## EDUCATIONAL RIGHT OF PARENTS

AUSTRIAN LAW RECOGNIZES RIGHT TO CHOOSE SCHOOL AS INCONTESTABLE ARTICLE IV.

By Dr. Frederick Funder

Vienna Correspondent N. C. W. C. The laws of Austria relating to the rights of parents with reference to the education of their children reflect the legislation of other Continental countries. Since it is an admitted principle of Austrian law that parents have the right to choose between sending their chil-dren to Public or to Private schools, there have never been any legal decisions regulating this right.

The school legislation of Austria, dating from 1868, not only recognizes parental choice in the matter of education but formally states the State's obligation in the matter of religious education. These laws likewise grant to religious bodies the right to found and maintain religious schools. In Austrian jurreligious schools. In Austrian jurisprudence, therefore, the parents' right is incontestable. There is but one legal restriction placed on parents with reference to education—they have no right to prevent their children from receiving formal religious instruction. So strict is this law that even in schools religious this law that even in schools which are maintained by the Masonic bodies, the so-called "free school" (Freie Schule,) religious instruction must be provided for the children, due account taken of difference in creed. In this way the Austrian law not only protects the rights of parents to select the kind of educa-tion they wish their children to but likewise the religious teaching which is given to the chil-

#### PARENTS MUST HAVE VOICE

Many famous Austrian legal authorities were interviewed with direct reference to the so-called Compulsory Education Law passed in the State of Oregon. Doctor Max Hussarek, Professor of Juris-prudence and former Prime Minister of Austria, who is recognized as the most distinguished authority on school law in Austria, said to the correspondent of the N. C. W. C. News Service: "It is quite natural that the payents when when that the parents upon whom devolves the care of educating their children to become efficient members of society, should have a voice in school matters. Home and school will be the more linked together the more a community is full of life and vigor, and the more its citizens are inspired by a public spirit and readiness to sacrifice themselves fortthe common weal on the conviction hat all must stand for one and one for all, if both the whole and the part are to prosper. Conceived in the right spirit the school is not an right spirit the school is not an identity of the institution which has to turn out a certain number of number of public a vertain number of number of public a vertain number of number o certain number of pupils a year, educated after a fixed pattern by the State and fashioned for the purposes of the supreme power in the State. The school represents the parents' rights and for this reason the parents' rights and for this reason the parents about a purpose of the suprementation which have been named at the Moscow meeting, were kept secret. It is reported that the successor is on his way to the United States where he will attempt to displace Dr. Platon and obtain possession of church propparents' rights and for this reason the parents should and must be allowed to demand that the school be such as a good father and good mother would wish it to be in order to provide the best education position. That of an asked on moral grounds. Their diplomatic purpose may be assumed to be maintenance of prestige, authority over the church in the united States by virtues of a secret to provide the best education position. ovide the best education possible for their children.

tionary in the Department of Con- and deposed by the Moscow convenstitutional Law of the Office of the Austrian Chancellor, has stated: "The basis for the legal relation-ship between the school and the Church in the United States became home is that the school in the first place exists for the child. State control of schools which offers no guarantee for religious teaching, ale in rejecting the plea advanced by some of its members that religion religious schools is a mockery of the rights of man and of liberty. was a matter of the individual conscience. The Internationale derights of man and of liberty.
Moreover, it is a great mistake to rely upon the State completely for that it devolves upon the State to munism. see that elementary education be general and free and that a minimum of educational standards be generally accepted. Complete control, however, of education is not a function of the State. Schools must children who attend the same. The rights of parents and the rights of children must be considered first of children must be considered first of children who attend the same. The all in education. It is an unjustifiact of violence to suppress

## GENERAL AUSTRIAN VIEW

The following statement which appears in the Encyclopedia of edagogics, edited by Doctor Josef Loos, represents the common view-point of German and Austrian scholars. "The undenominational school is either a compromise in districts which have a population be-longing to different creeds or it is founded upon a compromise made between two different views of life. From the pedagogic point of view uniformity and concentration are the chief necessities of teaching. Even when we admit that the school Even when we admit that the school are the chief necessities of teaching. The three practitioners and the physician of the Medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the Medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the Medical Bureau have concluded unanimously: (1) That the cure is absorbed to the procession of the Medical Bureau have concluded unanimously: (1) That the cure is absorbed to the procession of the Medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the Medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed the procession of the medical Bureau have concluded unanimously: (1) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (1) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (2) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (2) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously: (3) That the cure is absorbed to the procession of the medical Bureau have concluded unanimously in the procession of the medical Bureau have concluded unanimously in the procession of the medical Bureau have c

education, hand in hand with the THE INTERVENTION OF two principal factors of education namely, the family and the Church. The greatest living scholar in Europe in the science of education,

celebrated Swiss professor, drich Wilhelm Foerster, in his book "Education and Self Educa-tion," declares on page seventy-four: "The widespread movement of the present time, which seeks to give the State control of education, shows us how important it is for every one to possess a clear conception of the place of the individual in education. This movement insofar as it is justified and valuable, must, however, be understood with one important qualification always kept in mind, that such a doctrine must be preserved free from every fetish and built upon the fact that the State is not the highest aim in life. The rights of the individual must be protected, otherwise the State itself will break up on the rocks of its own absolutism. The great danger is that in the future the principle of State organization will be greatly exaggerated and in consequence the individual, when attempting to join in the collective

#### COMPETITION LIFE OF PEDAGOGY

Speaking of the system of education in vogue in the United States, Doctor Foerster has stated: "Undoubtedly American pedagogy owes its truly progressive spirit to the competition between the Public schools and a widespread system of privateinstitutions. Privateschools in America have been the pioneers of pedagogy. Naturally this freedom in teaching makes absolute State control impossible. A certain measure of State control, however, is indicated as the state of whose plan has never been impugned. is indispensable in order to secure common educational standards. Beyond this, however, there should reign freedom. If, with us, the separation of State and Church would lead to a giving up of a State monopoly of education, a decisive step in the direction of educational progress would be made. The mere dechristianization of the State school, without granting educational freedom as it is described. freedom as it is done in America, would be looked upon as a violation, even a destruction of the religious life of the community itself."

#### ORTHODOX SCHISM AFFECTS UNITED STATES

New York, June 29.—The Metro-politan Platon Rojdesvensky, head of the Russian Orthodox Church in the United States, was excommunicated by the All-Russian Church Convention in Moscow, it is reported here. The action of the convention together with the successor to Dr. Platon, alleged to have been named at the Moscow meeting, were kept secret. It is reported

appointment which, it is asserted. Doctor Hans Karl Zessner, a func-Tikhon who was himself unfrocked

News of the impending controversy over control of the Russian elementary teaching. It is true was entirely incompatible with Com-

## FIRST LOURDES CURE OF THE YEAR

Paris, June 30. - The Lourdes be maintained in keeping with the Medical Bureau has registered the intention and the spirit of the first officially recognized cure for parents and of the religion of the the year 1923, that of Sister Schol-

12, and had been in a plaster cast,

## THE POPE

The Springfield Republican, July 9

Europe, while America has averted its eyes, has been falling into desperate straits, and to the gravity of its case must be ascribed the earnest effort of Pope Pius to reconcile the nations or at least to keep them from beginning a new competition in hatred and the deeds which hatred inspires. There was need of a voice, and he speaks out. There was lack of moral leadership, and he courageously takes the lead.

Desperately needed was advice from a neutral and benevolent source, and the head of the Caththe passions of the moment may be the recall to sanity and humane The first move, taken after long

nsideration and careful study of the facts from first-hand sources, was a calm and well reasoned plea attempting to join in the concern, attempting to join in the concern, and life of the community, can only do so to the detriment not only of his individuality but that of the controversy between France and Controversy was simply treated as calamity to appeal be dealt with in a rational and vation. humane spirit. It was assumed that Germany should pay all that was possible, and that France should demand no more—assumptions which neither side would care openly to challenge. And to convert general assumptions into practice the Pope gave his approval to the adjustment of Germany's burden by an impartial commission as urged last January by Secretary

> Precisely because common sense was on the side of ending a wrangle harmful to all concerned and to the world at large this suggestion by the Pope made a tremendous stir. regarded the controversy with ers should be attached to the Serbia, in the light of a domestic courts. affair in which interference from outside could not be tolerated. The Paris press was very bitter and the premier himself replied to the papal letter in a speech in the French Senate reaffirming his policy, declaring that the Vatican was misinformed, and putting the blame for the troubles in the Ruhr upon the German government for failing to put an end to resistance of the Franco-Belgian occupation.

To meet this protest Pope turned his attention next to Germany, denouncing the acts of sabotage and crime in the Ruhr, ernments by surprise; they met it by making a peremptory demand, backed by veiled threats, upon the German government to take just the action for which the Pope had asked on moral grounds. Their

suasion rather than force. Having met criticism from the clared : French side by his denunciation of third step of calling upon France and Belgium to refrain from step in an effort, evidently carefully considered and not readily to abandoned, to persuade both sides to refrain from reproducing on a vaster scale in Europe the conditions which in Ireland the Pope such distress, and to enlist the moral forces of the world in support of a rational and humane effort to restore genuine peace. Pope Pius may fail as Pope Benedict failed in 1917, but he has a better chance of success, and the earnest persuasiveness with which he has undertaken his task will have a great influence.

## FOUR BROTHERS JESUITS; MOTHER A NUN

Louis, July 9.-Among the fastened to a stretcher for six months. The had suffered from Potts disease and could not even eat without assistance.

St. Louis, July 9.—Among the Society thirty-four members of the Society of Jesus ordained to the priest-hood by the Most Rev. John J. Glennon, Archbishop of St. Louis. On June 13, at the pool, she felt was the Rev. Edward A. Scott, of Chicago, the third member of his On June 13, at the pool, she tell an improvement, and was completely cured on the 15th after leaving the pool. Three physicians, who ing the pool. Three physicians, who is in the pool. Three physicians, who is in the pool. Three physicians is now pursuing his studies in inexperienced and irreligious officials to a part of Poland which is obligations towards their employes obligations towards their employes came to the hospital to give the nun a thorough examination, recognized the cure. Sister Scholastique no longer has any rigidity in the spinal longer has a spinal longer ha

Even when we admit that the school is a product of the people's need of instruction rather than education, we still must demand that it should promote the fundamental aim of existed, (2) That the cure is also priesthood, the key David wheeler, instruction rather than education, we still must demand that it should promote the fundamental aim of promote the fundamental ai

Included in the class ordained here was the Rev. Simon Tang, said to be the first Chinese priest to be ordained in the United States.

LONDON, CANADA, SATURDAY, JULY 21 1923

## JUDICIAL REFORM IN IRELAND

A commission was appointed by the Free State Government to in-quire into and report upon a judicial system suitable to the Free State a complete reform. It divides the Judiciary into four branches, namely: (1) District Courts, (2) Circuit Courts, (3) High Court, (4) Supreme Court or Court of Appeal.

The District Courts and the Circuit Courts are to administer invition. olic church gives to all involved in the tragic broil advice the sanity and humane spirit of which cannot be questioned however irritating to trict Courts. The Circuit Courts which are to

replace the Country Courts are to have much larger powers than the old tribunals. The Free State is to be divided into eight Circuits with a minimum of eight judges. The High Court will try all cases of importance and also all appeals

on the civil and criminal sides from the Circuit Courts. The right of appeal in criminal cases is an inno-Six judges are to be assigned to the High Court while the Supreme Court shall consist of three judges. The corresponding Courts now func-

tioning consist also of nine judges, five of whom are Catholics and four Under the reformed system there

may be two or three Protestant judges in the Supreme Courts in the capital. In proportion to popula-tion this would be quite a fair dis-

The right of trial by jury is to be retained but in civil causes a modification is to be made. Hitherto a jury verdict had to be unanimous. The dissidence of one crank could make a jury trial abortive. It is It ran counter to the policy of Premier Poincare, which has been majority vote of nine shall be suffiincreasingly to regard the controversy much as Austria in July, 1914, proposal is that official stenograph-

Broadly speaking the tendency of the report is to expedite and cheapen the administration of justice, and to make it easier and simpler for the poor man to assert his or defend his rights.

#### GLENAVY PRAISES CATHOLIC TOLERANCE

sion. He is a Protestant. For-merly he occupied the positions of and calling upon Chancellor Cuno to end them. This step perhaps took the French and Belgian gov-report to the Government he said Judiciary which would command the confidence and respect of every class in the community. It is the intention of the Government to

of the report Lord Glenavy de-

"I have lived all my life in sabotage and crime, the Pope was free to take the no less important amongst my fellow-citizens of in Ir religious persecution.

## THE PRESIDENT OF POLAND

The recent trip of President

panied by His Eminence Cardinal Dalbor, the Primate of Poland, and utive kneel to receive the blessing of the first dignitary of the wage under a living wage. of the first dignitary of the Church in Poland. The President's trip has been of especial importance in that it has tended to restore the action by members of their own

union of the Right and the Center, else? Is it legitimate to demand which is composed of groups of the highest wage for this limited output?" Such a union would mean the forma-tion of a stable national majority in the two Chambers and the end of a radical regime hostile to Catholic

## DISCUSS BIRTH RATE AT SOCIAL WEEK

Following instructions of the Supreme Pontiff, Cardinal Gasparri has sent to the organizers of the Social Week of France a letter congratulating them on having selected as the subject of their conference this year "The Problem of Population and the Birth Rate Crisis"

"This subject," the Cardinal rites, "deserves, in the highest writes, degree, to retain the attention of Catholic sociologists. To study the disquieting phenomenon of the diminishing birth rate in order to formulate remedies, is to seek the means of restoring the family. There is nothing, truly, which is of as much importance to society of which the family is the "motherunit." Nothing is of more importance to the Church which expects the first training of its members to be given to Christian families and whom Christian families are accustomed to furnish priests and missionaries.

'Any effort, even incomplete, to preserve or protect the family institution will always be considered with benevolence by the Holy See. All the more so when this benevolence is assured to men who, famed for their science, undertake to study in the light of faith, the laws of the family, and who do not fear to proclaim the concordance between the attachment of peoples to Christian practices and the normal accomplishment of the views of Providence by the happy multiplication of human lives, ner to point out the loss and weakening of faith in such and such a country and the more and more deplorable decline of the birth rate."

It is in Grenoble that the Social Week will be held this year, from July 30 to August 5.

According to the traditional custom of these Weeks, the program includes three kinds of lectures. Sciologists, professors and men of action will study the crisis in the birth rate in all its aspects, according to their own information and in twelve members, eight Catholics and four Protestants. Lord Glenavy, Chairman of the Free State Senate, presided over the commission. He is a Protestant on the questions under considera-tion and, lastly, theologians, professors, leaders in organization work and legislators will study the political, economic, social and moral reforms which should be proposed in the commission had striven to pro-vide for the establishment of a the family and bring about a new and favorable policy on the subject

## FARM LABORERS STRIKE

In the South of Ireland an acute conflict has arisen between farmers and laborers in the county Water-The agricultural industry amongst my fellow-citizens of in Ireland, as in other countries, Dublin, and I wish to record, not has come in for a period of depres-Dublin, and I wish to record, not has come in for a period of depressive members of the American, for the first time, my experience sion and farmers bearing in mind English and French delegations to reprisals. This action was taken that never once during that long what America has done by means the Congress of the International Saturday and its effect is not yet time have I ever had to complain of liberal credits to assist agricul- Women's Suffrage Alliance who Saturday and its effect is not yet time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have I ever had to complain of liberal credits to assist agricultons in the last time have a last time had to complain of liberal credits to assist agricultons in the last time had to complain the las

> Finding outlay heavy, they sought to cut down wages. workers would not agree to the reduction. Hence the big strike in Waterford recently.

The recent trip of President Wojciechowski along the western frontiers of Poland has produced a very happy effect on the population of that part of the country.

The Polish President is both an excellent politician and a fervent Catholic. During his trip he made a pilgrimage to the celebrated shrine of the Virgin and was a daily attendant at Mass. He was accompanied by His Eminence Cardinal determined solely by supply and demand, and that when the supply it was a touching sight to see the masses of the people lining the roads to see the Chief Exection of the great industries could employ the great industries could employ wage, under a living wage

'That would be unjust. Workers and especially that they should pay

## MR. BELLOC GIVES HIS IMPRESSIONS

Speaking to a large audience here for the benefit of a fund which is being raised to relieve the poor of Dublin, Hilaire Belloc disclosed the impressions of America which he received during his recent visit to

the United States.
"Irishmen in America," he said, "have created in another world and amid other influences, a singular, separate, and intensely conscious

oody.
"But the intense nationalism of Americans generally appears in profound ways. It is manifest in the manner in which an American approves or disapproves of a thing. It is 'un-American' if he disapproves of it and vice-versa. This is Nationalism in excelsis.

"America can have civil wars of religion, of race, of region, or wars arising from differences of economic position; but they will be American in character and will work within the framework of American unity, and it will be a profound over an and it will be a profound error on the part of any European nation to think that such a conflict means the dissolution of American culture or the disruption of American society

Mr. Belloc did not believe that the bond of language was an important link amongst peoples. It would not prevent conflict or war or hate. England's attempt to get an American alliance based on the community of language was being made on a weak bond.

The much more important bond of sympathy between Europe and America was religion. But what were the spiritual forces at work today? Mr. Belloc answered this question as follows:

"Firstly, governing American society the major influence is pro-foundly Puritanism. That is increasing. Secondly there is skepticism. Outside the Catholic body and a small, curious, very determined, rather wealthy, landed nucleus the whole of America is skeptical. It is being swept by a wave of skepticism which is rapidly spreading across to England. The Catholic body represents certainly more than one-fifth of the people of the United States. It is mainly in the towns in the industrial regions. It is largely emigrant and it does not control the traditional sources of power.

"Those who won the greater part of wealth, those who for the most part direct politics and finance are not in proportion to the magnitude of the Catholic body and are not

to be a conflict of the spirit between the Catholic body and the rest of the American community. I do not say that it will be a violent conflict, one of these two spirits will ultimately absorb the other.

#### POPE FAVORS WOMAN SUFFRAGE

approval of the women's suffrage movement to a group of twentycalled on him, but he made it plain some form of State aid or protec- that he could not approve of some portions of the program of the day the Union has more than 100, to divorce.

