vs. 6, 7. *The Lord*—the name expresses the authoritative interpretation of His own parable. *Hear*—If even he is moved to redress wrong, shall not God, who is not unjust, *avenge*—redeem from oppression, *his own elect*—his chosen ones.—In the collective sense His Church, though what is here said is equally applicable to individuals. V. 8. *Nevertheless*—In this verse our Saviour seems to express a doubt that his disciples, in times of trial, might not shew such faith and perseverance as this widow, 2 Pet. 3 : 17; teaching us that *faith* is the great thing Christ looks for in His people. Vs. 10, 12. *Two men*—from the opposite extremes of the society, meet at the same place, ostensibly for the same purpose. *The Pharisee stood*—struck an attitude as men would say, and *prayed*—rather made a speech, about himself, as though he should remind God not only of his freedom from grosser sins, but also of his gratuitous *works of supererogation*, for he *fasted* every Monday and Thursday, while the Law only enjoined one fast day in the year, Lev. 16 : 29. Num. 29 : 7; moreover, he gave tithes of *all he possessed*—whereas the Law required the tithe only of his increase, Lev. 27 : 30. Deut. 14 : 22. His “thanks” intimating rather that God was thus placed under an obligation to him than otherwise. *Even as this publican*—This contemptuous allusion caps the climax. Let the publican be as bad as he may, that was none of his business, Rom. 14 : 4. V. 13. *Afar off*—from the Holy place, which he deems himself unworthy to approach. This is ever the attitude of true humility, ch. 7 : 7 and 15 : 19. Mark 1 : 7. *Be merciful to me*—He does not compare himself with the Pharisee, nor with other men, but feels himself a sinner in the sight of God. So St. Paul, 1 Tim. 1 : 15. His prayer is comprehended in one word *Grace*—unmerited favour. V. 14. *I tell you*—Christ himself pronounces judgment. *This man* the publican; *justified*—his sins being pardoned, he is thenceforth treated as a just person. *The other*, was not seeking justification, and felt no need of it. Humility is the indispensable requisite for the reception of Grace. Job 33 : 27, 28. Ps. 34 : 18. Isa. 57 : 15. Matt. 5 : 3.

Parable of the Pounds.

MAY 29th.

LUKE XIX : 11-27.

Golden Text, Romans 14 : 12.

COMPARE with the parable of the Talents, Matt. 25 : 14-30. They are not identical, however. This was spoken at the house of Zaccheus, near Jericho, on the morning of our Lord's triumphal entry into Jerusalem, vs. 36-38. The object of it, v. 11, was to correct the erroneous idea in the minds of the populace, and from which even the disciples were not quite free, Acts 1 : 6, that the Messianic Kingdom was immediately to become visible on earth, and also to inculcate the duty of faithfulness. The tone of it shews an elevated self-consciousness of his Divine mission on the part of Christ, and an expectation of increasing future activity on the part of his disciples. Vs. 11-13. *These things*—see context, vs. 1-10. *A certain nobleman*—The fact that Archelaus had gone to Rome some years before to be installed as King of Judea would still be fresh in their minds. *Ten pounds*—The Roman pound, 100 pence, about \$15. The equality of distribution illustrates different degrees of improvement of like opportunities. *Occupy*—not only keep, but use, in a business sense. V. 14. *His citizens*—subjects, meaning the Jews who repudiated our Lord's claims, John 19 : 15-21. *Hated him*, &c.—John 15 : 18, 24, 25 and 1 : 11. V. 15. *Returned*—Archelaus did, so will Christ, as king, and demand an “account,” Rom. 14 : 12. Faithfulness is the main test, Matt. 25 : 21. 1 Cor. 4 : 2. Vs. 16, 17. *Thy pound*—not my industry—the servant owns that the pound is still God's pound. *Faithful in little*—not simply because he had gained ten pounds—success is admirable, but *fidelity* rather than capability is God's criterion of merit, and its reward is *many things*, yea “all things.” 1 Cor. 3 : 21-23. Diligence and faithfulness have their abundant reward in the other life, 1 Pet. 1 : 10-11. Vs. 18, 19. *Five pounds, five cities*—The degrees of glory in heaven will be according to the degrees of present fidelity; there “every vessel will be alike full, but not alike large,” 1 Cor. 3 : 8. V. 20. *Here is thy pound*—an apt illustration of stolid indifference in those who have gifts but who use them not in God's service—who give themselves no concern as to whether Christ's Kingdom is advanced or not—who see no advantage to themselves in working or making personal sacrifices for the Lord's cause. Their selfishness strengthens their slothfulness. Their selfishness strengthens their slothfulness. Their selfishness strengthens their slothfulness. “Here is thy pound” sounds like honesty, but there are sins of omission as well of commission. *I have kept*—Yes, but did not the Master say “occupy?” make all you can for me. It is not enough to say we have done no hurt in the world. V. 24. *Take from him*—he may no longer be steward, ch. 16 : 2, so unfaithful is he, Ps. 69, 25. *Give it to him*—such as shew a disposition to do good shall be encouraged. V. 26, 27. *That hath not*—i.e. who have gifts to no purpose, or, as in ch. 8 : 18, shall be deprived of them. *Mine enemies*—The Jews about him, and, generally, all who reject him. *Slay them*—a strong expression of the severity and hopelessness of the retribution that awaits all who will not have the Lord Jesus to reign over them.

Our own Church.

ATTENTION is directed to the Official Notices in connection with the meeting of the GENERAL ASSEMBLY which meets in St. Andrew's Church, Kingston, on Wednesday evening, 8th June, at half past seven o'clock. Commissioners who intend to be present are particularly requested to communicate with Rev. J. FOWLER, the Secretary of the Committee of local arrangements.

SINCE last issue Dr. Cochrane has received through Rev. J. S. Macintosh, £87 sterling, the result of a special appeal made to a few friends in Scotland towards Home Mission work in Manitoba and the North-West. Mr. M. says, in transmitting the money, "we are all very thankful that you are thus not much poorer than usual. We feel our obligations deeply to you. The stake we have in that great country is important, and our only regret is that such a dribblet comes from us to sustain you in providing for the spiritual wants of many of our people."

ANOTHER noble gift to missions is that of Mrs. Mackay, of Windsor, Ont., who some time ago gave \$1700 to found an hospital at Tamsui, Formosa, and who now intimates her intention to give \$1300 more to complete it. In the same connection it may be mentioned that the Messrs. Wanzer, of Hamilton, have presented a sewing machine to every native preacher in Northern Formosa, being twenty in all, and have further promised one to every new congregation that shall be formed by Mr. Mackay in that island.

"THE COLLEGE QUESTION."—The biggest bug-bear at the time of the Union, is soon going to right itself. See what Principal Grant has already accomplished at Kingston—a magnificent edifice, and \$100,000 as good as added to the endowment. Look at Halifax, with its palatial Theological Hall, and as good as \$100,000 added to its Endowment Fund. As for Montreal, we have just had a sample of what is to follow, in the munificent gifts of two of its merchant princes to the College—a splendid pile of buildings erected by one man, and a theological chair endowed by another! How easy it would be to put this Institution in a state of thorough equipment. A few more gifts like those of David Morrice and Edward Mackay, and the thing will be done; and they are coming. All cannot build colleges and endow chairs, but many

might imitate that lady in the Western States who, on hearing of the gift of Deacon Otis of \$1,000,000 to the American Board of Missions, sent the secretary a cheque for \$1000 as her *thanksgiving* for Deacon Otis's generosity.

THE MANITOBA COLLEGE also, is looming up grandly in the distance. The rise in property has enabled the Board to realize some \$10,000 from the sale of their old building and two acres of land. In addition to this, \$10,000 have been subscribed. Plans have been obtained for a building to cost some \$50,000. The intention is to erect a wing to cost \$20,000 this summer. A site of between four and five acres in the best part of the city has been purchased, and a promise of exemption from taxation obtained. These favouring circumstances have not come a day too soon, as the present building has become quite unworthy of the denomination, and is uncomfortably crowded with students.

ANOTHER REFORM.—The Presbytery of Stratford deserve credit for taking the initiative towards abolishing the custom of indiscriminate eulogistic minutes being placed on record every time a minister is translated from one congregation to another. Of course it will not be popular with the small class to whom Dr. Jenkins referred in his address to the students of Montreal College, namely, those who are afflicted with an inordinate desire of "spreading" themselves. It is enough, in most cases, that a man's biography be written only once—when he dies. It is thought by many that even the matter of obituary notices is being overdone.

A PROPOSAL AND AN OFFER.—The Rev. L. G. Macneill, of St. John's, Newfoundland, proposes to raise a "CHURCH ERECTION FUND" of, say \$100,000, from which grants should be made to needy settlements to aid them in erecting places of worship. A gentleman in Mr. Macneill's congregation offers to be the first to give his cheque for \$1000 to start such a fund. Our experience of such matters suggests the advice that it would be well to consult the General Assembly before launching even so praiseworthy a scheme as this.

FRENCH EVANGELIZATION.—THE REV. A. B. CROCHET, Pastor of the Saviour's Church, Montreal, gives us the following particulars of his ministry since 1st November, 1879.—Then 25 families claimed connection with the church, making a total of about 70 persons, of which 34 were children and 30 communicants. There was no session, contributions were small, the attendance on the Sabbath very irregular, and contentions were rife among the people. Now there are 65 *reliable* families connected with the church, making a total of about 160 per-

sons, of whom 63 are children and 55 communicants, making an increase for 17½ months of 40 families, 90 persons, 29 children and 20 communicants. During that period of time we lost by apostacy, emigration and removal, 20 families, 50 persons, 30 children, and 20 communicants. A session has been organized which works well. The Sabbath collections were more during the last six months than during the preceding twelve months. The attendance is larger and more regular. The morning attendance is much larger than that of the evening, showing that *Nicodemuses* have either withdrawn or have become fearless Protestants. Harmony prevails among the people. I do not speak of the intellectual and moral tone which is visibly encouraging. I look upon these indications, and others, which I could mention, as tokens of God's favour, and I bless Him for them. Let all Christians pray for our missionaries who toil amid difficulties and discouragements that are little known.

SEVERAL of our French-speaking ministers will go to France for a few months, under the auspices of the Board, to take part in the great work going on there. Their travelling expenses will be defrayed by a liberal friend in Montreal, and the salaries while in France, by the French Society.

REV. GEORGE WEIR, M.A., of Morrin College, Quebec, has received the honorary degree of LL.D., from his *Alma Mater*—the University of Aberdeen.

ORDINATIONS AND INDUCTIONS.

LONDON, Ont.:—Rev. Daniel McGillivray, formerly of Brockville, was inducted to the charge of St. James' Church on the 19th of April.

LITTLE HARBOUR and FISHER'S GRANT: *Pictou*:—Mr. Laird having accepted a call to this charge, his induction was appointed to take place on the 3rd of May.

NEW GLASGOW: *London*:—Rev. D. Mann, formerly of Biddulph, was inducted on 5th April.

ALVINSTON and NAPIER: *London*:—The ordination and induction of Mr. J. R. Johnston were appointed to take place on the 28th of April.

BETHESDA and ALNWICK: *Peterboro'*:—Mr. J. R. Ross was ordained and inducted on the 8th of March.

CALLS.—Rev. Dr. Jardine, of Chatham, N.B., accepts a call to St. John's Church, Brockville, O. Rev. J. Campbell, of Harriston, to Pembina, Dakota, U.S. Rev. F. P. Sym, to Melbourne, Q. Rev. James Ballantyne, of Cobourg, has accepted a call to River Street Church, Paris, Ont. Rev. A. W. McLeod, of Parrsboro, N.S., to Sherbrooke and Golden-ville, *Pictou*.

DEMISSIONS.—Rev. A. Matthews, of Lansdowne, and Rev. John Turnbull, of Melrose and Lonsdale, *Kingston*. Rev. John Sutherland, of Woodville, *P. E. Island*. Rev. D. G. Mackay, of Bluevale and Eadies', *Maitland*. Rev. Robert Scobie, of Strathroy, *London*.

NEW CHURCHES.

NELSONVILLE: *Manitoba*:—The Presbyterian Church, now in course of erection at this place, will probably be the handsomest building in South-Western Manitoba.

EAST WILLIAMS: *London*:—A handsome brick church, with stone basement, was opened—free from debt—at this place, on March 6th, by Rev. John Smith, of Toronto, assisted by Rev. John Wells, pastor of the congregation.

TOROGON: *Manitoba*:—The new church at this place, erected entirely at the cost of Mr. Robert Campbell, of the Hudson Bay Co., was opened for public worship on Sabbath, March the 13th, by Rev. Allan Bell, of Portage La Prairie.

THE COLLEGES.

THE PRESBYTERIAN COLLEGE, MONTREAL.—The session was brought to a close in Crescent Street Church, on the evening of April 6th. There was a very large attendance, all the congregations of the city being well represented, besides a considerable number from a distance. Announcements were made of prizes and scholarships. The gold medal was carried off this year by Mr. J. Mitchell. Addresses were delivered. Mr. DAVID MORRICE, Chairman of the College Board, spoke of the necessity of increasing the professorial staff. There ought to be five professors instead of two. He advocated the establishment of at least two "Fellowships" of \$500 or \$600 annually, which would prove a stimulus to aspiring students to follow up their ordinary curriculum by taking extra sessions, either in this country or in some of the old country Universities. Rev. DR. MACNISH, of Cornwall, the lecturer on Gaelic language and literature, discoursed eloquently on the claims of the language of Ossian to be respected and perpetuated. Rev. DR. JENKINS addressed words of seasonable counsel to the graduating class. PRINCIPAL MACVICAR announced, in closing, that the number of graduates this year was ten—making in all seventy-one since the commencement of the college, twelve years ago, and that it was the intention of the senate to institute a post-graduate course of lectures for the benefit of such students as desired to avail themselves of its advantages. The new building in course of erection by Mr. David Morrice, is to include a Convocation Hall to accommodate 600 persons, a Dining Hall for 100, a Library fitted

for 40,000 volumes, and 33 dormitories for the use of students. An American friend had offered to place a bell in the tower. The crowning announcement of the evening was that Mr. Edward Mackay, of Montreal, had agreed to endow a chair, which will henceforth be known by his name. Others are expected to follow his noble example. The names of the graduates are as follows,—Messrs. J. Mitchell, G. D. Bayne, B. A., R. McKibbin, B.A., G. T. Bayne, J. A. Townsend, J. Allard, G. A. Smith, J. Reid, J. Henry, and A. Cauboue.

KNOX COLLEGE, TORONTO:—The closing of the session also took place on 5th ult. The Convocation Hall was filled with friends of the College. Principal Caven in his opening address expressed satisfaction at the continued prosperity of the Institution. The number of Theological students was *forty-six*: The number who boarded in the college was 76, all of whom had the ministry in view—Besides these were a number of others attending the University who had not reported themselves as yet to the Presbytery. The whole number in Toronto preparing for the ministry is between ninety and one hundred. Reference was made to the institution of a course of study for B. D.—the college having received power to confer this degree; also to the gift of a *fac simile* of the Codex Alexandrinus to the Library by Mr. M. W. Clark, Chairman of the College Board. The alumni of the College propose raising a fund of \$12,000—\$2,000 for immediate use, and \$10,000 to be invested on behalf of the Library. The closing lecture was by Dr. Gregg on the "Varieties of Infidelity." The names of the graduating class are:—J. W. Cameron, B. A., A. B. Dobson, James Farquharson, B. A., Andrew Henderson, B. A., David James, Angus McLeod, J. A. McDonald, John McLeod, Duncan McColl, B. A., Mal. McGregor, B. A., John Mowat, Dan. Stalker, B. A., R. Y. Thomson, B. A., J. A. Turnbull, B. A., Andrew Wilson: in all, *fifteen*.

Meetings of Presbyteries.

