

THE  
**Baptist Year Book**

OF THE

MARITIME PROVINCES OF CANADA,

1888.-91

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HALIFAX, N. S.,  
S. SELDEN, 71 GRANVILLE STREET,  
1888.

Annual Yearbook

1888

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# THE BAPTIST CONVENTION

OF THE

## Maritime Provinces.

Organized 1846.

### CONSTITUTION.

(Adopted 1879 and amended 1885 and 1886.)

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be as follows:—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.

2. Each Church connected with any of the above named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its own members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects, during the year; but no church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the churches above mentioned either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these churches who shall have contributed towards the objects of the Convention fifty dollars at any one time, previous to the 27th of August, 1879—or one hundred dollars at one time, after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the churches above mentioned, shall be *ex officio* members of the Convention.

IV.—The officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 15th of August, at ten o'clock, A. M.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. It shall be the privilege of the staff of Foreign Missionaries to appoint annually one of their number who may be at home on furlough to be a member of the Foreign Missionary Board, in addition to the number of members appointed by Convention. Five members shall form a quorum of each Board. In case of the resignation, death or removal of members of the Foreign Missionary Board, between the meetings of Convention, it shall be the privilege of the Board to fill the vacancies thus caused until the next meeting of Convention.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College, in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., Cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board; and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. Three members shall form a quorum for each Board.

IX.—Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

## RULES OF ORDER.

1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No person shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention these rules shall be distinctly read from the Chair.

## OFFICERS, 1888-9.

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### PRESIDENT.

HERBERT C. CREED, M.A., FREDERICTON, N. B.

### VICE-PRESIDENTS.

REV. J. C. MORSE, DIGBY NECK, N. S.

REV. J. C. SPURR, B.A., CAVENDISH, P. E. I.

### SECRETARY.

REV. E. M. KEIRSTEAD, M.A., WOLFVILLE, N. S.

### ASSISTANT SECRETARY.

MONT. McDONALD, Esq., ST. JOHN, N. B.

### TREASURER.

COLIN W. ROSCOE, M.A., WOLFVILLE, N. S.

### GENERAL TREASURER OF CONVENTION FUND.

REV. G. E. DAY, D.D., YARMOUTH, N. S.

### STANDING COMMITTEE OF PUBLICATION.

JONATHAN PARSONS, B. A., HALIFAX; E. D. KING,  
M.A., Q.C., HALIFAX; JOHN BURGOYNE, HALIFAX.

## COMMITTEES FOR 1888-9.

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### Preacher of Convention Sermon.

REV. J. E. GOUCHER. *Alternate*—REV. W. H. CLINE, B. D.

### Arrangements for Annual Meeting.

THE SECRETARY OF CONVENTION, THE SECRETARIES OF THE BOARDS OF CONVENTION, AND THE PASTOR OF THE CHURCH WITH WHICH THE CONVENTION SHALL MEET.

### Travelling Arrangements.

REV. G. O. GATES, J. J. WALLACE, A. W. STERNS.

### State of Religion in the Denomination.

REV. C. GOODSPEED, REV. J. W. BANCROFT, REV. R. H. BISHOP.

### Obituaries.

REV. H. FOSHAY, REV. W. E. HALL, REV. J. C. SPURR,

### Systematic Work.

REV. J. F. KEMPTON,	REV. E. J. GRANT,
REV. W. H. CLINE, B. D.,	REV. I. J. SKINNER,
	REV. J. T. EATON.

### To carry forward the work of union with the Free Christian Baptists.

REV. I. E. BILL, D. D.,	REV. A. W. SAWYER, D. D.,
REV. A. COHOON,	REV. W. J. STEWART,
REV. C. GOODSPEED,	REV. S. B. KEMPTON,
REV. W. H. RICHAN,	JOHN MARCH,
J. H. HARDING,	REV. G. O. GATES,
REV. D. A. STEELE,	REV. J. A. GORDON,
REV. F. D. CRAWLEY,	REV. E. M. SAUNDERS, D. D.,
REV. T. A. HIGGINS, D. D.,	REV. E. J. GRANT.

### Baptist Institute.

REV. S. McC. BLACK,	REV. D. A. STEELE,
REV. J. W. MANNING,	REV. J. A. GORDON,
	REV. E. WHITMAN.

## LIST OF DELEGATES.

## I. DELEGATES FROM ASSOCIATIONS.

- N. S. Central*,—Deacons J. W. Barss, W. Stubbert Sweet.  
*N. B. Southern*,—Mont. McDonald.  
*P. E. Island*,—J. B. Leard, W. B. Howatt.

## II. DELEGATES FROM CHURCHES.

- Acadia French Mission, N. S.*—Rev. F. E. Rouleau.  
*Advocate Harbor, N. S.*—W. H. Jenkins, (Lic.)  
*Amherst, N. S.*—Rev. D. A. Steele, T. R. Black, M.P.P., W. R. Black, W. R. McCully, Fred Godfrey.  
*Annapolis and Upper Granville*,—Rev. W. H. Warren.  
*Antigonish, N. S.*—Rev. W. B. Bradshaw, Deacons C. B. Whidden, H. H. Bligh.  
*Billtown, N. S.*—Rev. F. H. Beals, Deacon W. C. Bill, M.P.P., J. E. Dunham.  
*Butternut Ridge, N. B.*—Rev. B. N. Hughes.  
*Berwick, N. S.*—Rev. E. O. Read, Deacon C. Banks.  
*Belmont, P. E. I.*—Deacon Samuel Simpson, Francis Simmons, Daniel Fraser.  
*Bedeque, P. E. I.*—Rev. I. J. Skinner.  
*Brookfield, Queen's Co., N. S.*—Rev. J. H. Jenner, Deacon J. M. Freeman.  
*Brussels Street, St. John, N. B.*—Rev. H. G. Mellick, Rev. Jas. Spencer; Brethren N. Riley, William Allwood.  
*Cavendish, P. E. I.*—Rev. J. C. Spurr, Arthur Simpson.  
*Caledonia, N. S.*—Deacon B. L. Telfer.  
*Campbellton, N. B.*—Rev. W. C. Vincent, J. E. Price.  
*Carleton, N. B.*—Rev. J. A. Ford, Miss M. M. Stewart.  
*Cambridge, N. S.*—Frank George, Alfred Whitman.  
*Centerville and Mount Pleasant*,—Rev. T. M. Munroe.  
*Charlottetown, P. E. I.*—Rev. E. Whitman.  
*Cornwallis Street, Halifax, N. S.*—Rev. A. W. Jordan, B.D.  
*Cornwallis 1st, N. S., (Canard)*,—Deacon Wm. Thomas, R. E. Rand, E. Griffin, E. R. Bishop, W. S. McDonald.  
*Cornwallis 6th, Canning, N. S.*—Dea, R. D. G. Harris, E. M. Beckwith.  
*Crow Harbor, N. S.*—David S. Hendsbee.  
*Dartmouth, N. S.*—Deacon Hon. J. W. Johnston.  
*Digby, N. S.*—Dea. J. F. Saunders, Mrs. J. F. Saunders, Mrs. Short, Mrs. J. W. Cousins.  
*Digby Neck 1st*,—Rev. J. C. Morse.  
*Digby Neck 2nd*,—Rev. J. C. Morse.

- East Point, P. E. I.*—Rev. R. H. Bishop, Mrs. R. H. Bishop.  
*Elgin 1st, N. B.*—Rev. A. H. Lavers, D. G. Collicutt.  
*Fairville, N. B.*—Rev. C. H. Martell, Mrs. A. W. Farris, Miss Julia Hamm.  
*Freeport, N. S.*—William Morell.  
*Fall River, N. S.*—B. H. Bently, (Lic.)  
*Fredericton, N. B.*—H. C. Creed, H. Dean Creed.  
*Falmouth, N. S.*—Andrew Shaw.  
*Guysboro, N. S.*—Rev. A. L. Powell.  
*Great Village, N. S.*—Deacon L. C. Layton.  
*Germain Street, St. John,*—Rev. G. O. Gates, J. H. Harding, C. C. Parker, T. D. Denham. Wm. Lewis.  
*Hebron, N. S.*—Rev. A. Cohoon, Mrs. A. Cohoon, Mrs. J. F. Godfrey, Miss Gussie Treat, Miss Louie Patten.  
*Halifax 1st, N. S.*—Stephen Selden, George E. DeWitt, M.D., John Burgoyne.  
*Hammonds Plains 1st, N. S.*—Benjamin Thomas  
*Hampton Village, N. B.*—Rev. J. I. DeWolfe, G. J. C. White.  
*Hantsport, N. S.*—Rev. D. H. Simpson, Deacon W. A. Porter, J. W. Churchill, C. I. Margeson, M.D.  
*Hillsburgh, N. S.*—Deacons Richard Clark, H. H. Chute, Edward Clark.  
*Hillgrove, N. S.*—Rev. W. L. Parker.  
*Hillsboro 1st, N. B.*—Rev. W. Camp.  
*Hillsboro 3rd, N. B.*—Rev. S. W. Keirstead.  
*Horton 1st, N. S., (Wolfville),*—Deacons C. W. Roscoe, X Z. Chipman, F. C. Johnson, Jas. S. Morse, and Bro. G. H. Wallace.  
*Horton 2nd Gaspercaux, N. S.,*—Deacons Andrew Coldwell John Vaughan, John Graham, Wm Anderson, Robt. Schofield.  
*Hopewell, N. B.*—Rev. J. F. Kempton, Deacon G. M. Peck, W. O. Wright, J. B. Calhoun.  
*Isaac's Harbor, N. S.*—Rev. Trueman Bishop.  
*Jacksonville, N. B.*—Deacon R. Hannah.  
*Jeddore, N. S.*—A. F. Browne, (Lic.)  
*Kempt, Hants Co., N. S.*—Rev. Geo. A. Weathers, Deacon Joseph D. Masters.  
*Kempt Queen's Co., N. S.*—Rev. J. E. Bleakney, David DeLong.  
*Kentville, N. S.*—Rev. S. McC. Black, Dea. Frank Webster, Henry Lovett.  
*Lawrencetown and Valley West, N. S.*—Rev. J. T. Eaton, Wm. Bishop, Norman Dunn.  
*Leinster Street, St. John, N. B.*—Rev. John A. Gordon, Rupert G. Haley, Charles L. Hay, C. E. Burnham, J. E. Masters.  
*Linden, N. S.*—Rev. T. M. Munroe.  
*Little River, N. S.*—F. H. Rushton.  
*Lower Aylesford, N. S.*—Rev. E. H. Howe.  
*Lower Granville, N. S.*—W. E. Baker, (Lic.)  
*Liverpool, N. S.*—Rev. S. H. Cain.



- Milton, Yarmouth, N. S.*—Rev. M. B. Shaw, Louisa Churchill.  
*Moncton, N. B.*—Deacon James H. Doyle.  
*Manchester, N. S.*—Rev. A. L. Powell.  
*Milton, Queens, N. S.*—Rev. D. W. Crandall.  
*North Sydney, N. S.*—Rev. J. W. Bancroft, George H. Dobson.  
*New Albany, N. S.*—Rev. W. J. Bleakney, Phineas Whitman.  
*North Halifax, N. S.*—Rev. J. W. Manning, Deacons J. C. Dumar-  
 esque, Albert Clements, Brethren Geo. A. McDonald, Arthur  
 C. Layton.  
*Nictaux, N. S.*—Deacon B. H. Parker, Rufus DeWolfe, Mrs. Rufus  
 DeWolfe, Joseph N. North.  
*Newport, N. S.*—Rev. A. Freeman, Deacons Shubael B. Dimock, Noah  
 A. Dimock, W. H. Knowles.  
*New Cornwall, N. S.*—Deacons Alfred Eisenhaur, Saml. E. Hallamore,  
*New Glasgow, N. S.*—Rev. A. T. Dykeman, Mrs. A. T. Dykeman,  
 Daniel Gou'd.  
*New Germany, N. S.*—Rev. M. W. Brown.  
*Newcastle, N. B.*—Rev. S. J. Archibald, Jared Tozer.  
*New Ross, N. S.*—Stephen Langille, (Lic.)  
*Oxford, N. S.*—Rev. T. M. Munro.  
*Parrsboro, N. S.*—J. G. Aikman, Elijah Spencer.  
*Pine Grove, N. S.*—Rev. F. E. Locke, Charles Skinner.  
*Pereaux, N. S.*—W. M. Sandford.  
*Port Greville, N. S.*—W. G. Schurman.  
*Port Hilford, N. S.*—Rev. J. J. Armstrong.  
*Portland, N. B.*—Rev. W. J. Stewart, Mrs. W. J. Stewart.  
*Port Medway, N. S.*—Rev. A. W. Barss.  
*Point de Bute, N. B.*—C. A. Eaton, (Lic.)  
*River John, N. S.*—Rev. F. D. Davison.  
*Rawdon, N. S.*—W. M. Smallman, R. H. Creed.  
*River Hebert, N. S.*—Rev. J. M. Parker, Deacon John W. Wood, C.  
 Elizabeth Porter.  
*Sydney, N. S.*—Mrs. C. H. Harrington.  
*Sackville, N. B.*—Rev. W. E. Hall, Dea. C. W. Richardson.  
*St. Andrews 2nd, N. B.*—Rev. C. W. Williams.  
*Shediac, N. B.*—J. G. A. Belyea, (Lic.)  
*St. Stephen, N. B.*—Rev. W. C. Goucher.  
*St. Mary's Bay, N. S.*—Rev. P. R. Foster.  
*Springfield, N. B.*—Rev. A. H. Hayward.  
*Studholm, N. B.*—Jacob I. Keirstead.  
*Spring Hill, N. S.*—Amos Hunter, Henry Hunter.  
*Salmon Creek, N. B.*—Rev. W. G. Corey, W. C. King.  
*St. Martin's, N. B.*—William Vaughan.  
*Springfield, N. S.*—Rev. W. A. J. Bleakney.  
*Tusket, N. S.*—J. B. Ganong, (Lic.), E. C. Simonson.  
*Tryon, P. E. I.*—W. B. Howatt.

