

Flash: Gleaner Ignores S.R.C. Boycott. Are They Prejudiced Too?

EXTRA



VOL 67 No. 10

FREDERICTON, N. B., FRIDAY DECEMBER 5, 1947

Price Six Cents

STUDENTS BOYCOTT BARBERS

S. R. C. Authorizes Action, Eye Witnesses Tell Story

The Students' Council of U. N. B. at its Wednesday night meeting voted unanimously to boycott barbers in Fredericton who show racial discrimination in any form. The vote came after enthusiastic discussion of racial discrimination shown by several Fredericton barbers against two colored U. N. B. students. John Clarke, President of the Veteran's Club, started the discussion by telling the background of the story and requesting the S. R. C. to take action. Then several students gave eye-witness accounts of the refusal of barbers, whom they named to the council, to cut the colored students' hair.

Finally the S. R. C. passed unanimously the following four part motion:

(1) That there will be an official boycott of Hashey's, Johnson's, McCarthy's, and the Ideal Barber Shops and any other shop showing racial discrimination.

(2) That a formal letter of protest be sent to the City Chamber of Commerce.

(3) That the Brunswickian be authorized to spend \$50 to put out an EXTRA edition to publicize the council's action since last week's issue was supposed to be the final issue for the term.

(4) That the Gleaner, the Telegraph-Journal, and CFNB be given

the story in order to get as much publicity as possible.

The S. R. C. then authorized Bob Rogers, President of the S. C. M., in conjunction with the Newman Club, to contact the clergymen of the city and request them to take a stand on racial discrimination in the interests of Christianity.

The colored students last year got their hair cut by a barber at Alexander College. This year until a short time ago the same barber was open for business near Alexander College and he made no discrimination. When this barber took another position the colored students were forced to go down town for haircuts and the resulting discrimination just came into the open.

FIVE HUNDRED PLUS SIGN PROTEST LETTER

Editor, The Brunswickian,

Fredericton, N. B., November 2, 1947.

Dear Sir:-

"For a' that, and a' that,
The time will come for a' that,
When man to man the world o'er
Shall Brithers be for a' that."

Robert Burns.

When, Bobbie, Oh! When? — Friend, how would you react if a doctor refused to treat you because you were a Scotchman, an Italian or what have you? Sure, I know. I would protest too. But, you say, there is no racial discrimination in Canada! No? Well, what about the following?

One day, a year ago, a certain fellow went to the Ideal Barber
(Continued in Columns 4 and 5)

President's Message

To the students of U. N. B.:

"Last night a session of your representative council was held. On your behalf they considered a lengthy petition and the facts of alleged discrimination. One of the motions passed calls for a boycott of all barbershops guilty of racial discrimination. I therefore call on every U. N. B. student to abide by this decision until further announcement.

Your council has deemed it necessary to take this step in your best interests. If it is to be successful, you must not be clipped in the wrong places.

Signed:
GEORGE ROBINSON,
President S. R. C.

COPP, GLENNIE GET WIDE AUTHORITY ON ALL ATHLETICS

A special two man committee consisting of Grant Glennie of the Finance Committee and President Copp of the A. A. A. were given wide powers by the S. R. C. at its regular Wednesday night meeting. These powers are to be used by Copp and Glennie on matters dealing with the Beaverbrook Gymnasium and the general athletic plant over which the S. R. C. has control. These powers are to be used in cases of emergency only.

The S. R. C. favored unanimously a motion to send a letter of congratulation to St. F. X. for their success in setting up a students' cooperative barber shop at Antigonish. President Robinson stated that he knew the situation at St. F. X. and would be willing to supply the information if U. N. B. wanted to take the same step.

(Continued on Page Three)

S. R. C. PROTESTS TO CHAMBER OF COMMERCE

December 3, 1947.

Mr. F. Cedric Cooper,
President,
Fredericton Chamber of Commerce,
Fredericton, N. B.