HALIFAX: March 15th:—The Presbytery resolved to memorialize Parliament against the amendments of the Scott Act adopted by the Senate. The greater part of the afternoon was devoted to a conference on the State of Religion. A committee was appointed to consider and report on the best way of overtaking the visitation of congregations, specially with a view to the promoting of the spiritual welfare of the people. A. SIMPSON, *Clk.*

PICOU: April 5th:—The Presbytery sanctioned the union which had been effected

between the congregations of Vale Colliery and Sutherland's River and the mission congregations of the same places. The Committee on the State of Religion presented a report which was adopted and ordered to be transmitted to the Synod. Steps were taken with a view to the organization of a group of mission stations on the eastern shore on the borders of Guysboro and Halifax counties. E. A. McCURDY, *Clk.*

PRINCE EDWARD ISLAND: March:—The congregations of Alberton and Tignish, of which Rev. A. F. Carr has been pastor for nine years, has been divided into two. Mr. Carr remains pastor of Alberton with the previous salary of \$800 and manse. The second congregation embraces over ninety families, and extends over Tignish, Montrose, Cascumpec, &c. The Montrose section selected a site for a church. J. M. McLEOD, *Clk.*

ST. JOHN: April 7th:—The resignation of Rev. E. Roberts of the congregation of Harvey was considered, and, parties being heard, it was reluctantly agreed to accept the same. The Rev. P. Melville having received a call to West Branch, Pictou, a congregation which did not enter the union, tendered the resignation of his charge at Stanley and Nashwaak. Arrangements were made for holding a conference on the State of Religion at the evening sederunt of the next meeting. J. C. BURGESS, *Clk.*

LUNENBURG AND YARMOUTH: March 15th:—The Presbytery's examination of the congregation of La Have was considered satisfactory in nearly every respect. Greater attention to family worship and to the due administration of Baptism is required. The contributions to the schemes of the Church during the past year exceeded \$1.30 per family,—a marked improvement. The services of Mr. Thorpe were asked for Riversdale for six months. Reports on the State of Religion and Temperance were adopted. A resolution was adopted condemning the practice of horse-racing so prevalent in the County of Lunenburg. Ministers were directed to read it from their pulpits, and copies were sent to ministers of other denominations. Since the middle of October the Presbytery has visited all the congregations within its bounds. D. S. FRASER, *Clk.*

MIRAMICHI: April 5th:—Moderation in a call was granted to Tabusintac, also to Dugasstown which offers \$650 with house and fuel. The following commissioners to the General Assembly were appointed: Messrs. Boyd, Aitken, Herdman and Houston, *ministers*. Messrs. Loggie, Reid, W. Darling, and A. C. Hutchison, *elders*. Dr. Black was nominated Moderator of the General Assembly and Mr. Stewart, moderator of the Maritime Synod. Mr. John Grierson, who had been in the lumber camps during the winter, was

present and addressed the Presbytery on the work that he had been doing. Mr. Grier estimates that there are over 25,000 men in the lumber woods this winter. A committee was appointed with power to confer with the Presbytery of St. John and also, if need be, bring the matter before Synod. S. HOUSTON, *Clk.*

• MONTREAL: April 5th:—The Home Mission report was read and considered, and the appointments of missionaries confirmed. Leave was granted to the congregation of St. Gabriel's Church to sell their present edifice and to build on another suitable site. A conference was held on the State of Religion which elicited interesting information from centres of special evangelistic effort in Lachute, Dundee, St. Andrew's, Chateauguay, Huntingdon and New Glasgow. It was reported that a congregation had been organized at Pointe-aux-Trembles. The reports on Temperance and Sabbath-schools were full of interest and were ordered to be transmitted to the Synod. The following were appointed commissioners,—Dr. Muir, Dr. Jenkins, R. Campbell, Principal MacVicar, A. B. Mackay, D. W. Morison, J. B. Muir, J. S. Black, P. S. Livingstone, James Fleck, and T. Bennett,—*ministers*; Messrs. D. Morrice, Rev. R. H. Warden, J. Stirling, Dr. Christie, Alex. Macpherson, A. C. Hutchison, W. D. McLaren, G. S. Spence, J. B. Cushing, J. Murray and J. Middleton,—*elders*. J. PATTERSON, *Clk.*

OTTAWA: March 8th:—The remit on the Sustentation Fund was approved generally, but its inception at the present time was regarded as premature; in the event, however, of any division being made in the operation of the Home Mission Fund, the Presbytery expressed its preference for a Sustentation to a Supplemental scheme. The following were appointed commissioners to the General Assembly,—Messrs. Armstrong, Hughes, McClelland, F. W. Farries, D. M. Gordon and G. M. Clark,—*ministers*; Messrs. G. Hay, David Gamble, E. A. Perry, A. Drummond, W. Wilson and Robert Walker,—*elders*. The Rev. Dr. Black, of Kildonan, Manitoba, was nominated as moderator of the next General Assembly. J. WHITE, *Clk.*

LANARK AND RENFREW: 12th April:—The Presbytery's Home Mission report was considered in detail and adopted; *inter alia*,—Mr. Bayne was appointed to Egansville to be settled there as ordained missionary for two years as soon as he is licenced. Mr. Hamilton was appointed to Mattawa, and Mr. Turnbull reappointed to Alice and Petawawa for six months. A conference was held on the State of Religion and on Temperance. In regard to the latter the opinion of the Presbytery was clearly expressed,—“that total abstinence in the present state

of the country was the duty of Christians: that the prohibition of the sale of liquor is right in principle, and that the Presbytery therefore recommends all those over whom they have any influence to adopt the Act of 1878. On the question of the administration of the Lord's Supper to the sick and infirm in private houses, submitted for the opinion of the Presbytery, the general opinion was given that under certain circumstances, with the concurrence and presence of the Kirk-session there seemed to be nothing to prevent such being done. Notice was given of an overture anent the contributions of the Sabbath-schools and the desirability of getting them enlisted unitedly in the missionary work of the Church. J. CROMBIE, *Clk.*

KINGSTON: March 15th:—Six students of Queen's College applied for license, and thirty-six were recommended for employment in the Home Mission field. An effort is being made to have Mr. Kellock settled as ordained missionary at Mill Haven, &c. One of the pioneer fields of Presbyterianism in Canada. An obituary minute was adopted in relation to the late Rev. Henry Gordon, of Gananoque. An interesting conference was held on the State of Religion. The proposed Sustentation scheme was not approved of. The following were appointed commissioners to the General Assembly,—Principal Grant, Messrs. Mitchell, McCuaig, Craig, Cormack, Kelso and Cumberland,—*ministers*, Messrs. Coverdale, Guthrie, Gillies, Beatty, Mackenzie, Hobart and Davidson,—*elders*. Dr. Black was nominated Moderator of Assembly. T. S. CHAMBERS, *Clk.*

PETERBORO': March 21st:—Thirteen ministers and eight elders were present. The Assembly's remit on Temperance and on the State of Religion were considered and steps taken to report on the same. It was agreed to transmit an overture to the General Assembly on the question of Evangelistic services. Reports on the Sabbath-school and Home Mission work of the Presbytery were considered. The name of the congregation at Perrytown was changed to that of Garden Hill. Commissioners were appointed as follows,—Messrs. Clark, Sutherland, R. J. Beattie, F. R. Beattie, and Ewing,—*ministers*; Messrs. G. Orr, W. E. Roxborough, G. Morison, A. Douglas and T. Casement,—*elders*. The following is a copy of the overture to the General Assembly anent the examination of students between the periods of graduation and ordination, adopted at a previous meeting:—

1. THAT WHEREAS it is believed to be the duty of the Church to secure thorough training of candidates for the ministry, and also to ascertain as fully as possible, that they possess the gifts and attainments deemed requisite for the sacred office

of the ministry 2. THAT WHEREAS it is believed that the present regulation, by which three examinations are required between the periods of *graduation* and *ordination*, not only puts the candidate to unnecessary trouble, but takes up the time of the Presbytery, without, in many cases, securing the thorough examination desirable. 3. THAT WHEREAS it is believed that if there were only one thorough examination between graduation and ordination, better results would be obtained, and greater satisfaction given to the Church courts, and to the worthy candidate:—

THEREFORE it is humbly overtured to the Venerable the General Assembly of the Presbyterian Church in Canada that certain changes be made in the chapters in the Book of FORMS which relate to this matter as follows.—CHAPTER XII. *The licensing of Probationers.* Section 147—To remain unchanged. Section 148—When considering the question of taking a student on trials for license Presbytery should be alone. If the Presbytery is satisfied with the College certificates, and of the piety, prudence and good report of the student, it makes application to the Synod for leave to take him on public probationary trials, certifying at the same time, that the requisite certificates have been produced and considered satisfactory. If, however, a candidate for license has attended, in whole or in part, a Theological institution beyond the bounds, the Presbytery should report that fact to the Synod.

Section 149—to remain unchanged. Section 150—Leave having been obtained from the Synod, the Presbytery proceeds with the students trials on subjects previously prescribed. These shall embrace Latin, Greek, Hebrew, Philosophy, Theology, Church History, a Greek or Hebrew critical exercise, a Lecture, and a Sermon; also an examination as to personal religion and motives for entering the ministry. Sections 151-153 unchanged CHAPTER XIII. *Calling, Ordination, &c.* Sections 154-164—to remain unchanged. Section 165. On finding these documents to be satisfactory, if the person accepting the call be a licentiate, the Presbytery fixes a time for ordination and induction, and appoints one of its number to serve the edict, which is to be publicly read in the congregation on two Sabbaths previous to the induction. It also arranges for holding the ordination and induction services. Sect. 166. Previous to ordination, Presbytery may, if it see fit, require a lecture and a sermon from the candidate, and in the case of candidates from foreign or other churches, such examination as is deemed necessary may be prescribed. Presbytery, further, retains the constitutional right to examine at any stage of the candidate's course.

W. BENNETT, *Clk.*

TORONTO: April 5th:—A call from Cheltenham and Mount Pleasant to Rev. J. R. Gilchrist, of Shelburne, was sustained. The stipend is \$800 with a manse. On behalf of people in and around Sharon, Rev. W. Frizzell applied for steps being taken to organize them as a regular congregation of the Church. This was granted. An excellent report on the State of Religion, prepared by Rev. J. Hogg, was read by him and adopted. Also a report on Sabbath-school work, prepared

by Dr. Fraser. And a report on Temperance, prepared and submitted by Rev. John Smith. This latter report gave rise to keen discussion, and eventually underwent several changes. Leave of absence for three months was given to Mr. Hogg, who intends to go to Europe to recruit his health. Rev. Dr. Reid reported the contributions to the schemes for the current year from the congregations within the bounds. Defaulting congregations were instructed to fulfil their duty without delay. Messrs. R. Y. Thomson, B. A., J. Farquharson, B. A., M. McGregor, B. A., J. W. Cameron, B. A., J. A. Turnbull, B. A., J. Macleod, J. Mowat, A. Henderson, and J. A. McDonald, all of them theological students, underwent an examination on the prescribed subjects with a view to license; and the Presbytery resolved to apply to the Synod for leave to take them on public probationary trials. R. MONTEATH, *Clk.*

BARRIE: March 22nd:—The chief business was hearing reports, and making arrangements for overtaking the work in the very extensive Home Mission field of the Presbytery—including the Muskoka district. Commissioners were appointed as follows,—Messrs. Rodgers, Dawson, Fairbairn, Dr. W. Fraser, Gray and Sinclair,—*ministers*, Messrs. George Duff, J. McL. Stevenson, George Tudhope, J. G. Hood, J. G. Hodgetts and A. Thomson,—*elders*. The principle of a Sustentation Fund was approved. A committee was appointed to prepare a plan for meeting the expenses of commissioners to the General Assembly. Rev. Allan Findlay was granted three months leave of absence to recruit his health, as was also the Rev. J. Lieper of Barrie. At next meeting a conference is to be held on Temperance, the State of Religion and Sabbath-schools. R. MOODIE, *Clk.*

OWEN SOUND: March 15th:—The following were appointed commissioners to the Assembly,—*ministers*, Messrs. Cameron, Somerville, Scott and McLaren; *elders*, Messrs. Skeene, J. Harkness, McKnight and P. Christie. Committees were appointed to attend to financial matters in the supplemented congregations and mission fields during the summer. The report on the State of Religion was given in, adopted, and endorsed to be transmitted—all settled charges reported. The report on Temperance was given in and adopted. J. SOMERVILLE, *Clk.*

SATCHEL: March 15th:—A very full report of the Home Mission work of the Presbytery was read by Mr. Campbell and carefully considered. The minutes of a Sabbath-school Convention were read. Rev. Dr. Black, of Kildonan, was nominated as Moderator of General Assembly. The following were appointed commissioners,—Messrs. Baikie, Eakin, Fraser and Young,—*ministers*; Messrs. Neil, Scott, Murdock and Kean,—*elders*.

STRATFORD: March 15th:—It was agreed that in all ordinary cases of resignation or translation of ministers it is unadvisable to require the preparation of any special minutes. The following were appointed commissioners to the General Assembly,—Messrs. Boyd, Hamilton, Hislop, Kay, Stewart, and Wright,—*ministers*; Messrs. D. Stewart, Rev. T. McPherson, A. McTavish, D. Forbes, R. Boyes and G. Mackenzie, *elders*. *In re* the Sustentation Fund, it was agreed, as formerly, to approve the general principle of the scheme and to recommend that congregations be fully informed on the subject and thereafter an expression of their mind be obtained. Rev. Henry Norris (Methodist Episcopal) applied to be received into the Church, and it was agreed to recommend that he attend the last two years of the theological course at any of our Colleges. J. FOTHERINGHAM, *Clk.*

PARIS: March 8th:—The following were appointed commissioners to the General Assembly,—Dr. Cochrane, Messrs. Thomson, Munro, Mackay, and McMullen—*ministers*; Messrs. Montgomery, Marshall, Wood, Ross and Russell—*elders*. The report on Sabbath-school work given in by Mr. Macleod of Paris was adopted. It was remitted to the Committee to take into consideration the preparation of an hymn-book for use in the Sabbath-schools at a cheap rate. Principal McVicar was nominated for Moderator of Assembly. W. T. McMULLEN, *Clk.*

CHATHAM: March 15th:—The following were appointed commissioners to the Assembly,—Messrs. J. Gray, J. Becket, D. McKerracher, A. McColl and W. Walker—*ministers*; Messrs. A. Bartlett, W. Webster, K. Urquhart, J. R. Gemmill and F. B. Stewart, *elders*. Principal McVicar was nominated as Moderator of General Assembly. Mr. Waddell submitted the report on Sabbath-school instruction to Kirk-sessions for their consideration. It was agreed to institute Presbyterian visitation of the congregations within the bounds.

Obituary.

THE REV. DR. IRVINE, formerly pastor of Knox Church, Montreal, and for some time the minister of the First Presbyterian Church, Augusta, Georgia, U. S., died on the 8th of April, of congestion of the brain, aged 67. Dr. Irvine was a very able and eloquent preacher of the Gospel.

MR. JOHN FRASER, for many years an active member of the Kirk-session in the congregation of Pugwash, N. S., died on the 24th of March, in the 73rd year of his age. By his death the Church loses one of its attached and efficient office-bearers.

MR. NORMAN GRAHAM, a worthy elder of St. Matthew's Church, Wallace, N. S., died on 20th November last, aged 82 years. Mr. Graham was a native of Rosshire, Scotland, and was ordained to the eldership in the congregation organized by the late Rev. John Munro, of Wallace.

MR. ROBERT CHAMBERS, an elder of the Church at Norwich, Ontario, died on the 7th March, in the 69th year of his age. Mr. Chambers was a native of Ireland whence his father came with his family in 1817. He was an earnest and faithful Christian. Two of his sons are now missionaries of the American Board at Erzroom in Eastern Turkey.

MR. HUGH MORRISON, of St. James, N. B., died on March 29th in the 84th year of his age. He was a native of the north of Scotland—a godly, upright, public spirited man, and an exemplary elder who, in the absence of his pastor, was wont to assist in holding meetings every Lord's Day, when he would read to the congregation in Gaelic before the English service began. He was the father of the Rev. P. M. Morrison, of Dartmouth, N. S.

MR. DONALD CAMPBELL, for 37 years an active and faithful elder of St. Andrew's Church, Williamstown, died on the 14th. March at the good old age of 86 years. Mr. Campbell was a native of Glengarry.

Home Missions.

WESTERN SECTION.

THE Semi-Annual Meeting of the Committee was held in Toronto, March 29—31.

There were present twenty-five ministers and three elders. Rev. W. Cochrane, D.D., *Convener*; Rev. R. H. Warden, *Secretary*. Claims of Presbyteries in Ontario and Quebec were ordered to be paid to the amount of \$8749.75. Specific grants for six months were made to mission fields in the Presbytery of Manitoba, amounting to \$4,175, and \$1,000 additional was placed at the disposal of that Presbytery for supplying with ordinances fields in Manitoba and the North-West to which appropriations have not now been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible. The state of the fund was as follows:—

Expenditure from 1st May to 28th March...	\$23,784.00
Claims passed at this meeting	8,749.75
Other liabilities to close of Ecc. year	3,025.00
Total expenditure for year	\$35,558.75
Receipts from 1st May '80 to 28th March '81.	22,820.00

Required by the 1st of May

Encouraging reports were read from the missionaries at Sault Ste. Marie, Prince Arthur's Landing, New Westminster, and various fields in Manitoba and the North-West.

At the request of the Presbytery, it was agreed to recommend to the General Assembly the appointment of a Superintendent of Missions for Manitoba and the North-West. *Eighty-nine* students from the several colleges had fields of labour assigned to them—seven being appointed to Manitoba Presbytery. The salaries of student missionaries are, for *Divinity Students*, during the summer, *six dollars* per Sabbath, with board and travelling expenses to the field of labour; *Catechists* (including students in the literary course), *five dollars* per Sabbath, with board. It was unanimously agreed to recommend to the General Assembly that the College Sessions extend from the beginning of November to the end of April. Also, that a special appeal be made to the Churches in Britain with a view of securing their hearty cooperation in making provision for the religious instruction of the large number of emigrants that are annually coming to Canada from Great Britain and Ireland, and that a deputation be sent to their Assemblies on this behalf.

BRITISH COLUMBIA.—The following is a copy of REV. ROBERT JAMIESON'S Annual Report addressed to Convener of the Home Mission Committee:—

New Westminster, 4th March, 1881.

