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THE COMING DAY. Valedictory, Acadia, 1899.

BY H. SPENCER BAKER, B. A.

Slowly, steadily, laboriously has the world climbed the hill of the centuries. Up from the valley of the thick darkness, up to the slanting foothill slopes, still indistinct in the rising mist, up to the bolder shoulders of the heights in the grey dawn, where the winds are fresh and free, up to the very summit has she ascended, and the sky is clear, the retrospect vast and various, the prospect pleasant and prime with promise, and the glory of a new day is breaking. Along the eastern sky, light is growing, it is the light of the twentieth century, the stars pale before it and in the west the night cloud sinks low. Through the opening curtains of this new dawn, burst the foregleams of the resplendent day, shoot their fire-tipped, golden lances into the zenith and cause the face of the sky to flush with a new brightness. Soon the rising sun shall tinge with glory the western clouds ere they vanish, and crown the mountain peaks with fire, and hang about their huge forms their mantle of mystic purple and lay a richer green on field and forest and a brighter blue on lake and river, and piercing to the lowest and remotest of earth's valleys, banish night and bathe them with the day.

Nineteen centuries have rolled away since Christ was born and we pause with bated breath at the dawning of the twentieth. A few more revolutions of old mother earth and we shall have been projected into the glorious epoch, the golden age of the world. It is our privilege, we the class of '99, to complete our preparation with the old and begin our life work with the new.

Honor to our fathers, who have made for us a mighty nation, who have wrought out for us a glorious constitution, and whose good old British blood still leaps from hearts as steady and as strong! Honor to the heroes who through the ages have fought and labored, who have taught us how to fight, how to labor, how to love, and how to die, who have won for us the battle for freedom and the right, who have laid for us the groundwork of our civilization and bequeathed to us our blessed Christ! Honor to those men from whose hands we now take the torch of learning, whose words have instructed, whose example has encouraged and whose thoughts have inspired us with the love of truth and lofty aspirations!

Our time is now come, the day of labor and of conflict has arrived for us, the blaze of the twentieth century sun is even now appearing and the call that summons every hand, heart and brain, is, "Work! Work!"

Ah, men of '99, that will be a day of triumphs! Truth shall triumph over error, and the low-browed countenance of superstition and the subtle-eyed, cadaverous jawed visage of imposture shall descend to darkness and oblivion, while smiling truth, with open face and honest eye, shall wield her sceptre with universal sway and hold the world in willing and in sweet obedience. Peace shall triumph over discord; the temple of Janus shall be closed forever and the olive shall flourish in every land; the war drums shall be dumb and the battle flags be furled; the swords and bayonets shall be beaten into knives for pruners and shares for ploughmen; those huge engines whose thunder shakes the earth shall be molten into implements of peace; those war dogs of the sea that go roaring about the world shall be converted into ships of trade and travel, and those millions of idle fighting men already armed, drilled and disciplined shall be disbanded and sent

back to farm and factory. Liberty shall triumph over slavery, and the hydra headed monster Oppression, whose victims now appear as captives of war, now as purchased bondmen, now as native born serfs, and now as struggling laborers, shall become so hideous in the far shining torch light of justice, that men shall loathe its shape and banish it from the earth. Then shall be full liberty, liberty of body, free to go and come at will, liberty of mind, free to hold what doctrines one pleases, liberty of speech, free to speak out one's beliefs, liberty in all things save in error, sin and selfishness. O Liberty thou art a priceless jewel, thou art the world's highest good, thou art the safeguard of human happiness and of religion, art and science, the sole condition of success! Equality shall triumph over class distinction and social gradation, and there shall be no proletariat, no struggling laboring class, no respectable middle class, no titled upper class, no aristocracy, either of blood or gold; no kings, no emperors. And there shall be no high, no low, no degrees of honor save the high and low of moral worth and the degrees of inborn native genius. Fraternity shall triumph over racial difference, over national prejudice, over political division, over family pride, over selfish motives, and the race, being of one blood with one father, God, and one king, Christ, shall live together in the bonds of peace and brotherhood. Then shall mother earth blossom like the rose and smile again and rejoice! Then shall the stars sing in gladness! Then shall the angels strike their harps and sing in unison with men the praises of the glory of the Father.

And, my classmates, that will be a day of opportunity! Never in the history of the world has such a time for chances been known as the twentieth century day promises to be. It will be as though our old planet were transformed and all the treasures of her wisdom and knowledge laid bare. It will be as though the souls of men were to unfold, like flowers in the spring time, revealing their hidden ideals of love and beauty. It will be as though the unknown were to part its veil and the mysteries of the universe, of God, of Christ, of existence were to be made clear. Even now, by the spade of the excavator and the lantern of the antiquary, the records of our race begin truthfully to unfold, laying open a mine of exhaustless treasure. Even now, by the successful labors of earnest pioneers, many new and correct paths are being opened in the field of natural science which invite our feet and promise rich discoveries. Even now daring Columboes begin to cross the unknown seas of speculation, returning with strange tales of the new world beyond, and we have ships as good as they. Even now the mists begin to lift from the heights of spiritual truth and many an untrod-able land and unclimbed lofty peak emerges to our view. Even now, while kindled by the old, sparks of the new artistic genius begin to rise and there is hidden fire enough to light the world with beauty and to fill it with sweet sounds. Opportunity, thy name is Legion! For the lawyer, doctor, scientist, teacher, preacher, statesman, philanthropist, for a man in any field of work, our day will glitter with as many chances as there are stars in the firmament. O what a day our's promises to be! A day when tidings shall compass the world in the twinkling of an eye, when a man's achievements shall become in a few days the possession of the race, when easy rapid transit over land and sea shall open the accessible parts of the world to all, when the struggle for existence shall give place to an easy livelihood for every man, when there shall be ample leisure for mental improvement, and when all the people shall be taught to recognize and appreciate the good and

true. Our hearts bound within us with a life never so strong and our souls spread their wings for a flight never so high as we think of it. Let us remember our heritage, it is great, for we stand in the foremost files of time and are the heirs of all the ages. Let us remember, also, as we stand on the great divide of the centuries, as we pass the portals of our dear old *alma mater*, as we strike hands at the parting of the ways, that, "There is a tide in the affairs of men, which taken at the flood leads on to fortune, omitted, all the voyage of their lives is bound in shallows and in miseries."

But it will be a day of giants, for the stature of true manliness shall have attained gigantic proportions. No longer will it be possible for the unproductive drone, the heir of ill-gotten gains, the lord of wantonness and ease, or the idle inheritor of vast estates to live a burden upon their fellows and to hold the highest seats on the social coach; for the giants in that day will not be of that kind and neither will they tolerate that sort of giantism. No longer will it be possible for professional politicians to lead their constituents by the nose, or to feed at the public crib, or to line their pockets with monopoly franchise dividends, or to implicate the state with other states in wars and broils of tariff reforms and boundary disputes, or to complicate the legislation of the land by interminable laws and clauses and red tape and devious ways, until justice is a farce; for the giants in that day will not be of that kind and neither will they tolerate that sort of giantism. No longer will it be possible for men, unqualified both in brain and heart, to set themselves up as spiritual guides and teachers of the people, and to stand forth on their lofty pinnacles of high office, braced and bolstered and supported by an organization called the visible church, which for ages they have befogged and hoodwinked with endless form and dogma; for in that day there will be no giants of that kind, neither will they tolerate that sort of giantism. Men will stand on their merits, and the places of honor and responsibility shall be filled by men possessing peculiar adaptability for them. What then will the giantism of that day be, and what will make a man a giant among giants? Not physical might, for there will be no gladiators, not military genius, for there will be no war. Not wealth, for there will be no capitalists; but rather a giant brain to think with, a giant hand to work with, and a giant heart to love with. The true worth of the soul as character will be recognized, and because the shackles of social bondage shall be struck off, and because God has fixed no limit to the soul's development, and because every human soul is an independent activity, every man may become a giant.

Hark! What sound is that we hear rolling along the hills of time and waking the echoes in the far eternity? The bells of the twentieth century! Listen, how they roll and rattle and reverberate, peal on peal! It is the world's holiday and the angels who sang at the birth of Christ, Peace on earth, goodwill toward men, are ringing now the coming of the kingdom.

Farewell, fellow students, farewell, honored professors, farewell, kind friends, farewell all, we can stay no longer, if you want us you will find us where the dust and din are thickest.

Up classmates and away! Up for the honor of old Acadia and the glory of the homeland! Up and lay our giant shoulders to the world's wheel, and like giants lift until the old world coach shall roll on level ground! Up, and upon the sounding anvils of our professions, let our giant strokes descent with such rapidity and strength that the very gates of hell themselves shall tremble with their shock! Up, and like the fixed stars for steadiness of purpose, set our eyes on the goal, crying, as we bear aloft the standard of the cross, *In hoc vinci* and *Palman qui meruit ferat!*

June 6, 1899.

LESSON X.

- Q. Where was Moses born?
- A. Moses was born in Egypt.
- Q. Where did his mother put him?
- A. His mother put Moses in a little basket in the river.
- Q. Who took him out of the river?
- A. The king's daughter took Moses out of the river.
- Q. What did she do with him?
- A. The king's daughter brought up Moses as her own son.
- Q. Who were the Hebrews?
- A. The Hebrews were the children of Abraham, Isaac, and Jacob.
- Q. Of what nation was Moses?
- A. Moses was a Hebrew.
- Q. What were the Hebrews doing in Egypt?
- A. The Hebrews were slaves in the land of Egypt.

LESSON XI.

- Q. Who brought the Hebrews out of Egypt?
- A. Moses led the Hebrews out of Egypt.
- Q. Into what land was he going to lead them?
- A. Moses was going to lead the Hebrews into Canaan.
- Q. What was the land of Canaan?
- A. Canaan was the land that God had promised to Abraham.
- Q. Where did God give the law?
- A. God gave the law to Israel, at Mount Sinai.
- Q. On what did God write the law?
- A. God wrote the law on two stone tables.
- Q. What is the law called?
- A. The law is called the Ten Commandments.

LESSON XII.

- Q. What was the first commandment?
- A. The first commandment said, Thou shalt have no other gods before me.
- Q. What was the second?
- A. The second commandment forbade them to make any idol, or to fall down and worship it.
- Q. What was the third?
- A. The third commandment said, Thou shalt not take the name of the Lord thy God in vain.
- Q. What was the fourth?
- A. The fourth commandment told them to keep holy the Sabbath day.
- Q. What was the fifth?
- A. The fifth commandment was, Thou shalt honor thy father and mother.
- Q. What was the sixth?
- A. The sixth commandment was, Thou shalt not kill.
- Q. What was the seventh?

LESSON XIII.

- A. The seventh commandment said, Thou shalt not commit adultery.
- Q. What was the eighth?
- A. The eighth commandment was, Thou shalt not steal.
- Q. What was the ninth?
- A. The ninth commandment said, Thou shalt not bear false witness.
- Q. What was the tenth?
- A. The tenth commandment forbade them to covet any thing that was their neighbor's.
- Q. What was seen and heard when God gave the law?
- A. There was a great cloud and smoke and noise, when God gave the law.
- Q. Where was Mount Sinai?
- A. Mount Sinai, where God gave the law, was in Arabia.

LESSON XIV.

- Q. How many tables were there?
- A. There were two tables of the law.
- Q. What did the first table contain?
- A. The first table contained our duty to God.
- Q. What did the second table contain?
- A. The second table contained our duty to man.
- Q. What is our duty to God?
- A. Our duty to God is to love him with all our heart.
- Q. What is our duty to man?
- A. Our duty to man is to love our neighbor as ourselves.
- Q. What is the reward of keeping the law?
- A. Of them that keep the law, it is said that they shall live.
- Q. What is sin?
- A. Sin is the breaking of the law.

(CONCLUDED NEXT WEEK.)

The English Church Crisis.

BY JAMES BRUCE, M. P., LL.D.*

The conspicuous and depressing dullness of English domestic politics has been broken during the last ten months by the emergence of a question which raises so many important issues, and issues which it requires so much knowledge of England to understand, that some account of them may be acceptable to American readers.

Even since there began, now more than sixty years ago, that ferment in religious thought which from its origin in Oxford has been called the "Oxford Movement," there has been a strong tendency towards a revival in the Church of England of doctrines and ceremonies similar to those of the Roman Catholic Church. The first leaders of that movement, among whom Cardinal Newman and Dr. Pusey were the best known, have all passed away, and none among their successors has attained equal fame. But the "Anglo-Catholic Revival," as its friends call it, has gone on steadily spreading. Probably more than one-half of the clergy of the Church of England are in sympathy with it, though a much smaller proportion belong to the advanced section who hold what is virtually Roman doctrine. The number of sympathizers among the laity is relatively not so large, but many of these sympathizers are zealous, liberal in their gifts, and able by their rank

*In the Boston Watchman.

as well as their wealth to exert great social influence. The two other parties, or rather tendencies of opinion, in the Church of England, have declined in power as the Anglo-Catholics have thriven. The low Church section, so numerous and influential forty years ago, now counts few men of talent and mark among the clergy. It retains a much stronger hold upon the laity, but is less zealous, less effectively organized, less fully persuaded of the strength of its doctrinal position, than in the old days. The Broad Churchmen, who were always rather the representatives of a tendency than a party properly so-called, have lost ground since the time of F. D. Maurice and Arthur Stanley. Not many men of light and leading can now be named who belong to this group, and its want of definite dogmatic teaching has weakened it among the laity. Thus the Anglo-Catholic or Ritualist party has the consciousness of growth and progress far more than either of its rivals; and having obtained command of most of the theological colleges to which young men preparing themselves for the clerical profession resort, the doctrines and the practices it inculcates have become so general that one expects to find most clergymen under forty years of age holding and following them. During the earlier years of this movement the strength of the Anglo-Catholics was reduced by frequent secessions to the Church of Rome. Such secessions are now comparatively rare. The immense majority of this section have convinced themselves that the Church of England possesses a true apostolic succession, so that her priests have the same spiritual powers and in particular the same commission for administering the sacraments as the Roman priesthood. Accordingly they remain in the Church of England, and though desiring to be united with the Roman Church, refuse to purchase union by submission to what they deem her unauthorized claims.

LITIGATION OVER RITUALISM

Between 1870 and 1880 the introduction by the Anglo-Catholic Ritualists of many novel, or long since disused, ceremonies in the public worship of the Church of England led to much litigation in the ecclesiastical courts. These lawsuits were costly and protracted, for the ecclesiastical law of England is extremely confused and uncertain, being contained in statutes and rubrics and canons of the sixteenth century, as well as in the Thirty-nine Articles and the Prayer Book, documents susceptible in many places of various interpretations, over which endless controversy may be and has been maintained. Strenuous efforts were made by these prosecutions of innovating Ritualist clergyman to check the growth of ceremonies distasteful to Protestant feeling, and in some few cases the prosecutions succeeded. But as the clergymen prosecuted became objects of warm sympathy from those who considered them martyrs, as the decisions of the courts were unpredictable and sometimes contradictory, and as the movement went on in spite of the prosecutions, these efforts became less and less frequent, and of late years had almost ceased. The Anglo-Catholics thought themselves victorious, and hoped before long to reclaim all England to their doctrines, when ten months ago an occasion arose which rekindled the flames of strife. A bill was being carried through the House of Commons for checking the traffic in advowsons, that is, in the right to present a clergyman to a parish church and its endowments, and for enlarging the disciplinary powers of a bishop over his clergy. Mr. Samuel Smith, a member of the House of Commons, attached to what are called Protestant doctrines, and himself a Presbyterian, proposed to extend this bill to offences by a clergyman in the way of introducing any unauthorized rites or ceremonies. The proposal was lost, but the discussion which it evoked stimulated the flagging interest of that large section of the Church of England laity which has all along disliked these novelties as savoring, in its eyes, of Romanism. Sir William Harcourt, who has shown a strong and life-long aversion to all these rites, and to every form of sacerdotalism, delivered through the Times newspaper a volley of powerful letters against the Anglo-Catholics and the bishops, whom he arraigned as neglectful of their duty. And the public interest in the question continues unabated.

POSITION OF THE ENGLISH CHURCH.

American readers may ask why the two parties in the Church of England, those who adhere to the Protestantism of the Reformation and those who wish to approximate to Rome, do not fight it out, first trying by a vote which party is stronger, and then enacting new rules which shall settle the disputed points and either coerce the Ritualists or secure for them ample freedom. The answer is that the Church of England has no power of legislating for herself. The only authority that can regulate her doctrine or her forms of worship is Parliament. The fact that the House of Commons contains many, and the House of Lords some, persons who do not belong to the Church of England makes no difference. Now Parliament will not act, and it will not act because no ministry will venture to touch so thorny a question. A ministry that brought in a bill to deal with these subjects, would find itself bitterly opposed by fiery partisans, and would not only have to spend a great part of a

session over such a measure, but would provoke the hostility of many of its supporters through the country. Accordingly, no ministry will interfere, and no measure—certainly no measure of any importance—will be passed. The bishops will have to administer the old law as well as they can. But the bishops are themselves divided in sentiment and opinion. Some are Anglo-Catholics. Some while themselves moderate High Churchmen in doctrine have warm sympathy with the Ritualist priests, many of whom are zealous and devoted men, doing excellent work among the poor, and are, consequently, reluctant to take any decided steps. They exhort their priests to desist from the practices which have given most offence—as, for instance, from the use of incense, and from urging the duty of confession. But some of the priests, clinging to these practices, which they value, seem disposed to refuse obedience to the bishops. Meanwhile, the laity are obliged to stand by and look on. Lay parishioners have no legal right to interfere in the services of the parish church. The ordering of these belongs to the clergyman who has over him only the bishop; and the bishop can enforce obedience only by a tedious and costly legal process, on which he is naturally averse to enter.

THE PROBABLE ISSUE

What will be the issue of such a state of things? The Protestant party call for changes in the law which shall give the laity a voice in determining the form of religious services in their parish church, and shall define more precisely the ceremonies that may be used. Many of them are especially eager to have confession to the priest forbidden. But impartial observers perceive that there is no chance of obtaining such legislation from Parliament, which is itself divided, and recoils from a subject beset with difficulties. Many among the Anglo-Catholics plead that the Church herself should be permitted in her own ecclesiastical assemblies and courts to deal with these questions. But to this Parliament will not consent, for it would mean the abrogation of Parliament's own control. If the Established Church desires to remain established, she will have to submit to be governed by the State. In despair of escaping from the obstacles which beset every path, many have come to believe that the ultimate issue may be to disestablish the Church, following the example which the States of the American Union set long ago, and which was set in Ireland in 1869. Both the hot Protestants and the more advanced Anglo-Catholics welcome this idea, the former because they think they could crush Ritualism, the latter because they value spiritual independence. Should the struggle continue—that is to say, should the Ritualist refuse to listen to the voice of those bishops who ask them to refrain from offending Protestant sentiment, and should Protestant sentiment be maintained at its present temperature—the Church of England may be rent by a secession, and Disestablishment becomes a practical question. But it is still too soon to feel confident of this sequel.

It must not be supposed that this conflict has anything to do with party politics. Neither Tories nor Liberals have, as a party, taken up the question. Most of both the High Church Ritualists and the low Church Protestants are Tories, supporters of the present government, while a very large part of the Liberal Party consists of Dissenters who stand outside the Church of England altogether, and who, though inclined as Protestants to sympathize with the Church of England Protestants, are also advocates of Disestablishment altogether irrespective of the present dispute. Thus until Disestablishment begins to be, if, indeed, it becomes, a practical issue, the matter will not fall into the hands of party organizations. London, England.

The Original "Rock of Ages."

