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Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 6.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 8, 1865.

Whole No. 812

Religious Miscellann.

What is it to Die? BY THE LATE REV. W. C. M'KINNON. What is it to die? It is the end of strife,

It is the twilight ere the dawn of life, It is to reach the land, the voyage o'er, And view the traversed ocean from the shore. It is to watch away the hours of night,

Then see the dawn of everlasting light-The end of dreaming, bursting from the clod, The spirit wakens in the light of God. It is to sigh no more, to feel no pain,

No sultry summer sun-no wintry rain-No more o'er human wrongs and faults to weep, No more by opiates lulled, in sorrow's sleep.

To die is to depart, to be with Him Who sits enthroned above the cherubim -The sceptered King of glory erst who trod The vale of death, to make us sons of God.

What is it to die? tis this-to hear no more The discords heard on time's receding shore, To eatch instead the melodies divine Which flow eternal from the heavenly shrine. To see the crown'd Redeemer high in glory, And hear them sing the sacrificial story-To see the martyrs-glorified forever, and drink with them from life's perennial river. o gaze with longing eyes on faces known lays of time, and now before the throne, ook on Jesus, crown'd his peoples head. this he death, thrice " blessed are the dead." he voy ge ended-on the shore they stand, d drink the vintage of the promised land, nd eat the grapes of Eschol in the beams

flight eternal: Often in my dreams ly spirit wanders to a Heaven like this, nd bathes in oceans of celestial bliss; at earth remains, and wearied, faint again, soul returns from Paradise to painm scenes of glory to the sea of life, n peace unspeakable to earthly strife. Death, if thou be warden of the gate, in thy realm my soul must first await on to the radiant world of God, one to Heaven by other paths hath trod, r thee not-thy presence shall be sweet, when thou listest with thy noiseless fee canst but break the silver cord, and brea golden bowl of life-but I awake

Holy Freedom.

die no more, with God's own Son to dwell

nd thy power, Oh! baffled king of hell!

BY REV. DR. VAUGHAN, OF ENGLAND.

There have been those in all times who have too much sought to put asunder things God has made one. They have spoken as if it militated against the freedom and the fullages of the Gos-If 1 say, you must make yourselves holy, either grace also.—2 Cor. viii, 7. to earn God's love, or in return for God's love to you, then indeed I speak without Christ, and there came a certain poor widow, and call. But if I say, with the blessed Apostle St.

vided for the one by his death, so he provides it-who deliberately expects both to keep his sin

and yet to reach heaven. The heart is thus far of the giver? fication which brings after it no sanctification. tical resting upon the Atonement, either in the watered also himself.—Prov. xi, 24, 26. lieve that Christ Jesus came into the world to pay him.—Prov. xix, 17.

his object in coming, that he might destroy the room enough to receive it .- Mal. iii, 10. appoint his own aim in any one who seriously

fested also to take away our sins .- Good Words. These were not transient emotions in seasons models of affectionate entreaty.

From the Christian Advocate and Journal What the Scriptures say Concerning Property.

To whom does it belong? the Lord of Hosts .- Hag, ii. 8.

as I please?

into a far country, who called his own servants, and delivered unto them his goods.-Matt. xxv.

What are its advantages?

Acts xx. 25.

His Lord said unto him : Well Jone, good sithful servant; thou hast been faithful over a with our mutual friend and Redeemer. things; enter thou into the joy of thy Lord .-

What are the evils attending the pursuit ossession of property?

Behold all was vanity and vexation of spirit, and there was no profit.- Eccl. ii. 11. with increase. - Eccl. v. 10-11.

They that will be rich fall into temptation and

the heart of the hearer is deaf and dead to my she threw in two mites, which make a farthing.

willing of themselves.—2 Cor. viii, 2, 3.

a conversion which is no change, against a justi-

Nevertheless there is such a thing in all of us burst out with new wine.—Prov. iii, 9, 10.

These who often heard him preach say that be renewed day by day through the indwelling a renewed day by day through the indwelling and the serious of the heart."

He overflowed into his demonstration that God's word is a fire.

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Avoid taking cold. Of course, with all our index of the manufacture of demonstration that God's word is a fire.

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fights the good fight of faith and brings the who was by no means weary of this world, nor ed shall be turned into hell," he enquired with on his audience the importance of a decent re- skin clean and vigorous by occasional sponge- "Fatherhood of God." the massibility of the re-

of high spiritual enjoyment and holy communion, but the constant temper of the soul, the expression of a life hid with Christ in God. Doubtless anch expressions are unintelligible to all those whose hope and portion is on earth, and perhaps they seem exaggerated to many professing Chris-The silver is mine and the gold is mine, saith tians. But they are the natural language of true and deep piety. Christ is the dearest friend If property is placed in my hands by the providence of God, is it not then my own, to be used him nearer to us should be viewed with holy

imperfection, when we can see him as he is,

Blessed is the man that feareth the Lord.

Wealth and riches shall be in his house.—Psalm

Wealth and riches shall be in his house.—Psalm

That it is the largest empire that ever existed, the brighter should be our hopes, the more

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That it is the largest empire that ever existed, the largest empire that ever existed, the brighter should be our hopes, the more

That it is the largest empire that ever existed, the largest empire that ever I know that there is no good in them, but for number of our friends and relatives in the heato seven such countries as Frence. Notice, too, to bar the gates against us.—Ans. Presbyt. family in heaven is greater than that on earth; and as those whom we love are multipled in the their sacred society, and for unalloyed followship the Manchus, and the Thibetans; and that the with our mutual friend and Rudeemer.

He that loveth silver shall not be satisfied aside his glory and died for our redemption, that

above."- New York Observer.

"Ever Yours till Glory."

take away our sine, and destroy, in us individually, the works of the devil.

Let it not be so any more, beloved friends, with us. Take the whole Gospel. Each half of it is to be prized above gold or precious stones. Not least, surely, that half of it which says, it was the object of Jesus Christ, in coming down

Letter from China. THE FIELD. joy. We delight to live, that we may labor for the world's population. And though we actual house; they could come to it as to a safe re- ing the fountains of strength; keep the fountain No, no! such work as that will not do for the

him; we rejoice to wait his holy will, and to ly preach the gospel to a very small part of this treat, and pray to the God of all consolation. well supplied by generous food. Use every battlefield. He books out upon his men with finish the work which he would have us do for vast multitude, still we are striving from year to "A word to the people from the street, our means to build up the system, and to keep your. fire-flashing eye; his whole frame is on five, his him on the earth; but it is sweet to look for. year, to establish trains of influence which shall visitors;" They would always hear preached in self in high condition. If you cannot expel the lips are on fire, and, lifting up his voice like a ward to that time when every veil shall be re- ultimately reach and pervade the whole mass. that place. Jesus, and Jesus only. Though His jutruder which has got fast hold upon you, keep trumpet, shouts to them, Onward! moved, when we can serve him without sin or Think for a moment of the magnitude of the name is hated, we must preach it. In it only is him in subjection. For food, eachew delicacies, They rush to the contest like a flery avalanche. when we can behold his glory, and adore him in Empire contains an area of five millions of A collection for the charity fund, the baptism sweetmeats, highly spiced pies and cakes, and

There is no selfishness in such anticipations, ed race are well nigh endless. No one probably There is no selfishness in such anticipations.

We do not desire to be absent from the body, so knows very definitely how many there are. Say health, that is surrounded by many discouragemuch as to be present with the Lord; we do not irom one to three hundred at a venture. But to ments, and that is made to suffer in various Many that were rich cast in much.—Mark

The F Chau missionaries occupy a few trial, so much as to be allowed to engage in and higher and more engrossing duties, and enabled small points on the borders of a single province, want on this side and on that, and bears humito enter more fully into the spirit and service of inhabited by some fifteen millions, nearly equal liation, putting it under his feet, without losing to enter more fully into the spirit and service of our Master. It is not the crown and the king-dom only, but the perfect union to him who laid dom only, but the perfect union to him who laid come that the provincial capital, Fub-He that loveth silver shall not be astisfied aside his glory and died for our redemption, that with silver; neither he that loveth abundance, we anticipate. Could this union be as complete here as there were there, no hinderances to holy leading of correction of correction of corrections of correcti snare, and into many foolish and hurtful lusts, count of imperfect service or allowed sin, no lation, and the other fourteen and a half-millions walking about in your midst that wear crowns the pulpit. It should glow with intenser heat, hours when his face was hidden from us, we of the province, only ten missionaries, or ordainin their hearts, which, if they were to put them and thence should issue a flery stream, burning which drown men in destruction and perdition. For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.—1 Tim. vi, 9, 10.

He that is greedy of gain troubleth has own earth.—Matt. vi, 19. a

How are we to employ what God intrusts to us?

Honor the Lord with thy substance.—Prov.

The control of the control o better than ever before, that we shall be unbetter than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, that we shall be unna clogged by mortal hinderances, and undisturbed better than ever before, the control of the clogged by mortal hinderances are the clogged by mortal hinderances. The clogged by mortal hinderances are the clogged by mortal hinderances are the clogged by mortal hinderances. The clogged by mortal hinderances are the clogged by mortal hinderances are the clogged by mortal hinderances. The clogged by mortal hinderances are the clogged by mortal hinderances are the clogged by mortal hinderances are the clogged by mortal hinderances. The clogged by mortal hinder are the clog

of forgiveness and justification. "Let no man aged man of God; the bright side, because near-fore he entered the pulpit. He rose from his these are better for our use than those.

Religious Intelligence.

FUH-CHAU, Oct. 20 1864.

work. Geography and history tell us that the salvation. or a tenth of the habitable globe; that its circuit tion closed the interesting service. the significant fact that no less than five distinct many mansions," our souls should long for Chinese, the aboriginal Miantsz, the Mongols,

few months since, in January of the present got to put that down. And when you unrolled tion; what strange exercises in those immortal works, ready to distribute, willing to communi- None who love Christ with all their hearts year, a city mob forced the doors of three native your rich carpet, and hung your fine pictures, minds! what diversified interests! And, in this be so dwelt upon, as to sever it from its one cate, laying up in store for themselves a good can refrain from such bright and cheering hopes chapels, and demolished pulpits, benches and they forgot to make a note of that. But when time of gigantic worldly enterprises, engrossing Sabbath work, I had to pass the dwelling of a foundation against the time to come, that they and expressions of heavenly joy. They are the other furniture. At one of these places, the M. that man went down out of his splendid manmotive and from its one source and spring. In that same degree the exhaustion is powerless, because in that same degree it has ceased to be the Gospel. But I can never understand how any sincere person should shrink from that preaching of holiness which is itself a Gospel. in your love to us, see that ye abound in this risen with Christ... set your affections on things are pressure of worldly schemes and pursuits. They demnity for pecuniary losses to the missions, but you may be certain that they put that down.

failed to carry out the purpose of punishing the They remember that. And when that man went leaders of the mob. The Evil One had it all in his own way, and chuckled over his supposed in his own way, and chuckled over his supposed there was not one noble heart-heat, there was The Rev. Ribert Murray M'Cheyne was a victory, but the event shows that "he counted not one generous purpose of fidelity, there was manuscripts so smoothly written that the whole kindly received. The brother opened his mind The Rev. Report Murray M'Cheyne was a victory, but the event shows that "he counted not one generous purpose of fidelity, there was a scholastic performance will not one thing that made him a man in his trought and told all his troubles, which I tried to meet without his nost." We were "cast down but not one thing that made him a man in his trought who, after a period of him years of unceasing, not destroyed." Faith encouraged us to hope ble that God did not see, that angels did not besins; Christ was manifested to destroy in us the works of the devil; his name was called Jesus,

The treasury. For all they did cast in of their who, after a period of nine years of unceasing, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and remove by suitable arguments and advice.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and that even the worst features of the riot would, hold, and that by-and-by will not be sung in the treasury.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury.

The head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury.

The head away to his crown when happy labor, was called Jesus, and the treasury with the treasury.

The head away to his crown when happy labor, was called Jesus, and the treasury with the treasury with the treasury when the treasury when happy labor, was called Jesus, and the treasury with the treasury when the treasury when the treasury when the treasury when the head, awaken a twinge of conscience, or happy labor, was called Jesus, and the treasury when the treasury when the treasury when the head away to his crown when the treasury when works of the devil; his name was called Jesus, because he shall save his people from their sins the surgly the word is as persuasive as it is scriptural; I tell you of One who knows your weakness as he knows your guilt, and as he propenned by the hand of a loving friend, has been building, and erected in its place a very neat and Every man shall give as he is able.—Deut. before the Christian public, Robert Murray Mc-substantial chapel. It is separated from the

present or in the future, as something which shall be given unto you: good levity, and to cheer us when tempted to desponwere opened, and the crowd of people from the with this disease. to rest, and a dislike to steady toil and protract—
He that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
He that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the unchanging employment of his fervid spirit.—
The that hath pity on the poor lendeth to the powers of nature and a good regimen. The as consumed Elijah's sacrifice, glowed upon leach side of the desk, enclosing spaces for the leads of the dis-He that hath pity on the poor lendeth to the Lord, and that which he hath given will he repay him.—Prov. xix, 17.

Should we regulate His benefactions by a system?

The powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for good in the community. When two moves the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the year had passed, the people complained to injures the stomach and other organs, and then injures the stomach and other organs, and then it is a hard matter to contend with disease in the lungs. Therefore avoid taking much mediate the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for the women. This may be regarded as a practical information for the powers of nature and a good regimen. The cach side of the desk, enclosing spaces for

was the object of seems of the given the countries, in coming down from heaven for us men and for our salvation, to take away, to remove, to destroy in us, all bring ye all the tithes (tenths) into the storebring ye all the tithes (tenths) into the storethat is sinful, all that is sinful, all that is sinful, all that is sinful, all the tithes (tenths) into the storesensual and devilish. He knew what he undertook, and he has strength to do it. Commit

Took and he has strength to do it. Commit

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Took and he has strength to a yourself to him for this purpose. If this was pour you out a blessing that there will not be a delight. He gave himself to prayer; and the a delight. He gave himself to prayer; and the secret of that blooming, vigorous piety whose leaf nundreds or a thousand odd dollars, with the stately piles of western cities, ranging from never withereth, is to be found in the perpetual baptisms which his soul received at the mercy.

The presentations of a flery pulpit to find the best of mind which will react hurthous might have been instructive to matives, and accordance with the proposal before the proposal before the proposal pr

desive you, St. John writes—the Holy Ghost has was in him providing thus for the warning add monition of our own distant times—"he has passed through cast doeth righteousness is righteous;" not has passed through cast doeth righteousness for the man, he has passed through cast doeth righteousness for the warning has a deep through cast doeth righteousness for man, he has passed through cast doeth righteousness for the warning has a deep through cast doeth righteousness for man, aged man of God; the bright side, because near-fore he entered the pulpit. He rose from his device and a has passed be called to plead for his people. He had a "scheme of prayer" and marked the names of mission-then deep the mind from preying on itself.

Avoid excitement. Nothing but experiences will case the most careless eye and at the parsonage, and I never before saw his deep the mind from preying on itself.

Avoid excitement. Nothing but experiences of the final judgment, the clanger of the trumpet, bursting graves, heaving oceans, the specially those which depress. The excitements of political debates, of fashionable parties, all agitations of fear, resentment and the called to every family making my visits short; speaking to every family making my visits short; remarked, "I fear you are near another world."

I fear you are near another world."

"The field is the world," and the field of the be exposed to temptation or persecution. If to currents of wind, ninety-five missionaries in China is one third of they could find no place to pray, there was God's II.—Live well. Your disease, if real, is drain-manuscript, full of beautiful but lifeless words?

General Miscellany.

Chau, with its suburbs, embraces half a million You pass him by; but you do not know what States, and five or six times that of the Sandwich cognita, and then they do not wear crowns.

Invalids.

BY ONE OF THE NUMBER.

miscuous audience of men" for "angels," or gescine. In acute attacks, the physician must find the pulpit as he enters it a burning, flery

whole body of sin into subjection. He who invalid, nor afflicted, "To be with Christ is the some emotion, "Were you able to preach it gard for the sacredness of a place dedicated to baths and the use of the flesh-brush. Wear surrection of the human body, or the immortalize came into the world to save sinners was mani- highest happiness of which I can conceive." | With tenderness ?" His few printed service. "It is God's house, greater than flannel next to the skin all the year round. Over of the soul. Souls, deathless souls be next to the skin all the year round. vamuns or imperial pelaces; not a common the chest wear an extra thickness of flannel or souls, drop into a burning hell in in the very house, not a place of trade, not a place for tea- chamois leather. The feet should always be presence of such cold, lifeless, more criptic illy drinking, amoking, or sleeping." In concluding, kept dry and warm. In wet weather, overshoes, terances. God pity such pulpit occupants ! and his remarks he exhorted the two preachers removed whenever going in-doors are better than either lead them to seek for pulpit fire, or make stationed there not to be discouraged because thick soles, for the latter will often become damp. the pulpit too hot to held them.

~,

The Lord maketh poor and maketh rich.—1 square miles, equal to a third of the continent, of two children, the Lord's prayer, and benedicoysters, bread, and the like honest kind of food. the grander contest with principalities and nowers Sam. ii, 7.

Blessed is the man that feareth the Lord.

And the nearer we come, in the course of circumference, and the nearer we come, in the circumference, and the nearer we come, and the nearer we co

the originer should be our nopes, the more blissful our anticipations. As years pass the cereen, which is about two-fifths of the whole, in the heart of the city, and do it close on the in the house. This tendency must be resisted, in words of fire, and a world stirred, subdued, is about one-half the size of Europe, and equal steps of a retreating mob, who seemed resolved or the invalid will surely and speedily decline. redeemed, shall declare the potency of a pulpit Every day exercise twice in the open air. Do on fire. - Corr. of Ch. Advocate. not be afraid of the weather. Dress warm, and then go out, rain or shine. In summer the care of a small garden will afford pleasant exercise. In winter walk or ride, and ride on horseback. if possible. The saddle is better than anything in a doctor's saddle-bag; at least, so thinks the

writer, after long trying. Agreeable exercise

with these, you may hope to keep consumption

Illinisterial. The Pulpit on Fire.

were finished, and the whole magnificent structure was completed, of the architecture of which work will not do in the pulpit. See the variety

conscience on fire, his sympathies on fire, his howling wilderness of a wicked world, and perbefore the Christian public, Kodert Murray Mcsubstantial chapel. It is separated from the
Cheyne has been regarded as a model minister

Cheyne has been regarded as a model minister

Street by a narrow court and wall. The main

Our country abounds with persons suffering from head to foot, wom centre to circumference, their inclination to wander from the fold, and What is the effect of giving on the prosperity

of Christ. He used to sign his letters—written or audience room is furnished with plain benches in a neat, round fair hand, real "spiritual love (aling they might be called. as they have backs.)

Our country abounds with persons suffering from head to foot, wom centre to circumference, from some disorder of the lungs or respiratory on fire! Tell me not that a fiery pulpit is obsorbed in a line of the fold, and therefore did not make an effort to save them. in a neat, round fair hand, real "spiritual love (slips they might be called, as they have backs,) organs. In almost every second family, are lete, that it belonged to the days of the fathers. (sings they might be care of his seriously.) Organs. In simost every second ramily, are those affected more or less seriously. Some are till glory."

(sings they might be care of his simost every second ramily, are those affected more or less seriously. Some are till glory."

(sings they might be care of nhysicians, going through the care of nhysicians. Honor the Lord with thy substance and with the first-fruits of all thine increase: so shall the first-fruits of all thine increase: so shall the barns be filled with plenty, and thy presses shall burst out with new wine.—Prov. iii, 9, 10.

There is that scattereth and yet increaseth:

The words of counsel and cheer to many of these affected more or less seriously. Some are those affected more or less seriously. They did, indeed, melt the people with a fiery terrible feeling of blood-guiltiness pressing on the back, and on the wooden cushion which supports the Bible and hymn book.

There is that scattereth and yet increaseth:

They did, indeed, melt the people with a fiery terrible feeling of blood-guiltiness pressing on the back, and on the wooden cushion which supports the Bible and hymn book.

It was my privilege last Sabbath to be present the dedication of this chard. The mission of this chard that arise at the dedication of this chard. The mission of the definition of this chard that arise at the dedication of this chard. The mission of the fearful wear and term indicates the chard that arise at the dedication of this chard. The mission of the fearful wear and term indicates the chard that arise at the dedication of this chard. The mission of the second more or less seriously. Some are those affected more or less seriously. They did, indeed, melt the people with a fiery turble dedication of blood-guiltiness pressing on the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the back, and on the wooden cushion which supports the b as a lazy, listless, lifeless acquiescence in a perpetual defeat, in small things or great, by the
power of evil; a perpetual postponement of the
power of evil; a p and it tendeth to proverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself.—Prov. xi, 24, 25.

Give, and it shall be given unto you: good of the year which is a rare power to sober us when tempted to despondering and successful experience in battling where the sunlight ever falls.—His biography slips, having entered as the back door. When the time for the services arrived, the front doors were opened, and the crowd of people from the with this disease.

Stoics. Bank stocks, railroad stocks, govern-which is so nard upon the lungs. Stoics. Bank stocks, railroad stocks, petroleum present or in the future, as something which shall make up for all else, and carry the soul, however earthly and sinbound, safely across the boundary line at last between death and life. Without presuming to expect to keep our sins and yet be saved, there is a power in habit, and a readiness aved, there is a power in habit, and a readiness aved, there is a power in habit, and a readiness aved. ward march—these formed the varied but yet sent. One striking feature in this and other the physician until wanted, and fall back upon no fire), but I plead for fire from heaven, such the physician until wanted, and fall back upon no fire), but I plead for fire from heaven, such the physician until wanted, and fall back upon no fire) are the physician until wanted.

> Holy Anticipations.
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> Holy Anticipation and sacrifices, and especially the methods has described and somewhat sadly suggestive to us mission-possible.
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> Holy Anticipation and sacrifices, and especially the method has described and somewhat sadly suggestive to us mission-possible.
>
> Holy Anticipation and sacrifices, and especially the method has describ business which will fully engross the thoughts, pit on fire must arrest the most careless eye and When about three weeks had passed be called

they were two only, while the people were many. Be careful how you cool off after becoming over. See that host of warriors marshaled for the but ever to remember Jehovah's precious pro- heated. Beware of damp beds, damp concert battle! Their commander, mounted on a figure mise in 2 Chron, ix. 3. He also administered a halls, lecture rooms and churches, and carefully steed, leads them to the contest. How whall he word in season to any who might in the future avoid every place where there is direct exposure stir them to valorous deeds on Shall be call them and thew substantials. Put aside rich gravies, and the prostrate foe confesses the resistlessness

Gems for Christian Ministers. " For my own part, I would rather draw one

"Enticing words of man's wisdom debase every day will be quite sure to give you a good your matter. Gold needs not to be painted."-

> sages, fear none but God, and dare say anything that God commands."-Bp. Kerr. " Keep the end of your ministry constantly n view, and I will engage that you will always

preach practically." - Gisbert. Were I more humble, I should go on more comfortably in my work."- Hoston.

preach well, rather than a holy anxiety to preach

" Let us aim in every sermon to please God,

In riding one Saturday afternoon towards my in his pocket. His head must be on fire, his that there may be some souls wandering in the

at the parsonage, and I never before saw his

energies. They serve to gratify some of our us desire for ourselves or our posterity in these high vocation. them, for his highest and noblest. So thinks CUSTOS.

-Christian Guardian

Obitnarn.

ber of the Methodist Church in this circuit. At times her sufferings were very great, from the nature of the disease, Asthma, of which she had been self-circled, and with which she had been self-circled and navel power of the disease, Asthma, of which she had been self-circled and navel power of the course of the course of the course of the sanguinary savages of the coral islands of the South Pacific ocean. The labours of Wesleyan Missionaries have been signal
The Ucion already existing has near-times the population, more than ten times the Lord God omnipotent reigneth."

The perpetuity of Messiah's triumph is also a consolatory thought. When the last soul shall have been signal
The perpetuity of Messiah's triumph is also and the sanguinary savages of the coral islands of the South Pacific ocean. The labours of Wesleyan Missionaries have been signal
The Ucion already existing has near-times the honour of much entities the Lord God omnipotent reigneth."

The perpetuity of Messiah's triumph is also and the sanguinary savages of the coral islands of the South Pacific ocean. The labours of Wesleyan Missionaries have been signal
The Ucion already existing has near-times the honour of much entities of the Lord God omnipotent reigneth."

The perpetuity of Messiah's triumph is also and the sanguinary savages of the coral islands of the South Pacific ocean. The labours of Wesleyan Missionaries have been signal
The TRUTH MERCHANTS. Emblem, Holy the Lord God omnipotent reigneth."

The perpetuity of Messiah's triumph is also and the sanguinary savages of the coral islands of the South Pacific ocean. The labours of the So until the final summons came, and being, we doubt not, prepared for the rest that remainsth for the people of God, she passed through death on with the States will be incalculably increased.

Wallace, January, 1865

Probincial Edeslepan.

WEDNESDAY, FEB'RY 8, 1865.

The Nova Scotia Legislature. The Legislature of Nova Scotia will be open-Graves McDonnell. The Session, there is reason to believe, will be of great importance, in relation to the future of this Province. The question of Provincial Confederation will claim amount of agitation which prevails in some of by no means retort the charge upon the advohope the conclusions which may be reached upsuch as to afford the highest satisfaction, and which are inspired by the British Crown. Po interest in this subject. What proportion of our constituted, this hope can scarcely be oberished.

Education. The School Bill of last Session will sions than federal union. If this cannot be worked need some revision and amendment. As it now stands, it is, in many respects, a good measure,

—a step in the right direction. But the experience of the year has shown that, in order to its

Miss comfortable working, considerable changes are required. We hope our Province is prepared the Council of Public Instruction, and as to the mode of levying taxation for the support of schools. This should be by counties, instead of

is the settlement of the Dalhousie College the great work of a world's evangelisation; and his Master, in carrying forward many Greeks, who had become prostytes to Juda- et a name which is above every name. He is the great work of a world's evangelisation; and is many merits, but with one or more prominent most of our oldest tunes, which in their characters faults—by cutting out a line, avoiding a repest, the privileges accorded to the Presbyterian body spirit of every true church. will see justice done in this matter, in such a costal age it was in the fullest sense a Mission- and to wait for his Son from heaven. The spirmaterially advance the cause of Higher Educa- ing the first century, caused the Missionary encountered before they could dissuade the idol-

remark, that we hope the Railway to Annapolis will be certainly provided for. Of this indeed. we need have no doubt. The Government has given a pledge to this effect, and we have confidence that such pledge will be honourably reare a necessity. They will pay well in the long run, even though they bring increased taxation. There is need that prayer be offered during the Legislative Session, that the God of wisdom and of Providence may control and guide our zulers, and teach our senators wisdom.

to, are as follows:

meet the expense.

