

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, JULY 29, 1882.

No. 15.

"HE was wounded for OUR transgressions, HE was bruised for OUR iniquities; the chastisement of OUR peace was upon HIM; and with HIS stripes WE are healed."

Isaiah liiii. 5.

THE BULLETIN.

UP to the present time we have received in cash as acknowledged \$45.25, and one month's issue was provided for by our worthy ex-treasurer. The expense of the Bulletin is met entirely by voluntary contributions. We have never personally canvassed any of the friends who have contributed. In fact, in most instances we are entirely ignorant as to who they are. We believe the paper is an important factor in our work, and we have received cheering testimony as to its usefulness, as well as the faithfulness of the workers who distribute it. Some time ago we received two numbers of the Bulletin returned post paid, with the address of the Boarding House whence returned, and on the margins of the papers was written, "We don't want these papers. You need not send them any more." When we read that, "We thanked God and took courage," for it was a clear proof that any person who would take all that trouble must have read the papers, and perhaps received a hard blow from some of the truths contained therein. We do not calculate to insert articles to please unconverted

men, for if we please such, we cannot be pleasing God.

Another instance. The keeper of a Boarding House remarked to a friend, "I think the Y. M. C. A. believe the Boarders with us are a godless lot, for they are all the time coming round with papers and tracts." Though not intended as such, this was a strong testimony to the faithfulness of our workers.

We intend to continue this paper just as long as the Lord sends us funds, and we hope not only to continue our visits among the Young Men but that our staff of workers will be so increased as to enable us to visit twice where we now go but once. Our hearts' desire is to reach the Young Men and win them for Jesus. We believe the Bulletin is helping us so to do.

DOMINION CONVENTION.

We expect that Toronto will send at least 10 delegates to the Second Dominion Convention to be held at Truro, N. S., Aug. 10-13.

CHAUTAQUA EXCURSION.

TICKETS for this excursion are now ready and can be secured from the Secretary at the Rooms, or from Mr. L. C. Peake, Chairman of the Lecture Committee. The Committee has made arrangements for this pleasant trip, feeling that in so doing they have taken action fully in accord with the spirit of our work. We have Young Men who are not in a position to take extended summer trips, and who care but little for the rush and excitement which usually accompany a visit to the popular places of resort. At Chautauqua—the body, intellect and spiritual nature may alike be benefitted.

THE TRUTH.

ALL

born in sin, so
have sinful hearts,
so
have evil bad na-
tures, so
have gone astray, so
slaves by nature, so
are enemies of God,
so
works of no avail, so

MUST

be born again for above.
have them cleansed.
have new natures.
be brought into the right
way.
be set free through grace.
be reconciled to Him.
believe if we would be
saved.

Those who purpose going should apply early, as by so doing arrangements can be made to ensure the comfort of the party when they reach the grounds. The Committee does not undertake to make arrangements for accommodation but will do all in its power to aid intending patrons of the excursion. The fare for the round trip is \$4 which includes a trip of 30 miles round Lake Chautauqua.

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Mat. vii. 14.

WE often make narrow entrances, through which but *one at a time* can pass, that we may examine his ticket, and see whether he has a right to pass. And, be sure, though we may be respectable on the fashionable Broadway of World or Church, we cannot enter Heaven as those who pass in a crowd. God deals with souls as men deal with sovereigns, which they examine one by one.

JOHN Bunyan was once asked a question about Heaven which he could not answer, because the matter was not revealed in the Scripture: and he therefore advised the enquirer to live a holy life and thus go and see for himself.

YOUNG MAN IS IT NOT SO ?

MANY sinners who seem so jovial in our eyes, have not such merry lives as you think for. A book may be fairly bound and gilded, yet have but sad stories written within it. Sinners will not tell us all the secret rebukes that conscience from the Word gives them. If you will judge of Herod by the jollity of his feast, you may think he wanted no joy; but at another time we see that John's ghost walked in his conscience: and so doth the Word haunt many a one, who appears to us to lay nothing to heart: in the midst of their laughter their heart is sad: you see the light in their face, but you hear not the thunder that rumbles in their conscience.—*Gurnall 1617-1679.*

There is no peace saith my God to the wicked. Isa. xlvi. 22.

He (Christ Jesus) hath made peace through the blood of his cross. Col. i. 20.

He is our peace. Eph. ii. 14.

Being Justified by Faith we have Peace with God through our Lord Jesus Christ. Rom. v. 1.

STEADFAST—IMMOVABLE.

AS the wind doth not carry away the sound wheat, but only the light chaff; neither doth a storm over-turn a tree fast rooted: even so no more doth every

wind of doctrine carry away true members of the church, but the chaff and rotten members only—as ignorant persons, hypocrites, fantastical heads, new fangled men, &c.—*Cawdray 1809.*

O HOW I LOVE THY LAW!