There is still interest in the dedication of the Toplady memorial, the wonderful rock at Burrington Coombe, Somersetshire, England, which was undoubtedly the inspiration of the immortal hymn. A photograph of this rock was presented to Mr. Gladstone, much to his delight, on his birthday, by the late wife of Sir W. W. Wills, of Bristol. Burrington Coombe is a deep ravine in the grim and frowning hill known as Black Downe, which rises to the height of 1,100 feet, and is the highest summit of the beautiful Mendip range. It is within an easy walk of Blagdon church, of which Augustus Toplady was for some time curate in sole charge. The whole scene is most picturesque and romantic. At one point is a grand crag of mountain limestone eighty feet in height. Right down the centre of this mass of stone is a deep fissure, wherein grow, like little children playing in the arms of men in armor, soft and delicate ferns and wild flowers.

Toplady was one day overtaken by a tremendous thunderstorm, from which he sought refuge in the glen, between two massive piers of the limestone rock. While the storm raged it inspired in his soul the idea of his hymn, "Rock of Ages," which he wrote at once on the spot. Years afterwards he died in full confidence in the everlasting shelter of which he had thus sung.—Christian Budget.

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The space usually devoted to editorial matter is this week occupied, as will be seen, by an extended report of the anniversary proceedings at Acadia, which will doubtless be of interest to a very large number of readers.

The beautiful electric lamps and the increase of light in College Hall which the timely and generous gift of Mr. C. S. Harding made possible were duly appreciated. A correspondent on another page makes the excellent suggestion that there is opportunity for the good feeling of other friends of the institution to manifest itself in providing suitable flags to float over the buildings.

The loss which Mount Allison has met with in the destruction by fire, on Sunday morning, of its College Residency building must call forth general regret and sympathy. The building was a very fine one of brick and stone, built five years ago. It had capacity for the accommodation of 100 students, besides dining room, chapel, apartments for steward's family, etc. Prof. Tweedie's library, valued at \$3,000, also perished with the building. It is said that the building was well insured, but the loss above the insurance—not to speak of the inconvenience—must be considerable.

Anniversary Proceedings at Acadia.

The proceedings of anniversary week began on Sunday morning with the Baccalaureate sermon by Rev. J. H. McDonald of Amherst, which was followed in the evening by a lecture on "Jerusalem, as it was and as it is," by Rev. Mr. Gates of St. John. Both the sermon and the lecture were heard by a large audience and both are spoken of by those who heard them in terms of the highest appreciation.

The number of visitors from different parts of the country was large, the representation from New Brunswick being particularly large, including the Governor of the Province and two members of his Government. The weather on Saturday and Sunday was all that could be desired, and those who crossed from St. John on Saturday had a delightful trip over smooth water on the Bay and through a country beautiful with the rich verdure of spring foliage and the luxuriant bloom of the orchards. With Monday the weather became threatening and showery but not sufficiently wet to interfere seriously with the sports on the Campus or the attendance at the meetings.

The annual public meeting of the Senate of the University was held on Monday evening in College Hall. A large and select audience was present to hear Mr. James Hannay, of St. John, who had been announced to deliver the annual oration, his subject being "The Duty of the College Graduate to the State." President Trotter presided and called upon the Rev. A. C. Chute, of Halifax, to offer prayer. Dr. Trotter then in a few fitting words introduced the speaker of the evening, alluding to Mr. Hannay as a man widely and favorably known as an author, publicist and journalist, and voicing the anticipated pleasure of the audience in listening to the address about to be delivered.

Mr. Hannay expressed the pleasure which he felt in finding himself in the halls of Acadia University and to his enjoyment in his visit to Wolfville. He had long felt a deep interest in a place so intimately connected with Acadia history, but had not until now enjoyed the privilege of tarrying in the place for a little and viewing at closer range its natural beauties and scenes of interest. He had been long acquainted with Acadia College and the excellent work that it was doing for the country. The purpose of Acadia, like the original purpose of the great English universities, was to place education within reach of the common people. In the older times the English nobility despised learning. But later came a time when it became popular among the wealthy classes, the great colleges became schools for the sons of the rich, and the sons of the poor men were crowded out. It was to be hoped that Acadia would remain in the future, as in the past, a College where the poor man, if capable and industrious, would not fail to obtain a liberal education. There was general agreement, Mr. Hannay said, as to

the value of education, but there were different views as to the way in which it might best be attained. The speaker acknowledged the great value of the education in which the study of the old classical languages formed the most important part, but the vast extent of modern literature and the growth of the sciences had made the study of Latin and Greek far less importance comparatively than it once had been. As a result the universities had been compelled to extend the range of their studies and there were now many roads by which the goal of a liberal education might be reached. There was indeed no reason why a university curriculum should not contain provision for all study useful to mankind.

Mr. Hannay proceeded to speak of the great advantages which the higher education confers and the corresponding responsibilities, and particularly in connection with the political life of a nation. If political affairs are allowed to fall into unfit hands the country must suffer. Under our democratic form of government the wishes of the people find direct expression through their representatives. It is of immense importance that these be men of ability and uprightness. However ignorant a voter may be he desires to be represented in the Legislature by some one abler and wiser than himself. While it was the duty of every educated man to promote the political interests of the country, it was not to be advised that every College graduate should seek to become a member of Parliament. It was important not only that there should be worthy men in the Legislature, but also that these should be worthily supported. The speaker strongly deprecated the violence of partizan strife and the scurrility which marked much of the political writing of the present day. When every man who holds a public position is being held up to public reprobation as being guilty of conduct which, if proven against him, should send him to the penitentiary, how can it be expected that good men will enter or remain in public life? In this connection Mr. Hannay alluded to two men who, in years gone by, had held prominent positions in the political life of Nova Scotia and had attained to much celebrity. They were both men of distinguished ability, each of them had been made governor of the Province before his death, and their names were now justly held in remembrance by all classes as men eminent in ability and political virtue. These men were remembered because of the services they had rendered while they lived. Yet while these men lived and contended in the political arena, each was most bitterly denounced by the followers of the other. Who will venture now to say that Howe and Johnston were not worthy of any honor that their country can bestow upon their memories—honest men who never made or sought to make any money in the service of their country? Yet how sad it is to think that so large a part of this appreciation of the merits of these two great men has arisen only since their death, and that while they were living and in active political life one-half of their countrymen viewed them with suspicion and distrust. But the same bitter and unreasonable prejudices sway the minds of men today in reference to the eminent political leaders to whom they are opposed. From the educated men of the country—the College graduates—if from any source, the influences may be expected to come which shall bring about a better condition of things in this respect. Mr. Hannay proceeded to speak of the still greater evil of bribery in political matters and of the duty which the College-bred men of the land have to make their influence powerfully felt for the putting away of this evil which corrupts the life of a nation at its very source. Slowly but surely, the speaker said, the progress of education is changing the face of the world. The man of battles and of sieges is being replaced by the man of science. Let every man who graduates from Acadia's halls recognize his duty and take his part in this noble work. Let his sphere of activity be what it will, the pulpit, the bar, the counting house or the farm, let his influence be always given in favor of decency, moderation and purity in our politics, the establishment of high standards of thought in public as in private life, the repression of all false ideals or whatever is calculated to interfere with human progress in knowledge and virtue. Let each one be a model and an example of what is best in life, and an illustration of what learning does for her children. Thus shall you most surely fulfil the true objects of education and culture and extend its influence in every direction. Thus shall the world be made better and wiser and more humane. For the wisdom which comes from learning shall broaden into that higher wisdom which refines and ennobles the nature of man, and which King Solomon has described in words that should be written in letters of gold in every College hall: "Happy is the man that findeth wisdom and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies and none of the things thou canst desire are to be compared unto her. Length of days is in her right hand; in her left hand are riches and honor. Her ways are ways of pleasantness and all her paths are peace."

CLASS DAY EXERCISES.

On Tuesday forenoon, while the Senate of the College, with President Trotter at its head, was earnestly devoting its attention to important business a large audience was listening with great interest to the class-day proceedings which were taking place in College Hall. These exercises are conducted under the management of the class itself with the approval of the Faculty, and form one of the most attractive features of anniversary week. The following programme indicates the character of the exercises of Tuesday morning:

- Opening Address, President A. B. Webster, N. S.
Roll Call, Miss Clark, P. E. I.
Music, Solo by H. S. Baker.
Class History, F. M. Pidgeon, St. John.
Music, Quartette: Messrs. Roach, Pidgeon, Dumaresq and Baker.
Class Prophecy, C. F. Crandall, Wolfville.
Class Poem, J. W. Keirstead, N. B.
Music, Solo by Frank M. Pidgeon.
Valedictory, H. S. Baker.
Class Ode, Words by J. W. Keirstead.

All the numbers of the programme were very much enjoyed. The "history" was enlivened with frequent humorous allusions, and of course everyone was interested in prophet's fore-cast. The Valedictory by Mr.

Baker, which was greatly admired, will be found upon our first page.

HORTON COLLEGIATE ACADEMY.

The closing exercises in connection with the Academy took place in the afternoon of Tuesday. The large Hall was comfortably filled, and on the platform with Principal Oakes and his colleagues on the teaching staff, were Governor McClelan of New Brunswick, Premier Emmerson of that Province, Hon. Attorney-General Longley of Nova Scotia and other visitors.

- Following is the programme of exercises:
Processional—Miss Annie S. Chipman.
Prayer, Rev. W. C. Goucher.
Valse (chopin)—Miss Mary Davidson.
Essay, Relation of Character to Success—Edwin H. Freeze, Penobscuis, N. B.
Essay, The Dreyfus Case—Frederick R. Shankel, Hubbard's Cove, Halifax Co., N. S.*
Song, The Minstrel Boy—Charles B. W. McMullen.
Essay, Ideals and Aspirations—F. Herbert Peitzsch, Isaac's Harbor, N. S.
Essay, United States Imperialism—Gifford H. Oakes, Kingston, Kings Co., N. S.
Polish Dance, Xaver Scharwenka—William L. Wright.
Essay, Open Doors—Miss Hilda A. Tufts, Wolfville, N. S.
Spring Song—Miss Hattie Masters.
Presentation of Diplomas.
Addresses.
God Save the Queen.
*Excused on account of illness.

This programme was very successfully carried through. The essays were good and well delivered and the musical numbers were deservedly appreciated. The speakers who responded to Principal Oakes' invitation to address the students were Governor McClelan, Hon. Mr. Emmerson, Mr. R. T. Babbitt of Gagetown, N.B., and Hon. Mr. Longley who presented their congratulations and briefly addressed the students. Governor McClelan who for the first time this year attended the Anniversary exercises at Acadia, spoke of the delight which he had taken in his visit to Wolfville, a place where indeed "every prospect pleases" and there seemed to be nothing that was vile. He reminded the students of their great opportunities as they should go forth into the life of the world. If it had been a glorious thing to live in the 19th century, how much more so to live in the 20th. But nothing is achieved without persistent effort. He would remind them of that definition of genius that makes it an infinite capacity for taking pains. In conclusion, his honor appealed to the patriotism of the students and trusted that the result of their living would be such as to promote the welfare and glory of their country. They would continue to love their alma mater, and above all, they would, he trusted, heed the divine injunction to "do justly, love mercy and walk humbly with their God."

In presenting diplomas to the students who had completed the Acadia course, Principal Oakes spoke briefly of the work of the year which on the whole has been successful, though the attendance at the school has been somewhat smaller than in the preceding year. Fifteen students have successfully passed the examination which entitles them to entrance to the Freshman Class, of the College. Their names are as follows: Berton S. Corey, Heber S. Corey, Ernest M. Eaton, Henry R. Emmerson, Edwin H. Freeze, Miriam M. Hayes, S. Louise Hayes, Wylie E. King, Andrew D. McCain, Gifford H. Oakes, Frederick R. Shankel, Walter Tingley, Hilda A. Tufts and William L. Wright. The members of the class of '99 who have not completed all the studies required for matriculation are Albert C. Berry, Eva Cleveland, Avery DeWitt, Jennie M. Johnson, John V. McDonald, Warren C. Oxner, Edward H. Scott and Wilfred L. Strong.

At the close of the exercises in College Hall, the friends of the Academy were invited to visit the Manual Training department of the School which is under the direction of Mr. H. P. Archibald of McGill is doing work of a valuable character.

ACADIA SEMINARY.

The weather on Tuesday evening was not especially propitious, but neither dull weather nor the admission fee of 25 cents ever prevents there being a packed house on the occasion of the graduating exercises of the Seminary. Every seat in the spacious hall appeared to be occupied, when, to the music of a processional march played by Misses Redding and Crisp, some seventy young ladies clad in white marched, with the slow and stately precision of step which is judged appropriate to such occasions, into the body of the hall and occupied the seats which had been reserved for them. The personnel of the graduating class is as follows:

- Alice Amelia Bates, Mabel Soley McLaughlin,
Sarah Elizabeth Calhoun, Bessie Maud McMann,
Emily May Christie, Bessie McMillan,
Emily Raymond Christie, Winifred May Robbins,
Ethel Record Emmerson, Mary Black Schurman,
Mary Grace Estabrook, Edith Adelaide Shand,
Mary Tryphosa Kinley, Elizabeth Allison Trites.

All these young ladies have taken what is called the Collegiate Course, with exception of Miss Trites who has taken the Course in Piano.

PROGRAMME.

- Processional March.....Gounod
Misses Redding and Crisp
Prayer.....Rev. G. O. Gates
Essay—The Red Cross Society.....
Mabel Soley McLaughlin, Lower Economy, N. S.
Essay—A Visit to Antwerp.....
Winifred May Robbins, Yarmouth, N. S.
Essay—Some Women in English Literature.....
*Mary Tryphosa Kinley, Port Hillford, N. S.
Essay—The Value of the Study of Art.....
Mary Black Schurman, Truro, N. S.
Piano Solo—Etude.....Anton Rubenstein
Lou May Redding
Essay—Amateur Photography.....
Sarah Elizabeth Calhoun, Calhoun's Mills, N. B.
Essay—A Good Heart Necessary to Enjoy the Beauties.....
of Nature
Bessie Maud McMann, Moser River, N. S.

June 1
Essay—Liter
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Essay—The
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Essay—Our
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Vocal Solo
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Essay—Literature for Children..... Ernest C. Harper, Sackville, N. B.
 *Emily Raymond Christie, River Hebert, N. S.
 Essay—The Kindergarten Movement..... Alice Amelia Bates, St. Stephen, N. B.
 Essay—Our New Immigrants..... Edith Adelaide Shand, Windsor, N. S.
 Vocal Solo—In Native Worth (From the Creation), Hayden Lida May Munro
 Essay—A Favorite Corner in Westminster Abbey..... *Mary Grace Estabrook, Middle Sackville, N. B.
 Essay—What the Greeks Knew about Music..... Emily May Christie, Amherst, N. S.
 Essay—The "Hudson" of Canada..... Ethel Record Emmerston, Dorchester, N. B.
 Essay—Silent Influence..... Bessie McMillan, Isaac's Harbor, N. B.
 Piano Solo—Kamenoi-Ostrow, Op. 10...Anton Rubenstein Elizabeth Allison Trites, Sussex, N. B.
 *Speakers. Presentation of Diplomas. Award of Prizes. Address.....Rev. A. W. Sawyer, D. D., LL. D. God Save the Queen.

The exercises were conducted by Ex-President Sawyer with his customary tact and dignity. Three essays were presented, those of Miss Kinley, Miss Emily R. Christie and Miss Estabrook, all dealing with interesting subjects and all of excellent quality. The musical part of the programme was also highly appreciated.

In presenting the diplomas to the members of the graduating class, Dr. Sawyer expressed the opinion that the recipients were eminently worth of the honor bestowed. Certain prizes were awarded as follows:

The Payzant prize, for excellence in music, was awarded to Miss Bessie Trites of Sussex.

A prize for best work in French was taken by Miss McMillan, Isaac's Harbor. Also prize for English by Miss McMillan. And honorable mention was made of Miss Lillie Webster of Kentville.

The St. Clair Paint prizes were won by Miss Mary Kinley, Port Hillford, second prize by Miss Bessie King of Wolfville.

Three pictures, copies of celebrated paintings, were unveiled and presented to the Seminary for Alumnae Hall. The presentation was made on behalf of the Art Class and the school by Miss Nina Shaw of Avonport.

These exercises were followed by an extended address from Dr. Sawyer in which the history of the denomination's efforts on behalf of the education of women in these provinces was briefly reviewed, the aim and work of the present Seminary set forth and a powerful appeal made for larger means to promote its most important work. We hope that Dr. Sawyer will send us his address for publication in these columns.

COLLEGE CONVOCATION.

On Wednesday morning came the annual convocation of the College, with the exercises of the graduating class, the conferring of degrees, announcement of prizes, the address of the President, speeches of distinguished visitors, etc., altogether the grand event of Anniversary week. The weather had continued showery since Monday, and on Wednesday morning the skies still had a threatening appearance. But as the day advanced the clouds disappeared and the weather became all that could be desired. The multitude assembled was greater than the utmost seating capacity of the Hall could accommodate. Under the direction of Mr. J. Parsons, as marshal, the long procession of Professors, Governors, Senators and Alumni—a procession which from year to year grows longer—filed into the Hall and took their places on the platform and its wings—President Trotter and his coadjutors in the Faculty occupying the centre, and the graduating class occupying front centre seats on the floor of the house. President Trotter of course presided and conducted the exercise of the morning with his accustomed dignity and grace. Following is the programme of the morning's proceedings:

Prayer.....By Rev. J. W. Bancroft
 Orations by Members of the Graduating Class.
 Architecture the Expression of National Life and Character.....Sydney P. Dumaresq, Halifax, N. S.
 England's Colonial Policy..... John Oliver Vince, East Grinstead, England.
 The Future of China..... George L. B. Bishop, Greenwich, N. S.
 Forces that Promote Civilization..... Avaril L. Dodge, Melvern Square, N. S.
 Is Pauperism a Necessity?..... George W. Elliott, New Ross, N. S.
 England and the Soudan..... Milford R. Poshay, Yarmouth, N. S.
 The Historical Novel..... Edna C. Cutler Cook, Canso, N. S.
 The Command of the Mediterranean..... E. Raymond Freeman, Milton, N. S.
 The Mission of Cromwell..... Horace B. Sloat, Centreville, N. B.
 "The Federation of the World"..... J. Philip W. Bill, Wolfville, N. S.
 Social and Political Condition of France..... Aubrey B. Webster, Coldbrook, N. S.
 Music.
 Influence of the Invisible..... Perry J. Stackhouse, St. John, N. B.
 The Exploitation of the Tropics..... Arthur H. M. Hay, Woodstock, N. B.
 Micmac Mythology..... Jeremiah S. Clark, Bay View, P. E. I.
 Dante as a Literary Artist..... J. Whitfield Keirstead, Cole's Island, N. B.
 The Function of Religion in Society..... Irad Hardy, Lockeport, N. S.
 Science and Morality..... H. Spencer Baker, New York, U. S.
 The Bi-Cameral System..... J. Wallace DeB. Farris, White's Cove, N. B.
 Omar Khayyam..... Charles F. Crandall, Wolfville, N. S.
 Woman's Debt to Christianity..... Zelia M. Clark, Bay View, P. E. I.
 Civilization: Its Crime and its Cure..... Frank M. Pidgeon, St. John, N. B.

The Rise and Fall of the Spanish Power..... Ernest C. Harper, Sackville, N. B.
 Milton's Ideas of Freedom..... Edwin Simpson, Belmont, P. E. I.
 Awarding Honor Certificates.
 Music.
 Conferring of Degrees.
 Addresses.
 National Anthem.
 Benediction.

The essays were not all delivered, but six young men and one young lady represented their class upon the platform. These were Messrs. J. O. Vince and A. L. Dodge, Miss Cook, Messrs J. P. Bill, A. H. M. Hay, Irad Hardy and Edwui Simpson. The essays possessed high literary merit, and as many of them dealt with themes which are more or less engaging popular attention, they were listened to with greater interest.

Some disappointment was felt because the musical numbers of the programme were not filled. The music was to have consisted of violin solos by Prof. Siebelts, of Halifax, but the professor, not being well acquainted with the country unfortunately got off the train at Windsor instead of Wolfville and so failed to be on hand. During the time that would have been given to music, the exercises were intermitted and the audience for a few minutes thrown upon its own resources.