Owing to so many removals from this place during the past year I have to report a considerable decrease in every part of our congregational work except the financial. As we have made a change in our ecclesiastical year, I do not give the usual details. The figures would include those given last year for three months and a half. Notwithstanding the decrease in numbers, I am happy to say we are able to report an increase in our income. The total receipts for the year ending Dec. 31st, 1880, were \$1,217.75. The principal payments were,—salary, \$800; new fence and sidewalk, \$141; and to missionary and benevolent schemes by the Ladies' Missionary Association, \$114. The latter sum was made up by six or seven zealous ladies collecting monthly 12½ cents (our smallest coin) from each one connected with us who may be willing to give in this systematic manner, and hardly any one refuses. Any donations in addition are also received. They were all astonished to find at the end of the year that the amount was so large. And it gives me the greatest possible pleasure to be able to say that all the money was fairly and openly contributed by our own people, and that we had no occasion to resort to soirees, or bazaars, or raffles, or oyster suppers, or necktie socials, much less to raffles or theatricals. I may also report that in addition to the regular services in town, I conduct a service every Sabbath at 1.30 o'clock, and every Wednesday at 12.30 o'clock, at the Peneten-

tiary, as Protestant Chaplain, appointed by the Dominion Government about two years ago.

I am sorry to say that our ministerial staff has been again diminished by the departure of Mr. McGregor from Victoria. No successor has yet arrived, though one is "expected." It is only a few years since a Presbytery was organized, and already three of its members have left the country, leaving four members on the roll. And one of these is about to leave his congregation, and perhaps the Province. Such has always been the character of our work out here; occasionally things take an upward turn, and we make a little progress for a year or two; then all our bright prospects are blighted, and back we go to our chronic condition,—"neither dead nor alive!" For instance, when Mr. McGregor came here eleven years ago he found three Presbyterian ministers at work, and now he leaves just five,—four of them in the Presbytery.

PRINCE ALBERT. Rev. James Sieveright writes as follows under date, March 2nd. Active preparations are making for the erection of four churches next summer in Prince Albert District—three log and one brick. A large portion of the timber is already on the ground. The brick one is at Prince Albert Settlement. Only the school-room or lecture hall of the new church will be erected this summer (25 x 35) costing from \$1500 to \$2000. Building is a costly operation here. I have preached twice at Carrot River—the first sermons they have had, and intend going once a month on week days till more help is sent. Down east they have little conception of what preaching at Carrot River implies. When the roads are at the best it takes three days hard work—a journey of over forty miles from Prince Albert: the last twenty-five through a wilderness. In summer the only trail travelled makes the distance sixty miles from Prince Albert. In bad weather or roads it will take nearly a week. Last harvest was by no means a bountiful one in the North-West. The greater part of the wheat was frozen, a fact which makes it far more difficult to get contributions for church purposes from new settlers. When our four churches are up two more are needed at once. Mr. Duncan has been compelled by shattered health to abandon all idea of going to Edmonton, so that I am the only missionary of the Church west of Fort Ellice. Dr. Bain's son has recently come from Winnipeg to begin a medical practice. The congregation is unique. It has no Session. Not one of the Building or Managing Committee is a church member. The Sabbath-school, about 50 children, has only two teachers. Mr. Sproat, of Walkerton, is expected here next week.

MANITOBA.—Dr. Black of Kildonan has been laid aside for some weeks past. Special meetings in Kildonan during the winter taxed his energies very severely. Some forty members were added by profession of faith to the Kildonan Congregation. The friends of the Doctor are urging him to go southward for a few months rest. Rev. Mr. Irving of the Presbytery of Red River in the United States visited Winnipeg at the time of last Presbytery meeting. He sought the assistance of our Church in providing men (the American Church to assume the financial responsibility) for the large settlements of Canadians in Dakota. He also indicated that Manitoba College being nearer the Northern half of Minnesota and Dakota than any American College, would be recommended to their young men seeking a higher education. The Railway system of the Northwest is now becoming useful in supplying stations. Professor Bryce visited Winnipeg River and the Lake of the Woods, 130 miles east of Winnipeg City by train, sabbath April 4th, and found good congregations. Arrangements were made for fortnightly supply. The Railway west was utilized in supplying Poplar Point and Ossowo, a student, Mr. J. McArthur, riding out forty miles on a snow-plough. Scattered groups of Presbyterians all over the country are calling out for services. It is delightful, under these circumstances, to see the spirit animating the meeting of Home Mission Committee in Toronto, and the generous and refreshing practical sympathy of friends in Scotland and in Ireland.

MUSKOKA :—Besides giving stated supply to Bracebridge, Mr. Findlay has given a great deal of time to the supervision of the missionary work carried on this immense district and to the visitation of the stations. Among his assistants, mention is made in his report of Mr. Geddes, a highly efficient licentiate who supplied eight stations, representing as many townships in the Nipissing district, during the winter months. Mr. C. B. Herring gave supply in the Stisted field. Mr. H. Knox, a catechist furnished and *paid* by the Presbytery of Guelph, rendered excellent service for three months at Huntsville, Grassmere, and adjoining stations. "The prospects of the field for the future," says Mr. Findlay, "are hopeful. From the past we have reason to take courage. When we remember that in 1876 we had in Muskoka but sixteen stations, all told, and that these were supplied by five missionaries, and that now we have *fifty* stations, requiring the labours of *fifteen* missionaries, we may well ask,—'What hath God wrought'?' Without an exception, almost, we know that our people in these stations, while thankful for the past, are also very hopeful for the future and are looking forward with pleasure to the

appearance among them again of those who bring with them the Word of Life. To visit these stations in turn, during the comparatively limited period at my disposal for so doing, will give me a very busy summer.

New Hebrides Mission.

ANNUAL REPORT BY REV. JOSEPH ANNAND.

DURING the first four months of our ecclesiastical year, we were enjoying a holiday in New South Wales. Though we were recruiting our health and spirits while there, yet we were not altogether idle, for I addressed fourteen different meetings and endeavoured to interest the people in our Mission. In April we again arrived at our post at Aneityum, receiving a hearty welcome home. During the month of June I was again absent attending our annual meeting at Havanna Harbour. All the remainder of the year has been fully occupied in our usual labours among the people, with what amount of success the great day will reveal. The attendance at our various meetings is good, and the attention excellent. The conduct of our church members (215 in number) has for the most part been commendable. The efforts that we have been making to draw the young to school have been tolerably successful. We have fifty-four names on our class register as taught by Mrs. A. and myself. The daily morning schools (22 in number) are in operation all over our parish, so also the Sabbath afternoon classes. One fact in reference to our morning schools I shall mention. In one of our inland districts, with forty one inhabitants, the young men and women were growing very careless, seldom coming to church or school; many of them having removed their huts away up on the mountain side, some three or four miles away, and thus I was losing all influence over them. One evening while talking with some of my elders at Umaj about the work, I remarked that I was anxious to get a good energetic man, with some influence, to go to Anaparityo as teacher, saying that there was a good field for any one who wished to work. To my surprise our old high chief, Navalak, volunteered to go—he who in the early days of the mission went, in company with another man, as teacher to Aniwa where he was clubbed and left for dead, while his companion was killed outright. Of course I gladly accepted his offer. He immediately began to prepare for leaving his home and accompanied me in the boat on my return. A sick man living with him, whom he had been attending, was sent away to his friends on the

shoulders of two men—another obstacle still remained in the way of closing up the premises, namely, a big pig. There was no one to feed it, so to relieve him of that I purchased the animal. Having got everything satisfactorily arranged he came away and was soon settled in his new field of labour where he is now doing a good work. I need not add that we were greatly cheered by this evidence of vital Christianity among our people.

This year marks an epoch in the history of Christianity in Aneityum. Last month the first volume of the Old Testament was received and placed in the hands of the natives. The whole Bible is now in their possession in their own tongue, strongly bound in three octavo volumes, containing in all 1665 pages. I have distributed about 250 copies, and Mr. Lawrie about as many more on his side. Many more will yet be called for. The amount of free labour contributed by the people in keeping churches and school-houses in repairs has been about as much as usual, and it has been given cheerfully. These people give on an average at least one twelfth of their time to the work of keeping up churches, school-houses, and the mission-house in addition to their contribution of arrowroot,—so that when we count both labour and gifts we must say that they do tolerably well. We shipped 832 lbs. of arrowroot this year which (less expenses) goes to the Foreign Mission Fund of our Church. I made the annual visitation of our schools last month. Things are fairly satisfactory over the whole district. The health of the people has been fair. The decrease on this side of the isle has been just one a month during the last fourteen months. On Mr. Lawrie's side very little if any decrease has taken place as the number of births has been higher. I have not admitted any new members to the Church this year, but I have five candidates now under instruction with a view to admission shortly. In addition to our own regular work I have been enabled to give some assistance to brothers McKenzie and Robertson in the way of printing. With the assistance of a native (who, by the way, lost his right hand the other day with a charge of dynamite) I printed a hymn book of 32 pages in Efatese for Mr. McKenzie, 500 copies. Also a small Bible History in Erromangan for Mr. Robertson, 768 copies. Also almanacs for 1881 for the whole mission, 1000 copies. Then, for our own people, I struck off four hymns which completed the printing for the year, being in all about 32,000 pages. Though our parish is not large, being about eighteen miles of coast line, and containing three inland villages, about five miles the farthest from the sea shore, and with a population of 551 souls, yet, with preaching,

teaching, visiting, doctoring, printing, and other manual labours, we do not pass an idle life. However, we enjoy good health and we are happy.

SUMMARY OF EIGHTH ANNUAL REPORT.

By REV. H. A. ROBERTSON, OF ERROMANGA.

Mr. Robertson has now under his instruction twenty-five Christian teachers in as many districts, two principal stations, fifty church members, and the nucleus of a Christian population scattered over two-thirds of the island. Since June, 1872, the missionary and his family have enjoyed excellent health (with the exception of the temporary illness of one child). There have been only two deaths at Dillon's Bay in three years. Every native, old and young, living in that district, attends church. The school is also attended with remarkable regularity by the young, and in some cases by the old. There are three men in Dillon's Bay who have not given up heathenism, and even they attend service and school, and are perfectly friendly. One of the three is Warei Tankau, the eldest son of the murderer of John Williams. Thirteen chiefs have given up heathenism, twelve since Mr. R's settlement. Others are quite willing to receive teachers, though not yet converted. They also gladly receive the visit of the missionary. The heathen generally listen patiently to the Gospel story, and seldom venture now to say to the missionary's face that the Gospel is bad or that their own religion is good. The natives have prepared 2,000 lbs. of arrowroot for payment of the Scriptures in their own language. It was put up in calico bags of 10 lbs. each, and shipped to Sydney. Mr. R. hopes to realize £75 after covering all expenses. The preparation and shipping of so much arrowroot devolved much labour and care upon the missionary and his wife. Three years ago a shipment which realized £24 sterling was sent off to pay for the "Acts of the Apostles."

The Christians have cut a bridle path ten feet wide between Cook's Bay (or Traitor's Head) and Dillon's Bay, and erected a half-way house of grass between the two stations. They were at work on this road constantly for seven weeks, and without any pay save a little tea and sugar. The young men cut down the large trees; the older men and boys cut away the scrub and bush; the women dug up the roots and cleared the road. The natives of Dillon's Bay, last summer, carried all the stone needed for the foundation of the MARTYRS' MEMORIAL CHURCH, more than a mile. They also assisted in erecting the church, and built a stone

wall, five feet wide and five feet high, around it. They also cleared the ground around the church. They give three months' work without pay. *Usowo, the second son of Kowiwi, the murderer of John Williams, laid the cornerstone of the church*; he is now a Christian. This church was opened on the 13th June, a beautiful Sabbath morning. It was filled with an orderly and attentive congregation, some of whom had come a great distance. A collection of twelve shillings was taken in the plate at the door, for lamps. The church is 40 x 20 feet. The inside is not finished. Mr. Robertson notes as drawbacks, the lack of another missionary; the continued existence of the wicked "labour traffic;" the want of righteous civil government; the prevalence of habits of indolence and their contentment with their present condition; their recklessness as to the simplest laws of health; their degrading superstitions, and their bad marriage customs. He appeals for more labourers to aid in the evangelization of the New Hebrides.

Our Trinidad Mission.

TENTH ANNUAL REPORT, BY REV. KENNETH J. GRANT.

SAN FERNANDO, 30th December, 1880.

We are brought to the close of our tenth year of Mission labours in health and strength, for which we thank God. We review our year's work with its results, and take courage.

The work of preaching and school superintendence varied little from that of former years, and we think it unnecessary to enter into any details. We have all worked, and, I may add, have worked all the time during the year, and the accompanying returns represent, so far as figures can, the results.

Our field of operations has been considerably extended. In three new districts in the wood, whither immigrants who had spent ten years in the colony and yet did not wish to return to India had withdrawn. Carat school-houses have been built (of course temporary structures) at a cost of £59, 15s, 2½d, and a teacher of the Hindi language, with an English speaking monitor, has been engaged in each throughout the year. In consequence of the unusually heavy rainfall, together with prejudices always to be encountered in newly occupied districts the attendance of children has not been large. A work, however, has been initiated which will most certainly advance. A service has been sustained at each of those stations regularly, with an ave-

rage of 30 adults. In one of these districts nine men and two women have been taught to read. Prominence is given in country schools to the study of the Hindi as it has been found to yield cheering results. A few days ago I baptized nine persons, eight of whom read fairly their own language. An examination of Canaan School a few days ago, which is under the supervision of Baboo Lal Behari, gave proof of the advantage of laying a good foundation in Hindi.

Our English speaking congregation gathered principally from the San Fernando School, has grown in numbers, in Christian knowledge, and in Church attachment. For several months we have been studying Geikie's Life of Christ, a valuable work. Our young people bought about 20 copies of a cheap edition, and read and studied it in day-schools and in church before excellent maps, and at a public examination on Christmas they showed an acquaintance with the Gospels truly gratifying. The school in our yard, under the management of Mr. J. W. Corsbie, never exhibited greater efficiency than at the present time. His report I inclose. In the work of preaching and superintending Baboo Lal Behari has done his part well. And in this holiday season as I write he has the teachers assembled for special instruction. The southern part of my district has been gradually falling more into his hands. With Annajee he has stood a quarterly examination before Presbytery, and in his preparations he was assisted by Mr. Henderson and myself. His betrothed whom he had left behind in India twelve years ago, joined him with his aged mother early in the present year. She is now quite ill, and we fear will not recover. Both wife and mother have embraced Christianity. Mr. Samuel Selvon, a member of our English speaking congregation, an interpreter of the Tamil and English languages in court, has been engaged by me in evening work, at a nominal salary, amongst our Madras neighbours. He is intelligent, earnest and much respected, and I anticipate good from his efforts.

Our school roll shows 500 pupils with a daily average of 339. Baptisms, 27 adults and 14 children, total 41. Marriages, 17. Mr. Morton assisted at Communion on the 19th inst. Mr. Campbell, teacher in Couva, was over with some of Mr. Christie's people, and Mr. Morton had a like number from Princetown. About 90 persons surrounded the Communion table. Above 200 were present. The work is advancing—we have daily proof of it, and we rejoice that we have a part in it. Ten years labour buries our hearts deeper in mission work. We feel it to be a blessed enterprise which will engage many hands and more hearts until its triumphs are complete.

Judia.

THE following letter from REV. J. WILKIE, to the Convener of the Foreign Mission Committee (Western Section), will be read with interest:—

Manglia, 11th February, 1881.

