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The Church Chronicle.

No. 11.

TORONTO, FEBRUARY, 1868.

Vol. V.

APPOINTMENTS.

THE BISHOP OF TORONTO has been pleased to appoint the following to be his Domestic Chaplains:—

The Very Reverend Henry James Grasett, B. D., Dean of Toronto.

The Reverend Henry Scadding, D. D., Incumbent of the Church of the Holy Trinity, Toronto.

The Reverend Saltern Givins, Incumbent of St. Paul's Church, Yorkville.

The Reverend John Gamble Geddes, M. A., Rector of Hamilton.

The Dean of Toronto having expressed his desire to be relieved from the duties of Examining Chaplain to the Lord Bishop, the Reverend J. G. Geddes has been appointed to that office.

CONFIRMATIONS.

THE BISHOP OF TORONTO will, with the Divine permission, hold Confirmations in the several parishes of the Diocese in which that rite was not administered during the preceding year. They will be commenced about the 20th of June next, and continued through the months of July and August. Special lists of the first Confirmations to be held, will be published in the May number of the "Church Chronicle."

It is requested that notice be given, as early as convenient, of Churches or Burial-grounds which, it is desired, should be consecrated during the above Confirmation tours.

ORDINATION.

THE LORD BISHOP OF TORONTO held a special Ordination in St. Jude's Church, Oakville, on Sunday, January 5th, when the following gentlemen were admitted respectively to the order of Deacons and Priests:—

DEACONS.

Reginald Heber Starr, M. A., of Victoria College, Cobourg.

Joseph Fletcher, B. A., of Trinity College, Toronto.

PRIEST.

The Reverend Thomas Skelton Cartwright.

The Ordination Sermon was preached by his Lordship the Bishop, from John xxi. 15.—"Feed my sheep." The Candidates were presented by the Venerable the Archdeacon of Toronto, the necessary oaths and declarations having previously been administered by the Rev. J. G. Geddes, M. A., Examining Chaplain to the Lord Bishop.

The destination of the newly ordained is as follows:—The Rev. R. H. Starr to be Curate of the Very Reverend Dean Hellmuth, Rector of London, Diocese of Huron.—The Rev. Joseph Fletcher, to be Curate to the Rev. George Hallen, Penetanguishene.—The Rev. T. S. Cartwright returns to his former charge as Assistant at Bowmanville, during the absence of the Rector in England.

CHURCH SOCIETY NOTICES.

The next Quarterly Meeting of the Church Society will be held in the Society's Board Room, on Wednesday, the 12th instant, at 11, A.M.

The Commutation Trust Committee will meet on the same day at 10, A.M.

The Standing Committee and Mission Board will meet on Tuesday, the 11th instant, at 11, A.M.

Wm. P. ATKINSON,
Secretary.

Church Society's Office, Toronto, February 1st, 1868.

The Clergy of the County of Simcoe Rural Deanery are requested to have the collections (now about to be taken up) sent in to the Treasurer (Edmund Lally, Esq.) on or before the 31st of March, and the names of the subscribers forwarded to the Secretary of the County Branch at the same time, in order that they may be forwarded to the Secretary of the Church Society early in the Month of April.

In the list of the Subscribers, the names of Incorporated members are to be kept distinct from the others and marked as such.

EDWARD MORGAN,

Secy. Co. Simcoe Dist. Branch Ch. Society, Dio. Toronto.

JANUARY 27th, 1868.

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Meeting of the above Branch will be held at Port Hope, on Friday, the 13th March, at half-past Seven o'clock, P.M.

Parochial Committees are requested to send in their Reports, and remit the amounts collected to the undersigned on or before the 7th March.

H. BRENT,
Secretary and Treasurer.

NEWCASTLE, January 24, 1868.

COLLECTIONS, SUBSCRIPTIONS, AND DONATIONS RECEIVED FROM
THE 1ST TO 31ST JANUARY, 1868, INCLUSIVE.