The graduating class this year numbers twenty-three, of whom two are young women. The number of male graduates this year is about the same as last year, but last year one third of the class were women. One other young man Mr. H. H. Roach, Dr. Trotter explained, had studied with the class, but had been prevented by illness, from completing the course now. It was expected, however, that within a short time Mr. Roach would be able to pass examinations which would justify the Faculty in conferring upon him the B. A. degree. The President also spoke in terms of high praise of another member of the class, Mr. H. S. Baker, who by virtue of great ability, indomitable pluck and the aid of his noble wife has been enabled to complete the course and receive his degree, though severely handicapped by the almost complete failure of his eyesight. Mrs. Baker has been as eyes to her husband, sitting beside him in the class-room reading to him and acting as his amanuensis, and in examinations some of the papers written by her at Mr. Baker's dictation have been among the best presented.

The members of the graduating class having retired according to custom, were conducted again to the platform by Rev. S. B. Kempton, D. D. and having been presented by him with the usual formalities, the president replied in the sonorous Latin sentences which declared the several members of the class to be admitted to the degree of Bachelor in Arts with all its honor, privileges and considerations. In like manner the degree of Master in Arts in course was conferred upon, I. M. Longley, class of '75, Mabel Caldwell, '96, Frank Chipman, '98, Evelyn Keirstead, '98, J. E. Forsyth, '98, Etta J. Yull, '97, A. F. Newcombe, '98, Wm. Smallman, '91, Edward Blackadder, '94.

HONORARY DEGREES.

The honorary degree of D. D. was conferred upon the Rev. G. O. Gates of St. John and the Rev. Hiram K. Pervear of Jamaica Plain, Boston.

The honorary degree of D. C. L. was conferred upon James Hannay of St. John and Breaton H. Eaton, Q. C., of Halifax.

The honorary degree of M. A. was conferred upon Nicholas Smith of Milton, N. S., and I. C. Craig of Amherst, and the Rev. Geo. Churchill (missionary to India).

In his address to the graduating class President Trotter reminded them that four years ago they stood at the base of the mountain upon whose summit they were standing today to receive the congratulations of the Faculty and other friends. He indulged the hope concerning them that they would cherish the highest aspirations and reach the noblest attainments. But such hopes were sometimes disappointed. By the time the College graduate reaches the age of forty he may generally be classified as a G. F. or an S. F., that is to say he will be intellectually a growing force or a spent force. Dr. Trotter proceeded to point out some of the reasons why men become spent forces rather than growing forces. With many it was a matter of mental indolence. They fail to form habits of industry in thought and intellectual effort. They may have dreams, but their dreams amount to nothing, and they themselves come to count for nothing in the intellectual world. A man's four years in College should teach him at least that intellectual development and attainment are impossible apart from strenuous effort. Generally when the lapse into indolence takes place there have been prophecies of it in the student's College days, but not always. After having done well in College one may later yield to the temptations to indolence or give up the struggle in the face of the difficulties which sooner or later every one encounters. There was need therefore to cultivate a passion for work. There are too many drones in the world, and there is constant need to pray for laborers to be sent forth into the world's harvest fields. But back of the indolence which is the immediate cause of lack of intellectual momentum, the thing of determining significance is the conception which a man has of life. If the grand aim is enjoyment there will be little incentive to any great endeavor. It is the man to whom life means opportunity for service to God and humanity whose life force will remain vigorous and who as he advances toward old age will sing,

"Grow old along with me
 The best is yet to be."

It was such words as these that the College had been saying to her sons and daughters while they were within her walls, and now as they were going forth, she would say it to them once again and commend them to noble, arduous service in the cause of truth and love.

President Trotter announced that the Governor-General's gold medal for highest average in scholarship during the last three years of the course had been won by Mr. Arthur H. M. Hay of Woodstock, N. B.

In response to the president's invitation speeches were delivered by Governor McClellan and Dr. McKay, Superintendent of Education for Nova Scotia, both of whom

spoke in highly laudatory terms of the work which Acadia is accomplishing in the field of education.

Dr. Gates, Dr. Hannay and Dr. Eaton were also called upon and responded fittingly, thanking the college for the degrees with which they had recently been honored.

Dr. Trotter stated that the Faculty had hoped to have the pleasure of having present during at least a part of the morning's exercises J. W. Barss Esq., an old and tried friend of the college, but owing to the dampness of the morning, Mr. Barss whose health was infirm had not thought it prudent to come out. Before the exercises were brought to a close the audience was favored with a few highly appreciated words from Dr. Sawyer, expressing his interest in and his hope for the graduating class. He need not say that his interest in the college remained strong and he cherished the best hopes of its success under the able administration of his friend and successor, President Trotter.

Dr. Trotter spoke of the courtesy and sympathy which had constantly been shown him by Dr. Sawyer and the kindly relations existing between them. Dr. Trotter also mentioned that the students have undertaken to raise money for the erection of a building for the purpose of reading rooms and the accommodation of the literary society of the college. Five thousand dollars are needed, of which sum the students have subscribed \$700 and they expect to raise the remainder by a canvass among their friends and the "friends of the college. The President said that it must not be supposed that all the needs of the college had been provided for. The science department was greatly in need of improved equipment and there was urgent need of a fire-proof building for the accommodation of the college library and museum a building which would cost not less than \$12,000 or \$15,000.

On Wednesday afternoon there was an adjourned meeting of the Alumni Society which had held its regular annual meeting at 9 o'clock. The names of the officers elected for the year are as follows:

President—Rev. Z. L. Faab, M. A., Halifax.
 Vice-president—Rev. A. A. Shaw, M. A., Windsor.
 Secretary-treasurer—Rev. W. N. Hutchins, M. A., Canning.

Directors—E. D. King, M. A., Halifax, B. H. Eaton, D. C. L., Halifax; I. B. Oakes, M. A., Wolfville; J. B. Hall, Ph. D., Truro; L. K. Payzant, B. A., Halifax; W. C. Tupper, B. A. Amherst.

A number of visitors availed themselves of the opportunity during the afternoon to visit the Seminary building and pay their respects to the teachers.

The chief point of attraction, however, appeared to be campus where an exciting game of base-ball was in progress between the College team and a team from Melvern Square. The college men soon discovered that they were matched against a strong team and for the first half of the game it looked as if the honors would rest with the visitors. The Acadia men however pulled up strongly in the last half and won by a narrow margin.

The Conversazione in College Hall in the evening was a pleasant and fitting close to the exercises of anniversary week. A very large number of persons—including teachers, students, visitors and resident friends of the College were present. The Wolfville band gave a number of excellent selections and Professor Siebelts who had reached Wolfville rendered some selections on the violin in a manner which showed him to be a master of the instrument and afforded great delight to the more musical portion of the company.

The lighting of College Hall has been immensely improved by a number of electric light fixtures. Dr. Trotter called attention to this improvement—the generous and highly acceptable gift of Mr. Charles S. Harding of St. John, and also presented to Mr. Steele and Mr. Richardson the gold and silver medals won by them respectively in the field sports of Monday.

On Thursday morning most of the students and the visitors took their departure for their respective homes, leaving the members of the Board of Governors to continue their sessions through the day and deal with matters pertaining to the financial interests and general management of the institution.

Flags for Acadia,

DEAR EDITOR.—A large number of Baptists have just returned from Wolfville and were delighted while there, with everything they heard and saw. The scenery was unsurpassable, the graduates performed their parts admirably, the teachers deserved all the praise accorded to them and much more, the whole body of students conducted themselves in an honorable and praiseworthy manner. But some of the visitors to our much-loved University could not refrain from saying "O Acadia, one thing thou lackest, where are thy flags that should have upon them in large letters the sweet-sounding and beautiful-appearing word 'Acadia,' and which should be waving from the flag-staffs of the College, Academy and Seminary buildings."

One of the professors told us that he thought Acadia was too poor to have flags of her own. Is that so Mr. 'Board of Governors'? If so, what more appropriate gift could be made to the University by one or more of her ardent admirers. What a timely gift was that of Mr. Charles Harding of St. John, viz, two beautiful electro-lights for College Hall. Who will give our worthy president, at next commencement, an opportunity of calling our attention to one or more beautiful flags hanging over our heads, and waving in the breeze, and couple with the announcement the name of the Acadia loving donor. We await further developments.

(Signed) A FRIEND OF ACADIA.

The Financial Year

of this paper closes July 1st. Agents and subscribers who are accustomed to remit direct will kindly remember this fact and be prompt in remitting collections and subscriptions.

THE BUSINESS MANAGER.

* * The Story Page. * *

A Lesson for Bears and Boys.

BY LIBERTY HAYWARD.

Arthur had coaxed to drive the three-year-old colt, and Uncle Jim had said "No."

Then for a mile and a half Arthur whined and teased, pouted and sulked; and even snatched at the reins, which Uncle Jim only held more firmly in his own strong grasp. Finally the little boy squeezed out a few tears and declared that it was "real mean."

Arthur you will understand, was used to having his own way. Because he had not been a strong little boy he had never been sent to school; and at home almost everything he wanted he could get by teasing for it. What the teasing didn't bring was certain to come if he only cried a little. So he was crying now.

For several minutes he cried; but, strange to say, Uncle Jim paid no attention to his tears, only drove on and whistled softly.

"Say, Uncle," said Arthur, beginning all over again. "I think you might let me drive now."

"Well, well," said the uncle, "it does seem strange that a boy seven years old should know less than a bear knows, and a baby bear at that."

Arthur winked away his tears and started. "Bears," continued Uncle Jim, "know how to mind; and that is something you haven't learned yet. I think I'll have to tell you how I once saw an old bear teach her children to do as they were told."

"Was it a real wild bear, Uncle?" and the eager voice quite forgot to whine.

"It was when I was a boy in West Virginia," said Uncle Jim, "and we lived on a farm close to thick woods. It was a wild country, where often some farmer would shoot a wolf or a wild cat, and there was talk of bears. But I had never seen one. One hot day I had nearly reached home with a big basket of wind blackberries, when, just in front of me, trotting toward our cornfield—oh, oh! there was a great black bear, and with her three funny, fat little cubs.

"Scared! Well, I was scared. A mother bear with her young ones is often savage and dangerous to meet; and she was only a few feet ahead of me. As soon as I could move, up a tree I scrambled, with as little noise as possible; and there, among the thick leaves, I hid, hoping that Mrs. Bear would take herself and her family away. But no. Not far from my tree the whole family stopped, and I could see that Madam Bear was talking earnestly to her children. Of course I couldn't understand her language; but from the way she wagged her great black head and shook her huge paw I was sure she was telling them to stay just where they were, behind that log, while she went to find something for dinner. Up in my tree I hoped they wouldn't spy me and make a dinner of 'small boy.'

"Down squatted all three little bears, while away went their mother into the cornfield. Until Mrs. Bear was out of sight the bears lay still; but as soon as they were sure she could no longer see them, over the log they climbed and scrambled away toward the cornfield, too.

But now back came Mother Bear, and in her mouth some stalks and ears of fresh, juicy corn. At the sight of this delicious dinner the three cubs squealed their delight and ran eagerly toward their mother, each one anxious to get the first taste. But instead of a taste, the first little cub who reached its mother was given a sound slap that sent him rolling over and over. The corn she had gathered for dinner Mrs. Bear laid down upon the ground, then back to the log she drove her disobedient children, cuffing and slapping them as they tumbled along before her. When all were safely settled behind the log and each naughty cub had had his ears soundly boxed, she sat up and gave them another solemn lecture.

"After that she went slowly back to her corn. Down beside it she sat, in sight of the hungry little bears who watched her with eager eyes. Their little black heads wagged, their little pink tongues lolled out of their mouths, but not one of them stirred from his place. Up in my tree I watched the shadows, and wondered how long she would make them wait for their dinner.

"It was more than an hour before she moved or the cubs either. Then I suppose she was sure they had learned to mind, for she raised up on her hind feet and gave a little call. The cubs heard, and away they tumbled their roly-poly bodies over the ground to get to their dinner was a sight to see. In a few minutes the corn was gone and the whole family had disappeared into the woods. But I felt certain that from that day not one of those cubs would ever venture to disobey his mother."

The bear story was ended. Pony Prince was slowly climbing a steep hill. Arthur seemed to be deeply thinking. All at once Uncle Jim heard:

"Say, Uncle, can't I drive just a little way now?"

Uncle Jim gave his nephew a look.

"No, you cannot drive this colt today. And if you

tease anymore about driving I shall play 'old bear' to you."

What Uncle Jim meant by "playing old bear" Arthur couldn't imagine. But he did want to drive—he couldn't see why he shouldn't drive—and so, after a little, Uncle Jim felt Arthur's hand on the lines and heard his nephew say:

"I know I could drive all right up hill, anyway."

Uncle Jim said nothing at all. He only moved the lines out of the little boy's reach, and looked so decided that Arthur felt very uncomfortable.

When they reached the little country school-house where Sunday School was held, and where Uncle Jim was superintendent, Arthur stood up, glad to get out after his long ride. Uncle Jim tied the colt, he gathered up his Bible and hymn-book, then he turned to Arthur, standing in the buggy.

"Sit down and stay where you are," He spoke quietly, but nobody had ever looked at Arthur as Uncle Jim had then. Arthur sat down.

Uncle Jim went into the Sunday School, and soon could be heard his pleasant voice, giving out a hymn and leading the singing.

It was a long, long, lonesome hour and a half that the little boy spent sitting in the buggy by himself. He cried a little and he thought a great deal. He wondered what Uncle Jim would say when Sunday School was out.

But about that Uncle Jim said nothing at all. They rode home as pleasantly as could be, Uncle Jim acting as if nothing had happened. But Arthur teased no more about driving and never once offered to touch the lines.

Uncle Jim told Arthur a story about the lesson they had learned in Sunday School that day. Arthur listened; then he turned to his uncle an earnest face and said bravely, "I had a lesson, too, Uncle Jim."

"Did you?" said his uncle; "and what was your lesson?"

"Bears," answered Arthur, and minding, and I guess I've learned it, too."—Advance.

Glen Cove.

BY BELLE KELLOGG TOWNR.

The sumacs at Glen Cove were crimson, and the rock maples over on Craig's Point were a bright gold. Farther away stretched a low line of somber ferns in pleasing relief to the autumnal brightness; and still farther away the uneven lines of the shore showed through the September haze.

"Oh, how sweet it is to live!" murmured Kate Armstrong as she tripped along over the sands. Very fond was Kate of being "left to the glory of autumn and herself," as she expressed it and often she lingered on the hills and along the shore long after other tourists had departed. "October? Oh, I must see October!" she would explain. "It is the closing scene of summer; I cannot leave yet!" This year a few congenial friends lingered with her.

"Yes, just to live is joy!" said Kate, slackening her speed a trifle as a blue umbrella, tilted upon the sand, came into view.

"I say, Ben, leave him alone."

"And I say, Jim, it is no business of yours whether I leave him alone or not," was the reply.

Kate turned sharply around the old scow she was passing, and came upon two boys fighting, and a third looking on. At sight of Kate the third slipped from the scow where he was perched and joined her. Under his right arm was a crutch which he used deftly, but the deftness bespoke pity, showing as it did long practice.

"They're always at it," said the lad moodily, they seem to want to be in a fight all the time."

"And I should think you seemed to want to be in a fight all the time, too, by the way you hang around," said Kate looking at the boy sharply. She carried a tiny plate of freshly cut cake, still warm from the oven and evidently designed for a quiet little lunch for herself and friends down upon the sands; and as she spoke a piece toppled from the plate. The lad lifted it quickly and, seeing no sand was upon it, replaced it upon the plate, the girl accepting his help with gracious courtesy. Still her tones were a trifle sharp when, the cake replaced, the two continued on their way.

"You don't need, Jimmy, to be with those fighting boys unless you choose."

The thin face of the lad flushed, and the girl kept straight on with what she had to say, and evidently there was purpose in it. "There's sun on the hill-tops, and God's free, glad, beautiful world all around you. If you stay down by the old scow and fighting boys instead of helping yourself to long, delicious days, I don't see that anyone is to blame but yourself. I'm sure I can't help it. Neither can your mother, Jimmy. Not everyone has such a mother."

"But, Miss Kate, you don't know. I—"

"Now, Jimmy, don't go to bringing up that leg of

yours. I know you use a crutch, but you use it very nimbly; and a boy who can get over the ground as fast as you can, can run away from unpleasant things if he chooses, and may make a man of himself too if he likes."

This last was said with still additional sharpness. The boy's lips trembled slightly, and the girl seemed to deplore the need of her sharp words. Her gray eyes grew wonderfully beautiful and a soft light took possession of them as, with loving pity, she stopped and looked down upon the slender lad at her side.

"You see, James, no one can do it for us. Each has to make life for himself, and it is not so much what is showered upon us of enjoyment, as what we take and imprison within us, that makes the days happy. And God's right with us—down in the hollows, up on the hill-tops, in the home—everywhere. There isn't a place where we can't make life amount to something if we choose."

There was a speaking beauty upon the girl's face now.

A tender helpfulness was in her tones, as well as a ring of triumph. Evidently she wished to deal kindly with the lad and inspire him to greater exertion, even while her words seemed sharp.

The lad sent a quick look straight into the face of the girl, and without a word turned abruptly from her. Thus suddenly left, Kate gazed in surprise as she saw her late companion stumping away over the sands. Had she hurt him? "I didn't mean to," she murmured softly as she continued on her course. "If only he could be roused into being what he might be for all his lameness! And his mother—Oh, what could not one do for such a mother as his!"

And then she joined her friends upon the beach, and the morning hours sped away.

She came upon him upon Bracken Hill, a little eminence reaching up through a tangle of fern and wild morning-glories. Over his head swung the branches of a bitter-sweet vine. He was stretched at full length upon the dry, curled grass, his head upon the gnarled root of a crab tree the bitter-sweet decked, and his face was turned from the water to the stretch of woodland and pasture showing through the soft afternoon haze. His arms rested loosely at his side, and his face had a look upon it such as Kate had never before seen. How softened it was, soft and tender. Was it the haze of the atmosphere? Yet for all, it was bright. Was it the reflection of nature's autumnal glow? As she looked, standing there holding back the blackberry brambles lest their rustling should startle him, she felt the beauty of the face grow upon her. Back of the quiet content expressed, resolution and resolve were also discernible.

"I'm not asleep, Miss Kate; I know you are there."

The boy did not turn in saying this, simply waited the drawing near of the one who had broken in upon his retreat. His voice was sweet, so sweet that Kate was thrilled at the sound of it,—and Jimmy Craig's voice in general, had a slightly harsh, bitter accent of discontent. Kate stepped quickly forward, and James lifted his head, then drew himself to a sitting posture as a bright light flashed into his face, filling his eyes with a beam that spoke of joy.

"Oh, Miss Kate, I've got it! I was lying here enjoying it, that's all."

Kate now saw that there were traces of tears under the eyes for all the light they held.

"What is it, Jimmy? I don't understand."

He laughed and flushed, and then looking up, met her anxious inquiring look with an expression of perfect peace, and told her how he had found the Saviour of whom she had talked so much to him.

"You said," he continued "God is right with us—down in the hollows, up on the hill-tops, in the home everywhere, and somehow I felt that here in the hill-tops, He would be nearer than in any other place. I thought of my dear mother and what I could do for her, and of how much more use I could make of my life and I was glad of what you had said about making a man of myself if I liked."

The tears were running down the girl's face like rain now, but she did not try to stop them.

The boy stirred uneasily.

"Don't Miss Kate, I understand. It hurt, but I felt you did it because you cared; just as the doctor cared when he tried to make my leg longer by stretching it! I was glad you cared. But when I got up here, where the sun shines so bright and full, and everything that jarred was shut away, it seemed as if I must reach up and get hold of what you hold to. I felt I could not go down into any more such days as had been, and I cried out, here where the sky is so blue it seems so near to us, and I stretched my arms up so," and Jimmy reached out toward the circling blue above, "and I said, 'If there's a way of getting out of it, help me,' and I said it straight to God, Miss Kate, and he has helped." Jimmy drew a long breath, and then added, in a voice very low, but

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firm, "I can stand strong now, and not care."