Dear Sir:

At a meeting of the Students' Representative Council held December 3, a motion was unanimously passed by the Council condemning the attitudes of some barbers in the City of Fredericton who permit racial discrimination in their places of business.

Three students of the University of New Brunswick have recently been refused haircuts in certain of these local establishments. Two of the three students are veterans and it should also be pointed out that these three students are well known among the student body and enjoy an excellent reputation for gentlemanly manners and good habits. The University of New Brunswick has accepted them as students and we have heartily accepted them as our classmates.

In the interests of Christian fellowship and democracy, as well as promoting publicity not unfavourable to the City of Fredericton, the Chamber of Commerce is urged to give this matter their kindest consideration.

Sincerely yours,
RALPH G. HAY,
Secretary,
Students' Representative Council.

(Continued from Columns 1 and 2)

Shop for a haircut. In his turn, he walked up to the barber's chair only to be turned away. Seeing the puzzled look on the man's face, the barber blandly explained that he did not do business with COLOURED PEOPLE. The "culprit" quietly walked out of the shop, not deeming the barber worthy of an answer. A friend of his thought differently. He felt ashamed of such an insult and upbraided the barber for his uncalled for discrimination. He also took steps which at that time were thought sufficient to settle the matter. We had hoped that the barber had learned a lesson from this incident, that, if his code of ethics did not teach him not to discriminate maliciously, at least this warning clinched the idea. However, he apparently forgot to tell his fellow barbers about the equality of man, because they have recently repeated the insult.

On Saturday, the 29th of November, another of our fellows tried to get a haircut at Hashey's Barber Shop on York Street. He was refused and tried Johnson's Barber Shop, opposite Harvey's Studio, only to be refused again.

Now, both of these boys, who were refused haircuts for racial reasons, are well known among us and enjoy an excellent reputation for gentlemanly manners and good habits. We are at a loss to find the most meager excuse for the stupid behaviour of our city barbers. The University of New Brunswick has accepted these boys as students and, by all evidence, we have accepted them as classmates. They form part of our student society. Should we, then, permit them to be in-

(Continued on Page 2)



THE WEEKLY NEWS AND LITERARY JOURNAL OF THE UNIVERSITY OF NEW BRUNSWICK

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Vol. 67 Fredericton, N. B., Dec. 5, 1947 No. 10

PHARISEES AND PUBLICANS

The S. R. C. has taken a big step in declaring an official boycott of several barber shops in Fredericton. Let us examine immediately where the fault lies. We do not blame a barber for refusing to cut the hair of any person who is lousy or dirty. One barber at least has used this excuse for not serving Negro customers, but he seems to use the excuse to cover the whole colored race. There are just as many dirty, lousy white people as there are colored. We accuse that barber of racial discrimination as much as any barber who flatly says no to a potential Negro customer.

The main reason for the discrimination seems to be that barbers are afraid of losing white customers if they see a colored person in the barber's chair. If there are any grounds to this fear the people of Fredericton are to blame. We accuse them of unchristian racial discrimination as well. The same fine citizens of Fredericton who contribute large sums to "Christianize" the poor "heathen," who are considered to be solid pillars of our churches, but who refuse to sit in a barber's chair after a Negro has had his hair cut there, are no more Christians in the true sense of the word than the "heathen" they want to convert. Such hypocrisy in a so-called Christian nation. The barbers are the scapegoats who will suffer from the students' boycott. Would that we could show up the Pharisees in our town as well who piously say, "I'm glad that I don't show racial discrimination like those poor 'publicans' down there."

The solution to the problem on the campus would be to set up a co-operative students' barber shop. At its meeting Wednesday night the S. R. C. decided to send a congratulatory letter to the students of St. Francis Xavier College in Antigonish, N. S., for their success in setting up students' barber shops on the campus after they had boycotted town barbers because of the high prices of haircuts. We could easily set up such a shop as well as they could. We could have a barber at Alexander and a barber shop up the hill.