MISSION FUND.			
Anonymous donation, Barrie ..	\$5 00	Omagh	\$2 30
Weston	7 07	Saltfleet	2 06
Carleton	7 00	Binbrooke	2 09
A. B., donation, per Rev. S. Givins	1 00	Guelph	39 00
Toronto, St James's	62 94	Cobourg, St. Peter's	26 09
“ St. John's	23 00	Georgina, St. James's	3 75
“ St. Peter's	47 00	“ St. George's	3 05
“ St. George's	29 30	“ Park's Schoolhouse	0 50
Grimsby	7 00	Holland Landing	10 65
North Essa, Christ's Church ..	3 29	Oakridges	3 07
“ Thornton	65	Oakville	9 17
“ Ramesbottom's Mills ..	1 40	Palermo	0 83
Waterdown	4 37	Barton	3 75
Lowville	3 00	Barton East	1 95
Hamilton, Christ's Church	33 50	Glanford	2 55
“ Ascension Church ..	14 00	Walpole	7 23
“ St. Thomas's	7 50	Port Dalhousie	4 15
East Flamboro'	3 82	Niagara	14 00
Newmarket	3 50	St. Catharines	30 05
Milton	3 75	Oshawa	13 56
Hornby	3 25	Cookstown	2 00
		West Essa, St. Peter's	1 00
		East Essa, Schoolhouse	0 60

SUBSCRIPTIONS—Continued.

Tecumseh, Schoolhouse.....	\$0 60
Lindsay.....	4 00
Port Hope.....	15 00
Gratton.....	3 00
Colborne.....	4 00
Fergus.....	5 14
Thornhill.....	3 50
Elora.....	3 40
Welland.....	4 00
Fonthill.....	2 00
Rockwood.....	0 32
Reading.....	1 11
Erin.....	2 77
Chippawa.....	14 00
Clifton.....	4 00
Mount Forest.....	4 40
North Arthur.....	1 35
Arthur.....	1 25
COLLECTED AT MISSIONARY MEETINGS.	
Springfield.....	6 12
Sydenham.....	3 63
Cobourg.....	12 20
Weston.....	8 85
St. Catharines.....	8 64

THANKSGIVING COLLECTION.	
Port Dalhousie.....	\$1 75
Toronto, Ol' St. Paul's.....	5 00
WIDOWS AND ORPHANS' FUND.	
Onkridges.....	3 22
Minden.....	1 56
Stoney Creek.....	1 00
Port Dalhousie.....	4 25
St. Catharines, Centreville.....	0 75
Toronto, St. James's (additional)	4 20
Mrs. Leech, donation.....	5 00
Rev. Johnstone Vicars, annual payment.....	5 00
INDIAN MISSION FUND.	
From Mr. Dunnett, Superintendent of Sunday School at Peterboro', to be applied to Rev. J. Chance's Mission.....	16 00
GENERAL PURPOSES FUND	
Hon. Chancellor VanKoughnet, subscription.....	5 00
John Duggan, Q. C., subscription	5 00
James Cummings.....	5 00
Dr. Bovell.....	5 00

GARDEN RIVER MISSION.

MISSION HOUSE, GARDEN RIVER, Dec. 31, 1867.

REV. AND DEAR SIR,—The winter set in here in this part of the Dominion with unusual severity, and during my experience in this Country, which has extended over a period of 14 years, I never witnessed such terrible weather as we have had for the last two months. The poor Indians who with their families went away to the fishing grounds have not been able to return to their homes!

The winter set in so suddenly, and with so much severity, that their boats were frozen in, and for several days it was impossible for the Indians to leave the fishing grounds, and during that time they had nothing to eat but salt fish. When the Indians found that the ice was sufficiently strong to bear them, they left their fish and all their *impedimenta* behind, and made an effort to reach the Bruce Mines, where I visited them a short time ago. The distance from here to the Mines, through the bush, is upwards of 40 miles; a very long and difficult journey for women and children to accomplish, at this season of the year; but for the advantage of sending their children to school, and of attending the Divine Service, they would readily undertake the journey, if they could here obtain some employment. Owing, however, to the policy of the Indian Department, made known here since the Indians left for the fishing grounds, no employment on the Reserve can be procured. Consequently the Indians who are at the Mines, (Chief Puhqundgenene, and his family, among the rest,) must of necessity remain there, in miserable wigwams, made of bark and pine or other branches, for the winter, as employment in cutting wood is offered to them. If those Indians had never known the value of the means of grace, and the comforts of civilization, they would be contented under their present circumstances, but they love Religion, and take a great delight in the ordinances of God's House, and understand and appreciate the comforts of the white man's way of living, and they deeply lamented the necessity of having to spend the winter in such discomfort so far away from the Mission, instead of