He arose, and Kate arose also. "I think I never was so glad in my life, Jimmy," she said, in a joyous way that held refreshments for the lad, showing, as it did, companionship. "And you will be true. You will make all you can of your life; all you can of your mother, Jimmy. What isn't there you can do for her! No, I am sure I was never so glad before. And I will keep close watch of you, and do my best to help, even if I am far from you."

Jimmy smiled. "It doesn't seem like the same world I'm going down to, that I stumped up out of, does it, Miss Kate?" he said, as they began picking their way through the blackberry vines.

"Nor is it," said Kate; "or rather is it not the same boy. The world's the same, but the boy has changed."

"And you will not forget me, Miss Kate? I shall need help. There are the boys, and the men, they sweat so. There's lots to be done."

"Even for a boy with a lame leg," said Kate. "But you will get help. Keep near to the One you called to upon the hill-top, Jimmy, and you will not lack for help."

And thus the two went down to the mother waiting below.—The Advance.

2nd EDITION OF THE CANADIAN NEWSPAPER DIRECTORY.

PUBLISHED BY A. MCKIM & CO., MONTREAL.

It would be no easy task to mention any business which is not now-a-days dependent, to a very large extent, for its success upon Newspaper Advertising. This is a statement which we think very few will question. Moreover, this matter of advertising involves the expenditure of vast sums of money—which, when judiciously used is the very best investment a business man can make—on the other hand there is scarcely any way of "throwing good money to the dogs" more easily and irretrievably than by insufficient knowledge of advertising methods and media.

Remembering the great importance of securing thoroughly reliable and up-to-date information we welcome gladly the 2nd edition of the Canadian Newspaper Directory which has just been published by the old and well known Advertising Agency, A. McKim & Co., of Montreal. This is their second venture as publishers of a directory, they issued their first edition in 1892, which was acclaimed throughout the Dominion as being far ahead of anything which had appeared up to that time, but though in itself a very excellent work and of great value to advertisers generally it was not a great financial success for its publishers and this made them chary of again risking much time and money in that direction, but the claims of their business and the solicitation of their many advertising patrons induced them to bring out a second edition, and we think they have reason to be proud of their efforts. This 1899 Directory is really first class in every respect. The book itself, considered merely as a book, is very fine. Well and handsomely bound, containing over 430 pages printed on fine paper with new type which we are informed was bought for this special purpose. The work seems to place before the advertiser everything that he wants to know about each and every publication in Canada, in the shape of a Newspaper or Magazine, and in various forms so that the special information desired may be turned to at once.

There are also beautiful lithographed maps, of each Province, setting forth conspicuously every newspaper town in Canada; one sees at a glance the density or sparseness of newspaper publications in any district.

The Directory also contains some well thought out articles on advertising, some very useful information about Customs Tariff, as affecting Newspapers and Publications generally, the law regarding libel, etc., etc. The circulation of this Newspaper Directory among advertisers throughout Great Britain and the United States as well as at home will certainly be of great benefit to the Canadian Press. It is a work much needed and fulfils in a marked degree the expectations we should have of any work issued by this enterprising and successful firm of advertising experts.

The World's Need.

The world has need of knowledge, but a larger need of insight. It needs information less than inspiration and impulse. I sometimes think that people are destroyed by excess of knowledge, and long to have them to forget a little, that truth may strike them with some degree of freshness. I believe that there is no greater fallacy than the common opinion that the mere learning of facts is a panacea for the world's ills. What the world needs is what Christ came to teach—the nearness of God to common life, the sacredness of what we call the secular, the reality of the spiritual world, present and future, and a conception of the glory of working together with God, which shall make life dignified and earnest.—Dr. Barton.

The Young People

EDITOR, J. B. MORGAN.

Kindly address all communications for this department to Rev. J. B. Morgan, Aylesford, N. S. To insure publication, matter must be in the editor's hands on the Wednesday preceding the date of the issue for which it is intended.

Prayer Meeting Topic—June 18th.

"Intemperate pleasures," 2 Tim. 3: 17.

This lesson is called a temperance lesson. By that we generally understand that it is a lesson pertaining to the consumption of strong drink. Why have we come to restrict it thus? Because the strong drink habit is so great an evil it has almost made a monopoly of 'the term temperance. Behold how great is the evil of being "given to wine."

The apostles' words herein are along the line of abstinence. He does not say a "little bad behaviour" but good behaviour, nor does he say a little giddiness but, "sober"—no striker, no greed no brawler, no covetousness, and by classification does he not really say "no wine" as a beverage.

The lesson applies to so called temperance as well as to intemperate people. There are many intemperate temperance people as there are many intemperate drinkers. They speak hastily and exaggerate, prejudice runs away with them, their tastes are uncontrolled, and so are their expressions.

The wide range of weaknesses pointed out is noticeable. There are over a dozen lines from "blameless" to the "reproach and the snare of the devil," against which we are warned. We may not be addicted to the intemperate cup, but we may be to the trouble breeding intemperate tongue.

Run down the list as you would the numbers of the shoes on the shelves, find your number, and if the shoe fits put it on.

Be it remembered by way of emphasizing the necessity of the above personal application that Paul was writing to whom? To a liar or a gossip or a libertine or a drunkard? No, it was to Timothy. And Paul says of him "from a child thou hast known the Holy Scripture." Timothy was not even a recent escape from vulgar heathendom. He had been enjoying the Christian culture of a lifetime. Plain words are these to Timothy, and from Paul who knew much of the wiles of the devil they were not cast as straw men. They were warnings against dangers threatening the best.

These words are immediately spoken to a preacher—Timothy. They apply to us. What is piety for the preacher is also piety for the people, what you condemn as inconsistent with piety in the preacher you really condemn in yourself. To say that you do not respect and will not support the preacher who smokes and chews and play cards and dances and drinks wine is the most emphatic condemnation of these things in yourself. "Keep thine heart with all diligence for out of it are the issues of life." Be "temperate in all things." Middleton, N. S. C. W. CORRY.

What Some of the "Buffalo '98" Party Have to Say.

Calling to mind the very delightful associations with the maritime delegation to the Buffalo Convention of last year and the great benefit derived from attendance upon the sessions of the Convention. The chairman of Transportation Leaders a few days ago addressed a circular letter to the members of that delegation, expressing the hope that they might be able to join the party which shall start on July 10th, for Richmond. Very kind replies have been received from quite a number of these, and from them we take the liberty to publish the following brief extracts.

J. D. Bell, Esq., Mayor of Montague, P. E. I., expresses regret that through pressure of business it will be impossible for him to join us this year, but adds, "If I may be spared until next year I shall try to be with you, as I can assure you I did enjoy myself in your company. I sincerely hope that you will have as good a time as we all had last season."

D. K. Dobbie, Esq., City Editor of the Charlottetown "Guardian," who published a very excellent and flattering report of the trip and Convention in his journal at the time, writes: "I regret that I shall not be able to go this year. It was the best trip I ever had the pleasure to take, and I presume the one this year will be equally as good. If I had the time I should be pleased to be one of the Maritime Party to help take up the cry "on to Richmond '99."

Miss M. Jean Macleod, a Presbyterian young lady, and a teacher in the public schools of Truro, N. S., says: "It affords me much pleasure to state in re the B. Y. P. U. touring trip of '98 that it fulfilled, in every respect,

its advertisement. A good leader, a united undenominational party, a painstaking efficient guide, together with the varied scenes and magnificent sights afforded by the cities and country through which we passed made the trip one never to be forgotten. Had it cost me twice the sum stated I should still consider myself well repaid.

Yours very truly,

Truro, N. S., May 25. M. JEAN MACLEOD.

The following is from another Presbyterian, a gentleman whose gentility and Christian courtesy added much to the pleasure of the party.

Bonshaw, P. E. I., May 31st.

REV. J. B. MORGAN, B. A.:

DEAR SIR.—I received a note from you a few days ago asking if I intend to join the B. Y. P. U. excursion to Richmond this summer. I find that it is impossible for me to get away from my business until later in the season but if circumstances permit next summer (and I then feel too poor to go to the Paris exposition) I will certainly join you. If I could get away in July I would go nowhere but with you for I enjoyed my last summer's trip very much and found my pocket book in better condition at the end of the fortnight than I ever dreamed of. I believe you will have an even better time this summer than last and trusting my prophecy may come true, I remain Yours sincerely,

J. A. ROBERTSON.

Among the Societies.

GERMAIN ST. Y. P. S. C. E., ST. JOHN, N. B.

I beg leave to report that Germain St. Y. P. S. C. E. is in good standing and doing favorable work. Our meetings are held regularly every Monday Evening. Our membership is as follows: Active members, 212; associate members, 22; junior members, 30; total, 264. In behalf of Germain St. Y. P. S. C. E. Yours respectfully,

MABEL S. GOLDING, Sec'y.

Missing the Tide.

Once I was staying at the seaside, and one of life's joys in the evening was to see the fishing boats come home. They used to wait outside until the tide rose high enough to enter the harbor. It was pleasant to see them come up in the setting sun and the men go home to the cottages. One night a boat missed the entrance. They were careless or they did not tack properly. The others were all inside. A feeling of pity for that boat came over me just as if it had been a living creature.

I rose at night to look out of the window. There it was. It had missed the tide. Men and women, the greatest tide that runs is the tide that carries us into the kingdom of God. And the most splendid effort of wisdom within a man's power is to seize the tide when it is at its flow.—Rev. John Watson.

Power.

It does not consist in any particular position. He who has it makes positions where none before existed. It does not largely lie in opportunity, but the man of power seizes and controls opportunities. It is not dependent on physical conditions in any great degree, but changes conditions to meet its need. It is not in voice or manner, not in expression or gesture, but back of all these and under all. Power lies in the inner soul. It is in consciousness, in the real self, and controls all faculties. Whoever has it seems to himself to be able to see more clearly, feel more intensely and act more determinedly. Strength comes to him, enthusiasm warms him, impulses drive him. Speak and act he must and will whatever may hinder. The strength seems to him to be that of some force not himself, and yet he holds it and uses it while it still holds and uses him—Selected.

On To Richmond

At the expense of the Messenger and Visitor. For fifty paid one-year new subscriptions to this paper transportation from any point in the Provinces to Richmond, and return, will be cheerfully furnished.

For one hundred new subscriptions this paper will pay all expenses of one delegate to Richmond.

These expenses would include transportation, sleepers, meals, hotels, and one or two short side-trips.

Above offerings are most liberal. They offer a delightful and profitable trip to the B. Y. P. U. Convention, in the charming southern City of Richmond, Virginia. They carry one through Boston, New York, Philadelphia and Washington.

Counties may be so canvassed that the necessary 50 or 100 subscribers will be readily secured. At least ten of our friends should come down upon us for the large expense we are ready to assume. Think it over early and be ready to work yourself and to work your friends. This is half the battle.

ON TO RICHMOND!!

Foreign Missions.

W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address MRS. J. W. MANNING, 178 Wentworth Street, St. John, N. B.

PRAYER TOPIC FOR JUNE

For our lady Missionaries that they may have the power of the Holy Spirit and lead many of the heathen women and children into the truth. For our Associations that by them the Spirit of Missions may be increased among us and the work hastened during the year.

Notice.

At the Associations, meetings of the W. M. A. Societies will be held on the following dates: N. B. Western Association, Mactaquac, Saturday, June 24th; N. B. Southern, Sussex, Saturday, July 8th; P. E. I. Association, Tryon, Monday, July 3rd; N. S. Western Association, Margaretville Annapolis Co., Saturday, June 17th in the Methodist church; N. S. Central in the Baptist church, Peregé, Saturday, June 24th. For all these meetings the Societies are requested to send delegates. Come in large numbers praying for and expecting a great blessing. Our returned Missionaries and others will take part in the exercises. Let us gather from the failures and successes of the past year wherewith to make the coming year more fruitful than the past. These meetings should be seasons of great spiritual power and bring increased knowledge and interest to our mission work.

What Would Jesus Do?

"What Would Jesus Do?" Suppose that you try for a little while to test your life by this law. Try it first of all in the little things of life. Don't give up your business or revolutionize your relations in life because you feel that He would not be just what you are. Go slow. Remember that He was in the house of His earthly mother for thirty years before He left it for His Father's house. He was a carpenter too. Be faithful in the lesser things, and the larger concerns of life will reveal themselves to you in their proper place. What would Jesus do if He were a church member? If He were as poor or as rich as you are would He give as you give? If He were under the same covenant which you are under would He be as often absent, as often late, as often indifferent as you are? Would Jesus pay as little attention as you do to the sick, and the stranger? Do you suppose that Jesus would wait for introductions as you wait, and be as unneighborly as you are? Would Jesus idle away as much time as you idle away? There are a thousand little things of this sort that you will find coming up to judge you, or to compel you to judge yourself. But if you will write over the gate of every day's life, What Would Jesus Do? you will be surprised how many troubles will turn aside, and never dare to enter your life, and how many opportunities for diviner service will come thronging through the gate to greet you. Try it. Take Him as an example just for this one week. Be courageous about it. Don't go where He wouldn't go. Don't say what He wouldn't say. Don't do what He wouldn't do. And don't be satisfied with negations, but try to follow Him in positive as well as negative ways. You will doubtless make poor success of it, but don't be discouraged. Life will be richer and sweeter for the effort, and you may get such an impulse as will help you to go on all your years, asking at every turn and before every decision, as you have not asked till now, What Would Jesus Do?

Harvey, Albert County, N. B.

This year has indeed been a trying one to our Society. Death has removed from our band two sisters whom we believe have now obtained their promised reward. Removals have further depleted our numbers till our finances were materially lessened. We felt this loss must in some way be made up. We began to devise ways and means to make good the loss sustained by the treasury. A missionary tea seemed to meet with general approval. We have a Band of noble women who determined to make it satisfactory to all. On May 9th, the members of our Society came to the pastor's home and began to make ready the feast. At a seasonable hour the friends arrived. Satisfaction beamed in the countenance of all as they sat down to the tables laden with good things. The ladies of Harvey excel in this department of work. The number present bore ample testimony to the popularity of the plan. When the viands had been served we found that not twelve baskets full remained. A social evening was enjoyed by all, music and games provided entertainment. Shortly before midnight

the guests departed, leaving the Society richer by \$13.50. We feel thankful for this much more money to be used for the salvation of those for whom Christ died. With a prayer for sister Societies and a rich blessing on our annual gatherings. MRS. T. BISHOP, President.

Foreign Mission Board.

NOTES BY THE SECRETARY.

Growth of Christianity.

The Christian church came into existence when Jesus, after his baptism, gathered round him on the banks of the Jordan his first followers, as recorded in the first chapter of John. How many followers he had at the time of his ascension cannot be stated. That gathering on a mountain in Galilee (Matt. 28:16, I Cor. 15:6) contained "above five hundred brethren." The roll of believers in Jerusalem contained 120 names (Acts 1:15). On the day of Pentecost "about 3,000 souls" were converted, and a little later, after the first apostolic miracle, the number must have considerably increased. It was about twenty years after this, in the middle of the century, that Paul began giving the gospel to the Gentiles, setting out from Antioch in Syria. However great the growth of the church before this, after this it became much more rapid. Sharon Turner's estimate makes the number of Christians throughout the world at the end of the first century, to be half a million. The present population of the world is estimated at about 1,500,000,000. How this compares with estimates (guesses) for previous periods we cannot say. In 1850 the total population of the globe was commonly given at 1,167,000,000. The reader may make his own conjectures for previous centuries. But the growth of Christianity since the first century has been stated (Sharon Turner) to be as follows (the figures being given for the ends of the centuries): 2nd century, 2,000,000; 5th century, 15,000,000; 10th century, 50,000,000; 15th century, 100,000,000; 18th century, 200,000,000. In three centuries Christianity gained as many adherents as it had gained during the preceding fifteen centuries. What has been the gain during the 19th century? It is computed to be no less than 213,700,000—more than in all the preceding eighteen centuries—so that the total Christian population of the world now is 413,700,000. Of this total Protestant Christianity embraces 113,700,000, Roman Catholicism something over 200,000,000, while the Eastern church and various minor communions absorb the rest.

Rev. C. I. McLane.

The intelligence of the death of this dear friend and beloved brother came as a painful surprise to the writer. When last he wrote me he was the happy and hopeful pastor of the Baptist church at Medicine Hat, N. W. T., where his services were highly appreciated and much blessed. My first acquaintance with Bro. McLane was in May, 1897, when he came to Boissevain, Man., and put up at the house where I was boarding and remained one month. He was then not in good health and had come west hoping that the climate would benefit him, and he did improve very much, and we all hoped that he might be fully restored. But though then fully aware of the nature and seriousness of his disease he was bright and cheerful at all times and I was always glad to hear his tap at my door for he always brought good cheer. He seemed to realize so deeply that his life and work and all that concerned him for time and eternity were in the hands of his Father in heaven and need not be a matter of anxiety to him. In the house where we boarded were quite a number of young men, many of whom were irreligious, and it was most surprising and pleasing to note how quickly he won their confidence and respect. After he left us the most thoughtless of these young men would often inquire of me concerning his health and welfare.

During my absence he supplied the pulpit at Boissevain one month, and in that brief period endeared himself to the whole membership of the church, as well as to all with whom he came into contact in the community. He was quiet in manner, modest and unassuming always, but so manifestly in earnest, so deeply devoted to his work and with such a ceaseless yearning to win the un- saved to Christ, that he impressed more deeply, those about him than he was conscious of doing.

Brother McLane was especially strong in personal work, in dealing with individuals, a work to which only deeply devoted souls are drawn, and in which such only can be successful. During the time he was a student in Chicago he took a deep interest in what is known in the large cities as "slumming" and one of the brightest men on the staff of the "Ram's Horn" today is a part of blessed results of our late brother's work in that city. You will no doubt receive a sketch of the life and labors of our lamented brother from some one duly authorized to write it, but I feel impelled to say these few personal words and bear testimony to the singularly strong faith and sweet Christian spirit that characterized our dear brother as I knew him in the west, and to join with all who knew him in expressing my sincere sorrow for his early removal from us, and my deep sympathy for his young widow, his fond mother, and many friends in their sore bereavement. E. J. GRANT.

Summerside, P. E. I., June 8th.

Twenty-five Years of Good Service.

An interesting fact in connection with the history of Germain St. church is the completion by Deacon T. S. Simms of twenty-five years of faithful and efficient service as superintendent of its Sunday School. The event was appropriately marked on Sunday last by the presentation on behalf of the school of an address, read by the pastor, Dr. Gates, expressing the highest appreciation of Mr. Simms' services as superintendent, pledging on behalf of pastor and teachers the most cordial co-operation and support and expressing the kindest wishes for his welfare.

The address had been beautifully engrossed by Mr. T. H. Belyea, who is secretary of the school, and was also handsomely bound. Mr. Simms made a suitable reply. A fine photograph picture of the Superintendent, handsomely framed, was also presented to the school and will be hung in the school-room. Mr. Simms is widely known as a progressive and effective Sunday School worker, and the completion of so many years of excellent service is a matter upon which he may well receive the congratulation of his many friends.

Was All Run Down

No Appetite and a Tired Feeling All the Time—
New Brunswick People Tell What Hood's
Sarsaparilla Has Done For Them.

"I was all run down and had no appetite. I had a tired feeling all the time. I was advised to try Hood's Sarsaparilla, and it benefited me so much that I would not be without it." MRS. G. I. BARRETT, Central Norton, N. B.
"My father has been in poor health for a number of years. He took four bottles of Hood's Sarsaparilla and it has done him much good. It has relieved his cough and built up his system." EVA C. BRIDGON, Seal Grove, N. B.

Hood's Sarsaparilla

Is the best—in fact the One True Blood Purifier. Price \$1.

Hood's Pills cure nausea, indigestion and biliousness. Sold by all druggists. Price 25 cents.