Because of the Pope's attitude toward features of the programme which he considered unworthy of his approval, he explained that he could not receive the delegates to the Congress officially. Members of the Catholic Woman Suffrage Society were included among those received in audience by the Holy Father and later visited the Vatican galleries, which were especially opened for them.

Mrs. Corbett Ashby, of England was elected president of the Alliance, succeeding Mrs. Chapman Catt.

#### FAVOR SCHOOL COURSE IN CHRISTIAN MORALS

Winona Lake, Ind., July 6.— Intelligence divorced from moral and religious considerations will bring the world to chaos, was the declaration made by Dr. Nathaniel Butler, dean of the School of Educame to the hospital to give the nun a thorough examination, recognized a Jesuit scholasticate and will be called the school of Education of the University of Chicago, in an address before the International Catholic and Cathol in an address before the Interna-tional Conference on Christian Citi-zenship here. Dr. Butler declared

## CATHOLIC NOTES

Cologne, July 2.-Continental Europe is witnessing an enthusiasm for missionary work among stu-dents of high schools and colleges that is comparable to that displayed by the Catholic Students' Mission Crusade of the United States.

Paris, June 30.—The appointment of Canon Beaupin, Secretary of the "Comite Catholique des Amities Françaises a L'Etranger" as Domestic Prelate of His Holiness has caused great satisfaction among those interested in international Catholic relations.

New York, July 9.—Seven teaching sisters, all natives of Ireland, were admitted to citizenship in Justice John M. Tierney's court here last week. Judge Tierney, who declared that he was proud to boast that he is Irish and Catholic, said it was an honor to confer citizenship on "the most self-sacrificing pro-fession in the world."

Washington, July 6.—Daniel J. Callahan, Supreme Treasurer of the Knights of Columbus, has been elected president of the Board of Education of the District of Colum-His election was unanimous. He succeeds Dr. Abram Simon, President of the Washington Hebrew Congregation.

Chicago, July 6.—Rev. Daniel J. McHugh, C. M., head of the department of astronomy at DePaul University, has received the rare dis-Royal Astronomical Society of Lon-don. There are only 76 fellows of the society in the United States, and besides Father McHugh, only one

Montevideo, June 21.—An en-deavor to have every Catholic home in Uruguay consecrated to the Sacred Heart is being made by the "League of Catholic Ladies of Uruguay," with a view to counteracting the corrupt and pagan spirit of the times. Groups of members of the organization are visiting from house to house and promulgating the pious work.

Cologne, July 2.—The distinguished leader of the Centrist Party. Herr Herold, celebrated on June 16 his twenty-fifth anniversary as a member of the Reichstag and Landtag. He has served uninterruptedly since June 16, 1898. Now at the age of seventy-five he has the dence of all parties and is beloved for his moderation and gentleness, which have contributed much to his success as a statesman.

The new editor of the London Tablet, whose appointment has now been announced, is Mr. Ernest James Oldmeadow, a novelist of distinction and an authority in musical biography and criticism. He is a convert to Catholicism and to be a conflict of the spirit between the reconflict of the reconflict of the spirit between the reconflict of the reconf entered the Church in 1900. Pre-viously he had been a Nonconformist minister at St. John's, Halifax. His wife, a daughter of the Rev. Joseph Dawson is also a convert.

Paris, June 30.-The Catholic Union of French Railroad Employ-ees has just celebrated its silver Mgr. president, founded the organization Pope Pius XI. expressed his in 1898, not as a labor union for the defense of material interests, but as a purely religious organization for spiritual uplift of the French railroad personnel. Mgr. Rey-mann was then vicar in a labor parish in the suburbs of Paris, and began his Union with one hundred and eleven railroad employees whom he assembled at Montmartre. To-Congress, especially that relating | 600 members and 466 branches. It served as a model for the creation of similar unions among the metallurgists, employees of the big department stores, etc.

Buenos Aires, June 18.—The great project of building homes for Catholic working men, sponsored by the Catholic Popular Union of Argentina, which collected \$1,000,000 that purpose, is finally being brought to a head. Sixty-four of the first group of 111 houses have been completed and are ready for occupancy. In addition, a commodious collective dwelling, compris-ing ninety-three flats, has been finished and arrangements are now being made to rent the houses and flats to worthy families at a very small cost. Special preference will be given to large families of small

work on sites of two new buildings for Marquette university will be started within the next two weeks, according to an announcement of the Rev. Albert C. Fox, S. J., presi-In longer has any rigidity in the spinal column. She can move freely and without pain.

The three practitioners and the physician of the Medical Bureau have concluded unanimously: (1) That the disease undoubtedly existed, (2) That the cure is absolute, (3) That the cure is absolute, (3) That its instantaneous character does not permit it to be attributed to normal evolution and natural causes.

The Rev. La. Wheeler, S. J., of Baltimore, who was among those character does not permit it to be attributed to normal evolution and natural causes.

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The Rev. La. Wheeler, S. J., of Baltimore, who was among those character declared to abuse, and when one considers to abuse, and when one considers the could not long survive.

The Rev. L. A. Wheeler, S. J., of Baltimore, who was among those containing for its citizens could not long survive.

The conference adopted a resolution, introduced by Dr. W. I. Wishart of Pittsburgh, declaring the present economic situation of Cork one may fairly ask if there is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something wrong with labor societies and unions. There is not something the present economic stration of Cork on ma dent. A four-story science

CHRISTINE FABER Authoress of "A Mother's Sacrifice," etc. CHAPTER XXX.

A STARTLING DECLARATION "It's little you have to do when you can sleep till this hour in the morning!"

The words, somewhat crossly spoken, came from Rick of the Hills, who was standing beside Carter's bed in the private lodging which the latter occupied whenever he sojourned in Tralee. Carter started up, rubbing his eyes and looking in a bewildered way from his visitor to the dull daylight which struggled

"How did you get in; and what time is it?" he asked when he time is it?" he asked, when he seemed to have recovered all his waking faculties.

waking faculties.

"How did you get in? faith, easy enough; I came up here this morning and went to Hoolahan's, where you told me to go if I wanted you; but you hadn't got there yet, and a good-natured man at the counter gave me the street and the name of your lodging; so I came number of your lodging; so I came here, and the girl below said you weren't up; but she showed me your room, and when I knocked and received no answer, I tried the door. It was open, and I entered that's how I got in; and as to the time, it's twenty minutes past the

Carter started and looked at his watch, which he drew from beneath his pillow. It was true—that was the hour; and he sat motionless, looking at nothing in particular, and holding his watch in a vacant way. But his mind was painfully reverting to all the events of the previous day; it was due to them that his morning nap had been thus extended: for in perplexity and agony of mind, owing to his fears of what Tighe a Vohr, who had already so cleverly outwitted him, might accomplish in the future to hinder his purposes, he had walked the floor till daylight shone through his uncurtained window, and then he threw himself, partially dressed, on the bed; he had forgotten to lock

How long are you going to stay that way?" asked Rick impatiently, as the minutes passed and Carter gave no sign of coming out of his gloomy reverie. "I came here after you," continued Rick, to have you decide the business you want me to do at once. I got tired waiting for you to come back, aud I got more tired with the craving want of my heart for Cathleen." A look of agony came into his pinched and haggered face; but it was lost upon Carter, who shook himself erect and hagger to finish his tollar. began to finish his toilet, answering

'Sit down, Rick, and I'll talk to you as soon as I'm dressed and the breakfast is sent up—we'll have it here—so that there'll be no greedy ears to take in what we're saying."
He rang the bell, and gave an order for what sounded to his hungry visitor a sumptuous meal, not forget ting to include a bottle of whisky.

Over the meal, and after the imbibing of a glass of the liquor, Carter seemed to recover his spirits. He was particularly good natured to his guest, pressing him to eat and frequently replenishing his glass. At length, when both had done ample justice to the repast, leaned back in their chairs, Carter "Well, Rick, there is only this one piece of work between you and Cathleen. If you succeed in it she shall be yours, with money and prosperity to boot. But there must be no flinching, no maudlin senti-ment about the matter—you must do the task clean and well."

"I'll try;"—the response was given with a determined effort to make it calm and steady, but despite all the voice shook, and the tone had a mournful, touching cadence. He leaned across to Carter, a slight flush, caused by his rising emotion, dyeing his worn cheeks, and his eyes wearing a look

moments Rick resumed:
heart grew so wild with longing for her that I felt I could go to hell to see her; and since no other way will touch your stony heart. Carter, I'm here today to engage again in your dirty work, and to sell myself body and soul to the devil for the sake of Cathleen. But how do I know "—he seemed to be seized by a sudden and horrible fear, for he a sudden and stood is a sudden and horrible fear, for he distressed—pray for me!" He saw hit a sudden and horrible fear, for he distressed—pray for me!" He distressed—pray for me!" He saw hit a wild, frightened look upon his face.

"I should not have told you," he would have a good laugh about it," she repeating plane and they say you'll come along. We'd have a good laugh about it," she repeating you'll have a good laugh about it, and she would not comprehend it; and she could not comprehend it; and she would not comprehend it; and she could not comprehend it; and she would not comprehend it; and she could not comprehend it; and she would not comprehend it; and know "—he seemed to be seized by a sudden and horrible fear, for he sprung from his chair and stood glowering at Carter,—" that you'll not deceive me? how do I know that when I've served your purpose you won't give me the slip without keeping your promise? how do I know that Cathleen is living at all, or how do I know, oh God! how do I know "—his form shook like an aspen, and his voice became husky.—" but that when I'd find her it'd only be to hang my head for her

CARROLL O'DONOGHUE | Carter ? you'd take as many false ones as would make a grave mound

over a coffin!"

Carter bit his lip to stifle his anger, resuming haughtily: "How much will you gain if you refuse to serve me? To whom can you apply to find Cathleen for you, and who can force me into an acknowledgement that I know of her whereabouts? I would laugh at the story and pronounce it a mere fabrication of your own; and you know that past circumstances would bear me out in

my statement. Rick, as if he was overcome by the truth of what he heard, groaned and hid his face with his hands.

Carter continued, placing at the same moment a pound note before his guest: "No, Rick, it's betterforyour own interests every way to trust me and to serve me. This affair, me and to serve me. This affair, which will be one of my last strokes, will end the business, and I again swear to you that you shall see Cathleen, and see her well and happy. Come, drink to your future joy." He filled the glass to overvisitor

That last struggling remnant of good in the poor wretch's nature urged him to repel the temptation; he had already sufficient liquor within him, and more would, he knew make him the degraded and unresisting tool of Carter's most foul machinations; but the heit was and thanked his kind little hostess, he set out in the direction which he knew Nora must take on her return. The moon was shining, and everything on the lonely country road could be seen as plainly as in the noonday sun. Not a soul crossed angry refusal, but the next instant

ready to work up this last foul plot of yours?

Carter nodded.

A dull, constant rain poured abroad, but beyond a slight shiver, and a closer fastening of his old coat about his person, Rick paid do for you? do not hesitate to tell to the uncomfortable atmosphere that's been eating my life away for many a year?" his voice was husky now to his destination, thanks to Carter's recent gift, and not be "I do, Rick, I remember it all," Carter's recent gift, and not be compelled to make the j urney, as he had done when coming up to Tralee, by begging lifts on passing day since.

have prayed for you fervently every day since."

Tralee, by begging lifts on passing vehicles, and failing that, by trudging till his feet were sore and blistered. The effect of his weary tramp was visible now in his partially limping gait, and some kind-hearted people looked after the poor wretch as if they would have gladly doled him an alms, but he asked none. It was nightfall when he reached Dhrommacohol, and the storm, which had also raged there, had abated. The stars were in the asked to the term of when he reached Dhrommacohol, and the storm, which had also raged there, had abated. The stars were beginning to twinkle in the dull, sky, and the air had all that refreshing influence upon the spirit which is sometimes so cheeringly felt after a storm. Something of such a feeling stole on the miserable man, who, walking slowly by the country lanes, often cast his eyes up to the now star-studed vault above him. A strange fascination impelled his glance in that direction, while the scent of the wild field-flowers came to him, and the gentle waving of the trees.

But listen once more, "—still in a trembling whisper; "it may break my child's heart to know what she doesn't at present guess; what she would have done if he had insisted. . . . She wondered what she would have insisted. . . . She wondered what she does in sit is a proving the proving the proving the had insisted. . . . She wondered what she does in very anxious he would have insisted. . . . She wondered what she does insisted. . . . She wonder

"I know it." he responded: "and

from simple Moira the precise location of the house in which Nora had gone on her charitable. flowing, and proffered it to his had gone on her charitable errand; and when he had finished his and thanked his kind little hostess,

foul machinations; but the bait was Rick's path until he was within too alluring; he drew back once in sight of the house into which Nora angry refusal, but the next instant had gone. It was one of the very he seized the glass and quaffed its humble cabins of the Irish poor, and resumed his seat; Rick dropped heavily into his. "How soon will heavily into his. "How soon will will he knew the poverty which existed in such places, and his bosom swelled as he thought of that covernment to whose oppression are and woe; but in Rick looked up. "You mean to the same instant his cheeks tingled ask, I suppose, how soon I'll be with the flush of self-accusation and shame, for was not he the traitor who had betrayed to the authorities the hiding-place of Carroll O'Donoghue? He turned "Now—at once!" He arose from his chair, and pocketing the money which had been placed before him, began buttoning his ragged coat and planting firmly on road, and he turned back. It was the sound of a light step on the ragged distribution of the sound of a light step on the ragged coat and planting firmly on road, and he turned back. It was the sound of a light step on the ragged coat and planting firmly on road, and he turned back. It was the sound of a light step on the ragged coat and planting firmly on road, and he turned back. road, and he turned back. It was Nora McCarthy; well he knew the ragged coat and planting firmly on his head a dirty, well-worn hat. At the door, with his hand on the knob, he turned to say: "Mind you, Carter, this is the last devil's work I'll do for you; and if, when it's done, you fail in your promise to me, I'll wash my hands in your blood; aye, if I have to come out of my grave to murder you!" There was a wild desperate look in the large black eyes that made Carter draw a relieved breath when the door was fairly shut behind his visitor.

A dull. constant rain poured road, and he turned back. It was Nora McCarthy; well he knew the agile grace of that slight form, and he continued to watch her as she approached him. The moonlight revealed her fully; a dark cloak enveloping her person, its hood covering her head, and the little basket in which she had carried some nourishment for the sick reature pending from her hand. On she came, fearless and apparently starting when Rick sprung before her in the road. "I would speak to you, Miss McCarthy.—I have been

little heed to the storm. Indeed, it would seem from the glitter in his "Do you mind the last time we eyes, and the unwonted flush still on his pinched cheeks, that some emotion within made him insensible my heart—the sorrowful secret

as she hastened to answer; "and I to have prayed for you fervently every

now as I am here, and tired and hungry in the bargain, will you give me a meal?"

gone—gone, and not dead, had been the word used by the priest, though the impression that both her father and mother had died was somehow and mother had died was somehow given to the little girl; and when sit down before the fire,—the rain has made it so chilly—and I'll have a supper for you in no time." And the kind-hearted girl cheerfully but honest parents. It must be so but honest parents. It must be so but honest parents. bustled about the preparations.
"Don't be troubling yourself so," remonstrated Rick, "a crust and a cup of tea will do!"
But Moira, in the goodness of her But Moira, in the goodness of her such relationship with whom and such relationship, her whole soul a little as he began to turn the cup of tea will do!"
But Moira, in the goodness of her heart, would make the poor fellow. whose plight was well calculated to win sympathy, as comfortable as she could, and she set before him the best that the priest's simple larder afforded.

The form relationship with whom and, such relationship, her whole soul recoiled, must be her father! But no answering instinct responded to his appeal; no strangely affectionate impulse had sprung into being at his cry—nothing but the horrible consciousness that she was the child the best that the priest's simple larder afforded.

Rick ate, asking careless questions the while about the household, ascertaining, to his private satisfaction, that Nora McCarthy had gone alone some distance to see a dying creature, and that she would probably not return years soon. By successively into her face,—her heart turned to one friend—Father

hoarsely, still clasping Rick's arm. "Come home, and I will tell Father

Rick neither objected nor remon strated, but walked on quietly by her side.

TO BE CONTINUED

## GOING AROUND THE WORLD

By Helen Moriarty in Rosary Magazine Mrs. Marchand smiled in a

superior manner. "No," she stated calmly, "my husband doesn't care about traveling. We are incorrigible stay-at-homes. Always have

"Oh . . . I thought I understood Mr. Marchand to say—" began the caller doubtfully.

"That's Wilbur's favorite jokethat he's going around the world some day. Why, I'm the poorest traveler imaginable, hate sight-seeing, and as for the water—my dear!" she arched resigned eyebrows.

The caller gathered her wits ogether. "Oh, that's so," she together. "Oh, that s so, sarreed. "He did say you were no

voice was as suave as ever when she spoke: "Isn't that just like Wilbur? When he has never stayed wilbur? When he has never stayed

the day we were married?".

'Oh, you ought to train him better than that" offered Mrs. Winchester lightly. The airs of the woman, she thought to herself contemptuously. "Well, I must be going..."

gentle kindness in his eyes and he even smiled a little. "Well, what would you like to do, to commemorate the notable anniversary?" he inquired.

There! That was her old Wilbur that spoke! She knew that he wouldn't be soon and the soon of th

wild nad asked her about the trip
Wilbur was planning, and the
casual way they wanted to know if
she was going too she found peculiarly exasperating. As though her
large gleam. He only said, "Well,
her benefit and the possessive, satisfied
smile.

But this time in her husband's
brooding eyes there was no responsive gleam. He only said, "Well,
her benefit and the possessive, satisfied
smile.

and the gentle waving of the trees in the soft evening wind seemed to be when her little arms were round my neck, and her eyes looking into mine; oh, God! I couldn't stand dropping his head on the table, sobbed like a child.

Carter looked on unmoved.

The burst ceased, and in a few moments Rick resumed: "My heart grew so wild with longing for her that I felt I could go to hell to see her; and since no other way will touch your stony heart. Carter, I'm here today to engage again in your dirty work, and to sell myself."

