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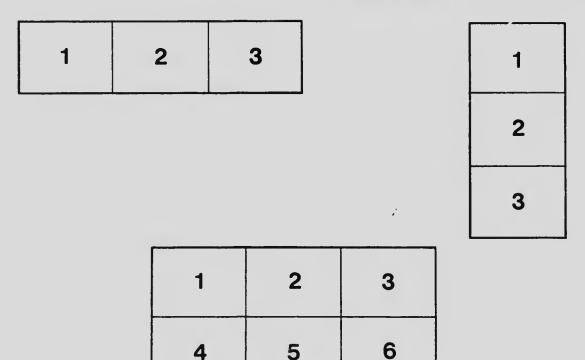
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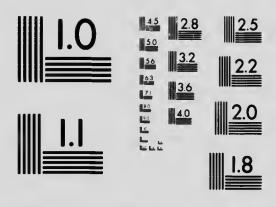
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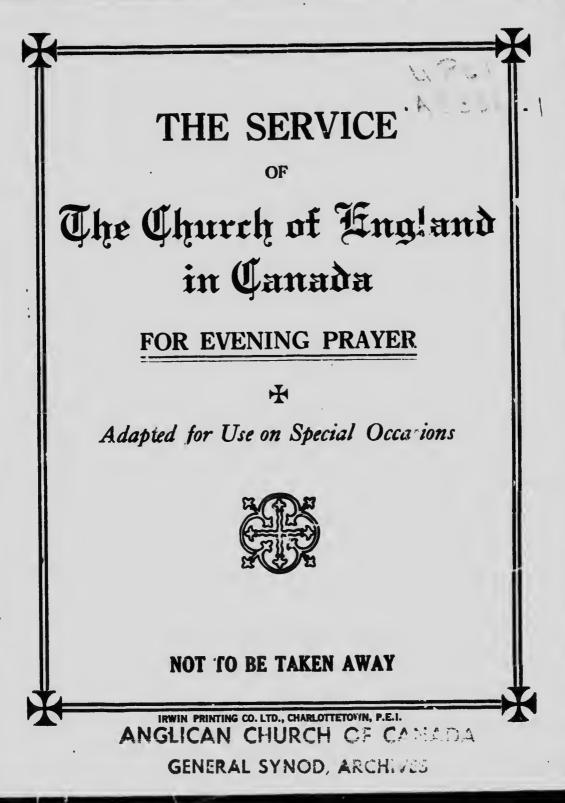
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A SHORTENED FORM OF SERVICE FOR ening Prayer

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At the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. Then he shall say that which is written after the said Sentences.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.—Dan. ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. John i. 8, 9.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalm* 96:9.

DEARLY beloved brethren, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throase of the heavenly grace, saying after me;

A general confession to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have lef undone those things which we ought to have done. And we have done those things which we ought not to have done. And there is no health in us: But Thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous and sober life, To the glory of thy holy Name. Amen.

The Absolution, or Remission of Sins, to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

¶Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in cirth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation. But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall s w forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶Then shall be said or sung the Psalms in order as they be appointed. Then a lesson of the Old Testament, as is appointed. And after that, ~ quificat (or the song of the Blessed Virgin Mary) in English, s followeth.

LAGNIFICAT. St. Luke i.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

. For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the prond in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungey with good things: and the rich he hath sent empty away.

He remembering his merey hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶Then a lesson of the New Testament, as it is appointed. And after that, Nunc Dimittis (or the song of Simeon) in English, as followeth.

NUNC DIMITTIS. St. Luke ii. 29.

LORD, now lettest thou thy servant dr_art in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.

1 BELIEVE in God the Father Almighty, Maker of haven and earth:

And in Jesus Christ his only Son onr Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontins Pilate, Was crucified, dead. and buried; He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Sholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Q Note, that the words in the Creed He descended into hell are considered as words of the same meaning as He went into the place of departed spirits.

¶And after the Creed these prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

The Lord be with you

Answer. And with thy spirit.

Minister. Let us pray.

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chose: _eople joyful.

Priest. O. Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our tin 2, O Lord.

Answer. Because there is none other that fighteth for us. but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Hoiy Spirit from us.

Then shill follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alleration; all kneeling.

The Second Collect at Evening Pr., er.

O GOD, from whom all holy desires, all good counsels, c. 1 all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may bass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Here may follow an Anthem or a Hymn.

