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The Thene of a Nasterly Deliverance by Rev. Dr. Conaty, Rector of the Catholic Univesity of Mastington.

Patrinisisu and Cullure of the Iledge Scholmasters Pictured in à Graphlic Haturer

An Ourling of the Promess of the Col! in Literaturs and Art, in Statesmiaship and Legislation, in Europa and America.

A Juit Tribute to the Sterling Worth of the Well Known Trish Catholic

T


 Quinlivan, SE., pastor of St. Patrick's,
pieaided; and smongat those present Wrate the Very Rev. Abbé Colin, Superior
ot the Seminary ; Rev. Father O'Donnell, pastor of I . Mary's ; Rev. Father
truil be, C. $-\mathrm{S}_{\mathrm{L}} \mathrm{R}$., of St. Ann's ; Rev. J. E. Donnelly, pastor of St Anthony's;
Rev. Father Devine, S.J., Rev. Father Rev. Father Devine, S.J., Rev. Father
McCallen, Ss. Rer. Martin Callaghan. S.S. ; Rev. Fither Klauder, C.SS.R., of
Sew York; He Rev. Fathers Lussier, Dris:oll, Flynn ; Hon. Judge Curran,
Hon. Judge Doherly ; Mr. M. J. F. Quinn, Q.C., IL.P.; Bro. Prudent, direc-
others.
Rev. Father Quinlivan, in his in Dr. Conaly in no stranter amons Dr. Conaly in no stranger a monget us. race and eloquernt voice have long been familiar. The formality, ethen, of an
intrdaction to you of the distinguished
churchman is not only unnecessary, churchman is not only unneceessary,
but would be inort or ignoring of the
past. It is saict thai promotion to ex. past. Io is saici that promotion to ex.
slted positionsmake some people for-
get their old fiends. The presence here tet heir old fiends. The presence here
lonight of our honored queat proves
chat he belongu ma very different rlass.

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The inte
The interents thus contididil to you are
great beyond expression; bnt in every.
thing you have undertaken, hie zeal and


The Rev. Dr, -

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 Montreal friende. I come to MontreaMs at child would goto his fathr's houze
I fet that tetore tathing unon myself
responsililities of the oftice to which

 Montreal, my parental educhtional honie
has alway held, and will always hold g
i
L
$t$

MONTREAL. WEDNESDAY. DECEMBER 23, 1896.


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PRICR FIVE CENTE.
 able speech. on the subiect. comisi seshin ayb the attitude of
$\qquad$ Branch of the mexish Natioual Pederation, weld in Dublin, Ire., the Hon. Edmand
Hake delivered an p,werfui speech re.
he leinster Hall convention
the marties in Parliament, 1
hid Mr. Whak:, that the Irish

purity to atinnct
und till


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 Nithad to give up the leas. That coor
dition ceased to exist an soon us the
iberals went into opponition, sind ul
 that they wag bed years' war


 Ways has been, and is now, nol merety
he richt, but the sarered duty. ol
rikh Nationalists to maintain an absor
 true to itt asazances with referenoe to
Ireland, nvailing of ite great mayorit in
Che House of Commoon and of itit frierit
 empts to redreass some of thoose ghe
ces to which I have offerred, the