In the stone of the very looking at me heart-breaking. The big tears rolled from his eyes, but were wildly dashed away. "What is summaning me?" he stall; "why do I look there?" he resumed: "there, where I know I was not aware of being selfish. In their respects she exhibited the ordinary virtues of a good wife and though denied the blessing of chill. The big tears rolled from his eyes, but was the gentle response. "When the rispects she exhibited the ordinary virtues of a good wife and though denied the blessing of chill. The was the gentle response. "When the dough denied the blessing of chill. The visit of me during all his desolate, wandering years, would be still my father, and I, thinking alone of the love which had been very happy. Unsually happy, she said to her self with a sharp pang, as she thought of this new development and wondered if it were true, if will be a sharp pang, as she though to here they had been very happy. Unsually happy, she said to her. Self with a sharp pang, as she though the response. "When you say yourself you haven't been ordinary virtues of a good wife and the wild have the pout and they happy, she said to her. Self with a sharp pang, as she though to her way will the ordinary virtues of a good wife and the worling virtues of a good wife and the pout and the white and trembling.—the blood had flown even from his lips—with outstretched arms and humid eyes. Her father! she heard like one in a dream; it was so sudden, so unexpected, so dreadful, that she could not comprehend it; and she stood there so motionless that the gentle swell and fall of her bosom as she breathed could be plainly discerned, while her face was as white as Rick's own. Her eyes that the suddate have consulted her before he. But my goodness, it was ridiculous—she knew he wasn't thinking of such a thing!

They would not have taken it that way would not have taken it that way and spoke of it to her as a matter of the sighed to himself inwardly. Aloud he said, "Well, I believe I want to get out of mine." He flexed his arms smilingly. "Getting to feel have considered her a little. . . .

It mortified her. . . Wilbur should have consulted her before he . . But my goodness, it was ridiculous—she knew he wasn't thinking of such a thing!

We'd hat's the trouble, "Yes, that's the trouble," he sighed to himself inwardly. Aloud he said, "Well, I believe I want to get out of mine." He flexed his arms smilingly. "Getting to feel have considered her a little. . . .

Julian in the trouble, "he would not have taken it that way and spoke of it to her as a matter of not to know anything about it. . . .

It mortified her. . . Wilbur should he said, "Well, I believe I want to get out of mine." He flexed his arms smilingly. "Getting to feel not to know anything about it. . .

It mortified her. . . But my goodness, it was ridiculous—she knew he wasn't thinking of such a thing." He flexed his arms smilingly. "Getting to feel not to know anything about it. . .

It mortified her. . . But my goodness, it was ridiculous—she knew he wasn't thinking of such a thing." He flexed his arms smilingly. "Getting to he said, "Well, I believe I want to get out of mine." He flexed his arms smilingly. "Getting to he said, "Well, I believe I want to give out of mine." He flexed his arms smilingly. "Getting to he said, "Well, I believe I

could find something better-"
"There isn't anything better! Not when you want a good laugh.
You know, Julia," opening the book and looking over at her with bright, amused eyes, "I think one of my chief delights when I go to London will be finding some of these old blakens landwarks. Some of them

pages.
A slight chill struck at Mrs Marchand s heart but she essayed to pass the matter off in her usual way. "When you go," she said laughingly, "I dare say you will enjoy all those ridiculous things!"
"And so will you," he assured her gayly. "It will be no end of fun! We'ye pever hade a real trip. her gayly. "It will be no end of fun! We've never had a real trip, so we've a lot coming to us!"

She gave him a sharp glance. "You talk as though it's all settled!"

He met her glance innocently.
"Well, isn't it? You always promised to go when we celebrated our

twentieth anniversary, if we didn't go before. And next June, old lady, we'll be twenty years married."
"Why, Wilbur, I never could stand a long trip like that, and you

know it ! "Of course you can. We'll takeit by easy stages—I like to take it
easy myself. We can't see everything in four months but we'll see
what we can and let it go at that."

"Four months!" indignantly. What did he take her for-traveling around for four months, sleeping in strange beds, eating all kinds of food—why it would kill her, that's all! "If you're counting on staying that long," icily, "I'm afraid you'il have to go alone."

This usually settled it, but now—
"Oh, I hope not, dear," was the
answer she heard, given with a
casualness that made her heart sink, while at the same time her ire mounted. "That would be a queer way to celebrate our anniversary, wouldn't it?" he added with a whimsical smile. "To send me off traveling all by myself—"
She stared at her husband unbe-

lievingly, her anger submerged in some other feeling that she could traveler and he supposed he would have to go alone"

not quite analyze. Then she said in a measured tone, "But what if I have to go alone"
That Mrs. Marchand's smile became a trifle mechanical the watcher was almost sure, but her voice was as suave as ever when she

a measured tone, "But what if I don't care to celebrate in that way? Traveling never did appeal to me—you know that."
Wilbur Marchand laid down his

away two weeks at a stretch since the day we were married?"

gentle kindness in his eyes and he even smiled a little. "Well, what

wouldn't be so-so- Triumph and Mrs. Marchand's face fell into relief sent the blood to her cheeks after her caller and she frowned as she answered quickly, "I can observe it right here at home, where we have spent the twenty years so happily." She looked at him, and around the handsome the second or third person with her possessive settified. who had asked her about the trip room with her possessive, satisfied

Julia, I don't think I could. I wan

'Well," acidly, "I suppose I can have my preferences. Mr. Marchand smiled cryptically.

'You have had them, for nearly twenty years. Now I believe I'll have one of mine, for a change."

"Oh!" she almost choked on the words between pain and rage. "Oh, go on and say I've been selfish all these years-that I've kept you

that when I've served your purpose you won't give me the slip without keeping your promise? how do I know that Cathleen is living at all, or how do I know, oh God! how do I know, oh God! how do I know when I've served your purpose, softening influences which keeping your promise? how do I know, oh God! how do I know, oh God! how do I know when I've served your purpose, softening influences which keeping your promise? how do I know do I know, oh God! how do I know when I've served your purpose, softening influences which keeping your promise? how do I know do I know of I know it and it all, or how do I know himself—to banish the strange, softening influences which were at work about him; but his mirth sounded hollow and discordant. He walked on quickly to Father Meagher's residence, shuddening as he approached the little chapel, and hurrying by it.

Moira, in the kitchen lightening fear you you before that your fears were all false, and I'll give you the same pledge again."

Roick laughed scornfully. "How much are your oaths worth to me, which had fallen to the floor.

Rick laughed scornfully. "How much are your oaths worth to me, which had fallen to the floor.

Rick laughed scornfully. "How much are your oaths worth to me, which had fallen to the add this wore to hard for the stands drop and was turning away. "Wait a moment!" She was and drop and was turning away. "Wait a moment!" She was classing his arm with her trembling hands. "Let me think!"

That evening and tell nim what Mrs. Will. To imagine him saying, as so often he had said, "What, go away and law they out so the stands drop and was turning away. "Wait a moment!" She was lassing him saying, as so often head said, "What, go away and law they out stands drop and was turning away. "Wait a moment!" She was lassing him saying, as so often head said, "What, go away and and stered the had said, "What a moment!" She was lassing him saying, as so often had seve you!" soothed her into her of the time what. To imagine him saying, as so often head the was goold

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Still, he held to his intention as the days went on and the chill atmosphere at home persisted. atmosphere at home persisted. And he found it hard to hold to And he found it hard to hold to it too, for he was an easygoing man and loved his peace. But underneath the gentleness of his nature there was a stubborn fibre which forbade him to give up this long-dreamed of trip merely to cater still further to his wife's selfishness. She wouldn't, he said to himself grimly, keep him tied to her apronstrings forever! Wherefore he talked about the trip at all times. feetly, only, as sometimes happens, talked about the trip at all times, discussed its various phases, asked her opinion about this and that, in the face of the most determined unresponsiveness and a cold air of detachment that amused while it angered him. But he did not let her see that. He only kept assuming that she was interested and that when the time came to make reservations she would change her mind

and go along,
'I haven't made up my mind," she would say carelessly to an inquiring friend, for by now it was known that the trip was an assured thing. "But Wilber will go whether I do or not. I'm insisting on that for he needs the change."
"Well," longingly, "I only wish I had the change!"

"How do you know?" was her mother's blunt retort when this But in a second the supposed apparition had flung herself at him through the dusk of the big room.
"You've never traveled any as s I can see." And, "You're sly foolish, Julia," was her conclusion after they had the matter over. "You to go if only to please Wil. fittle play was staged for her benefit. "You've never traveled any as far as I can see." And, "You're terribly foolish, Julia," was her talked the matter over. ought to go if only to please Wil-

Julia said sarcastically, "Whether I'm able or not, I suppose

Her mother expressed impatience.

"Able! Ridiculous! . . . I just
wish Wilbur'd ask me to go!"

"I wish he would. I'll speak to
him about it," wearily.

Mrs. Fenlon, who had come from
her home in Chicago for a visit, was
extraight slight women of sixty. a straight, slight woman of sixty-six, alert, vigorous and professedly youthful. She was acquiring maturity and not age, she would insist smilingly, and her friends were constrained to agree with her. Eight of the nine children she had reared were married. Sam, the youngest, had been in France for two years, where his job with a rug importing house had sent him, and her one desire lately had been to go years and see him. She had to go over and see him. She had not said much about it to the children, who would raise horrified protests at the idea of the trip, but when Julia languidly suggested to Wilbur that he take her mother instead of her, every one was amazed at the celerity with which things arranged themselves. Al-most before she knew it Mrs. Marchand was left alone in the house which she had preferred to the trip, and as she looked about her in her loneliness she began to wonder what had impelled her to act as she The handsome rooms that she had made her god mocked her with their emptiness, bereft of the living presence that had made them home. Perhaps the bitter tears Julia Marchand shed that day washed her

of her own selfishness, which glimpse left her chastened in spirit and profoundly repentant. Still, the month that followed found her strangely restless and unhappy. To her loneliness was added the harrowing thought that letter, but could not. It was diffi

"Why didn't you go along?" he demanded breezily. "And however did old Wilbur manage to break away? Say, just for a penny I'd take you back with me and make it a surprise all around!"

sentimental, or anything like that. No, things like that were silly. As casual and nonchalant as possible fectly, only, as sometimes happens, it did not turn out exactly as

planned. It was a small hotel in London where the travelers were spending their last week in London. Wilbur and his mother-in-law were the most congenial of companions and they had browsed to their hearts' content. Today they were resting. Wilbur was in his room writing to his wife, when after the usual soft knock, the polite maid entering said, "Lady to see you. sir." He looked up surprised. "Lady?"

He looked up surprised. "Lady?"
he said. Then as the maid withdrew he saw his wife glide in and
close the door. He went Itmp all
over and stared at the apparition in
ghastly silence. He arose unsteadily, grasping his chair with shaking
hands. That at least was real and
substantial substantial.

strain and there was no nonchalance

a tremulous laugh: "So you want to go around the world too, dear." His wife smiled and nodded hap-pily. "But listen, Wilbur," she said, sobering instantly. "I've said, sobering instantly. "I've been around the world, since you left—the world of my own selfish-ness. . . . It was a hard journess. . . . It was a hard jour-ney, but—I learned a lot. Wilbur. . . . ." Her voice broke and she

raised her eyes wistfully. Wilbur folded her in his arms with a happy laugh. "Well, I travelled with you every step of the way!" They were smiling at each other in a new and perfect under-standing when Sam and his mother

## THE "LIVING CHURCH"

Moscow, May 1.—An offer of con-siderable financial support from American Methodists to the "Living Church" of Russia for the purpose of organizing "schools of enlighten-ment for Russian pastors" has been made by Bishop Edward Blake of the Methodist Episcopal Church, whose authority to speak for Amer-ican Methodists was challenged by the Board of Bishops of that Church meeting in Wichita. The action of the Board of Bishops followed re-ports that Bishop Blake had de-fended the Soviet revolution and approved the "Living Church" of eyes for a clearer vision,—at any rate she caught a salutary glimpse

Bishop Blake's offer of financial assistance, it is stated, carried an assurance of \$50,000 to cover a period of three years. The money is to be expended by Russian theo-logical schools, probably through

Bishop Blake told the Russian conclave that he would carry to the

was adopted by the Soviet Government in 1918 and its adoption by the church is significant of the revolu-

tionary character of the ecclesias-tical movement started in Moscow. An attempt was made at the con-clave to abolish all sacred relics on

# SEVEN YEARS OF TORTURE

## Headaches and Indigestion Ended By "Fruit-a-tives"

## The Marvellous Fruit Medicine

Like thousands and thousands of other sufferers, Mr. Albert Varner of Buckingham, P.Q., tried many remedies and went to doctors and specialists; but nothing did him any

good.

Finally a friend advised him to try
"Fruit-a-tives"—now he is well. As
he says in a letter:
"For seven years, I suffered terribly
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Fruit-a-tives and this grand fruit
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to such a religion as is trying to bless our party, just as it does not give the communistic label to the group of bourgeoisie which abandons the old frame of mind and supports us."

## DRESSED AS ABRAHAM

London, June 18 .- English Protestant pastors, no less than their American brethren, are obliged to take radical measures to fill their

Recently the Rev. Ernest Thorn of the Church of the Stranger, at Peckham, appeared before his congregation in theatrical garb, being gregation in theatrical garb, being arrived as Abraham and leaning heavily on a staff. A man with a revolution and the influence that black beard, supposed to be Abraham's son, stimulated conversation ham's son, stimulated conversation been of great benefit for the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection of home life and sane result of the protection and the influence that women have been able to exert has been of great benefit for the protection of home life and sane result of the protection and the influence that women have been able to exert has been of great benefit for the protection of home life and sane result of the protection and the influence that women have been able to exert has been of great benefit for the protection and the influence that women have been able to exert has been of great benefit for the protection and the protect autobiography. He recited how he hold seats in had lost his wife one hundred and twenty-seven years before and in hold seats in the Prussian Landtag; telling phrases narrated the fate of Sodom and Gomorrah. The

crowd was so large that a second presentation had to be given.

Mr. Thorn announced his intention of appearing next in the role

One newspaper criticizes what it describes as a "church filling stunt," saying that anyone could fill St. Paul's if given the requisite

## FOR SPIRITUALITY IN HIGHER EDUCATION

Washington, June 25.-A circular letter urging college graduates to exert their influence to bring about proper instruction in spiritual affairs in their respective colleges, has been sent out by Robert W.
Babson. The appeal is based on the
statements that "Education unless
guided by a religious purpose is a very dangerous thing. Giving wrong economic teaching to the average man is like giving a gun to

Calling attention to the fact that his organization for many years past has stressed the importance of the spiritual factor in business, logical schools, probably through correspondence courses, to educate candidates for the priesthood.

The spiritual factor in business, correspondence courses, to educate candidates for the priesthood.

Criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Germany, which is 95% Catholic criticism of its attitude, Mr. Babson of Ger

'If statistics have taught us one letter, but could not. It was difficult, she found, to put some things on paper. If she could only see him I into this yearning mood broke her brother Sam, raging amusedly at his mother's absence. Here he had come home to surprise her and found her gone on a foreign trip with the amiable desire of surprising him. It was too funny, but wasn't it exasperating, he wanted to know.

"When didn't was gifficult, she found, to put some things on paper. If she could only see him I into this yearning mood broke her brother Sam, raging amusedly at his mother's absence. Here he had come home to surprise her and found her gone on a foreign trip with the amiable desire of surprising him. It was too funny, but wasn't it exasperating, he wanted to know.

"When didn't was gifficult in the growth of the districts. She occupies an important well enough to talk about land, should teach," said Bishop Blake in speaking of the assistance he had pledged to the Russian theological schools on behalf of the American Methodists. "I am satisfied that the conclave is bona fide."

CHANGES OF CALENDAR

The All-Russian conclave decided at its sessions here to adopt the labor and capital existed long before there was even civilization. Many great nations, such as Babylon, Persia, Egypt, Greece, Rome and even Spain have possessed land, the two distinguished Germany will be in the United work will be studied particularly by the made of one of the Berlin discommunities and nations. It is to take what sort of theology they should teach," said Bishop Blake in speaking of the assistance he had pledged to the Russian theological their uses and functions, but of themselves they are helpless in bringing about prosperity. Land, labor and capital existed long becommunities and capital. They all have their uses and functions, but of themselves they are helpless in bringing about prosperity. Land, labor and capital existed long become the many capital. They all have their uses and functio at its sessions here to adopt the Gregorian calendar for all church fell for want of this far more imfell for want of this far more im-

Explaining this contention, the letter goes on: "Land, labor, and capital, and even education are mere tools which can be used either for

I'd take you back with me and make it a surprise all around!"

Sam was due for a surprise right there, when his sister, her heart leaping, exclaimed with every appearance of delight: "Oh, Sam, wouldn't that be fun? When are you going? I can be ready any time!"

Sam gave a prolonged whistle. "What's coming off here?" he asked helplessly. "And if your's so keen about it—" noting her flushed eagerness—" why on earth didn't you—Oh, all right," as his sister's lips began to quiver, "if you really want to go I'm the boy to travel with. We'll catch them somewhere—if that's what you want."

His sister was fervent. "Oh, I do! I should have gone with Wilbour. Sam," hesitatingly, "I was an idiot—and selfish—you have no idea. And I've missed Wilbur so! You can arrange about my ticket, can't you? Oh, won't it be glorious to surprise them!"

Sam grined. "You mean him, I guess. All right, I think I can manage your ticket. I have my reservation, for I have to go right back."

All the way over, while Sam walked the decks with various interesting young women, Mrs. Marchand planned just what she would say to her husband. She was not-going to be emotional, or

something effective in this connection. When asked to contribute to a college, find out what the college is teaching as to the fundamentals of husiness."

is teaching as to the fundamentals of business."

The letter concludes as follows:

'One thing more: do these colleges realize by whom and for whom most of them were founded? If you will study the history of the college from which you graduated, you probably will find that it was originally founded by a group of God-fearing, praying men. If you God-fearing, praying men. If you will turn to the original charter of your institution, you will probably find that it was founded to strengthen the youths in the funda-mentals of righteousness. Ah! How far some of these institutions have fallen from the high ideals for which they were originally founded Hence my appeal to you college men to use your influence to get the colleges back again on the track and have them again teach what they were originally founded to teach—namely, the true funda-mentals of prosperity."

## GERMAN WOMEN LEGISLATORS

Catholic women are taking their place in the forefront of German political life and promise to be a potent factor in the reconstruction of the nation, according to Frau Hedwig Dransfeld, a member of the German Reichstag, and Frau Helene Weber, a member of the Prussian Landtag, who are visiting the United States for the purpose of studying Catholic women's organ-izations here and establishing closer contact between American Catholic women and their German sisters.