With approximately 1,200 male students as customers, each barber would get all the business he wants. We could undoubtedly get our hair cut for a reduced price, and there would be satisfaction all around because we would control the sheps. It is something to think about.

PROTEST LETTER (Continued from Page 1)

sulted in this way? Must we practice racial discrimination as Hitler did, or ever allow it to be practiced?

The writers of this letter certainly do not think so! We are determined to assure our friends that they are welcome here. However, we cannot achieve this end without your support. You can help by condemning by word and action those barbers who discriminate unjustly. Do not go to a shop where they ask you who you are before they sell you service. There are some good barbers in Fredericton who make no such distinctions. Remember, it is the obligation of a society to protect the interests of its members.

Endorsements to this letter are on attached sheets.
EDITOR'S NOTE: About 500 students at U. N. B. have signed this letter of protest. There were not 1,000 or more signatures only because of a lack of time.

Letters To The Editor

Editor, Nov. 30, 1947
The Brunswickan

Dear Sir:—After spending two years in the Southern part of the United States, it was a revelation to come to U. N. B. and note the social and political freedom with which all races, creeds, and colors are treated. I was surprised and pleased to note that colored boys share the same billets with their white brothers, a condition which does not exist and place in the U. S. I was beginning to believe that I had reached Shanghai, when the roof caved in. A few days ago, a colored boy and I went to get our hair cut. The barber refused to cut his hair because he is colored. Why the owners of Hasheys Barber Shop on York Street, and Johnsons Barber Shop on Queen Street opposite Harvey Studios should refuse to cut the hair of Negroes, is a mystery to me. I can only blame this on the ignorance and stupidity of the people who run these establishments.

This case is analogous to the Southern States of the U. S. It is common knowledge that the poorest part of the country is that in which ignorance and intolerance are predominant. Before a country or province can grow and become important, these conditions must be eliminated. A boy who has spent four years in the service of his country should be granted all rights and privileges that any other person is entitled to. We have accepted him into our society because we think he has the ability to make a good citizen. Let us not have any run of the mill morons, who probably have never seen the inside of a school house and, who probably have never been outside of Fredericton ruin these potentially good men by old fashioned intolerance. It is the job of the students and universities of a country to rectify this sort of foolishness. If the universities can not control it, then all hope is lost.

Yours truly,
IRVIN ORLOV.

Alexander College,
Fredericton, N. B.,
December 1, 1947.

Dear Sir:—Recently one of our coloured college associates has been deeply hurt by the racial intolerance of two barber shop proprietors in Fredericton. Similarly, another of our Negro associates was insulted. The insult was that they were refused hair cutting service because they were colored.

I personally know both of these fine gentlemen, and we, their closer associates, feel the result of their perturbation and embarrassment.

It is regrettable that such ideas exist in Fredericton. What do you think that we can do to correct or compensate for this racial intolerance.

Respectfully yours,
ROY J. WILEY.

U. N. B., Tuesday,
2nd November, 1947.

To Mr. Verne Mullen,
The Brunswickan.

Dear Sir:
Concerning your reply to the Dalhousie Gazette (Cawdl), such concern over the relative venerability of the two papers is a bit ridiculous on the part of institutions which characteristically hold all things ancient in contempt. Your indignation would be more justified if it had been aroused as a result of a slight to an earnest endeavour to preserve unaltered the principles and calibre of a great institution as originally represented by an old name.

But, in these instances, about the

only suggestion of the 1860's which appears in the spelling of the names. (Since exactly in one of these instances even the composition of the title head has been remarkably altered.

A man must be a dupe indeed if he can be made to follow in the belief that such rude collections of unlicensed scrawls—or that any other example of "sophisticated" abstractionist art—could be an improvement on the graceful and dignified Gothic letters of the old title head.