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Orders
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Lesson Helps

AND
PAPERS

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ORDER EARLY

Now is the Time to Renew
Your Library.

GEO. A. McDONALD, Sec'y-Treas.

Does Your Head Ache?

Are your nerves weak? Can't you sleep well? Pain in your back? Lack energy? Appetite poor? Digestion bad? Boils or pimples? These are sure signs of poisoning.

From what poisons? From poisons that are always found in constipated bowels.

If the contents of the bowels are not removed from the body each day, as nature intended, these poisonous substances are sure to be absorbed into the blood, always causing suffering and frequently causing severe disease.

There is a common sense cure.

AYER'S PILLS

They daily insure an easy and natural movement of the bowels.

You will find that the use of

Ayer's Sarsaparilla

with the pills will hasten recovery. It cleanses the blood from all impurities and is a great tonic to the nerves.

Write the Doctor.
Our Medical Department has one of the most eminent physicians in the United States. Tell the doctor just how you are suffering. You will receive the best medical advice without cost.
Address: DR. J. C. AYER, Lowell, Mass.

Notices.

(For additional notices see page 13.)

The Southern Baptist Association meets with Sussex Baptist Church, July 8th. All delegates will please send in their names to the clerk of Sussex Baptist Church on or before July 1st so that homes may be provided for them.

C. H. PERRY, Clerk.
Sussex, N. B. June 5th.

A meeting of the Directors of the Baptist Book and Tract Society will be held in the Book Room, Halifax, Thursday, June 15th at 3 p. m. By order of the Managing Committee.

GRO. A. McDONALD, Sec'y Treas.
Halifax, June 5th.

The Quarterly session of the Baptist churches of P. E. I. will hold its next meeting at Long Creek on Wednesday and Thursday, June 28th and 29th. An interesting programme has been arranged.

G. P. RAYMOND, Sec'y.

Travelling Arrangements, P. E. I. Association.

The Committee on Arrangement for the Prince Edward Island Association wish to state that delegates attending the Association can obtain return first class tickets from any station by payment of one first class fare. It will not be necessary to obtain any certificate from the clerk of the Association this year as the Railway authorities state that the excursion tickets issued in connection with Dominion Day will cover the whole ground, Albany nearest station to Tryon.

COM. ON ARRANGEMENTS.

June 5th.

N. S. Central Association Entertainment.

Delegates to the N. S. Central Association will kindly conform to the following regulations. 1. The names of all delegates intending to be present at the Association must be forwarded by June 16. Send the names to W. M. Sanford, Upper Pereaux, Kings Co. 2. As far as possible delegates from the churches are asked to represent the societies in order to avoid undue multiplication of delegates. 3. Delegates will kindly inform us whether they will come by train, carriage or bicycle. This

is important. 4. Delegates coming by train will purchase tickets to Canning station. 5. Teams will meet the delegates coming by train at Canning station. A nominal fee will be charged. The drive is three miles. W. N. HUTCHINS, Pastor.

The associational letter blanks have gone forward to clerks of churches, also year book statistical blanks to clerks of associations. GRO. A. McDONALD.

The N. B. Southern Baptist Association will meet with the Sussex Baptist church on Saturday, July 8th, at 10 a. m. Will all the clerks of the different churches in the Association kindly see that their letters with as full reports as possible are sent in to the clerk at Fairville, N. B., not later than July 1st. Also, will the chairmen of the various committees as named on page 163 of the Year Book see to it that their reports are ready in time so that our meetings shall be a success. In case the chairman of any committee has left the Association will the second one named on that committee kindly act in his stead.

J. F. BLACK, Clerk of Association.
Fairville, St. John, N. B.

Will the delegates who purpose attending the Western N. B. Association kindly drop me a card stating by what conveyance they will come. Teams will be in waiting at Keswick Station on the arrival of trains Friday morning and evening.

GRO. HOWARD.

Railway Arrangements of N. S. Central Association.

The Central Railway will issue standard certificates and single tickets to Middleton for one first class fare. Certificates duly executed will be exchanged at Middleton for free ticket to return, providing ten or more have attended the meeting, if under that number half fare will be charged. On the D. A. R. all who have paid a full first class fare over this railway for going journey will be taken back free provided ten or more have been in attendance, if under that number half fare will be charged on presentation of standard certificate of attendance properly executed. Tickets will be good to return up to and including June 29. Directions to delegates: I. Purchase your ticket to Canning. II. Change cars at Kentville for Canning. III. Be sure to ask your agent for a standard certificate when you purchase your ticket at the starting station. Without this certificate delegates must pay full fare on return trip.

W. N. HUTCHINS, Moderator.

Intending delegates to the P. E. I. Association meeting at Tryon, June 30th, to July 3rd, will please notify either of the undersigned of the fact not any later than June 24th. Delegates notifying us of their coming, if by train, will be met at the morning trains at Emerald Junction, at the evening trains at Albany Station.

DAVID PRICE, Pastor.
W. B. HOWATT, Church Clerk.

The June meeting of the Home Mission committee for New Brunswick will be held on Wednesday, 14th, at 2.30 p. m. No 85 Germain Street. G. O. GATES, Sec'y.

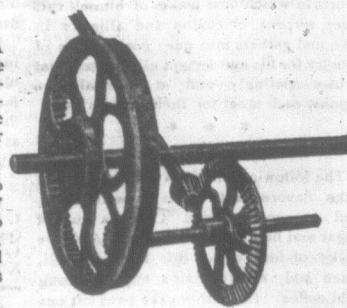
The N. S. Western Associational B. Y. P. U., will meet in annual session at Margaretville, N. S., on June 16th next, at 3 p. m. H. A. GIFFIN, Sec'y.

A Good Thing, but

ROLLER BEARERS ARE A GOOD THING when properly made and skilfully placed in a Mower designed so as to utilize this improvement in an effective manner, as in the case of the Frost & Wood New Mower No. 8.

It is quite possible, however, to get "too much of a good thing." Some manufacturers don't seem to understand this. An old-fashioned, ill-designed mower cannot be improved by inserting roller and ball bearings here, there and everywhere.

Any gain in reduction of friction by use of rollers may easily be lost by an unnecessary complication of parts and multiplicity of cog-wheels and bearings.



For further information drop a card to

THE FROST & WOOD CO., Limited.

93 Germain Street,
Saint John, N. B.

or Esplanade Place,
Truro, N. S.

Epilepsy, Fits, Falling Sickness, Convulsions and Spasms. A FREE TRIAL BOTTLE

will be sent free to every sufferer free of all charge by mail.

Do not hesitate to take advantage of this free offer.

The Liebig Co., 179 King Street West, Toronto.

The next Quarterly meeting of Pictou and Colchester Counties will convene with the church at River John, June 19th and 20th. O. N. CHIPMAN, Sec'y.

The 18th of June will be temperance Sunday for this quarter in our Sunday Schools. We therefore urge all Superintendents of counties and districts to notify the schools under their care that total abstinence may be taught in them on that day. We advise organizing a branch of "White Ribbon Army." Any wishing leaflets "How to organize" can have them by applying to MRS LAURA J. POTTER, Prov. Supt. Temperance, Canning, Kings County, N. S.

N. B. Eastern Association.

At the session of this Association held last year a special committee was appointed to report on the spiritual growth of the churches in this Association. In order for them to make their report the church letters should be in the hands of the clerk at an early date. Will the clerks and pastors of the several churches have their Associational letters in my hands not later than the 20th of this month and thereby aid said committee.

F. W. EMMERSON, Clerk.
Sackville, N. B. June 2nd.

Will all Pastors, Superintendents, S. S., and other Christian workers that purpose attending the S. S. Convention, Baptist Normal Study and Pastor's Conference, to be held at Hillsdale, from June 26th, to July 3rd, please forward me their names at once. Thirty to forty cents per day, and a willingness to study, will insure anyone a welcome. We have arranged to camp out during the week. Board will be served at cost. Teams will meet the friends at Upham, Norton or Sussex and return free. Stations are 8, 12, and 16 miles from place of gathering. You will therefore be particular to state the day and hour you wish to be met. Camp will break, Saturday afternoon. All will then be provided for in the homes, for Sunday. Those not provided for Saturday evening will not be provided for Sunday. All who are interested in Baptist Normal S. S. work should attend. Many have already written, they would be with us. Here is an extract from a letter written by one of our most popular Pastors, which expresses briefly the sentiment of all heard from. "The idea is most excellent, I shall be glad to avail myself of such an opportunity for combining healthy recreation, happy fel-

lowship and helpful conference, I will gladly render any aid towards promoting the success of such an undertaking."

R. M. BYNON.
Hillsdale, Kings Co., N. B.

Travelling arrangements for the N. S. Western Baptist Association at Margaretville, Annapolis County.

The Dominion Atlantic, Central and Coast Railways will convey delegates for one first class fare and return free on presenting the standard certificate obtained at the place of starting and properly signed by the clerk of Association. The Yarmouth and Insular S. S. companies will return delegates free who have paid one way fares on producing certificate signed by clerk of Association. McClelland and Eldridge's Coach Lines will return for one and one third fares. Teams will be in waiting at Middleton Station on arrival of trains, Thursday, Friday and Saturday to convey delegates to Margaretville for a moderate charge. Tickets are good from June 15th, to June 24th, inclusive.

J. F. SAUNDERS, } Com.
B. H. THOMAS, }

The 32nd Annual Session of the P. E. I. Baptist Association will meet with the Tryon church on Friday June 30th at 10 o'clock a. m. Clerks of the churches will forward their letters with blanks filled to Rev. J. C. Spurr, Pownal, not later than June 18th.

ARTHUR SIMPSON, Sec'y of Assn.
Bay View, P. E. I., May 26th.

The Nova Scotia Western Association will meet in 49th annual session with the Margaretville Baptist church, Annapolis County, on June 17 next, at 10 o'clock, a. m. The church letters and statistical forms should be mailed to the clerk of the Association, at Milton, Queens Co., N. S., during the first week of June. It is important that church letters reach the clerk's P. O. address not later than June 10th.

J. W. BROWN, Moderator.
W. L. ARCHIBALD, Clerk.

The N. B. Western Baptist Association will hold its annual sessions with the Macnaquac Baptist church, York County, on Friday, June 23rd, 2.30 p. m. The churches are requested to send their letters accompanied by an offering on or before June 12th to enable the clerk to prepare a digest according to the resolution of 1898.


C. N. BARTON, Clerk.
Benton, Carleton Co., May 11th.

Gearing does not create power

—merely transmits it, in doing so some power is lost by friction.

There is less loss of power in the Frost & Wood No. 8 than in other Mowers because in it the gearing is simple, better designed and better arranged than in any other.

Compare the simple and powerful system of gearing in the Frost & Wood New Mower No. 8 with the complicated nest of cog-wheels and numerous intricate parts found in old style Mowers and you will understand that it is not the Roller and Ball Bearings alone which make the Frost & Wood No. 8 so wonderfully light in draft.



WOOD'S PILLS

Rouse the torpid liver, and cure biliousness, sick headache, jaundice, nausea, indigestion, etc. They are invaluable to prevent a cold or break up a fever. Mild, gentle, certain, they are worthy your confidence. Purely vegetable, they can be taken by children or delicate women. Price, 25c. at all medicine dealers or by mail of C. L. Hood & Co., Lowell, Mass.

**GATES' MEDICINES
OUR FAMILY DOCTOR
FOR 20 YEARS.**

The following letter voices the sentiments expressed by hundreds of people throughout the provinces:

Fortesville, Quin. Co., January 27, 1899.
C. Gates, Son & Co.

Gentlemen—I bought the first of your medicines sold in this locality 25 years ago. I never regretted it, I raised three children and never employed a doctor for my family or myself.

Gates' Life of Man Bitters, Invigorating Syrup, Nerve Ointment, Acadian Liniment, and Vegetable Plaster

was our family doctor for over 20 years—and never failed to cure. My children are married and living in Boston and they think that Gates' medicines are the best that they can get today.

Yours respectfully,
MRS. JOHN FORBES.

We want it to be distinctly understood that the excellence of Gates' Medicines are strictly maintained, and that the curative value is greater than it was 60 years ago, that we do not profess to cure chronic diseases in a few days, nor with two or three bottles of medicine.

C. GATES & CO.
Middleton, N. S.

**Permanent
Cure of Cancer.**



MRS. GILHULA.

Some twelve years ago Mrs. Elizabeth Gilhula, wife of the postmaster of Buxton, Ont., was taken ill with an obscure stomach trouble which her physicians pronounced cancer of the stomach and informed her that her lease of life would be short.

On the advice of friends she commenced taking Burdock Blood Bitters. The results that followed were little short of marvellous. Her strength and vigor returned and in a short time she was completely cured.

Mrs. Gilhula is to-day in the full enjoyment of good health, and in all these years there has not been the slightest return of the trouble.

Here is the letter Mrs. Gilhula writes at the time of her cure:
"About four years ago I was taken sick with stomach trouble and consulted several of the leading physicians here, all of whom pronounced the disease to be cancer of the stomach of an incurable nature, and told me that it was, hardly to be expected that I could live long. Afterward the two doctors who were attending me gave me up to die."

By the advice of some of my friends, who knew of the virtues of Burdock Blood Bitters, I was induced to try it, and I am now happy to say that after using part of the first bottle I felt so much better I was able to get up. I am thankful to state that I am completely cured of the disease by the use of B.B.B., although it had baffled the doctors for a long time. I am firmly convinced that Burdock Blood Bitters saved my life."

Here is the letter received from her a short time ago:

"I am still in good health. I thank Burdock Blood Bitters for saving my life twelve years ago, and highly recommend it to other sufferers from stomach troubles of any kind."
ELIZABETH GILHULA.



**For Palpitation, Pain about the Heart,
Pressure in the Head**
is the best medicine known. Not a failure has been reported.
It causes the blood to flow naturally, perfectly, unnoticed, through every part, bringing nourishment and health to every nerve and muscle.
It promptly relieves brain pressure, heart-pain, heated swelling feet, of heart disease.
Prepared by mail with full directions, at 50c. per box, 3 boxes for \$2.00.
S. W. HOWARD, 71 Victoria St., Toronto, Ont.

The Home

Nature Studies.

Early childhood seems to be the best time to begin the study of natural history, and a child's mother its best instructor. The complaint has often been made that we are inferior in our feelings for nature to many less intellectual nations. A hard struggle with the facts of pioneer existence does not tend to the growth of sentiment. Men and women who are compelled to earn their bread toiling in fields and mountain are usually too much occupied in hand and brain to stop to look at the natural beauties around them. They miss the mountain glory, the picturesque beauty of grass and flowers, in their attempt to keep the wolf, hunger, from the door. This is probably the reason why so many country residents fail to appreciate the beauty of their surroundings, and now, when the struggle of the pioneer days is over, still lead a "bread and butter" existence, blind and deaf to the beauty of the natural world. A sordid love of gain often continues to possess those persons who at first were compelled by necessity to deal only with the hard facts of life. Only an especially fine mind can battle without effort against this tendency; yet it is as much the duty of a mother to lift the thoughts and feelings of her children above mere money-getting to the beauty of earth and sky as it is to teach them to pray. The love of the natural beauty of this world is a form of worship which has lifted men heavenward since the "morning stars sang together."

The mother who neglects to rouse in her child the proper gratitude to Heaven for the glory of the morning mists and the evening sunsets, and all the infinite glory God has placed in the world for the uplifting of the soul of man, is neglecting a God-given means for raising that child from worldly snares and wickedness. Can any mother refuse any means of refinement that is free to all that will lift her child to a purer, holier life, that represents the unwritten Scriptures of Heaven?

It is the duty of a mother not only to instruct her children in the beauty of the natural world, but to teach them to love and respect all of God's creatures with which He fills those spaces of the world that man needs not. It is good to read of that kindness and humbleness of St. Francis of Assisi, who spoke never to bird nor to cicala, nor even to wolf and beast of prey, but as his brother. The child that has been taught to feel this kinship with the natural world, that has been truly and rightly taught,
"Never to blend our pleasure or our pride With sorrow of the meekest thing that feels,"

has been wisely taught. "I do not know of anything," says Ruskin, "more destructive of the whole theoretic faculty, not to say of the Christian character and human intellect, than those accursed sports in which man makes of himself cat, tiger, serpent, chatodon and alligator in one, and gathers into one continuance of cruelty for his amusement all devices that brutes sparingly and at intervals use against each other for their necessities."

Chocolate Cakes.

The following rule for a dark chocolate cake flavored with coffee is well tested, and an excellent one. Cream a cup of sugar and half a cup of butter. Add the yolks of four eggs. Stir them in well. Then add, slowly, half a cup of strong cold coffee. In another cake bowl sift one and a half cupfuls of flour with two tea spoonfuls of baking powder. It is better to sift the flour and baking powder together three or four times to insure lightness to the cake by getting the powder well mixed with the flour. When this is done gradually stir the other mixture of eggs, butter, sugar and coffee into the flour and baking powder, beating it well to avoid lumps. Now melt one and a half squares of chocolate in a little boiling water as possible, and beat it into the cake. Grease a loaf cake tin, and turn the cake into it. Bake the cake in a moderate oven, not too

slow a one, however. This cake may be made with milk instead of coffee. In that case flavor it with a little vanilla.

Another cake which is excellent is a dark layer cake, made with chocolate, covered with a white icing, and put together with a white filling. To make this cake cream one and a half cups of sugar and half a cup of butter. Add to this mixture a quarter of a pound or four squares of chocolate (two squares will do) which has been scraped fine and stirred into three tablespoonfuls of boiling water and then set in a pan over the fire with five tablespoonfuls of sugar added to it, and stirred well for about a minute. Where this chocolate mixture is added to the butter and sugar beat it well and then stir in half a cup of milk and three well-beaten eggs. In another bowl sift one and three-quarters of a cup of flour with one teaspoonful of cream tartar and half a teaspoonful of soda, or with two even teaspoonfuls of baking powder. Stir the mixture of chocolate, eggs, sugar and butter into the flour and baking powder. Grease two layer tins, and turn the cake into them. Bake them in a moderate oven twenty minutes, or until they are done, which is determined by the cake parting from the sides of the pan. Be careful a hard crust does not form, which is the result if the cake remains too long in the oven. This cake is very nice with a white frosting between the layers and on top. It then makes a nice contrast to the familiar light cake with chocolate filling between the layers.

A good chocolate filling for a light layer cake which is comparatively cheap is made by stirring one cup of sugar into five tablespoonfuls of milk and boiling it over the fire for three minutes, and just before taking up adding enough grated chocolate to suit the taste. Spread it over the layers of cake and press them one upon the other. Frost the cake with chocolate icing. The following rule makes a very dark icing: Put two squares of chocolate and five tablespoonfuls of sugar with three tablespoonfuls of boiling water in a small pan over the stove. Stir well and boil two or three minutes until smooth and glossy. Spread over the cake quickly. Another chocolate icing which is delicious is a lighter color. Boil one cupful of sugar moistened with water until clear. Beat the yolks of three eggs and add about one square of grated chocolate to them. Stir the water and sugar into this mixture. Do so very rapidly, in order to prevent the eggs from hardening. Flavor the icing with vanilla if you wish. Stir it very thoroughly until thick enough to spread. Then cover the cake on the top and sides with it. The Tribune has already printed several rules for light layer cakes.

Turning Blankets.

Careful housekeepers cut all pairs of blankets apart after they are washed the first time, and turn the top to the bottom. Finish the blanket after the first washing at the top and bottom in worsted with blanket stitch, which is a species of the familiar button-hole stitch. If this is not done the blankets become worn and thin at the top and thickened at the bottom where they are folded over.

In the House of Commons Friday A. J. Balfour presented a message from the Queen recommending a grant of £30,000 to Major General Lord Ritchener, of Khartoum, the sardar of the Egyptian army.

Don't Stop
taking Scott's Emulsion because it's warm weather. Keep taking it until you are cured.
It will heal your lungs and give you rich blood in summer as in winter. It's cod liver oil made easy.
50c. and \$1. All druggists.