Such a strong cause for separation, as alavery might keep two adjoining Unions of States sepmight keep two adjoining Unions of States sepmight keep two adjoining Unions of States separate, though that is doubtful; or such a strong

To hasten this consummation is the magnifiresult of your example—and of the Spirit, that from death will remain. The song of eternity evil, that ye may live." arate, though that is doubtful; or such a strong principle as loyalty to the British Crown, coupled with dependence on its power, may be sufficient to keep the Provinces from uniting with the States. But the moment allegiance is in any degree transferred from the British Crown to a few moliticians met in Quebec as a federal govad to-morrow by His Excellency Sir Richard few politicians met in Quebec as a federal gov- among the disciples at Antioch. A deputation all nations. ernment; and the moment we have to face the question of our own defence, the whole aspect of on the question. The deputation Paul and Barthe case is greatly changed. This every thinking man must admit, and if he do not go all the nabus, and others. How excellent, and yet how question of Provincial Confederation will claim length of believing that Confederation means inlength of believing that Confederation

and, in our view, inevitable tendency.

If there is to be a permanent British Amerifor the glory of God. on the question will be such as to bear the calm can empire raised up, federation is not the plan but incorporating union with a Viceroy. Any-the Lord Jesus Christ. He requires the pastors

The office of the ministry was instituted by the Lord Jesus Christ. He requires the pastors in the lord Jesus Christ. This ing of the Spirit of God, and faithfully urged the lord Jesus Christ. This is to be a permanent Dritting American American and perpetuity of His final triumph.

The office of the ministry was instituted by the Lord Jesus Christ. He requires the pastors in the lord Jesus Christ. He requires th

Another question, of searcely less importance ment be only a substitute for the local governwith such distant Provinces, let an incorpor ating union "of Canada, one and indivisible,"

Missionary Anniversary.

is essentially Missionary. The earliest operation many cities in Asia Minor, as far as Antioch in and Lord of lords. strongly constrains him to efforts to make known for the work which they fulfilled."

of the church, associated with a devout appre- way of peace they knew not? church, would have been prevented, and the gratitude, their death a shout of victory.

ple. We had a revival—a glorious one.

To make our visits tell for good, they must be about and directed to one end—the religious, the about and directed to one end—the religious, the weaken the bond of connection between us and all nations shall serve Him.

The merchant rejoices in the success of his subordination to the sing of Aings. It shall be defeat and before Him, and all nations shall serve Him.

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The merchant rejoices in the success of his subordination to the sing of Aings. It shall be defeat and before Him, and all nations shall serve Him.

ated from the existing one by an im- of Wesleyan Missions ably advocated. We Indies. The agents of the Wesleyan Mission- note of the last thrilling anthem; Allelulia! heaven. Maccan, all of the County of Cumberland, For a number of years sister B. was a worthy membroadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest. The Ucion already existing has near-the continent where it is broadest.

ria declaring the conversion of the Gentiles, &c. On the one hand free and unrestricted intercourse would be a great advantage, and on the other hand, the maintenance of a line of defences scross the continent would be such a disadvant- the Gospel in the apostolic age and subsequently, afford your welcome aid, until you shall rest from means this dispensation will close; but the subage that all our capability of taxation would not were not an adequate fulfilment of the prophecy the toil of time—and be welcomed to the rest of stantial results will remain; the throne of the

the confusion of sentiment upon it, and the great amount of agitation which prevails in some of by no means retort the charge upon the advothe rural districts, will be debated by our Reprecates of confederation, that they purpose to sentatives with all the scumen, the calmass, bring about a union with the States; but merecates of consolation. Thus in grace as in nature, one is and the energy which they can command. We ly say that what they are doing has that obvious, set over against another for the good of all, and character of the Messiah; His enthronement; St. Sabbath School,—\$225. The Rev. A. B

Soone, and that the future position of Mova son, vis :—A merely local head would not compose who was seconded by Rev. Mr. Geddie of the Presmonth and the same respect, nor the same loyalty, nor the same loyalty are the same loyalty and the same loyalty are the same loyalty especially to those who now take the deepest lar feeling is in favour of the sovereignty of the preach the Gospel should live of the Gospel. If the Kingly as of the Priestly office of the Lord account of the state of society in New Hebrides, local bodies, and if any of them were thwarted then this part of the text be explained by Acts Christ. But the kingdom of Messiah is not of and exhibited some specimens of the clubs, spears House of Assembly may be found for, or against least, be the risk of its "looking to Confederation, it is impossible to say." The ton." If a change is to be made, by all means piously the disciples encouraged the messengers pomps of monarchial splendour. He aspired to minds of all our legislators are not yet made up let it be an incorporating legislative union of as of the churches. If by 2 Cor. xi. 9 we shall learn no rivalry with the princes and potentates of habits and condition as resulting from the mis-In regard to it. No doubt the discussions which will ensue will move some from their present moorings. We could earnestly desire that upon which must in so far take the place of the Britanson in the sequalization of their pournies and ministry was defrayed by the liberality of the brethren.

And if this part of our text be compared with 3d and costly purple, he was attired in the toris group, and the Wesleyan Mission in Figure 1. a matter of so grave importance something like ish Government, for there cannot easily be two John v. 8, we shall behold affectionate compan- plainly woven robes of a Gulilean peasant; inunanimity might be attained; but, as minds are federal heads. So far, therefore, so this power ionship, possusiary generosity, and the sufficient stead of golden grown, wreathed and jewelled the work, and the need of more labourers in season for both, namely, that the beginnings of with rare and glittering gens, a grown of thornal loids, China, the South Seas and Europe, was If, on the other hand, the new federal govern-Christian piety among idolatrous people, might pierced his brow; instead of a sceptre, the moved by Rev. Jas. Edgland, whose remarks The evangelistic enterprises of the present age our solid argument with our friends.

Other subjects are readily suggested which prompting to large-hearted efforts for the con- under the belief that Barnabus was the Jupiter, will engage the attention of the assembled wisdom of Nova Scotia; but we forbear with the and rendered them marvellously successful in gy. If such was their spiritual darkness, what the spread of the Gospel. Had the same fer- pollution must have been in their manners. Devent seal been oberished in the subsequent ages struction and misery were in their ways, and the

ciation of that heavenly baptism which gave the Yet these Gentiles were converted. They benecessary qualifications for missionary labours, came mentally illuminated—they experienced a and which ensured the success of those labours, gracious change of heart. Their habits became there can be no doubt but that many of the holy. They became of the household of faith, heresies, which so early cast a blight upon the and the family of God. Their life was a song of

world would soon have been won to Christ. The great instrumentality of their conversion

The office of the ministry was instituted by and perpetuity of His final triumph.

that the expenditure of their journies and minis- earth. Instead of a magnificant palace, he had sion. He referred also to his acquaintance with ing can be clearer than that genuine Christianity nabus. It embraced the island of Cyprus— called the Word of God. He is King of king, Mr. McGregor, in moving the appointment of

by small sections or districts; or, perhaps, better still, by a general assessment over the whole

This should be by counties, instead of oncern for the salvation of others. The love of the river Orontes, in Syria, "from whence they had been recommended to the grace of God, for the work which they fallfilled."

The enthromement of Messiah. He said, Lo! saries. Thus closed one of the most delightful they had been recommended to the grace of God, for the work which they fallfilled."

The enthromement of Messiah. He said, Lo! saries. Thus closed one of the most delightful they had been recommended to the grace of God, for the work which they fallfilled." Another matter for Legislative wisdom and that love to his fellow-men. There thus mani
Their itinerancy had therefore been in the from a sapphire throne to a shameful cross. As the homage of angels to the sooffing of mortals, Another matter for Legislative wisdom and justice, of much consequence, in our estimation, the hat receives the consequence, in our estimation, the hat receives the consequence, in our estimation, the hat receives the reward of the Dalhousie College and his Master, in carrying forward many Greeks, who had become prostytes to Juda-el a name which is above every name. He is a name which is above every name. The progress for the training of the vouth of the consequence of the Dalhousie College. the great work of a worlde evangelization; and sometimational Colleges something equivalent to the spirit of every true church.

These embraced the Gospel. They found the majesty on night, and amid the spirit of the true disciple individually, is the spirit of every true church.

These embraced the Gospel. They found the majesty on night, and amid the spirit of the true disciple individually, is the spirit of every true church.

These embraced the Gospel. They found the majesty on night, and amid the spirit of the true disciple individually, is the multitudes of other Gentiles—who had been only individually, is the spirit of every true church.

The consection which had been only individually is the spirit of every true church.

The consection which had been only individually is the spirit of every true church.

The consection which had been only individually is the spirit of every true church.

The consection which had been only individually is the spirit of every true church.

The consection which had been only in the majesty on night. The spirit of the true disciple individually, is the spirit of the true disciple individually is the spirit of the t

Amid much to be deplored in connection with was—preaching. This is God's own ordinance. gospel of Jesus and the power of the Holy Ghost which we copy may be suggestive, and will be fashion introduced the vulgar noisy tunes which modern Christianity, there is occasion for con- He honoured his own appointment. It was by _______the cross and the tongue of fire. It is an adgratulation that there exists, at this hour, in the preaching of converted ministers—whose ministration of grace and mercy. Jesus Christ 1. The Infant Class. Texts, "Israel shall sing, such as "New Jerusalem.", "Ocean," Evangelical Christendom, a Missionary spirit in love to souls was only less than their love to is a priest on his threne. His throne is a throne blossom and bud, and fill the face of the world "Virginia," "Lenox," and a hundred others, Evangelical Christendom, a Missionary spirit in love to souls was only less than their love to souls was only less than their love on his a priest on his throne. It is throne is a throne sufficient power to afford evidence of true spiriting. Christ—it was stronger than their love of life. Of grace, and a sceptre of righteousness is the with fruit," "I am the vine, ye are the branches shall arread and His heart of the hours into confusion, incorrect and weak time? Or why should we hush a part of the Our attention has been called to the views of itual life; and which is also a pledge of the These qualifications infused pathos, and power of the hymn into confusion; incorrect and weak choir at one time, and make them all sing at Our attention has been called to the views of itual life; and which is also a pledge of the These qualineations inrused patnos, and power sceptre of his kingdom. Tens of itual life; and which is also a pledge of the These qualineations inrused patnos, and power sceptre of his kingdom. Tens of itual life; and which is also a pledge of the These qualineations inrused patnos, and power sceptre of his kingdom. Tens of itual life; and which is also a pledge of the These qualineations inrused patnos, and power sceptre of his kingdom. Tens of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the These qualineations inrused patnos, and power sceptre of his kingdom. Tens of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the Most High to employ his into their words. God the Holy Ghost applied to the views of itual life; and which is also a pledge of the Most High to the views of itual life; and which is also a pledge of the Most High to the views of itual life; and which is also a pledge of the Most High to the views of the Most High to t the Montreal Witness on the subject of Provingod pleasure of the Most High to employ his into their words. Under most und fairly at both sides of this great question, and nave been converted into another and twitty, large enough for the widest benevolence, and the most catholic-spirited zeal. In this have been arrested! What multitudes of under the highest well-being of and flowers."

Alas, that the holy work of conversion should and staightforward, avoiding and the most catholic-spirited zeal. In this have been arrested! What multitudes of under the highest well-being of and flowers." should have the funest information that we can there need be no rivalry between churches, ex-saved people, now exist in our Father-land, and all who belong to the kingdom of Christ. There consistently afford, so that they may be prepared cept it be to see who will most advance the kingin the wide-spread colonies of Great Britain! shall be diffusion of knowledge and subordiwheat. Motto, "Make hay while the sun shines."
and better predecessors have returned to their to form a proper judgment in regard to it. It dom of the Redeemer. The field is wide, and What multitudes more of unboly, idolatrous nation of intellectual power. "In wisdom and Text, "Honor the Lord with thy substance and proper place. But alas! worse things have beis not to be supposed that upon a matter of such is now white unto the harvest. The promise of magnitude, suddenly introduced to public attension all nersons will be prepared at once to come story all nersons will be prepared at once to come story all nersons will be prepared at once to come story and the first fruits of all thy increase."