This "progressive" art, like everything in our age which it symbolizes, represents the beginning of that type of decadence in standards and ideals which is characteristic of the decline of civilizations.

Under the guise of Democracy, ridiculously crude efforts, or, the products of the most routine endeavours are elevated to the status of art; or, what is perhaps more tragic, everything which carries about it an aura of 'science' is raised to a level of transcendent superiority over all authority even that of mankind's greatest leaders, because they are now entirely "outdated."

Thus can mediocrity pretend to be the equal of genius, and the small class of the truly intelligent is credited with hardly more right to leadership than simple pretenders and common schemers.

Hence the undisciplined pretenses of leftist "Art" or the gaudy comedy which is modern American "music." And hence the humblest scientist who discovers that what the Bible calls 7 days is really 7 billion years, presumes himself to be the possessor of a superior enlightenment and proceeds to scoff at all morality, nationalism and imperialism as old fashioned and to condemn the entire structure of church and state upon which, by the very facts of human nature, these fundamentals of every great civilization with a high standard of living depend.

Far from venerating any standards of the 1860's, it has been the constant occupation of all bodies with the "Student Lower House Rights" complex, such as yours (Let the child tell the Father) to agitate for change. Even change simply for changes sake (on the standard "progressive" hypothesis that unless things are kept constantly in turmoil by continual change they have become "stagnant," "antiquated").

Once the university was operated as a proper adjunct of the church by a clergyman (of all quaint things—they even had a chapel) as principal—the latter title could inspire more dread too, in these barbaric days before the S. R. C., which can "defend" the oppressed students against the ferocious intent of a man-eating staff. But this type of set up was hardly likely to give recognition to a type of outcast futurist "genius" which not being of our own people, hated our institutions and the supremacy of our own people in the world and who had "different" (though of course never inferior or sinister) ideas. And this is exactly not the way that the string pullers of the lower house psychology wanted things.

So now we are much more liberal. No longer (apparently) are our own people likely to remain on top in the world where they have been for a thousand years. And now, we have a campus: we have lowered (broadened) the standards for Entrance Qualification. So that anyone, not only regardless of race, colour or creed, but also alas, regardless of mentality, may get in.

And, after he gets in, no longer need the new type of student suffer intellectual humiliation because he is asked to do things beyond his mental capacity; nor need his greater natural "talent" for excitement and for "life" (carousal and carnival) be suppressed; the student's Council will protest against the kind of exam-

Bouquets to St. Dunstons

There comes a time in everyone's life when the opportunity to toss compliments to a deserving subject comes along, and it is a very pleasant feeling indeed. Such is now the case—for the UNB Debating team which visited St. Dunstons last week wishes to take this opportunity to stress the fact that never has any group been defeated in such a pleasant manner. Arriving only an hour before the debate deadline we were rushed by taxi to the best restaurant in town, feasted royally, given time to prepare for the battle, beaten in a manner that gives rise to the advisability of winning, and then wined (don't tell a soul—the place is "dry"), and escorted to an extremely enjoyable dance. Not content with having shown standard hospitality, the SDU crowd kept a full entertainment schedule before us at all times, we were escorted to and from meals, provided with taxis for the necessary trips to town for odd meals that were necessitated by our gloriously late arising, and generally treated like kings.

There are a number of odd items that are also to the credit of the locality: the "New Look" does not seem to have penetrated to the Island, and one could see numerous reasons for preserving the status quo, for though the co-eds at SDU number very few there did not seem to be any lack of what makes the wheels go 'round at the dances.

All in all we can only say that we had a "wunnerful" time and we hope that there will be an opportunity to return the compliment in the near future.

ination which "nobody but a genius" could be expected to do, in favour of one which submerges the premium set upon genius so that anyone who will work hard enough and put in enough hours of memorizing has an equal (perhaps even better) chance for success. And the students council will retain a whole building for him on the campus dedicated to perpetual life, light, and excitement. ("wake up U. N. B."—one would almost think that your purpose in coming here was to learn something from your teachers—your books are a millstone about your neck").