- Temple, Yarmouth, N. S.*—J. H. Haley, Joshua Heustis, Mrs. J. Heustis.
- Truro, N. S.*—Deacon Wm. Faulkner, J. J. Wallace, Harry Davis, A. J. Walker, L. J. Walker.
- Upper Aylesford, N. S.*—S. Bowlby, L. O. Neily.
- Upper Economy and Portaupique, N. S.*—Rev. C. H. Haverstock, Deas. Samuel Fulton, Jehiel Carr, Bro. Alvin Crowe.
- Upper Queensbury, N. S.*—C. P. Wilson, (Lic.)
- Upper Wilmot, N. S.*—Rev. J. Rowe, Dea. Goucher, W. J. Gates.
- Valley Hillsboro, N. B.*—Rev. M. Gross.
- Wilmot, N. S.*—Rev. W. F. Mainwaring, Dea. Edward Elliott, Byron Chesley.
- Windsor, N. S.*—A. P. Shand, C. H. Dimock, Lewis E. Dimock, John Nalder.
- Westport, N. S.*—Rev. J. H. Saunders.
- Westbrook, N. S.*—Joseph Atkinson.
- Woodstock, (Albert Stret.) N. B.*—W. S. Saunders, Wm. Kennedy.
- Yarmouth 1st, N. S.*—Rev. H. F. Adams, Rev. Dr. Day; Brethren M. E. Fletcher, L. Haley.
- Yarmouth 3rd, (Deerfield,) N. S.*—Rev. E. P. Coldwell.
- Yarmouth West, N. S.*—Rev. I. E. Bill, Jr., I. E. Bill, (Lic.)

### III. ORDAINED MINISTERS.

(Under Article III. Section 3 of Constitution.)

S. B. Kempton, Canard, N. S.; J. E. Goucher, Truro, N. S.; F. M. Young, Ohio, N. S.; P. S. McGregor, Tusket, N. S.; Isa. Wallace, Granville, N. S.; R. R. Philp, Truro, N. S.; W. H. Cline, Halifax, N. S.; G. R. White, Yarmouth; H. Foshay, Windsor, N. S.; David Freeman, Canning, N. S.; Joseph Murray, Spring Hill, N. S.; Stephen March, Bridgewater, N. S.; I. W. Porter, Parrsboro, N. S.; C. R. B. Dodge, Bridgewater, N. S.; S. T. Rand, D. D., Hantsport, N. S.; B. N. Nobles, Lockeport, N. S.; J. L. Read, Upper Aylesford; W. C. Vincent, Campbellton, N. B.; T. A. Blackadar, Macnaquac, N. B.; D. H. Simpson, Hantsport, N. S.; E. T. Miller, Halifax, N. S.; James Spencer, St. John, N. B.; E. J. Grant, Woodstock, N. B.; D. O. Parker, Berwick, N. S.; J. L. M. Young, Hillsburgh, N. S.; J. S. Brown, Digby, N. S.; D. W. Crandall, Lunenburg, N. S.; M. P. Freeman, Gaspercau, N. S.; John Pryor, D. D., Halifax, N. S.

### IV. LIFE MEMBERS.

(Under Article III. Section 4 of Constitution.)

B. H. Eaton, Halifax, N. S.; E. D. King, Halifax, N. S.; A. W. Masters, St. John, N. B.; John March, St. John, N. B.; Josiah Soley, Economy, N. S.; Rev. W. S. McKenzie, D.D., Boston, Mass.; F. H. Eaton, Truro, N. S.; Isaac Shaw, Berwick, N. S.; Hon. Dr. Parker, Halifax, N. S.; Wallace Graham, Halifax, N. S.; J. F. Tufts, Woltville, N. S.

V. PRESIDENT AND FACULTY OF ACADIA COLLEGE.

(Under Article III. Section 5 of Constitution.)

President A. W. Sawyer, D.D., LL.D.; Professor E. A. Crawley, D.D., D.C.L.; Professor D. F. Higgins, Ph. D.; Professor R. V. Jones, Ph. D.; Professor E. M. Keirstead, M.A.; Professor A. E. Coldwell, M.A.; Professor L. E. Wortman, M.A.

INVITED MEMBERS.

Rev. A. A. Cameron, Winnipeg, Man.; Rev. J. H. Best, Brandon, Man.; J. W. Whitman, Emerson, Man.; Rev. W. A. Newcomb, Thomaston, Me.; Rev. T. A. T. Hanna, Philadelphia, Pa.; Rev. W. J. Swaffield, Newton Theological Institution, Mass.; Rev. A. Chipman, Campton Village, N. H.; Rev. B. W. Lockhart, Suffield, Conn.; Rev. J. F. Avery, New York; Rev. G. N. Ballentine, Groton Bank, Conn.; Rev. J. A. Johnston, Nashua, N. H.; Rev. H. Morrow, Tavoy, Burma; Rev. William Downey, Moderator of Free Baptist Conference of New Brunswick; D. McLeod Vince, Sec. Free Baptist Conference of New Brunswick; Professor William Elder, of Colby University, Me.; Hon. Geo. E. Foster, Ottawa; Rev. Dr. Burwash, Mount Allison Wesleyan College, Sackville, N. B.; Professor J. G. Schurman, Cornell University, Ithaca, N. Y.; Rev. B. F. Simpson, Principal Baptist Seminary, St. Martins, N. B.; Dr. Edward Young, U. S. Consul, Windsor, N. S.; Rev. A. J. Lebeau, Grande Ligne Mission, P. Q.; Mr. Echlin, St. John, N. B.

SUMMARY.

Delegates from Associations. . . . .	5
"    "    Churches. . . . .	235
Under Article III. Section 3 of Constitution, . . . .	29
"    "    4    "    . . . . .	11
"    "    5    "    . . . . .	7
Invited brethren, . . . . .	22
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Total. . . . .	309

## MINUTES.

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ACADIA COLLEGE, WOLFVILLE, N. S.,  
SATURDAY, August 25, 1888.

The Forty-third Annual Meeting of the Baptist Convention of the Maritime Provinces was opened in the Assembly Hall of Acadia College, this day at 10 o'clock, a. m. Professor R. V. Jones, Ph. D., President, in the chair.

The hymn beginning—

“All hail the power of Jesus' name.”

was sung. The President read the 145th Psalm, and Rev. W. S. McKenzie, D.D., of Boston, Mass., offered prayer.

The Secretary read the list of delegates, and several brethren were invited to seats in the Convention. (See page 7).

The President appointed the following brethren as the Committee of nomination, viz:—Rev. W. H. Warren, Arthur Simpson, Rev. W. B. Hinson, E. D. King, Rev. S. McC. Black, Rev. J. A. Gordon, H. C. Creed, Rev. I. E. Bill, Jr., Rev. J. W. Bancroft, Rev. S. B. Kempton, A. P. Shand, Prof. A. E. Coldwell, Rev. J. E. Goucher.

The Report of Committee of Arrangements, was read and adopted.

The Report of the Committee on Obituaries, was read by Rev. S. McC. Black, Chairman, and on motion adopted.

The following is the Report:

### THE REPORT ON OBITUARIES.

No year passes in which death does not make inroads upon our churches and our homes. No year passes that we are not called to bid farewells in which hope and sadness pathetically mingle to some hoary-headed pilgrims whose work had been accomplished, and who were waiting expectantly for the summons which should call them away. No year goes by in which sad breaks are not made in our ranks by the falling out of some whom death has taken away in the midst of their years and their usefulness; and none which does not bring us each and all nearer to the hour which shall mark our departure from the present world and our entrance on the world unseen.

We feel assured that it is not the desire of this Convention, as it is certainly not the desire of your Committee, to ignore or hold in little esteem the christian life and activity which are manifested in the private membership of our churches, or to consider these lives in the aggregate as less worthy of record than those of the ministry. For obvious reasons, however, a full record is impracticable; and as the ministers, in their pastoral relations, stand as, in a sense, representatives of the churches, and as their connection with the churches is of a very intimate and vital character, the record of their life and labors may fairly be considered as representing in a very considerable degree the life and progress of the churches.

There is reason for devout thanksgiving to God that, during the past year, so few breaches have been made by death in the ranks of our ministry. Especially do we feel that there is reason for gratitude that some revered and venerable men who witnessed and assisted in the founding of our institutions of learning, and the inception and growth of much of our denominational work, are with us still, to hail and celebrate this Jubilee year, to rejoice in the fruition of the hopes of their youth and, with devout and grateful acknowledgment of the divine goodness, to mark what God hath wrought for us through means of which they themselves were no unimportant part.

Nor can we forget that much larger number who were their associates in the thoughts and plans and labors of a half century ago, and who have passed on to a larger life and a grander reward of christian love and endeavor than the conditions of this present world afford. We cannot forbear the hope that in spirit they are with us still, not indifferent to the things that move us here, but sharing intensely in all our best thoughts and aims and endeavours, rejoicing with us still in all that marks an honest triumph for the cause of Christ.

During the Convention year just closed, there have passed away, by death, four brethren of whom it becomes our duty to make particular mention. Two of these belonged to the ranks of the ordained ministry, and two were licentiates.

REV. SAMUEL BURTT,

died on the 30th day of August, 1887, in the 69th year of his age. He was born at Jacksontown, Carleton Co., N. B., Dec. 1, 1818. At the age of 36 years he became the subject of strong religious convictions, experienced a remarkable conversion, and was brought with great joy into the fellowship with God in Christ. He was baptized by the Rev. Thomas Todd, and became a member of the Jacksontown Church. At once he felt himself impelled to seek the salvation of others and began, first to his own kindred and then to a larger circle, to declare the divine truth which had become so vitally precious to himself.

At the beginning of Bro. Burt's ministry, we are told that he had a deep sense of his insufficiency for the work. He felt himself to be a man slow of speech. But a necessity seemed to be laid upon him to preach the Gospel, and his manly, christian character, fortified by a burning zeal for Christ and a passion for the souls of men, gave him acceptance with those among whom he labored, and made his ministry, in the best sense, successful. We are informed that "he witnessed mighty displays of God's saving grace and power at Howard Settlement, Hainsville, Queensbury, Bloomfield, Tobique River, Avondale, Woodstock, Springfield, Prince William, Gagetown, Keswick, South Richmond and many other places throughout his native province."

His work was chiefly of an evangelistic character. He was accustomed to live and work upon his farm until he felt that God had given him a message to some people, and then he would drop everything to go and fulfil what he felt assured was the Lord's commission. Almost invariably we are told conversions resulted from these visits and evangelistic labors.

He was for a time, however, pastor of the church at Howard Settlement, where he was ordained to the Gospel ministry in 1872. He was also the pastor of the churches at Arthurette and Forest Glen, where revivals and ingatherings were among the results of his ministry.

For more than two years Bro. Burt had been laid aside through sickness, from the work he loved. But his assurance of his Saviour's presence banished all gloom from his sick room. His confidence in God continued strong and unwavering to the end, stimulating the faith of those who visited him during his illness. Frequently he spoke of his undying interest in the cause of Christ, and dwelt with strong assurance on the love and mercy of his God. He had a desire to depart and to be with Christ. His death seemed a peaceful falling asleep in Jesus.

#### REV. HENRY EAGLES,

died at Sonora, Guysboro' Co., N. S., July 27th, 1888, in the 75th year of his age.

Bro. Eagles was born at Gaspereaux, N. S., where he was converted at an early age, and baptized and received into the fellowship of the 1st Horton church by Rev. T. S. Harding.

After a time he felt himself called of God to preach the Gospel, but was held back by a sense of unfitness for the work, endeavoring to serve his Lord in a less public capacity. At length he felt himself thrust into the work and was ordained to the work of the ministry at Kempt, Hants Co., becoming the pastor of that church in 1842. The divine blessing rested upon his labors in this field, and the church was strengthened. In the year 1849, he visited Sonora, baptized a number of converts, and organized the 2nd St. Mary's Church, with a membership of 21. The next year, in

response to the call of the brethren in that place, he removed to Sonora, and there he continued to reside during the remainder of his life.