The following prayer may be read instead of the prayers for the King's Majory, the Royal Family, the Governor-General, and Parliament.

O LORD God Almighty, who rulest the nations of the earth, we humbly beseech thee with thy favour to behold our Sovereign Lord, King *GEORGE*, that in all things he may be led by thy guidance and protected by thy power. We pray thee also to "less our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family. Endue with wisdom the Governor-General of this Dominion, the Lieutenant Governors of the Provinces, the Legislators of the Empire, and all who are set in authority over us; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth ard justice, religion and piety, may be established among us for all generations; through Jesus Christ our Lord. Amen.

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, the giver of all spiritual gifts: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace: and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Collect or Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all *This to be said those, who are any ways afflicted or diswhen any desire the Prayers of the tressed in mind, body, or estate; (*especially those for whom our proyers are desired) that it Congregation. may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

A general Thanksgiving, to be said by the Minister alone, or by the Minister and people together.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men: *This to be said (*particularly to those who desire now to offer when that any have been prayed up their praises and thanksgivings for thy late for desire to return We bless mercies vouchsafed unto them.) praise. thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our

lips, but in our lives; by giving up ourselves to thy service. and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common suplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Anuen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here a Sermon may be preached, and the offerings of the people may be received in the appointed manner.

SPECIAL PRAYERS WHICH MAY BE USED AT ANY SERVICE.

For Christian Missions.

ALMIGHTY God, who by thy Son Jesus Christ didst give commandment to the Apostles that they should go into all the world, and preach the Gospel to every creature: Grant to us whom thou hast called into thy Church, a ready will to obey thy Word, and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known thee, and upon the multitudes that are scattered abroad as sheep having no shepherd. Raise up, we pray thee, true and faithful men, to seek and find thy sheep dispersed and lost, and by thy help to bring them home to thy flock, that they may be saved forever; through the same thy Son, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

For those who travel.

O GOD, our heavenly Father, who art present in thy power in every place: Preserve, we beseech thee, all who travel by land or by water; (especially those for whom our pravers are desired;) surround them with thy loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For Unity.

O GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: Give us grace seriously to lay to heart the great dangers wc are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all: so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee: through Jesus Christ our Lord. Amen.

A General Intercession.

BE mindful, O Lord, of thy people bowed before thee, and of those who are absent through age, sickness, or infirmity. Care for the infants, guide the young, support the aged, encourage the faint-hearted, collect the scattered, and bring the wandering to thy fold. Travel with the voyagers, defend the widows, shield the orphans, deliver the captives, heal the sick. Succour all who are in tribulation, necessity, or distress. Remember for good all those that love us, and those that hate us, and those that have desired us, unworthy as we are, to pray for them. And those whom we have forgotten, do thou O Lord remember. For thou art the Helper of the helpless, the Saviour of the lost, the Refuge of the wanderer, the Healer of the sick. Thou, who knowest each man's need, and hast heard his prayer, grant unto each according to thy merciful loving-kindness and thy eternal love: through Jesus Christ our Lord. Amen.

For the Parish

O GOD the Holy Ghost, Sanctifier of the faithful, sanctify this Parish by thine abiding presence. Bless those who minister to us in holy things. Enlighten the minds of thy people more and more with the light of the everlasting Gospel. Bring erring souls to the knowledge of God our Saviour; and those who are walking in the way of life, keep steadfast unto the end. Give patience to the sick and afflicted, and make their sufferings a blessing to them. Guard from forgetfulness of thee, those who are strong and prosperous; and make us all to be fruitful in good works; O Blessed Spirit, whom with the Father and the Son together we worship and glorify, one God, world without end. Amen.

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*.

PSALM SELECTIONS.

Psalm 1.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.

4. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

5. As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

6. Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

7. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Psalm 8.

O LOLD our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.

3. For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained.

4. What is man, that thou art mindful of him: and the son of man, that thou visitest him?

5. Thou madest him lower than the angels: to crown him with glory and worship.

6. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;

7. All sheep and oxen: yea, and the beasts of the field:

8. The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9. O Lord our Governor: how excellent is thy Name in all the world!

Psalm 15.

LORD, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2. Even he that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4. He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5. He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6. He that hath not given his money upon usury: nor taken reward against the innocent.

7. Whoso doeth these things: shall never fall.

Psalm 19.