What multitudes more of unholy, idolatrous is now white unto the harvest. The promise of men are found in various parts of the earth. In the influence of religion shall be recognized:

3. DEW DROPS. Emblem, Basket of flowers style to be introduced;—again the enemy sownorm of our florest hymner. tion, all persons will be prepared at once to come our results attendant upon the labours of the holy, realous men to the work of preaching "The kingdom and dominion shall be given wet with the dew. Motto, "Our speech shall be given wet with the dew. to a conclusion as to what plan of Provincial various Missionary churches are proof that "the Christ. We want to fill the world, with the unto the people of the saints of the Most High." distil as the dew. Text, "Give ear, Oh! ye negro melodies, and love ditties have sprung up Union will be the best; and there are very many same Lord over all is rich unto all that call upname, and the gospel of Jesus. Suitable agents | Fierce passions shall be suppressed; the wolfname, and the gospel of Jesus. Suitable agents | Fierce passions shall be suppressed; and I will speak, and hear O earth! reasonable and intelligent persons throughout on Him." In the volumes of ecclesiastical hisof like spirit, and aims, to those of Paul and symbolical of raging cruelty—the leopard—of the words of my mouth." My doctrine shall now be heard in our churches, from the latest all the Provinces who cannot yet look with tory yet to be written, but few chapters will posBarnabus are waiting to proceed, on this evansubtle malignity—and the lion of destructive drop as the rain. My speech shall distil as the production of the black-faced ministrels, or an in the worship of God. The fault is, we have favour upon the plan proposed, probably because seas more interest than those which shall degelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission. Olet not means be wanting to proceed, on this evangelistic mission and the proceed of the pr there is much in regard to it that needs explanscribe the trials and triumphs of modern misbring them on their way, until the multiplication and shall not hurt nor destroy. Oppression as the showers upon the grass." ation. The financial aspect of the scheme is that upon which the opponents of Confederation which the opponents of Confede this to be worthy of deliberation, though of lesser nominational banner that success may be gain-have again to say "no man eareth for my soul." Instead of commotion. "The work of righteous-Lord."

Texts, "The path of the just is as the ones are constantly appearing from the press, silent. Again, it is said—" we sang that time ones are constantly appearing from the press, silent. Again, it is said—" we sang that time ones are constantly appearing from the press, silent. this to be worthy or deliberation, thought that success may be gain importance than some other points to be considered. We regard much that has been put sidered. We regard much that has been put sidered in a sidered or common of the Gentiles were sidered assurance for ever." An ones shall be peace, and the effect of righteous shining light, that shineth more and more unto the tidings of the conversion of the Gentiles were sidered assurance for ever." An ones quietness and assurance for ever." An on

should become the people of the God of Israel. royal psalm. It is fit for princes. It was writthought for raiment? consider the lilies of the supply. and of saying that you would be there, I hope of the millennial harvest.

Should become the people of the Gol of Israel. It was addressed to crownedbe the saying that you would be there, I hope of the millennial harvest.

Should become the people of the Gol of Israel. It was addressed to crownedbe the saying that you would be there, I hope of the millennial harvest.

Methodism has been surpassed by no sections of the Course in all these books, but they abound in trash; and a majority of the Course in the section of the Course in should become the people of the Gol of Israel. It was addressed to crownedbe the saying that you would be there, I hope of the sections of the Course in all these books, but they abound in trash; and a majority of the beated it originally not a section of the course in all these books, but they abound in trash; and a majority of the beated it originally not a section of the course in all these books.

There are good standard tunes in all these books, but they abound in trash; and a majority of the beated it originally not a section of the course in all these books. Methodism has been surpassed by no sections of the course in all these books.

There are good standard tunes in all these books, but they abound in trash; and a majority or the course in all these books.

There are good standard tunes in all these books, but they abound in trash; and a majority or the course in all these books. decide for us." I went to the appointment, and more conjecture or opinion; but should be deon the contrary, she has far outstripped every

on the contrary from the most sure enough the house was full of anxious peofinitely and positively secured. No plan of
the boasted "original" tures are of the most
other, and especially in proportion to her means.

To make our visite tell for good there means the success of his
as of the boasted "original" tures are of the most
of the Lord. The sight filled them with joy,
but the grateful joy excited by a view of the disthe merchant rejoices in the success of his
as of the boasted "original" tures are of the most
of the Lord. The sight filled them with joy,
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as of the Lord. The sight filled them with joy.

To make our visits tell for good there ment have so many chiral
as of the Lord. The merchant rejoices in the success of his
as of the Lord. The sight filled them with joy.

To make our visits tell for good there ment have so many chiral
as of the Lord. The sight filled them with joy.

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spiritual good of the parties visited; and by maken the bond of connection between us and making them short we can spread them over all; our people, and blessed results will follow if Union that looks towards such independence.

We want no independent add not connection between us and the really peace, good with a wholesome fear lest that, as a church, our people, and blessed results will follow if Union that looks towards such independence.

We want no independent add not connection between us and looks towards such independent add not connected upon us should be associated with peace, good with the world rejoices in the defeat and the world rejoices in the defeat and the world rejoices in the defeat and all nowers. More than all towards men." Text, "Blessed and independent and nowers. More in the suddent increase or nis gondent increase or nister. The manufacture increase or nister incr faithfully carried out. Long visits will and must No bright future for our Confederation, which trust. The Lord has yet a great work to accomplish great results by the singing market might be almost of necessity degenerate into gossipings. its most ardent advocates can picture out, aboutd plick by means of Methodism, in every part of the They are a terrible tax on a minister's time and be regarded as a sufficient temptation, to make world, if she remain faithful and worthy of her cause was that God had granted to the Gentiles grace there has been a vast expenditure of iv. 19, 20; Mark i. 19; John xxi. 7, 8; Luke wares would not require to be designated church repentance unto life. Hallelujah! Praise the means, and we may look for corresponding rev. 4, 5, 6. These texts respectively illustrate music books. sults. Every fact of the Redeemer's incarnation, "Love" as the ship master, then "Obedience," The American Vocalist, which has been, and families; and as they can not be given to all—

The Wesleyan Missionary Anniversary for the neglected feel a slight. They dissipate a maina part of the great empire to which we limit moral containts of final principles.

The wesleyan Missionary Anniversary for this city, is being held during this week.

Wany reasons might be assigned for the joy in this city, is being held during this city.

the neglected feel a slight. They dissipate a main part of the great empire to which we justly make our minister's mind, and unfit him, till wrested from now belong, and of which we justly make our give a report of some of the services; purposing of the brethren, because the door of the church number of really good tunes; but many of them now belong, and of which we justly make our give a report of some of the services; purposing boast. Any of our Provincialists who desire Yanboast. Any of our Provincialists who desir kee connection had better go over the border. on results, in our next issue. In our next Their absence will be no great loss. The views of our Canadian contemporary above referred to announcement, by the Reva. Messra. Botter-flock. Blessed be God, all those who sympathise and promise. The earth shall be filled with His "And (Jesus) said unto them. Go ye into all sacred music. A joke is well enough of itself. to announcement, by the Rev. Mr. England and Lathern. The Rev. Mr. England and Lathern and Lathe to, are as follows:

The journals which are now ready to accept the Quebec Confederation scheme are charged very gratuitously with being opposed to British very gratuitously with being opposed to British very gratuitously with being opposed to the converted by the instrumentality of the world and preach the gospel to every tongue shall go up to the instrumentality of coronation of the Son of God—the Greenlander from his icy mountain, the Hindu from his burn-life and in the evening in Brunswick Street Church and in the even Died at Wallace Harbour, on Sunday. Jan.

Sth, aged 51 years and 11 months, Mrs. Philipina A. beloved wife of Mr. Ichabod Betts, and daughter of the late Mr. George Atkinson of the raising up of a second Union in North Amelang the pina A. beloved wife of the late Mr. George Atkinson of the late thrilling anthem; Allelulis! nexation to the from Acts xvi. 9, Come over into Macedonia Indias tribes of the north west of America—ing plains, the African from a long benighted together with God." Texts, Is. lx. 2; Mark xvi. sacred ones adapted, with the unhallowed as-

many years; but she bore her trial with much as British Provinces, each directly connected with, and dependent on the British Crown. But if we have the responsibility and expense of our church their way by the kingdom of Christ in our Colonial empire trophy of grace shall have been planted before the wind as British Provinces, each directly connected with, and dependent on the British Provinces, each directly connected with, and dependent on the British Crown. But if we have the responsibility and expense of our Church they passed through Phenice and Sama-ria declaring the conversion of the Gentiles, deced in various European countries. The fields to give, and heaven nothing more to receive-The Israelites did not at once come into the are every where white unto the harvest. Labor- when the purposes of God shall have been conpossession of the profiled land. Generations ers are waiting to proceed into this harvest, that summated, and the Redeemer shall have been God. Text, "The kingdom of heaven is like purposes of public worship, than any other to the limit of the promise. The triumphs of of men, ye who love the Saviour-continue to cometh the end! As an administration of that the Redeeming Son of God, shall have the eternity—and the day shall come when partly as Redeemer will remain—the glory of His mediauttermost parts of the earth for his possession. the result of your own endeavours, partly as the torial dispensation will remain—the souls saved

> Church on Monday evening. His Worship the Report, short and to the purpose, was read by I will give thee a crown of life." the nature of His administration; the certainty Black moved a resolution acknowledging the dethe Committee, expressed the great pleasure and

the privileges accorded to the Presbyterian body by its connection with Dalhousis. We are hopeful that the Government and Legislature

The followers of Christ are his witnesses. His hopeful that the Government and Legislature

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The followers of Christ are his witnesses. His hopeful that the most successful of our modern ones are hopeful that the world. In the Penterna with the interest of Sabbath Schools in the Mission-ary enterprise. In connection with the Mission-ary enterprise. The followers of their goodness and adaptability is that the most successful of our modern ones are in juntation of their style. Some of them are not peaked forth, "Thy throne, O God, is for ever and when they heard Paul approach the interest of Sabbath Schools in the Mission-ary enterprise. In connection with the Mission-ary enterprise. In connection with the most successful of our modern ones are in juntation of their style. Some of them are interest of Sabbath Schools in the Mission-ary enterprise. In connection with the most successful of our modern ones are in juntation of their style. Some of them are interest of Sabbath Schools in the Mission-ary enterprise. In connection with the most successful of our modern ones are in juntation of their style. Some of their style in the interest of Sabbath Schools in the Mission-ary enterprise. In connection with the most successful of our modern ones are in juntation of their style. Some of their style in the interest of Sabbath Schools in the Mission-ary enterprise. In connection with the most successful of our modern ones are in juntatio ary Anniversary in the Wesleyan Churches of in imitation of their style. Some of them, as they were in their faulty state—and any who Messiah is enthroned in His Church. "The this city during the present week, it is highly whose history reaches back so far that no one knew them before, will not sing them now. But mode as will allay the wide-epread dissatisfac- ary Church. The promise of the baptism of the itual degradation of these Gentiles is demonstration of these Gentiles is demonstration of the strength of the itual degradation of these Gentiles is demonstration of the set His king in His holy bill of gratifying to observe that a fair proportion of the can tell their authorship, seem with use to be- why should we take the trouble to alter defective Zion." As sovereign of His Church, He is contributions come from our young people, either come brighter and brighter every day. We tunes? If we have not the conscience to insert Zion." As sovereign of his Unurch, he is personally contributed, or collected by them. think we can trace something of the spirit of them in their original character, leave them out, flame to burn with holy ardour; and while atrous Greeks, from offering sacrifices to them her influence, to subdue her energies, and to her influence, to subdue her energies, and to make her a praise in all the earth. Universal Brunswick St. and Grafton St. Schools for the Hundred," and "Dundee" have a holy joy that need no alteration;—adaptation of songs make her a praise in all the earth. Universal past year, will probable be over \$300. Such of stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and others, as "Wind-and concerted pieces, and extracts from the stamped upon every tone; and other the stamped upon every tone; and othe empire, in a worldly sense, is the dream of madmen, but in a spiritual sense it is a legitimate ferings are greatly to be valued, not merely as so
sor " and " Martyrs," seem like the breathings of works both instrumental and vocal of the great men, but in a spiritual sense it is a legitimate expectation. For this creation groans and the much given for a high and holy object, but also faith through the sorrows of persecution. To "Come, then, and added to thy many crowns, and as a means of christian training which cantheir origin, have been added a numerous list may be a great annoyance. Receive one more; the crown of all the earth.

Thy saints proclaim Thee King."

their origin, have been added a numerous list closely resembling them; and now, spread over The nature of Messiah's administration. It late U. S. exchanges, an account of a Missionary to be found some of these appropriate and beauis an administration which accomplishes its celebration by a Sabbath School, in which the tiful tunes. How simple is their melody! how is an administration which accomplishes its plan is adopted of making each class in the objects by means, such as have never been employed and the plan is adopted of making each class in the easy is their flow, and how suitably they give should be excluded. Those which have repeats, ployed, in the establishment or consolidation of any earthly empire. The main agencies are the

shall be made for Him continually, and daily Emblem, a miniature Church covered with vines easily, and should have been converted into

ever governments, they shall praise the Lord that seek him : your merket and so many tunes were consumed every

The people want more meetings, and I Great Britain. The Montreal Witness on the thanks to the God of all grace for these first them it has been intolerable, that the Gentiles and over universal man. The account position to beart shall live forever." "And why take y day; thereby necessitating a constant and new

13. FLOWERS BY THE WAY-SIDE. Emblem. flowers. Motto, " Seek and ye shall find." harmony; and there is an air of musical and Text. Is. xxxv. 1. 2.

14. THE PEARL SEEKERS. Emblem, a large pearl shell. Motto, " Seek first the kingdom of unto a merchantman seeking goodly pearls" &c.