You protest "wake up" by which you mean wake up all you teenage green horns and you dupes that are willing to be deluded by us, "Come Let's 'Do Something' around here." But no one would be more surprised than would you if any large number actually did wake up.

You magnanimously proclaim "we believe in complete freedom of the press," which you feel quite secure in doing, so long as respectable persons will not associate themselves with all your rallying points for alien philosophy and flourishing internationalist agitation. (Or is there one true Tory in the lot?). So long as you relieve an ample supply of mediocre babble, with which to fill in the spaces between your "progressive" political directives, you rest in comfort. But should there actually come to you an article which was above the level of the mediocre babble and actually reflected true enlightenment, you would go in desperate search for a pretext to suppress that article or if possible to ignore it into oblivion.

Perhaps an error in dates is not so bad as a deliberately sinister intent.

Sincerely,
D. B. McLEAN.

EDITOR'S NOTE:
We didn't refuse to print this letter. Draw your own conclusions if this last part of the letter is correct.

LITTLE

By ANDY FL

To L. S. and others who were not fortunate enough to be at the Memorial Hall last Friday night we report that it has happened! What? A successful dance has been held on the campus; the formula for which is:—

Good music.
An energetic committee.
Delicious refreshments.

To these add a few decorations, place a pleasure-seeking crowd in the hall and you have one successful dance.

That is what the Foresters had on Friday night when approximately 200 people gathered in Memorial Hall and danced until the small hours of Saturday morning.

The energetic committee consisting of George Cross, Fergus MacLaren and Ian Sewell had done a first class job in organizing so that all went off without a hitch—the good music was furnished by seven of the Merry-Makers who kept everybody constantly on their feet. Refreshments were free as well as excellent and demonstrated the combined efforts of the Foresters wives, ably organized by Pat MacLaren (Mrs. Fergus MacLaren).

The decorations were such that the Foresters could not help but feel in their element for on arrival one's nostrils were assailed by a sweet aroma of coniferous needles. Gone were the familiar fumes of the Chemistry Lab reminiscent of our ever troublesome struggle with Organic Chemistry. As the couples entered the hall the ladies were seen casting quizzical looks at their partners who upon seeing a TREE immediately plucked from it a sample and proceeded to dissect the needles, sniff them, inspect them closely, ponder a moment and then turn with a sagacious look and hand down a decision—"abies balsamea," to which the reply usually was "Abie who, dear?"—for the hall was artistically decorated with numerous saplings freshly cut by Andy Fraser and his fellow choppers that afternoon. One Senior and two Juniors were seen arguing heatedly in a corner but finally the Class of '49 bowed to the superior knowledge of the class of '48 and agreed that there was the odd 'piece alauca' amongst the firs. Some regarded the decorations from an objective point of view and many a family man could be seen trying to figure out which one would fit into the living-room for Christmas. Gib Cunningham is reported to have attempted to salvage a pine footer for the dining room in the Residence, or was it for somebody else?

Phil Lyster (less two pints of blood—he is a regular donor to the V. P. H.)—was at the door and did an excellent job of greeting everybody while the refreshment booth was ably operated by The Flying Sewells, Pete and Ian), Pete Roland and Bruce (100%) Hunt. Ed Bastedo was flashing the bulb throughout the evening and we understand the affair will rate a full page in The Year Book.

Dean and Mrs. Gibson as well as Profs Fleiger, Headley, Estey and Brown and their wives were on hand, while Stanley Pringle was much in evidence. At one time he thought he might be able to hold field work in the Memorial Hall on Saturday A. M.

At 1:30 all was over and everybody went home after a wonderful party. Now we want a repeat.