being in their own ~~own~~ cottages. I said to one woman with a large family, you have plenty of wood close at hand and can make large fires, and she replied:—"If I could only return to the comforts of my home at Garden River, I would cheerfully carry wood on my back from a long distance to make fires." Strong as their attachment to Garden River is, their dread of starvation was stronger, and several families who did not go to the fishing grounds, have been compelled to leave—some to join their relations at the Mines, and others to the American side, so that there are only a few families left on the reserve.

At the commencement of my letter, I mentioned the inclemency of the weather, and for the last month we have scarcely had a day in which it has not rained or snowed, and drifted. As soon as a few inches of snow had fallen, a strong east or north-west wind would spring up and raise the snow into dense and blinding clouds, and whirl them along with irresistible force, making an appearance like the dreadful simoon but less disastrous in its effects. We had some such weather as this on last Saturday week, when I went to the Sault. The storm very fortunately abated in some measure on Sunday morning and gave the people an opportunity of attending Divine Service, which was embraced thankfully by a goodly number. As it was the general wish that I should hold service on Christmas day at the Sault, I gave notice to that effect, and further, in due form, declared my purpose to administer on that day the Holy Sacrament of the Lord's Supper. As I was preparing to return for afternoon service at Garden River, I was summoned to attend a poor but very respectable woman who was lying dangerously ill, and wished to receive the Holy Communion. I spent more than an hour with her to her very great comfort. By that time the storm had recommenced and raged with increased violence. I set out, however, on my homeward journey, but I was obliged to protect myself, as well as I could, from the terrible wind and drifting snow, and allow the poor horse to go on at his pleasure or pain, there was no danger of missing the road, or of meeting any other sleigh. There was one event which seemed likely to happen, the anticipation of which gave me considerable uneasiness, namely:—the falling of some of those old pine trees, which then rocked to and fro, along the way, in the most threatening manner. Under God's good providence, however, I and my horse escaped being crushed by a falling pine, or frozen by the cold.

In order to counteract the alluring tendency of the midnight theatrical displays at the Romish chapel, and in order that I might be able to meet the wishes of my people here at the Sault, in having Divine Service there at eleven o'clock on Christmas day, I had service here at midnight. The Church was beautifully decorated, and when all the lamps were lighted, the whole effect to our unaccustomed eyes was very grand. The Indians came from every quarter, some even from the Bruce Mines, to join in the commemoration of our Saviour's nativity. The key-note sounded by the Angels at Bethlehem, was taken up by the Red Indians who sang heartily "Glory to God in the Highest." I concluded the very interesting service by administering the Holy Sacrament of the Lord's Supper. I retired to rest about three o'clock, and arose at half-past five to attend to my horse and to make the necessary preparations to go to the Sault, 12 miles distant. I left the Mission House at seven o'clock, the morning was dark and cloudy, as it grew lighter some snow began to fall. I arrived at the Sault in good time, and found the temporary Church most tastefully and beautifully decorated, and every preparation made to keep the holy festival of Christmas. The attendance was good, and the congregation joined heartily in prayer and praise, and listened attentively to my discourse from Gal. iv. 4, 5. I afterwards administered the Holy Sacrament to a goodly number of communicants, one of whom was Miss Patton from Peterborough, who was very kind to the Indian deputation there last year. Soon after I left the Sault on my return home, it began to rain, and poured down incessantly all the afternoon; as the rain fell on the trees and bushes, it was speedily converted into ice, and presented a most singular and beautiful appearance. Three hours, however, exposure to one in-

cessant torrent of pitiless rain of icy coldness, I found too much to be enjoyable in the end. Before I reached Garden River my buffalo robes and clothes were perfectly drenched with rain; but it might have been worse if the temperature had suddenly lowered; I should have been frozen to my seat.