For headache (whether sick or nervous) toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

**A CURE FOR ALL
SUMMER COMPLAINTS,
DYSENTRY, DIARRHOEA,
Cholera Morbus.**

A half a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach or bowels, will afford immediate relief and soon effect a cure.

Internally—A half to a teaspoonful in half a tumbler of water will, in a few minutes, cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Flatulency, and all internal pains.

Malaria in its Various forms Cured and Prevented.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief. Price 25 cents per bottle. Sold by all druggists.

**Radway's
Pills**

Always Reliable, Purely Vegetable

Perfectly tasteless, elegantly coated, purge, regulate, purify, cleanse and strengthen. Radway's Pills for the cure of all disorders of the Stomach, Bowels, Kidneys, Bladder, Nervous Diseases, Dizziness, Vertigo, Costiveness, Piles.

- SICK HEADACHE.
- FEMALE COMPLAINTS,
- BILIOUSNESS,
- INDIGESTION.
- DYSPEPSIA,
- CONSTIPATION,
- AND—
- All Disorders of the LIVER.

Observe the following symptoms, resulting from diseases of the digestive organs: Constipation, inward piles, fullness of blood in the head, acidity of the stomach, nausea, heartburn, digest of food, fullness of weight of the stomach, sour eructations, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, dimness of vision, dots or webs before the sight, fever and dull pain in the head, debility of perspiration, yellowness of the skin and eyes, pain in the side, chest, limbs, and sudden flashes of heat, burning in the flesh.

A few doses of Radway's Pills will free the system of all the above-named disorders. Price 25 cents a box. Sold by all druggists or sent by mail. Send to DR. RADWAY & CO. 7 St. Helen St., Montreal, Can., for book of advice.

**MARRIAGE
CERTIFICATES**

Printed on Heavy Linen Paper, 8 x 11 inches at 30c. per dozen. For sale by PATERSON & CO., Printers, 92 Germain Street St. John, N. B.

**CANADIAN
PACIFIC RY.**

**SINGLE FARE
TO
Christian Endeavor
CONVENTION**

At Detroit, Mich., July 5 to 8.

A PERSONALLY CONDUCTED PARTY to the above will also spend one day at each of the following places, viz:

- MONTREAL, OTTAWA,
- TORONTO, NIAGARA FALLS

Write for pamphlets of rates and dates showing that the entire trip of 11 days can be made for an expenditure of less than \$60.00.

A. H. NOTMAN,
Asst. Genl. Pass. Agt.,
St. John, N. B.

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The Sunday School

BIBLE LESSON

Abridged from Peloubets' Notes.
Second Quarter.
REVIEW.

Lesson XII.—June 25.
GOLDEN TEXT.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners, 1 Tim. 1: 15.

GENERAL REVIEW.

"I knew a man who went a thousand miles and back, and supported himself at great expense, to be with Agassiz a few weeks at his summer school at Penikese. An hour with the great naturalist would have amply repaid the trouble and expense. To even see the master of any department is helpful.

"Christ is the master in the department of spiritual life. We have had six months' study with him and of him. Happily we do not have to go to Judas. He says, 'I will come to you and make my abode with you,' and 'Lo, I am with you always, even unto the end of the world,' either as to time or space.

"It is not fish we experiment on, as did Agassiz, but souls, ourselves. So there can be no more interesting study."

CHAP. JOHN

- 11 THE LAZARUS CHAPTER.
- 12 THE BETHANY CHAPTER.
- 13 THE LORD'S SUPPER.
- 14 THE COMFORTOR.
- 15 THE VINE AND ITS BRANCHES.
- 16 THE SPIRIT OF TRUTH AND PEACE.
- 17 THE LORD'S PRAYER.
- 18 THE TRIAL.
- 19 CRUCIFIXION.
- 20 RESURRECTION.
- 21 LOVEST THOU ME.

REVIEW BY CHAPTERS.

In our last Quarterly Review we studied the first ten chapters of John by chapters, giving a suggestive title to each. It will be well to review those titles first, and then take up the remaining chapters as given here. The diagram contains the titles as one needs to note not only the titles of the chapters, but the progress of the development of the mission of Christ. John does not attempt to write a biography of Christ, but brings to our view certain salient points, milestones of progress, essential features to the presentation of the work of Christ, taking for granted that we know the life of Christ as recorded in the other Gospels.

Drill on the whole book by chapters, as given in the two Reviews. After the class reviews, the outline of the book may be put on the blackboard, and the proper titles called for from the school and written in their places. Then drill the school till every scholar shall have the outline of the Gospel impressed upon his memory.

CLASS REVIEW BY DRAWING SLIPS.

A late number of the "Sunday School Times" contain the two following methods of review. "Natural curiosity as to what is 'coming next' may be taken advantage of in arousing and holding the interest.

A teacher in the Woodland Presbyterian Sunday School of Philadelphia, Miss Fredrica L. Ballard, recognized this in reviewing last quarter's lesson in her class of young children. She wrote nearly fifty simple questions, each one on a slip of paper about six inches long and an inch wide. With the class gathered around her in the Sunday School hour, she held the bundle of slips in her hand, and read the questions one by one in their numbered order and sequence of thought. The first question drawn was answered before drawing another. The scholar who first answered the question correctly, or more correctly than others, kept the slip. So the method proceeded until all the slips were drawn, each scholar making an effort to have the largest number of slips at the end. The teacher was not obliged to answer a single question herself. She says that there was the best of feeling throughout, and that the class was never before so deeply interested in a review exercise."

Quaint Old Quebec.

To me, and perhaps to all visitors, Quebec is the most interesting city this side of the Atlantic. Quaintly picturesque, nineteenth of it, with only sufficient of what is modern to sharpen the contrast with what is ancient, the city seems to cling to her cliffs as lichens cling to the rocks. And over all is the atmosphere of romance and chivalry, for many a gallant blow has been struck and knightly deed performed in and about this strange and venerable city.

Below, the "swift shuttles of an empire's oom" plow the breast of grand St. Lawrence, where once the frail craft of the French pathfinder cautiously stole into the unknown. Yonder, the "Cove," where Britain's best and bravest gathered in darkness for a deed which was to shed

light through centuries. The flaming creeper trailing from a crag might represent a fragment of a red coat or a splash of that fiery blood that stained the rocks again and again. Above, a glint of genuine scarlet and the grim muzzles of cannon ready to hurl destruction upon the first unwelcome intruder; and behind the city the storied "Plains," with their memorial shafts to tell where the Lion trod the Lilies into the turf, which now knows no more warlike sound than the tumult of mock battle, the drumming of the hoof of the thoroughbred, or the thump of the cricket ball.—Ed. W. Sandys, in *Outing* for June.

A Home Made Happy

MRS. TUCKER, OF NIAGARA FALLS TELLS WHAT DID IT.

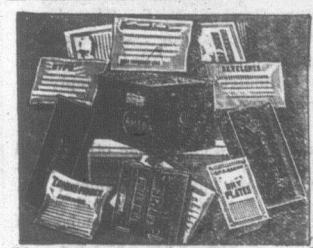
Her Daughter Was Afflicted With St. Vitus' Dance and Helpless as an Infant—Dr. Williams' Pink Pills Cured Her After Specialists Had Failed.

From the Review, Niagara Falls.

It is a horrible feeling to know that you have lost all command or control of your limbs, and must depend upon your friends to wait upon and serve you the same as an infant. This was the condition of Miss Myrtle Tucker for nearly a year, and the Review learning that she had been wonderfully benefited by the use of Dr. Williams' Pink Pills for Pale People sent a reporter to hear her story. We called at the residence of Mr. Edwin Tucker, of the village of Niagara Falls. Mrs. Tucker received us very cordially on ascertaining the object of our visit. As nearly as possible these are her exact words in speaking of her daughter's case:—"My daughter Myrtle is in her fifteenth year. About a year ago alarming symptoms of St. Vitus' dance made their appearance, but for some time we did not know what was really the matter. She lost the use of her arms, her right arm was completely paralyzed. She had to be dressed and undressed, being totally unable to help herself. The best local physicians were called in and prescribed for her, but they appeared to be unable to afford relief. We made a trip to Buffalo last January and a specialist was consulted, who recommended that Myrtle be shut up in a dark room for three months, allowing no one to see her or speak to her but the nurse. In fact the doctor insisted upon her being sent to one of the city hospitals. Arsenic was one of the specifics used; it helped to quiet for a time, but no permanent relief was obtained. After our return from Buffalo, my son urged me to try Dr. Williams' Pink Pills for Myrtle. He said he was sure it would do her good as it had cured his boy of a similar complaint. I then determined to try them as I was conscious the treatment she was getting was doing her no good. I purchased a box and the effect of the pills was almost marvellous from the very beginning; before the first box was used an improvement was plainly discernible. Five boxes in all have been used and Myrtle is now able to run and enjoy herself in a manner she could not do for months and months back. Two weeks ago she commenced to attend school after an absence of nine months. "I want it distinctly understood," said Mrs. Tucker, "that the physicians all agreed that my daughter was afflicted with St. Vitus' Dance; that the treatment of the medical attendants did not benefit her and that no other medicine was taken after commencing Dr. Williams' Pink Pills, so that there is no doubt her recovery must be attributed to the use of these Pills. Her state of health is now most excellent, her appetite is good and I am only too pleased to be able to certify to the above facts in order that others similarly afflicted may be encouraged to try Dr. Williams' Pink Pills."

An impoverished condition of the blood, or a disordered state of the nerves is the fruitful source of most ills that affect mankind, and to any thus afflicted Dr. Williams' Pink Pills offer a speedy and certain cure. No other remedy has ever met with such great and continued success, which is one of the strongest proofs that Dr. Williams' Pink Pills accomplish all that is claimed for them. They cure locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, palpitation of the heart, nervous prostration, diseases depending upon vitiated blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, curing all forms of weakness. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. Sold by all dealers or sent post paid at 50 cents a box or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

The Monsoon Tea Co.
GUARANTEE every package of their teas to be pure, free from dust and healthful. "There are no teas as good as Monsoon Teas." 30, 40, 50 and 60 cents per pound.



FREE CAMERA.
For selling two dozen packages of Toledo Pens at ten cents a package, we give this Camera. It is made by the Yale Camera Co., has a Hensou & Lomb lens, and a shutter that can be used for snap-shot or time exposures. With it we send full instructions, so that a child of ten years can make, after a little experience, pictures almost as good as those taken by high-priced cameras. Many cameras are sold separately, and the purchaser has to buy the outfit afterward. We give the complete outfit, as shown, with every camera. The outfit consists of:
"Yale" Camera, 1 Package Developer.
1 Box Dry Plates, 1 Set Directions.
1 Package Hypo, 1 Toning Tray.
1 Printing Press, 1 Package Fixing Powder.
1 Developing Tray, 1 Package Silver Paper.
1 Package Ruby Paper.
We require no money in advance. Send us your name and address, and we will forward the Pens, which you sell for us. Then return the money to us, and your Camera will be forwarded, all charges paid.
Toledo Pen Co. Dept. Toronto, Can.

MENTHOL D&L PLASTER
We guarantee that these Plasters will relieve pain quicker than any other. Put up only in 25c. tin boxes and \$1.00 yard rolls. The latter allows you to cut the Plaster any size.
Every family should have one ready for an emergency.
DAVIS & LAWRENCE CO., LIMITED, MONTREAL.
Beware of imitations.

The Canadian Society of Authors has elected the following officers: Honorary president, Prof. Goldwin Smith; president, Hon. G. W. Ross, Minister of Education of Ontario; first vice-president, Hon. J. W. Longley, Attorney General of Nova Scotia; second vice-president, W. D. Lighthall, Montreal; third vice-president, Prof. Jas. Mavor, Toronto University; secretary treasurer, Bernard McEvoy, Toronto.

Leon Forrest Livermore, of the class of 1902, University of Maine, lost his life on Tuesday while swimming in the Stillwater River near Orono.

- I BELIEVE MIANRD'S LINIMENT will cure every case of Diphtheria. MRS. REUBEN BAKER.
- I BELIEVE MIANRD'S LINIMENT will produce growth of hair. MRS. CHAS. ANDERSON, Stanley, P. E. I.
- I BELIEVE MIANRD'S LINIMENT is the best household remedy on earth. Riverdale, MATTHIAS POLRY, Oil City, Ont.

Cowan's Hygienic Cocoa.
Is Healthy and Delicious.
THE COWAN CO. Toronto.

Messenger and Visitor

A Baptist Family Journal, will be sent to any address in Canada or the United States for \$1.50, payable in advance.

The Date on the address label shows the time to which the subscription is paid. When no month is stated, January is to be understood. Change of date on label is a receipt for remittance.

All Subscribers are regarded as permanent, and are expected to notify the publishers and pay arrearages if they wish to discontinue the MESSENGER AND VISITOR.

For Change of Address send both old and new address. Expect change within two weeks after request is made.

Remittances should be made by postal, or express, money orders—payable to A. H. CHIPMAN—or registered letters. Send no cheques.

All Correspondence intended for the paper should be addressed to the Editor; concerning advertising, business or subscriptions, the Business Manager.

IN
Every home should be used the best and purest products for food.
AMONG
Baking Powder none is purer than

Woodill's German FARM FOR SALE.
On account of change of condition and decline of life, I offer for sale my FARM of 100 acres, admirably situated in one of the most productive and beautiful sections of the Annapolis Valley, 2 1/2 miles from Kingston Station—one of the large fruit centers. Two churches, school and new Hall, all within one mile. Description, terms, etc., on application.
JOHN KILLAM, North Kingston, N. S.

Largest Foundry on Earth making CHURCH BELLS CHIMES & PEALS.
Purest copper and tin only. Twins, etc., from MOSHANE BELL FOUNDRY, Baltimore, Md.

Two Stratford Ladies

Tell How Milburn's Heart and Nerve Pills Make Weak People Strong.

MRS. ELIZABETH BARTON, Britannia St., says: "I speak a good word for Milburn's Heart and Nerve Pills with pleasure. They proved to me a most excellent remedy for nervousness, nervous debility and exhaustion, and I can heartily recommend them."

MRS. POLAND, Brunswick Street, says: "My husband suffered greatly with nervousness, complicated by heart troubles. Milburn's Heart and Nerve Pills have cured him, and he now is well and strong."

LAXA-LIVER PILLS. Take one at night before retiring. 'Twill work while you sleep without a grip or gripe, curing Biliousness, Sick Headache, Constipation and Dyspepsia, and make you feel better in the morning.

From the Churches.

Denominational Funds.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application to Geo. A. McDonald, Baptist Book Room, Halifax.

MIRA BAY.—Baptized six happy believers last Sunday, June 4th.
S. SPIDLE.

FAIRVILLE, N. B.—Last Sunday we had a grand time at Grand Bay. It was my privilege to baptize four believers in Jesus there and give them the hand of fellowship into the Fairville church. We expect to use our baptism again next Sunday, June 9.
A. T. DYKEMAN.

LONG CREEK, P. R. I.—At Long Creek this morning Miss Annie McLean obeyed our Lord's first command to believers. A beautiful day and a beautiful baptism.
June 4.
ADDISON F. BROWN.

KESWICK, N. B.—Five persons received the hand of fellowship into the Macnaquack church last Sabbath, three by baptism, and two by experience. The church is much encouraged. We are looking forward to the Association with high hope that the Lord will meet with his people. To this end let all the people pray.
June 4th.
GEO. HOWARD.

NEW ALBANY.—Last Sunday I baptized five promising young disciples into the fellowship of this church. It is several years since the baptismal waters were stirred in this place and a great and very attentive company gathered to witness the impressive scene. We expect others to follow their Lord at our next service.
E. E. LOCKE.

WINDSOR, N. S.—We held services in the school room of our new meeting house yesterday. At the communion service the hand of fellowship was given to three members received by letter. It was a day of praise and thanksgiving. We expect to have the whole building completed and furnished so as to dedicate it the latter part of July.
A. A. S.
June 5th.

DEBERT, N. S.—Eleven were baptized on Sunday, June 4th. The church has been richly blessed during the past few weeks. The presence and help of our Evangelist, Bro. Baker, were greatly valued. His soul-stirring words and earnest efforts to reach the unsaved cannot soon be forgotten. We trust the good will still go on.
O. N. C.

LIVERPOOL, N. S.—We have just ordained four new deacons. Rev. F. E. Bishop, B. A., of Port Medway, preached the sermon—and comprehensive presentation of the duties of the deacon. Pastors Archibald and McCaffrey (Christian) assisted in the service. The church is much pleased with its selection of men for this office, and expects large blessings from them in their new capacity.
HARRY S. SHAW.
June 6th.

BELLEDUNE, N. B.—About six years ago it was my privilege to make my first visit to Belledune, on invitation of Mrs. A. L. Colpitts, a sister of the Rev. Isaiah Wallace. I found only three Baptist church members, Mr. and Mrs. A. L. Colpitts, Mrs. Joseph Hodgins. I remained with them a week, and as a result of the services baptized seven, making in all ten Baptist church members. After an absence of about five years it has been my privilege to spend a week with them preaching three times to a good audience. There have been a great many changes during the past five years. Death has entered some of the homes, they have passed through sorrow and trouble but have stood firm and trust God and are still struggling on amidst great persecution. They have a Sunday School Superintended by Deacon A. L. Colpitts and the Bible class taught by A. H. Hodgins. Bro. Brown, the present pastor at Campbellton, visits them about once a month and encourages them by his earnest words. Brethren don't forget to pray for the faithful few at Belledune.
C. W. SABLER, A Former Pastor.

THIRD YARMOUTH.—Libbie Allen, Laura Allen and Martin Haley were baptized and received into the church on the 4th inst. Thus far, this year, twenty-two have been received by baptism and two on experience. There are others who are anxious

about their souls and we are praying for them. We have begun our second year of labor with the kind people of this field. The past year has brought its discouragements also its encouragements. God has blessed the 3rd Yarmouth church in a large degree. Harmony and good will reign among us. We are hoping and praying for a blessing upon the Carleton and Forest Glen churches grouped with the 3rd Yarmouth church. God bless the efforts of his people on this whole field. The people have been very kind to us during our stay among them and appreciate our feeble efforts in the Master's service. May God abundantly bless them is our prayer.

N. B. DUNN.
Pleasant Valley, June 7th.

NEW CANADA N. S.—The church in this place is progressing steadily. Our pastor, Rev. D. W. Crandall, and his estimable family are deeply entrenched in the affections of the people. It is the general opinion that Mr. Crandall fills a place none other could fill. The B. Y. P. U. under the direction of the efficient President, Mr. Stephen Wagner, is doing good work. On Sunday, June 4th, the members of the S. School presented the Superintendent, Mr. Samuel Mader, a beautiful Waltham watch as a slight token of their appreciation. The presentation speech was made by the pastor, and Mr. Mader responded in a suitable manner. It was a complete surprise and all enjoyed his evident astonishment. Mr. Mader has been untiring in his work as S. S. Superintendent during the past eighteen years, and it is hoped that this act on the part of the school will tend to strengthen the union that already exists between superintendent and school.
June 6th.
CLERK.

DOAKTOWN.—We closed special services at Doaktown on May 26th, eight persons were added by baptism, with a prospect of others coming later. A number will find their way into other communions, the Cross being too heavy, the way too strait. Close baptism is worse than close Communion. Had a good day yesterday at New Salem, in the morning baptized six willing candidates. In addition to our usual congregation we had about 80 drivers who arrived there on Saturday evening with what the lumbermen call the twitching drive. In the morning we spoke on the subject of baptism, calling attention to any place in the New Testament where it was mentioned showing that the Baptists were a people who dated back to the days of Christ and His Apostles, and were at this day trying to follow as closely as they could, God helping them, Christ and His teaching through the Apostles. At the close we asked if there was any believers present who wanted to be baptized when three persons offered themselves and were received, and baptized. In the afternoon we spoke of Salvation as wholly a matter of grace without the deeds of the law. In the evening we called attention to the Scripture learning and the institution and observance of the Lord's Supper. All of the large and mixed gathering seemed to be pleased, and we are hoping that as they return to their homes up and down through this beautiful valley, they will understand who the Baptists are, and what they are trying to do better than ever they did before. We continue the meeting at New Salem this week. We will then, D. V., move on to Blackville with faith in God that he will give us a blessing from end to end of this large field.
M. P. KING.
June 5th.