| TOM PARAGRAPGRR <br>  .. $\qquad$ |  |  |  |  |  |
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|  |  | Ject of Unign or Mrish AotWhas of Secular Writers |  |  |  |
|  |  |  |  |  |  |
|  |  | Harper's Weekly has been poking alittle fun at King Humbert over the re-sult of the Pope's letter to Menelik of |  |  |  |
|  | The |  |  |  |  |
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| $\begin{aligned} & \text { Nativity of Our Lord, and I sincerely } \\ & \text { wish every reader of the Thue Winsers } \\ & \text { I hope good Santa Claus will be } \end{aligned}$ |  |  |  |  |  |
| I hope good Santa Claus. Will bethe verve toys they most appreciate and |  |  |  |  |  |
|  | Ticke |  |  |  |  |
| $\begin{aligned} & \text { the very toys they most appreciate and } \\ & \text { fong for, and the sweets they particularly } \\ & \text { frelish, filling every stocking to the } \end{aligned}$ |  | ruler of Italy is hardly an enviable one.No Catholic royal personage will visithim in the capital of bis kingdom; his |  |  |  |
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|  |  |  |  |  |  |
|  |  | army and navy to back it. The much |  |  | and |
|  |  | vannted "United Italy" is simply a house divided against itself and must | A GHRISTMAS GREETING |  |  |
|  | and | come to the inevitable end before long. The proverb which says "He who eats the Pope dies of it," is true of nations |  |  |  |
|  |  |  |  |  | Soly |
|  |  |  |  |  |  |
|  |  |  | a hemindel of ofil dlties towards our poorer brethren-the lot of the |  |  |
|  |  |  | $\begin{aligned} & \text { POORER ERETHREN-THE LOT OF THE } \\ & \text { CHILDREN, ERPECIALLY, SHOULD BE } \\ & \text { BRIGHTENED AT THIS FESTA. SEASON- } \end{aligned}$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Your cough, like a dog's |
|  |  |  |  |  |  |
|  |  |  |  |  | bark, is a sign that there is something foreign aroundwhich shouldn't be there. |
|  |  |  |  |  |  |
|  |  | , |  |  | which shouldn $t$ be there You can quiet the noise, but |
|  |  |  |  |  | the danger may be there just the same. Scott's Emulsion |
|  |  |  |  |  | of Cod-liver Oil is not a cough specific; it does no merely allay |
|  |  | $\begin{aligned} & \text { spread thy fingers out," who shall blame } \\ & \text { thee? People like to be fooled and thou } \\ & \text { knowest it. } \end{aligned}$ |  |  |  |
|  |  |  |  |  | but it does give such strength to the body that it is able to |
|  |  | A little bird whispers to me that oneof Senta Claun' gifts to the good littie |  |  |  |
|  |  |  |  |  | throw off the disease. <br> You know the old prov |
|  |  |  |  |  |  |
|  | statesman, Clarise Wallace, should morethan counterbalance the bisses from the"priest ridden, illiterate people of Quebec" |  |  |  |  |
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|  |  |  |  |  | City and District Savings Bark |
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|  |  | teay of the energetic pastor with whom originated the idea of these papers, I |  |  |  |
|  | the bells of yole. <br> - |  |  |  |  |
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|  |  |  |  |  | $: D_{1} \& \text { L M MLSTHOLTR }$ |
|  |  <br>  |  |  |  |  |
|  |  | Whila I was penning the above para- graph, the True Wriness came to hand, and I found that my little bird friend |  | some of then are erroneously clabsed as britons. |  |
|  |  | $\begin{aligned} & \text { had been right. The Children's Corner } \\ & \text { is an accomplished fact, and all that re- } \\ & \text { mains now is to leep Aunt Nors busy. } \end{aligned}$ |  |  |  |
|  |  |  |  |  | Wazezeme |
|  |  |  | amile | Semen | 2aminuersisuor |
|  |  | and a happy and successiul NeMay the new departure flourish. |  |  |  |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE, DECEMBRR 23, 1896.



Hiseniphiss
And Its Attitude Towards glie





Mass in 5 S. Patrioks and interesting
yccallen gave a timely and in IIcCallen gave a the general principles
instraction on : the which should quide Catholices in the
periusal of the daily newspaper. He had
 erally mas made, the vehicie or cor
reying much uneful information to
ind thoultands of readers. It could be made
and generally was made an engine of
 many otherwise intelligent men and
ronen, and the mass of those who were rot intelligent, seenced to beliere every-
thing they saw in print, no matter how abaurl or how improbable the story
might be. When it was questi n of
ners from Rome, eapecialty in nerss from Rome, especially in what
concerned the Holy Father, his health, concerard the Holy
bis nomination to important t placeas, the
subiect matter of his encyclicals, his re
and

 reports nnl a waiting further inforg tion on the subject, seemed to be the only prudent line of conduct to follow. The sccular press was manilold in
charater. There wore journals whose
 thing LIsh, because Irish and Catholic, to many" of them, were considered
synonomous. Such papera should never be admitted into Catholic home
man adnits to his fireside an man adnuts to in inghts in insulting the members of his fanily.
There were, secandly, journals which,
by their context, sometimes, and oftener by their context, , tometimes, and oftener
by sp the foundations of morality, espe-
sially in the young mind, whoes inno-
city tence mighth have never been lost but for
 the pureminded. A pareni never takes
bimeff or rands to his children a poison
thich xiich, thaugh aweet to the thate, is is
fatai to health of body. How much
more careful should parente be nore chreful should parents be to keep
out the poison of immoral literatere
Fhether Fitether in a daily or weekly journal or There was, thirdy, the sersati nal
nempaper, which invaded the privacy
oithe home, the holiness of thr neftesper, which havaded the privacy
of the home, the holinesgo of the anc
tuary and the honor of momanhood. to cut before the public ey effats contain.
ing grain of truth, but so colored and ing a grain of truth, but so colored an
.didoroded as to prove lying calumnies
And it was not to the honor of our dail And it was not to the honor of our daily
prese that thees sensantiona should be
copied so extensively in their columba They soiled oth herwise clean shonata.
The Rer. Father gave some illuatrations





 And lo land benolid! Candinal Faited.
Reaches Rome, and immediately after his
 snd writes a most affectionate el letter to
drabbisp Ireland, and tells of the
dripht future which is in the