"It Makes You Think."
Could it be that our source of esprit de corps or college spirit or

LITTLE TIMBER

By ANDY FLEMING

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Could it be that our source of esprit de corps or college spirit or

enthusiasm for extra-mural activities or what have you stems from our faculty organizations and societies rather than the classes as a whole? Continually we are reminded of the lack of enthusiasm but never do we have a solution to remedy the situation. Is the representation on our S. R. C. the best? No.

Then could we try having representatives from each faculty (Arts, Civil & Forestry Engineering, etc.) instead of class representation. Surely by comparison of this dance and the Junior Party it would be evident that more support and interest stems from the faculty of Forestry as whole than through the classes. True this is a social function, but take the Association Meetings as compared to any class meetings and you will find attendance much better. Thus we have a better chance of feeling out campus opinion by these meetings and enlisting help for the many extra-mural activities carried on at the campus.

"Representation by Constituencies."

With this in view should we not then revise our student government and have representation by constituencies i.e. Forestry, Civil Engineering, Electric Engineering, Arts, Science, Ladies' Society and A.A.A. It would appear that a Junior Forester and Sophomore Forester are more acquainted with each other than a Junior Forester and Junior Civil and would have more in common and therefore meet more often and exchange opinions. It is only an idea but worthy of thought, I think. After all we read nothing but criticism of the present system and the lethargic effect it has on the campus so maybe it is not so much the students as the system that should be changed.

COPP, GLENNIE

(Continued from Page One).

S. R. C. Favors I. U. S.

The S. R. C. went on record as in favour of N. F. C. U. S. joining the International Union of Students for a probationary period of two years. Some discussion followed when it came to light that the I. U. S. is Communist-dominated. However, it was pointed out by the N. F. C. U. S. Committee on the campus that N. F. C. U. S. could only expect to clear up the situation by participating.

John Anglia, 1947 Chairman, of the local N. F. C. U. S. committee, and Ed Bastedo, incoming 1948 Chairman, were elected to attend the N. F. C. U. S. Conference to be held at Winnipeg during the Christmas Holidays.

Application Approved.

The following recommendations were approved by the Council on the advice of the applications Committee:—Hockey, Manager, Wilbert Roigers; Associate Manager, Norman Williams; N. F. C. U. S. Chairman, Ed. Bastedo; Track, Manager, John Blackmer; Football Manager, Brian Hansen; Associate Manager, J. Fergus McLean, (if he is willing to act).

George Ruickble's resignation was accepted as Hockey Manager. Mr. Ruickble's resignation was due to pressure of other activities which made it impossible to devote the proper amount of work to the management of the team. Supplementary budgets for the Debating Society were passed by the Council.

The remainder of the meeting was spent in a discussion on racial discrimination in local barber shops.



THE ISSUE.

It was evident at the S. R. C. meeting on Wednesday night that there was very strong feeling on the part of all the students concerning the incidents at the barber shops in this city in the refusal of haircuts to certain members of the student body.

The facts of the case and the action of the S. R. C. may be read on the front page. It is indeed bad that such an occurrence should have come about, bad in that it forced these students to be subjected to something without cause or reason. Some of the barbers would not give any definite reason whatsoever. Others commented that they were in fear of losing some of their trade if they had colored boys as customers. This leads us on to a broader look at the problem.

The Attack.

This attack is not directed at the barbers alone. It is perhaps unfortunate for them that they gave an example that could be brought to light. We are fighting a principle, not this specific case. If what the barber said is correct, and we can well imagine it is, then it is to those people, who are so narrow minded as not to go to a barber shop where Negro students have their hair cut, that the attack should be directed. It is these people we are fighting and not the victims of their prejudice. For we feel that this is neither the day nor the age to allow things to exist. We can only say that we are thankful that we are to be the citizens of tomorrow and will be able to correct some of the ideas that exist at present.

The Action.