Owing to the lack of advantages in early life, Bro. Eagles was unable to secure that thorough preparation for the work of the ministry which he himself desired; but he became, by the grace of God and through the study of the divine word, like many another under similar circumstances, a useful and an efficient minister of Christ. Gracious revivals came as he labored as tokens of the divine approval to encourage and strengthen him in his work, especially one at Port Hilford, in 1860, during which he baptized and received into the church some 80 converts. Though unable on account of failing health for some years past to engage in pastoral work, he was accustomed, while his strength permitted, to preach to the people of his old charge. His death was peaceful, and the people with whom he had lived and labored for nearly forty years, gathered in large numbers at his funeral to pay the last tributes of respect to one who had won so large a place in their affections.

Bro. Eagles is spoken of as a man who was respected and loved by all who knew him. His christian character was strongly marked. He was loyal to Christ. He loved truth and holiness. His life was as an epistle seen and read of all. Some faults and blemishes common to all, no doubt adhered to him. But we are told that he was a man who conscientiously sought in all things to do his duty, and this seems to us the highest praise. His views in regard to christian doctrines and ordinances were decided, but he did not lack a generous charity toward those who differed from him. He appreciated piety wherever it might appear, and recognized as his brethren in Christ all who gave evidence of a change of heart. He was eminently a man of prayer, of humble, earnest, constant, believing communion with God and lived in the light of His countenance.

MR. FRANK M. KELLY,

died at his father's residence, Collina, King's Co., N. B., on the 27th of January, at the age of 29 years. Bro. Kelly completed a course of study at Acadia College, and was graduated in the class of '84. Three years later he took the M. A. degree. After graduating, he was for two years principal of the Sunbury Co. Academy, N. B., and afterwards for a time a teacher in Horton Academy, but feeling himself strongly drawn toward the ministry, he relinquished the work in which he was successfully engaged that he might go and preach the gospel. With this end in view he received a license to preach from the Dorchester Church of which he was a member. Soon, however, it became apparent to his friends that his life was not to be prolonged in this world. He became a victim of a disease which hurried him away.

Bro. Kelly was a young man of excellent promise. His mind

was marked by a fineness of calibre and an admirable equipoise of faculties; his character discovered sterling traits. He won the profound respect, and in many cases the sincere love of those who knew him. His career as a student and also as a teacher, was a most successful one.

Shortly after the sad news of his death reached Wolfville, a memorial service was held, in which the students in a series of resolutions evinced the high regard in which they held the departed. These resolutions bear testimony to the unassuming genuineness of his life, his honorable and exemplary deportment as a student and a christian, the noble unselfishness of his aims, and the exalting influence of his character. The president of the college, in a highly appreciative address, made mention of the traits in Mr Kelley's character which had most impressed him. He spoke of his faithfulness as shown in the performance of all the daily tasks and duties of a students' life; of the just balance, power and maturity of his mind; his pleasure in study; his love and eager search for truth; his critical attitude toward forms—his unwillingness to be imposed upon by any falsehood in the name of truth, but his joy in it and loyalty to it when once assured that truth had been found. He had his agonies of thought as every christian student in these days is likely to have, but in spite of all doubts and difficulties, the true under-current of his soul moved in profound harmony with the revealed word of God, and he laid hold with a strong grasp of faith upon the great realities.

We cannot but regret the departure of one who though young, had already attained to a character so admirable in sterling qualities and its completeness, and whose future seemed so excellent in its promise. But it is truly said, the value of a life depends less on its length than on its quality. It may not require fifty years of manhood in which to learn the lesson which our Lord would teach us here, and bear testimony to the truth. Those who are not slow of heart to learn may the more quickly reach that maturity of spiritual character which shall fit them for promotion to a larger life and a more exalted service.

#### MR. RANDALL ILSLEY,

died at his father's residence, Berwick, King's Co., N. S., on the 20th of May, 1888, at the age of 35 years. He was converted during a period of study at Horton Academy, and was baptized and received into the fellowship of the Wolfville church.

While still quite young, he left his home and spent some years in the West, where a disease was contracted from which he never fully recovered. After his return, some ten years ago, there appeared in him a gradual but very marked developement of christian life and character. It became his great desire and purpose, if health and strength should permit, to preach the Gospel. This purpose was not realized.



From this time onward, he had much to contend with from physical weakness and suffering, and notwithstanding a brave struggle for life in which he hoped against hope that health would be restored that he might devote the full energies of his manhood to the service of God, the forces of life slowly and gradually ebbed away until at last the summons came which called him home.

Outside a comparatively small circle Bro. Islev was not known but within that circle he was greatly esteemed and loved. To those who knew him best, his life will always remain as a sacred memory. But it will be much more than that, for "being dead he speaketh" To those who knew him well his life will stand for confidence in God for faithfulness and courage in the discharge of duty, for humility and patience and hope under great trials. He loved his Saviour and desired to honor Him. He loved his fellow-men, and wished to do them good. If he might not do a great work, he was not withheld from doing whatever humble duty lay within his power. If he might not preach the Gospel to large assemblies and exercise to the full the powers of a vigorous manhood, he would visit and sympathize with the sick, help the poor, admonish the wayward, plead with the sinner, and especially give to his pastor his fullest sympathy and support. He was deeply interested in Sunday Schools, and so far as strength permitted, he engaged in that work.

These things he did, living a life of faith and submission to the divine will. He learned obedience through suffering. The discipline of life wrought its gracious work upon him. God's peace dwelt in his heart. He gave the world an honest man's witness to the truth. Take it for all in all his life appears to us one of the most eloquent testimonies to the truth as it is in Jesus that we have known. And in spite of all its pain and disappointment and what to a faithless vision might seem its futility, we cannot but believe that this is the kind of life that is worth living.

Rev. W. H. Warren, submitted a partial Report of the Committee of Nomination. The adoption of the first clause which proposed Herbert C. Creed, of Fredericton, N. B., as President for the year, was moved by E. D. King, seconded by Rev. E. M. Saunders, D.D., and unanimously passed.

Dr. R. V. Jones, President, then delivered his retiring address, the chair being occupied by Rev. I. J. Skinner, Vice-President.

## THE ADDRESS OF THE RETIRING PRESIDENT :

The Governors of the College desire through the chair, to extend a hearty welcome to all the delegates here convened in "Assembly Hall." They welcome not only the delegates, but also all the graduates and alumni that have made pilgrimage to this sacred temple. They note with peculiar feelings that some of these alumni whom the College so recently trained for bachelorship have dashed to the ground the Mother's fond hopes. Neither they nor the Faculty, however, are responsible for this; but since the unions have been consummated, the Governors wish to greet also these fair ones who were so quick to perceive that the vows of bachelorhood were sitting but lightly upon these young men. The Governors desire also to express their appreciation of the hearty co-operation of the Wolfville Baptist Church without whose aid they could not have effected the purpose which has occupied for the past year, at least, so large a place in their thoughts. They feel confident that all the true Baptists of Wolfville cordially unite with them in welcoming their brethren to this ground—a place hallowed by so many sacred memories.

The Governors need not tell you this is a memorable year, a veritable Year of Jubilee. The sons of Acadia—aye and the daughters too—have come to pay their respects to their Alma Mater. They are eager to know just how she looks and feels after fifty years of life and service; anxious to know what her prospects are for the future. It is a time of re-union, a time for inter-change of thought, for communion of soul. The Governors who have had so much to do with the inner life of the College and are bearing her interests so faithfully and tenderly upon their hearts, deemed it expedient to invite the Convention to meet them on this classic spot—a place in which all should have a common interest. They wish you to see what the results of fifty years are; to impress upon your minds that no stock pays such dividends as College stock; to have you on the ground and go over the ground until you feel the assurance of joint ownership and common interest; to have your hearts touched with the tender and sacred memories of the past; to have you say with all your hearts, We will go with you; for God is with you.

The Governors, then, give you a right hearty welcome to these Halls, and hope there may be inspiration in the place—a place so full of mystic and sacred history—a spot where to encourage and to provoke to good works so many voices come to us out of the past. For there is a high sense in which the past cannot die. The years rapidly vanish, but the good lives. The succession of God's faithful toilers is ever kept up. The toilers are passed by "the stern and silent usher" through the gate to the higher life and service, but over their works death has no power. God uses the labors of His servants for the furtherance of his grand designs. God's

work must move on. He is ever behind it and around it and in it. Like the coral structures of the ocean it is broad based, deep, continuous, progressive, ever rising higher and higher, until in the process of time it emerges into the fulness of the light of God's purpose, crowned with verdure and beauty and life.

Fifty years ago the "Fathers," as we love to call them, pleaded in behalf of education. Their burning, eloquent words rang out over the land and touched the hearts of our people. They were fully conscious that preaching the Gospel of the Son of God was in no way incompatible with the highest culture and the fullest exercise of the intellectual faculties. They were men of clear mental and spiritual vision. They were true men. They could not sell the Truth. They "blushed at naught but sin and feared nothing but God." They were strong in the liberty with which Christ had made them free. They were unselfish and built for the coming generations. Their fine natural abilities combined with steady perseverance and ceaseless industry, made them strong in their work. Above all they were mighty in Faith and toiled on with an unflagging confidence in the Eternal. Still conscious that education alone, under God, could conduct men to that enjoyment which is at once "best in quality and infinite in quantity," they were eager to give to their successors advantages which an inscrutable Providence had for the best reasons denied to them; and so the College was planted—the "Child of Providence," as they chose to call it—whose Jubilee we are so soon to celebrate.

Yes, the College was planted, and the prayer and faith and benevolence that founded it have continued it unto this day. We with it have taken with a welcome the thunder and the sunshine. It was planted a denominational College and is to-day denominational. If any wonder why Acadia lives a celibate, it must be remembered that the number forbidding the banns have ever been so numerous and so prompt to speak that no union between her and any suitor has ever been or probably ever will be effected. The very idea of alliance seems to be utterly alien to the instincts of Baptists. Though Acadia has broad and deep sympathies with other colleges engaged in the great educational enterprise, yet she scrupulously abstains from any combination that would, as is believed, hamper her in her peculiar aims and methods of Work. She prefers to be Minerva upon her own Acropolis, and stand as ever looking out over the mysterious sea.

The College lives stronger too, in the affections and sympathies of the people than ever before. The connection is so vital that there is but one heart—one pulsation, or a two-fold manifestation of the same life. College and people are one in interests and purpose. This union, we know, is the secret of whatever success has been achieved in the past, and the ground of our hope for the future. Surely the enterprise that has its springs in human love and sympathy will not fail. The College to whose interest tens

of thousands of Baptist hearts beat true must certainly accomplish a great mission. It was a felicitous move, then, when our educational interests were placed in the keeping of this Convention—a sacred and weighty trust involving a tremendous responsibility. For it is in education as in Missions. There can be no rest for christian hearts as long as men and women are moving on through moral gloom into the denser gloom beyond; no rest as long as educational interests are the deep, controlling anxiety of all thoughtful minds. We must deliberate and plan and labor and give as we have never done before.

This resolve of our Convention to take and keep under their care the College as well as Missions, to stand or fall together, to be one in interest and purpose—to be one organism, allowing no member to suffer because the other members would inevitably suffer with it, may be regarded as the pledge and promise of success. Fixity of purpose gives us anchorage, a great boon in this age of doubt, and unrest. There are so many currents setting in this direction and in that that it is very difficult to be sure of your course, and sometimes almost unconsciously you are borne beyond the buoys and the headlands which guided our fathers. Faith in some things is becoming weaker, in others growing stronger. Men are nervously examining foundations which have long been deemed immovable. Now the ordnance of the new school keeps up a pitiless cannonade against some of the old forts of orthodoxy to see whether they are inexpugnable or not. About other strongholds not actually beleaguered, spies are found examining their nature and structure. Even the very citadel of our most cherished hopes and beliefs is invaded, and the unbelievers would fain demolish what all through the centuries it has taken the zeal and blood of the best men to build up. We have no fear, however, for the results of all this doubt and unrest. The survival of the fittest must surely hold good in this as in other things. Out of the fiery ordeal truth will come as bright and clear as ever. Men, if they are holding fast to the truth, will stand all the more firmly intrenched in their faith. The dross must be consumed, only the gold can and must remain.

In education, too, everybody is astir. Reviews and magazines have been coming to us freighted with articles on this common but all-absorbing theme. In them the veteran airs his theories and the tyro tries his 'prentice hand; of course different views are advocated. Some plead for university federation pure and simple. The boundaries of knowledge, say the champions of this scheme, are ever widening—almost every province of the knowable is invaded; to men's restless investigations no limits can be set. All things must be taught, and only a national university can teach them. Such a university, and it only can satisfy the conditions of the difficult problem. There are, also, defenders of denominational Colleges. These lay great emphasis upon christian influence and

christian training, upon the close contact of professor with student—life touching life and character giving character—upon the idea that the zeal and life and piety of the denomination can have the fullest play and exercise, the widest and strongest influence only when the College is under its complete control. Thus only can a strong current of spiritual life be poured into the college and the college quicken and intensify the life of its constituency.