Having just returned from a pleasant hour-and-a-half's work in a village near by, and being now unable to go outside from the bright scorching sun overhead, I shall occupy a part of my spare time telling of the very interesting though somewhat difficult work amongst the villages around here. When a week ago we came here, at once we made our way into the above-named village, and took our stand in front of the temple, where soon we had gathered, perhaps, a dozen people, to whom we began speaking about the way of life. No sooner had we, however, mentioned the name of "Jesus" than at once the old Brahmin Priest threw out the words, "a lie, Ram only is the true God," then called the people to worship, giving to two of them two large bells, to a third a pair of cymbals, and setting two others to pound away at a big drum. Of necessity we, therefore, had to stop, feeling they could thus make most noise, but also that probably our patience would outlast their exertions, and so for fully half-an-hour we sat quietly still. No sooner, however, had they ceased than we mounted the steps of the temple (i.e., as far as they allowed us to go) and began just where the priest left off. I should say the great and unusual din caused these simple people to come out in large numbers; and so we now had a much larger number than we should otherwise have had. The priest presented a number of objections which we answered as far as, at least, to silence him, and then began telling them of "The Friend" their hearts all yearned for in Jesus Christ, contrasting His love with those they knew of. For fully an hour I had a very interesting audience and, naturally, when it was over, especially after receiving apparently hearty salaams, went away feeling thankful for the chance and the help God had given us. Next morning, again, we went into the same village, full of hopes, but soon to find another state of things awaiting us. The priest had in the meantime warned the people against coming near us or having anything to do with our medicine. I tried every way I could, but without success; going at last near to the temple and inviting the priest himself to have a quiet confidential talk, but only to receive some angry, impudent words. After leaving the village we walked over to another, about two miles away, where we, for the first time, presented

the way of life as in Jesus Christ, to a quiet and interesting though small audience. In the evening, again, we tried to gather the people of this village Manglia by sitting down in front of it and singing a number of native hymns, but all to no effect. Day after day then, morning and evening, we walked to villages two, three, and four miles away, taking medicine with us, and generally meeting with much to cheer. At last, however, what was our surprise when two nights ago the three head men of the village of Manglia came to us just after we got back from a village about nine p.m.; the people were all gathering, and wished me to come and talk with them. I need not say, that tired and hungry as I was, at once I went offering up from a heart thankful for the opening, a prayer for guidance. When we went we met with about twenty men at one end of the temple—the old surly priest sitting at the other alone during our whole talk. They had there assembled with them an educated Brahmin, from a large place about fourteen miles from here, "Sainer" by name. These all in a very quiet way presented, one after another, their objections, to which we replied, and then pointed out to them as best we could the great contrast between Christianity and all other systems in the work and person of our loving Saviour Jesus Christ. For nearly two hours we kept up the interesting talk, all seemingly feeling the truth of our words, and often uttering very emphatically the words "such bat" (true word), to everybody on returning from the more distant villages. I have gone in and always met with interesting gatherings, though often fresh objections to answer. To-day, however, I was still further interested and cheered by the old priest himself presenting himself at my tent to say his salaams, and to have a talk. He is a most devoted and bigoted Brahmin, but even in his case I cannot but hope the heaven is working. Oh, may God grant that he and those round about him may soon become the followers of the true Saviour of men. Pray for us, and oh pray for them, that the few precious seeds sown may bring forth much fruit. The educated Brahmin I before spoke of very much urged me to go on to Sainer, his town, promising me house and food, and everything else necessary, and also to gather for me all the people to hear what our message is. It seems to me to be a providential opening, and so tomorrow we will walk about half the distance, preaching in the four or five villages on the way, and then go on the next day the remaining journey. I only hope and pray that the truth has laid hold of his heart too, and that in Sainer we may have many an open door. Unfortunately for us the sun is not our friend here, and so it is impossible

for me, at least, to be out walking after 9.30 a.m., or before 4.30 p.m. now without suffering very keenly for it. We necessarily then must make an early start in the morning, and only go to short distances. The work, however, is deeply interesting, and some hope for the day when even these people may be led to rejoice in truth and freedom. It is so sad to see these poor, enslaved souls, and yet to see their apparent earnestness and enthusiasm. Every field has its few stones daubed with red paint (signifying the abode of a god), and every short distance we see the Monkey God or Ram or Gumpeti (the man having an elephant head on); every village with, perhaps, only 200 people, will have two or three temples and a swarm of priests and fakirs—for the most part dirty, lazy, sensual creatures; whilst the whole system is firmly bound together by the cast-iron chain of that awful "caste" system. None can understand what it really means save those who see its direful effects. No sooner do we attempt to point those people to the Lamb who taketh away the sins of the world than at once their iniquitous masters are stirred up against us. God helping us, however, we know what must be the result. Pray for the wide and needy field for which so little has, as yet, been done; and pray that our mouths may be opened wide in the faces of the foe. All are in their usual health in the staff, and all enjoying their work.

Field Notes.

REV. KENNETH J. GRANT, *San Fernando, Trinidad*, has decided to return to the Maritime Provinces for a portion of the approaching summer, and may be present at the meeting of the Synod of the Maritime Provinces; and also at the General Assembly. The following statements from his congregational report for 1880, indicate a condition of hopeful prosperity. The collections taken on Sabbath in the San Fernando church and Stations amounted in all to \$615.81. The ordinary current expenses were \$77.48. The sum of \$480 was paid towards Mr. Grant's salary, being one-third of the whole amount received by him. A stable, costing \$60.78 and a Teacher and Helper's room, costing \$206.49, were built. Materials from the old buildings served greatly to reduce the cost of the new. This work was carried on by Mr. Grant, Mr. C. C. Soudeen contributed \$100 towards building. There is a steady increase in the attendance on the church. The weekly offering is heartily sustained. The balance over expenses of \$58, was handed to Mr.

Grant as a contribution towards the Building Fund.

REV. ROBERT CHAMBERS: *Erzroom, E. Turkey*.—The work in Erzroom is showing signs of life and spiritual interest, especially among the young men. There are several applications for admission to the church, some of them backed by experience, which leave no doubt of the presence of the Spirit. In three Koordish villages which we lately visited, my helper translated passages from the Armenian Testament, and both his translations and remarks were listened to with respectful attention. About midnight, at one of these villages, I was awakened by the sound of voices, and found my helper and an intelligent Koord engaged in conversation. The Koord seemed to admit that our view of Christ was the true one. Many are the indications of the growing approachableness of the Mohammedans. In the Khanos district we have four teachers and three preachers. The work is fairly progressive, though the want of an ordained pastor is strongly felt, and his presence is very needful. We are trying to persuade one of our preachers to be ordained. The people wish it, and he is worthy. In Chevenuch, service is conducted by our preacher, every morning. The school contains seventy scholars, and has two teachers. Here we think of opening a High-school. The spacious chapel can be used as a school-room during the week. We have in view a capital man to take charge. He is a good Armenian and Turkish scholar, has a fair knowledge of English, and is well up in all the branches to be taught. The people are very enthusiastic about the opening of the school. The poor work so far has not pressed upon us, though in some places there is considerable distress. Last fall we gave out seed for the sowing in Alashgird, but in many instances the people were forced to sell the grain to meet the claims of brutal tax-gatherers who went from village to village, beating even women till the blood ran from their mouths. By the way, a few cheap, second-hand copies of such books as "Grace and Truth," good sermon books, and commentaries and books of illustration and anecdote—would be eminently useful for our preachers who know English, and who frequently beseech us to write for such books.

MRS. ELIZA JUNOR: *Tamsui, Formosa*.—The more I know of these poor women the more my heart is drawn towards them, and I long for the time of better things. The Gospel is slowly but surely spreading among them, and that time will come. They seem so glad and thankful when I tell them what the women in Canada are doing to send them this light. These poor women have been so

long down-trodden that it is hard sometimes to convince them that they have a right to expect anything better, and I sometimes feel as if it were cruel to tell them of their degraded condition, lest it make them more wretched than they already are, but if they are not made to feel their debased condition, how are we to inspire in them a desire for better things? A wife never thinks of eating at the same table with her husband, she looks upon herself as an inferior being and not fit to sit down to eat with him, so he is served first, and then the mother and children have what is left. Even the wives of some of our native preachers or helpers cannot be persuaded that it is right and proper that they should sit down to eat with their husbands, though I think all of them would like their wives to do so. Chinese husbands despise their wives, and yet are afraid of them, because if a man makes his wife very angry in any way she frequently destroys her own life, and then her friends come and claim all he has. There does not seem to be any love or affection, as we regard it, between husband and wife, or even between parent and child, but all seem to be governed by fear. It is very difficult to get hold of the women. Even if you go to their houses, they tell you they have no leisure, and it is quite true in many cases, for most of them have to work very hard, and have their families to provide for.

REV. J. FRASER CAMPBELL: *Mhow, India.*—Not a few, that is several, have applied for baptism, and others have given great hopes for a time, some of whom are, I trust, really under the Spirit's teaching, but that is all I can say in that direction. I have sowed seed over a wide district, it has been my privilege to scatter it where it was probably never before dropped, and doubtless it has not all been lost. This afternoon I had an interesting visit from two lads, who are to go up next week for the University Entrance Examination. One of them, who passed 2nd from all Malwa in a preparatory examination last year, has sometimes seemed really converted, though not yet. The two came to ask me to pray for their success in the examination. Of course, I talked to them about *another* examination.

PROTESTANT MISSIONARIES went to CEYLON about sixty-five years ago. There are now about thirty European and American missionaries in the island, ninety native ministers, and about thirty thousand native Christians. Six years ago there was but one Christian Church in JAPAN, and every Christian effort was frowned upon by the government at the dictation of the heathen priests; now there are thirty-six Christian churches and one hundred young men are studying for the ministry.

The Presbyterian Record.

MONTREAL : MAY, 1881.

JAMES CROIL,
ROBERT MURRAY, } Editors.

Price : 25 cts. per annum, in *Parcels* to one address. Single copies 60 cts. per annum.

PAYMENT IN ADVANCE.

Articles intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

REMITTANCES and all other matters of business to be addressed to JAMES CROIL, 260 St. James Street, Montreal.

CORRESPONDENTS, east and west, call us to book for saying that the word "Girl" occurs but once in the Bible, and that in Joel 3:3. They say it occurs again in Zechariah 8:5. We have looked, but don't find the identical word there. Facts *are* stubborn things.

Literature.

IMMERSION NOT A SCRIPTURAL MODE OF BAPTISM, by Rev. W. A. Mackay, B.A., Woodstock, Ont. We are glad to learn that a second edition of this comprehensive and most satisfactory treatise has been called for. It ought to have a very large sale: price 20 cents—in quantities of 10 or more, 15 cents per copy: GILBERT ANDERSON, Woodstock, Ont.

FRANK LESLIE'S SUNDAY MAGAZINE. This is quite the most attractive magazine of the kind we know of in respect of excellent typography, beautiful illustration and variety of contents. Its editor, Dr. Alfred Taylor, is one of the foremost Sunday-school men in the States. New York, price \$3 per annum.

THE GOSPEL IN ALL LANDS, published by Eugene R. Smith, 64 Bible House, New York at \$2.50 per annum, (to clergymen, \$2.) We heartily commend this beautifully illustrated monthly magazine to all who take any interest in the history and progress of Christian Missions. We don't know its equal.

MEETINGS OF SYNODS.

TORONTO AND KINGSTON, at Bowmanville, 3rd May, at 7.30 p.m.

MONTREAL AND OTTAWA, at Ottawa, 10th May, at 7.30 p.m.

MARITIME PROVINCES, at New Glasgow, 31st May, at 7 p.m.

(For Official Notices see page 140.)

Acknowledgments.

REMOVED BY REV. DR. RIND, AGENT
OF THE CHURCH AT TORONTO, TO
5th April, 1881.

ASSEMBLY FUND.

Received to 5th March, 1881.	\$2842.06
Petrolia	6.00
Arnprior	7.60
Saint Thomas	16.00
Westwood	6.00
Gananoque, Saint Andrew's	6.00
Saint Catharines, Knox Ch	13.25
Huron	8.00
River Charlo, &c.	4.00
Embro	12.00
Paisley, Knox Ch.	16.00
Tiverton	11.95
Walkerton, St Paul's	3.90
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Omeneo, Mt Pleasant and Lakevale	6.00
Uxbridge	5.00
East Oxford, St Andws Ch.	3.00
Kincardine, Chalmers Ch.	3.00
Greenbank	4.00
Blenheim, St Andrew's	1.50
North Nisourai	2.00
Lakefield	4.00
Garafraza, 2nd	3.93
Hespeler	2.40
Garafraza, St John's	5.00
Fergus, Melville Ch	17.00
Grafton	2.00
Leaskdale	3.00
Garafraza, St John's, addl.	2.20
Georgina	5.00
Ethel	2.00
Cranbrooke, Knox Ch.	4.00
Guelph, Knox Ch.	18.20
Toronto, Central Ch.	15.00
Millbrooke	6.50
Centreville	8.25
Forest, Ladies Miss Assoc	2.60
Summerstown, Salem Church, Ladies Miss Assoc	3.00
Thornhill	3.00
Kenyon	5.00
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Molesworth	4.00
Dalhousie Mills	5.00
Elgin	2.00
Athelstane	2.50
Jarvis, Knox Ch.	6.00
Stouffville	3.00
Wellesley	5.00
Wallacetown	7.40
West King	4.60
Fenelon	6.90
Mill Point	3.00
Dover	2.75
Alberton	3.00
East Williams, St Andrew's	7.00
Osnabruk, St Mathew's	2.00
Hamilton, McNab St	23.00
Wingham	10.00
Pembroke, Calvin Ch.	6.50
Seymour, St Andrew's	8.00
Glenmorris	5.00
Sherbrooke, St Andrew's	3.84
W. Williamsbury, St John's Ch	2.00
Minesing & Craighurst, add.	2.00
Tecumseth Ist, for 1880-81	6.50
Hamilton, Knox Ch.	20.00
Hamilton, St John's Ch.	4.00
Allanford	4.40
Landadowne and Fairfax	1.40
Port Stanley, addl.	4.00
Toronto, Cooke's Ch.	20.00
Flamboro West	13.00
Burlington, Knox Ch.	4.00
Carluke	2.70
Woodstock, Chalmers' Ch.	12.60
Pictou	6.00
Morrisburgh	3.00
Iroquois	2.10

East Gloucester	4.80
Little Narrow's, add.	1.00
Caledonia, Sutherland St.	4.00
Princeton	2.00
Antigonish	5.00
Port Albert	0.62
Maitland	8.00
Little Glace Bay Mines	2.00
Middle River	4.55
La Have	2.13
Richmond, N B	5.00
Fredericton, St Paul's	10.00
Drumbo	2.00
Caledon, Knox Ch	4.00
Millbank	5.00
Bear Creek	2.60
Chatham T'ship, Knox Ch.	2.50
Vaughan, St Andrew's & St Paul's	5.75
Mono Mills, Mono East and Caledon, St Andrew's	5.00
Brussels, Knox Ch	7.00
Oakville	5.00
Waterdown	4.10
Camlaohie, Knox Ch	5.00
McNab	5.00
West Adelaide	1.10
Arkona	1.60
Kindall	2.00
Streetsville	8.20
Nashwaak and Stanley	2.00
Yarmouth	3.00

\$3444 53

HOME MISSIONS.

Received to 5th March, '81.	\$18170.01
Petrolia	20.00
Durham	9.50
do Sab So.	7.45
Dixie Station	6.00
Crawford Station	4.10
Guelph, Chalmers' Ch	100.00
Arnprior	69.10
Oro, Knox Ch.	7.00
Union Ch, Esquesing, add	4.96
Norval, add	4.50
St Thomas	70.00
Westwood	20.00
South Plympton	15.10
Mainsville	11.13
Edwardsburg	28.87
Mount Forest, St Andrew's	27.10
Kitley, at Missy's Meeting	17.35
Pakenham, St Andw Meet'g	4.00
McKillop, Duff's Ch, add.	5.00
Kingal, add	45.00
Free Church of Scotland	728.32
Templeton and Aylwin	14.85
St Catharines, Knox Ch.	90.00
do do S So	60.00
Ottawa, St Andrew's	550.10
Harwich	50.60
Greenbank	25.25
Thos S Smellie, M.D, Prince Arthur's Landing	25.00
Embro	100.00
Port Dalhousie	18.00
Omeneo, Mount Pleasant, and Lakevale	25.00
Rev Robt Scott, Brooksdale, Morewood	4.00
Collingwood	20.00
Uxbridge	17.00
East Oxford, St Andrew's	45.00
Kincardine, Chalmers Ch.	19.00
Dorchester	18.00
Crumlin	18.00
Ayton Ladies Missy Assoc.	15.00
Wardsville	15.00
Newbury	4.50
Dunnville	13.60
Toronto, Knox Ch	13.60
Bracebridge, addl.	622.00
South Falls	23.70
Monok	29.34
Springfield	8.75
Watford	14.00
	11.20

Toronto, Charles St Sab So.	40.00
Rev C B Pitblado, Halifax, for North-West, add.	45.00
Blenheim, St Andrew's	16.00
Dundalk	15.00
Fraser Settlement	6.45
Alice, at Missionary Meet'g.	1.70
North Nisourai	3.00
Lakefield	26.00
Bowmanville, St Paul's S S.	29.00
Hillsburgh	13.00
Hawkesville	7.00
Hespeler	3.78
R M Hay, Paisley	5.00
Chesley	15.00
Chesley Sab So	1.50
Alma	28.00
Nichol, Zion Ch, add.	7.00
Alma Sab So.	5.60
Grafton	28.00
A friend, Blake	2.00
West Essa, Burns Ch.	8.00
Leaskdale	15.00
Carluke	10.00
Alliston	10.00
Georgina, Knox Ch.	27.00
Elora, Chalmers Ch, Bib Cl.	3.00
Ethel	8.00
Cranbrooke, Knox Ch.	12.00
Shelburne	26.29
West Wirochester	40.00
Innisfil, Sab Ch.	75.00
Montreal, St Paul's Sab So.	25.00
Andrew Melville, Nottawa.	5.00
Wallaceburgh	20.00
Guelph, Knox Ch	54.00
Weston	15.00
Woodbridge	12.00
Rockey Saugeen, Burns Ch.	6.00
Chatham, St Andrew's, add.	50.00
Stayner Sab So	5.00
A Presbyterian, Huron	5.00
Carluke, addl	5.00
Richmondhill	25.00
Chelsea	5.00
Canty and Portland	8.00
Essa, Dunn's Ch	5.00
Wick	28.00
Brampton	80.00
Berne	14.00
Lanark	17.00
Forest, Ladies Missy Assoc	8.00
Scarborough, Melville Ch.	25.00
Scarborough, Knox Ch S S.	12.00
King, St Andrew's, add.	5.00
Amos	11.25
Orchardville	4.75
Normanby	4.00
Teeswater, Zion Ch	10.00
Dunwich, Duff's Ch.	40.00
Kintyre	20.00
Summerstown, Salem Ch, Ladies Missy Assoc	10.00
J S Nesbit, Mooretown	5.25
Thornhill	25.00
Russell	15.00
Doon	4.60
Perth, St Andrew's, add.	10.00
Merivale and Bell's Corners	17.00
Bethany	1.70
Paris, Dumfries St	100.00
Gravenhurst & Severn Bridge	40.00
Friend, Tiverton	10.00
Oshawa	125.00
Molesworth	13.57
Tara	18.00
Dalhousie Mills	10.00
Berlin, St Andrew's	15.00
do do Sab So.	5.00
Yorkmills & Fisherville	26.00
Jarvis, Knox Ch	35.00
Georgetown, add.	12.16
Limehouse, add	2.44
Parkdale	20.00
Stouffville, add	2.00
Wellesley	19.00
Blyth, St Andrew's	75.00
Napier	12.10
Beckwith, Knox Ch, add.	10.00