The proorietor of the sensational newb.
paper is in the market not revent eeil but to matse money. H prevent evil but to make money. H
bnows how gulible the public are, hov
fondof seusation, and he serves his daily money for acordingly. He years, and does make he goe
juit one atep toc far in his love of the
seosational seosational, and the public, falling beck
ontheir
he aiter sense, abandon him, and he and his paper colliapse. In the Catho
fichurch thare are numberless ques
fons on which there mat fopinion. And this fact a diversily Way with the oft repeated columny tha matters of revealed truth, of dogme ad morality, we don't want to thititito cept it infallible teaching. Bating ther horality and the very exislence of this
tererity of opinion and There theire, finerty of thong oh cht:
 net of the items on the bill of fare bers which the ba reac aloud and lefive on the toble to to reau without first applying the ecib-
In cout out the objectionable features
Wh heareran to rally ther Mo Me sallen urged
Uholic port of thie hacked dither their oole defopder when their religion or thei Uefer of many Catholic hind on thes files




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TEF A vimue coos surzfura.

 KCENIG MED CO., Chicago, ill.

 them not only subscribe for it, but
faithfully, year by year, pay their sub faith fully, year by yeur pay their but
sciption, and they will ind that the
sewapaner will be worthy of itself and newapaner
of them.

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\begin{aligned}
& \text { continced from finst esie. } \\
& \text { IRISH PARTY ENIOA. }
\end{aligned}
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to endesvor to amplity, to eniarge an
amend them, and make them suitable
the the occasion. What more exidence
there of unanimity of feeling among Iris there of unanimity of feeling among Irisl
Nationalists s . Men say thev are pre pared to conie on the same plattirm prin
shake hands, metaphoricaly spenking
in the promotion of several in the promotion of several quiestions-
for example, amnesty. They will join or. example, amneaty. They win jot
hands unon the question of annesty.
Why? Because it is important in their judgment that amnesty should he ob
tained, and thy believe that union i
aecesary in order to obtinit. necessary in order to obtin it. I tind
statement onl the other day, from an-
other quarter, from another rominent other quarter, from another fro ninen
gentleman, that he was willing to join
hands wilh anybouly in order cinat he people might te united din the ediccation
question. As far as I know the epeople
are not divided upon the education ques questond Aided upon the education purps
are not dive the importance of union in
tion, and the order to carry weight with the Britieh
Parliament upon that question i in act
knowledged I wat to now what difer Enowledged II want to snow what difer
ence there is with reference to the im
ortance and the ne?exsity and the prat portance and the ne eressity and the pra.
ticability of union on the muestion o
mneaty and on all onher amnesty and on all on ther questions; and
I want tor kow whether it wound not be
much easier, instead of more difficult, much easier, instead of more difficult, 1 t upon everything than to keep up a 刃wil
of division about sumething about which We do agree, and to bhake hands upon me otber thinge about which Ne wo
agree? I saw the other day a statement
in the speech of a gentleman, which was reiterated in almost the eime worde prime sinent gentleman, both of them
Irish Nationaliste. They both referred o the fact that it was quite useless to be
discussing the differences of tive or six y ans ago; thit they were not concerned
with five or six years ago or with five or sit y year or bence, years that they were con
cerned with the present ; and the recom mendation from both these differen
quarters was that
we shauld unite in the rresest. I agree with that, and I think you
agrae whit it. The desire is that w
should unite, but unite not for any shrould unite, but unite not for any
ingle purpose, but for all thoee par
noes upun which we ngree, and in re poses upun which we ngree, and in re-
spect to ach one of which our union is
essential to success. The lesson has been essential to subcess. The lesson has been
taught us by bitter experience. We have
seen the change in tne attitude and tone of both partieg towards us; we have seen
the cbange in the attitude and tone of
our own people here we have seen the our own people bere; we have seen the
chang in the attiude and tone of
friends and sympathizers not of our race friends and sympathizers not of our race
abrod ; we have seen the change in the
attitude and tone of Irishmen abroad. attitude and tone of IIishmon abroad
All these are warnings and lessons to us
They teaci us one thing-the import They teaci us one thing-t
ance of a united rish Party.
PLEASED WITH HER FIRST EXPERIRNCE.


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## Chinstuas il Relanl.

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\begin{aligned}
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& 81 \text { ST. LAWRENCE STREET, }
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## A HIMERICK LEGEND.

T

TSoBit $\operatorname{ASH}$ TREE grows in the his inn intuence oper the fievitionte
 nel benaes. ywich rot toik of tories of our most pleasant guide. Now,
orerer, he had changed his themegars ago, made the raults and caves
corion indircclly, by the reference to the faith
of s young girl whe, about twenty years
sso, gave a name to the spot. From
the information we gleaned from him,
added to subsequent inquirics, we are

Theeci isite more in the story than

## sidic <br> 

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perbaps, not least, its CHEAPNESS." St. Patrick's Church and Orphan Asylum Use 93 Lights REDUCED RATES FREEREPAIRS 1682二NOTRE DAME Street.二1684
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