The entry of women into the political life of Germany, according to the visitors, has been one of the

a large number in view of the Catholic minority in Prussia.
Unification of the opinion of Cath-

olic women the world over and their

mutual co-operation in working for

the principles of Christian peace is spoken of as one of the ideals of German Catholic women's organiza-tions by the visitors, who brings a message of gratitude from their sisters to the Catholic women of America who have aided them in the dark days of the past few years. the dark days of the pastiew years.
Frau Dransfeld and Frau Weber
were accompanied here by Mrs.
Wilhelmine Scheppegrell-Keppler,
the personal representative of the personal representative of Bishop Keppler of Rottenburg, for the United States. While in Washington they were entertained at the headquarters of the National Council of Catholic Women. They plan to visit many of the most important cities of the United States, including St. Louis, Kansas City, Milwaukee Cleveland, Detroit, Cincinnati, Baltimore, Philadelphia and Pittsburgh. En route they will deliver addresses on the Catholic women's movement in Germany and on the manner in which Catholic principles of social

n its membership.
Frau Weber, who came originally make up to Wilbur for her past selfishness—she had tried to tell him something of how she felt in a good wishes expressed by the conletter, but could not. It was difficulty.

Bishops in America the feeling and thing during the past twenty years, good wishes expressed by the conletter, but could not. It was difficulty.

Bishops in America the feeling and during the past twenty years, it is that the spiritual factor is the greatest factor in the growth of sentative of one of the Berlin dis-

the two distinguished German women who will be in the United States about two months.



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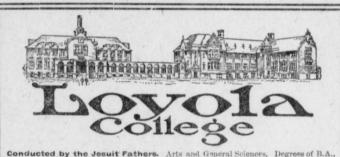
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LONDON, SATURDAY, JULY 21, 1923

#### THE INTERVENTION OF THE POPE

When France moved her armies across the Rhine and occupied the Ruhr district the world gasped with horrified apprehension. Does this mean a new war or a renewal of the old war that was never effectively terminated by a real, genuine peace? The gravest fears were expressed by the most responsible statesmen and publicists. Britain, that had stood shoulder to shoulder to France with all her man power and all her resources, was confronted with a new problem. Public opinion in Britain backed the judgment of British statesmen that this new move of France was away from real peace and in the direction of renewed war. Mr. Bonar Law, then Prime Minister, chose the position of formally dissociating Great Britain from France's portentous and perilous action. This never entirely satisfied British public opinion which has grown more and more dissatisfied as the situation dragged out its slow length with less and less prospect of a satisfactory conclusion. In the United States and elsewhere throughout the world whatever of moral support France received might be expressed thus: If by strangling industrial Germany France can force the payment of reparations who can blame France? But France got no reparations: and Germany became less and less able to pay.

As time went on and no upheaval followed the drastic action of France public apprehension was in great measure allaved. A recent cartoon represented the world as an old woman, her head the globe; and the Ruhr situation as a bomb with its sputtering fuse burning short; with her knitting. Though this actual war. graphic representation pretty accurbusy masses of the peoples, the views of Great Britain, of Germany, ful students of the world's political other countries, it is equally certain to realize that the anomalous Ruhr | dinal Secretary of State was not | world's peace and was an insuperomic restoration.

deeply the signs of the times, nor outlined, proposed to be taken by gauged more accurately their ten- the British government. This is of Christendom is now perhaps as ing extracts from the very deliberwell served diplomatically as any ate and carefully considered other capital in the world; but in speech of the Prime Minister: addition it has obvious sources of reliable and unbiased information possessed by no other capital. This, even in the moment of pique and vexation at the Vatican, was publicly acknowledged by Premier Poincare while he vigorously dissented from the counsel of Rome. This counsel Pius XI. gave in no uncertain tone or equivocal terms. There have been a thousand references in the press to "the Pope's either not given space at all in our which may itself be succeeded by two purposes-either to repress of these things and his genial yet deserved. We give here that part food. situation which is again assuming cerns Germany alone. . . .

an importance of the first magni-

"Considering the grave responsibilities resting upon us and upon those directing the destinies of peoples, we once more entreat them to examine the different questions and especially those of reparations; with a Christian spirit, uniting in right and justice that social charity upon which rests perfect civil intercourse.

"Should a debtor in order to repair damages suffered by population of towns once prosperous and flourishing show a sincere desire to reach a definite and equitable accord, justice and charity as well as every interest of the creditors seems to counsel, not exacting from the debtor what it cannot give.

"Likewise if it is just that creditors should have guarantees proportionate in importance to their credits and such as will assure collections, from which vital interests depend, we leave it to such creditors to consider whether it is necessary to maintain at all costs territorial occupation, implying heavy sacrifices for both the occupied and occupying countries, or whether it is rather preferable to resort, even though gradually, to more proper and less odious guarantees.

"Once both parties accepted such peaceful terms and ended their bitterness and territorial occupation, it would be possible to reach that sincere pacification and peace which is indispensable for economic reconstruction and is ardently desired by all

"This pacification and reconstruction is such a great blessing for all nations as to justify any grave sacrifices.

Apparently France, or at any opportune intervention of the Pope. rate official France, angrily rejects the Pope's counsel. But it is to be noted that the Premier expressly disclaimed any intention of breaking off diplomatic relations with the Holy See, pointing out with sarcastic common sense that it was not only with those powers that agreed with France that diplomatic relations were kept up, and making the admission, referred to above, that not only had the Holy See great international influence, but that it had extraordinary and exceptional sources of reliable information.

In another column we reprint an editorial from the Springfield Republican, which, as an expression of enlightened American public opinion, requires no comment.

From the very nature of things, however, it is not in the public prints that we shall find adequate expression of the wide and deep, the universal influence of the Pope's plea for peace. For it is a plea for

peace, nothing more, nothing less. However pro-French or anti-German one may be, one must be blind not to see that in the military occupation of the Ruhr which gives the old lady first jumps in startled the power to strangle Germany inhorror; then looks on in surprise dustrially and economically, France that the expected explosion does not appeals to force, and to force take place; next she sits down look- alone. This may be a step ing half-apprehensively at the removed from war; but it is closely Commissioner's order is clear, it would be universally recognized bomb, but without real fear; and akin to war. And if Germany were finally sits down, resolutely turning not defeated and disarmed and her face away from it and goes on militarily powerless it would mean

While it is quite certain that the

"The French and Belgian Governments assure us that their whole object in occupying the Ruhr is to secure the payment of reparations. If that be so, the difference between us is one of method rather than of aim, but we are convinced that the indefinite continuation of this state of affairs is fraught with grave peril.

affairs. . . .

is not too much to say that the knowingly false." recovery of the world is in danger many sacrifices were borne is at

"It is in these circumstances that New York Times: the necessity for action has been Majesty's Government. .

"If the situation has been at all correctly described in the preceding right itself. . . .

France obstinately adheres to her repeal of the Mullan-Gage law. insensate policy of force regardless it involves.

between France and England no hibition agents. . nation can remain indifferent; and interest peculiarly our own.

clearing of the way. If Britain to be seen." succeeds in her present attempt to end an intolerable condition and give to Europe and to the world the blessings of peace, at least the British Foreign Office, the chancellories of Europe and the informed statesmen of the world will understand how much of that the virtue of charity. success must be attributed to the

#### PROPHETS AND PROHIBI-TION IN NEW YORK

When Governor Smith signed the Bill repealing the Mullan-Gage Act-the State measure to enforce the Volstead Act-the wail of the Prohibitionists was heard throughout the States and was echoed in Canada. The prophets predicted wide-open cities and general disregard of the law. "Nullificationist" and "secessionist" were amongst the opprobrious epithets hurled at the wet" Governor. We pointed out at the time the exaggeration and misrepresentation that found its way into Canadian newspapers.

A few days ago Police Commisissued new regulations to his men to take the place of those that Act. The order just issued reminds warns the members of the Police tical consideration. Department that if they "neglect or omit" to perform their duty requires them to investigate places suspected of violating the Volstead

violations of the law, and this duty | were not a Catholic'-' of prevention is no less important than the duty of detection. . .

premises suspected of being main-"Germany herself appears to be collected in the discharge of this letter;" but the letter itself was moving fast toward economic chaos, duty can be used for only one of front even if the popular recognition ing it and dissipating it with facts." had destroyed 40,000 copies of the name that is not accurate—mind, newspapers, or was not given that social and industrial ruin. Local such disorderly place or to hold the forceful personality did not ensure at the next Democratic convention the protests began to pour into the but in their very terminology, in prominence that its evident im- populations are in many cases suf- proprietor thereof in fear for the his carrying his native State. portance and universal influence fering severely, and there are gen- purpose of collecting tribute. If, have subsequently shown that it uine apprehensions of a shortage of instead of using his knowledge to which bears directly on the Ruhr 'Nor is this a situation that con- place, an officer keeps the facts to the past; in addition it is conceded facts which a generation ago would adequate apology and, at great cost not wholly evade, because it is not himself, or conceals them from the that he could carry New York just be considered rash prophes?.

"Every country in Europe is pay- officials having the power to repress as surely again, for his record as ing the price for this condition of sich a resort, or if such a place Governor has attracted the generis reported to his superior officer as ous approval not only of his own "Public opinion througout Eu- not being a disorderly house, or as party, but of many Republican rope, and not the least in Great affording no evidence of a violation leaders and Republican papers as Britain, is becoming more and more of law therein, when in fact such well. The writer has hardly ever sensitive to these conditions and evidence is easily obtainable, such found a Republican leader in New alarmed at their continuance. It reports will be assumed to be York who failed to speak highly of

Despite the dire prophecies of an and that the peace for which so alcoholic deluge following the York some years ago, in which

"The police have been co operincreasingly impressed upon His ating with us in a most satisfactory manner ever since the repeal of the Mullan-Gagelaw. Two weeks after paragraphs, it cannot be left to law they seized five liquor-laden writer whom we have been quoting Carefully guarded and restrained the prohibition authorities. They Smith's political career from which of superficial historical reading. as it obviously is, the language of have been turning over an average we take the following extract Prime Minister Baldwin is deeply of from two to three trucks of describing his initiation as leader of significant, ominous, supposing that liquor to us every day since the his district :

"Only yesterday the police furn-

So the prophets of evil, and the motives to Governor Smith, despite his clear and definite declaration at the time, have been once

the Superintendent of the Anti- sentiment. . Saloon League of New York is being investigated-not yet indictedof course, one of the chief prophets

#### "IF HE WERE NOT A CATHOLIC"-

In an article in the World's Work, Mark Sullivan discusses the strengths and weaknesses of the potential aspirants to the Democratic nomination for President of the United States. From such a list no one omits the name of Governor Smith of New York ; but it is interesting to read what this widelyknown and well-informed writer has to say about the Catholic Governor sioner Enright of New York City as a presidential candidate. The question of religion is not one merely of sympathetic interest in a obtained under the Mullan Gage coreligionist outstanding in American public life; but it is a hard fact the police that the Volstead Act "is that must be taken into account as still the law of the land," and a very real and very practical poli-

Mr. Sullivan writes : "If Governor Al Smith of New under that law they will be guilty York were not a Catholic, neither of a misdemeanor and liable to this nor any other of the articles on indictment. The order further Democratic Presidential possibilities would need to be written. If it were not for the taken-for-granted banding of this church affiliation of this church affiliation of this church affiliation. It is not so long ago when the wave ment or delay is, I think, the best things the secular education and the Act. The wording of the Police handicap of this church affiliation, of fiercely intolerant Knownothingexplicit, peremptory. A paragraph or two will serve to illustrate:

| Sometimes of the definition of the country is the countr nominee. It would be assured to of today is a puny and disreputable may have been created in your command in the may have been created in the may have been "The charter imposes on every him on his record of having been thing in comparison. This we may munity, and in dissemination of the member of this department the twice elected Democratic Governor show at another time. ately represents the feeling of the Vatican was fully informed of the duty to enforce and to prevent the of the largest State in the Union, a violation of all laws and ordinances practically certain winner in the statesmen of the world, the thought- of the United States, as well as of in force in the City of New York. State which, more often than any Any place where intoxicating liquor other, determines the results of and economic condition never ceased that the Pope's letter to his Car- is sold or given away, or where a presidential elections. Merely to number of people congregate to have carried New York twice, to situation held a real menace to the written at the instance of these gov- obtain intoxicating liquor to be have carried it (in one of the cases ernments or of any of them. Yet used as a beverage, is maintained in at least) against an extraordinarily able obstacle to the world's econ- the Pope's letter was so timed, and violation of the Federal prohibition strong Republican opponent, and to probably purposely so timed, as to act and is a common nuisance. It have carried it by a spectacular Amongst these none read more smooth the way for the actional ready is the duty of each and every majority-merely that record would member of the force to suppress make Smith so surely the Demosuch places. The duty imposed cratic man of destiny that it would dencies than Pius XI. The capital sufficiently indicated by the follow- upon members of this department be possible to predict his nomination is not discharged by the mere almost positively. This is accepted detection and punishment of crime by Democratic politicians everyafter it has been committed. There where. Nothing is more common remains the duty of preventing than to hear the phrase, 'If Smith

Nor is it exceptional political good fortune such as may occasion-"The law makes it the duty of ally come, unmerited, to any one in every member of this department public life that makes Smith stand carefully to observe and inspect all out-but for the bar of his religion -as the inevitable candidate: but

The article goes on :

repress the maintenance of such a tacular record as a vote-getter in solid basis of many accomplished lisher and editor make sincere and

Smith. In the course of a State constitutional convention in New repeal of the State law the Federal Smith was a delegate, it was stated Prohibition Director said to the privately by one of the three or four most prominent Republican leaders in the country, that Smith was the most useful man in the conven-

tion. The exceptionally well informed the repeal of the State enforcement and acutely observant political trucks and turned them over to gives a brief history of Governor

"In every material or spiritual complication that persons of simple of the menacing consequences that ished to the prohibition authorities lives run into, they turned to the evidence on which two places Smith for help; and Smith had the To this ever-widening breach were raided by the police and pro- personality which included both the capacity for practical help and "I have no complaint to make of pleasure in the act of helping, we in Canada have an especial the way in which the police have Granted that a man happens to been co-operating with us since have, as Smith does have, the right It is just here that we may thank June 1. Whether the order just endowment of intellectual and moral God for the intervention of the issued by Commissioner Enright qualities, this sort of life-long con-Pope. No doubt the utmost effort will stimulate any greater activity tact with the economic needs and was put forth in the diplomatic on the part of the police remains spiritual and emotional aspirations of plain people, people in the mass, constitutes probably the best consanctimonious imputers of sinister ceivable equipment for understanding democracy and leading it.

> "It is, to be sure, the common function of New York district more shown to have as little of the leaders to provide for their essengift of prophecy as they have of tials that make a man a vote-getter. there is among them, in Smith's And, an interesting coincidence, case, a curious capacity to evoke which I now realize might readily give offence, in Mr. Grahame's

> "But for the bar - or what is assumed to be the bar - of his on charges of "graft." He was, religion, the Democrats next year would name Al Smith on the openof evil and imputers of motives ing ballot of the convention, and would go home with a more complete confidence of success in the subsequent election than they can prize by a committee of literary have probably, with any other experts. Technically, from a literary candidate."

> > interest, or for the interest we assume on the part of our readers, in the man who, for being a good, being the candidate of his party a vicious and most probably the choice of the people for the high position of Chief Executive of the great Republic. If through duliness of spiritual vision or through lack of moral courage he had lapsed into religious indifferentism, his nominal affiliation with the Catholic Church would not bar his way in American public life. That in the greatest of democracies such a condition should obtain is perhaps regrettable, but it is by no means discouraging. We feel no resentment and it is far from our hold matter for congratulation that the progress made has been so great. ism swept, unresisted, over the We

John W. Davis is another outstanding possibility candidate for Justice he was held in high regard by the Justices of the Supreme Court: and as Ambassador to Great Britain he added to his reputation. but reduced his life-savings to such an extent that he was understood to be in debt. He took up the practice of law in New York.

Mr. Sullivan notes how this, too,

Wall Street lawyer.' . . .

it would be rash to predict; but office. that it will be done, sooner or later, Of course the story was and is making a Christian admission, they

THE STORY OF A STORY

McLean's Magazine and Hodder and Stoughton gave a prize of \$2,500 for the best Canadian novel submitted by June, 1922. The stories submitted were referred to a literary committee who awarded the prize to Gordon Hill Grahame, author of "The Bond Triumphant." This is an historical novel dealing with the early days of New France aim, however much their methods just after the saintly Laval was and theories may have fallen short appointed Vicar-Apostolic of Can- of it; Catholics, Protestants, ada. There is internal evidence pagans, nominalists and realists, of considerable reading of early naturalists and humanists, formal-Canadian history on the part of the ists and social-realists, realists writer; but his treatment of his and sense-realists. Aristotelians, and subject can only be explained by Schoolmen and Ciceronians, Conan ingrained anti-Catholic prejudice servatists and Radicals; they have which his researches served but to all admitted one principle; howdeck out in the diaphanous drapings ever much or however little they

At another time we may refer to application of that principle; the story itself; here, suffice it to and that principle is, that the main say that it is coarsely offensive to object of education is to make a Catholics in general as well as to virtuous man. They have differed French Canadians in particular.

At once letters began to pour into the office of the CATHOLIC RECORD. Scarcely had we procured a copy of and "moral and "immoral." Differ the Magazine and seen for ourselves the pitiful prejudice, the gross and coarse anti-Catholic spirit that pervaded letter press and illustrations when the publisher and editor made known their sincere regret that the first installment of the utilitarian side and its moral side. story had appeared in McLean's, and promising that the first instalment would be the last.

Following is the letter which, in identical terms, was sent to several of our subscribers :

I wish to thank you for your letter calling my attention specifically to some of the doctrinal errors and historical inaccuracies, serial, "The Bond Triumphant."

Ordinarily articles and fiction are accepted and paid for only after very careful reading and consideration by the editors. But in the "The Bond Triumpha it was taken entirely on the judg ment of experts outside our ization. It was awarded the first ary point of view and as a piece fiction, it may have deserved the We make no apology for our prize, but it has been found in more careful reading that the detail of historical and doctrinal inaccuracies which tend to create errors and practical Catholic, is barred from unjust impressions, and add fuel to campaign of misrepro sentation that has been going on for some time throughout Canada, and which is in essence opposed to the spirit of real Canadian Nationalism for which McLean's Magazine has always stood.