Southern N. B. Association.

We see by the minutes of the Southern Baptist Association given in the Year Book that it will meet in July with the Sussex Baptist Church. Its sessions, no doubt, will be, as in the past, pleasant and profitable. It is near at hand, only a few weeks now remaining of the present associational year. Not all who attended the Association at Kars last year will be at Sussex. Some who were there have removed from the bounds of the Association to labor elsewhere and others have entered into higher service. Rev. W. H. Morgan and Dr. G.

ROYAL BAKING POWDER
ABSOLUTELY PURE
Makes the food more delicious and wholesome
ROYAL BAKING POWDER CO., NEW YORK.

M. W. Carey have gone from the earthly association to the heavenly. The last opportunity in our associational gatherings comes to do or to receive good. We meet in them and not unfrequently we meet to meet on earth no more. Brother Morgan, with whom we met at the Southern Association for the first time we will meet there no more. His earnest words at Kars in behalf of the Young People's Baptist Union we will not soon forget. Dr. Carey, with whom we became first acquainted almost twenty years ago when passing through the city of St. John to Newton, we will not see in this life again. Prayer in the home, the chief thought of the circular letter to the Southern Association last year written by him and emphasized will continue in our mind and for good. They being dead yet speak to us by the faithfulness of their lives.
J. COOKINS.
May 20th.

Minutes of a Council.

A Council called by the Zion Baptist church of Yarmouth, N. S., to consider the advisability of ordaining to the Christian ministry their newly elected pastor, brother P. G. Mode, met in their house of worship, June 2nd, at 2.30 p. m. The following churches had been invited to representation in the Council and sent delegates as follows: Yarmouth 1st, W. E. Huestis, C. H. Sanders; Yarmouth West, C. P. Wilson, Jefferson Corning; Yarmouth 3rd, N. B. Dunn, Edwin Crosby; Yarmouth Temple, Joshua Huestis, W. F. Parker; Arcadia, P. R. Foster, A. C. Shaw; Central Chebogue, Francis Cook; Bay View, R. A. Allaby, Jas. Rose; North Temple, J. H. Saunders, Moses Saunders; Ohio, Alvin Rose; Hebron, W. R. Doty; Milton, E. Quick, C. I. Kent; Lake George, H. H. Crosby. The Council organized by appointing J. H. Saunders, Moderator, and W. F. Parker, Clerk. Brother P. G. Mode being called upon gave a very clear and concise statement of his personal religious experience, call to the ministry and views of Christian doctrine and church polity. After considerable catechizing of the candidate and an explanation by several members of the council why we could consistently proceed to ordain our brother, though a stranger to us all, it was unanimously resolved that we are well satisfied with all the statements made by our brother and most heartily advise the Zion church to proceed with his ordination. This was carried out by an impressive ordination service in the Zion meeting house the same evening at 8 o'clock. Programme as follows: Opening exercises, Pastors M. W. Brown, N. B. Dunn and E. A. Allaby; Sermon, Evangelist W. S. Martin; Ordaining Prayer, Pastor P. R. Foster; Charge to Candidate, Pastor J. H. Saunders; Hand of Fellowship, Pastor E. Quick; Charge to the Church, Pastor C. P. Wilson; Introduction to Denominational Work, Pastor W. F. Parker; Benediction, Pastor P. G. Mode. Special music was rendered by the choir. Brother Mode gave promise of

being a very worthy and excellent pastor of the church that has called him and a valuable addition to the ministerial ranks of our Maritime Provinces. Though young he has made an enviable record for himself already both as a Christian worker and student.

W. F. PARKER, Clerk,
J. H. SAUNDERS, Moderator.
Yarmouth, June 2.

Albert Co. Quarterly Meeting at Elgin N. B.

The delegation from the churches to this quarterly was small but we had a grand time. Rev. J. E. Tiner led the conference meeting, and as vice-president presided over the sessions of the Quarterly. The conference was quite largely attended and participated in by a goodly number. A strong spiritual atmosphere pervaded this meeting. In the absence of the appointed preacher Bro. Tiner preached a grand gospel sermon from John 1:14, at 7.30 to a crowded house. Bro. Isaiah Tingley from Boston conducted a social meeting of great power. Bro. Tingley has returned to visit his native land after an absence of sixteen years. His presence and words were very much appreciated and enjoyed by all. The morning session was well attended and Temperance and Missions were discussed by a large number of brethren. Bro. W. H. Smith (Lie) had just returned from Acadia College and rendered timely help all through the meetings.

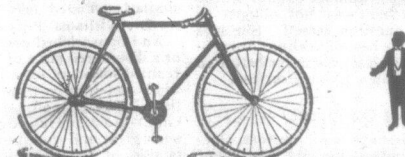
The S. S. Convention in connection with this Quarterly was well attended and all in all the people voted this a very successful session of our Quarterly. We are to meet in Salisbury in Sept. The collections amounted to ten dollars and eighty-seven cents.
F. D. DAVIDSON, Sec'y-Treas.

Pre-eminent Success

is attained by two classes of merchants: the one is he who has a monopoly; the other is he who sells at a close margin. In the tailoring business there is no monopoly, but by careful management in the expense account, close buying, a fixed policy to give satisfaction to customers, and a willingness to take a close margin of profit, we mean to attain success. We are anxious to show you our Black Worsteds at \$22.50 and \$25 the suit.

A. GILMOUR,
68 King Street,
St. John.
Custom Tailoring

BIG DROP IN PRICES!



We are offering the greatest bargains ever given on Bicycles in St. John.

LOOK AT THESE PRICES

STANDARD	\$35.00	Last Year's Price	\$45.00
DOMINION	\$40.00	Last Year's Price	\$60.00
GARDEN CITY	\$50.00	Last Year's Price	\$75.00
PERFECT	\$60.00	Last Year's Price	\$85.00
PERFECT Chainless	\$80.00	Last Year's Price	\$125.00

The above are the best wheels on the market. The best materials are used in their construction. You take no chances in buying a PERFECT, GARDEN CITY or DOMINION. Please call and examine.

H. HORTON & SON, 11 Market Square

June 14, 1899.

As the end becomes possible the expense of this war will be time, so that what must be satisfactory close of the war. The expense to which the Government has added, but \$6600. The total \$2555.74. The Board will \$4000 before to close the year. A large number assisted and had more regret before. will not count backward steps.

Wolfville

Mr. A. S. L. of the Sackville vacation visit to the interests of that our pastors and scribes will a collections and MESSINGERS.

The fifty-four Baptist Convention will be held in Fredericton Saturday, the 18th, at 10 a. m. HERBERT.

A general Christian work Kings Co., N. S. June 26, and following Sunday Bible study as discussions on denominations services, communion and Sunday School Convention made for attainment of v appear later. aid of the Holy will enable us for the Master to attend. This is quiet and favorable for those who attend as well as to be present a R. M. Bynoe Kings Co., N. S. L. H. Chipman, Qu

The 47th annual Scotia Central meet with the County, on Friday. Clerks of churches please forward statistical blank the clerk of the not later than J

According to economy, the Government could do with help to actively build factories as his money profitable way the Carnegie establish so-called according to this

Home Missions.

As the end of the year draws near it becomes possible to estimate very nearly the expenditure for the year. To this we wish to call attention at this time, so that all interested may see what must be done in order to make a satisfactory financial showing at the close of the year.

The expenditure will be about \$4700 to which the debt from last year must be added, bringing the amount up to \$6600.

The total receipts to May 31st are \$2555.74. Hence it will be seen that the Board will need to receive at least \$4000 before the 31st of July in order to close the year without a debt.

A large number of fields have been assisted and the mission fields have had more regular pastoral labor than ever before. We hope a heavy debt will not compel the Board to take a backward step next year.

A. COHOON, Cor. Sec'y.
Wolfville N. S., June 7th.

Notice.

Mr. A. S. Lewis of Acadia, a Licentiate of the Sackville church, will during his vacation visit our churches in the Lunenburg, Queens and Shelburne counties in the interests of this paper. We are sure that our pastors and all others of our subscribers will aid Mr. Lewis in his making collections and securing subscribers for the MESSENGER AND VISITOR.

The fifty-fourth annual meeting of the Baptist Convention of the Maritime Provinces will be held with the Baptist church in Fredericton, N. B., commencing on Saturday, the 19th of August, at 10 o'clock, a. m. HERBERT C. CREED, Sec'y of Con.

A general conference of pastors and Christian workers will be held at Hillsdale, Kings Co., N. B., beginning on Monday, June 26, and continuing through the following Sunday. There will be a course of Bible study as well as addresses, lectures, discussions on the different branches of our denominational work, and evangelistic services, concluding, on Saturday afternoon and Sunday with a grand Sunday School Convention. Arrangements have been made for the conveyance and entertainment of visitors, of which notice will appear later. It is hoped that through the aid of the Holy Spirit we will have a season of refreshing and upbuilding, and that it will enable us all to do more effective work for the Master. All are cordially invited to attend. The place chosen for the meeting is quiet and pleasant and in every way favorable for study and recreation, and those who attend will be refreshed physically as well as spiritually. All who intend to be present are requested to notify Rev. R. M. Bynon, Hillsdale, Hammond, Kings Co., N. B.

L. H. CRANDALL, Sec'y for Com.
Chipman, Queens Co., N. B.

The 47th annual session of the Nova Scotia Central Baptist Association will meet with the church at Peregus, Kings County, on Friday, June 23rd, at 2 p. m. Clerks of churches in the Association will please forward the associational letter and statistical blanks, properly filled out, to the clerk of the Association at Wolfville not later than June 15th.

J. HOWARD BARSS, Clerk.

According to Yale's professor of political economy, the best thing that Mr. Carnegie could do with his money would be to employ it actively in business that, he should build factories and railroads and employ his money productively. The least advantageous way for the disposition of the Carnegie millions would be to establish so-called charitable institutions, according to this same authority.

MARRIAGES.

CAMPBELL-WEST.—On June 6th, at Centreville, N. B., by Rev. Joseph A. Cahill, Alexander A. Campbell, to Bessie A. West.

MCLELLAN-GREENOUGH.—On June 6th, in the Baptist church, New Glasgow, N. S., by Pastor Estabrook, David A. McLellan, to Florence Mabel, eldest daughter of Mr. John L. Greenough of New Glasgow, N. S.

MCGRATH-FADER.—At the residence of the bride's parents, East Dover, N. S., on the 5th inst, by Pastor A. E. Ingram, Winnie E., eldest daughter of Henry Fader, and Chas. A. McGrath, of Cambridgeport, Mass.

ROBERTS-GRANVILLE.—At the residence of the bride's parents, St. John, June 7th, by Rev. J. A. Gordon, M. A., William F. Roberts, M. D., to Lillian G. Granville, both of this city.

MICALARY-ALLISON.—At Main Street Baptist church, St. John, June 7th, by Rev. J. A. Gordon, M. A., William J. Micalary, to Helen Allison, both of this city.

FRASER-SULIS.—At Leinster St. Baptist church, St. John, May 16th, by Rev. J. A. Gordon, M. A., assisted by Rev. E. W. Kelly, M. A., J. Fred Fraser, of Halifax, N. S., to Carrie M., daughter of J. W. Sulis of this city.

MCCOOMB-TOAL.—At the residence of Mr. and Mrs. Howard Toal, Rolling Dam, Charlotte County, June 7th, by Rev. H. D. Worden, Howard McCoomb, to Lila Toal, both of Charlotte County, N. B.

WEBSTER-CALDWELL.—At the Baptist church, Cambridge, N. S., June 8th, by Rev. E. O. Read, James R. Webster, of Kentville, and Unie, daughter of John Caldwell, Esq., of Cambridge.

TAYLOR-BAKER.—At the home of the bride's parents, Summerside, P. E. I., June 6th, by Pastor E. J. Grant, Martin W. Taylor, to Ella M., only daughter of George Baker, Esq., of Summerside.

DEATHS.

FINLAYSON.—At Charlottetown, P. E. I., June 1st, Gertrude A., youngest daughter of Captain and Mrs. Finlayson. Her firm faith in Christ during the many weeks of her suffering and His manifested presence and sustaining power were grand to behold.

STEWART.—On the 11th of May, the St. Peter's Road church, P. E. Island, lost one of its oldest and most faithful members, Deacon Donald Stewart. Brother Stewart had for many years filled the offices of deacon and clerk of this little church and his loss is deeply felt. His home was ever open to the minister of the gospel and scarcely a man of our faith who has labored on this Island for any length of time but has been received within its doors and felt his hearty cheer. Of an extremely vigorous nature, he had lived his four-score years with scarce a day of sickness. He kept his faculties to the last and was strong in his faith in a loving Saviour. A widow and twelve children, eight sons and four daughters, mourn the loss of a thoughtful husband and loving father.

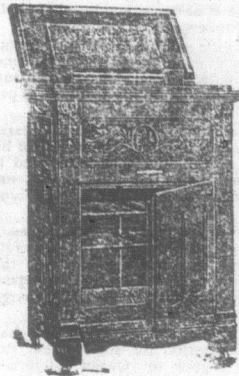
Cash for Forward Movement.

- A D Foot, \$1; John H Tabor, \$5; S Crimp, \$5; T S Covey, \$5; W C Fillmore, \$5; Rev W V Higgins and wife, \$12.50; Alex Moore, \$1; J M Lamont, \$3; Lucius D Dexter, \$1; Solomon Fader, \$1; J W Smith, \$2; Rev J W Bolton, \$1; Mrs M A Chubbnet, \$5; Wm Chipman, \$12.50; Rev H H Saunders, \$5; Wm C Charters, \$1; S A M, \$50; T W Colpitts, \$10; Jas W Moir, \$5; W B Miller, \$5; W G Clarke, \$25; W W Clarke, \$25; Mrs W W Clarke, \$25; J J Wallace, \$12.50; C A Steeves, \$10; Dea SilHker, \$1; Martha Clark, \$25; Maud Harrison, \$10; Mary Paton, \$2; Hon H R Emmerson, \$25; Geo Repool, \$1; Mrs Mary Smith, \$25; R D G Harris, \$10. Wm. E. HALL.

93 North St., Halifax, June 7.

REFRIGERATORS

The White Mountain is the best made



When buying a refrigerator buy the best. The WHITE MOUNTAIN GRAND is the coldest and cleanest, most economical in use of ice, and preserves food best. The Ice Chambers, Ice Grate, Waste Pipe, Shelves are readily removable for cleansing. The WHITE MOUNTAIN HARDWOOD REFRIGERATOR the best low priced Refrigerator on the market.

WHITE MOUNTAINS from \$8.25 to \$25.00.



Write for illustrated Refrigerator Catalogue.

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COME AGAIN . . .



We expect a return visit from all our patients for other work. We aim to give such service as will warrant them in coming. Painless dentistry - moderate charges - warranted work - tells about our service. You can learn all about painless dentistry - the famous Hale method - our success - and about our moderate charges on your first visit. But to tell what we really mean by warranted work - you must come again - and again - as our patients do - and find us here to make anything right when at fault.

Boston Dental Parlors, 527 Main St., DR. J. D. MAHER, Prop ST. JOHN, N. B.

AMHERST

Boot and Shoe Manufacturing Co.

(INCORPORATED 1867).

WHOLESALE BOOT & SHOE MANUFACTURERS

AMHERST, N. S.

We also are the leading RUBBER SHOE HOUSE in the Provinces

Eight Travellers on the Road in Seasonable Times with everything required for the SHOE BUSINESS, and at the Lowest Possible Prices.

HALIFAX BRANCH: 158 GRANVILLE STREET.

Quarterly Meeting.

The Lunenburg County District Meeting convened with the branches of the Bridgewater Church, situated at Lakeville and Lapland on May 22nd and 23rd. A W. M. A. Society was formed at both places, consisting of 9 and 11 members respectively. Mrs. Archibald was the organizer. Evangelistic services were also held at each place, Rev. H. B. Smith being the preacher at Lakeville and Rev. W. H. Jenkins at Lapland. Both meetings were intensely spiritual and helpful. The business of the County was transacted at Lapland on Tuesday morning, President Jenkins in the chair. While the reports from the various churches stated no special occurrences during the last quarter, yet all spoke in a hopeful manner of the general progress being made. A greater part of the amount asked for the Denominational Funds will be collected, notwithstanding the many difficulties met in the financial problem. A resolution was passed to ask the Home Mission Board to render a little greater assistance to the Pleasantville group of

churches. The officers for the next year were appointed as follows: Rev. H. B. Smith, President; Rev. E. P. Churchill, Secretary-Treasurer. The afternoon session was of a particularly interesting character. The W. M. A. Society occupied a portion of the time in the profitable manner already mentioned after which very interesting addresses were given by the following gentlemen: Rev. E. M. Archibald spoke in his usual impressive manner on Foreign Missions. Rev. W. H. Jenkins fired us with zeal for Home Missions. Rev. Mr. Board (Lutheran) gave an able address on temperance, refuting some of the arguments from Scripture in favor of the use of intoxicating wines and Rev. Stephen March discussed the question of Sabbath School work in a very interesting and helpful manner. Rev. H. B. Smith gave some closing remarks, emphasizing several points touched by the previous speakers. All the meetings were full of interest and a spirit of love and thankfulness to God seeming to be the ruling element. The next session will take place at Tancook on July next (D. V.)

E. P. CHURCHILL, Sec.



"A PERFECT FOOD - as Wholesome as it is Delicious."

Walter Baker & Co.'s Breakfast Cocoa.

"The firm of Walter Baker & Co. Ltd., of Dorchester, Mass., put up one of the few really pure cocoas, and physicians are quite safe in specifying their brand."

- Dominion Medical Monthly.

A copy of Miss Parloa's "Choice Receipts" will be mailed free upon application.

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Branch House, 6 Hospital St., Montreal.

OXYDONOR 'VICTORY'

(Trade Mark Registered)

INVENTED AND DISCOVERED BY

Dr. Hercules Sanche

A Native of the Province of Quebec, Canada, after 25 years of earnest investigation of the Natural Causes and Cure of Disease,

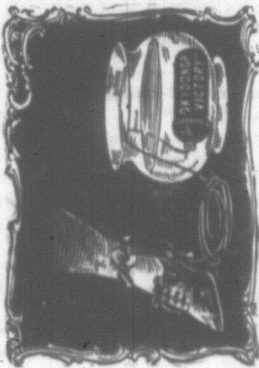
The Only Genuine Instruments for the Cure of Disease by this Method.

Oxydnor Gives Vigorous Health

And Cures all forms of Disease at any reasonable stage, without Medicine or electricity.

ONE OXYDNOR

will keep an entire family in good health, and will last a life-time if taken care of.



SHOWING HOW OXYDNOR IS APPLIED

The following convincing expressions from prominent and progressive people are kindly given as for publication for the benefit of humanity:

Ex-Governor of Florida, Hon. Geo. F. Drew, writes:

JACKSONVILLE, Fla., March 4, 1898. The Oxydnor "Victory" cured me entirely of injuries I sustained from a very severe fall, and I have never had a return of the trouble. It has twice cured me of Inflammatory Rheumatism and twice it has given me almost instant relief from attacks of La Grippe. I have taken no medicine since I began the use of this instrument more than six years ago. My health has been better since I used the Oxydnor than at any period since I arrived at manhood, and I am now nearly seventy-two years old. Yours truly, GEORGE F. DREW.

Professor Fletcher Osgood

writes from Chelsea, Mass., July 25, 1898. I have found Dr. Sanche's Oxydnor a highly useful assistant in warding off or ameliorating attacks of illness. Under conditions of extreme nerve strain it has the happy faculty of producing natural and wholesome sleep. FLETCHER OSGOOD.