As the Indians were expecting an evening service, after I had changed my clothes and taken some refreshment, I performed service and baptized a child whose parents were going away on the following morning, and so ended my Christmas duties.

I remain, yours very truly,

JAMES CHANOE.

The Rev. S. Givins, R.D.

LIST OF NON-COMMUTING CLERGY.

Published according to resolution of the Church Society, passed November 13, 1867.

	Rev. F. A. O'Meara, LL.D., entered the Diocese	Mar. 17	1838
	" J. Beaven, D.D., ent.	Feb. 15	1843
	" C. L. Ingles, M.A., ord. Deacon	Aug. 22	1847
	" J. Hebden, M.A., ent.	Oct.	1850
	" W. A. Johnson, ord. D.	Oct. 26	1851
	" W. Stennett, M.A., (ord. D. Aug. 22, 1847).	Nov. 22	1852
	" T. T. Robarts, M.A., ord. D.	Oct. 8.	1854
	" J. Langtry, M.A., ord. D.	Jan. 25	1855
	" T. P. Hodge, ent.	June 1	1855
	" E. Morgan, ent.	Sept. 3	1855
2	" A. Williams, B.A., ord. D.	Oct. 21	1855
3	" *A. Stewart, M.A., ent.	April 20	1856
	" *R. C. Boyer, (ord. Aug. 1849)	June 1	1856
4	" C. E. Thomson, M.A., ord. D.	June 29	1856
6	" C. H. Drinkwater, M.A., ord. D.	Oct. 12	1856
5	" J. Chance, ord. D.	Oct. 12	1856
	" J. Ambery, M.A., ord. Priest.	Jan. 6	1867
	" *W. F. Checkley, M.A., ent.	Feb. 27	1867
	" J. H. M'Collum, M.A., ent.	Aug. 17	1867
	" A. J. Broughall, M. A., ord. D.	Oct. 18	1857
	" J. Carry, B. D., ent.	Nov. 27	1867
	" John Davidson, M.A., ent.	Dec. 24	1867
	" S. Briggs, M. A., ent.	June 1	1868
	" S. J. Boddy, M.A., ent.	Sept. 22	1858
	" W. E. Cooper, M.A., ord. D.	Oct. 10	1858
	" G. N. Higginson, M.A., ord. D.	Oct. 10	1858
	" John Vicars, B.A., ent.	Nov. 5	1858
	" S. Houston, M.A., ord. D.	Mar. 31	1859
	" R. Arnold, B.A., ent.	April 24	1859
X	" N. Disbrow, ent.	May 18	1860
	" W. Grant, ent.	Aug. 22	1860
	" R. Harris, B.A., ord. D.	Oct. 14	1860
	" A. J. Fidler, B.A., ord. D.	Oct. 14	1860
	" C. J. S. Bethune, M.A., ord. D.	July 14	1861
	" R. Sanders, M.A. ord. D.	Oct. 13	1861
	" D. I. F. McLeod, M.A., ord. D.	Oct. 13	1861
	" G. T. Cartwright, B.A., ord. D.	Oct. 13	1861
	" J. Creighton, ord. D.	Oct. 13	1861
	" G. Nesbitt, B.A., ord. D.	Oct. 13	1861
	" H. D. Cooper, B.A., ord. D.	Oct. 13	1861
	" A. Henderson, B.A., ord. D.	Oct. 13	1861
	" *H. Hayward, (ord. D. Oct. 10, 1852)	Mar. 7	1862

LIST OF NON-COMMUNING CLERGY—Continued.