THE heavens declare the glory of God: and the firmament sheweth his handy-work.

2. One day telleth another: and one night certifieth another.

3. There is neither speech nor language: but their voices are heard among them.

4. Their sound is gone out $v \uparrow o$ all lands: and tⁱ eir words into the ends of the world.

5. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8. The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9. The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey comb.

11. Moreover, by them is thy servent taught: and in keeping of them there is great reward.

12. Who can tell how of the offendeth: O cleanse thou me from my secret faults.

13. Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14. Let the words of my mouth, and the meditation of my heart: be always acceptable in thy sight,

15. O Lord: my strength, and my redeemer.

Psalm 23.

THE Lord is my shepherd: therefore can I lack nothing.

2. He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no c 1: for thou art with me; thy rod and thy staff comfort me.

5. The shalt prepare a table before me against them that

trouble me: thou hast anointed my head with oil, and my cup shall be full.

6. But Thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Psalm 24.

THE earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

2. For he hath founded it upon the seas: and prepared it upon the floods.

3. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4. Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5. He shall receive the blessing from the Lord: and rightcousness from the God of his salvation.

6. This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8. Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battle.

9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10. Who is the King of glory: even the Lord of hosts, he is the King of glory.

Psalm 46.

GOD is our hope and strength: a very present help in trouble.

2. Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea;

3. Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest.

5. God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6. The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7. The Lord of hosts is with us: the God of Jacob is our refuge.

9. He maketh wars to cease in all the world: be breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10. Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11. The Lord of hosts is with us: the God of Jacob is our refuge.

Psalm 51

HAVE mercy upon me,O Gcd, after thy great goodness: according to the multitude of thy mercies do away mine offences.

2. Wash me throughly from my wickedness: and cleanse me from my sin.

3. For I acknowledge my faults: and my sin is ever before me.

4. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5. Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 'Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9. Turn thy face from my sins: and put out all my misdeeds.

10. Make me a clean heart, O God: and renew a right spirit within me.

11. Cast me not away from thy presence: and take not thy Holy Spirit from me.

12. O give me the comfort of thy help again: and stablish me with thy free Spirit.

13. Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14. Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15. Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18. O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Psalm 84.

O HOW amiable are thy dwellings: thou Lord of Hosts!

2. My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

3. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4. Blessed are they that dwell in thy house: they will be alway praising thee.

5. Blessed is the man whose strength is in thee: in whose heart are thy ways.

6. Who going through the vale of misery use it for a well: and the pools are filled with water.

7. They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8. O Lord God of Hosts, hear my prayer: hearken, O God of Jacob.

9. Behold, O God our defender: and look upon the face of thine Anointed.

10. For one day in thy courts: is better than a thousand.

11. I had rather be a doorkeeper in the house of my God: than to dwell in the tents of ungodliness.

12. For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13. O Lord God of hosts: blessed is the man that putteth his trust in thee.

Psalm 121.

I WILL lift up mine eyes unto the hills: from whence cometh my aelp.

2. My help cometh even from the Lord: who hath made heaven and earth.

3. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel: shall neither slumber nor sleep.

5. The Lord himself is thy keeper: the Lord is the defence upon thy right hand;

6. So that the sun shall not burn thee by day: neither ', moon by night.

7. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8. The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Psalm 133.

BEHOLD, how good and joyful a thing it is: brethren, to dwell together in unity!

2. It is like the precious ointment upon the head, that ran down unto the beard: even unto Aaron's beard, and went down to the skirts of his clothing.

3. Like as the dew of Hermon: which fell upon the hill of Sion.

4. For there the Lord promised his blessing: and life for evermore

Psalm 148

O PRAISE the Lord of Heaven: praise him in the height.

2. Praise him, all ye angels of his: praise him, all his host.

3. Praise him, sun and moon: praise him, all ye stars and light.

4. Praise him, all ye heavens: and ye waters that are above the heavens.

5. Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6. He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7. Praise the Lord upon earth: ye dragons, and all deeps.

8. Fire and hail, snow and vapours: wind and storm, fulfilling his word;

9. Mountains and all hills: fruitful trees and all cedars:

10. Beasts and all cattle: worms and feathered fowls;

11. Kings of the earth and all people: princes and all judges of the world;

12. Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

13. He shall exalt the horn of his people; all his saints shall praise him: even the children of Israel, even the people that serveth him.