I have, therefore, ordered publication of the story stopped, as the natural phenomena personified in financial loss involved in so doing sun-gods, and air gods and woodcannot be allowed to weigh in the balance against the foundation principles of McLean's Magazine,— 'A Canadian Magazine which will be regardless of religion or race.

intention or desire to arouse resent-ment in our readers. Rather is it a active and constructive part in the building of Canada when it was throbs, where there has been no evidence of good faith on our part. will appreciate your cooperation fact that the serial by Mr. Grahame has been definitely and instantly withdrawn.

We purchased only first serial the Democratic nomination. He rights to this story, and should served in Congress with distinction; there be any further publication in attack other systems on the pretence any shape or form it will be entirely that they are immoral; that is, ndependent of this magazine or the McLean Organization.

Very sincerely yours, (Signed) J. VERNON MACKENZIE,

For ourselves we accept unreand apology. Moreover, from widely separated parts of Canada sevruns counter to a popular preju- Bishops and the Catholic Truth merely; he wants it believed that "Just as in the case of Governor judgment. Taken all together, we soul of man, better. And the curi-Smith of New York, the phrase is may safely assume that the verdict ous thing is, that even when atheists used, 'If he were not a Catholic'- of our correspondents reflects Catho- deny that there is any such thing as so in the case of John W. Davis the lic opinion in Canada. And we are a soul they always put in its place phrase is used, 'If he were not a glad that it is so. We have the assur- something else, something above and ance of an intimate and life-long beyond the mere body of man, to "Here too, as in the case of Smith | Catholic friend of Col. McLean that | which they give another name, since of New York, it may be possible for his action was not due to the indig- they will not give it the name of tained for an unlawful purpose, or his unquestioned integrity, his great the Democratic leaders to develop nant protests received; no one was soul; something which demands where persons gather with intent capacity for public life and his enough courage to treat a prejudice, more indignant, more deeply pained, other education than the mere into violate the law. Any facts solid achievement in the public not by bowing before it, but by than he himself; and he had struction in things that are materservice would put him in the fore- looking it in the face and disinfect- decided on suppression of the story, lially useful. They may call it by a Whether or not this will be done magazine not yet sent out, before intellect, heart, or something else,

"Not only has Smith made a spec- is a prediction that rests on the coarsely offensive; but when pub- unwittingly pay homage to God and to themselves, make all possible God's will that it should ever dis-

reparation, refusal on our part to accept would simply be to write ourselves down asses or boors.

> THE SPIRITUAL IS INERADICABLE

BY THE OBSERVER Practically all philosophers, in all ages, have acknowledged one may have approached truth in their as to what virtue is; but even the atheists have adopted the Christian terms "goodness" and "virtue," as they may they all hold that the great purpose of education is to make a good man. Look at the savages: Fundamentally, their conception of education is the same as ours in principle; it has its "The savage tribes." savs Mr. Bird S. Coler, "teach their boys to hunt and fish, to fashion implements of the chase and of war; to build shelters and to fashion clothing; just as we teach our boys to read and write and figure; and in some cases to use their brains and hands in mechanical work. The savage lad is taught to take a living from his environment and the child of civilization to earn a living in his. But this is not all : even among the savage tribes there is a dim perception of a further need; the soul has its necessities; a man must be something more than strong and skilful in war and in the chase in order to be a useful member of the tribe. Human nature is nowhere without some moral idea, and the savage instinctively feels the need of inspiration: he must learn to endure without flinching, to fight without fearing, to reverence the old, to worship the spirits his fathers worshipped. Therefore, the schooling of the youth, the exercises attendant upon his initiation into the adult tribal society, are conducted by the priesthood of his people around the totem pole. The groping of the unenlightened mind towards the truth, the gods, and river gods, which are the symbols through which the dark, uncultured soul strives to express its vague but ever-present conception of a Creative Controlling Power. It was far from our intention to These are the things that affect to ridicule any of those his education. Far from civiliza-The fact that we have revelation and no light, some mys things, the secular education and the religious aspiration. . . It is not taught to be a good member of the tribe." These are the remarks of a non-Catholic and they express a great truth. Even the atheist educator cannot get wholly away from that they are immoral; that is, they mean, contrary to what they, without any ability or any authority to define morality, choose to call Editor. moral. But be it noted that practically no one who thinks of teachservedly this adequate explanation ing at all whether in a great university or in a savage kraal in darkest Africa, is ever content with eral correspondents, including two claiming to give a useful education Society of Toronto, confirm our his system will make the spirit, the

their efforts to describe without

to the natural law which they can-

ness of any man.

made an attack on the influence of religious belief. the Rockefeller wealth in the Christian world, particularly in the ranks To REPAIR the scandal given in non-Catholic bodies have sought true Man, our King and Saviour.' great advancement by means of the endowments from men of immense wealth.

## NOTES AND COMMENTS

THE ANNUAL deluge of advertisements in the daily papers for "Protestant" teachers for Public schools. emphasizes once more the Protestant character of these schools. Of what avail under such circumstance to call them "Public" schools at

WHILE THREE of the leading Protestant bodies in Canada have been debating the expediency of union, Protestants in other lands have been similarly engaged. In the East Indies the discussion has reached the acute stage. A writer in a leading Calcutta paper taking part in it advocates a rather new plan. He urges unity of organization before attempting unity of creed, and argues for the inclusion

fell out among themselves precisely | Irish quarrel because they separated from her.

"WE ARE often blamed for being stand-offish," continues the Herald, 'but what would you, my masters? If you join us, we shall all be one, and if we join you, we shall be as many as before, and even more. It is much better for Protestants to seek unity in the Catholic Church, than for the Catholic Church to increa e the confusion among the Protestants. By joining you, we give up our principle of unity, the only one left in Christendom, but by joining us you give up your principle of variety, and as you want to get rid of it, you only stand to gain. Ask any musician how he would amalgamate two choirs, one of which sings one tune in unison, and the other, two hundred 'different tunes at the same time."

appear entirely from the conscious- honor of Renan, whom one Roman correspondent stigmatizes as the 'arch-enemy of Christ." Rev. John Roach Straton, a Bap- ceremonies were somewhat of the tist minister in New York, does not same character as those in honor of believe the Baptist Church is the Giordano Bruno held some years better off for having been the recip- ago. Both were apostates, and ient of so much of the wealth of sworn enemies of the Christian reli-Mr. Rockefeller. In his sermon on gion. They both knew how to sneer his fifth anniversary in Calvary at things holy, and sought to Baptist Church in New York, he undermine the very foundations of

of the Baptists. "I think," he Rome by these manifestations of said, "it is not only humiliating but the spirit of anti-Christ the Caralso harmful to the Church of dinal Vicar ordered expiatory func-Christ and to our Baptist cause to tions to be held on Palm Sunday see a Church influenced by one in four city churches-the Gesu, man's money. For one I do not S. Maria in Trastevere, S. Teresa, believe that the Rockefeller money and S. Maria degli Angeli. Conin the religious world is doing any cluding his letter of instructions good. In the radical divinity the Cardinal said: "The faithful and a number of newspaper men school of the University of Chicago of Rome will gather we are cer." school of the University of Chicago of Rome will gather, we are certhe Rockefeller money is being used tain, in large numbers to these in training a generation of preach- ceremonies of reparation and on the ers who more and more are day-as the Holy Father said in departing from the faith; and his venerated letter-on which the certainly the present situation in Church recalls the triumphal entry the Park Avenue Baptist Church of Jesus Christ into Jerusalem amid demonstrates to a complete show- hosannas, and they will accompany down that the Rockefeller money in the Divine Redeemer with a mani-New York is doing harm and not festation of their piety and repair good." What may be the facts of the iniquitous denial of the blasthe cases he refers to we do not phemous writer with a sincere and know; but it is instructive to note enthusiastic affirmation of their the trend of opinion in cases where faith in Jesus Christ, true God and

> At a Ku Klux Klan gathering at Niagara Falls, N. Y., special emphasis was laid by several speakers upon the fact that "Gentile Protestant Americans" were alone eligible for membership. Spokesmen of the Klan on other occasions within their own country or when have disclaimed any discrimination against Jews and Catholics as such. It is well that the issue should be a matter of remark that no public thus cleared. The Niagara Falls servants are so closely identified declaration but emphasizes the with their employment as those un-American, uncivilized character of the organization. It was said before the Civil War that the department is the one department Commonwealth could not exist of the general government that half slave and half free. Neither can it exist half civilized and half barbarian. The K. K. is a menace to the Republic which if not citizens of both countries who do eradicated in the germ may have not understand that there is any eradicated in the germ may have disastrous consequences.

In discussing the recurrence of of Catholics. His idea is an organi- the anniversary of the Battle duties, it is a happy circumstance zation that would "censist of an of the Boyne the Toronto Globe to be able to add occasionally some interdenominational fight for the moralizes on the future of Kingdom of God against the forces Orangeism in Canada and expresses Such an occasion was presented at the hope that now that autonomous | the First International Postal Congovernment has become a reality COMMENTING ON this, our contem- in Ireland and old differences, thereporary, the Catholic Herald of India, fore, in that much tried land are puts the weakness of the whole in a fair way to be forgotten, the life, and I am sure that there was scheme in a nutshell. Any plan Orange Order should devote its a better understanding arrived at that makes for the healing of divi- energies to Canadian affairs. "In between the post office department sions is welcome, it says, so long as Canada," it says, "there is happily sions is welcome, it says, so long as Canada," it says, "there is happily States out of which a still more the Catholic Church is not expected no bitter sectarian quarrel, and sufficient service will ultimately to join. "As with her 300,000,000 Orangemen and Catholics have result to the benefit of the people adherents she has all the unity she been found in the same Govern- of both countries. wants, both external and internal, ment," and adds: "we may hope ference at Ottawa and the return of has affected Catholic Indians. she cannot sacrifice that unity by that no division will arise in the United States delegation to joining all the little churches that Canada to take the place of the Washington,

ment on an equitable basis of stable guests here in Ottawa. government in Ireland Canadian Orangeism will be content to abandon the heritage of hate and oppression which has ever been its chief, if not its sole motive of existence, possible sphere of activity lies open to it in Canada that is not already adequately occupied by other existing institutions? The Globe opines that as a paternal organization there are great possibilities before it and that it might conceiv ably become a social centre of a sort in some localities. Along such lines no one will object to its continuance. But as the leopard cannot change its spots it is not conceivable that Orangeism can ever be other than it has always been, and if "turning its attention to Canadian AND, PURSUING the subject of affairs" means but the extension of strategical unity as advocated, in its hostility to things Catholic, which all the Protestant churches warfare against Separate schools, would eventually combine without and the stirring into flame of every regard to definiteness of belief, its smouldering ember of religious advocate forgets the diversity of opinion as to what the Kingdom of God really is, and what evil is. As Canada its end cannot come too, and the people of the United States. it is impossible to get rid of division soon. If, as the Globe avers, "there of creeds even amidst unity of is in Canada happily no bitter secstrategy it will soon transpire that diversity of creeds must eventually tainly is not to be thanked for it, with the flags, and coats of arms wreck the strategy itself. So that for, in all dispassionateness be it as at present conceived the unity idea is simply a wheel forever whirling in space, and accomplishing the first postal route to the disturbance of that harmony and mutual forbearance of the disturbance of the first postal route between Montreal and New York. The finish was in gold, silver, redulation to the disturbance of the disturbance of the disturbance of the disturbance of the first postal route between Montreal and New York. The finish was in gold, silver, redulation to the disturbance of the dis

## IN APPRECIATION OF COURTESY SHOWN

AMERICANS AND CANADIANS FRATERNIZE.—MEMORIAL TO HON. CHARLES MURPHY

The Ottawa C tizen, July 9

The international postal conference held in Ottawa last December

The presentation which took place in the minister's office in the Lange-vin block took the form of a beautiengrossed and illuminated address accompanied by appropriate remarks by Mr. Sands. The leading officials of the department entation Mr. Sands said :

QUESTION OF SERVICE

"The principal function of the ted persons provided the addressees are at the places of address accept delivery. It is purely a question of service and in connection with the work done, which is of a practical character, rarely is there any need for an expression

'Whether the postal employe in British India sells quinine, the postal employe in England pays pensions, the postal employe in the United States accepts and delivers 70 pound packages of merchandise or there is sold on far away Elles-mere Island a single Canadian postage stamp, each and every employe is after all only selling service to the people in the different parts of the world.

When postal employes meet they gather in conference abroad they usually gather together to engaged in the work of receiving, handling, or delivering mail. In both our countries, the post office everyone comes in contact with, if not daily, then so frequently as to permit of the statement that there are many government department conducted for their benefit.

LASTING FRIENDSHIPS

"To the routine nature of postal ference held here in December last. where friendships were formed between postal employes of our two countries that will last during of Canada and that of the United

there were many expressions of desire on the part of each delegate to show you their appreciation of all the courtesies Assuming that with the establish- shown them when they were your

GOOD-WILL OF ALL before you. In that memorial we have end-avored to express all that by the seven delegates from the United States, but please understand that the sentiments conveyed are not intended to be restricted to good will on the part of all postal employes in the United States who have been fortunate enough to come in contact at any time with their fellow public servants in Canada. Mr. Minister, and members of

the Canadian delegation, I present to you this memorial on behalf of the United States delegation to the First International Postal Conference, at the same time voicing the hope that it may, as an expression

THE MEMORIAL Mr. Sands then presented the the two countries, the maple

ates the need for improved postal facilities between the respective

That they went as strangers and were received as friends. That in their entertainment nothing was thanks of the United States postal service to their confreres in Canada was expressed on Saturday when a formal testimonal was presented to Hon. Charles Murphy, Postmaster General, by Edwin Sands, superintendent of foreign mails of the United States.

The present of the United States postal in their entertainment nothing was omitted that could make for comfort of mind or body. And in memory of the friendships then formed, of the hospitality shown and of the cordial official relationships established at this the first international postal conference between the conference of the con Canada on December fourth and fifth, nineteen hundred and twentytwo, those comprising the American delegation extend their thanks with grateful appreciation to their Canadian confreres, and subscribe

themselves as friends.
"Done at Washington on second day of January, nineteen hundred and twenty three.

"Hubert Work, Postmaster General; W. Irving Glover, third sistant Postmaster General; John postal service is to deliver mail H. Edwards, solicitor, post office de-entrusted to its custody to designa- partment; Edwin Sands, superinpartment; Edwin Sands, superintendent of foreign mails; P. J. Schardt, superintendent railway mail service; C. Riddiford, inspector in charge, Spokane; E. K. Burlew, private Secretary to the Postmaster General.

Hon. Charles Murphy made a felicitous reply, expressing his thanks for the testimonial referring to the utility of the postal services, the benefits to both countries accru-ing from last year's conference and alluding to the international postal relations as the most powerful agency in cementing friendship and good will between these two neighboring nations.

#### RELIGIOUS IDEALS OF INDIA

By Rev. Michael Mathis, C. S. C. My peregrination and studies in India brought me into touch with the Apostolic Delegate, the majority of the hierarchy, many of the clergy and most of the leading Catholic laymen. The Apostolic Delegate has been in America for several years on behalf of provision for the spiritual welfare of Italian immigrants. His Excellency's grasp of mission problems in India and his apostolic spirit are penetrating and contagious. His high estimate of the hierarchy in India is a tribute and a description that is both gra-

The missionaries in India also are They are marked by a quiet enthusiasm which has been obered and tempered by the hard facts and the murderous climate of this Hindu and Moslem land. The thing of brightness to what might Indian native priests and nuns otherwise be a very dull picture. seem more enthusiastic and self-The educated laity is keen on taking its part in Catholic life. The flourishing conditions of four or ive dioceses now manned entirely bishops, priests, and native sisters and the gradual formation of others, is a striking illustration of the far-reaching consequences of papal insistence on the development of a native clergy. The execution of this direction has been favored in India by the nationalist movement. Perhaps this is the most notable

A RELIGIOUS LAND

The most striking feature of India's life is the religious character of its people. India is the most religious land in the world. this sweeping generalization I do not wish to underestimate religious development in other countries, nor 'First one thing was suggested | to insinuate that other peoples have and then another, until it was finally agreed upon that an expression be made in writing of all that lands do not live up more exactly to if not its sole motive of existence, was in our minds, and it ultimately their religious conviction than do the question naturally arises, what took the form of this memorial now the Indians. What I desire to comparable population does religion enter so minutely into the dail; of the people as a whole as in India. From Brahmin to outcast, from University graduate to jungle ryot, from the cradle to the funeral pyre, every detail of life for the Indian is elevated to a religious act. The

> regard this rich religious life of India as purely external and a matter of hoary custom is gradu-occasion ally giving way to an apparently truer estimate; there is something deeper in it all. Indians themselves say that it is a struggle to reach union with God.