Camden and Newburgh....	50.00
Montreal, Stanley St.....	15.10
do do Sab S.....	20.00
do Chalmers' Ch.....	6.00
Valleyfield.....	8.00
Scott and Uzbridge.....	16.70
Lynn and Cainton.....	59.00
Caledon, Melville Ch.....	15.00
Archibald and Newhaven..	4.00
Fenelon Falls.....	13.00
North Bruce.....	40.00
McNab and Horton.....	140.00
Dalhousie and Lavant.....	5.30
Wilberforce and Grattan...	16.70
Wallacetown.....	22.00
Montreal, Erskine Ch Juve- nite Miss'y Association..	80.00
Ventnor.....	5.00
Spencerville.....	12.00
West King.....	16.00
Rockwood Sab So.....	5.00
Owens Sound, Knox Ch.....	20.00
East Puslinoh, Duff's Ch..	118.00
Balsore.....	5.00
Avonton.....	45.00
Fenelon.....	16.00
Clinton, Willis Ch.....	185.00
Mill Point.....	20.00
Aylmer.....	4.83
Carlton Place, St Andrew's..	45.00
do do S S.....	4.00
Essa Townline.....	4.00
Raleigh.....	8.00
Alberton, add.....	2.75
East Williams, St Andrew's	47.00
Delaware South.....	15.00
Ridgetown.....	18.00
Rodgersville.....	44.00
Hamilton, McNab St.....	400.00
Woodlands.....	10.00
Dundas, Knox Ch.....	70.00
Laskey.....	14.07
Ancaster, add.....	4.00
Rosemont.....	15.00
Chalmers' Ch, Chatham Township.....	6.00
Dover.....	10.00
Greenock.....	5.00
Guelph, Chalmers' Ch S So.	20.00
Sault Ste Marie.....	5.00
Holstein.....	9.00
Fairbairn.....	3.97
Orangeville, St Andrew's..	41.00
Kendall.....	10.00
Pembroke, Calvin Ch, add..	25.00
Admaston, Barra Settlement and Douglas.....	21.00
Melrose Lonsdale & Shannon- ville.....	66.00
Seymour, St Andrew's.....	25.00
Glenmorris.....	70.00
Saint Helens.....	28.60
East Ashfield.....	8.10
Minden and Haliburton....	5.00
Grand Bend.....	10.00
North Pelham.....	18.00
Legacy of the late Mrs H McLennan, Lucknow.....	40.00
North Mara.....	10.00
Fullarton, addl.....	10.55
Avonbank, addl.....	8.92
Elma Centre and W Monok- ton.....	21.75
North Koppell.....	3.25
Ballinasfad.....	12.00
Priceville, St Columba Ch..	19.00
Dunwich, Chalmers Ch, add	11.00
Esquing, Boston Ch, add..	7.00
Milton, Knox Ch, add.....	6.00
Fordwich.....	8.00
Metcalfe.....	12.00
Lake Charles.....	2.00
Palmerston, Knox Ch.....	20.00
Palmerston, Knox Ch Sab So and Bib Class.....	3.00
Hamilton, Knox Church....	200.00
Hamilton, St John's Ch.....	23.00
Rov C B Pithlado, Halifax, proceeds of lectures for	

Manitoba, add.....	41.00
Lansdowne and Fairfax.....	4.08
Glenora, St Andrew's Ladies Missionary Assoc, add.....	5.25
Proffins.....	31.25
Port Stanley.....	25.00
Toronto, Cooke's Ch.....	200.00
Grimsb'y.....	84.43
Flamhoro West.....	84.43
Muir Settlement.....	25.00
Burlington, Knox Ch.....	50.00
Menford.....	12.30
Saugen, St Andrew's.....	10.00
Cookstown.....	27.00
Woodstock, Chalmers Ch..	83.00
Pictou.....	18.04
Morrisburg.....	12.00
Iroquois.....	6.00
Caledonia, Sutherland St..	13.00
Colchester.....	14.00
Floss and Medonte.....	25.00
Princeton.....	20.10
Peterborough, St Andrew's..	80.00
Peterborough, St Andrews S S, Mrs McClelland's Class..	2.60
Port Albert.....	6.72
Chippewa.....	5.00
Floss, Knox Ch.....	7.10
Drumbo.....	13.00
Alton.....	10.00
Caledon, Knox Ch.....	30.00
Ottawa, Daly St.....	109.60
Rockburn and Gore.....	4.00
Sturford, Knox Ch.....	175.10
Hibbert, addl.....	34.75
Almonte, St John's Ch.....	17.50
Nundas, Knox Ch, addl..	10.52
Nassagaweya, addl.....	15.00
Killbank.....	28.00
Bear Creek.....	25.00
London East, Missy Mt'g.....	5.64
Vaughan, St Adw & St Paul's	55.00
Vaughan, Knox Ch.....	50.00
Bolton, Cayen Ch.....	40.00
Mono Mills, Mono Centre & Caledon, St Andwa, addl..	10.00
Toronto, East Church.....	79.07
Toronto, East Ch Sab So..	16.35
Brussels, Knox Ch.....	30.00
Amherstburgh.....	28.00
Oakville.....	42.25
Newmarket.....	21.60
Aurora.....	23.75
do Sab So.....	
Queensville & North Gwil- limbury.....	18.20
Cambridge, Knox Ch.....	6.50
McNab.....	20.00
Acton, Knox Ch.....	77.10
Theedford, Knox Ch.....	15.00
Mount Albert.....	15.00
West Adelaide.....	10.00
Arkona.....	5.10
Mount Pleasant.....	11.80
Weston, add.....	7.00
Woodbridge, add.....	5.10
Kendall, add.....	12.44
Marham, Melville Ch.....	22.45
Brown's Corners and Union- ville.....	16.25
Spencerville Sab So.....	8.00
North Brant.....	17.00
West Bentinok.....	4.10
Streetsville.....	91.00
East Nottawasaga, Creemore and Dunedin.....	15.00
Nelson.....	15.30
Mrs Andw Wilson, Cheyne Ch, Saltfleet.....	4.00

\$27,435.92

FORGOTTEN MISSIONS.

Received to 5th March '81, \$17,517.63	
Campbellsville, Dr McKay's Meeting.....	30.00
Nassagaweya, Dr McKay's Meeting.....	38.20

Petrolia.....	15.00
Durham.....	7.37
Durham Sab So.....	7.45
Mr Bowyer, Brookville.....	5.00
Dixie Station.....	4.00
Fergus, Melville Ch Sab So.	10.00
Mosa, Burns' Ch.....	24.00
Crawford Station.....	2.00
Guelph, Chalmers' Ch.....	41.00
Emprior.....	27.00
Onoda, Dr McKay's Mt'ing	35.25
Cayuga, do.....	8.25
Oro, Knox Ch.....	8.00
Esquing, Union Ch.....	53.40
do do Dr Mo- Kay's Meeting.....	34.35
St Thomas.....	49.00
Westwood.....	20.00
South Plympton.....	14.00
Glenmorris, Dr McKay's Meeting, Formosa.....	49.50
Mainville.....	6.55
Edwardsburgh.....	18.45
Wroxeter.....	68.53
Ripley, Knox Ch.....	10.00
Ayr, Union Meeting, Dr Mo- Kay's Meeting.....	137.90
Gananoque, add.....	15.00
Fingal.....	40.00
Templeton and Aylwin....	10.00
St Catharines, Knox Ch..	60.00
do do S So.....	49.00
Ancaster, Dr McKay's Mt'g	28.25
Ottawa, St Andrew's.....	225.00
Huron.....	12.75
Greenbank.....	20.00
Norval.....	11.75
Toronto, St James Square Sab So, omitted.....	0.50
Kippen, St Andrew's, add..	2.00
Elderslie, Salem Ch.....	2.00
Port Dalhousie.....	9.50
Omeme, Mount Pleasant, and Lakevale.....	30.00
Caledonia, Argyle St, Dr McKay's Meeting.....	50.00
Morewood.....	13.00
Mitchell, Knox Ch, Dr Mo- Kay's Meeting, Formosa..	53.00
Kingston, Chalmers' Ch.....	169.20
Pine River.....	5.00
East Oxford, St Andrew's..	10.00
Kincardine, Chalmers Ch..	11.00
Dorchester.....	18.00
Crumlin.....	18.00
Toronto, Knox Ch.....	460.00
Mandaamin.....	3.00
Bluevale.....	15.00
Watford.....	12.00
Toronto, Charles St Sab So	50.60
St Vincent, Knox Ch.....	22.45
Sydenham, St Paul's.....	22.00
Eadie Station.....	6.32
Blenheim, St Andrew's....	8.00
Point Edward.....	27.17
Lakefield Sab So.....	22.00
Bowmanville, St Paul's S S.	20.00
Hawkesville.....	2.00
R M Hay, Paisley.....	5.00
Chesley.....	15.00
Chesley Sab So.....	1.50
Walton, Duff's Church....	20.00
Alma.....	16.00
Nichol, Zion Ch add.....	4.60
Alma Sab So.....	5.60
Gratton.....	20.00
West Essa, Burns Ch.....	7.00
Leaskdale.....	10.00
Carluka.....	5.00
Alliston.....	5.00
A friend, Blake.....	2.00
Ayr, Stanley St.....	33.00
Georgina, Knox Ch.....	24.00
Elora, Chalmers Ch Bib Ch.	6.00
Ethel.....	3.00
Cranbrooke, Knox Ch.....	9.00
Dunblane.....	4.50
Shelburne.....	6.00
West Winchester.....	20.00

Innisfil 2nd.....	15.00	Clinton, Willis Ch.....	29.80	Bear Creek	15.00
Malcolm McMaster, Minto..	20.00	do do Dr Mo-		Vaughan, St Adw & St Paul's	20.00
Indian Lands S S, Formosa..	10.00	Kay's Meeting.....	45.41	Vaughan, Knox Ch	35.00
Grand Bend	11.00	Mill Point.....	12.00	Bolton, Owen Church.....	20.00
Andrew Melville, Nottawa..	5.00	Essa Townline.....	4.00	Vaughan, Knox Ch Sab Sc,	
Rocky Sauccon, Burns Ch....	4.00	East Williams, St Andrew's.	38.00	Zenana	9.01
A & J M, W & O, Rocky Sauc-		D A Gunn, Wallaston, <i>Saskat-</i>		Mono Mills, Mono East, and	
geen	2.00	cheuan	2.00	Caledon, St Andrew's.....	25.00
Pinkerton.....	10.00	Miss Gunn, Wallaston,		Toronto, East Ch	35.00
Guelph, Knox Ch	54.00	<i>Saskatchewan</i>	0.50	Toronto, East Ch Sab Sc	15.00
Weston	10.00	Delaware South	5.00	Brussels, Knox Ch	10.00
Woodbridge	8.35	Ridgetown	5.00	Ess Puslinch, Duff's Co	64.36
Chatham, St Andrew's, add.	30.00	do Dr McKay's Mt'g	18.75	Oakville.....	10.00
Centreville.....	40.00	Rodgersville	15.00	Oakville, <i>Formosa</i>	10.00
Millbrooke	37.40	Hamilton, MoNab St.....	376.25	Newmarket	11.50
Stayner, add	0.75	Laskoy	7.07	Aurora	11.87
Richmondhill	10.00	Rosemont	5.00	Queensville, N Gwillimbury	17.80
Cheltenham.....	5.00	Chalmers' Ch, Chatham		Camlachie, Knox Ch.....	3.00
West Essa; Dunn's Ch	3.00	Township	14.00	McNab	13.00
Wick	23.80	Dover	6.00	Acton, Knox Ch, <i>Formosa</i> ..	59.50
Brampton	69.00	Greenock	2.00	Theford, Knox Ch	8.00
Brampton, Dr McKay's Mt'g	35.60	Guelpch, Chalmers' Ch S So.	10.00	West Adelaide.....	10.25
Borne	9.00	Kincairdine, Knox Ch	57.00	Arkona	3.75
Forest, Ladies Missy Assoc..	5.00	Wingham	40.00	Mount Pleasant.....	8.00
Scarborough, Melville Ch....	25.00	Mayo, St Peter's Sab So	4.00	East Nottawasaga, Creomore	
Scarborough, Knox Ch	34.02	Seymour, St Andrew's	20.00	and Dunedin.....	15.00
Scarborough, Knox Ch S S....	12.00	Glen Morris	22.00	Kondall	5.00
A widow, North Carradoc ..	5.00	St Helen's	14.55	Markham, Melville Ch	22.00
Milveter, Burns Ch	12.60	East Ashfield	3.60	Brown's Corners & Union-	
North Mornington	8.40	North Pelham	7.00	ville.....	9.00
Mount Forest, St Andrew's ..	25.23	Quebec, St Andrew's	260.00	Streetsville	94.00
Teeswater, Zion Ch Sab So ..	4.08	Legacy of the late Mrs H		North Brant.....	10.00
Dunwich, Duff's Ch	20.00	McLennan, Lucknow	15.00	West Bentinck	1.50
Summerstown, Salem Ch, La-		Fullarton, Dr McKay's Mt'g	22.00	Caledon, Knox Ch	10.00
dies Missy Assoc.....	3.00	Avonbank, do	25.50	Mono Mills, Mono East, Ca-	
Thornhill	12.09	Caledon, Melville Ch	15.00	ledon, St Andrew's Sab Sc	4.00
Bayfield Road	11.25	Ballenafad	5.00	Bequest of the late Mess	
Russell	10.00	Priceville, St Columba Ch ..	17.55	Foote, Etobecoake	60.00
Perth, St Andrew's, add	10.10	Dunwich, Chalmers' Ch, add	12.00	Nelson	16.30
Blenheim, St Adw's, Dr Mc-		Forwich	8.00	Mrs Wilkon, Cheyne Ch, Salt-	
Kays Meeting.....	18.50	Smith Hill	6.00	fleet	4.00
Bethany	1.70	Manchester	11.00	Newfld, St John's Auxiliary	
Gravenhurst and Severn		Bradford	10.00	Womans F Missy Society,	
Bridge	7.09	Metcalfe	8.00	for Zenana work, <i>India</i> ..	184.00
Oshawa	27.47	Lachute, Henry's Ch	23.46	Newfld, Harbour Grace, for	
Oshawa, Dr McKay's Meet'g	52.93	Lachute, Hill Head Sab Sc ..	2.00	Rev J F Campbell	48.66
A friend, Belleville, <i>Formosa</i>	10.00	Ashton, Melville Ch	6.00		
Molesworth	14.40	Palmerston, Knox Ch	20.00		
Kincairdine, St Andrew's ..	7.00	Palmerston, Knox Ch Sab Sc			
Dalhousie Mills	10.00	and Bible Class	3 50		
Berlin, St Andrew's	15.60	Hamilton, St John's Sab So.	23.00		
Elgin	14.00	Landsdowne and Fairfax ..	1.89		
Atholstone	4.69	Port Stanley	5.00		
Jarvis, Knox Ch	10.00	Toronto, Cooke's Ch	140.56		
Georgetown	25.34	Flamboro West	20.00		
Limehouse	10.18	Grimsby	20.00		
Parkdale	5.60	Muir Settlement	10.00		
Souville	4.00	Burlington, Knox Ch	20.75		
Wellesley	19.00	Meadford	7.80		
Blyth, St Andrew's	40.00	Saugon, St Andrew's	8.60		
J S L, Blyth, proceeds of		Cookstown	14.00		
fruit-trees consecrated to		Woodstock, Chalmers Ch ..	79.00		
missions	0.75	St Thomas, Dr McKay's Mts	75.00		
Beckwith, Knox Ch	15.09	Pictou	12.00		
John Ross, Warwick	1.00	Chatham, St Andrew's, add.	137.00		
do do <i>China</i>	1.00	Iroquois	6.60		
Beverly	62.00	Caledonia, Sutherland St ..	12.10		
Wm Legie, Rodgersville	25.00	Floss and Medonte	15.00		
Montreal, Stanley St	15.00	Princeton	10.00		
do do Sab Sc	20.00	Peterborough, St Andrew's ..	45.60		
do Chalmers' Ch	4.55	Peterborough, Mrs McClel-			
Lachine	83 30	land's Sab So Class	1.00		
Valleyfield, Dr McKay's		Wallaceburg	10.00		
Meeting	16.00	Port Albert	5.04		
Scott and Uxbridge	14.00	Chippawa	4.00		
Lyn and Cainton	15.00	Floss, Knox Ch	3.50		
Brucfield, Rev J Ross Cong,		Drumbo	11.00		
Dr McKay's Meeting.....	160.00	Avonton	23.00		
Cumberland	10.00	Alton	3.60		
North Bruce	40.00	Members of 1st Presbyn Ch,			
Brook	5.00	Brookville, to purchase lot			
Fingal, Dr McKay's Meet'g.	65.40	in Formosa	31.50		
Wallacetown	3.00	Stratford, Knox Ch	185.00		
Montreal, Erskine Ch, Juve-		Stratford, Knox Ch Sab Sc ..	100.00		
nile Missy Ass'n, <i>India</i>	40.00	Prescott	40.85		
do do <i>China</i>	40.00	Hibbert, Dr McKay's Mtg..	65.25		
Ventnor, add	4.25	Almonte, St John's Ch	5.00		
West King	16.00	Nassagaweya, add	8.00		
Fenelon	12.00	Millbank.....	22.00		

\$24,766 93

COLLEGES ORDINARY FUND.