Then comes the question of curricula. Shall there be one course of study, or more? If one, what subjects should be embraced? If more, how many, and what subjects? What is the educational value of each and all of these? Such questions and sundry others are eagerly discussed, nor is there in regard to many of them a consensus of opinion. It is quite clear, however, that the value of processes must be judged by the careful comparison of results, and so many schemes of study must for some time yet at least be tentative and experimental. The day when one can say that these or those particular instruments of culture supply the best possible conditions of mental culture, or for evoking the capacities of the human soul, must indefinitely extend into the future. Notwithstanding this uncertainty and indefiniteness come the substitutes, each with its advocates. Almost all possible combinations are suggested. Quite recently History and Literature have come to the front. These, assimilated by the student, are said to best meet the needs of his complex nature and give him a roundness and fulness of culture that will make him the despair of the poor plodding linguist. Men of sound and broad scholarship advocate different views of these questions, and the end is evidently not yet. Conditions not yet conceived of may enter in to aid in the solution of many perplexing problems.

We cannot afford to remain indifferent to great educational problems. It is our duty to wrestle with them and, if possible, master them. Open to fresh light and ideas as well as to conviction we must ever be. Many of these educational agitations are not ripples breaking upon bay or harbor, but strong currents that reach down into the depths and throb on every shore. The stir of them comes to us. The searching questions suggested we cannot ignore, and would not, if we could; for we wish to be in full sympathy with every movement that leads to clearer views of educational problems and more intelligent methods of carrying on the all important work of human culture. Such inquiries as these might be fitly made at the present time: Is our educational progress sufficient to keep us abreast of this advancing age? Do we adequately feel the beat of the incoming life and thought, and so wisely adjust our work to changing or changed conditions and fresh demands? What is our relation to the significant discussions which are stirring the national heart? How are the energies and efforts of College instructors to receive the best possible stimulus and direction from the scholars and thinkers of our people? What

is the secret that enables one human soul to quicken and strengthen another human soul so that he may be as efficient as possible in the line of his chosen profession? These and sundry other questions are exigent, and to them we are not at liberty to shut our eyes.

It is not my purpose to attempt to answer all or any of these questions, but if in what we have further to say any light should be shed upon one or more of them, it will be due to the vital connexion between them and the objects we have solemnly bound ourselves to accomplish. If we read aright the signs of the times, the Baptists of these Maritime Provinces propose to keep Acadia free from all possible confederacies or unions. They feel that they have received a sacred trust for the keeping and fostering of which they hold themselves strictly responsible. As in the past, so in the future, and much more abundantly. They do not propose to snap any bonds, for by them they have never been, and are not, bound. They have hitherto worked according to their own plans and methods and will continue so to work. They have heretofore relied upon their own resources and will continue so to rely. The life they have perpetuated they will continue to perpetuate. No part of the burden they have borne and are bearing shall ever be shifted to other shoulders. All the experience they have gained in the past in prosecuting their purpose is to serve as a stimulus to the still more responsible work that lies before them. They have become hopeful and sinewy through the defeats and victories of the past. By their persistent struggles to live they have learned to appreciate life: for during all these years of successes and reverses the possibility of death has ever been before them—his dark shadow at times making stout hearts quail. From some the dread of this shadow has not even yet passed away. Further, the Baptists cheerfully concede the freedom and unfettered action which they themselves claim. They feel sure that the other great bodies of christians will use their best wisdom and counsel to promote according to their own methods all their enterprises both educational and otherwise. If the united wisdom of the other denominations decide that a federation of colleges is the surest way to fulfil the largest number of the conditions of the educational problem, it is presumed they will confederate and thus show by their fruits the superiority of their method over every other. As hinted before, Baptists are seekers after light—always open to conviction. But at present, in the absence of anything showing them a more excellent way, they have resolved, as it seems to me, to bend themselves to their own educational work, and gird on the whole armor for laborious and continuous action. Indeed, they think they see in this method of managing their work conditions of development that give to education its chief value.

All through the years we have at times been conscious of this organic connexion between college and people. In the daily round of collegiate duties we have often been the subjects of discouragement and doubt. Sometimes visions of isolation and even death

would come upon us, but when out among the people, touching their life and feeling the throb of their warm and generous hearts, the conviction would again take possession of us that they love and cherish the college, and design its continued growth and prosperity. Our hope for Acadia is the strengthening of this union, the bringing into clearer and clearer light the inter-dependence of college and people. The importance, the sacred and binding character of this relation cannot be too strongly impressed upon the denomination. Now the very money question which is such a bugbear to many is to be the very means of bringing about a consummation so devoutly to be wished. The benefactions of the people establish a close and sacred relation to the College. With giving grows the desire of giving; fresh fountains well up in the soul; obligations are revealed which become a pleasure to discharge. Thus the College which receives the contributions becomes the object of sympathy and prayer. Around it cluster the heart's strong affections, and to the furtherance of its interests are given the energies, gifts, and talents of the denomination. Thus the College is broad-based upon the people's charity and love. The advance of the one is the advance of the other. The life and interests of both are the same. This is the all-sufficient reason, we presume, why all overtures for an alliance are rejected. The denomination own the College; they are girded for its support and defence. Acadia is imbedded in the sympathies and hearts of the people. She has lived thus far because of this; upon this depend her life and progress for the future.

The policy then, adopted by the Baptists so many years ago is their policy still. Their confidence in this policy has but strengthened with the increase of light and knowledge. Their conviction that this confidence has not been misplaced is becoming stronger and striking deeper. Hereby they have assumed an almost overwhelming responsibility; we almost shrink from the contemplation of it. This involves, let us not forget it, a lengthening of cords and a strengthening of stakes. In College matters we must enlarge and broaden. Sentiment may be made almost omnipotent, but mere sentiment will not do. Around us is heard the preparation for larger things. The thoughts of men are widening with the process of the suns. We must put ourselves in vital sympathy with the great movements of the age, and still more purge our intellectual vision that we may be quick to perceive whatever will conduce to our influence and strength. At the same time we must carefully guard against the fallacy: this is new, and therefore better. The iconoclast in his zeal often dupes the public with logic like this—What we want most is strong and true light shed upon life with its vast responsibilities; true and strong light shed upon our relation to our work. The deep sense of relation and duty leads to action: action embodies itself in deeds which must then tell upon our denominational interests. Specifically we need for the present

crisis in our educational work, the deep, perennial, throb of that benevolence which springs from conviction and love.

We do not propose to make stated divisions of what is involved in the stand taken by the Baptists. We might say that success in this great and praiseworthy enterprise will depend upon the persistent personal efforts, intelligence, and self-sacrifice of each; Upon the unanimity and determination of all to make our vast undertaking successful. We wish rather to emphasise a principle which underlies all these and of which they are the necessary and spontaneous growth. We refer to a broadening and deepening and quickening of the inner life, or perhaps rather to the increase and purification of the sources of spiritual life. Thus only can benevolence be made that victorious force which makes giving a necessity of our nature. In this way only can we have the highest and purest manifestations of benevolence. These are seen when the giver unconscious of his part in the matter looks upon the recipient as the conferrer of the favor. Thus men thank from their hearts the Giver of all mercies for furnishing them with objects upon which their munificence may be bestowed.

"But," say some, "none of your perfectionism, we have a sufficient number of adherents to that doctrine now." There is so much to clog, so much to fetter action, so much to deplete, that a strong, victorious flow of spiritual energy is an impossibility. Benevolence must in its manifestations be necessarily fitful and imperfect. This lower view is rife to-day, and it would seem as if care was taken by some to make their gifts and theory harmonize. Now not to aim, at least, at fulness of life, means depletion of life, just as much as not to advance is to retrograde. To aim at this, I say, even if you do not believe that the internal glow may be made so intense as to flash and vivify the whole being, for it is this plentitude of spiritual energy, the springs of which are in God, that nourishes and develops the good already existing, creates fresh agencies for furthering the great purposes of creation, and gives an abiding faith in such agencies. From feeble and incomplete life, come feeble purposes, distorted and limited views, dimness of mental and spiritual vision, sickly sentiment, moribund faith, and the whole train of fatal results. Not more surely do the chemical forces gain an easy victory over an organism when the vitality of that organism is at a low ebb, than that all the higher and nobler purposes of our existence flag and ultimately die in the atmosphere of a life whose central springs cease to be fed from a divine source.

To bring the matter home a little closer, would not some new departure from our present method of conducting our educational work, made ostensibly because of fresh accessions of light and knowledge, be in reality due to an unwillingness on the part of our people to bear a responsibility which ought to be a labor of love? Suppose we resolve to merge our educational interests in those of



another body of christians. We could do it to get rid of a portion of our obligation and to relax pecuniary tension. Baptists, some would be ready to say, are beginning to see, at last, the things that make for their peace and strength. How all the smaller lights, if thus focussed, will make one generous glow ! We shall now have a University of which we may justly be proud, one that will command the respect and confidence of all our leading scholars and thinkers, one that will attract to its Halls all the more ambitious of our young men. Now the point we wish to make in this connexion is this : any degree of a tolerable responsibility taken from a man tends to weaken him. Show him, on the contrary, what he has to do ; convince him of his obligations and then strengthen that conviction ; let him see how important a factor in the denomination he is ; intensify his interest in our educational and missionary enterprises ; let him see that through the media of missionary societies and college he is strengthening his own mental and spiritual life ; let him surrender himself fully to those great spiritual agencies which will lift him out of himself and compel him to live only for others, and then you have put in operation an irresistible moral force, a force that sets no limits to the domain of its achievements. Only think, then, of the tens of thousands of moral and spiritual forces included in our constituency, forces which ought to be in full exercise. These must be now more than ever the creative, efficient, sustaining, and aggressive host of our denominational undertakings. It is when a man's body is languishing that quack advertisements are read with eager interest, visions of drugs and medicines flit before him, and dread diseases lurk in his path awaiting the auspicious conditions of attack. The convalescence of this man depends upon his speedy departure to the green fields of God's beautiful world ; to take in the prospect of valley and hill, to breathe in the bracing mountain air, the perfume of hay, flowers, and woods, to surrender himself to the full play of the life-creating forces of nature. Then the vital currents increase and purify. The man feels the throb of a new impulse, and soon is able to address himself afresh to the great purposes of his life. So in a denomination. If the moral and spiritual life of its members is low, then they are determined to hold a diagnosis, and may even go so far as to select tombstones, and carefully and deliberately prepare fitting inscriptions for the same. At times it looks as if you would have to indulge them in their ignoble purpose. When, however, a body of christians have lapsed only so far as to desire to curtail expenses, and create some mongrel institution, the ownership of which would be a moot question, there is still hope. But the hope is based upon the speedy return of that body to a normal condition. The normal condition can be reached only by the influx of larger spiritual life and energy. Everybody is prepared to say that the transference of our Theological Department to MacMaster Hall is symptomatic. Will somebody tell us of what ?

I think of our schemes for raising money, especially of our Convention Scheme. Strong and loyal, and self-sacrificing men are working it out with an earnestness and intensity of purpose known only to themselves. But these schemes are hide-bound, and hence unsatisfactory. Our financial operations often suggest the squeezing of an orange, so much each time with the dread idea of limitation and ultimate exhaustion ever before us. What shall I say of those in whom the sources of benevolence seem to be dried up, or perhaps have never been opened? or of those to whom the clink of coin is so sweet that mammon fills the whole heart? Do you suppose there are any so eager to deposit money in the Savings' Banks and elsewhere as to leave the minds of those who help them to make it uncared for and undeveloped? What a lamentable thing it would be if any responsible creatures made in God's image should put coins and souls in the same balance! Would it not transcend belief if, when they are put there, the scale containing the souls should strike the beam? What a transformation is needed, what an infusion of living power, pure purpose, high endeavor, and broad, resistless, benevolence, before the organism of our whole body is suffused with a ruddy and healthy glow.

We think the day has come for advance all along the line, even though marvellous things have been already achieved. God is giving much and expecting much. He is flooding us with light and life, and holds us responsible for the transmission of light and life in behalf of those made in His image. Advanced views, larger purposes, broader and more benevolent methods may be reasonably expected. We feel even now the moving of a fresh power, the throb of a new life. Acadia, thermometer that she is, marks the temperature of our body. It is right that she should be delicately sensitive to the pulsations of incoming energy. She has a noble band of supporters and right manfully are our most advanced men coming to the rescue. Benevolence is swaying many hearts as never before. See how it finds expression in increased benefactions! The increase of this benevolence will characterize the last vanishing quarter of the 19th century. The motives for this benevolence will become stronger and purer, will sink deeper and deeper till they find their source in God. Men, awake now, will have fuller and clearer vision, will have purer and larger hearts. The now dry and sapless bones will be made to live, because God will breathe upon them. The heaven of divine love will pervade the masses, and there will come wondrous resurrection power, and the deeds done for College and Missions, for humanity will be done for Christ's sake. Soon men will lay down their thank offerings as bees gather and deposit honey. They will not be able to do otherwise, and will become as much as bees the creatures of an irresistible divine impulse.

If you think we are speaking of a millennium, it is a millennium we can through God, enter upon now. Fulfill the conditions and begin the new era. For see how God has made us in regard to

capacity and expansion. The bird's song is beautiful but finished. It seems to be a snatch of some divine melody. The rose and the lily gradually and beautifully develop into perfect form. But their limits are set, the processes of their creation being constantly repeated. Other animals depend upon and use only their own physical strength; but man presses into his service the mighty forces of nature. Outside of man there is limitation in expression, in development, in the exercise of physical power. But it is of moral and spiritual capacity and expression we are speaking. To these who would dare set a limit? The moral and spiritual force one man could exert would defy all calculation. Multiply these moral and spiritual forces till you include the constituency of our College and Missions. It is quite within the bounds of probability for the College, with such power behind her, to lack nothing that will make her mighty in the fulfillment of her mission. Now Acadia, living in the sympathies of the thousands that love her, cannot die. Intrenched behind these human hearts throbbing with spiritual power and noble endeavor, the "Child of Providence" will live on and sustain the same relation as now to the coming generations.