The Para on Hone Park is a solidity about them, they wear well. Hebron, 15. THE BAND OF HOPE. Emblem, ivory Rockingham, Uxbridge, and others, will probabchain and anchor. Motto, "Hope thou in God; ly always remain standard tunes. Such a one

Bible and cross. Motto, " Seek good and not unfinished sound, and when only the Bass and

THE OLD GUARD. Composed of the Pastor. the Superintendent and officers of the School .-This class was formed in one hour and contribu- mony and progression than do his later publics. ted the sum of twenty-five dollars for the mis- tions. Still in these, although very pure in this sionary cause. Emblem, basket filled with small respect, he has undertaken to alter the notation loaves of bread; " gather up the fragments .- and rhythm of some of our old standard tunes, Mayor, who presided with ability, very appro-TEXT.—Thy throne, O God for ever and printely introduced the proceedings. A model Lord." Text, "Be thou faithful unto death and Why not let them remain as they have been

> For the Provincial Wesleyan. Church Music.

A great deal of care and consideration are reblack moved a resolution acknowledging the de-pendence of the Missionary cause upon the bless-pendence of the Missionary cause upon the bless-ha used in the church. In a content the be used in the church. In a concert, the music tunes for congregational use, yet in adopting a is supposed to be selected with an eve to the proper work. The wise and benevolent counterpart of this appointment is, that they who so be collected from the Bible descriptive of account of the state of society in New Hebrides. movement, are adopted by the performer to quired, each member of the choir could be supawaken and retain the interest of his audience. plied with a manuscript book, in which any tune The solo for a single voice or instrument, and or set piece could be copied from the other works the concerted piece for hundreds, bearing along of this author, or any American or European with them the light and shade of expression; book, by which simple means a complete collecthe composer's ideas developing themselves in tion of all necessary and desirable music for counterpoint and imitation; clothed in harmony choir-practice and congregational use could be varied with chromatic dissonances—all have made without the expense of purchasing copies their proper place, and are the result of the of twenty different publications. reason for both, namely, that the beginnings of with rare and glittering gems, a crown of thorns ladds, China, the South Sess and Europe, was exquisite art. But the solo, the fugue, the books, is their altering the accompanying parts than the foregoing, which must occupy the careful consideration of the Legislature, is than of

The object of the local governful consideration of the Legislature, is than of

The object of the local governful consideration of the Legislature, is than of

The object of the local governful consideration of the Legislature, is than federal union. If this cannot be worked

The object of the local government be only a substitute for the local governm ing at once called on to provide for the necessary expenses of the Mission. We shall not pursue this conclusion. It is enough to have discovered, and exhibited, the common principle of present and primitive proceedings in the Christian of Missions, if any yet remain. This is our answer to the selfish adversaries of Missions, if any yet remain. This is our solid argument with our friends.

sion was placed in his hands; instead of a massy throne, a cross was planted on Calvary, and he much interest. J. B. Morrow, Esq., in seconding the considered. When we sing devotionally, the considered. When we sing devotionally, the considered. When we sing devotionally, the interest of the music which best suits the words, should be adopted; at the same time remembers of the mission, if any yet remain. This is our answer to the selfish adversaries of Missions, if any yet remain. This is our solid argument with our friends.

Solution and without a multitude of words it is but to give expression to the words; therefore that music which best suits the words, should be adopted; at the same time remembers of the mission worship—there, musical effect must not be considered. When we sing devotionally, the is but to give expression to the words; therefore that music which best suits the words, should be adopted; at the same time remembers of the music possessing that as in our happiest mood a solemn propriety should characterise all our devotional exercises, so hymns the most joyful should be united to music possessing this characteristic in the considered. When we sing devotionally, it is but to give expression to the words; therefore that music which best suits the words, should be adopted; at the same time remembers of the music possession to the words of the music possession united to music possessing this characteristic in harmony,—or I might go across the Atlantic, for the assessment principle, as the only mode of eccurring the point at which we should aim in the point at which we should all the point at which we should be provided by the point at which we should be provided by the point at which we should be provided by the point at which we securing the point at which we should aim in reference to general education. Amendments of the existing law are called for in regard to the existing law are by their complex and artistic structure please be of no service to me, I should be compelled the cultivated taste; but the very soul of sim-to remain silent, or follow the part with difficulty. The enthronement of Messiah. He said, Lot

> is the chant; and this we find, has been, and is used by all nations where music is employed. but to heighten the effect of, and appropriately tionable, such as the altering of tunes having as a very pleasing expression of youthful zeal, these at every period since the uncertain date of those who have heard the original works, they youth themselves. We noticed in one of our the world in every country, in every church, are our fathers and grandfathers so delighted to

new Opera, to a selection from one of Mendelssidered. We regard much that has been put forth on the subject of taxation in objection to Confederation, as a bug-bear by which politicians, having an axe to grind, have sought to promote agitation in the country.

The advocates of Provincial Union regard much that has been put in connection with the labours of all the Evan-being gained over the powers of darkness. The mouth of the infield objector has thereby been closed; even narrow-minded bigotry has been obliged; when the infield objector has the order of the primitive connection with the labours of all the Evan-being gained over the powers of darkness. The mouth of the infield objector has thereby been closed; of the suddent of the primitive connection with the labours of all the Evan-being gained over the powers of darkness. The mouth of the infield objector has thereby been closed; of the suddent of the primitive connection with the labours of all the Evan-being gained over the powers of darkness. The mouth of the infield objector has thereby been closed; of the suddent of the primitive connection with the labours of all the Evan-being gained over the powers of darkness. The mouth of the infield objector has therefore and plorify your Father which is in heaven."

The advocates of Provincial Union regard much the general power of darkness. The mouth of the primitive description of the conversion of the Gentiles were occupillated on the conversion of the conversion of the conversion of the primitive description of music ever published," or "Embracing a larger and more varied selection of music ever."

This is a clear, attractive, unerring indication of tunes than any other book extant;" and the provincial Union regard the conversion of the conversion of the convers."

The advocates of Provincial Union regard the provincial Union regard the provincial Union regard the provincial Union regard

perhaps is still extensively used, contains a large sacred propriety spread over all he publishes. His own tunes, too, are generally good, chaste and correct; and probably more suitable for the 16. Young Men's Bible Class. Emblem, melody not ending on the key-note gives it an as Boylston is not so satisfactory; the principal Treble are sung, as is commonly the case, the closing harmony is defective. Dr. Mason's earlier music books contain more faults in harsung for generations? The alteration will never be generally adopted, and the effect is but to introduce a diversity where uniformity is most desired. Still the writer knows of no arrangementa either in Great Britain or America, more suitable for church use than those of Lowell

most unskilled can comprehend and follow it and melodies of tunes be fixed, that wherever they are sung, I may enter into them and sing The original and most simple form of music my appropriate part; for it may be I know no

There are other things which we find objecexpress the words intended to be sung; and many merits, but with one or more prominent

care, none but tried tunes should be adopted. Those which are either very high or very low fugal passages, bits of duets and solos, or touched up with a few chromatic chords, are bad every way-why should we be repeating the words over for the sake of the music, sometimes destroying the sense? Or why should we jumble parts sing together. In referring to minor music, almost excluded from worship, it is well known

4 may be es and a su and the

tunes, we Very fe aider with cipal thin a tune, pr and the h three cla adapted a be all tha of singing full share January INPANTO have been

ENTICH plained of with as th CONFE J. Smith. in that cit tempted t Mr. Tilley to Mr. Sa LECTUR of Friday leyan Chu tian study the Rev. s lar lecture union of Sabbath S other frier last. The orated. desired. when the The singing by the Re

address.
seral othe
were move
sobolars, a
Rev. Mr. I

perity of future cos

We lea and Secre ton from I They had York Here Richmond but there -positive are progre and that the Government The visit had free debelieved to ready to The de regarding gable light He states generally resulted in the rebel willing to suppose, ful of eac

advance is some relepandents soon hear the Government of the grand the grand the grand the sallour the duty as sions dur which is duct in the House of Confeder was sever and securion of the posed of reports the Georgia. 27th inst dollars p dated Jarunners nition, a vessels larun the hundred over two stored at through from the blockade field rifle the rebel ture of

to the blo which en the last t An offi lates the We fir runners
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tion of
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vessels
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Journal
ous to
York,
Jear is

he American Vocalist, which has been, and hape is still extensively used, contains a large ber of really good tunes; but many of them spoiled by injudicious setting, bad arrange and improper harmony, and the greater tof the book is filled with anything but red music. A joke is well enough of stael to jest with divine things is profanity. Besing the "Bride's Farewell," Araby's Daugh "Oft in the Stilly Night," and " Walk Jan e," with the original words, than with the ed ones adapted, with the unhallowed as ation in our minds. Of the numerous books but all are doomed to pass away, the writer refer only to those of Dr. Lowell Mason, whom, no man this side of the Atlantic has more for the cause of Vocal Music, esally sacred music.—His church music books, ich are unfortunately many, are characterised good arrangement, and in most cases correct mony : and there is an air of musical and red propriety spread over all he publishes. own tunes, too, are generally good, chasts correct; and probably more suitable for the poses of public worship, than any other rinal tunes in American publications—there solidity about them, they wear well. Hebron, ckingham, Uxbridge, and others, will probablways remain standard tunes. Such a one Boylston is not so satisfactory; the principal lody not ending on the key-note gives it an finished sound, and when only the Bass and eble are sung, as is commonly the case, the sing harmony is defective. Dr. Mason's ony and progression than do his later publicants. Still in these, although very pure in this ect, he has undertaken to alter the notation rhythm of some of our old standard tunes. to say the least of it, seems like bad taste. not let them remain as they have been for generations? The alteration will never nerally adopted, and the effect is but to use a diversity where uniformity is most d. Still the writer knows of no arranges either in Great Britain or America, more le for church use than those of Lowell Although no one of his books contains large selection of standard and available for congregational use, yet in adopting book in the choir, we could not do better select one of his. Perhaps the " New ina" is the most suitable for general use in addition to this if other tunes were rered, each member of the choir could be supwith a manuscript book, in which any to his author, or any American or European

harmony of standard tunes -every comangement. This will often be very inconvent to casual worshippers. Say, I have learned Bass or Tener of a tune according to Ma-'s arrangement, I attend a church where sung according to Woodhury's arrangent, or another with Root's arrangeent and again another with Bradbury's mony, or I might go across the Atlantic, d in Great Britain hear the same tune, but in h place sung with different harmony. My ious knowledge of the Tenor or Bass would of no service to me, I should be compelled main silent, or follow the part with difficulty. by should not the accompanying harmonies melodies of tunes be fixed, that wherever sppropriate part; for it may be I know no

k, by which simple means a complete college

of all necessary and desirable music for

ir-practice and congregational use could be

le without the expense of purchasing copies

wenty different publications.

here are other things which we find objec-able, such as the altering of tunes having merits, but with one or more prominent -by cutting out a line, avoiding a repeat, ing a few additional notes or altering the of a melody. True they may be better c now ; but they will never be liked so well ney were in their faulty state—and any who them before, will not sing them now. Bet es? If we have not the conscience to insert in their original character, leave them out, re is no scarcity—we have plenty of tunes need no alteration ;-adaptation of songs concerted pieces, and extracts from the ks both instrumental and vocal of the gre posers are generally in bad taste, and to who have heard the original works, they

hose who have the conduct of the singing iic worship should make their selection with none but tried tunes should be adonted which are either very high or very los uld be excluded. Those which have repeats, al passages, bits of duets and solos, or touched with a few chromatic chords, are bad every why should we be repeating the words r for the sake of the music, sometimes deoying the sense? Or why should we jumble erent words in different parts at the same ne? Or why should we hush a part of the ther, for the sake of musical effect, when the ords don't require it, or perhaps forbid it. Let tunes be plain and staightforward, avoiding extremes and extravagancies, and let all the rts sing together. In referring to minor music, ch was sung so much formerly, but is now many of the best tunes are minor, and when correctly will give a more natural and apriate expression to many of our flacat hymns any major tune can.

We have no scarcity of good, and in everyway, able tures for congregational or social use he worship of God. The fault is, we have nany; and having such an almost endless e it,"—and another, and another, until the wearied out, they give it up and reme a acceptable to Him whom we worship? not bear singing very often, we may sinds that it is not a good one, and therefor

adapted and used until thoroughly learned will be all that is required—then will the true object of singing in worship be properly carried out,

full share in the delightful exercise. CANTOR. January 31, 1865.

Beneral Intelligence.

Colonial.

union of the scholars of Grafton St. Church
Sabbath School, with the teachers and numerous
other friends, took place on Wednesday evening
last. The School room was very tastefully decorated. The entertainment was all that could be
desired. After tea the company repaired to the
church, the galleries being open to the public,
when the exercises of singing and speaking proceeded, and continued till half-past 9 o'clock.
The singing was good. The chair was occupied ceeded, and continued till nair-past w occopied.
The singing was good. The chair was occupied by the Rev. E. Botterell who gave an interesting address. Addresses were delivered also by sevictory can compensate for so many broken address. Addresses were delivered also by sevseral other Ministers, after which resolutions
were moved and seconded by some of the male
sobolars, and adopted, one expressing thanks to
Rev. Mr. Lathern for his interest in the prostwenty-five thousand widows made by this war, perity of the school, with good wishes for his who have not received even a miser able pension.

future comfort and usefulness; the other suit—

American Paper. ably acknowledging the kindness of teachers and ds in providing the delightful entertainment

American States. We learn by telegram that President Lincoln ton from Fortress Monroe on Saturday morning.
They had an informal conference with the Rebel
Commissioners Campbell, Stephens and Hunter, and it is positively known to have resulted in no of the Rebels. In other words it was a latitude.