Received to 5th March, '81.	\$4019.93
Markham, St John's	10.03
Petrolia	10.00
Durham	4.62
Crawford Station	1.80
Guelph, Chalmers' Ch	40.00
Arnprior	20.00
Oro, Knox Ch	6.00
St Thomas	32.00
Westwood	10.00
McKillop, Duff's Ch	17.00
Fingal, add	29.00
St Catherine's, Knox Ch ..	53.00
Ottawa, St Andrew's	75.00
Campbell Settlement	1.30
Blytheswood	1.50
Leamington	2.60
Kippen, St Andrew's	11.75
Embro	41.61
Dunnville	4.00
Omemeo, Mount Pleasant	
and Lakevale	15.00
Euphrasia and Holland ..	4.00
Pine River	2.00
Uxbridge	20.00
East Oxford, St Andrew's ..	10.00
Dorchester	4.00
Crumlin	4.00
Toronto, Knox Ch	4.00
Beauchburg, St Andrew's ..	490.00
Blenheim, do	4.50
North Missouri	4.00
Lakefield	25.00
Alma	15.00
Nichol, Zion Ch, add	3.00
Grafton	18.00
West Essa, Burn's Ch	4.00
Hornby	2.00

Leaskdale	10.00
Carluke	5.00
Alliston	6.00
Georgina, Knox Ch.....	15.00
Ethel	2.00
Cranbrooke, Knox Ch	12.00
Shelburne	18.00
Innisfil 2nd	25.00
Andrew Melville, Nottawa	6.00
Rockey Saugeen, Burn's Ch.....	3.00
Wassau, Westminster Ch.....	19.75
Wassauburg	10.00
Guelph, Knox Ch	53.00
Weston	6.00
Woodbridge	4.00
Chatham St Andrew's, add	53.00
Centreville	12.70
Millbrooke	12.00
Carluke, add	2.00
Richmond Hill	15.00
Cheltenham	2.00
West Essa, Dunn's Ch.....	4.00
Scarborough, St Andrew's	10.60
Berne	6.00
Forest Ladies' Missy's Ass'n	5.00
Scarborough, Melville Ch.....	2.00
Bayfield, St Andrew's	1.00
Thornhill	10.00
Bayfield Road	5.25
Russell, Perth, St Adw, add	6.50
Bethany	1.30
Gravenhurst & Severnbridge	5.00
Oshawa	50.00
Molesworth	4.00
Kincardine, St Andrew's	2.00
Berlin, St Andrew's	5.00
Jarvis, Knox Ch	20.00
Georgetown	20.00
Limehouse	10.00
Parkdale	5.00
Stouffville	4.00
Wellesley	19.00
Blyth, St Andrew's	35.00
Beckwith, Knox Ch	15.00
Scotland, Uxbridge	19.00
Caledon, Melville Ch	7.00
Hillsgreen Mission Station	4.00
North Bruce	20.00
Wallacetown	12.00
West King	12.99
Goderich, Knox Ch	30.00
Arvonton	20.00
Clinton, Willis Ch	39.90
Carlton Place, St Andrew's	8.00
East Williams, St Andrew's	11.00
Delaware South	4.00
Saint Vincent, Knox Ch	3.00
Sydenham, St Paul's Ch	4.00
Ridgeway	10.00
Rodgersville	3.70
Hamilton, McNab St.....	200.00
Mount Forest, St Andw's	16.75
Owen Sound, Division St.....	20.15
Dundas, Knox Ch	45.00
Dover	5.00
Guelph, Chalmers Ch S S	10.00
Wingham	39.00
Pembroke, Calvin Ch	25.00
Madoc, St Peter's	12.00
Fullarton, add'l	11.50
Avonbank, add'l	8.53
Ballinafad	4.00
Priceville, St Columbia Ch	7.30
Ashton, Melville Ch	6.00
Palmerston, Knox Ch.....	10.00
Hamilton, Knox Ch	80.00
Hamilton, St John's Ch	9.32
Landsdowne and Fairfax	1.95
Port Stanley	5.00
Toronto, Cooke's Ch	187.36
Flamboro West	48.00
Burlington, Knox Ch	12.60
Saugeen, St Andrew's	8.00
Woodstock, Chalmers Ch	70.00
Pictou	5.00
Thorold	9.00
Caledonia, Sutherland St.....	10.00
Floss and Medonte	15.00
Princeton	10.00

Peterborough, St Andrew's	20.00
Port Albert	0.52
Drumbo	10.00
Caledon, Knox Ch	4.00
Stratford, Knox Ch	100.30
Almonte, St John's Ch.....	37.00
Nassagaweya, add'l	12.00
Millbank	10.00
Bear Creek	10.00
Vaughan, St Andrew's and	18.00
do St Paul's	30.00
do Knox Ch	15.00
Bolton, Caven Ch	25.00
Mono Mills, Mono East, and	5.00
Caledon, St Andrew's	4.00
do do Special	2.00
West Adelaide	4.00
Arkona	2.00
Mount Pleasant	4.00
East Nottawasaga, Creemore	18.00
and Dunedin	5.00
Kendall	8.25
Markham, Melville Ch	8.00
Brown's Corners and Union-	40.00
ville	42.00
Ayr, Knox Ch	12.18
Streetsville	12.00
Wroxeter	3.25
North Brant	15.00
West Bentinck	15.00
Toronto, East Ch	15.00
do do Sab So	15.00
Brussels, Knox Ch	10.00
East Puslinch, Duff's Ch.....	25.00
Oakville	16.00
Queensville & North Gwil-	8.35
limbury	20.00
McNab	1.20
Camlachie, Knox Ch	6.00
Nelson	5.00

\$7183.35

KNOX COLLEGE ORDINARY FUND

Received to 5th March, '81	\$392.10
James Walker, Hamilton	25.00
Legacy of the late Mrs H	30.00
McLennan, Lucknow	30.00

\$447.10

KNOX COLLEGE BURSARY FUND.

Received to 5th March, '81	\$390.00
James Loghrin, Speedside	50.00
London, St Andrew's Ch.....	100.00
Woodville, Gaelic	28.00
Beaverton, do	12.00
Hamilton, McNab St	40.00
James McLaren, Ottawa.....	60.00

\$680.00

MANITOBA COLLEGE ORDINARY FUND

Received to 5th March, '81	\$453.30
St Catherines, Knox Ch	10.00
Dunnville	2.00
Nassagaweya	11.75
Campbellville	5.00
James Walker, Hamilton	25.00
Thamesford	9.00
North Nissouri	3.00
Guelph 1st	4.00
Chatham, St Andrew's	10.00
Beaverton	10.00
Oshawa	9.55
Jarvis, Knox Ch	5.00
Lyr and Cainton	5.00
North Bruce	5.00
Ventnor	1.00
Spencerville	2.00
Guelph, Chalmers' Ch S So	10.00
Hamilton, Knox Ch	20.00
do St John's Ch	3.33
Burlington, Knox Ch	3.00
Saugeen, St Andrew's	2.00
Caledonia, Sutherland St.....	3.00
Dundas, Knox Ch	10.00

Vaughan, Knox Ch	5.10
Bolton, Caven Ch	8.63
Brussels, Knox Ch	4.00
A Friend, St Andrew's Ch	100.30
St John's, Newfoundland,	37.00
per Home Mission Com-	12.00
mittee of Maritime Pro-	10.00
vinces	100.00
Rev R S Patterson, Bodeque,	7.00
P E I	40.00
Hamilton, McNab St Ch.....	782.21

MONTREAL COLLEGE FUND.

Received to 4th Feb, 1881	\$30.00
Morewood	10.00
West Winchester	20.00
Summertown, Salem, Ch, La-	3.00
adies Missy Assoc	3.00
Lunenburga, Willis Ch	\$66.00

KNOX COLLEGE BUILDING FUND.

Received to 5th March, 1881 \$1793.79-	
Westwood, per Wm Sharp	4.50
James Norris, St Catherines	333.34
S M Williams, Hamilton	50.00
Thomas Coulter, Cartwright	10.00
George Laing, Markham	2.00
Wellandport, per Rev W Burns	21.00
Saint Anns	6.00
do	10.00
Welland	6.00
Crowland	3.00
North Pelham	13.50
Port Colborne	3.00
do	31.00
Thorold	95.68
Saint Catherines	6.00
Drummondville	39.00
do	75.00
Hamilton	120.00
Flamboro West, per W Wood	52.00
Clinton, Willis Ch, per Mr	52.00
McTaggart	290.00
Isa M McQuestion, Hami-	16.00
ton, per Rev W Burns	8.00
North Bruce, per Jno Scott	4.00
Beverley, per Robt McQueen	25.00
D McGregor, Caledonia, Su-	75.00
therland St	2.00
Oakville, per Rev W Burns	4.00
Flamboro West	5.00
do	3.00
North Pelham	4.00
George Fortune, Wroxeter	5.00
Wm Brown, Eastern Seneca	3.00
Port Robinson, per Rev Wm	\$3010.81
Burns	

Widews' Fund.

Received to 5th March, 1881	\$938.49
Petrolia	4.00
Burham	1.00
Thornbury and Clarkburg	3.50
Guelph, Chalmers Ch	20.00
Oro, Knox Ch	3.00
Esquesing, Union Ch	18.15
St Thomas	24.00
South Plympton	4.00
Fitzroy Harbour & Tarbolton	8.00
Gananogue	9.00
Fingal	10.00
Saint Catherines, Knox Ch	15.00
Norval	5.30
Ayton Ladies Missy Assoc	2.50
Dorchester	3.00
Crumlin	3.00
Moore, Burns Ch	7.00
North Nissouri	4.00
Lakefield	12.00
Alma	7.50
Nichol, Zion Ch	5.00
Grafton	4.00
West Essa, Burn's Ch	1.00
Carluke	5.00
Alliston	5.00

Georgina, Knox Ch.....	15.00
Ethel.....	1.00
Cranbrooke, Knox Ch.....	3.00
West Winchester.....	7.00
Guelph, Knox Ch.....	18.36
Chatham, St Andrew's.....	10.00
Centreville.....	11.00
Millbrooke.....	10.09
West Essa, Dunn's Ch.....	1.60
Summerstown, Salem Ch Ladies' Association.....	2.00
Bethany.....	1.70
Oshawa.....	8.00
Molesworth.....	5.00
Jarvis, Knox Ch.....	6.00
Wellesley.....	5.00
Blyth, St Andrew's.....	18.60
Scott and Uxbridge.....	2.00
Lyn and Cainton.....	2.68
North Bruce.....	4.00
Wallacetown.....	6.10
Spencerville.....	1.75
West King.....	4.00
Fenelon.....	3.00
Essa Townline.....	4.00
Delaware South.....	3.75
Rodgersville.....	4.14
Dundas, Knox Ch.....	10.00
Dover.....	4.25
Egmondville.....	8.00
Sherbrooke, St Andrew's.....	3.33
Priceville, St Columba Ch.....	8.83
Palmerston, Knox Ch.....	4.00
Hamilton, Knox Ch.....	15.00
do St John's Ch.....	3.00
Port Stanley.....	4.09
Flamboro West.....	8.00
Burlington, Knox Ch.....	4.00
Saugeen, St Andrew's Ch.....	3.00
Woodstock, Chalmers' Ch.....	10.00
Pictou.....	6.00
Floss and Medonte.....	8.00
Princeton.....	2.00
Peterborough, St Andrew's.....	10.00
Port Albert.....	1.00
Drumbo.....	3.00
Almonte, St John's.....	6.00
Millbank.....	10.00
Bear Creek.....	3.00
Vaughan, Knox Ch.....	5.10
Bolton, Caven Ch.....	4.00
Mono Mills, Mono East, and Caledon, St Andrew's.....	5.00
East Puslinch, Duff's Ch.....	5.64
Oakville.....	8.00
Richibucto, St Andrew's, NP.....	11.50
Waterdown.....	7.00
West Adelaide.....	1.52
Arkona.....	1.50
Kendall.....	2.10
Desboro.....	1.10
Nelson.....	3.85

\$1456.34

With Rates from Revs H Sinclair, H Gracy, W A Wilson, \$16; J Duff, J K Hislop, P Scott, T F Fotheringham, J Cameron, Millbrooke, J M Macalister, P Currie, \$24; T Wilson, J J Cochrane, \$16; J Gourlay, J Whites.

AGED AND INFIRM MINISTERS' FUND.	
Received to 5th March, 1831	\$3471.16
Petrolia.....	4.00
Durham.....	2.12
Thornbury & Clarksburg.....	3.50
Guelph, Chalmers Ch.....	20.00
Arnprior.....	15.00
Oro, Knox Ch.....	3.00
St Thomas.....	30.00
Westwood.....	5.50
Gananquo.....	9.00
Fingal.....	25.90
McKillop, Duff's Ch.....	10.00
St Catherine's, Knox Ch.....	15.00
Ottawa, St Andrew's Ch.....	100.00
Dunnville.....	2.39

Omamee, Mt Pleasant and Lakevale.....	10.00
Morewood.....	8.00
Uxbridge.....	10.00
East Oxford, St Andrew's.....	1.00
Young Ladies Missy Assoc.....	2.50
Dorchester.....	4.09
Crumlin.....	4.00
Kincardine, Chalmers Ch.....	4.00
Toronto, Knox Ch.....	99.50
Lakefield.....	12.00
Grafton.....	5.62
West Essa, Burns Ch.....	2.21
Leaskdale.....	5.00
Carluko.....	5.00
Alliston.....	5.00
Ayr, Stanley St.....	33.00
Georgina, Knox Ch.....	7.00
Ethel.....	1.18
Cranbrooke, Knox Ch.....	2.00
Selburne.....	4.00
West Winchester.....	8.00
Guelph, Knox Ch.....	18.27
West-n.....	4.00
Chatham, St Andrew's, add. Centreville.....	10.00
Millbrooke.....	11.80
Carluko, add.....	10.09
Richmondhill.....	1.70
Alma.....	8.00
Nichol, Zion.....	7.50
West Essa, Dunn's Ch.....	5.00
Berne.....	2.00
Forest, Ladies Missy Assoc. Summerstown, Salem Ch. Ladies Missy Assoc.....	6.00
Thornhill.....	2.00
Bethany.....	4.00
Gravenhurst & Severn Bridge Oshawa.....	4.00
Molesworth.....	16.00
Kincardine, St Andrew's.....	5.70
Berlin, St Andrew's.....	2.00
Jarvis, Knox Ch.....	5.64
Wellesley.....	8.00
Blyth, St Andrew's.....	10.00
Beckwith, Knox Ch.....	6.00
Beverley.....	4.40
Valleyfield.....	9.00
Scott and Uxbridge.....	3.00
Lyn and Cainton.....	5.36
North Bruce.....	8.33
Wallacetown.....	4.00
Bristol.....	5.00
West King.....	4.95
Fenelon.....	3.00
Carlton Place, St Andrew's.....	6.00
Alberton.....	4.00
East Williams, St Andrew's.....	6.00
Delaware South.....	3.75
Ridgetown.....	8.00
Mount Forest, St Andrew's.....	4.00
Dundas, Knox Ch.....	10.00
Wingham.....	15.00
North Pelham.....	4.00
Sherbrooke, St Andrew's.....	3.33
Ashton, Melville Ch.....	4.00
Palmerston, Knox Ch.....	4.00
Hamilton, Knox Ch.....	25.00
do St John's Ch.....	5.00
Port Stanley.....	4.00
Toronto, Cooke's Ch.....	30.00
Flamboro West.....	7.00
Burlington, Knox Ch.....	4.00
Merford.....	4.25
Hillsburg.....	3.00
Saugeen, St Andrew's.....	4.00
Woodstock, Chalmers' Ch.....	20.00
Pictou.....	8.00
Caledonia, Sutherland St.....	5.00
Floss and Medonte.....	8.00
Peterborough, St Andrew's.....	15.00
Port Albert.....	2.03
Chippawa.....	4.00
Drumbo.....	4.00
Caledon, Knox Ch.....	2.74
Almonte, St John's Ch.....	12.00
Nassagaweya.....	5.35
Bear Creek.....	3.00

Mono Mills, Mono East, and Caledon, St Andrew's.....	5.00
Toronto, East Ch.....	19.00
Brussels, Knox Ch.....	10.00
East Puslinch, Duff's Ch.....	6.00
Oakville.....	6.00
Brantford, 1st Ch.....	10.00
Camlaohie.....	1.00
McNab.....	10.00
West Adelaide.....	1.25
Arkona.....	1.50
Kendall.....	2.00
Streetsville.....	12.74
North Brant.....	10.00
West Bentinok.....	1.00
Nelson.....	4.20
\$4498.60	

Rates Received to 5 March. \$922.66
 With Rates from Revs H Sinclair, \$3; H Gracy, \$5; J Elliott, \$2.50; D H Fletcher, \$22; A G Forbes, W A Wilson, 2 years, \$10.50; A Tait, 3 years, \$9; G Haigh, \$4; A Russell \$2.75; A Glendinning, \$3; J K Hislop, \$3.50; P Scott, \$4; T Fotheringham, \$4.13; James Cameron, Millbrooke, \$4; J Macalister, \$3; P Currie, 3 years, \$10.50; J Boyd, \$3; A Currie Souya, \$5; W D Balaityne, \$5.25; R Stevenson, 4 years \$10; T Wilson, \$2.50; J J Cochrane, 2 years \$6—\$125.63—Total. \$1048.29

FOREIGN MISSION.