One other thought and I have done. We have laid great stress upon the increase of spiritual life, this spiritual life which leads to the highest benevolence. Let us see what this benevolence is which is to lift up Acadia beyond the palsying breath of want, and to pour into our Home and Foreign Missions a power and life which will be simply irresistible. In order to help our conceptions we may speak of benevolence as an element tending to the production of a result. But it is much more than this. Let us think of God as evermore pouring out of his fullness. We receive of that fullness. Because God feeds the springs of our souls there can never be exhaustion. God wishing well to man; man wishing well to man; man loving God because God first loved him; man loving his neighbor because he loves God. This love, benevolence through its nature slips from the grasp of language, is the essence and fullness of the christian life. It is a single thing hid with Christ in God. If you speak of it as manifold comprising all the Christian graces, the language may be interpreted in the light of the rainbow. As the rainbow consists of all the prismatic colors formed by the refraction and reflection of the sun's rays in rain drops, so the Christian life may appear as it reflects the beauty and glory of the Sun of Righteousness, manifold yet one. In this way the grace of liberality, the grace of charity, the grace of love are all blended into one. If this be the test no part of the Christian character is stronger than its weakest part. Let love be absent and you become the sounding brass and tinkling cymbal. Here is the sure test of life and death. If this were always made the touchstone of the Christian profession, might not the catalogue of languishing, dying and dead be startling?

No more to-day touching Acadia, the child of faith and prayer. Her record is before you. That record you cannot read without the deepest emotion and thankfulness. To her, thus far in the fulfilling of her mission, Baptists have been loyal. Nobody can say, however, he hath done what he could. The words that should receive emphasis at this time are: Quit yourselves like men. A great purpose "clothes itself with sudden power." All things are ours if we only go where God can fill us—fill us with high purposes in pure hearts—with a benevolence that will triumph over every difficulty and irresistibly bear onward all the enterprises which the "Great Taskmaster" has committed to our hands.

Herbert C. Creed, M. A., was introduced as President of Convention and, after a brief address, entered upon the duties of his office.

The remaining sections of the Report of the Committee of Nomination were adopted, electing the following officers for the year 1888-9:

*President.*—Herbert C. Creed, M.A., Fredericton, N. B.

*Vice-Presidents.*—Rev. J. C. Morse, Digby Neck, N. S.; Rev. J. C. Spurr, B.A., Cavendish, P. E. I.

*Secretary.*—(1888-91), Prof. E. M. Keirstead, M.A., Wolfville, N.S.

*Assistant Secretary.*—Mont. McDonald, Esq., St. John, N.B.

*Treasurer.*—Colin W. Roscoe, M.A., Wolfville, N. S.

Adjourned after prayer by Rev. Dr. Sawyer.

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## SECOND SESSION.

SATURDAY AFTERNOON, Aug. 25.

Convention was opened at 2 p. m. Devotional exercises were conducted for 30 minutes. Prayer was offered by Rev. I. Wallace. Minutes of morning Session were approved.

The following visiting brethren were introduced and briefly addressed Convention, viz: Rev. Dr. McKenzie, Rev. T. A. T. Hanna, Rev. H. Morrow, and Rev. A. A. Cameron.:

On motion of Rev. W. J. Stewart,

*Resolved,* That the Secretary send a "cablegram" expressing the sympathy of Convention with Rev. George Churchill and Sister Churchill, of Bobbili, in their recent sad bereavement by the death of their son.

Rev. Dr. Day, Financial Agent of Convention, submitted his Annual Report, and read a portion of it. After some discussion the Report was, on motion, adopted.

The Report of the Committee on Finances was read by B. H. Eaton, and considered Clause by Clause. The first and second Clauses were adopted.

The third Clause was discussed until the hour of adjournment, remarks being made by brethren J. March, Rev. C. Goodspeed, Rev. H. F. Adams, Rev. P. R. Foster, Rev. Dr. Day, E. D. King, Rev. A. W. Barss, Rev. D. W. Crandall, Rev. S. W. Keirstead, Rev. P. S. McGregor, Rev. W. J. Stewart, Dr. Sawyer, Dr. Saunders.

Closed with prayer by Rev. J. C. Morse.

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### THIRD SESSION.

SATURDAY EVENING, Aug. 25.

Session opened with prayer by Rev. B. N. Hughes. Rev. A. Cohoon. submitted his report as Cor. Secty. of the Home Mission Board, and also read the report of the Treasurer of the Board. The Report of the Secretary, was first considered. The first, second and third clauses were adopted. The fourth Clause relating to the French Mission, was passed after remarks by Rev. H. F. Adams, C. E. Knapp, Rev. J. L. M. Young, Rev. F. E. Rouleau, Rev. W. H. Warren, Rev. J. C. Morse, Prof. Keirstead, A. W. Masters, Dr. S. T. Rand, Rev. W. E. Hall. The fifth Clause relating to the work of the Dominion Board of Home Missions, was discussed by Rev. J. W. Bancroft, Rev. H. G. Mellick, Rev. A. Cohoon, Rev. E. J. Grant, and on motion of Rev. J. W. Manning laid upon the table to be taken up after the Report of the Dominion Board of Home Missions is presented. The 6th. Clause was adopted.

On motion of Bro. John March :

*Resolved*, That the seventh Clause, relating to the work of the Secretary lie upon the table until the discussion of the Report of the Committee on Finances be completed.

The last clause of the Report was adopted.

The Report of the Treasurer was adopted. On motion of Bro. J. March,

*Resolved*, That the several Boards of Convention be requested to close their financial year not later than Aug. 10th. in each year and that the Churches and all concerned be urged to send forward their contributions before that date.

The following preamble and resolution moved by Rev. I. E. Bill Jr. and seconded by Rev. S. T. Rand, D.D., were unanimously passed:—

*Resolution of Sympathy with the Rev. C. H. Spurgeon.*

*Whereas*, The Rev. C. H. Spurgeon has for more than thirty years been known to the Christian world as a most devoted man of God, a noble defender of the faith, and a man greatly honored of God, in the wonderful success which has constantly attended his abundant labors in the Gospel, and in the many religious and philanthropic works he has originated and in which he is still most earnestly engaged, and

*Whereas*, He has felt it to be his duty of late, to sever his connection with the Baptist Union of Great Britain and Ireland, and also with the "London Baptist Association," on account of the laxity in doctrine of some of the brethren, and the unwillingness on the part of the said societies to adopt such articles of faith as would commit the membership to orthodoxy and have a tendency to check the down grade drift in the churches, therefore,

*Resolved*, That this Baptist Convention of the Maritime Provinces of Canada, now in Annual Session, on this the twenty-fifth day of August, 1888, representing some 44,000 members of Baptist Churches, take this opportunity to place on record the high esteem in which our honored brother, Pastor Spurgeon is held by us; and we hereby express our hearty sympathy with him, in his bold and unflinching contention for the truths of the Gospel, and it is our earnest prayer to Almighty God, that his faith may remain unshaken, and that he may long be spared to wield valiantly, "the sword of the spirit" and that in the future as in the past, God may continue to make the weapons of his warfare mighty to the pulling down of the strong holds of Satan, and the building up of the Kingdom of our Lord and Saviour in the world.

*Resolved*, That the Secretary be requested to transmit a copy of the above preamble and resolution to Mr Spurgeon.

On motion adjourned after prayer by Rev. I. J. Skinner.

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### LORD'S DAY.

Convention assembled at 3 p.m. when the Annual Sermon was preached by Rev. S. B. Kempton, M. A. of Canard, N. S. Text Psalm 118: 8, 9.

At the close of the sermon, prayer was offered by Rev. J. F. Kempton, of Hopewell, N. B.

By appointment of Convention there was preaching in College Hall at 11 a. m., by Rev. J. H. Best, at 7 p. m., by Rev. E. Whitman; in the Baptist Church, at 11 a. m., by Rev. T. A. T. Hanna, at 7 p. m., by Rev. A. A. Cameron; Methodist Church 11 a.m., by Rev. C. R. B. Dodge, at 7 p.m., by Rev. L. M. Weeks; Presbyterian Church 7 p. m., Rev. B. W. Lockhart; and in pulpits outside of Wolfville by Rev.

B. N. Nobles, Rev. C. H. Martell, Rev. B. H. Thomas, Rev. D. W. Crandall, Rev. W. C. Vincent, L. A. Cooney, (Lic.) A. K. deBlois, (Lic.) Rev. W. Camp, Rev. J. A. Gordon, Rev. W. B. Bradshaw, Rev. S. W. Keirstead, Rev. E. T. Miller, Rev. C. W. Williams, Rev. W. H. Cline, Rev. Joseph Murray Rev. J. C. Spurr, Rev. M. B. Shaw, Rev. T. A. Blackadar, Rev. G. R. White, Rev. D. H. Simpson, Rev. A. H. Hayward, Rev. J. M. Parker, Rev. S. H. Cain, Rev. E. E. Locke.

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#### FOURTH SESSION.

MONDAY MORNING, Aug. 27th.

Convention assembled at 9 o'clock a. m. Devotional Exercises were conducted for half an hour after which business was resumed, prayer being offered by Rev. H. F. Adams. Minutes of last session and the record of Sunday Services were approved.

The Report of the Dominion Board of Home Missions, was read by Rev. W. H. Cline. J. W. Whitman, of Emerson, Man., was introduced and delivered a brief address and was followed by Rev. A. A. Cameron, of Winnipeg, and Rev. J. H. Best, of Brandon, who spoke in behalf of the Mission work in Manitoba. At the conclusion of Mr. Best's address a collection of \$105 was taken in aid of Manitoba Missions.

On motion of Rev. J. W. Bancroft it was,

*Resolved*, That the Report of the Dominion Board of Home Missions be received and printed in the Year Book.

The Report of the Committee on the State of Religion in the Denomination was presented and discussed by Rev. C. Goodspeed.

On motion—

*Resolved*, That a Committee be appointed to consider the alleged discrepancy in the figures of the Report on the State of the Denomination and report thereon, and that further action on this report be deferred until the report of said Committee has been received.

The following brethren were appointed such Committee, viz. :—

Rev. Dr. Saunders, Dr. D. F. Higgins, Wallace Graham, Q.C.

On motion—

*Resolved*, That the Clause of the Home Mission Report referring to the work of the Dominion Board be taken from the table and referred to a special Committee, said Committee to confer with the brethren present from Manitoba.

The following brethren were appointed as the Committee, viz:—

Rev. A. Cohoon, Rev. W. H. Cline, Rev. J. W. Manning, Rev. H. G. Mellick, Rev. H. F. Adams.

Consideration of the Report of the Committee on Finances was resumed and continued until the hour for adjournment.

Closed with prayer by Rev. W. Camp.

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## FIFTH SESSION.

MONDAY AFTERNOON, Aug. 27th.

Service was opened at 2.30 with prayer by Rev. T. A. Blackadar.

On motion of Rev. Dr. Sawyer,

*Resolved*, That the Report of the Foreign Mission Board be made a special order for 5 o'clock this afternoon and that the Convention resume business at the close of the public meeting this evening.

Discussion of the third clause of the Report of Committee on Finances was resumed.

After remarks by brethren J. March, Rev. E. J. Grant, Rev. J. Rowe, Rev. J. Murray, A. W. Masters, C. E. Knapp, S. Langille (Lic.), Rev. H. F. Adams, Hon. J. W. Johnstone, Rev. I. E. Bill, Jr., Dr. Day, Rev. A. Cohoon, Dr. Sawyer, the first part of the third Clause to "Sections 1, 2, 3, 4 5, 6 & 7," was, on motion of Rev. Dr. Sawyer, seconded by Rev. C. Goodspeed, adopted.

On motion of Rev. E. J. Grant, seconded by Rev. Dr. Saunders.

*Resolved*, That the second part of the third Clause, beginning with the words, "and that the Convention appoint" be adopted.

Moved by Dr. Saunders, seconded by Rev. A. W. Barss, and,

*Resolved*, That Rev. Dr. Day be the General Treasurer required by the second part of the third Clause of the report at a salary of two hundred dollars *per annum*.



The remaining clauses of the Report and the Report as a whole were adopted. The following is the Report:—

WOLFVILLE, AUG, 24, 1888.

Report of a meeting of the various Boards of the Convention, held in Halifax, Dec. 28th, 1887, for the purpose of devising some better way, if possible, for operating the finances of the Convention. Meeting held in compliance with the recommendation of the Convention. (See Year Book of 1837, p 44.)