POLITICAL LEADER A SAINT

Even politically India is swayed by religious considerations. It is a most humiliating fact, at least for spiritual leaders in the Christian West to realize that at a time when West to realize that at a time when so called Christian peoples are banishing religion from Western politics, India should be led, in her political aspirations, by a Mahatma (i. e. a saint), by Mahatma Ghandi who preaches a gospel of non-resist. harmony and mutual forbearance which, if Canada is to fulfil her wording as follows:

WE HAVE seen no reference in the public press of Canada to the recent festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater festivals held in France and Italy in harmony and mutual forbearance which, if Canada is to fulfil her great destiny, must necessarily exist between the two greater doubt and blue on parchment and the wording as follows:

"Be it remembered that the post office department of the United wording as follows:

"Be it remembered that the two greater of church architecture, and the wording as follows:

"Be it remembered that the post office department of the United wording as follows:

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States journeyed to Canada in December, nineteen hundred and twenty-two, and discussed at Ottawa with the Honorable Charles Murphy, K. C., M. P., Postmaster General of Canada, and his associates the need for improved press he need to be a second their sponsors rather than in the second their sponsors rather than the second their sponsors rather than the second the secon

## "IF PROTESTANTISM IS TO SURVIVE"

SEEKS U.S. MONEY TO AID PROTESTANT CHURCHES ABROAD "If individualism-that charac-

teristic which differentiates Protestantism from other beliefs-is to continue. Protestantism is doomed today," declared Dr Adolf Keller, secretary of the Central Bureau for Relief of the Evangelical Churches in Europe and of the Swiss Protestant Federation, Zurich, Switzerland, who spoke at the Hanson Place Methodist Episcopal Church, Brooklyn, on "Protestantism and Europe." Dr. Keller said he Europe." Dr. Keller said he believed Protestantism is passing through a crisis as critical as any since the time of the Reformation "There is a widespread saying in urope." he declared, "that from Europe." he declared, "that from the military standpoint brance won the War; from the political stand-point, Great Britain; from the cultural point of view, the Jews, and from the religious point of view, the Roman Catholics. And Catholics everywhere openly proclaim that Protestantism lost the

"In a large sense," said Dr. eller, "this is true. In 14 coun-Keller, tries of Europe the churches are fighting hard for their very exist-Church buildings, not only in France, but in Galicia and Latvia. are still in ruins or badly damaged. And the pastors and their families and other church workers are in actual want. In Saxony, Brunswick, Lippe, and certain parts of Czechoslovakia, Austria and Hungary, the parishes are unable to give the nastors sufficient funds to protect their families from hunger, and the pastors are obliged to earn their living as clerks in banks and offices during the week and preach on Sunday, while others, less fortu-

nate, go into the mills and mines. In some countries such as Austria, Poland and Hungary, Dr. Keller said, evangelical schools are being closed on account of lack of funds to carry them on, and the religious press is daily growing weaker. one country, during the last four months, 300 periodicals have disappeared, he said. To buy books or even to subscribe to a theological periodical has become impossible for thousands of pastors and students, even for many instructors

in the universities. He declared the condition of Europe has its resultant disastrous effect on the middle class, which is the mainstay of the Church. seem more enthusiastic and self- described the vanishing of the reliant than those of other Oriental middle class as a social phenomenon of far-reaching significance. degrading poverty of the last six years has demoral zed them. They are not merely discouraged, they have lost their faith and belief in the love of God and Man. Dr. Keller told the congregation that he has been sent to America to obtain assistance not in the name of any denomination but "in the name of Protestantism

"If Protestantism is to survive. he said, "America can no longer hold aloof. If she refused her assistance, we will have to give up completely." completely.

## ENGLISH MARTYRS

Cardinal Bourne recently visited Martyrs in Birmingham City. The inauguration took place on the festival of the English Martyrs, Blessed Sebastian Newdigate and Blessed Humphrey Middlemore, and blessed Humphrey Middlemore, and it was notewestly that a peace these it was noteworthy that among those express is this: in no other land of taking part in the ceremony were comparable population does religion two direct descendants of the illustrious Martyr Blessed Sebastian Newdigate, who suffered under Henry VIII for his devotion to the Unity of the Church.

It is a curious thing, that after having given a martyr to the Cath-olic Church the Newdigates lapsed elevated to a solution of the father of the side of the banana leaf on which an in the person of the father of the lindin eats his food is a matter of religion when the Hindu eats his off the upper side and the Moslem off the upper side and the Moslem off the Newdigates this branch of the Newdigates that this branch of the Newdigates of the Episcopal Church in America.

Washington's letter, which bears

Cardinal Bourne's sermon on the occasion was a powerful plea for a proper knowledge of a country's Catholic martyrs in the education of its Catholic children, particularly in England, where the cause for which the martyrs stood has meant so much.

Bring up your children to know—said the Cardinal—to love, and to honor these Blessed English Martyrs. It is necessary for every proper Catholic education. Make They can teach us how we yield to of the former, by inculcating the those weaknesses which are characpractice of the latter.

## LAST LINK IN CHAIN HISTORIC EVENTS OF A FINE OLD PARISH

May 26th Rev. Gregory Kelly, only surviving son of the late Mr. Joseph Kelly, who was a life-long member of the parish, was elevated to the priesthood in St. Michael's Cathechurch of St. James in which he substantial happiness at home

The event was made the occasion of a large assemblage of his \$250,000 CITY HALL FOR CORK relatives and others, both clergy and lay, many of them from distant places. The deacon and sub-deacon vere also natives of the parish, the deacon being Rev. E. Ronan, who was ordained in 1922, and the sub-deacon, Rev. F. McKenna, who was ordained on the same day as Father Kelly; the assistant priest was Rev. R. Walsh; the celebrant's cousin, Gerard McGlone, was censer-bearer, nephews, Joseph and Francis Delemere, were acolytes. The sermon was by Rev. Father Reardon of St. Augustine's Seminary. The officiating and other clergymen present and a large number of the immediate relatives of Father Kelly were entertained est and energetic workers in Cathafterwards at dinner by Mr. and olic movements in the metropolis. Mrs. J. McGlone, of Tottenham, Mrs. McGlone being an aunt of Father Kelly and Mr. McGlone an uncle of Father McKenna.

The other event was the celebra-tion of his first High Mass on Sunday, June 24th, in St James Church, by Rev. John Keogh, C. SS. R., also a native of this parish, who was ordained at the Redemptorist Col-lege, at Esopus. N. Y., on Sunday, June 17th. Again there was a wonderful gathering of relatives and friends of the young priest, from the parish and beyond. A unique feature of the occasion was that those assisting in the ceremony were all relatives of the celebrant and natives of the parish. His uncle, Rev. M. V. Kelly, C. S. B., was deacon; a cousin, Rev. Father Gregory Kelly, sub-deacon; another cousin Right Rev. Monsignor Kidd, President of St. Augustine's Seminary, assistant priest; another cousin Mr. Charles Kelly, C. S. B., master of ceremonies, and another cousin, Master Gerard McGloue, censerbearer. Other priests present were Rev. C. O'Hara, C. SS. R., of Quebec City, who delivered the sermon Rev. R. Walsh, pastor of St. James; Rev. P. Gallery, C. SS. R., Rev. Father Deasy, recently of Maynooth College, Ireland, and Rev. E. Ronan. Father Keogh's three days' stay

in the parish was made the occasion of a great reunion of his numerous relatives and friends at the home of his parents, Mr. and Mrs. Frank Keogh, who on Sunday entertained at dinner more than one hundred guests, almost all of whom were of, or nearly related to the family. The ordination of these two priests recalls the fact that already St. James' Parish has given more than twenty priests to the service

of the Church, while a still greate number of young women from this same parish have entered the ranks Jack McGillis, Edson..... of various religious communities. Another circumstance is that these to be of that well-known parish; for in the cemetery adjoin-ing the church lie the remains of all the Birmingham Archdiocese, for the purpose of opening a new church dedicated to the English great grandparents but one, and of

## WASHINGTON LETTER

Washington, D. C., July 9.—An indirect plea for religious tolerance and mutual respect among members of Christian denominations, made by George Washington in a letter to the bishops, clergy and laity of the Protestant Episcopal Church in

out other substantial evidence of the high regard which the first President had for "genuine religis a reply to congratulations on his election as President.

In part the letter is as follows:

"The satisfaction arising from the indulgent opinion entertained by the American people of my con-duct will, I trust, be some security for preventing me from doing any thing which might justly incur the forfeiture of that opinion. And the consideration that human happiness and moral duty were inseparably connected, will always continue to prompt me to promote the progress

"I receive with the greatest satisfaction your congratulations on the establishment of the new constitution of government; because I believe its mild. yet efficient opera-tions will tend to remove every In recent weeks the historic parish of St. James, in South Adjala, has been the scene of two events of interest not only to the residents of the parish itself, but to the Catholic companying and there are the scene of two events of interest not only to the residents of the parish itself, but to the Catholic companying and there are the scene of two events of its numerous firm the hopes of its numerous community and others as well. On friends; and because the modera-May 26th Rev. Gregory Kelly, only tion, patriotism and wisdom of the present Federal legislation see promise the restoration of order and our ancient virtues—the exten-sion of genuine religion—and the dral in Toronto; and on June 3rd he consequent advancement of our celebrated High Mass in the parish respectability abroad, and of our

The Black and Tans during their reign of terror burned the City Hall in Cork to the ground. The building had been built about thirty years. A new City Hall is about to be erected by the Municipal Council at a cost of about \$250,000. In response to an invitation by the Council thirteen architects submitted designs.

First place was secured in the competition by Messrs. Jones and Kelly, Dublin, who, though quite young to the profession, have been successful already in similar com-petitions. Both partners are earn-

## BURSES

FOR EDUCATION OF PRIESTS

FOR CHINESE MISSIONS What is a Burse ? A Burse or Free Scholarship is the amount of \$5,000 the annual interest of which perpetually support a student, till he becomes a Priest and Missionary in China. The sum itself is securely est is spent for the training and education of a candidate for the priest-hood. When one student has reached his place, and thus all who are contributing towards the Burse Fund will be helping to make Missionary Priests long after they have been laid to rest. Imagine how much good can be done by one priest and missionary! Let everyone, therefore, according to his means contribute to such a meritorious work Send your contributions to Father Fraser care of the CATHOLIC RECORD

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> Previously acknowledged \$305 00 HOLY SOULS BURSE Previously acknowledged \$1,637 39 M. M., Prescott .....

LITTLE FLOWER BURSE Previously acknowledged \$1,010 04

SACRED HEART LEAGUE BURSE Previously acknowledged \$2,789 95 B. G., Reserve Mines...... 5 00

## The Pulp and Paper **Industry in Canada**

Nowhere else in the world are there such ideal conditions or such a splendid scale for the foundation of a great and enduring industry.

In the matter of capital invested, the pulp and paper industry already towers over every other manufacturing industry in Canada. The capital invested in 1919 was over \$347,000,000. This had increased to over \$379,000,000 at the end of 1922. In the matter of value of annual production, there are only four industries with an annual output valued at over \$200,000,000 according to the last comparative figures available. Among these is the pulp and paper industry. In the matter of capital invested paper industry.

With capital invested and annual production in mind, the pulp and paper industry may fairly be said to be Canada's most important manufacturing industry.

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## FIVE MINUTE SERMON

THE REV. F. P. HICKEY, O. S. B.

NINTH SUNDAY AFTER PENTECOST

THE RETRIBUTION OF SIN "Because thou hast not known the time of thy visitation." (Luke xix 44.)

It was as our Blessed Lord was riding towards Jerusalem, during His brief triumph on Palm Sunday, that He uttered these words. For the last time before His Passion He looked down upon that city which had been blessed in so many ways— the chosen city; the home of the Temple; the city that had heard so many of His divine words and warnings; that had witnessed so many of His miracles. But all to no purpose; for during the next few days that city would resound to the cries, "Away with Him, crucify Him!" Our Lord wept over it as He realized that all His mercies had been of no avail, and foretold the dread-ful judgment and punishment that would befall it for its rejection of its Saviour. It was all its own fault, its impenitence and hardness

Alas! Jerusalem is the type of so many of God's creatures—of our-selves, perchance. God gives a sinner many chances, graces innumerable; visitations of mercy; warnings to urge him to give up his evil ways. But there is an end of God's mercies, for this life is short, and remorseless death is hastening to overtake us. The last grace offered and disdained, then the all-merciful and disdained, then the all-merciful God has to abandon us, because we "have not known the time of our visitation." Words that verify this flash across our memory. "And Jesus hid Himself" (John vii. 59.) "You shall seek Me, and you shall not find Me" (ibid. 43.) "You shall seek Me, and you shall die in your sin" (ibid. 21.)

It seems almost impossible that

It seems almost impossible that man could prove himself thus obdurate, in spite of all that the loving Saviour has done for him. But always and everywheresthere have been men and women, who really and through their own fault have made themselves so guilty and impenitent as to be abandoned by their Senious and their Cod. This their Saviour and their God. This hard and impenitent heart is the result of the power of the habit of sin, which enslaves them. When a man begins to sin and to turn from God, he thinks he will be his own master and independent. He will ot brook the commandments, 'Thou shalt" and "Thou shalt His own will is to be master.

There is the fatal mistake! Free, independent, one's own master; yes, such is the lying suggestion of the devil. Whereas the truth, the in-spired Word of God, teaches us most emphatically the very oppo-site, "Amen, amen, I say to you, that whosoever committeth sin, is the servant of sin" (John viii. 34,) are the solemn words of our Blessed Lord Himself. And St. Peter, who, las! knew what sin was, says, They themselves are the slaves of corruption, for by whom a man is overcome, of the same he is a slave' (2 Pet. ii. 19.) If by sinning we become the servants, the slaves of sin, to what a state of abject slavery, indeed, must a habit of sin enthral us! Of his own power such

that we are not. For how many graces have the best of us disregarded! How many sins have we not committed! How many habits have begun to twine themselves have begun to twine themselves round our souls, but, by God's have begun to twine themselves round our souls, but, by God's mercy, they have been snapped by

careful to use God's graces and the means of our salvation, and to obey the admonitions of the Church. And there is one practice that will ensure this carefulness and piety, and it is this: to pray for others. Pray for others, who are in the sad state of habitual sin, and who do not see and understand their peril. It is likely that we know someone who needs prayers. What an act of charity to rescue their soul! Let us give them of our best.

Let us give them of our best.

And at this very hour it is certain that there is someone near to death. Remorse, despair, agonizing his soul that he has not known the day of the visitation of God's graces. He may doubt God's goodness and the tender mercy of the Sacred Heart. If our prayers, our Mass, our Holy Communion could whisper hope to that poor soul, and bring him, writhing in the bondage of his evil habits, humbly to plead for mercy once again, he would find it was not too late! What more precious offering could we make to our heavenly Father than that of a soul redeemed by the precious of the remote districts are very zealous about the administration of the sacrament of Baptism but, to quote Mgr. Colcanap, "Matrimony is not held in honor."

While the American occupation Monsignor said, there is a great deal of suffering caused by disturbed economic conditions. Prices have gone up rapidly and wages have not kept pace with the advance. At the same time commerce has suffered a severe decline and poverty is widespread notwith-standing the potential richness of the country. soul redeemed by the precious the country.

Blood, snatched from the evil one, even at his last hour? Such prayers will help to save others, and secure for ourselves a holy life now, and a welcome to heaven after a merciful judgment, because we have not stood idly by and let our brethren perish.

## HAITI NEEDS MORE PRIESTS

VICAR-GENERAL TELLS OF SAD CONDITIONS

The Catholic Church is largely responsible for whatever eduational advantages are available in the Republic of Haiti, according to Mgr. Jean Baptiste Colcanap, vicargeneral of the diocese of Cape Haitian, who is in Washington provide to Europe. Educational enroute to Europe. Educational standards in Haiti as compared with the United States, for example, are not high and for this condition the pecular history of the island republic is largely responsible. Established as a colony peopled largely by slaves at a time when political morality was at an unusually low ebb, and subjected to one sanguinary revolution after another since it attained independence in 1804 it is not surprising that Haiti today has a population that

is 90% illiterate.

Efforts made by the Church to care for the spiritual needs of the people and to relieve material distress are greatly handicapped by lack of sufficient priests. There lack of sufficient priests. There are 200 priests in the island attempting to care for a population of 2,000,000 practically all of whom are at least nominally Catholic. Only four of the priests are native Haitians, the rest being French. An effort is being made to develop a strong native clergy. There is a parochial school in practically every parish in Haiti, Mgr. Colcanap said. He declared that there is a parochial school alongside of nearly every national school in the land and that the parochial school in most cases has an over-whelmingly larger enrollment than

the other. There is only one public high school in the entire country, he said, while in the Capital city alone there are four such institutions in charge of the Catholic authorities. two for boys and two for girls, and all four well attended. Since the United States has intervened in Haitian affairs the slight financial aid the government formerly extended to private institutions of higher learning has been discontinued. Public institutions to take their place have not been established but the private high schools. lished but the private high schools have managed to continued their work and are overcrowded.

PAROCHIAL SCHOOLS LEAD

Some of the parochial primary schools receive a little help from the government—usually about \$10 or \$15 a month for the entire school. Whatever else is needed must be supplied by the Church. Teachers in the private schools receive no salaries from the State. Since the American occupation, the money allotted to the parochial schools is paid promptly. Prior to that time paid promptly. Prior to that time payment was very irregular. sin, to what a state of abject slavery, indeed, must a habit of sin enthral us! Of his own power such a man is utterly unable to free himself. He has bound himself beyond release. A bad habit is like a rope. A child can snap a few slight hempen meshes of which a rope is made. But when countless strains have been twined and the system looks good on the strains have been twined and the system looks good on the strains with education. On the strains have been twined and Haitians with education. On the formed into a stout rope, the man other hand, while the parochial formed into a stout rope, the man that is bound with it is powerless. And so with our souls. Habits slight at first, that a good will and a sorrowful heart could break, by degrees form themselves into bonds that defy our efforts, and will become everlasting bonds, unless God's gracious mercy intervenes.

But why all this? We are not as there we then the so-called public or national schools. Mgr. Colcanap commented on the fact that Americans resident to the so-called public or national schools. Mgr. Colcanap commented on the fact that Americans resident to the so-called public or national schools. Mgr. Colcanap commented on the fact that Americans resident to the so-called public or national schools are handicapped, as all sc bad as this; no, thank God; but on the island send their children to we should be humble and thankful the parochial schools or employ pri-

much immediate response. There are not more than a dozen Promercy, they have been snapped by our repentances and confessions.

A good man, therefore—yea, a very good and devout man—should fear and watch any starting of a careless, sinful habit. He should break it at first, lest it grow too strong and enslave him. This holy fear and watchfulness will make us careful to use God's graces and the however, and recently an Episcohowever, and recently an Episco-palian Bishop has been assigned to Haiti. He is there now on a tour of

inspection and will return to the United States next month. In parts of the country where the Church is unable to function vigorously because of the scarcity of priests, many curious and primitive practices prevail—usually as relics of the days before 1804, when slavery was abolished in the island. For example, the people in some of the remote districts are very zealous about the administration of

## VOLUNTARY VS. CIVIC HOSPITALS

Craig, one of the Deputies for Trinity College, himself a medical man, maintained that State or municipally - governed hospitals

could not be run as economically as those which were voluntarily man-

tions which could not prevail under

State control. The nurs in charge carried on the work for the honor

and glory of God without any worldly remuneration. Even in the

culinary departments the work was voluntary. The number of volun-

tary workers who aided in the great cause of charity minimized the

expense to such an extent that every

penny received in the way of dona-

CHURCHES RESORT TO

ADVERTISING

Chicago, Ill., June 22 .- Advertis-

ing space purchased in the news-paper is being resorted to in an intensive publicity campaign pro-

moted by the several Protestant churches in Chicago.