M. A. Farrar, ent.	May 27	1862
E. R. Davies, ent.	Sept	1862
J. McCleary, ord. D.	Oct. 19	1862
I. Middleton, B.A., ent.	April 1	1863
H. Greenham, ord. D.	May 1	1863
B. Neville, D.D., ent.	May 1	1863
T. E. Cartwright, M.A., ent.	May 30	1863
J. Gibson, ent.	July 12	1863
V. Clementi, B.A., ent.	Oct. 14	1863
J. D. Cayley, M.A., (ord. D. June 29, 1860)	Nov. 15	1863
W. Jones, M.A., ord. D.	Mar. 6	1864
O. H. Badgley, M.A. ord. D.	May 22	1864
J. Morton, ent.	Aug. 1	1864
J. W. Sims, ent.	Sept. 22	1864
R. S. Forner, B.A., ord. D.	Oct. 30	1864
E. W. Murphy, ord. D.	Mar. 26	1865
W. Stringfellow, ent.	April 17	1865
S. L. Arthurton, ord. Pricat.	April 25	1865
R. Harrison, M.A., ord. D.	April 25	1865
F. Burt, ent.	May 1	1865
H. B. Wray, ent.	June 10	1865
Johnstone Vicars, Lic.	Oct. 24	1865
J. M. Ballard, B.A., ord. D.	Nov. 1	1865
H. Cleary, B. A., ord. D.	Nov. 1	1865
W. Westney, B.A., ord. D.	Nov. 1	1865
H. Auston, B.A., ord. D.	Nov. 1	1865
F. Alexander, (ord D. Feb. 24).	Feb. 24	1865
H. Webbe, ent.	Mar. 4	1866
C. F. Street, A. M., Lic.	Sept. 7	1866
J. S. Baker, Lic.	Sept. 13	1866
W. R. Forster, ord. D.	Nov. 1	1866
G. J. McGill, ent.	Mar. 4	1867
C. G. Jones, ord. D.	April 14	1867
T. S. Cartwright, Lic.	May 4	1867
J. G. McCarther, ent.	May 23	1867
T. S. Ellerby, ent.	May 26	1867
A. G. L. Trow, B. A., ord. D.	Aug. 24	1867
F. A. Bethune, B. A., ord. D.	Aug. 24	1867
J. Franck, ord. D.	Aug. 24	1867
B. S. Hosken, ord. D.	Aug. 24	1867
Joseph Fletcher, or d. D.	Jan. 6	1868

NOTE.—For particulars of special cases see the "Church Chronicle" of June 1866, and June 1867.

H. C. COOPER,

Chairman of Committee.

* These are special cases affected by intermission of duty, and are not to be considered as definite till examined and decided by the bishop.

BOOK AND TRACT COMMITTEE.

A meeting of this Committee was held on the 13th January last.

PRESENT: Rev. Canon Beaven, Rev. Canon Read.

The Rev. Henry Webbe applied for a large Bible and Prayer Book, for the Reading Desk of the Church at Georgetown, and a Communion Book. Granted 4to. Bible and Prayer Book. and 4to. Communion Book.

The Rev. Johnstone Vicars applied for Service Books for the New Church at Erin Villiage. Granted, 4to. set.

Also for cheap Prayer Books, and Books and Tracts on the Church, Forms of Prayer, &c., for distribution. Granted to the amount of \$5.00.

The Rev. R. S. Forneri applied for a grant of Books for his Sunday School, and Books and Tracts for distribution. Granted \$10.00.

The Rev. R. Cleary, applied for a grant of Service Books for the use of the Church at Mono Mills. Granted.

The Rev. T. H. Cole, Chaplain to the Forces, at Toronto, applied for 25 copies of the Prayer Book for the use of Soldiers; and for Books and Tracts for distribution.

Granted 25 copies of cheap Prayer Books; with regard to Books and Tracts, Mr. Cole to be supplied at the discretion of the Chairman.

PAROCHIAL MEETINGS.

Toronto Deanery.