Relative to the prospects of peace the New
York Herald says:—All peace negotiations with
most breathless suspense until James E. Eaglish, Richmond are now very thoroughly exploded; of Connecticut, voted 'aye,' when there was a

soon hear of terms for peace in proclamations of the Governors of Georgia and North Carolina. General Grant and other officers have returned from Fort Fisher. They found it completely riddled by shot and shell. General Grant expressed the opinion that it could not have been carried, if the naval power had not dismounted all the guns on the side assaulted by the soldiers. Numerous circumstances were sound confirmatory of the belief that the rebels sup-Numerous circumstances were found was accordingly adopted a few days ago, in the natory of the belief that the rebels sup-

ties at that place.

The St. Lawrence river being frozen over, the citizens of Kingston and Brockville, Canada, have become excited over apprehensions of raids from our Northern States, in retaliation for those

Confederacy. During its progress Jeff. Davis was severely denounced by members. Both open and secret sessions were neta for the considera-tion of the subject; but it was not finally dis-posed of. General Beauregard contradicts the reports that Union meetings have been held in Georgia. During the ten days preceding the 27th inst. flour fell in Richmond three hundred

dollars per barrel. BLOCKADE RUNNERS .- A letter from Nassau, dated January 16, states that eighteen blockade runners were taking in cargoes of arms, ammunition, and medicines for Wilmington. Eight vessels left there between the 12th and 16th to which is to be held in that city next summer, run the blockade. One vessel took four one hundred-pounders Armstrong guns. There were over two and a half million pounds of bacon stored at Nassau awaiting a chance to be carried through the blockade. Much of this bacon is blockade. There were also thirty thousand Enfield rifles stored in one warehouse belonging to the rebel Government. This letter says the cap-jure of Wilmington will put an end practically to the blockade running, and ruin the business which enriched the island so enormously during

An official despatch from Admiral Porter relates the manner in which the blockade-runners Stag and Charlotte were entrapped after the capture of the Wilmington forts:

shan outside. I had the blockade runners' lights lit last night, and was obliging enough
to answer their signals whether right, or wrong
we don't know. Two of them, the Stag and
Charlotte, from Bermuda, loaded with arms,
blankets, shoes, &c., &c., came in and quietly
anchored near the Malyern, and were taken posbeing accepted.

she was transferred to the Confederate t anchored near the Malvern, and were taken pos-H. Gayle, lieutenant in the rebel navy, and be-

may be excluded from her altogether; for good followed almost by absolute with the next be setted in the work of laying down with Allantic Magazines. Blackwood has been received. which better, the more we hear them.

Very few tunes are required, and if we consider with propriety, that the words are the principal thing, we will not mind how often we sing a tune, provided it is appropriate to the occasion and the hymn. All hymns may be reduced to three classes—solemn, mournful and joyous;

In this city has in his employ over twenty manded a fortune; lited in style, whose families at tune, provided it is appropriate to the occasion and the hymn. All hymns may be reduced to three classes—solemn, mournful and joyous;

In this more we hear them.

One of the most the most the mean of our large thereaudile telegraph cable, and that during the time ahe is in dock at Chatham diportunity will be taken in dock at Chatham diportunity will be taken in dock at Chatham diportunity will be taken to for fitting her for the particular service for which is intended.

The shipping of the Atlantic Cable, from the Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Battern," commenced on the 19th and will conclude the content of the land three classes—solemn, mournful and joyous;

In the work of laying down with Atlantic Cable, from the set is intended.

The Atlantic Cable, from the "Great Works to the vessels, to convey it to the "Great Eastern," commenced on the 19th and will conclude the content of the land three classes—solemn, mournful and joyous;

Atlantic Reviews. The Lady's Respectively and that during the time ahe is in dock at Chatham diportunity will be taken of fitting her for the particular service for which is intended.

The shipping down with Atlantic Cable, from the "Great Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Works to the vessels, to convey it to the "Great Chatham divided here advertiment of Reviews.

The Lady's Respective to the advertiment o three classes—solemn, mournful and joyous; find here employment in subordinate positions. May, by which time all will be coiled on the and a small number of carefully selected tunes. The treacherous sea of mercantile life engulfed great ship. The Times has a very hopeful article and a small number of carefully selected tunes their barque with its richly laden freight, while on the enterprise, and says the uncertainty of adapted and used until thoroughly learned will and the congregation encouraged to take their in imitation of that gentleman built a marble gence has reached England of the destruction by palace, has gone by the board, and the heads of fire of H. M. S. Bombay at Monte Video, on the one or two rooms in the cetter class of tendencial is the only officer from thouses, who a few years ago, in neighboring cities, rode on the wave of popular favour, who never imagined that they or theirs would come to want. I meet men every day in New York Rear Admiral Elliot, giving some further details.

victory can compensate for so many broken hearts, even for the fact that so many helpless

THE EMANCIPATION AMENDMENT.—A Wash-THE EMANCIPATION AMENDMENT.—A washington correspondent, thus describes the proceedings on the above subject: "The event of the day has been the first reference of the proposed Emancipation clause to the State Legislature. The galleries of the hall of the House were literally packed with ladies and gentlemen, and on the floor were Senators, Judges, officers of the research ways and distinguished citizens. the army and navy and distinguished citisens from almost every State. The Democrats en-deayored at one time to fillibuster, and urged a positively known to have resulted in no postponement of the vote until to-morrow; but f attitude, exher of the Government or Gen. Ashley, who has engineered the resolution, was inflexible, and at last the voting was com-

been granted them to come to Washington, and they may be expected here in the course of the lieve, it is by far the most effectual purifier of the next thirty-six hours.

The Confederate Congress has lately had some doubt thrown on it touching its devotion to Southern independence. Stung apparently by the accusation, it has hastened to set itself right before its constituents. The following resolution

posed that the main assault was that made by the sailors and marines, and were but poorly prepared for Terry's assault on the other side.

A despatch from Niagara Falls states that Burleigh, connected with the Lake Erie affair, has been delivered up to the United States authorities at that place. dependence in which we are engaged, and assur-ing them of the final triumph which, in our solemn judgment, must crown our efforts if we stand firm and united together, and wield our

resources with strength and wisdom.

Coupling this expression of purpose and of even confidence, with the glowing earnestness of the speech made lately in the Confederate Seder. It is said that Justice Coursol, the Montreal magistrate who set the St. Albans raiders at liberty, has received from the Canadian Governor General the order suspending him from duty as presiding officer of the Court of Sessions during the progress of the court of Sessions during the progress of the court of Sessions during the progress of the official inquiry which is to be made regarding his judicial conduct in that affair.

There was an interesting debate in the rebel House of Representatives on Thursday last on the bill for placing negroes in the armies of the Confederacy. During its progress Jeff. Davis mination. Peace men and War men alike, the people of the South, however they may differ as to the means or agents of their purpose, were never more united than they are to-day in a resolve to fight out their struggle until it results in

The announcement that the Queen had resolved to open parliament in person is semi-offi-

cially contradicted.

The inhabitants of Dublin are highly gratified will be inaugurated by the Prince of Wales.

The London Globe, ministerial organ, states on " authority," that there is no foundati ever for the story that Her Majesty's Govern-ment intends to send troops to Canada in antici-pation of a war with the United States.

That war with America is probable, is opinion that has taken a determined hold on English politicians. The Saturday Review considers it so probable that it suggests our rulers should provoke a quarrel with the North whilst the South is able to maintain the rebellion.

Capt. Corbett, who was in command of the We find this a better place to catch blockade steamer Sea King (now the Shenanicah) when supports than outside. I had the blockade runshe was transferred to the Confederates for serbeing accepted.

ATLANTIC TELEGRAPE.—The first instalment of the Atlantic telegraph was dispatched on its of the Atlantic telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken in the means of providing a telegraph was taken i ATLANTIC TELEGRAPH.—The first instalment

The treacherous sea of mercantile life enguifed their barque with its richly laden freight, while they clung to the masts and spars thrown to them by the more fortunate adventurers. One house, by the more fortunate adventurers. One house, only cloud over prospects of the new enterprise. most as noted as Stewart's six years ago, who Loss BY FIRE OF H. M. S. BOMBAY. - Intellit are clerks in the wholesale stores of the city. 14th Dec. The fire is supposed to have origin-You will find men about our streets or hiding in ated close to the spirit room. The after magathe multitude of our people, doing a little brokerage, whose families find a humble home in fathoms.—O. K. Smallborn, Assistant-Surgeon, one or two rooms in the better class of tenement is the only officer drowned. A correct return

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Ma Staples gives instruction in Writing every day and evening at his Rooms, No. 57 Granville street. Gemtlemen are taught a bold, rapid hand, or business purposes, and the Ladies a fine, rapid and pretty style of writing.

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Cleanses the Blood.

WITH corrupt, disordered or vitiated Rlood, you are sick all over. It may burst out in Pimples, or Sores, or in some active disease or it may merely keep you listless, depressed and good for nothing. But you cannot have good health while your blood is impure. Ayer's carsaparilla purges out these impurities and stimulates the organs of life into vigorous action, restoring the health and expelling disease. Hence it rapidly Richmond are now very incroughly exploited; of Connecticut, voted 'aye, when there are more than rumors in high quarters but there are more than rumors in high quarters cheer, and the applause was repeated after the cures a variety of complaints which are caused by impurity of the blood, such as Sorofaia or Kings are progressing successfully in other directions, and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms and that the first we shall hear of their terms are progressions over the signature of the Bride, by impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of the blood, such as Sorofaia or Kings' impurity of At last the result was declared—One hundred will be in proclamations over the signatures of the Governors of Georgis and North Carolina. The visit of Mr. Stanton to Savannah, where he had free consultation with General Sherman, is believed to have had for its object a discussion of the terms General Sherman should propose, or hold bimself, on behalf of his government, read to accept.

The despatch of a Washington correspondent with the standard of the standa blood yet discovered by anybody.

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o surpass every other remedy for the cure of Coughs, Colds, Influenza, Hoarseness, Croup, Broncoups, coust, influence in the relief of Consumption, and for the relief of Consumptive Patients in advanced stages of the disease, that it is useless here to recount the evidence of its virtues. The world knows them.

Prepared by Da J C Aran's & Co, Lowel! Mass,
Feb ! 3 m

HUNNEWELL'S Universal Cough Remedy

There is, probably, no line of diseases which has

been more erroneouslytreated than Throat and Lung Complaints.

There is also not a recipe written, nor a pre-There is also not a recipe written, nor a pre-paration before the public for the above complaints, that does not contain *Ipecae. Antimony, Lobelia*, or *Opium*, in some form or other, which I claim to be entirely unnecessary in nine-tenths of such cases, as they produce nauses, cause the stomach to repel food, and allow disease to triumph over what nature recurres to keep un attength

A true Cough Remedy should not only be the pocket, bedside, or nursery companion of all, and to be used just as often as there is tickling in the

be used just as often throat, or disposition to cough, but to allow of its free use after the cough is checked, to clear away all remaining irritation, and make the cure per-Cases of most violent Sore Throat, with all the

symptoms of Diptheria have been entirely cured by making a constant use of the Cough Remedy as a Gargle. For Hoarseness it is invaluable. JNO. L. HUNNEWELL, PROPRIETOR, For sale by all dealers.

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OHN R. KEAN, Pastor of the Congregation Church, Canning, Cornwallis DAVID FREEMAN, Pastor of the Baptist Church Canning, Cor twallis

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Penny \$1-\$8.70.) Rev. J. R. Hart, Rev. C.
Stewart, (B.R. \$3, P.W. R. Trueman \$2-\$5.)
Rev. B. J. Johnson (B.R. \$3, P.W., W. W.
Skinner \$1-\$4.) R. Hurst \$1, Rev. H. Sprague ISTANTCIDE.—Two more cases of this crims have been brought to notice during the past week, the guilty parties are yet unknown.

ENTICIDE TO DESERT.—Some parties comparison on the been brought to notice during the past week, the guilty parties are yet unknown.

ENTICIDE TO DESERT.—Some parties comparison on the known, who in other days I have often the been brought up to the Police Office, and death with a they deserve.

CONTEDERATION IN ST. JULIN, N. B.—The CONTEDERATION IN ST. JULIN, N. B.—The in that city list week. In the city list week. I C. W. Parker \$1,00—\$20,) Rev. A. R. Davies

[P.W. T. Margeson \$3, J. B. Bentley \$1—\$4,

[end ins. to us.) Rev. James Taylor, (P.W. E.

Everitt \$2, R. Foster \$2—\$4.) Rev. Jan. England (P.W. Jno. Chandly \$4. B. Smith \$2. Wm.

Smith \$4, Jas. Lockhart \$1 68, Jos. Wilson \$1.