The following resolutions were adopted:—

1. *Resolved*, That we approve the Convention Plan, provided that each Board be at liberty, with the concurrence of the other Boards, (to be expressed by their officers in case of their inability to hold a general meeting) to adopt special means for raising funds to meet special exigencies. In case of a special exigency on the part of two or more of the Boards a joint appeal to be made. Provided that nothing in the foregoing shall prevent any Board making provision for its regular needs in ways which will not lessen the contributions to the Convention Fund.
2. *Resolved*, That it be regarded as the duty of each Board to make known through our denominational paper its work and needs so fully and frequently that the people may be kept always thoroughly informed.
3. That we recommend to the Convention as the most efficient way of collecting our denominational funds, the method already approved by Convention at Charlottetown; (Year Book p.p. 44, 45, Sections 1, 2, 3, 4, 5, 6, and 7;) and that the Convention appoint a General Treasurer whose duties shall be to receive all funds remitted to him and pay them over to the several Boards according to the Schedule fixed in the Convention Scheme and report in detail to the Convention.
4. We recommend that in the Report of General Finances made to the Convention there shall be a clear and careful classification of the moneys so reported, making it apparent how much has been raised directly by the Convention Plan and by what means and for what purpose all other moneys reported have been collected.
5. It is also recommended that an auditor be appointed yearly by the Convention whose duty it shall be to examine the financial returns and report upon them to the Convention.
6. It is recommended that the General Treasurer obtain a memo. of the amount of all moneys raised by the denomination for benevolent purposes and not reported to the Convention and submit the summary of the same to the Convention for its information; and to be published in the Year Book.
7. It is also recommended that the employment of a Financial Agent as heretofore in connection with the Convention Plan be discontinued.

The subscriber was instructed as Secretary of the above named meeting to prepare a report thereof to be presented to this meeting of Convention, which is now accordingly on behalf of the Boards interested respectfully submitted.

B. H. EATON,  
Secretary.

The following notice was given:—

TO THE BAPTIST CONVENTION OF THE MARITIME PROVINCES OF CANADA:

WOLFVILLE, AUGUST 27TH, 1888.

Notice is hereby given that at the next Annual Meeting of this Convention a resolution will be offered to amend the Constitution of this body by striking out 2nd, 3rd, 4th and 5th sections of Article III. and substituting therefor the following, viz: Each church connected with any of the above Associations shall be entitled to send one of its members to represent it in any meeting of the Convention, and by inserting in Section X., after "annually," by ballot without nomination, and after "triennially," by ballot without nomination.

CHAS. E. KNAPP.

The Report of the Foreign Mission Board was read by the Board's Secretary, Rev. W. J. Stewart. On motion the report was referred to the Board for amendment.

After prayer by Rev. Mr. Young, the session closed.

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## SIXTH SESSION.

MONDAY EVENING, Aug. 27th.

Convention opened at 7.30. p. m; after singing the hymn beginning, "From Greenland's icy Mountains." Prayer was offered by Rev. J. A. Johnston, of Nashua, N. H.

Convention was then addressed on Foreign Missions by Rev. Dr. McKenzie, of Boston, Mass; Rev. H. Morrow, of Tavoy Burma; Bro. John March, Treasurer of the Foreign Mission Board. After singing, and prayer by Rev. W. A. Newcombe, of Thomaston, Me., business was resumed.

The Report of the Secretary of the Foreign Mission Board was considered clause by clause and, after discussion by several brethren, adopted.

Bro. J. March, Treasurer of the Foreign Mission Board, presented his report, and estimates for the coming year, which, on motion, were approved.

The Committee appointed to consider the clause of the Home Mission Report referring to the Dominion Board submitted their report, which was adopted, as follows:—

Your Committee met in conference with brethren Best, Cameron and Whitman, and, after due deliberation, reached the following conclusions:—

1. *Whereas*, The Dominion Board has in consequence of the action of the Convention of Manitoba and the North West and the Convention of Ontario, withdrawn from work in Manitoba and the North West, for the prosecution of which work it was especially constituted,

*Therefore Resolved*, That the reappointment of representatives from this Convention to that Board is not advisable.

2. *Resolved*, That in the opinion of this Committee it is the duty of Maritime Baptists to contribute at least \$1000 during the year toward Mission work in Manitoba and the North West and that the Home Mission Board be instructed to superintend the raising of that sum and to pay it over to the Treasurer of the Convention of Manitoba and the North West.

All of which is respectfully submitted,

W. H. CLINE,  
*Secretary of Com.*

The Clause of the Home Mission Report on this subject, was, after some amendment, adopted.

The Clause of the Home Mission Report, referring to the work of the Secretary, was then discussed by Rev. C. Goodspeed, H. H. Bligh, Rev. I. E. Bill, Jr., Rev. H. F. Adams, Rev. E. J. Grant, Rev. A. Cohoon, Rev. C. W. Williams, C. B. Whidden, G. J. C. White, and adopted.

On motion of Rev. C. Goodspeed—

*Resolved*, That this Convention request the joint servant of the Board of Home Missions and Acadia College to do what he can, in connection with his work, to help the work of organizing the Associational Committees and to keep them running efficiently.

Bills of E. A. Powers for printing "Basis of Union," Circulars for use of Committee on State of Religion and for Certificates for use on Railways, and of Rev. W. J. Stewart for expense of Cablegram to Rev. George Churchill, were presented and ordered to be paid.

Adjourned at 1 o'clock a.m., of Tuesday, Aug. 28, after prayer by Rev. J. E. Goucher.

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## SEVENTH SESSION.

TUESDAY MORNING, Aug. 28th.

Convention assembled at the usual hour in the House of Worship of the Baptist Church, Wolfville. In absence of the President and Vice-Presidents Rev. J. W. Manning, was called to the Chair. Prayer was offered by Rev. J. H. Saunders.

The following resolution was moved by W. J. Gates, seconded by Rev. L. M. Weeks, and carried unanimously, after remarks by C. E. Knapp, and Rev. L. M. Weeks:—

In view of the appalling evils of the Liquor traffic which still curses Christian lands, destroying so many of our people and entailing ruin and misery on families and friends left behind, this Convention would reiterate the sentiments expressed in the resolution passed by the Body last year (see Year Book p. 39) and not only urge the universal adoption of the total abstinence pledge by all our people but would also recommend the free use of the Ballot in placing in power those only who will vote and work for Prohibition, and so stamp out legally the standing disgrace of our common Christianity, looking constantly for the Divine blessing on this important work.

And this Convention would further urge all Christian Teachers and friends of our youth to put forth earnest efforts among the young and thus train them early in life to shun intoxicating drinks as well as *Tobacco using* and so prepare the coming men and women to carry out such prohibitory laws when enacted.

In absence of Rev. Dr. Bill, Chairman, Rev. A. Cohoon read the report of the Committee on Baptist Union as follows:—

Your Committee on Baptist Union beg leave to report:—

That they met with the Free Baptist Conference in Midland November last, and were received in the spirit of genuine brotherly love.

The discussion on Baptist Union called forth so many strong expressions from the leading brethren of the Conference in favor of Union on the *Basis*, as endorsed by our Convention, that your Committee felt that the consummation of organic union was only a question of time.

But as will be seen by the following record, which we take from the Year Book of the Conference, our brethren want more time for deliberation before they decide definitely. Their reason for this was fully understood and appreciated by your Committee.

Rev. I. E. Bill, D. D., Rev. Calvin Goodspeed, A. M., Rev. J. A. Gordon, and John March, Esq., A. M., having arrived, it was—

On motion of Rev. J. McLeod, D. D., seconded by Rev. G. A. Hartley:

*Resolved*, That we cordially welcome Revs. Dr. Bill, C. Goodspeed and J. A. Gordon, and John March, Esq., representing the Baptist Convention of the Maritime Provinces.

Rev. I. E. Bill, D. D., addressed the Conference, and Rev. J. McLeod, D. D., replied on behalf of the Conference.

On motion of Rev. G. A. Hartley:

*Resolved*, That the consideration of the report of the committee be deferred till 2 o'clock, p. m.

Conference met at 2 o'clock, p. m.

Moderator in the Chair.

Opened by singing, and prayer by Rev. I. E. Bill, D.D.

*Ordered*, That Minutes, as read, stand approved.

The Report of the Committee on Baptist Union taken

up.

On motion of Rev. C. T. Philips—

That the Report of the Committee on Baptist Union be taken up section by section.

To which Rev. J. McLeod, D.D., moved in amendment—

*Whereas*, We regard it important,

1. That our Churches should be more fully informed as to what is involved in the proposed Union of the Baptist bodies of the Maritime Provinces; and

2. That in whatever steps are taken towards such Union, the Free Baptists of New Brunswick and Nova Scotia should act together.

*Therefore Resolved*, That while we regard a Union, which will involve no sacrifice of principle, and which would increase the strength and efficiency of the great Baptist brotherhood, as most desirable, we think it better to defer further action, and commend the subject to all our people as one that should have their earnest thought and prayers.

Which amendment being put was carried in the affirmative.

On motion of Rev. J. McLeod, D.D.—

*Resolved*, That a Committee be appointed to have in charge the question of Baptist Union.

*Ordered*, That Bros. McLeod, G. A. Hartley, Phillips, Taylor, Peters, Reud and Gideon McLeod do compose said Committee.

With this record before us, we would suggest the appointment of a Committee, as usual, to act in conjunction with the Committee of Conference as noted above, in suggesting such measures as may seem to them necessary to carry into effect fully the expressed wishes of those concerned. The harmonious and successful efforts of the two bodies in the erection and support of the new Seminary, located at St. Martins, indicate most clearly the growing desire of Baptists and Free Baptists for unity of organisation and action in all the departments of denominational work and Christian service. Let all pray earnestly that this gospel spirit may abound yet more and more, until as Baptist Christians especially we shall all come to feel that "we are no more strangers or foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone." That, having "one Lord, one faith and one baptism," we should be practically *one* in all that appertains to the glory of our common Lord, and to the upbuilding of His Church on earth.

All of which is respectfully submitted.

I. E. BILL,  
*Chairman.*

A letter was read from D. McLeod Vince, Secretary of the Free Baptist Conference of New Brunswick, containing the extracts from the Minutes of the Free Baptist Conference of New Brunswick relating to the subject of Baptist Union, which extracts are contained in the above Report of Convention Committee on Baptist Union.

The following communication from the Committee of Free Baptist Conference on Baptist Union was also read :

TO THE PRESIDENT AND MEMBERS OF THE BAPTIST CONVENTION OF  
THE MARITIME PROVINCES :

*Dear Brethren,—*

The Secretary of the Free Christian Baptist Conference of New Brunswick has forwarded to you a transcript of the official record of the action of the Conference in the session of October, 1887, on the question of Baptist Union.

The Conference having appointed the undersigned a Committee to have in charge the question of Union, we think it due alike to the Convention and the Conference to make this communication which may help you to a better understanding of that action.

The basis of Union agreed upon by the joint Committee and which was approved by the Convention in August of last year, was submitted to the Conference and was freely discussed. While there were, as was expected there would be, differences of opinion as to the exact meaning of some sections, it was in the main warmly approved. Though many brethren were of opinion that if a vote had been taken the basis would have been adopted, it was thought better not to press it to a vote so long as there appeared a probability that for any reason there would be a considerable minority not satisfied with any material portion of it. Fuller information, and, perhaps, some possible verbal changes would, it was believed, make it more generally satisfactory. Hence the resolution deferring further action.

That the Conference feels a deep interest in the question of Union is shewn in the appointment of a committee to have the matter in charge and to confer with a committee which the Convention may appoint, and also in the invitation to the Nova Scotia Free Baptist Conference to appoint a committee to cooperate with your committee and ours in further negotiations.

We believe we are expressing the very general feeling of the denomination when we say that we think the union of the several Bodies in the Maritime Provinces is most desirable; and we trust that whether on the basis framed by the joint committee or a modification of it or an entirely new one, the time is not far distant when there shall be organic union of the bodies already one in heart and so nearly alike in their teaching of Scripture truth and their methods of Christian work.

We shall be glad to know that the Convention has appointed a committee to continue negotiations for union and we hope that the next year may witness more decisive steps towards the desired end.

We greet you in the name of our Lord Jesus Christ, and pray that your session may be blessed with much of the divine presence and guidance.

In Christian fellowship,

(Signed.) JOSEPH MCLEOD, }  
 G. A. HARTLEY, }  
 C. T. PHILLIPS, } Committee.  
 WM. PETERS, }  
 GIDEON MCLEOD. }

August 20th, 1888.

Hon. George E. Foster, Auditor of the Free Baptist Conference of New Brunswick, was introduced and briefly addressed Convention on the subject of Baptist Union.

On motion the Report of the Committee on Baptist Union was adopted, and the committee re-appointed with Rev. E. J. Grant in place of Rev. Dr. Hopper, removed. On motion

*Resolved*, That the Secretary of Convention forward suitable replies to the Secretary of the Free Baptist Conference and the Chairman of the Committee whose letter has been read.

Rev. J. W. Manning read his report as Secretary of the Board of Management of the Ministerial Relief and Aid Fund, and Rev. Dr. Saunders, Treasurer, read his report, and also, his report as Treasurer of the Annuity Fund.

These reports were adopted after speeches by Dr. Saunders and Dr. T. A. Higgins.