Today the Lutherans carried a full page advertisement in the daily

press, and the Chicago Church Federation, which includes most of the other Protestant denomina-

tions is undertaking a similar cam-

A joint committee of the Chicago Church Federation, and the Chicago Association of Commerce, has been

appointed to work out plans for a conference of newspaper publishers,

publicity men, advertising writers

editors, artists, sports writers and magazine men to demonstrate the

cooperative benefits of church publicity and advertising. News-paper advertising will receive special attention.

JUSTICE RUSSELL'S ADVICE

TO CATHOLIC CAMBRIDGE

STUDENTS

London. Eng.—In addressing the Fisher Society, the University Society of Catholic Undergraduates

at Cambridge, Lord Justice Russell

to live up to their opportunities.

dition to maintain, unbroken and unsullied, and you have the oppor-

"And how can you best do it?
By good example. Do not mistake
what I mean. I do not mean by
good example, sanctimoniousness or

priggishness. I mean by careful observation of the practices that are distinctive of the Catholic Faith; I mean by clean living and clean conversation; and I mean by not compromising with essentials to satisfy the exigencies of the

satisfy the exigencies of the moment.
"Do these things, and you will

earn the respect of your fellow undergraduates. With their re-spect, will come their sympathy. With their sympathy will come

tunity of doing it.

their services.

Ireland.

SAYS NATION WILL RESPECT Hospitals in Ireland have suffered RELIGION Paris, France.—"Pasteur showed by his example how the most rigorously scientific spirit can be allied with the sincerest religious beliefs." severely in consequence of the high prices for provisions. For their funds the hospitals rely almost exclusively upon voluntary sub-scriptions and the increase in these was not at all proportionate to the

beliefs."
These words were spoken by President Millerand in an important speech delivered at Strasburg, where he presided over the Pasteur celebration and where he discussed at length the relations between the Republic and religion.
Addressing himself to Alsatians, the President of the Republic took up the questions presented by the administration of the provinces restored to France by the treaty of extra outlay. A grant made by Parliament in the old days to certain Dublin hospitals is continued by the Dail. This grant amounts only to \$90,000. It is allocated among nine hospitals of which only one is a Catholic institution.

A plea for enlarged grants was made by a number of Deputies. Some of them suggested that the hospitals should be brought under a single national authority. Sir Jas.

FRENCH PRESIDENT

restored to France by the treaty of Versailles. One of these questions is that of the school system. "A problem easy to solve," M. Millerand said, "if one is willing to take it up with the concern for national interest which implies represt for interests which implies respect for customs and beliefs."

customs and beliefs."

The President then considered the general relations between the State and the Catholic Church. He explained that, "the Republic was obliged, after its establishment in France, to revise the institutions and laws to make them harmonize with its principles and defend itself against a return offensive by the against a return offensive by the

old parties. 'Too often, unfortunately," the President continued, "the govern-ment has found before it obstinate adversaries who by error or bad faith would confuse the interests of their party with those of religion. History has registered the resistance which was encoun-tered by the action of Leo XIII. when, with rare loftiness of views, he told the French Catholics that they should rally, without reserva-tions, to the republican institu-

"The religious field became a sort of closed field where, for thirty years, a bitter and sometimes excessive struggle went on. bring it to an end required nothing less than the upheaval of the War, the sacred communion of all Frenchmen in suffering and in

'The trial has borne its fruits. No good Frenchman, whatever may be his opinions or beliefs, would accept a return to the internal dissensions with which we were torn until the vigil of the great War.

"In renewing diplomatic relations with the Vatican, the Republic took a decision which was called for, notably by the need of regulating openly and officially in the only manner compatible with its dignity, the questions which are naturally raised between Paris and Rome by the existence of the Concordat in the disannexed provinces. It had to be represented in a powerful center of universal action and information from which it could not remain absent without weakening its position in the eyes of its rivals in the world. There was, moreover, the desire to consolidate the union of all Frenchmen by satisfying the intimate wish expressed by a large number of them. In so doing the Republic has proved that, free from all narrow, sectarian preoccupations, it felt itself too strong, too sure of itself to hesitate before an act which would be useful to the

interests of the country.
"This national policy, the only one worthy of our victory and our dead, if it had any need of being confirmed, what an argument yours would be! Our country has no region which has been or more strongly impregnated with the republican spirit. It acco dates itself marvelously well (and nothing could be more natural more logical) to respect for the beliefs of the different religions. "I remember as a valuable lesson

Brulèe of a joint committee representing the Catholic, Protestant and Jewish faiths to plead for the ities. Let me explain what I mean.

"And what more striking lesson of tolerance and breadth of views than the life of the great man whose centennial has brought together in Strasburg so many admirers from all parts of the world! Pasteur, by his example, has shown how the most rigorously scientific mind can be allied with scientific mind can be allied with the sincerest religious belief.

"Too many economic and social problems solicit, at this difficult hour, the labor and unity of all good citizens for them not to be willing to remove from the public square those questions which con-

erals who were called upon to vote as to which of them was most worthy of the crown of success, and each voted for himself, but all were eern only the inner self.
"The Republic is liberty under the law. At this price all opinions, all beliefs have an equal claim on it, and an equal right to live in peace under its aegis." unanimous in favor of the second.

"It shows that we are first in the public estimation. It shows this, that you are here with a great tra-



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their inquiries; and if you are "Don't wait for your opportun-equipped and educated to impart ity—make it." it, in answer to the inquiries will come the truth. Then the future of inquiries is in other hands.

FIVE PRIESTS ONLY IN 200 YEARS

Paris, France.-A record for the tions and subscriptions was de-voted to the alleviation of human suffering. As in all the other Dublin hospitals the visiting medi-

cal staffs accepted no remuneration The last parish priest died in March. He was the fourth priest from the hospital authorities for A prominent Protestant physician also expressed the view that the voluntary system was preferable in The Minister for Local Government promised in the Dail that the whole matter of hospitals and of medical assistance and relief would

His successor served only twenty-five years, dying prematurely of starvation in prison during the revolution.

The next priest served inter-

The next priest served inter-ruptedly for forty-one years and steadily for thirty-one years. The next pastor served forty-one years shortly be considered in all its various aspects. It is anticipated that in future larger grants will be voted by the State to the hospitals. and the last to die fifty-one years

ongevity of its priests is claimed by the little village of Aze, near Chateau Gontier, which in the past two hundred years has had only five cures.

to succeed the pastor who had died just two hundred years before, in March, 1723. The priest appointed in 1723 served forty-three years. His successor served only twenty-five years, dying prematurely of

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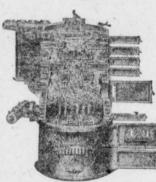


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# Why the "Sovereign" Has a Larger First Section



"SOVEREIGN" Hot Water Boiler, showing the larger first section.

WHY is the first section in the "Sovereign" Hot Water Boiler made one-third deeper than the other sections above it, although boilers of this type are usually constructed with all the sec-

tions the same uniform small size?

**BECAUSE** the first section of a hot water boiler is in the direct path of the heat and flames, directly over the fire. It is, therefore, subject to a greater heat than the other sections, and when it is shallow the water it contains is likely to boil. Boiling, of course, raises steam which escapes into the expansion tank, and its passage through the pipes interrupts the circulation of the hot water.

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## CHATS WITH YOUNG

THE LETTER

The postman whistled down the street

MEN

And seemed to walk on lighter feet, And as he stepped beside her gate He knew he carried precious freight; He knew that day he carried joy-He had the letter from her boy.

Day after day he'd kept his pace And seen her careworn, gentle face, She watched for him to come and took

The papers with an anxious look. But disappointment followed hope. She missed the one glad envelope.

He stopped to chat with her awhile And saw the sadness of her smile, He fancied he could hear her sigh The morning that he traveled by; He knew that when tomorrow came She would be waiting just the same.

The boy who was so far away Could never hear her gently say: "Well, have you brought good news

to me Her eager face he could not see, Or note the lines of anxious care As every day she waited there.

But when he wrote, on lighter feet The happy postman walked the "Well, here it is, at last," he'd

"To end the worry and the doubt."
The robin on the maple limb
Began to sing: "She's heard from

Her eyes with joy began to glow, The neighbors round her seemed to

know
That with the postman at the door
Sweet peace had come to her once When letters bring so much delight,

Why do the sons forget to write?
-- EDGAR A. GUEST

## LIFE'S LITTLE WOES

Each of us has little troubles in life to bear. No matter whether it be a sick parent, a useless child, a fire. but acceptable men in the departed relative, an affliction, a furnace of humiliation." (Ecclesideparted relative, an affliction, a bad indigestion, a sour disposition or whining friends at home, we think we have a terrible lot to put up with.

True, we are professing Christians, and as such we are not only supposed to cheerfully bear our crosses, but willingly to grasp them, yet how do we complain! Devoid of the gospel of cheerfulness, we whine away, and practically assert -at least by disposition-"I will His garments flashed with heaven's

Look about you in the soft, easy-going world: the machine, mechanical and material city; the myriads of foolish people whose only existence is for pleasure and for the gratification of the senses, and then look at the crucified figure of the Saviour and King of mankind on the

What is the practising Christian, the loyal follower of Christ, to find in this world? A bed of roses. ease, comfort, continuous pleasure? If so, then the Saviour's death was in vain. His advice on each bearing His cross, and His Church's warning against the flesh and the devil were useless.—The Pilot.

## DON'T GIVE UP

The story is told that after a big storm, a lobster and a mackerel found themselves high and dry upon a great rock with the ocean Shall conquer all, and from Thy

to flop around in an effort to reach the water fifteen feet below, but the lobster never budged. He simply hung on to the rock, be:

moaning his flight and cursing the wave that left him there.

'You're a fool,' he said to the mackerel, "to wear yourself out. and get all bruised up trying to get down there, wait a while, there'll be another wave come and take us back again. The mackerel refused to make the people in one of the large that the rest of Our your every action in everyday life.

The Echo. to wait, but continued his efforts until he finally reached the edge of the rock, dropped into the water,

and swam away to safety.

The lobster, however, waited for the wave that never came until he turned up his claws and expired.

There are many human lobaters in the sea of humanity stranded on the rocks, who, instead of putting forth their best efforts to better themselves, are waiting for some tidal wave of good fortune to get them afloat.

The moral is plain, no matter what predicament you find yourself in. Don't lie back and whine, get busy, and "flop" somewhere. Fight hardest when you're on your back. Many a down-and-outer would be an up-and-inner if such

action governed them at the crucial time in their careers.—American Extension University. THE SCHOOL OF HARD

#### KNOCKS We are passing through the days

of the annual commencement exer-cises, says the Echo, with their thrills for hundreds of graduates thrills for hundreds of graduates from Catholic institutions. Eloquent boy orators are occupying the center of the stage, delivering addresses on profound subjects. Liberation from restraint seems to be the dominating keynote that is sounded. The young men are about to enter the world to rely on their own resources. They are eager to apply their accumulated knowledge; they have finished learning.

That's where they are mistaken:

head a most brilliant star of such beauty and splendor that it seemed to eclipse the sun. The great crowd of people who were listening to the sermon, remained at once frightened and astonished, not knowing what it might indicate; when to their of Bernard, so that rays reflected from his face, surrounding him with a dazzling nimbus.—Catholic Universe.

That's where they are mistaken:

Hard Knocks." An entirely new course of studies must be pursued in this school of life, with its lights and shadows, its hopes and disappointments its moments of exuitation and dejection. For some the knocks will be less severe. Those fortunate youths who have a father, an uncle, or a family friend to open a promising career for them, will perhaps be spared the rude jolts which the world delights in giving. For most, however, the future holds in store an arduous struggle for existence, for achievement and final

which the world delights in giving.
For most, however, the future holds in store an arduous struggle for existence, for achievement and final triumph.

The many to whom this lot has fallen are not in any sense to be considered unfortunate. Without struggle there is no victory. Even though, according to worldly standards, they may not be adjudged successful, whatever the issue be, if ards, they may not be adjudged successful, whatever the issue be, if they adhere to the principles which they imbibed at Catholic institutions of learning, and shape their conduct accordingly, they will emerge triumphant from all the trials and tribulations of life.

Some ore serves its purpose in the Some ore serves its purpose in the according to the server of the said to her.

Some ore serves its purpose in the said to her according to the server of the said to her.

Miss Blake, I owe you a great deal, and I cannot feel satisfied until I have told you about it and thanked you."

industrial world by being merely cast into iron bars; others must pass again and again through the furnace to be tempered into hard steel. It is a similar tempering process through which the youth must pass who is solely dependent upon his own initiative and enter prise but all the greater with prise, but all the greater are the possibilities before him. It devolves upon him to stand the test and show his metal. To the Catholic graduate thus situated, the words of Holy Writ should act as a guiding ster in the days to come. guiding star in the days to come:
"Humble thy heart and endure;
incline thine ear, and receive the
words of understanding, and make

not haste in times of clouds.
"Wait on God with patience;
join thyself to God, and endure, that thy life may be increased in

the latter end.
"Take all that shall be brought upon thee; and in thy sorrow endure, and in thy humiliation keep

'For gold and silver are tried by

## OUR BOYS AND GIRLS

THE BEST GIFT

It seemed, I thought, the Lord was here; I stood entranced with joy and

He smiled and said with gracious

mien:-"My child, I'll grant on your request
Whatever gift you say is best."
At once the wishes, wild and wide,
Whelmed o'er my soul like ocean-

Till farthest bounds and farther ranged,

changed.

"O dearest Lord, what shall I say?
I think I'll ask—give me to pray.
If I can pray all yours is mine,
For that I have your word divine; Through prayer I shall hold the key, That opens heaven's treasury. Give me to pray, the child of dust, With firmest faith and fondest

many feet below them.

The mackerel immediately began

Shall summon Thee to be mine

#### -Flavian Larbes, O. F. M. DEVOTION TO MARY REWARDED

St. Bernard had a tender devotion to our Blessed Lady and it was his delight to preach in her honor. In the year 1488 he was at Aquila in the Alerirzzi, on the Feast of Our squares of that town.

of St. John in the Apocalypse (xii):
"And there appeared a great wonder in heaven: a woman clothed with the sun, and the noon under her feet, and on her head a crown of twelve stars,"—he applied these words with great talent and fervor to the Blessed Virgin, exalting her with the highest praises, and explaining the meaning of the twelve stars as so many principal prerogatives of virtue, grace, and merit with which she was adorned. By this means did Our Lady

recompense his affectionate devo-tion, and show publicly how acceptable to her was the ministry of this faithful servant, at the same time giving a pressage of the glory which awaited him in heaven a few

the extraordinary value of Mary s virginal purity, when on a sudden in the broad daylight, and in full sunshine there appeared upon his head a most brilliant star of such beauty and appeared who un

Why, how can that be?"

"Well," he answered, remember the morning we walked down together and you left me and went into the church? I had become rather careless; in fact, I had almost given up the practice of my religion. But your little act, so simply performed, awoke in my heart a desire for better things, and heart a desire for better things, and the next morning I also went into the church. After that I made my daily visit like yourself, and soon returned to my duties, and, I need not tell you, to peace and joy of heart. If everyone were as courageous as you, how soon the world would be better." would be better.

"Ah," she thought, "how little he knows what a coward I really am and how dreadfully I was tempted that morning to pass by!" -The Pilot.

#### MORE COURTESY

A short time ago, one of our large civic organizations, realizing the ever growing lack of ordinary courtesy in business, social and home life, inaugurated a campaign of courtesy. What is courtesy? Webster, in defining the word, says, "Politeness originating in kindness and exercised habitually." Let us stress those last three words "and exercise habitually" for in that lies the secret of the whole thing.

Courtesy is ... virtue which should

Courtesy is a virtue which should be practiced everywhere and at all times: at church, in the home, in stores and offices, in the workshop, at public gatherings and on the streets. We are all prone to become so absorbed in our own thoughts and so absorbed in our own thoughts and deeds that we do not take time to think of others, as we should. In the mad scramble of modern business, we fail to stop for a "please" and "thank you," costing so little and yet a concrete evidence of thoughtfulness for the feelings of others, and truly an evidence of others, and truly an evidence of that finer instinct termed courtes; As someone has aptly sa'd, "What As someone has apily sad, what the sunshine is to the poppy, a 'thank you' is to the human heart; without it, life would be colorless. A 'thank you' is a forget-me-not from the Garden of Courtesy, as welcome as the flowers of May." welcome as the flowers of May

Courtesy is good; costs nothing, but often results in happiness and good cheer. We need more of it everywhere, for as one of our poets says, "True courtesy smooths the rough road of life."

True courtesy, however, cannot be instilled by merely hanging a sign in your office or place of business. True courtesy, the genuine desire to be pleasant and help smooth the path of those you come in contact with, can only come from within, from taking thought

#### Taking for his text the passage PUT KLAN CRIMINALS WHERE THEY BELONG

Chicago, Ill., June 22.-Demand that crimes committed under the mask of Ku Kluxism be punished by penitentiary sentences, made by Gov. John M. Parker, of Louisiana, was cheered by several hundred Eiks, whose guest the governor was last evening.

"The Ku Klux have as much right to organize as any other body," said Gov. Parker, after D. F. Kelly, K. S. G., head of the Associated Catholic Charities, Judge Henry Horner, Jewish leader, and William Sinik avalted the William Sinik, exalted ruler of the Chicago Elks lodge, had spoken against bigotry and race hatred.

years later, wither his soul was to ascend from this very town, where he happened afterwards to die.

In the first star he was explaining In the first star he was explained In the first star he w eal their identity while mitting crimes against their fellow

"Tear the masks off these people, who under mask and robe, and under cover of darkness terrorize

they have finished learning
That's where they are mistaken; the greater part of their school is still before them. Graduation from college is but a transition to the threshold of the "University of the transition to the threshold of the "University of the transition to the threshold of the "University of the transition to the threshold of the "University of the transition to the transiti

## The Critical Age The School Age is the age of growth—of strain—of infection. It is the age during which the body of your child is being built for life. The material out of which the body is built is Food, and Food only. Food is not "anything you can eat." It must possess those essential properties which are so richly contained in Virol. Virol is the building-up food for all ages. It has been specially designed by medical experts to provide

to restore the balance in diet during the critical period of school life and



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This is it—Darken the room as much as possible, close the windows, raise one of the blinds where the sun shines in, about eight inches, place as many Wilson's Fly Pads as possible on plates (properly wetted with water but not flooded) on the window ledge where the light is strong, leave the room closed for two or three hours, then sweep up the flies and burn them. See illustration below. See illustration below.