—\$12.68,) Rev. H. Daniel (P.W. Mrs. S. Bath

\$1 D. Bent \$2. W. Clark \$2. G. Fellows \$3. Thompson \$1, S. Parker \$2 - \$9,) Rev. W. Alcorn, Rev. F. W. Moore, Mr. C's arrears are for 62-3, (P.W. R. Turner \$4, G. Coles \$2, J. Bl Balson \$2, Mrs. B. Stinson \$2-\$10) Rev. J. Brewster on R acct. \$14.)

Reputation Established.—Mrs. S. A. Allen for twenty years past has been manufacturing her World's Hair Restorer and Zlobalsamum, or Hair Dressing, and the millions of bottles sold every year in the United States, Great Britain and Erance (each year largely increased sales over the previous) is a guarantee that the srideles are unequalled. We know they will restore grey hair to its youthful color, producing the same vitality and luxurious quantity] as in youth. Every Draggist has them for sale.

An Old and Well-Tried Remedy .- MRS. WINS-LOW'S SOOTHING SYRUP or children teething has stood the test of thirty years. Millions of others can testify that it is reliable and perfectly safe in all cases. Relieves the child from pain. softens the gum, regulates the bowels, gives an infant, troubled with colic, pains, quist sieep, and its parents unbroken rest. Price 26cents a bottle. Sold by all Druggists.

Marriages.

At St. John, N. B. on 28th ult. Jesse Agnes, youngest daughter of Mr Michael Hennigar, aged 1 year and 4 months.

At Chester, Windsor Road, on the 23rd ult., Hannah, widow of the late Lot Church, aged 81 years.

At New York, on the 24th Jan., Charles Gailagher,

aged 26 years
At Shanghai, China, on the 18th of Nov., James J Wheelook, aged 25 years, a native of Annapolis
At Berbies, on the 29th of Decr., of yellow fever,
Capt Edward Dakin, master of barque Albacore, of
Liverpool, N S, a native of Digby.
On the 3rd inst., Robert McKay, in the 26th year

Shipping Rems.

PORT OF HALIFAX.

ARRIVED Steamer Africa. Anderson, Liverpool.
FRIDAY, Feb 3. Steamer Canada, Hockley, Boston.
SUNDAT, Feb 5 SUNDAY, Feb i Brig Fawn, Doat, Cienfuègos; brigt Queen of t North, Campbell, Portland; sehr Twin Sons. Forre Boston.

Schr Caroline, Mahone Bay. Peb 1-Brig Humming Bird, Stephens, Philadel-

phia.
Feb 2—Steamers Africa, Anderson, Boston; Delta, Hunter, Bermuda and St Thomas; brigt Wanderer, Laybold, Boston schrs Spey, Smith, Bermuda; Leader, Collins, Port Medway.
Feb 3—Barque David McNutt, Chambers, Glasgow; brigt Markland, Havana.
Feb 4.—Brigt G W Halls, Balcam, New York; schrs Frank, McKenzie, Glace Bay; Lady Sale, Richard Asiahat. rd, Arichat. Feb 6—Brigt Planet, Lamb, B W Indies.

MEMORNDA. New York, Jan 26—Arrd ship Nile, Aylward, Liverpool; sehr Wm S Baker, Fortune Bay 27—bark Rambler, McKenzie, Georgetown. 31—barque M Scholfield, McLonald, Cow Bay; brigt Magna Chara, Halifaz. Amapolis, U S, Jan 30—Arrd brigt Starlight, Mc-lonald, Halifax—bonnd to Baltimore. Huvana, Jan 14—Arrd brigt Kalama, Morris, Portiano. Cork, Jan 7—Arrd brigt Bapid, Duquette, Harbor Grace, Newfid. Glasgow, Jan 17—Sid brigt Fearless, Wade, Carde-

nas. Newport, Jan 15-Sid brigt Maggie, Vigers, Havana.
Antwerp, Jan 7—Arrd Lady Mulgrave, Cann, Philadalphia.
Clyde, Jan 9—Arrd Robert Boak, Norris, St. John,
N. B. 11—brigt Brisk, Raynes, Halifax.
Ponce, Jan 5—Arrd schr Swan, Irish, Halifax.
St Thomas, Jan 10—Arrd brigt Amason, Thompson, New York; 12th—Cyclone, McDonald, do. Miss Kate Magzah

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readers is rather increased than diminished by the arti les they contain on our Civil War, and, though art les they contain on our cases we, and, stongs sometimes tinged with prejudice, they may still, considering their great ability and the different stand points from which they are written, be read and studied with advantage by the people of this support of course and and standard studied. country, of every creed and party. The Four Reviews for 1863,

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Crampe and Spasma, Park in the Hipa, Back
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The Rubbing should be continued until a sense of heat and frritation or burning is experienced. If you succeed in securing this action on the skin and back, you may feel per

In these cases, the entire length of the Spine feetly satisfied of a cure—it is a sure sign.

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In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

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TAKEN INTERNALLY.—One teaspoonful or more, if nocessary, to a wineglass of water every hour until relief is afforded. One dose in most cases will prove sufficient.

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RADWAY'S READY RELIEF AS A LINIMENT.

mixture is used by the most celebrated sporting gentlemen in Europe and America, in the glass. treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of 220 St. Paul Street, Montreal.

For all the purposes of a Liniment or Opodildoc, RADWAY'S READY RELIEF, diluted with proof spirits, will make the best Liniment in the world. One pint of proof spirits, mixed with one bottle of Ready Relief, will give a superior liniment to any in use. This mixture is used by the rose telebrated sport.

Litters R R R R Panyay & Co. Brown it is

THE KING'S EVIL.

THE GREAT SORE MEDICINE. RADWAY'S RENOVATING RESOLVE

THIS MEDICINE is for the radical cure of than six bottles of the best approved Saraapaall kinds of Sores, Skin Diseases, Scrofuls, rillas in use.

Ulcers, Tumom, Swellings of the Glands, Tubercles in the Lungs, Ulcers in the Womb, flicted with Sores, or Eruptive Diseases, but

Sores in the head, in the Nose and Mouth, will experience a great improvement in he Sore Eyes, Sore Legs, Pimples, Blotches, and, by the use of this Remedy for six and in fact, all kinds of Eruptive, Syphilic and Chronic Diseases, Broachitis, Hacking Dry by Druggists everywhere. Price One Points Coughs, &c.

Dose of this Remedy: two teaspeonfuls three times per day for an adult. Que battle of RADWAY'S RESOLVEST passing the sain out of these

DR. J. BADWAY & CO. 290 ST. PAUL STRLET. MONTREAL.

Che Family.

The Old House Far Away. The wild birds warble, the silvery rills Sing cherily round the spot, And the peaceful shade of the purple hills Falls dim on my mother's cot; Its windows are low, and its thatch is low. And its ancient walls are gray; O, I see it ! I love it ! where'er I got

The old house far away !

The little clock ticks on the parlor wall, Recording the passing hours ; And the pet geranium grows rank and tall, With its brilliant scarlet flowers : And the old straw chairs, so cosy and low, Where mother sat knitting all day; O, I see it ! I love it ! where'er I go !

That old house far away ! Dear mother! how plainly I see her now. Reclining in that arm chair, With the sunset resting upon her brow, That was once so smooth and fair ; With her crimpled border white as snow, And her once dark hair now gray : O, I see it ! I love it ! where'er I go ! In that old house far away !

Not all the treasures the world affords. The riches of land and sea. Nor all the wealth of earth's proud lords, Can blot from my memory The roof that sheltered each dear, dear head,

And the humble floor of clay, Where the feet I loved were wont to tread In the old house far away ! -Dublin Journal.

Try Again.

" O try again, father, try again!" What sad, pleading voice uttered the words! what a pale little face was turned toward Peter Parsons as he sat, his elbows resting on the beer-stained table, with haggard cheek and bloodshot eyes, which told too well the tale of how the last night had been spent.

" It's no use trying to give it up : I've tried, and I can't do it," was the father's dogged, deathe third place I've lost in the same way. I know what lies at the road I am treading; I know what lies at doubt? What if I went to him straight, and that fifty acres of good land, or that which can be made good, is enough, unless a man wisher wide open; but I can't help it, I must have the grand lower down in the depths of sin! Would that fifty acres of good land, or that which can be made good, is enough, unless a man wisher would despise and lower down in the depths of sin! Would the life in toil, digging till his breast and looked the picture of a wretched, whom all the world despises, to me whom every his old back is as crooked as a rainbow, till his muscles crack with the rheumatism, and his joints and to that Comeh at once! Don't wait too degraded sinner. No wonder that he shrunk from looking around him at what had once been a comfortable home! Where was the clock that had ticked so sherily, given as a wedding present glance fell seemed to him almost like a message to his wife? Where was the nest monogany seem to him direct from God: There hath no periabs? In the sweat of our brows are we to press in which he had taken such pride, bought to him direct from God: There hath no periabs? In the sweat of our brows are we to cause the flend to unfasten the fangs he seeks to bury deep in your most vital part—your lauges pawabroker's, pledged for drink !

without raising his drooping head; "the teeto-tallers, they spoke to me and urged me, and they made it as clear as day that half the misery in the city came all along of the drink; that with the city came all along of the drink; that with every penny which I threw down at the bar of the public I was paying my fare to the workhouse, or buying the nails for my cofin! They house, or buying the nails for my comn: They got me to take the plage, and I thought the danger was over. I'd given my word, and I'd While Parsons' pale little girl, as she walked place is exceedingly fair to look upon and to live danger was over. I'd given my word, and I'd along the gloomy streets, was silently praying on. This man is getting rich by being thorough enough; money came in, comfort came back, and my poor wife looked nappy again. But then I fell into sore temptation, and it seemed as if I'd no more strength than a babe in the claws of

man continued muttering to himself, scarcely both of her own. conscious of the presence of the poor little girl at his side. "Twas when my Sarah laid ailing, Barker, amused at the earnest tone of the little and I could'nt abear to drink away the comfort she needed so much. Two days I abstained, but

Esther did not venture for several moments to speak ; tears were fast flowing down her pale cheeks ; she, like her unhappy parent, was tempted to give way to despair; but the child had this once the offence of Parsons. Though shakto faint;" and though her prayer had as yet that no good would result from the trial, he seemed unanswered, faith wispered to her "Try sgreed to send word to Parsons to call at his

ed a wife or child better than I have done !" " Can't God's grace do it ?" faltered Bether,

almost afraid to speak out the words. pain. "I used to think on God once, but I dare ment before the time to think on the anger of

one verse—only one little verse that the teacher gave me last Sunday to learn: 'I' can do all things through Christ which strengtheneth me.' that under God I owe it all to you. I was going that under God I owe it all to you. I was going than congerors through him!"

cried Peter, half in anger and half in sorrow. there was hope even for me. Iney see me to tracteu, and success the straight, safe path, conducting his farm. They are both members "Such words may do well enough for such as to be a good father to you, my child, and a faithye; I'm too old to be learning them now!" and ful servant to my God." seeing that his little girl paused, he motioned impatiently for her to leave him.

Esther dared speak no more to her father, but she could pray for him still to her God. As she The son of a minister had by some means elipped on her rusty black nonnet and snappy excited the displeasure of his latter. This issuer clock, preparing to go to the school, her whole thought it right to be reserved for an hour or thought it right to be reserved for an hour or two, and when asked a question about the busing man; his work is bard for him—hard, be shunned. The sloven farmer is not only alack and untidy—he is frequently a hard work-larger sizes.

N. B.—Directions for the guidance of past in guidance of past in every disorder are silling in every disorder are silling in every disorder are silling. poor father; don't let the enemy tempt him to his son. An hour or two elapsed. The time away!" and before Esther quitted the house, with had nearly arrived when the youth was to repeat a trembling hand she placed her little testament a trembling hand she placed her little testament. He came to his father's study and which pinches up his face, and gives him rags in the day of the study of the property of the on the table. Esther had often done so before, said : to read the great Bible. Later to keep the cattle out of his neids, for lences he found her Testament lying exactly where she had I hope you will forgive me. I think I shall never has none. Wherever he goes, a blight follows: put it, unopened and untouched; but in the spir-offend you sgain." it of faith and hope she determined to "try His father replied, "All I wish is to make again."

His father replied, "All I wish is to make you sensible of your fault. When you acknow-

And this time Peter Parsons took up the book; ledge it, you know all is easily reconciled with the could scarcly have said why he did so; perhaps it was because he found any kind of employment more tolerable than thinking; perhaps of reconcilistion, and seal it with a kies."

The hand was given and the seal most learnily exchanged on each side.