The Report of the Committee on Systematic Work was read by Rev. C. Goodspeed and adopted, as follows:—

#### REPORT OF COMMITTEE ON SYSTEMATIC WORK.

Quite a large number of pastors have secured supplies of plans of work prepared by the committee last year, and have distributed them among the members of their churches. Some of these have pressed the work along the lines marked out by the plan with considerable vigor. Others have done little more than provide the members with the plans. Nearly one-third of the churches answering the questions to which reference is made in the Report on the State of the Denomination, report the adoption of a plan of systematic work. Fifteen out of the twenty so reporting declare it has worked well, while only one pronounces it a failure.

Your committee note with extreme satisfaction the work being done by an increasing number of churches in destitute outlying sections. Especial mention may be made of the Moncton, Sussex, Hammond, and Beville churches, in this connection. These are evidences of an advance of ideas on this much important matter of systematic work, which is cheering. Considering the vital importance of this kind of work in assisting our people more generally to that

activity which is necessary to their own spiritual growth and to the progress of the work of God generally, your committee cannot but urge upon all who have influence the duty to press its claims upon the churches.

Respectfully submitted,  
C. GOODSPEED,  
*Chairman.*

The Report of the Ministerial Education Board was read by Rev. H. Foshay, and adopted.

Rev. J. E. Goucher, Rev. S. March and Bro. J. March were appointed a committee to consider the question of revising the Articles of Faith of the Associations and to recommend a course of action to Convention.

Dr. Saunders read the Report of Committee on Alleged Discrepancy in the figures of Report of Committee on State of Denomination, which was adopted as follows:—

The Committee appointed to examine the Reports of the Financial Agent and the Report on the State of the Denomination with a view to the harmony of their Statistics report that the \$500 given by the Alumni of Acadia College to the College, is an item in the Financial Agent's Report, but is not found in that of the Committee on the State of the Denomination.

E. M. SAUNDERS,  
D. F. HIGGINS.

The Report on the State of Religion in the Denomination was then taken from the table and, on motion of Rev. D. A. Steele, it was

*Resolved*, That the Report be adopted and that the pastors of our churches be recommended to read it to their congregations, or such parts of it as they, in their judgment, may deem appropriate; also that the Editor of the *Messenger and Visitor* be requested to call special attention to this report through the columns of this paper.

#### REPORT ON THE STATE OF THE DENOMINATION.

The following is the usual statistical statement of the progress of the churches during the year:—

	Churches.	Baptisms.	Memberships
N. S. Western.....	69	402	11,469
N. S. Central.....	51	260	9,165
*N. S. Eastern.....	61	152	5,259
<b>Total Nova Scotia.....</b>	<b>181</b>	<b>814</b>	<b>25,893</b>
N. B. Western.....	70	259	4,871
N. B. Southern.....	39	304	4,635
B. Eastern.....	45	507	5,963
<b>Total New Brunswick.....</b>	<b>154</b>	<b>1070</b>	<b>15,469</b>

\*As this Association meets in September, after close of Convention, the figures and the have been added since this report was presented.—PUB. COM.



	Churches.	Baptisms.	Memberships.
P. E. Island.....	27	42	1,744
African Association.....	16	20	640
Grand total.....	378	1946	43,746

There has been a substantial gain in membership, especially in New Brunswick. Owing to some confusion in the statistics from P. E. Island, the returns are not so accurate as could be wished. The total gains by baptism are 1946 the gain in membership 313; while the results of the year's work in the churches so far as evidenced in these statistics are fair, they are not large enough to be ground for much gratulation. The additions are not quite 5 per cent. on the membership of last year. About one quarter of the baptisms have been on Home Mission fields, shewing the importance of this work to our body.

The following brethren have been ordained to the ministry, during the year:—

I. W. Porter,	Parrsboro',	August 31st, 1887.
H. B. Smith,	Canso,	September 9th, 1887.
J. H. Jenner,	Brookfield,	December 14th, 1887.
Jchn Whitman,	Upper Wickham,	January 13th, 1888.
W. G. Corey,	Salmon Creek,	July 18th, 1888.
E. E. Locke,	Pine Grove,	July 17th, 1888.
M. L. Field,	Brookfield, Col.,	July 17th, 1888.
E. A. Allaby,	Tyne Valley,	August 7th, 1888.
B. H. Thomas,	Lakeville Corner,	June 13th, 1888.

New churches have been organized at Wiggins Cove, Queens Co., N. B.; Bartlett's Mills, Charlotte Co., N. B.; Port Greville, Cumberland Co., N. S.; Gabarus and Fourche, Cape Breton, Little Hope, Guysboro, Moser's River, Halifax Co., N. S.

Houses of worship have been dedicated at East Jeddore, Halifax Co., N. S.; Havelock, Kings Co. N. B.; Ludlow, Northumberland Co., N. B.; Brazil Lake, Yarmouth Co., N. S.; Plympton, Digby, N. S.; West Shore, Lunenburg, N. S.

The general statistics of the Sabbath Schools of our churches are as follows:

Schools.	Scholars enrolled.	Average attendance.	Teachers.	Adults in Classes.	Baptized.	
N. S. Western.....	106	6,202	3,953	645	1,350	204
N. S. Central.....	75	5,094	3,504	455	999	173
N. S. Eastern.....	65	3,466	2,351	345	530	48
N. B. Western ....	56	2,520	1,756	241	549	77
N. B. Southern....	35	2,402	1,812	267	665	83
N. B. Eastern.....	66	4,079	3,102	356	957	130
P. E. Island.....	24	1,194	719	106	344	19
African Assoc.....	11	385	306	39	49	1
	438	25,342	17,503	2,454	5,443	735

The Churches are apparently throwing more enthusiasm into their Sunday School work.

The following statement contains much to stimulate thought :—

	Churches reporting baptisms this year.	Reporting baptisms two years.	Reporting baptisms three years.	Reporting baptisms four years.	Reporting baptisms five years.	Reporting no baptisms this year.	Report'g no baptisms for two years.	Report'g no baptisms for three years.	Report'g no baptisms for four years.	Report'g no baptisms for five years.
N. S. Western .....	32	19	11	8	7	37	15	11	7	7
N. S. Central .....	27	20	15	9	8	24	15	12	8	7
N. S. Eastern .....										
N. B. Western .....	25	9	6	3	3	45	34	21	16	11
N. B. Southern .....	25	16	12	7	7	14	5	3	1	
N. B. Eastern .....	26	17	9	5	5	19	10	5	5	5
P. E. Island .....	13	7	5	3	3	15	10	9	5	2
	148	88	58	35	33	154	89	61	42	32

From this tabulated statement it will be seen that exclusive of the Eastern Association of N. S., 148 churches report baptisms this year, 7 less than last year, 88 report for two or more years, ten less than last, 58 for three or more years, one more than last, 35 report baptisms for four years or more, and 33 for five or more. On the other hand 154 churches have had no baptisms this year, 9 more than last, 89 none for two or more years, two less than last, 61 none for three or more, one more than last, 42 have had no baptisms for four or more years, and 32 for five or more. Thus it appears that fewer churches have been blessed with ingatherings; but that the average gains have been larger than in 1887. So far as we can judge from the returns of two years, where a church has had baptisms for four years in succession, the probabilities are ten to one that it will continue to be blessed; but where no baptisms have been had for four years the probabilities are four to one that the barrenness will continue. There are in the two sides of this statement an inspiration and a warning.

The following table shews the length of pastorates enjoyed by the churches, the pastorates entered upon and dissolved during the year and the number of churches pastorless. The figures are nearly correct :

	Churches whose pastors have resigned during the year.	Churches over whom pastors have settled during the year.	Churches pastorless or temporarily supplied by students.	Churches whose pastors have been settled less than two years.	Churches whose pastors have been settled more than one but less than three years.	More than two but less than four.	More than three but less than five.	More than four but less than six.	More than five but less than ten.	More than ten but less than twenty.	More than twenty.
N. S. Western . . .	14	16	15	19	11	2	4	2	4	2	6
"  Central . . .	8	4	19	9	3	3	2	3	3	2	6
"  Eastern . . .	11	3	23	14	9	6	1	1	3	1	3
	33	23	57	42	23	11	7	6	8	3	9
N. B. Western . . .	20	13	30	20	2	4	4	..	4	1	2
"  Southern . . .	13	14	11	17	6	1	1	..	2	..	..
"  Eastern . . .	9	4	17	9	9	1	3	1	3	..	..
	42	31	58	17	46	6	8	1	9	1	2
P. E. Island . . .	6	10	6	3	11	5	..	..	1	..	..
	81	64	121	99	43	22	15	7	18	4	11

From this it will be seen that 81 churches have had their pastors resign, while 64 have had pastors settle over them. This leaves the number of churches pastorless or temporarily supplied 121, and larger than last year. The disparity between fields and pastors continues to increase. Within a little over a year eleven of our pastors have left us to labor abroad, seven have been compelled to cease work, to seek health, or have accepted work which calls them aside from pastoral labor, and one has died. This makes a loss of eighteen. To offset this, three have been received from abroad and eight have been ordained, making a net loss of seven. No words of ours are needed to call attention to the seriousness of these facts.

As the beneficence of the churches has so much to do with the state of religion, both as an evidence and a means, considerable pains have been taken to furnish the following comparative summary:—

Year.	Membership of Churches.	Contributions through Convention scheme and Ladies Aids.	Contributions through Convention scheme exclusive of Ladies Aids.	Amt. per member inclusive of Ladies Aid contributions.	Amt. per member exclusive of Ladies Aid contributions.
83	38,004	\$18,009	\$15,796	.47	.41
84	39,300	16,157	13,398	.41	.34
85	41,637	17,851	14,085	.42	.33
86	43,463	17,447	14,337	.40	.33
87	43,553	21,033	17,491	.48	.40
88	44,000	19,546	15,765	.44	.35

In making out this table, your committee have sought to exhibit what has been given through the Convention Scheme alone

as well as this combined with the receipts through the Ladies' organization. They have also excluded \$1032 included in the receipts of 1886 to which objection was taken, and \$500 received by the College from the Alumni this year. In order to give the truest view of our ordinary giving they have shown how much our people have given per member through both Convention Scheme and Ladies' Aids, and through the scheme operated by the Convention apart from the latter. These statistics shew that we are making all too little progress in beneficence and should lead to serious consideration.

Wishing also to determine how the plan recommended by the Convention last year was working, your Committee compared the receipts of the Central Association of Nova Scotia, where alone it has been worked, with those of last year. They find that while the ordinary receipts have fallen off \$1563 in the three Associations of that Province, those of the Central Association have declined but a little over \$200. The decrease has been chiefly in the churches which contribute most largely, four of these having given over \$600 less in the aggregate this year than last. The rank and file of the churches that the scheme was expected to assist have quite generally and largely increased their contributions. It thus appears evident that should the local organizations but press their work we may expect a very material increase in the beneficence of our people generally. It must also be borne in mind that the effort to raise the Jubilee offering has doubtless, reduced the general contributions to some extent in all the Associations this year.

Wishing to gain more definite information of the state of the churches than is given in the letters to the Associations, your committee sent out a list of questions for the pastors to answer. From the seventy three responses which were made, we gather the following facts and approximations.

Considerably less than half of the members of the Churches attend prayer meetings with any degree of regularity. But little more than one quarter are actively engaged in Christian work. Of the 73 churches from which reports have been received, 11 are more or less troubled with discord. Family worship is generally sustained in about half the churches. Systematic work has been begun by 20 of these churches. Of these 15 declare it has worked well, five do not refer to its working, and only one failed to be benefited by its adoption. Of the 33 that report the adoption of the weekly offering plan for raising money for home expenses all declare it has been an improvement on the old methods, 10 speak of it as working gradually. Some report the receipts more than doubled. Only 11 report having adopted the weekly offering plan for securing funds for denominational purposes. About an equal number have monthly, quarterly, and yearly offerings. The remainder contribute through envelopes or at the personal solicitation of the pastor. None of those who have introduced the weekly offering, speak of its working in milder terms than well. The most of them say it works admirably, splendidly &c. The monthly offering is also well spoken of. The quarterly has worked fairly, while the yearly contribution has not done well, generally. From the references to the sabbath school work, it appears that the schools, almost universally are doing well. The chief hinderance to still greater success are the lack of interest on the part of parents and the older church members, and the lack of efficient teachers. The hinderances to greater success in the work of

the church generally is declared to be, for the most part, in the worldliness, and want of consecration, on the part of the membership, while some churches are rent by dissensions. Of the 59 churches which report on the way this year compares with last as to beneficence, 48 declare an increase, six remain about the same and five have declined in contributions. The pastors of 43 churches see an increase in the spirituality of their flocks, 11 think the spirituality of their people about the same, and 7 report a decline.