For Rev. Dr. McKay.

Received to 5th March, '81.....	\$1362.09
East Oxford, St Andrew's.....	30.00
\$1392.09	

CONTRIBUTIONS TO SCHEMES OF THE CHURCH, TO BE APPROPRIATED.

Received to 5th March, less amount from Flamboro West appropriated \$184— from \$635.69.....	\$501.69
Craighurst Station.....	27.85
Dungannon.....	49.00
Fergus, Melville Ch.....	75.00
Toronto, College St Sab Soc.....	15.49
Brussels, Melville Ch.....	48.00
\$716.04	

WALDENSIAN PASTOR'S FUND.

Received to 5th March, '81.....	\$467.64
Jehn Ross, Warwick.....	1.00
Guelph, Chalmers' Ch S So, Rev J McMechan, Waterdown.....	10.00
.00	
\$480.64	

FRANCE—PARIS MISSION.

Received to 5th March, '81.....	\$37.80
John Ross, Warwick.....	1.00
\$38.80	

FOREIGN MISSION, DAY-SPRING.

Received to 5th March '81.....	\$23.00
Oakville Sab Soc.....	8.00

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY, IN THE MARITIME PROVINCES, TO MARCH 4th, 1831.

FOREIGN MISSIONS.

Acknowledged.....	\$7721.73
Walter Dunscombe's Missy Box, Barmuda, for Formosa.....	3.65

Sharon, Tatamagouche	33.75
East River, Pictou	64.00
West St Peter's and Mt Stewart, P. E. I.	62.00
Cavendish, P. E. I.	25.09
Bridgewater	30.00
Riversdale, Lunenburg	2.17
Springfield & English Setl't	7.00
Wentworth	4.00
St Paul's, Woodstock	10.00
Warwick P Ch, Bermuda	32.00
L Stewiacke	5.00
Framboise, C B	5.50
Elmsdale & Nine Mile River	10.00
Valleyfield, P. E. I.	40.00
Alex Campbell, Annapolis	6.00
Little Glace Bay Mines, add	8.00
Members of Chalmers Ch, Hfx	4.90
Middle River, C B	5.16
Princeton, P. E. I.	150.00
Campbellton, N B	25.00
A. St Adw, Thank offering	5.00
Ebenezer Ch, Saltsprings	21.50
Scotsburn	117.50
J A McLean, Saltsprings	1.00
La Have	25.00
West Cape, P. E. I.	6.00
United Ch, New Glasgow	215.00
Zion Ch, Charlottetown	17.50
West & Clyde Riv, Brookfield	41.00
Richmond, N B	20.00
Lake Ainslie	5.00
St Paul's, Fredericton	30.00
Union Ch, Hopewell	111.40
Robt McNaughton	1.25
Loch Lomond, C B	4.80
Nashwaak and Stanley	7.00
Friend in Wolfville, for 4th	4.00
Missionary	41.25
Knox Ch, Wallace	6.00
Yarmouth, half yearly	10.00
Clyde and Barrington	75.00
St Johns, Halifax	60.00
Hfx Woman's For Missy Soc,	101.50
for Miss Blackadder,	
Hfx Woman's For Missy Soc,	184.00
from St John's Aux, Nhd,	
for Zenana Mission	
Hfx Woman's For Missy Soc,	48.66
from Harbour Grace Aux,	
for Rev J F Campbell	
Hfx Woman's For Missy Soc,	40.29
from Pictou Aux, for Mem-	
orial to Dr Geddie, New	
Hebrides	10.00
St James Ch, Newcastle	50.00
St Andrew's, Richibucto	4.60
Kincardine	60.81
Poplar Grove, Hfx	
	\$3576.12

DAY-SPRING & MISSION SCHOOLS.

Acknowledged already	\$2043.06
Goldenville	9.75
Village Ch Sab So, Tatama-	10.00
gouche	
Willie Sedgewick's Miss'y	0.60
Box, Tatamagouche	19.00
East River	5.00
Lunenburg Sab So, add	2.25
North Rustico Sab So, add	4.00
Bridgewater	0.60
Cheboguo	25.00
Warwick Sab So, Bermuda	17.10
St Andrew's Sab So, Truro	10.00
Blackville Sab So, N B	20.00
Shubenacadie & L Stewiacke	11.00
Shubenacadie Sab So	1.43
Framboise, C B	2.05
Elmsdale	3.00
Little Glace Bay Mines, add	2.75
Musquodoboit Harbour S So	2.20
La Have, add	3.00
St Andw Ch, Little Riv, add	3.00
Richmond, Hfx	3.00

St James Ch S S, Charlotte-	10.00
town, for New Hebrides	10.00
do do for Trinidad	24.63
Zion Sab So, Charlottetown	12.00
West and Clyde Rivers and	7.60
Brookfield	2.50
St Paul's S So, Fredericton,	40.00
Loch Lomond, C B	18.96
Juvenile Miss'y Soc, Erskine	2.80
Ch, Montreal	25.33
Knox Ch, Wallace	25.89
Jos Stewart, Chalmers' Ch,	33.50
Pugwash	4.00
Clyde and Barrington Sab So	2.00
and Bible class	23.33
Whyoccomah	25.89
St David's Sab So, St John	33.50
St Andrew's, Richibucto	4.00
Scotsburn	24.00
Poplar Grove S So, Halifax,	
for Gejadhur	
Knox Ch S So, Shediac, for	
one of Mr Mackenzie's	7.50
teachers	
	\$2452.91

HOME MISSIONS,

Acknowledged already	\$2775.14
Sharon Ch, Tatamagouche	15.00
East River	12.00
West St Peter's & Mt Stew-	5.00
art	20.00
Cavendish, P. E. I.	11.50
Bridgewater	2.20
Cheboguo	3.00
Springfield and English Set-	5.00
loun Brook, N B	6.00
Wentworth	5.00
A friend, Sheet Harbour	5.00
Mr & Mrs Angus Beaton, Pug-	2.00
wash	5.00
L Stewiacke	3.50
Framboise, C B	5.50
Knox Ch, Pictou, add	14.30
Milford	6.00
Elmsdale & Nine Mile River	20.00
Valleyfield, P. E. I.	5.00
Alex Campbell, Annapolis	20.00
Little Glace Bay Mines	27.00
Princeton, P. E. I.	0.10
Sheet Harbour, add	20.00
La Have	7.00
Richmond, Halifax	5.00
West Cape, P. E. I.	25.00
Zion Ch, Charlottetown	15.00
West & Clyde Rivers and	20.00
Brookfield	35.00
Richmond, N B	9.50
St Paul's, Fredericton	1.25
Union Ch, Hopewell	4.50
Robt McNaughton	5.35
Loch Lomond, C B	10.09
Nashwaak and Stanley	6.00
Antigonish	2.00
Yarmouth, 1/2 yearly	40.00
Member of Stewiacke	4.00
St John's, Halifax	12.00
Dundas, P. E. I.	
Bedeque, P. E. I.	
Rev A Donald, Hampton	1.00
Village	20.00
St James Ch, Newcastle	20.00
St Andrew's, Richibucto	8.00
Kincardine	10.00
Harmony for services of Mr	
Edwin Rogers	
	\$3246.84

SUPPLEMENTING FUND.

Acknowledged already	\$2484.07
Sharon Ch, Tatamagouche	33.75
East River	15.00
West St Peter's and Mount	5.60
Stewart	28.00
Cavendish, P. E. I.	6.20
Cheboguo	

Springfield & English Setm	12.00
Louison Brook, N B	4.00
Blue Mountain	6.50
Barney's River	3.50
Framboise, C B	2.50
Nine Mile River	8.00
Alex Campbell, Annapolis	5.00
Musquodoboit Harbour	4.00
Members of Chalmers' Ch,	
Halifax	4.00
Middle River, C B	2.91
Bridgewater	11.50
Princeton, P. E. I.	36.00
La Have	9.00
Rev T Duncan	5.00
Zion Ch, Charlottetown	10.40
West and Clyde Rivers and	
Brookfield	36.00
Richmond, N B	12.00
Lake Ainslie, add	4.00
St Paul's, Fredericton	25.00
Loch Lomond, C B	3.50
Chalmers Ch, Hfx	34.00
Nashwaak and Stanley	5.35
Antigonish	10.00
Yarmouth, half yearly	6.00
Member of Stewiacke	2.40
St John's, Halifax	40.00
Dundas, P. E. I.	10.09
Bedeque, P. E. I.	20.00
St James Ch, Newcastle	20.00
St Andrew's, Richibucto	20.00
Scotsburn	6.00
	\$2836.58

COLLEGE FUND.

Acknowledged already	\$5640.31
St Adw, Hamilton, Bermuda	19.54
East River	15.00
West St Peter's and Mount	15.09
Stewart	15.00
Cavendish, P. E. I.	10.00
Bridgewater	7.00
Springfield and English Set-	8.00
loun Brook, N B	1.50
Framboise, C B	22.00
Knox Ch, Pictou	5.00
Elmsdale & Nine Mile River	5.00
Alex Campbell, Annapolis	6.90
Little Glace Bay Mines	10.00
Greenook Ch, St Andrew's	2.00
Riversdale, Lunenburg	30.00
Princeton, P. E. I.	13.00
Campbellton, N B	10.00
La Have	6.00
N & W Cornwallis	4.00
Hammond River and Salt-	7.00
springs	8.00
Richmond, Halifax	7.00
Zion Ch, Charlottetown	20.00
West and Clyde Rivers and	15.00
Brookfield	4.00
Richmond, N B	30.00
Lake Ainslie	1.00
St Paul's, Fredericton	3.50
Jt James, N B	3.60
Loch Lomond	7.00
Nashwaak and Stanley	5.00
Kentville	3.09
Knox Ch, Wallace	4.90
Yarmouth, 1/2 yearly	10.33
Member of Stewiacke	78.00
Whyoccomah	50.00
St John's, Halifax	12.00
Bedeque	2.09
St Andrew's, Richibucto	
Kincardine	
	\$6101.24

AGED AND INFIRM MINISTERS' FUND

Acknowledged already	\$1218.89
Interest	27.00
St David's Ch, St John	25.00
East River Cong	10.00
Cavendish, P. E. I.	5.00
Bridgewater	10.00

Louison Brook, N B	5.75
Wentworth	2.00
Warwick, Bermuda	10.00
Wramboise, O B	1.50
Knox Ch, Pictou, addl	8.50
Little Glace Bay Mines	7.00
La Have	5.00
St Andrew's Ch, Little River	2.00
Richmond, Hfx	1.57
Zion Ch, Charlottetown	8.50
Richmond, N B	5.00
North Margaree, C B	1.65
St Paul's, Fredericton	5.00
St James, N B	2.00
Loch Lomond	1.20
Nashwaak and Stanley	2.00
Antigonish	10.00
Yarmouth, half yearly	4.00
Clyde and Barrington	2.09
St John's, Halifax	5.00
St Andrew's, Richibucto	18.00
Kincardine	1.00

Ministers Percentage.

Rev H Crawford, 1830	3.00
J Leyton, 1831	3.25
A L Willis, 1830	4.00

\$1414.60

BURSARY FUND.

Acknowledged already	\$581.27
Rev J C Carruthers - Morrison Bursary	12.00
N & W Cornwallis	6.00
St Andrew's Ch, Little Riv.	1.50

SYNOD OF MARITIME PROVINCES FUND.

Acknowledged already	\$120.71
Bridgewater	5.00
Elmsdale & Nine Mile River	1.64
Little Glace Bay Mines	1.00

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEN
SECRETARY-TREASURER OF THE
BOARD OF FRENCH EVANGELIZA-
TION, 260 ST. JAMES STREET, MON-
TREAL, TO 11th APRIL, 1831.

Acknowledged to 8th Mar. \$14267.38	
Mainsville	10.45
Edwardsburgh	10.55
Oro, Knox Ch	4.00
N McLean, Malgawatch	2.00
Miss E M Blair, Carling	5.00
Ottawa, St Andrew's Ch	175.00
Anonymous	3.03
Miss McMartin's Sab So, Ste Therese	3.45
St Catherine's, Knox Ch	73.33
St Catherine's, Knox Ch S S	30.60
Omamec, Lakevale and Mt Pleasant	16.60
Calodonia, Argyle St. & Al-lans	40.00
Corunna	6.03
Ayton, Ladies Missy Soc	5.00
Dorchester and Crumlin	14.60
Presbyterian Ch of Ireland	241.25
Per E Clark, Caledon	7.60
W Winchester	40.00
Cranbrook, Knox Ch	3.00
Rocky Saugeon, Burns Ch	4.00
A friend, Rocky Saugeon	1.00
A Cochrane, Lansdowne	1.00
H Boyd, Saltcoats, Scotland Summerstown, Ladies Missy Soc	4.00
Forth, St Andrew's, add	5.00
Indian Lands Sab So	7.35
Ashfield	5.60
Scarboro, Melville Ch	13.00
Scarboro, Knox Ch Sab So	15.96
Per A Robb, Amherst, N S	12.00
	20.80

Charlottetown, St James Ch	10.00
SS	15.00
Montreal, St Mark's S S	6.00
W Millar, Lagan	6.50
Lucknow, St Andrew's Ch	200.00
Quebec, St Andrew's Ch	57.00
Woodstock, O, Chalmers Ch	9.00
Ridgeway	5.00
Fenelon Falls & Somerville	10.00
Bookwith	5.00
Boyne, Man	2.25
Grande Freniere	5.00
Dalhousie Mills	2.00
Mandaumin Sab So	20.60
St Andrew's, Seymour	5.00
Dunbar	6.00
Colquhouns	20.00
Wingham	40.00
Montreal, Erskine Sab So	4.00
Chippawa	8.00
Morrisburg	1.00
Irequis	4.00
Pictou, O	10.00
Kingsbury	19.00
Columbus Sab So	10.00
Newcastle, N B, St James	50.60
Stratford, Knox Ch	732.42
Per J Matthew	2.00
Vankleekhill, add	1.00
Victoria	19.09
McNab	5.00
Avonton Sab So	8.00
N Brant	2.00
W Bentinck	13.09
Dundas	26.50
Medonte and Floss	10.00
Cannington, Knox Ch	3.60
Per Mrs Reid, Hollin	2.50
W Adelaide	2.75
Arkona	6.12
Rochesterville	5.98
Rochesterville, Bib Cl	50.60
Quebec, Chalmers Ch, add	10.50
Buckingham	20.00
Stratford, St Andrew's Ch	5.03
Stratford, St Andw's Ch S S	1.00
A pilgrim	15.54
Kempville & Oxford Mills	37.40
Norwood	19.40
Hastings	100.00
Galt, Central Ch	10.00
Fitzroy Harbour & Tarbolton	8.00
Carleton Place, Zion Ch	40.00
Guelfh, First Ch	35.00
London, First Ch	30.00
London, First Ch Sab So	39.00
Toronto, Charles St Ch	10.00
St George, O	4.00
Sydenham, Knox Ch	17.00
Thorold	7.15
Beachburg, St Andrew's	5.25
Front Westmeath	8.60
Weston Sab So	5.00
Minising	10.00
Waterdown	3.72
Ravenshoe	20.00
King, St Andrew's	4.00
Dorcy West	20.60
Chinguacousy, 1st	16.47
Markham, St Andrew's	9.33
Cedar Grove, St James	43.11
Barrie, addl	2.00
Walpole	24.06
Beaverton	15.00
Toronto, College St	10.00
Vernonville	25.60
A friend, Killean	7.00
Glenalla	12.00
Hamilton, St Paul's Ch	23.97
Hollin	10.00
Ancaster	5.00
Ancaster Sab So	37.58
Toronto, Central Ch	
Per Rev Dr Reid, To-ronto	
Durham	3.62
Guelfh, Chalmers' Ch	40.09
Mrs Starrat, Union Church, Esquosing	1.00