Put the plates away out of the reach of children until re-quired in another room.





# when he wrote the following testimonial, but nevertheless he is sincere in the remarks he makes about the Pease Pipeless Furnace. His letter

"I have found the Pease Pipeless Furnace very easy on fuel, very easy to regulate and no danger from gar. There was no more than two segrees between the upstairs and downtains all winter. I also secured all there that was in the coal. This furnace has one fault it should be installed outside the house. Then you could keep the windows closed."

Does a letter like this not interest you? it does, ask us to send a copy of "The If it does, ask us to send a copy of 'Question of the Pipeless Furnace''. contains some valuable information.

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Attention Mr. Reid TORONTO - ONTARIO Telephone Main 7000

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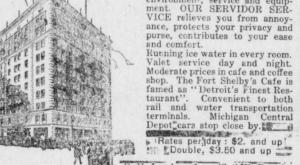
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50 single rooms \$2.25 per day 100 single rooms \$2.50 per day 250 double rooms - - - \$4.00 per day and upward Single rooms with bath - - \$4.00 per day and upward \$4.00 per day and upward Double rooms with bath - - \$5.00 per day and upward POPULAR PRICE CAFETERIA AND REGULAR RESTAURANT The SUNKEN PALM GARDEN is surrounded by Dining Balconies and a fine Orchesta is stationed here every evening.

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business, theatre and shopping districts, and Niagara Falls Boulevard. A comfortable, modern hotel, complete in

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## TEXT OF PROTEST

#### OF FRENCH LEADERS OF ALL RELIGIONS

The text of the protest recently announced in a cable to the N. C. W. C. News Service against the Soviet religious persecution, drawn up and signed by the principal representatives of all the religions practiced in Paris, is as follows: 'Violent persecution is raging in

"The Soviet Government is attacking the religious idea, without distinction of faith or worship. It is an open fight, the avowed object of which is to uproot religion, which is considered as useless and dangerous, from the soul of the people.

"In order to arrive at this result, all means are employed; the confiscation of church property, the profanation of the churches, temples and synagogues, the parody of religious ceremonies, official atheistic schools, prison, torture and death. Everything is done to insure the success of an undertaking which is at the same time sacrilegious and anti-social

ious and anti-social.
"The execution of the Metropolirhe execution of the Metropolitan of Petrograd, Benjamin, the recent trial of Mgr. Cepliak, the execution of Mgr. Budkiewicz, the imprisonment of the Patriarch Tikhon and the menaces used against him while awaiting his trial have aroused legitimate horror and have aroused legitimate horror and universal reprobation.

"The persecution which strikes at the head of the religious confessions in Russia does not spare the ministers or the simple faithful: how many have died as a result of their attachmont to their beliefs!

"The evil already committed is enormous, the suffering which has been endured and the fears entertained of a future still more terri-ble, oppress innocent souls. We cannot remain insensible to so much misery and, as far as it lies in our

power, we wish to remedy it.
"Whatever our beliefs, we all have at heart the same sentiments of respect for religion, compassion for undeserved miseries, universal fraternity in the Father who is in

Strong in these sentiments, we protest unanimously against a regime of religious violence which nothing can motivate; we appeal to public opinion of the entire world in order that by every means in its nower it may put an end to in its power it may put an end to the persecution which oppresses our brothers in Russia and in order that it may endeavor to provide relief

for the unhappy victims.
"We have the firm hope, and may God grant that this appeal find an echo among all men who have at heart the safeguarding of civilization of which religion is the indis-

tion of which religion is the indispensable guarantee."

The protest bears the signatures of Louis, Cardinal Dubois, Archbishop of Paris; Emmanuel Chaptal, Bishop of Isionda; E. Gruner, president of the Protestant Federation; Israel Levy, Grand Rabbi of France; Chauncey W. Goodrich, Pastor of the American Church, Paris; Frederik W. Bekman, Dean of the Cathedral of the Holy Trinity (American); W. Marshall Selwyn. of the Cathedral of the Holy Trinity (American); W. Marshall Selwyn, Chaplain of the British Embassy Church; F. Anstruther Cardew, Chaplain of the Anglo-Catholic Church of St. George, Paris; Ger-manos Vassilakis, Superior of the Greek Orthodox Church

#### GERMAN DISCOVERY IN MUSIC

Cologne, June 18.—Church music sexpected to be greatly enriched to the alfalfa growers as a result of the discovery of a key to the abbreviations made by the musicians of the periods preceding the use of modern musical to the alfalia growers.

The first point to be considered is time of cutting. The methods or time vary widely with different growers, and each method has

years, endeavoring to correctly interpret them. Dr. Fleischer's discoveries and interpretations, it is said, promise to revolutionize modern music and melodies lost for centuries may again be brought into common use.

## WHAT ABOUT TOMORROW?

School days are over. Convents and colleges are deserted. On their quadrangles and courtyards which have echoed to the loud talk and merry laughter of a boisterous youth, an unbroken silence now reigns supreme.

With cap and gown many young women have proudly and smilingly passed from the lecture halls of their Alma Mater into the broad world. For them, it is commence-ment day in the great university of

seriousness, with all its possibilities of failure or success, with its inevitable relations with eternity. Tomorrow is that stretch of years that lie between school days and death, and give to life its usefulness, its full meaning. For life is but the realization of the ideals of youth. The fulness and valve of its years depend on the ideals that direct and support them.

Of all the ideals that appeal to stacking in very dry climates direct.

Headquarters, 2 Wellesley Place,

## Correspondence is invited. OBITUARY

## MARK M. KELLY

It has pleased Almighty God in It has pleased Almighty God in His Infinite Mercy to call from the midst of his dear parents, brothers, sisters and friends, Mark Kelly, eldest son of Mr. and Mrs. Wm. Kelly, who passed away to his heavenly reward on Sunday, July 1st, at the youthful age of twenty.

The deceased young man possessed a kind disposition. His humility, patience and charity were most remarkable, especially among his comrades at St. Jerome's College, Kitchener, and at Assumption College, Sandwich, where he attended. The funeral took place from his home in Kinkora, and proceeded to St. Patrick's Church where a Requiem Mass was celebrated by Reverend Father Hussey and thence

Reverend Father Hussey and thence to the cemetery for interment.
Surviving him are his parents, four brothers, Hugh, Wilfred, Albert and Gerald, and three sisters, Mary, Elizabeth and Louise, all at home. Besides these he leaves many dear relatives and friends.

May his soul rest in page 1 May his soul rest in peace.

## THE WESTERN FAIR

LONDON, ONTARIO, SEPTEMBER 8TH

The attraction at the Exhibition this year will be away above the average. The following artists will appear twice daily commencing Monday afternoon, Sept. 10th.

The Reynolds and Donegan Co., a ballet on wheels, The Six Stella Sisters Acrobats; Hai Jung Chinese troupe, a startling show of itself. troupe, a startling show of itself; The Tom Davis Sensation Co., a thrilling act in a wire cage; The Bert Hughes Co., Basketball on Bicycles; Nelson and Nelson Acrobats on stilts; The four clown act, so funny you will never forget it. Fireworks every night, something new and different. A Pageant Friday and Saturday nights, "The early days of London and Western Ontario;" The London Hunt Club Saturday afternoon, Sept. 15th; Two speed events daily except Monday. Plenty of music every day and all the time. This will certainly be the big year with The Johnny J. Jones shows on the midso funny you will never forget it. Johnny J. Jones shows on the mid-way. General Admission 25 cents; children 15 cents, free on Mcnday, 10th. Everybody come.

## HARVESTING ALFALFA HAY

EXPERIMENTAL FARMS NOTE The number of farmers in Canada who are growing alfalfa is gradually increasing as its value as a hay crop becomes more generally recog-

nized. At this time of year the best methods of making it into first

The interpretation is the work of Dr. Oscar Fleischer, the Berlin professor.

There are many ancient manuscripts in Germany, over which modern scholars have pored for years, endeavoring to correctly ment of growth of the young shoots from the crown which will furnish the second or third growth, as the

case may be If the alfalfa is cut before these small shoots start at all the second growth will be slow in starting and will, as a result, take considerably longer to make a second cut than when the first crop is cut just as these new shoots appear in the crowns. If, on the other hand, these shoots have started and made sufficient growth to be cut off by the mower, the second cut will be even more delayed. The proper time to cut, therefore, is just when

the shoots of new growth are first noticeable at the crowns. The length of time the hay should be left in the swath will depend both on the heaviness of the crop and the weather at cutting time. Care should be taken, however, to rake the hay into windrows while it is still a little tough, so that the ment day in the great university of life. Facing the various paths which open before the graduate many a young girl is now asking herself: "What about tomorrow?" Tomorrow means life in all its seriousness, with all its possibilities of failure or success with its its seriousness.

years depend on the ideals that direct and support them.

Of all the ideals that appeal to youth none, we believe, is more germane to the enthusiasm, ambi
And the hay direct from the windrow to the barn or stack, or, in stacking in very dry climates, direct ficate, able to teach senior class in French and English. stating experience. Salary \$1,000, the High Schools of Ontario of Students are prepared to become qualified teachers and members of the Christian Schools. The course ficate, able to teach senior class in French and English. stating experience. Salary \$1,000, the High Schools of Ontario of Students are prepared to become qualified teachers and members of the Christian Schools. The course ficate, able to teach senior class certificate, able to te

tion and disinterestedness of that age, than that of "service." It implies the absorption of life in a worthy and noble cause. And when "service" means a life dedicated to God, to Church and Country, life itself is lifted to its highest plane.

The missionary endeavour of the "Sisters of Service" offers this ideal to the Catholic womanhood of our land.

Catholic women of Canada, what about tomorrow?

"Sisters of Service,"
Headquarters.

sufficient improvement in quality will be obtained by coiling to justify the expense.

Sufficient time should elapse in the coil to allow the hay to cure thoroughly, particularly if a large quantity is to be put into one mow in the barn. Otherwise, there is serious danger of the hay heating considerably in the mow and damaging the feeding value of it, as this heating almost invariably results in a dusty, rather unpalatable hay which is injurious to stock, particularly horses. particularly horses.
N. D. MacKenzie,

Superintendent, Experimental Farm, Indian Head Sask.

## DIED

CARROLL.—At her late residence 1000 South Main Street, Los Angeles, California, on June 18, 1923, Mrs. Margaret Carroll, aged seventy-two years. May her soul rest in peace.

## TEACHERS WANTED

TEACHER wanted for Catholic Separate school No. 3 and 4, Amherstburg, Ont. Apply stating qualifications and salary to Thomas A. Meloche, Sec. Treas., R. 4 Amherstrans.

H. M. Legris, Sec., Dacre, Ort. 2335-3

SECOND class professional teacher wanted for Catholic Separate school No. 17, State salary and experience. Duties to commence Sept. 4th. Apply to Geo. W. McPhall, Sec., R. R. No. 1, Harrisons Corners, Ont. 2335-2

WANTED experienced eacher for S. S. No. 6, Bromley, holding second class professional certificate. Duties to commence Sept. 1st. School beside the church. Apply stating salary and experience to Rev. Wm. H. Dooner, P. P., Cobden, Ont. 2335-3

TEACHER wanted capable of taking up lower school work. Apply giving qualifica-tion, experience and salary to Rev. Thos. J. Ford, Sec. Treas., 2 & 4, Woodslee, Out.

WANTED teachers with at least a second class certificate. Able to teach French and English Must have experience. Mention salary wanted. Address Box 39, Iroquois Falls, Ont. 2335-3

WANTED teachers with at least a second class certificate. Able to teach French and English for Ansonville, Ont. Must have experience. Mention salary wanted. Address Box 39. Iroquois Falls, Ont. 2335-3

Box 59. Iroquois Falls, Ont. 2335.3

WANTED teacher for 1 roomed school for 8. S. Sec. No. 1, McGillivray, Duties to commence Sept. 4th, 1923. Apply stating salary, experience and qualifications to P. J. Buckley, R. No. 1, Clandeboye, Ont. 2335.3

No. I. Clandeboye, Ont. 233-3

QUALIFIED Normal trained teacher with agricultural qualifications wanted for Erinsville Separate school. Apply stating salary experience and age to J. E. Murphy. Sec. Treas., Erinsville, Onts. 2336-3

APPLICATIONS will be received until July 3rd for Catholic teachers for third and fourth lasses in St. Catharines Separate schools, state experience and send testimonials Apply Secretary, Separate School Board, 52 Church Jt., St. Catharines, Ont. 2336-1

HOUSEKEEPER wanted in country parish in Ontario where an assistant is employed. State experience and salary expected. Address Box 417, Cartholio Record, London, Ont. 2336-2

WANTED a teacher for S. S. No. 2 Osgoode, second class Normal trained. Salary \$1,000 according to experience. Duties to commence after the holidays. Apply to William Kearney, Sec., Manotick Station Ont.

WANTED for Catholic Separate school at Smooth Rock Falls teacher holding 2nd or 3rd class French-English certificate. Salary 8900. Apply to F. J. Popc, Sec., Smooth Rock Falls, 2338-2

Ont.

TEACHER wanted holding first or 2nd class professional certificate for C. S. S. No. 6, Township of Madastone. One who is capable of teaching French preferred. Apply stating qualifications and experience to S. Conroy, Seo. Treas., Maidstone, Unt. 2336-3

Guelph, Ont. 2336-3.

WANTED second class professional teacher for St. Augustine Separate school. State experience and salary to Aug. Kinahan, R. R. 2. Lucknow, Ont. 2336-3.

WANTED teacher capable of teaching French and English. Third class certificate. Salary 869 a month. Apply to Isidore Cyr. R. I. Halleybury, Ont.

TEACHERS wanted for Cobalt Separate school; to commence September term, must have second class Ontario certificate. Apply stating salary and experience to Edwin Atchison, Sec. Treas., Cobalt, Ont. 2336-3.

WANTED an experienced qualified lady teacher as principal of two-roomed Separate school of Sec. 2 Teck, in the town of Kirkland Lake, Salary \$1.200. Duties to begin Sept. 5. Also an experienced lady teacher with 7.00 class certificate as assistant in same school Salary \$1.000. Apply to Rev. H. J. Martindale, Sec., Box 4, Kirkland Lake, 233\*-3

Sec., Box 4, Kirkland Lake. 233-3
TEACHER wanted holding 2nd class certificate for Catholic Separate school, section No. 4, Greenock and Brant. Duties to commence Sept. 4, 1923, State qualifications, experience and salary wanted. Apply to Wm. Spitzig, Sec. Treas., Chepstow, Unt. 2336-2

TEACHER wanted for coming year for Elora Separate school, (with musical ability pre-ferred.) State qualifications and salary. Apply to Rev. N. L. Suliivan, Sec., Elora, Ont. 2336-3

WANTED a duly qualified Catholic teacher for S. S. No. 2, Gurd. Small attendance. Duties to commence September 4th, 1923. Salary \$700. Apply to Andrew H. Odrowski, Trout Creek, Ont. 2336-3

WANTED teacher for Domestic Science school.
Must be properly qualified. Salary \$1,200 per
year. Apply the Separate School Board, 477
Jarvis St., Toro to, Ont. 2338-2

WANTED a teacher, 3rd class, for Catholic Separate school, Sec. No. 1, Morley, Salary, 8860 per year. Apply to John J. Hunt Sec. Treas., Stratton, Ont. R. R. Dist. 238-3 WANTED gentleman or lady teacher as principal for the Catholic Separate school in the Village of Chepstow in the County of Bruce; holding a list or 2nd class professional certificate. Duties to begin Sept. 4th next. State salary, experience and references if any. Applications will be received up to Aug. 28th, 1933 addressed to M. M. Schurter. Sec. Treas., C. Sep. School Board, Chepstow, Ont. 233-3.

EXPERIENCED qualified teacher wanted for School Section No. 1, Douro. Apply stating salary and qualifications to Wm. O'Leary, Sec. Treas., Indian River, Ont. 2336-3

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TEACHER wanted for S. S. S. No. 3, Biddulph Duties to commence Sept. 4. Apply stating experience if any and salary to Joseph P Whalen, Lucan, R. R. 3.

WANTED Catholic teacher, holding 2nd class English, French certificate for Grant Separate school. Loca ion 250 miles west of Cochrance State age, salary expected and experience to F. Sheehan, Sed., Grant, Ont. Via Cochrane.

WANTED a qualified 2nd class teacher for C. S. S. S. No. 27, Gloucester. Salary \$900

WANTED teacher holding 2nd class certificat for Separate School, Section No. 3 Arthur Tr One with nusical ability preferred. App stating salary and experience to R. J. Quinia Sec., Renilworth, Ont.

WANTED second class professional teacher for Catholic Separate school No. 8, Huntley. Experience necessary. Duties to commence ept. 4th. Apply stating salary and expernec to Michael O'Keefe, Corkery, Ont. R. R.

SCHOOL WANLED
YOUNG man, second class professional certificate, experienced as principal in city and
rural graded schools: best of references:
taking agricultural course seeks principalship of graded school, preferably in Ontario,
Salary \$1500, Apply at once to R. F. K., Box
8, Ontario Agricultural College, Guelph, Ont.
2338-3 SCHOOL WANTED

HOUSEK EEPER wanted by widower and sor on small farm. State age and wages. Apply Box 44, Catholic Record, London, Ont. 2339-2

50 ACRES of choice land, frame house, bar and stables, with er without crop and implements, 1¼ miles of Town of Scaforth on the Provincia Highway, Telephone and Runmail. Apply to P. Dill, Dublin, Ont. 2336-2

FARM for sale in the Tp. of Arthur, County Wellington. One hundred acres all cleared and in good state of cultivation. Will be sold cheap. For further particulars apply to Miss M. Purtel, Kenilworth. R. R. 2, Ont. 233-2

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Tollet Articles—Home Remedies. Men or women can do this work and earn from \$25 to \$45 per week. Whole or spare time. Territories allowed. For further particulars apply to Bovel Manufacturing Co., Dept. 55, Toronto Cont. AGENTS WANTED

AGENTS WANTED

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awatting homes. Also three fine litter girls,
one 14, one 12, and one illyears of age. These
children need homes. Be there soom in your
home for one of them? Only those willing to
comply with Ontario School Regulations need
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