Rev. A. McBean,

SECRETARY AND SUPERINTENDENT, Religious Book and Tract Society, writes: 461 William St., Winnipeg, Man., January 15, 1899.

DR. H. SANCHE & Co.

Dear Sirs—I have been a sufferer from a severe case of Catarrh of the head and throat for fourteen years. Previous to using Oxydnor my health was broken down and I had to retire from my work. I have been using Oxydnor for about three years, and my general health is very greatly improved, and a radical and complete cure of Catarrh is being effected. I am now able, in my 73rd year, to resume my life work.

Quite a number of leading citizens in this city have obtained Oxydnors and speak of them in the most favorable terms. A. McBEAN.

Rheumatism, Sciatica.

GLENANSON, Ont., March 20, 1899.

DR. H. SANCHE & Co.

Dear Sirs—It is with pleasure that I can testify from my own experience to the value of Oxydnor for curing Sciatica and Rheumatism of any kind. I have also used Oxydnor for La Grippe and colds with myself and other members of my family. Oxydnor is far ahead of medicine in my estimation. Yours respectfully, MRS. WM. MUNDELL.

MRS. WM. MUNDELL.

DYSPEPSIA.

ARNDRIOR, Ont., Nov. 14, 1898.

DR. H. SANCHE & Co.

Dear Sirs—My wife, Jessie De Renzy, purchased one of your Oxydnors and has been using it almost continually ever since she received it. She is a new person, she has improved so much from Dyspepsia. You can use our name as reference. Yours respectfully, EDWARD DE RENZY, Postmaster.

Descriptive books containing hundreds of testimonials of self cures sent to any address upon request.

A 170-page book of directions accompanies each Oxydnor.

REFUSE IMITATIONS

advertised under different names. The genuine is plainly stamped with the name of the discoverer and inventor, "DR. H. SANCHE." The buyer as well as the sellers and makers of the imitation is liable for damages.

We sell our instruments at exactly the same price in Canada as in the United States.

Dr. H. Sanche & Company,

226 ST. CATHERINE STREET, Montreal

United States Offices: New York, Detroit, Chicago.

News Summary.

Robert Wallace, Liberal member of parliament for Perth, who was stricken with paralysis while speaking in the House of Commons on Monday, died on Tuesday.

Christopher H. Mooney was arrested at Montreal on Tuesday on the charge of being a defaulter of \$22,000 from New York, where he was employed by Mr. M. E. Listonberger.

At Newcastle on Tuesday Wm. Dunnett, of Whitneyville, employed on the steamer Rustler as a deck hand, was thrown into the river while attempting to draw a pail of water, and drowned.

A farmer named Wells became insane near Thornton, Ind., and threw four of his boys into a well and then attempted to drown himself in the river. He was rescued and arrested. Two of the boys are dead.

Rev. Armstrong Black, of Birkenhead, Eng., has accepted a call to the pastorate of St. Andrew's church, Toronto, and the call has been sustained by the Liverpool Presbytery. Mr. Black will assume charge after the summer holidays.

The British Medical Journal says it has the best authority for stating that the reports in regard to Queen Victoria's eyesight are erroneous and that the rumors of a contemplated operation on Her Majesty's eyes are mere inventions.

A Paris despatch of June 3rd says:—The Court of Cassation to-day rendered a verdict in favor of a revision of the Dreyfus case and ordering a new court martial to sit at Rennes, sixty miles from Nantes, for the trial of the prisoner.

A son of James McCullough, Bocabee Ridge, Charlotte county, returned late from a dance and attempted to enter the house through a chamber window. His father thought he was a robber and shot him, but fortunately the wound was not serious.

The cement tester recently ordered by the government for the engineering department at the University of New Brunswick has arrived. The government will now have all cement for public works tested at Fredericton, instead of sending it to McGill College.

Sheriff Hazen, of Converse county Wyo., and the posse in pursuit of the Union Pacific robbers had another fight with the bandits late on Monday. The robbers made a desperate fight. Sheriff Hazen was shot through the body and died.

Edward Keans has started a wholesale fish business at Victoria Beach, Digby Gut, and as the situation is well adapted for this industry his undertaking will likely prove a success. Mr. Keans is interested in a number of vessels, which will sell their fares to him.

Fire at Augusta, Ga., on Wednesday did \$250,000 damage. During the height of the excitement ten thousand rounds of cartridges in the armory began to explode and for about an hour there was an incessant fusillade of shots that sounded like a real battle.

Mr. Choate, United States ambassador, had another conference with Lord Salisbury at the foreign office Tuesday evening, with the result of a practical agreement upon provisional Alaskan boundary. The joint commission meanwhile will continue negotiations.

McCarthy, the young man recently reported drowned by the upsetting of his canoe at Grand Lake stream, has turned up alive. He turned his boat upside down and set it adrift as a joke. His relatives were put to considerable expense in grappling for his body.

Mr. Walter H. Trueman of St. John has been appointed law clerk in the Department of Railways and Canals. The position carries with it a handsome salary and brings the one filling it into a high class of legal work. It requires residence in Ottawa, and Mr. Trueman will move to the capital about the latter part of June.

Lord Shelbourne, the under colonial secretary, announces that the Kruger-Milner conference at Bloemfontein broke down and was entirely without result. Kruger obstinately refused all concessions tending to a settlement of the Transvaal difficulty. The failure of the negotiation creates a serious situation.

At Fredericton Tuesday Coroner Coulthard held an inquest into the death of the infant recently found under a wharf, and the jury returned a verdict that the infant was born alive, lived some time after birth and died from unnecessary exposure or from violence or for want of proper attention at the hands of some person or persons unknown.

A Lower Kincardine, York county, report in the Fredericton Gleaner says John McKenzie, who went out for a walk on the 28th of April, has not since been seen. He has been in poor health and mental depression and fancied people were hunting him. So far all efforts to find him have proved fruitless. His wife who is in poor health, is nearly heartbroken. It is feared he has suicided.

Every Mark

made by The Sherwin-Williams Paints is enduring. Every drop of The Sherwin-Williams Paints is the best that can be made. We could not make one drop of such paint unless we had gradually progressed along the road we have traveled for thirty years, learning something about paint-making every day. We have steadily perfected our machinery and educated our workmen, and every drop of paint must pass an examination before it can get out of the works. Every drop sold is guaranteed for quality, covering capacity and durability. The high reputation of

THE SHERWIN-WILLIAMS PAINTS

is due to the care and special knowledge that enter into their making. There are a score of kinds for different uses. Each and every drop contains the best lead, best zinc, best color, best oil, best drier—all in the right proportions. Not "about right"—but exactly right. Our practical booklet on painting will be sent free.

THE SHERWIN-WILLIAMS CO.,
PAINT AND COLOR MAKERS.
Canadian Dept.,
21 St. Antoine Street,
Montreal.

For Sale by F. A. Young, 736 Main Street, north.

A barn belonging to Obadiah Fiendel at New Germany was struck by lightning Tuesday morning. It was consumed, together with the contents—a horse, two cows, farming implements and a quantity of hay. At Bridgetown one of the largest barns in the county, owned by Alonzo Daniels and Benjamin Starratt, was struck by lightning and completely destroyed. One cow was lost. In Halifax the streets were damaged by washouts.

Boys & Girls

We are giving away watches, cameras, solid gold rings, sporting goods, musical instruments & many other valuable premiums to boys and girls for mailing 10 packages of Royal English Ink Powder at 10c each. Every package makes 50¢ worth of Ink. We ask no money—send your name and address, and we will forward you 10 packages with premium list and full instructions. When you sell the Ink Powder send the money to us and select your premium. This is an honest offer. We trust you. Don't lose this grand opportunity. Write for the outfit today. Address all orders to: Unsolicited Ink Company, 28 Adams St., Oak Park, Ill.

WANTED
A live agent in every district to introduce THE RED CROSS, by CLARA BARTON. A thrilling account of the work of relief to the suffering in war, pestilence, fire, flood and famine. A valuable premium FREE with each book. A rare chance for energetic agents. Outfit only Fifty Cents. Territory on application. For particulars apply to—
N. B. ROGERS,
Springhill, N. S., Box 6.

No Summer Vacation.

THE ST. JOHN SUMMER COLLEGE.
1898 & 1899.

St. John's delicious summer weather, and our superior ventilating facilities, make summer study just as pleasant as at any other time. In fact, there is no better time for entering than just now.

THE ISAAC PITMAN SHORTHAND and the New Business practice (for use of which we hold exclusive right) are great attendance promoters.

Catalogues to any address.
S. KERR & SON.

PUTTNER'S EMULSION

Has never been surpassed as a remedy for Chronic Coughs, Colds, Consumption, and other disorders of the Lungs and Chest.

Always get PUTTNER'S, it is the Original and BEST.

MONT. McDONALD

BARRISTER, Etc.
Princess St. St. John

Cramps, Colic, Colds, Croup, Coughs, Tooth-ache, Diarrhea, Dysentery, and all Bowel Complaints.

A Sure, Safe, Quick Cure for these troubles is

Pain-Killer.

It is the trusted friend of the Mechanic, Farmer, Planter, Sailor, and in fact all classes. Used internally or externally.

Beware of imitations. Take none but the genuine "PERRY DAVIS." Sold everywhere.

25c. and 50c. bottles.

Whiston & Frazee's COMMERCIAL COLLEGE,

HALIFAX and TRURO, N. S.

Our Course of Instruction is thorough and up to date, and graduates readily find employment. Send for circulars to S. E. WHISTON, Halifax, or J. C. P. FRAZEE, Truro.

Didn't Dare Eat Meat.

What dyspeptics need is not artificial digestants but something that will put their stomach right so it will manufacture its own digestive ferments.

For twenty years now Burdock Blood Bitters has been permanently curing severe cases of dyspepsia and indigestion that other remedies were powerless to reach.

Mr. James G. Keirstead, Collina, Kings Co., N.B., says:

"I suffered with dyspepsia for years and tried everything I heard of, but got no relief until I took Burdock Blood Bitters. I only used three bottles and now I am well, and can eat meat, which I dared not touch before without being in great distress. I always recommend B. B. B. as being the best remedy for all stomach disorders and as a family medicine."

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The Farm.

The Farm Employer and Employee.

One thing I believe a farmer has a right to expect of his help is that for the time they are engaged for his service they will make their employer's interest their own as regards the care taken of the live stock, as well as the tools and farming implements under their charge, and the manner in which they perform the work required of them. That is, I mean in reference to the work performed, that they shall do it in a systematic and workmanlike manner, and with a view of making their time count to his advantage, so far as is reasonable in justice to themselves. But should their employer direct in arranging for any piece of work that it shall be done in a certain way and according to a definite plan laid out by him, it is, it seems to me, a plain duty of the employe to do the work as he is directed to do it, even though he believes or even knows that another method will accomplish better results, and at the same time more easily and quickly.

Of course, if a laborer has tact and ability, he will have plans and methods of work peculiar to himself, and by which oftentimes he will be able to accomplish more in certain directions than can be done in any other way, and ordinarily his employer will not be slow to recognize these points of superiority; but there will come occasions when there will be a conflict of opinion between employer and employe as to the best way of doing certain things. In such cases the rights of the employer demand that his plan should be the one adopted, unless he should voluntarily relinquish it; and at such times the proper course is "to obey orders if you break owners."

On the other hand, the hired man (or woman, as the case may be) has some rights that his or her employer is bound also to respect. Indeed, it was a recent conversation with a young man who works out as a farm laborer, on the subject of hired men's rights, that suggested this article. He said that on one occasion when he began the season's work, the first day he was not called from the field where working with the team, for dinner, until nearly 2 o'clock, and the supper came proportionately late, while the "chores" (the farmer having a dairy of considerable size) dragged along well into the evening. He made no complaint; but the following day, when the hour of 12 o'clock noon by his watch had come, he unhitched the team, put them in and fed them, and went to the house and sat down, and rested until dinner was ready. Then, although having had a late dinner, when supper time came he did the same. This he repeated for two or three days, saying nothing as to the irregularity of the meals, and the farmer in turn saying nothing on his part; but after that time, as he expressed it, "the dinner came around at noon all right, and supper in good season."

Though it may be said that every farmer has a right to have his meals at such hours as he sees fit, which every one will admit is true when his individual interests are concerned or affected, it is, it seems to me, equally certain that his hired help have a right to say they will not work until the middle of the afternoon without their dinner, nor until sundown or thereabouts in the long days of summer before they have their supper.

On the question of hours of labor to be performed, too, the laborer has without doubt a right to assert himself if more than is reasonable is required of him, with a vigorous protest against such requirements; though what shall constitute a day's work upon the farm is to some extent a mooted question. But with a disposition on both sides to yield somewhat to the rights of the other, there need be no variance between the farmer and those in his employ that shall lead to any difficulty or any real conflict of interests.—(E. J. B., in Country Gentleman.

Lime in Agriculture.

Lime has long been known to possess an definite agricultural value, and has been

employed as a dressing for both arable and pastoral land probably for centuries. But it is only within comparatively recent times that the nature and scope of its functions in the soil have been fully and accurately traced and published. Of course, it is quite probable that further important discoveries may be made, but the nature of the knowledge recently acquired regarding the actions of lime in soils of various descriptions indicates that little scope remains for fresh developments.

In an excellent article on "Lime and Its Uses in Agriculture" which he contributes to the current volume of the Highland and Agricultural Society's "Transactions," Dr. A. P. Aitken explains lucidly the effects that result from the application of lime to different classes of soils. One of the most important advantages of lime is that it stimulates the activity and aids the inestimably valuable work of the nitrifying bacteria in the soil. Without a certain moderate amount of lime in the surface soil where these organisms live and labor their fertilizing services may be partly or entirely lost—a loss which we are told is greater than can be easily comprehended by the unskilled in science. The function of lime in this case is to neutralize the acids formed by the organisms in the course of their nitrifying operations, and thus render their working effective and the soil inhabitable by them. Indiscriminate liming, however, is carefully to be avoided, because though lime is indispensable to the nitrifying organisms an excessive quantity is fatal to them. What the organisms require is not that the soil should be alkaline, but that there should be a base present to prevent its becoming acid.—(London Morning Post.

Agricultural Brevities.

Tomatoes which have an imperfect blossom end are most susceptible to rot or black mold, and care should be taken to grow the smooth fruited sorts.

If experiments of several stations may be considered conclusive, seeds from the tip of the ear of corn germinate more surely and yield better than those from the center of the cob.

Among the new blackberries is the Mersereau, which, it is claimed, is without an equal for hardness, besides being of brilliant, sparkling black color, fine form and flavor and very productive.

Horse radish is said to thrive and form the best roots in a soil of medium texture, moist but not wet.

A Sure Reward When Paine's Celery Compound is Used.

The Only Medicine That is Able to Call a Halt to All Wasting and Dangerous Diseases.

If sick people—young and old—acted with greater promptness and decision, suffering, agony and misery would be vastly reduced.

To delay the work of regulating and bracing the nerves and purifying the blood is a serious mistake.

When the blood is sluggish, impure and poisoned, when the nervous system is unbalanced, when digestion is deranged, and the appetite poor and variable, be assured your condition is critical and calls for instant attention before the hot summer weather brings its many added dangers.

At this time the use of Paine's Celery Compound will do a marvellous work for every rundown, sick and diseased man and woman. Its life-giving work first commences with the blood, which is made clean and pure; then the nerves are quickly set in order, digestive vigor is fully restored, the appetite is made natural, sleep is refreshing, and the despondent heart is made light and joyous.

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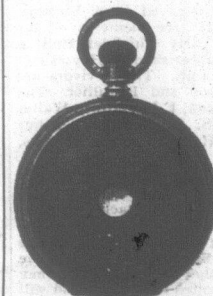
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Tuesday was the hottest June day on record in New York, the mercury going as high as 98.

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Notice.

Mr. George Milburn is acting as agent for this paper in Hopewell and Harvey N. B.

The French Chamber of Deputies Thursday adopted a resolution of thanks to Major Marchaud for his services in Africa, and to General Gallieni for his brilliant administration in Madagascar. The resolution was opposed by M. Albert Joseph Waller, revolutionary socialist, who was vigorously hooted.

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News Summary.

A despatch from Cayenne, French Guiana, states that the second class French cruiser Sfax has left with Captain Dreyfus on board.

A landslide occurred at Ross Hollow near Little Rock, Ark., Thursday and engulfed twenty-eight workmen, all of whom are supposed to have been killed.

Fire in the cotton sheds of the Tremont and Suffolk mills in Lowell, Mass., on Thursday destroyed about 2,800 bales, the loss being estimated at \$25,000.

The British government has consented to reconsider its attitude toward the Pacific cable project as the result of urgent representations from Canada and other colonies.

Canada's International Exhibition for 1899, will open at St. John, N. B., September 11th, and continue until September 20th. \$13,000 are offered in prizes. The amusement features will be specially attractive.

Miss Fannie Welch, of Brunswick, Me., aged about forty, jumped from Topsham bridge into the Androscoggin river Thursday night. The body was recovered about a quarter of a mile below the bridge.

The Field Commissioner, Miss Booth, will visit St. John for the purpose of installing Major and Mrs. Pickering, the new provincial officers, into their new command on Monday and Tuesday, June 19th and 20th.

Both the House of Lords and the House of Commons on Thursday passed votes of thanks to Gen. Lord Kitchener of Kartoum, and others; officers and men engaged in the Soudan campaign. Michael Davitt protested and challenged a division, which resulted in a vote of 321 to 20.

The first action against the Canadian Pacific in connection with the alleged ill-treatment of men in the construction of the Cow's Nest Pass Railway was taken at Montreal on Thursday by Pierre Denis for \$1,000. If this suit succeeds fifty more cases may be heard from.

The government conferred on Friday at St. John's with Commodore Giffard regarding the French demand for indemnity for the burned lobster factory. The general belief is that trouble will ensue on the coast this season if the French attempt to enforce the former method of ruling it.

On Wednesday on the I. C. R. the the accommodation train going north, Driver McGinty, struck a stranger, killing him instantly. The unfortunate man was terribly mutilated, the engine and four cars passing over him. Nothing was found on him from which he could be identified.

A very handsome new first-class car was attached to the Atlantic express on Thursday. It is one of a set recently built for the C. P. R., and it attracted much attention. It is a vestibule car of the same size and appearance as the new sleepers, and is larger and more roomy than the ordinary passenger cars. The car is beautifully finished, is well lighted and ventilated and has every comfort and convenience.

Word has been received from Victoria, B. C., that all but three members of the Dixon Klondyke party, which left Halifax in April, 1898, had perished on Hay Mountain, Edmonton trail. The survivors are Dnnbrack, Johnson and Boutillier. The lost are Louis Dixon, J. H. Brown, Walter Dunsworth, J. S. Dimock and Arthur Longard, all of Halifax, and T. Gibbons, of Truro.

Militia general orders issued on Friday provide for the creation of cadet battalions, or cadet companies, to be attached to existing military battalions. They will consist of youths from 14 to 18 years of age. The cadets will wear the same uniform as the corps to which they are attached. They are not to be enrolled for service and will not be required to take the oath of allegiance. No drill or other allowances will be made.

Fred Parker, an employe of Goldsmith's mill at Lower Granville, met with a serious accident a couple of days since. He was standing at the foot of the sluice, which is used in conveying the logs down the mountain side to the mill, to receive a stick of timber that was coming down with great velocity. Just before reaching the bottom some obstruction threw it out of its course and one end struck Parker's right leg, causing a severe fracture of the limb.

Ian MacLaren, who has done very little literary work for some months, has just written for The Saturday Evening Post, of Philadelphia, an important series of four short stories, under the general title, A Scots Grammar School, the first of which will appear in the issue of June 3. In these stories the author returns to the Scotch town and folk he knows so well, and depicts the scenes of his own boyhood with the same sweet humor and pathos that brought Beside the Bonnie Brier-Bush into such immediate and lasting favor. Muirtown Seminary is drawn from Stirling Grammar School, where the author prepared for the University of Edinburgh.



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