St Thomas	16.00
Westwood	10.00
South Plympton	12.50
Hamilton, St John's Sab So	15.00
Ringal, add	10.00
Morowood	12.50
Uxbridge	16.00
East Oxford, St Andrew's	5.00
Toronto, Knox Ch, add	113.36
Watford	15.00
Toronto, Charles St Sab So	37.32
Bowmanville, St Paul's S So	20.00
Hawkesville	1.00
Alma	12.45
Nichel, Zion Ch	12.86
do do S So, Point aux Trembles	4.00
Blenheim, St Andrew's	4.00
North Nissouri	6.00
Lakefield Sab So	25.60
Grafton	14.00
A friend, Blake	1.00
West Essa, Burn's Ch	5.00
Leaskdale	10.60
Carluke	5.00
Alliston	8.00
Ayr, Starley St	35.92
Georgina, Knox Co	18.00
Elora, Chalmers' Ch Bib cl	3.00
Ethel	3.00
Shelburne	10.00
Innisfil 2nd	31.50
Guelfh, Knox Ch	64.00
Weston	7.35
Woodbridge	4.00
Chatham, St Andrew's, add	15.00
Richmondhill	5.97
West Essa, Dunn's Ch	5.00
Brompton	22.00
Berne	9.00
Forest Ladies' Missy Ass'n	2.00
Kentry	12.00
1 hornhill	5.09
Bayfield Road	8.50
Bothany	1.70
Gravenhurst and Severn	
Bridge	4.00
Molesworth	6.00
Berlin, St Andrew's	10.00
Jarvis, Knox Ch	4.00
Parkdale	5.35
Blyth, St Andrew's	15.10
Scott and Uxbridge	6.00
North Bruce	30.00
Wallagetsion	5.00
West King	12.00
Eesa Townline	4.00
Alberton	6.00
East Williams, St Andrew's	24.00
Delaware South	8.00
Hamilton, McNab St	180.00
Dundas, Knox Ch	15.35
do do Sab So	3.29
Laskey	7.00
Chalmers' Church, Chatham Township	5.00
Dover	2.00
Greenock	3.00
Guelfh, Chalmers' Ch S So	15.00
Owon Sound, Knox Ch	10.00
Glenmorris	6.00
Legacy of the late Mrs H McLennan, Lucknow	15.00
Caledon, Melville Ch	7.00
Balfour	5.00
Pricoville, St Columba Ch	9.61
Fordwich	0.00
Palmerston, Knox Ch	8.00
Hamilton, Knox Ch	140.00
Port Stanley	5.00
Toronto, Cook's Ch	60.00
Flamboro West	24.00
Burlington, Knox Ch	5.00
Meaford	5.65
Saugeon, St Andrew's	7.69
Caledonia, Sutherland St	12.00
Peterborough, St Andrew's	30.00
Port Albert	4.37
Floss, Knox Ch	3.69

Drumbo	19.00
Milkbank	13.25
Bear Creek	10.00
Vaughan, St Andrew's and St Paul's	20.00
Vaughan, Knox Ch	15.75
Bolton, Cayen Ch	10.00
Toronto, East Ch	13.00
do do Sab So	12.00
Brussels, Knox Ch	20.00
East Puslinch, Duff's Ch	20.00
Newmarket	11.50
Aurora	11.87
Queensville and North Gwil- imbury	8.35
Cambridge, Knox Ch	3.30
Mount Pleasant	1.00
Kendall	5.00
Streetsville	42.00
Brown's Corners and Union- ville	2.31
Mrs Andw Wilson, Cheyne Ch, Saltfleet	2.00
Friend, Fingal	5.00
<i>Per Rep. Dr McGregor, Halifax:—</i>	
Noel	4.00
W St Peters & Mt Stewart	20.00
Cavendish	20.00
Bridgewater	8.00
United Cong. West River	16.00
Springfield & English Setmt Lonsion Brook, N B	5.00
Wentworth	4.00
Framboise, C B	3.50
Pictou, Knox Ch	22.00
Nine Mile River	5.00
Valleyfield, P E I	20.00
Alex Campbell, Annapolis	4.00
Little Glace Bay Mines, add Members of Chalmers' Ch, Halifax	4.00
Princeton, add	20.00
Milford	4.00
Alex Patterson, Kennetcook Richmond, Halifax	5.00
Charlottetown, Zion Ch	17.50
Springville Ladies' Soc	5.00
West and Clyde Rivers and Brookfield	20.00
Richmond, N B	12.16
Fredericton, St Paul's	15.00
Rev MacNaughton, Hopewell Lch Lomond	1.25
Nashwaak and Stanley	4.50
Yarmouth, 1 year	2.00
Clyde and Barrington	3.00
St John's, Halifax	2.00
Richibucto, St Andrew's	20.00
Kincardine	20.00
Mrs R H Reid, Upper Mus- quodoboit	2.00
\$19,105.00	
Less Cocabee & Wawwig, credited \$6 instead of \$2 in April Record	4.00
\$19,101.00	
POINTE-AUX-TREMBLES SCHOOLS.	
<i>Rev. R. H. Warden, Montreal, Treas.</i>	
(a) BUILDING FUND.	
Acknowledged to 8th Mar.	\$3013.80
Per Rev C A Tanner	\$39.05
J R Lamoureux, Montreal	6.00
Don McKenzie, Kincardine	2.00
\$3560.85	
(b) ORDINARY FUND.	
Acknowledged to 8th Mar.	\$4640.75
W F Lighthall, Montreal	5.00
Windsor, O, S S, add	15.00
D Cameron, Windsor, O	25.00
Brussels, Melville Ch S S, add	18.75

Wingham	18.00
Lancaster Sab So, add	7.00
Oscawa Sab So, 1 yr	12.50
Montreal, Erskine Sab So	50.00
Mrs Watters, Quebec, add	2.00
Bryson Sab So, add	4.00
Montreal, St Paul's Sab So and Ladies Assoc	50.00
Nichol, Zion Ch Sab So	4.00
\$4852.00	

PRESBYTERIAN COLLEGE, MONTREAL.
*Rev. R. H. Warden, Treasurer,
to 11th April, 1881.*

ORDINARY FUND.	
Acknowledged already	\$2905.43
Arundel and Harrington	3.50
L'Original and Hawkesbury	10.25
Avonmore	7.39
Montreal, Chalmers Ch	66.67
Hampden	5.00
Wislow	3.00
Hy Morton, Montreal	16.00
Martintown, Burns Ch	23.75
Elgin	12.00
Athelstane	7.00
Dalhousie Mills	9.00
Dunbar	5.00
Colquhoun's	4.00
Williamstown, Hephzibah Ch	18.89
Osnaburgh, St Matthew's	20.00
Morrisburg	5.00
Iroquois	10.00
Spencer ville	4.70
Ventnor	6.65
Yankleekhill, add	2.00
New Glasgow	2.50
Three Rivers	25.00
Hemmingford	5.53
Edwardsburgh	6.00
Mainsville	4.00
Quebec, Chalmers Ch, add	20.00
Rochesterville	10.60
Montreal, Stanley St	15.00
Rev J Jones, Montreal	50.00
Buckingham	8.25
Kemptville & Oxford Mills	10.00
\$3301.41	

THEOLOGICAL CHAIR.	
Acknowledged already	\$2720.00
Thos Davidson, Montreal	10.00
J H Mooney, do	25.00
Alex Murray, do	50.00
\$2805.00	

SCHOLARSHIP FUND.	
Acknowledged already	\$494.00
John Stirling, Montreal	50.00
Guelph, Chalmers Ch S S, Fr	40.00
Rev C A Tanner	25.00
\$609.00	

LIBRARY FUND.	
Acknowledged already	\$225.80
Collection, closing exercises	51.38
\$277.18	

BUILDING FUND.	
Acknowledged already	\$160.00
Per Rev W J Doy, Spencer- ville	30.00
Rev E F Torrance, bal	55.00
Per Rev R H Whillans	100.00
Rev J Matheson, Williams- town	50.00
\$395.00	

MINISTERS, WIDOWS' & ORPHANS'
FUND, LOWER PROVINCES.
FROM MARCH 1881.
*Howard Primrose, Pictou, N.S.
Treasurer.*

Rev Abraham McIntosh	\$17.60
Rev M G Henry	28.00
Rev A McL Sinclair	32.00
Princeton, P E I	3.00
St Andrew's, Sydney	1.00
Little Glace Bay Mines	1.00
Middle River, C B	2.25
Richmond, N B	5.00
St James, N B	1.00
Nashwaak & Stanley	2.70

\$93.58	
Interest on Investments	211.31
\$304.89	

N. B.—In our April issue, Mus-
quodoboit \$20 should be 20 cents.

THEOLOGICAL HALL BUILDING AND
ENDOWMENT FUND, FARQUHAR FOR-
REST & CO., TREASURERS, 173 HOLLIS
ST., HALIFAX, TO MARCH 31, 1881.

Already acknowledged	\$60,428.00
Springdale Cong. Upper Ste- wiacke, N S	11.50
J G Reynolds, Upper Mus- quodoboit, N S	10.00
C Willoughby Anderson, Halifax	250.00
Eddy Tupper, Upper Ste- wiacke, N S	10.00
Collected by Rev A McL Sinclair	100.00
Jas Scott, Halifax, in full	250.00
Lewis McKean, Mabou, C B, in full	14.00
Woodville, P E I	25.00
Hon J S Macdonald, Halifax	100.00
West and Clyde Rivers and Brookfield, P E I	6.00
\$61,204.50	

WIDOWS' AND ORPHANS' FUND
*Gave in connection with the Church
of Scotland.*
James Croit, Montreal, Treas.

Orangeville, Rev W E Mc- Kay	4.00
Pakenhem, Rev Dr Mann	4.00
Kingston, Rev T G Smith, DB	80.00
Arnprior, Rev D J McLean	16.00
Melbourne, Rev F Home	12.00
Moorefield, Rev H Edmison	3.00
Lieury, Rev D McEachern	8.00
Quebec, Rev Dr Cook	80.00
Ottawa, Rev D H Gordon	50.00
London, Rev J A Murray	20.00
Niagara Falls, Rev J Gordon	12.00
Marham, Rev J Carmichael	12.00
Hullett & Lindsboro, Rev J S Lochard	4.00
Beekwith, Rev W Ross	16.00
Dalhousie Mills, Rev Dr Lamont	6.00
Brock, Rev A Currie	12.00
Perth, Rev Dr Bain, add	20.00
Rosemont, Rev W Anderson	15.00
East Williams, Rev J Wells	12.00
Oro, Rev S Hutcheson	12.00
Newcastle, N B, Rev Win Aitken	16.00
Millpoint, Rev R J Craig	4.00
Croomore, E Nottawasaga and Dunedin, Rev D McDonald	12.00
Montreal, Rev Gavin Lang	10.00
Fort Coulonge, Rev J Gandier	12.00

Russelltown, Rev PS Livingstone	12.00
Mt Forest, Rev D Fraser	8.65
Stratford, Rev E W Waits	20.00
Belleville, M W McLean	30.00
Charlottetown, P E I, K MacIennan	25.00
Montreal, Rev C A Doudiet	4.35
North Williamsburg, Rev J Davidson	12.00
Late Rev Archibald Walker	35.00

JUVENILE MISSION SOCIETY.

Miss Machar, Kingston, Treas.,

St Paul's S S, Montreal	\$80.00
Leandowne Sab So	2.35
Chalmers Ch S S, Guelph	16.00
St Andrew's S S, Lachine	20.00
Children of Consenon & Hillier, Pres of Kingston	15.85
St Andrew's S S, Belleville	25.00

QUEEN'S UNIVERSITY AND COLLEGE.

C. F. Ireland, Treasurer.

Building Fund.

Already acknowledged	\$27,985.50
Kingston	

Prof Ferguson	3 on 500	100.00
Prof Nicholson	2 on 250	50.00
Fraser & Mowat	2 on 50	9.35
Jas Downing	3 on 160	20.00
W Shannon	bal on 100	25.00
H Cunningham	2 on 100	20.00
T Moore	2 on 100	20.00
J Arde	bal on 30	5.00
Mrs Ewing	on acc 100	10.00

\$28,244.85

<i>Land & Equipment Fund.</i>		
Already acknowledged	\$5,000.00	
<i>Endowment Fund.</i>		
Already acknowledged \$	61,935.99	
<i>Galt.</i>		
W A Sampson	2 on 100	25.00
Est late J Rose	3 on 25	5.00
Ruth Pringle	3 on 5	1.00
<i>Darlington.</i>		
Congregation		3.00
<i>Mill Point.</i>		
J Howten	3 on 100	25.00
W R Aylsworth	3 on 100	20.00
<i>Lancaster.</i>		
Rev D Ross	1 on 100	25.00
<i>Stratford.</i>		
R Clark	3 on 100	20.00
S Robb	3 on 100	20.00
Rev T McPherson	bal on 150	50.00
<i>Ottawa.</i>		
J Simpson	3 on 100	20.00
O W Bangs	2 on 250	50.00
Rev D M Gordon	3 on 1000	250.00
W Hamilton	2 on 100	20.00
<i>Marlinton.</i>		
J Clark	3 on 10	2.00
H Cameron	2 & 3 on 10	4.00
<i>Landdowne.</i>		
B McNeil	3 on 25	5.00
J Turner	3 on 5	1.00
<i>Scarboro.</i>		
A Bell	3 on 50	12.50
J A Patterson	3 on 40	10.00

L Armstrong	2 on 20	10.00
<i>Whitby.</i>		
Rev R Chambers 2 & 3 on 100		40.00
<i>Smith's Falls.</i>		
F T Frost	3 on 100	25.00
<i>Lachine.</i>		
T A Dawes	bal on 500	250.00
T A Dawes, jr	1 on 50	25.00
E Bissett	3 on 99	4.00
<i>Peterboro.</i>		
W H Taylor	in full	10.00
R Hamilton	3 on 100	25.00
G M Roger	3 on 25	5.00
F W Hamilton	3 on 100	20.00
<i>Hamilton.</i>		
Major Glasgow	3 on 50	10.00
Rev Dr James	3 on 50	10.00
J A Bruce	3 on 200	40.00
<i>Montreal.</i>		
A J Cross	bal on 500	200.00
A Ewan	2 on 100	50.00
J Fair	2 on 200	100.00
<i>Toronto.</i>		
H B Gordon	2 & 3 on 100	40.00
G Hamilton	bal on 100	75.00
Rev D J Macdonnell	acc on 1000	100.00
<i>Pinkerton.</i>		
John Mordy	bal on 100	25.00
Total to 1st April, 1881		\$63,706.99
N. B.—In January number, Mrs & Miss McDonald \$300, should be Mrs McDonald, \$300.		

Official Notices.

GENERAL ASSEMBLY.

The seventh session of the General Assembly of the Presbyterian Church in Canada will be opened in the City of Kingston, and within St. Andrew's Church there, on Wednesday, 8th June next, at 7.30 p.m.

Presbytery Clerks will please forward lists of Commissioners, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licences, deaths, demissions, depositions within the several Synods, and all other official documents should be sent by their respective Clerks, so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second saderunt of the General Assembly.

Lists of Commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

WILLIAM REID, D.D. } Clerks of
W. FRASER, D.D. } Gen. Assem.

ACCOMMODATION.

COMMISSIONERS are particularly requested to communicate with the Committee at King-

ston on or before 24th May, intimating whether they intend being present. Accommodation will only be provided for such as communicate with the Committee. Any who have made private arrangements will please state so, address REV. J. FOWLER, Queen's University, Kingston, Ont.

MEETINGS OF PRESBYTERIES.

London, 1st Pres. Ch., 10th May, 2 p.m.
Lunenburg & Yarmouth, 3rd May, 7.30 p.m.
Lindsay, at Woodville, 31st May, 11 a.m.
Bruce, at Port Elgin, 19th July, 2 p.m.
Wallace, at Tatamagouche, 3rd May, 11 a.m.
Hamilton, at Hamilton, 17th May.
Huron, at Exeter, 10th May, 10 a.m.
Guelph, at Guelph, 17th May, 10 a.m.
Paris, at Embro, 17th May, 3 p.m.
P. E. Island, at Charlottetown, 3 May, 11 a.m.
Kingston, at Belleville, 5th July, 7.30 p.m.
Toronto, in Knox Church, 3rd May, 11 a.m.
Peterboro', at Port Hope, 12 Sept., 7.30 p.m.
Pictou, at Little Harbour, 3rd May, 11 a.m.
St. John, at St. John, 10th May.
Stratford, St. Andw. Ch, 5th July, 10 a.m.
Barrie, at Barrie, 31st May, 11 a.m.
Lan. & Renfrew, at Amprior, 5th July, 3 p.m.
Glengarry, at Alexandria, 3rd May, 1 p.m.
Montreal, at St. Paul's Ch., 12th July, 11 a.m.
Maitland, at Kincardine, 12th July, 1 p.m.
Chatham, at Chatham, 5th July, 11 a.m.
Ottawa, Knox Church, 3rd May, 10 a.m.