Annual Parochial Meetings will be held in the several parishes in the City of Toronto, according to the following list, viz.:

Holy Trinity.....	Thursday	February 13	7 P.M.
St. Stephen's.....	Friday	" 14	7 P.M.
St. James's.....	Monday	" 17	7 P.M.
St. Paul's.....	Tuesday	" 18	7 P.M.
St. George's.....	Wednesday	" 19	7 P.M.
St. Peter's.....	Thursday	" 20	7 P.M.
St. John's.....	Friday	" 21	7 P.M.
St. Ann's.....	Monday	" 24	7 P.M.
Trinity Church.....	Tuesday	" 25	7 P.M.

The Bishop requests that a Collection be taken up at each Meeting, in aid of the Mission Fund.

The Clergy are requested to make such arrangements as they may think proper for speakers.

SALTERN GIVINS,
Rural Dean.

Toronto, February 1, 1868.

Annual Parochial Meetings in the Toronto Deanery for the Year 1868.

Sharon.....	Wednesday	February 6	7 P.M.
Georgina.....	Thursday	" 7	7 P.M.
Lake Shore.....	Friday	" 8	7 P.M.

DEPUTATION TO THE ABOVE.—Rev. Rural Dean Givins, Rev. J. B. Worrell, Rev. F. Tremayne, F. Joseph, Esq.

Wellington and Halton Rural Deanery.

Elora.....	Monday	February 3	7 P.M.
Alma.....	Tuesday	" 4	11 A.M.
Hustonville.....	"	" 4	7 P.M.
Rothsay.....	Wednesday	" 5	11 A.M.
Mount Forest.....	"	" 5	7 P.M.
North Arthur.....	Thursday	" 5	11 A.M.
Arthur.....	"	" 6	7 P.M.
Fergus.....	Friday	" 7	7 P.M.
Guelph.....	Monday	" 10	7 P.M.
Rockwood.....	Tuesday	" 11	7 P.M.
Erin.....	Wednesday	" 12	7 P.M.
Reading, Garafraxa.....	Thursday	" 13	7 P.M.
Orangeville.....	Friday	" 14	7 P.M.

Wellington and Halton Rural Deanery—Continued.

Ancaster.....	Monday.....	February 24	7 P.M.
Flamborough.....	Tuesday	" 25	11 A.M.
Dundas	"	" 25	7 P.M.
Strabano.....	Wednesday	" 26	2 P.M.

DEPUTATION.—Rev. Rural Dean Osler, Rev. H. C. Cooper, Rev. C. J. S. Bethune, J. M. Grover, Esq.

Wentworth and Haldimand Rural Deanery.

Caledonia	Monday.....	February 3	7 P.M.
Hagersville	Tuesday	" 4	11 A.M.
Jarvis	"	" 4	7 P.M.
Nanticoke	Wednesday	" 5	7 P.M.
Sandusk	Thursday	" 6	11 A.M.
Cayuga	"	" 6	7 P.M.
York	Friday	" 7	10 A.M.
Dunnville.. ..	"	" 7	7 P.M.
Hamilton			

DEPUTATION.—Rev. Rural Dean Geddes, Rev. H. Holland, Rev. Canon. Road, T. White, Esq.

East York and Ontario Rural Deanery.

Scarborough, Christ's Church.....	Monday.....	February 3	7 P.M.
" St. Jude's Church...	Tuesday	" 4	3 P.M.
" St. Paul's "	"	" 4	7 P.M.
Markham, St. Philip's, Unionville	Wednesday	" 5	7 P.M.
" Grace Church.....	Thursday	" 6	7 P.M.
Uxbridge	Friday	" 7	7 P.M.
West Brook.	Saturday	" 8	3 P.M.
Cannington.....	Monday.....	" 10	7 P.M.
Port Perry or Prince Albert	Tuesday	" 11	7 P.M.
Columbus	Wednesday	" 12	7 P.M.
Oshawa	Thursday	" 13	7 P.M.
Whitby	Friday	" 14	7 P.M.
Duffin's Creek	Saturday	" 16	3 P.M.

DEPUTATION TO THE ABOVE.—Rev. Rural Dean Hill. Rev. Canon Osler. Rev. W. Bolt, J. W. Gamble, Esq.