To watch the S. R. C. move on this matter was indeed gratifying. We are willing to forgive their petty arguments on small points of no great value when they take the stand they did on this important issue. To see the efficiency that was mustered to produce the evidence, discuss a plan of action and make the decisions was indeed a treat.

A note of appreciation should be given to Mr. Mullen who laid the proposed plan of action before the S. R. C. We believe everyone is pleased with the speed that was used to announce the decision of the council to the students and the public in general.

The Boycott.

We would remind the students that the boycott was placed into effect only after careful consideration of your representative council. The matter must not exist as a boycott in name only. At St. F. X. a boycott was maintained against the barbers for entirely different reasons, but none the less, they were able to do it effectively. There is no reason why the boycott here cannot be run that way also. Not all the barber shops in the city have been listed, and none will be unless they show signs of discrimination. It is to be noted also that the boycott does not call for action against the barber shops alone, but against any other persons or organization who shows racial prejudice.

The Stand.

The students of the university and the council are not fooling. The decisions that have been made and the action taken were deemed necessary. We have made the stand; we will not back down.

We Believe In Racial Tolerance But . . .

By ROBERT A. DIXSON

So this is the City of Fredericton, City of stately elms. After the incidents of the past few days it would seem that some of the people of Fredericton object to the shade, at any rate we should say that they object to certain shades. We were very proud of the fact that a man travelled from Toronto to be with his buddies on Armistice Day. We even allowed him to blow his bugle in salute to his fallen comrades. It is lucky that he obtained a haircut in Toronto because he couldn't get it here. We are proud to have certain people from certain shades here but not all of them. Perhaps Paul Robeson, Marian Anderson or Portia White would certainly appear in Fredericton to a packed house; we have a high class of society, who appreciate the finer things of life. We have a great number of churches here in Fredericton and there must be a great number of Christians. We are told that the ancient people of Palestine or Arabia were not white but brown. Therefore Christ must have been a member of the brown race. I wonder if he could have had his hair cut in Fredericton.

Do the barbers, personally, object to cutting a colored man's hair? We don't think it is possible. What could the trouble then be? Are they afraid that they will lose business? The business angle seems to be the logical thing. As we write this article we realize that some outstanding pillar of society in Fredericton will snort and the words upstart and adolescent will be in the air. We fully realize that it is not our place to tell our elders what to do or what to believe. But by the same token we should not have to tell our elders the difference between right and wrong, but any Fredericton grade school pupil will tell and insist that racial prejudice or discrimination of any kind is wrong. The elders of this city will and can only agree.

It is all very well to point something out as being wrong but another thing to correct it. What in this case can we do? We can tell you barbers and our other public servants just where we stand. If you are of the opinion that discrimination should be made, tell your barber to place a notice to that effect in his window where the public can see it. If it can be done in the Southern States it can be done in Canada. If on the other hand you believe that we are all Canadians, and that you yourself believe in Christianity and Democracy tell your barbers so and make it strong. The barbers are in a spot and they would appreciate your support one way or the other.

In making their decisions and in turning the colored boys down the barbers in town seemed ashamed. If a thing is true and good no one need be ashamed of it.

There have been racial questions throughout all of Canada. Would it not be nice to say some time in the future that in Fredericton, the door to New Brunswick, the welcome mat was out to everyone? It would be something of which to be really proud. On the other hand possibly we can be proud of the fact that we have our public conveniences labelled so that our many races may remain segregated and maintain their purity and health. What are the people of the City of Fredericton going to do; will Christmas really be sincere?

Letters To The Editor

Editor, The Brunswickan. Dear Sir—Today, while "slumming" through that publication of "Wee Wisdom," the Dal Gazette, we noted that Acadia became Maritime field hockey champions, due to the act that neither Mount A. or U. N. B. presented teams to compete for the title outside Nova Scotia.

Why haven't Mount A. and U. N. B. hockey teams? Or—what is much more vital to us, why hasn't U. N. B.?