IT is related of Dr. Keunicott, (who spent thirty years in collating the Hebrew Scriptures, and resigned a valuable living because his studies prevented his residing on it,) that his wife was accustomed to assist him in his preparation of his Polyglot Bible by reading to him, as they drove out for an airing, the portions to which his attention was called. When preparing for a drive the day after the great work was completed, she asked him what book she should now take. "Oh!" exclaimed he, "let us begin the Bible."

"HE THAT BELIEVETH NOT SHALL BE DAMNED."

THERE is a broad distinction between a penalty and a consequence, as those terms are commonly understood. When Christ uttered the words quoted, He announced a consequence. He did not threaten a penalty in the usual acceptation of the term. A consequence is the direct and inevitable result of certain processes, partaking of their very nature, and inseparable from them: but a penalty may be something different, something arbitrarily super-added, regardless of adaptation or measure. Being chilled is a consequence of exposure to cold air; but being flogged for such exposure is a penalty. Eternal punishment is the consequence of rejecting the Gospel, not a penalty (in the low sense of revenge,) attached to a crime.—*Selected.*

**"Deliver him from going
down to the pit; for I
have found a ransom."
Job xxxiii. 24.**

GLEANINGS FROM THE PSALMS.

BY ALF. SANDHAM.

**DAVID'S GOD:
AND WHAT HE IS.**

My salvation	38: 22
God of my salvation	18: 46
Horn of my salvation	18: 2
Rock of my salvation	89: 26
Strength of my salvation	140: 7
My Redeemer	19: 14
My Deliverer	18: 2
Lifter up of my head	3: 3
My Hope	71: 5
My Trust	71: 5
My Help	33: 20
My Helper	54: 4
My Stay	18: 18
God of my life	42: 8
Health of my countenance	42: 11
God of my righteousness	4: 1
My Strength	18: 1
God of my strength	43: 2
Strength of my life	27: 1
" " heart	73: 26
My Rock	18: 2
Rock of my strength	62: 7
" " refuge	94: 22
My Refuge	62: 7
My strong Refuge	71: 7
My Fortress	18: 2
My High Tower	18: 2
My Defence	62: 1
My Dwelling Place	90: 1
My Hiding Place	32: 7
My Shield	28: 7
My Buckler	18: 2
My Keeper	121: 5
My Light	27: 1
My Shade	121: 5
My Shepherd	23: 1
My Guide	48: 14
My Portion	119: 57
Portion of my inheritance	16: 5
My Portion for ever	73: 26
My Goodness	144: 2
God of my mercy	59: 10
My Song	118: 14
God of my praise	109: 1
My Exceeding Joy	43: 4
My Glory	3: 3
My King	5: 2
My Lord	16: 2
My God	3: 7
My Father	89: 26
He is above all gods	97: 9

Remember THIS God is OUR God - 48: 14

**GOSPEL AND SONG
SERVICE,**

Every Sunday Evening,

AT 8.30.

GOOD SINGING.

SHORT GOSPEL ADDRESSES.

COME!

REMEMBER

—THE—

Young Men's Meeting,

HELD

EVERY SATURDAY EVENING,

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing July 31, 1882.

MONDAY.....	July 31....	12.00	M.	THANKSGIVING AND PRAISE MEETING. Assistant Secretary.
				8.00 P.M. WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	Aug. 1....	12.00	M.	NOONDAY PRAYER. Consequences of not knowing God. Rom. i. 28-32; John viii. 19-24. Rev. J. Salmon.
WEDNESDAY	" 2....	12.00	M.	NOONDAY PRAYER. Secret prayer. Mark i. 32-39; Matt. xiv. 23. Alf. Sandham.
THURSDAY...	" 3....	12.00	M.	NOONDAY PRAYER. Why was it expedi- ent for Jesus to go away? John xvi. 5-14. J. J. Gartshore.
FRIDAY	" 4....	12.00	M.	NOONDAY PRAYER. Why should I seek Christ to-day? Prov. xvii. 1; Luke xii. 20; Isa. lv. 6. R. Merryfield.
				8.00 P.M. BOYS' MEETING.
SATURDAY ..	" 5....	12.00	M.	NOONDAY PRAYER. A fruitless tree. Mark xi. 12-23. W. E. Burford.
				8.00 P.M. YOUNG MEN'S MEETING. The harvest sure. Gal. vi. 7, 9; Prov. xxiii. 26. J. O. Anderson.
SUNDAY	" 6....	3.00 P.M.		EVANGELISTIC BIBLE CLASS.
				8.30 P.M. GOSPEL & SONG SERVICE. R. Kilgour.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETING.

SUNDAY, Aug. 6, 3.00 P.M.—Gospel Meeting at Union Station.