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The hand was given a

was first attracted by a name like his owns it rested on the account of the Lord's appearing to learn Latin and Greek with any boy," and fied this disciples, walking on the waves of the sea.

yet, if I mind me right of his story, 'twee more him for forgiveness.',

And he said, Come. And when Peter was come down out of the ship, he walked on the water to go to Jesua"

"Ay," observed the reader, half closing the book, "he was a bold man, Peter! He could walk on the sea, just as I've known some men go on straight and ateady over temptations, never I've known them to have taken the pledge and never broken it once : nothing would tempt them to drink. But it is nt every man as can walk or the sea of temptation like that ; it aint in human nature!" and again the poor victim of intemperance turned to the holy Book. But when he saw the wind boisterous,

was afraid; and beginning to sink, he cried, aying, Lord, save me." Parsons stopped for some moments and re

and his mind buried in thought. "What !" he muttered to himself, " Peter beand again paced up and down the room. He did not utter a word aloud; but if the thoughts of his heart could have been read they would have been something like this:

"The Lord beard him, the Lord cared for pairing reply; I know the drink will be my him, the Lord stretched out his hand to save ruin, but if it were poison I must have it. There's him when he had no strength to save himself. Mr. Barker, my employer, he gave me warning There was mighty love shown, and mighty powyesterday , he said he could'nt stand my habite er. Is not the same Saviour, able still to 'save longer, but he was sorry to give me up, but could to the uttermost?" Able to save, but is he willhave none but steady men to serve him. There's ing? What was it that the Lord said to Peter: the third place I've lost in the same way. I know Thou of little faith, wherefore did at thou a comfortable home! Where was the clock that praying child. The first verse on which his has discovered that man has but one life to live Chiewells Pectoral Balsama with the savings of months of toil? Where was the valued old family Bible, which his father and grandfather had used before him? All at the with the temptation also make a way to escape,

"I have tried," Peter muttered to himself, that ye may be able to bear it."

" O because of his poor little girl, the best finishing his sentence he uttered a heavy groan. ed her so fondly. It is not her fault that her father drinks; it is enough to break her heart!" Clara pleaded, urged, and entreated, and at length won her parent to consent to overlook for Bible " always to pray and never ing his head doubtfully, and expressing his belief

office on the following morning. "Child," said Peter, suddenly raising his head I will not describe all the inward struggles of and fixing his bleared eyes on his daughter, Parsons, nor the difficulties which he encountered when once a man has got into the reg'lar ha- from the power of an evil habit. Often was he bits of drinking, there's nothing as can keep tempted, often discouraged, often did he almost him from it. It's like a fever, like a madness! give up in despair. But he now used the word Interest can't do it, resolves can't do it, even care of God as his weapon, and faith in God as his for a family can't do it, for no one on earth lov- shield; and he found in the end that he who resists the devil will make him turn and flee.

When the long summer days had returned, down his head, as if ashamed to look his fellownot think on him now; it is like going to judg-man in the face; his eye was clear and steady; his dress decent and clean; and instead of bitter tears, there were roses on Esther's cheek.

"O, father, are we not happy ?" she exclaimed. murmured Esther, with trembling earnestness in her tone. "O father, dear father! let me say with earnest thought into the golden clouds and never ask discount beside.—Country Gen-She said we could overcome temptations through him; have our sins forgiven through him; and effort to stop, when your prayers, and your that if he gives us his Spirit, we shall be more words, and your tears, and the blessed Book **Go to your school, child; go to your school!"

which you put in my way, made me see that a bright, happy countenance, the other is contracted, and shows the anguish with which he is

The Penitent Son.

"Now," exclaimed the dear boy, "I will Turner's American Express. his discipled, withing on the wave of the sea.

"Ah, he was a different Feter indeed who saw that sight!" thought this man; "he was a great apostle, and a holy martyr besides; and yet, if I mind me right of his story, 'twas more thin for foreigness, and you must apply to him for foreigness.

I state and Greek with any boy," and field to his little study.

I what you have done named places, Overland, and twice a day to Winderson, and Trure, &c.

with tears starting in his eyes, he said, Monday, commencing 2nd Jan. 1866.

"Pspa, I went to him first. I knew except he said, a special messenger accompanies this Express, and will attend particularly to the delivery of all said, making his comments as he proceeded.

"Pspa, I went to him first. I knew except he was reconciled I could do nothing." And with a special messenger accompanies this Express, and will attend particularly to the delivery of all sackages, and to the purchaso of goods in Boston. All kinds of Parcals and General Freight Spec e. All kinds of Parcal

The Secret of Youth.

There are women who cannot grow old-we men who, without any special effort, remain always young and attractive. The number is smaller than it should be; but there is still a sufficient number to mark the wide difference between this class and the other. The great secret of this perpetual youth lies not in beauty, for some women possess it who are not at all handsome; nor in dress, for they are frequently careless in this respect, so far as mere arbitrary dictates of fashion are concerned; nor in having nothing to do, for these ever young women are always busy as bees, and it is very well known that idleness will fret people into old age and ugliness fester than overwork. The charm, we nained with his eyes resting on the last sentence, imagine, lies in a sunny temper, neither more nor less—the blessed gift of always looking on the bright side of life, and stretching the mantle gan to sink a be had not strength to stand by of charity over everybody's faults and failings. imself he a saint, an apostle, had to sry out It's not much of a secret; but it is all that we aloud, 'Lord, save me!' It seems that, full of have been able to discover; and we have watchaloud, 'Lord, save me!' It seems that, full of faith and seal as he was, he was but flesh and blood after all! I'll read on; I'll see if the Lord came at once to the drowning man's help.'

"And immediately Jesus stretched forth his which cannot be corked up and sold for fifty hand, and caught bim, and said unto him, December 19 to the cannot be corked up and sold for fifty to the cannot thou of little faith, wherefore didst thou doubt ?" the most of us will have to keep on growing old Parsons closed the book, rose from his seet, and ugly and disagreeable, as usual. - Jenny June.

Agriculture.

Fifty Acres Enough.

"Ten Acres" devoted to vegetable culture near a city may be a miracle of plenty, but in the outlying rural districts it is not quite "enough," though infinitely better than nothing. A man with ten acres of anywise decent land need never fear the poor-house if he works in well. His family may outnumber the nine digits, but there will be corn in Egypt for all that. Now, we hold that fifty acres of good land, or that which can preture, which yields a profit much larger than "I'll hold by this promise!" exclaimed Par- any one hundred and fifty acres we know of. It THE SCIENCE OF HEALTH comfortable home, was pleading the cause of lay, and no droppings are lost. His pig-sty is on the fender, before a blasing fire, with Clara, puts about six acres of corn into pork, which

a lion. I woke one morning, one wretched morning, to find my piedge broken, my charso-ter disgraced, and the habit of hard drinking fity times stronger on ne than ever.

"And I tried again." Thus the miserable both of her own.

on the fender, before a blasing fire, with Clara, his youngest daughter seated upon his knee.

"O, papa, I wish you would try him again, only this once!" said the gentle little lady, hold-fity times stronger on ne than ever.

"And I tried again." Thus the miserable both of her own. lives well—no pork diet for him—he eats turthe liver, lungs, bowels and kidneys participate in
their recuperative and regenerative operation. "And why should I try him again?" said Mr. keys, eats eggs, eats lamb, and the first of his fruits and herds. He dresses well, rides in a carriage, has a good pew in church, and sends his children to the first institutions of learning. girl, mamma says, in the school. She looks so His wife isn't worked to death, and has a piano on the thru — memory was like a barbed arrow in the heart of the miserable widower; his words were choked in his throat, and instead of for help, visits his neighbors, and knows how to Bad Legs, Old Sores, and Ulcers fish. No rich uncle ever left him any property; he began life by owning about half of his farm, without any buildings upon it, and five thousand dollars would not buy his real estate to-day. This farmer is no myth; we know him, and more ninute statistics might be given to show that fifty acres is enough —enough unless a man desires to dig and scrub over a large farm of half-tilled agres, and perhaps not be any better off in the end than my easy friend with a small farm.

disease, are eradicated, and a clear and transparation of the cosmetic and invalids—great inducements offered to Whole tilled agrees, and perhaps not be any better off in the end than my easy friend with a small farm.

disease, are eradicated, and a clear and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and other toilet appliances in its power to dispute the cosmetic and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and other toilet appliances in its power to dispute the cosmetic and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and the cosmetic and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and the cosmetic and transparation of the source regained by the restorative action of this Ointment. It surpasses many of the cosmetics and the cosmetic and transparation of the source regained by the restorative action of the source regained by the restoration fifty acres is enough -enough unless a man de-It is a fact that a two-hundred-acre farm might be made equally good, but it is another fact that they seldom are. Thorough tillage in New England cannot extend over a multitude of acres. Fifty acres of xich land—it can be made rich if poor now—with a snug house in a spacious yard, with an abundant fruitage, and everything as of the poor now—with a snug house in a spacious yard, with an abundant fruitage, and everything as be made equally good, but it is another fact that perfect as a man can make around it, is a working man's paradise. There is his vine-wreathed Peter Parsons sat with his child, as he had done arbor in which to read his papers of a summer *Don't talk to me of such matters!" cried Peon the morning on which my story opened; but
ter, starting from his seat, and pacing up and
how changed was the appearance of each from
through the golden gateways of the west the what it then had been! Parsons no longer hung while : there is everything beautiful and bright around him in the house and out of doors, and why is it not all the paradise earth can give? We Both the Ointment and Pills should be used is hold that the man who makes an acre of this earth more beautiful or productive is doing Hea-

The Two Farmers. You can tell the farmer by his face-the happy, well-to-do farmer, and the sloven. One has The same that their farms exert in the neighborwhat is the other farm?—an example always to cons, 68 cents and \$1 each. slipped on her rusty black bonnet and shabby excited the displeasure of his father. His father be shunned. The sloven farmer is not only on the table. Esther had often done so before, said:

"Papa, I cannot learn my lesson unless you so is his harness. He always has a dog or two, to read the great Bible. Esther had always are reconciled. I am sorry I have offended you. to keep the cattle out of his fields, for fences he him-and he seems to be conscious of it in his dogged look. He cares not whether he meets

or, and Truro, &c.

An Express is also made up per steamer Francoa for United States and Canada each alternate

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HUSE & LOWELL, January 11

CHISWELLS

AS been in use through Nova Scotis for twenty odd years, and in England for many years previous to its introduction here. Its sales have steadily increased from the beginning—a convince of the steady of the stead to Colds and Coughs:—The Census reports tells us that Consumption carried off, in 1860-61, one hundred and seven persons within the County of Hallifax, and soven hundred and sixty-seven from the whole Province. The total number of deaths Leavitt. DD, and Theodore Tilton, the whole Province. The total number of deaths from all causes, during the same period, was 4679. Thus Consumption takes to itself the credit of having slain one-sixah of those who died during

Bayard Taylor, John G Whitier Term -- \$2 per annum, paid in advance. men numbers sent gratis. JOSEPH H. RICHARDS, Publisher, No 5 Beakman Street, New York

Every Man his own Physician. HOLLOWAY'S PILLS

-AND HOLLOWAYS OINTMENT.

Disorders of the Stomach, Liver and Bowels.

The Stomach is the great centre which influen The Stomach is the great centre which influences the health or disease of the system—Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the soruce of headaches, mental depression, nervous complaints and unrefreshing aleep. The Liver becomes affected and generates billous disorders, pains in the side, &c. The Bowels sympathise by Constitutions. Disarrhose and Dysentery. The prin-Costiveness, Diarrhos and Dysentery. The principal action of these Pills is on the stomach, and

Erwsipelas and Salt Rheum. Are two of the most common and virulent disorders prevalent on this continent, to these the Cintmentis especially antagonistic its 'modus oper-ands' is first to eradiests the venom and then com-

Cases of many years' standing, that have per-tinaciously refused to yield to any other remedy or treatment, have invariably succumbed to a few applications of this powerful unguent.

Arising from a bad state of the blood or chronic

Eruptions on the Skin.

Female Complaints.

Piles and Fistula. Every form and feature of these prevalent ar stubborn disorders is eradicated locally and en-tirely by the use of this emolient; warn fomenta-tions should preceds its application. Its healing qualities will be found to be thorough and invari-

Bunious, Burns.	Rheumatism, Ring Worm,	Sore-throats,
Durns,	ring worm,	
Chapped Hands	, Salt Kheum,	Sprains,
Chapped Hands Chilblains,	Scalds,	Stiff Joints,
Fistulas,	Skin Discaes,	Ulgers,
Gout,	Swelled Gland	s, Venereal Sores
Lumbago,	Sore Legs,	Tetter,
Mercurial Eury	-Sore Breasts,	Wounds of a
tions.	Sorr heads,	kinds.
Pfice		

CAUTION !—None are gaustine unless the words "Holloway, New York and London," are discernible as a beatermark in every leaf of the book of directions around each pot or box; the same way be plainly seen by holding the leaf to the light. A handsome reward will be given to any offer rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious. hood—a healthy or unhealthy influence. A farm well worked is an example—a standing, stereously by Manufactory of Professor Holowell worked is an example—a standing, stereously by Manufactory of Professor Holowell worked is an example allowed work. It is the other farm?—an example allowed work in the other farm in the other farm?—an example allowed work in the other farm in the other farms in the other far

There is considerable saving by taking the

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ARE a purely Vegetable preparation, and may A be taken at any time by either sex without fear or danger, as they are free from all deleterious compounds of mercury and Drastic Purgatives. Their action is gentle, without causing the least uncasuness, yet effectual in removing all impure and acrimonious accumulations from the blood and system, graqually compelling the various functions of the body to act in a regular and spontaneous manner. Unlike many remedies, they do not induce liability to take old nor establish a necessity for the habitual use of purgatives. They thus strongly recommend themselves as a first class Family Medicine.

They thus strongly recommend themselves as a first class FAMILY MEDICINE.

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