Sure the female sex is definitely in the minority around here—but after all, U. N. B. is supposed to be a co-educational university, (though the masses are inclined to wonder) and as such don't we deserve a bit more consideration? (Shh—that's a delicate question!) Naturally we all know better than in our wild flights of imagination to ever dream of a Residence; though it might be a big factor in solving some of our atmospheric problems.

However, to get back to the subject—U. N. B. needs a field hockey team. What more exhilarating sport is there than when you—dribble madly down the length of the field, nearly reach the goal circle, aim, swing and are tripped neatly, headfirst into a big, gooey mud puddle by a vigilant fullback? Ah rapture! What better way of soothing the nerves is there than banging some creature, whom you disliked on sight, across the shins with a good solid hardwood stick? Ah bliss! (Although we admit it is sometimes detrimental to the stick).

There would be sure to be a large turnout; after all, it would be much more profitable to main someone for life on the hockey field than to fool around with fictitious (though none the less sharp) daggers in the Reading Room—as is the custom.

Another point would be the helpful instruction in the maidenly art of self defence. After all, as a minority we. . . . (Or do we?)

We realize we are becoming presumptuous in regard to the financial angle; however, in view of the aroused condition of the S. R. C. over the matter of the sewing on of numbers to the girls' basketball uniforms; maybe all interested in hockey would agree beforehand to purchase their own sticks.

How about it? Surely its worth a try! Let's not have a Nova Scotian University gain the championship next year because U. N. B. didn't think it worth the effort.

After all: "Its better to have fought and lost

Than never fought at all." Barker and Spicer (two disgusted Coeds).

FLYING CLUB

COMPETITION

Don't forget the Flying Club Crest Competition. The winner of this competition will receive a free half-hour of flying in the university plane. Design a crest for the Flying Club and submit your entry to Miss Hopkins in the Classics Room of the Arts Bldg. before Jan. 15, 1948.

This issue is Financed by the S. R. C.

STUDENTS

There is an OFFICIAL S. R. C.

BOYCOTT

of these BARBER SHOPS:

HASHEY'S, York St.

JOHNSON'S, Queen St.

IDEAL, Queen St.

McCARTHY'S, Regent St.,

and any other Barber Shop in Fredericton
showing RACIAL DISCRIMINATION

**ALL STUDENTS ARE EXPECTED
TO CO-OPERATE**



VOL 67 No. 11

TRUEMAN EDUCATIONAL

Dr. A. W. Trueman, M. Litt, of Winnipeg, man., appointed president of the city of New Brunswick, it announced in Fredericton by J. B. McNair, K.C. The ment was made by the government on the recom of the university senate fo meeting in Fredericton la day.

Assumes Duties in St

The new president of will take over his duties coming summer, has had association with New Bruns was connected with the E partment of Mount Allison city from 1930 until 1941 the last five years of th was head of that departm 1942 until 1945 he fu position of superintendent schools at Saint John an pointment to the preside University of Manitoba, c ada's largest universities.

The son of J. M. Trueman ally of Pointe de Bufo, for years was president o Scotia Agricultural Colleg Dr. Trueman received his cation in Nova Scotia. from Mount Allison in 19 headmaster of the academe ment of Stanstead Wesley in Quebec for a year, awarded an I.O.D.E. sch Cxford. The next year scholarship again, and re with his B.A. and M.A. d Oxford University. Subs joined the faculty of Me of which his uncle, Dr Trueman, was then pres

Undergraduate D

During his student da Allison "Bud" Trueman ed as "an outstanding who towered above his dents in intellect and s Mt. A., Trueman was a the famous debating team Maritime supremacy fo secutive years, and wit baritone voice showed in leading roles in sev and Sullivan operas. H ed lead roles in colleg and was a member of track team.

In true college style man met the lady who wife while both were Mount A.

Dr. Trueman, in a st he had a "natural satisf pride" in having been a the university of a pr his family had lived sin