These are pregnant facts. Do they not touch the source of our weakness and want of greater success, while, at the same time, they point us to the way by which we may make a better record in the future. With less than one half of the members of our churches in regular attendance at prayer meetings, with only about one quarter actively employed in Christian work, and with a large proportion of them neglecting to uphold a family altar, it cannot be expected that our churches can be strong for their work or in it. May it not be, that pastors and active workers have been too much absorbed in the work of ingathering, and have not given the attention they ought to the work of edifying the body of Christ? The surest way to secure abiding success is through abiding spirituality in the church and the action it prompts. If our pastors and workers do not attend to the inner life of those gathered in, no spasmodic effort will long maintain even nominal increase. Your committee believe it to be of the utmost importance that our pastors should give earnest heed to this grave matter, and see to it that the spiritual life of the churches, under their charge, does not run down. It is also to be noticed that the pastors who have introduced, even the beginning of systematic work are much encouraged. Does not this also reveal to us a principle? It is vain to expect Christians to grow in grace, unless they are active in the Lord's work. Pastors may preach as earnestly as they will and labor with all faithfulness, and they cannot make strong Christians of the members of their flocks, unless they are induced to take up regular work for Christ. The pastor who gets his church to work, will succeed; the pastor who does not, must be a failure. System in church work is one of the greatest needs of the time. It is matter for rejoicing that there are evidences that the spirituality of our churches is deepening. Is this not largely due to the fact that systematic Christian work is receiving more attention?

The facts brought out in reference to the success of the Weekly offering plan of giving, where adopted, are also full of stimulating suggestion. Churches in various kinds of communities have tested it, and whether in farming or fishing sections, or in towns or cities, the almost unanimous testimony is that it is working well, largely increasing the contributions from the Churches. Can there be any reason why all our churches might not adopt the same plan and with the same success? If there be no reason, and we see none, ought not all to adopt it? The great need of higher salaries for our pastors and of larger funds to carry on all our denominational enterprises, demands that this be done. When it is remembered that this plan is scriptural, what motive do our churches need more?

In concluding, your committee respectfully suggest that the Report on the state of the denomination, which has to do with what is most fundamental in all that relates to our work and progress as a body, receive more attention. We do not attend to the soil if we expect a harvest.

C. GOODSPEED, *Chairman.*

On motion of Rev. I. Wallace—

*Resolved*, That the thanks of Convention be given to Rev. S. B. Kempton for his sermon preached before this body and that he be requested to furnish a copy of the same for publication in the *Messenger and Visitor*.

On motion of Rev. E. Whitman—

*Resolved*, That Dr. Jones be requested to furnish a copy of his address delivered before Convention for publication in the Year Book and in the *Messenger and Visitor*.

The following resolution was moved by Rev. J. F. Kempton, and unanimously passed :

*Whereas*, Rev. Dr. Bill, one of the connecting links between the present generation of Baptist Ministers of these provinces and the revered fathers, purposed attending this *Jubilee occasion*, having been present when the foundation stone of the old College was laid, but is prevented by indisposition, which he deeply regrets,

*Therefore resolved*, That this Convention place on record its regret at the enforced absence of this beloved brother, and tender to him our sympathy and christian regard, expressing the hope that he may be spared to further tell "the old, old story."

The Report of the Committee on Publication was submitted by Bro. J. Parsons, and adopted. The following is the report :—

#### REPORT OF COMMITTEE TO PUBLISH THE YEAR BOOK.

The Committee for publishing the proceedings of last Convention together with the digests of Associations, &c., for 1887, hereby reports that the Year Book, containing 260 pages, was completed two months after the Convention closed; and an edition of 4000 copies was distributed among the churches in the eight Associations of the Maritime Provinces. After reserving a supply for the use of this Convention, we sent out 417 parcels to the Churches, the Missionary Boards, and to our College and Seminaries; also, single copies to the Newspapers, our Missionaries, and many foreign Baptist Periodicals and Institutions.

Our distribution list to the churches gave on an average one copy for every twelve members. The general press published very favorable comments on the book and liberal extracts from it.

Brother S. Selden under contract for several years, performed the work in a very satisfactory manner. His accounts for printing and the expenses connected with distributing the books are as follows :—

Printing Year Book, 1887—4000 copies of 260 pages, at \$2.60 per page.....	\$676 00
Postage, Express, Packing, Wrapping-paper, Boxes, &c....	66 75
	<hr/>
	\$742 75
By Cash received for Advertisements.....	40 00
	<hr/>
	\$702 75

J. PARSONS,  
EDWIN D. KING, } Committee.  
J. BURGoyNE. }

Wolfville, August 25th, 1888.

Closed with prayer by Rev. S. W. Keirstead.

## EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 28th.

Convention resumed business in the House of Worship of the Baptist Church at 2.30 o'clock.

Prayer was offered by Rev. D. W. C. Dimock.

A letter was read from Hon. Dr. Parker, resigning his office as Governor of Acadia College on account of ill health.

On motion of Rev. S. B. Kempton—

*Resolved*, That the Secretary write to Dr. Parker, expressing our high appreciation of his valuable services and requesting him to allow his name to stand on the list of Governors until the expiration of his term.

The following supplementary Report of the Committee of Nominations was read by Rev. W. H. Warren:—

1. That the next meeting of the Convention be held at Fredericton.

*Preacher of the Annual Sermon*,—Rev. J. E. Goucher.

*Alternate*,—Rev. W. H. Cline.

2. *Committee on Travelling Arrangements*.—Rev. G. O. Gates, J. J. Wallace, A. W. Sterns.

3. *Committee of Arrangements*.—The Secretary of the Convention, the Secretaries of the Boards of Convention, and the Pastor of the Church with which the Convention shall meet.

4. *Committee on State of the Denomination*.—Rev. C. Goodspeed, Rev. J. W. Bancroft, Rev. R. H. Bishop.

5. *Committee on Obituaries*.—Rev. H. Foshay, Rev. W. E. Hall, Bro. J. C. Spurr.

6. *Committee on Systematic Work*.—Rev. J. F. Kempton, Rev. W. H. Cline, Rev. E. J. Grant, Rev. I. J. Skinner, Rev. J. T. Eaton.

7. Bro. John March, Rev. J. A. Ford, Thos. S. Simms, A. W. Marsters, Chas. F. Clinch, to be appointed in place of the members of the *Foreign Mission Board*, whose term of office expires in 1888, and Rev. C. H. Martell, in place of Rev. J. E. Hopper, D.D.

8. On the *Home Mission Board*, Rev. E. C. Corey, Rev. G. R. White, Rev. M. B. Shaw, Rev. F. M. Young, and Rev. E. P. Coldwell, to fill the places of those whose term of office expires in 1888.

Rev. J. S. Brown in place of Rev. J. H. Hughes; and Dea. W. Corning in place of Rev. J. B. Woodland.

9. *Board of Management of Ministerial Relief Fund*.—In place of members whose term of office expires in 1888: Arthur Simpson, Esq., Rev. W. H. Cline, J. H. Harding, Esq.

10. *Ministerial Education Board*.—Rev. H. Foshay, Edgar D. Shand, and T. D. Denham, re-appointed.

The President read a telegram from the Church at Moncton, N. B., extending an invitation to Convention to hold its next meeting with that Church.

The Report of Committee on nominations was considered clause by clause and adopted.

On motion of Prof. Keirstead the thanks of Convention were unanimously voted to the Moncton Church for the kind invitation extended.

Rev. J. E. Goucher read the following report:—

The Committee to whom was referred the Report of the Committee on the Revision of Articles of Faith and Covenant submitted at the session of 1887, are of the opinion that as the question of union with the Free Christian Baptists of New Brunswick remains unsettled it is still inadvisable to proceed with the revision; but recommend to continue the committee of 1886 with instructions to carry out the purpose of their appointment as soon as circumstances admit.

This report was, on motion, adopted.

A bill of Davison Bros. for printing Circulars was ordered to be paid.

Dr. T. A. Higgins read a recommendation of the Board of Governors of Acadia College that the office of Silas Alward, D.C.L., as Governor and Fellow of the College, be declared vacant by reason of his continued absence.

On motion—

*Resolved*, That this recommendation of the Board of Governors be adopted and the offices of Dr. Alward, as Governor and Fellow of the College be declared vacant.

On motion, the resignation of Rev. D. G. McDonald, as Governor of the College was accepted.

Rev. T. A. Higgins, D.D., Secretary of the Board of Governors of Acadia College, read his report which was considered clause by clause and adopted.

A prayer of thanksgiving for blessings bestowed upon Acadia College during the past 50 years was offered by Rev. J. C. Morse.

X. Z. Chipman, Treasurer of Acadia College, read his report which was, after discussion, adopted.

Moved by Bro. J. March, seconded by Rev. I. Wallace, and, after remarks by J. W. Barss and Rev. J. A. Gordon,

*Resolved*, That this Convention learns with the utmost satisfaction that the Seminary building of the N. B. Union Baptist Education Society at St. Martins is nearing completion, and will be opened with an efficient staff of instructors at an early day. It also commends this institution and its



interests to the prayers, sympathies and support of the churches, believing that it will become an important auxiliary of Acadia College and prove a most useful factor for the promotion of higher education in these Maritime Provinces.

A letter from S. W. Cummings as Secretary of the Associated Alumni of Acadia College, was read, nominating F. H. Eaton, M.A., as Governor of Acadia College in place of Silas Alward, D.C.L., and A. P. Shand, Esq., in place of Rev. D. G. McDonald.

On motion, F. H. Eaton was elected a Governor of Acadia College for the term of four years, and A. P. Shand for the term of seven years.

The Report of Committee on Ministerial Conference was submitted and adopted as follows:—

Your Committee appointed at the session of the Convention held last year in Charlottetown to consider whether it were desirable and practicable to establish in connection with this Convention a *Conference*, having given attention to the matter, beg to report as follows:—

The advisability of the step suggested would depend to a very great degree on the interest and sympathy which such a conference would elicit among the intelligent men of the denomination. If time and sympathy and hearty coöperation should be given your committee believe that it would tend to make our annual gathering more fully and truly representative in regard to Christian life and effort. It would promote a wider outlook and a deeper introspection, and deliver us from the perils of a merely pragmatic Christianity. We are, perhaps, in danger of devoting our thoughts almost exclusively to the visible and temporal things of Christianity, and of losing sight of the great underlying principles of grace and truth.

As to the *practicability* of the Conference, an objection will no doubt be made that there is no time; but your committee suggest that it would be wise to *make* time for the purpose. Let the preliminary meetings of Boards and Committees be held on Thursday, and let Friday be given to the meetings of the Conference.

We recommend that this projected Association be called "The Baptist Institute of the Maritime Provinces," and that general subjects as well as those connected with the practical workings of Christianity be discussed by its members as they may meet in the future.

Your Committee in conclusion, suggest that a committee be forthwith appointed to carry out the provisions contemplated in this report.

E. M. KEIRSTEAD,  
S. McC. BLACK,  
G. O. GATES,  
D. A. STEELE,  
J. W. MANNING.

The following brethren were appointed as the Committee required by this report, viz:—

Rev. S. McC. Black, Rev. J. W. Manning, Rev. D. A. Steele, Rev. J. A. Gordon, Rev. E. Whitman, with power to add to their number.

C. W. Roscoe, Treasurer of Convention, read his report which was adopted, and the Treasurer was instructed to pay over the moneys in his hand to the persons duly authorized to receive them.

**THE CONVENTION** in account with **COLIN W. ROSCOE,**  
Treasurer.

1888.		CR.	
Aug. 25.—	By collection in College Hall.....		\$ 14 00
26.—	" " ".....		41 30
	" Baptist Church.....		42 94
	" Pereaux.....		3 21
	" Hantsport.....		3 40
	" Gaspereaux.....		4 82
27.—	" (special) Foreign Missions.....		60 86
	" " N. W. Mission.....		105 00
	" " " by W.M.A.S..		53 00
	By contribution for telegram to India.....		3 55
			<hr/>
			\$332 08

1888.		DR.	
Aug. 28.—	To paid E. A. Power for printing.....	\$ 9 00	
	" Davison Bros. ".....	4 00	
	" telegram to India.....	11 80	
	" Secretary N. W. Mission.....	158 00	
29—	" Treasurer Foreign Missions.....	60 86	
	" Financial Treasurer of Convention...	88 42	
		<hr/>	\$332 08

**On motion—**

*Resolved,* That the Financial Statements of Horton Academy and Acadia Seminary be approved and printed in the Year Book.

**On motion of H. H. Bligh—**

*Resolved,* That the hearty thanks of this body be presented to the President and Governors and friends of Acadia College, and to the members of the First Horton Baptist Church, and other personal friends in Wolfville for the kind and generous entertainment they have provided to the Alumni, delegates and friends who have had the great pleasure of attending Convention on this Jubilee occasion.

**On motion—**

*Resolved,* That the thanks of Convention be given to the Railways and other lines of travel for reduction of fares allowed to our delegates, and to the Press of St. John, Halifax and other places for their reports of our proceedings.

**On motion—**

*Resolved,* That the hearty thanks of Convention be given to our President for the able and impartial discharge of the duties of his office during the present Annual Meeting.

The Secretary presented an account of money paid by him in discharging the duties of his office for the year, from August, 1886 to August, 1887, of \$12.99; and from August, 1887 to August, 1888, of \$13.62, with a note to the effect that these amounts, together with \$47.92, acknowledged in Year Book for 1886, pages 31, 32, and \$30, acknowledged in Year Book for 1883, page 99, making a total of \$104.53, have been donated to Convention in consideration of the sum of \$100 voted to him in 1882. (See Year Book for 1882, page 24.)

On motion unanimously resolved,—

That the account of the Secretary for moneys expended by him be paid in full.

The Minutes of the previous Sessions having been already approved, the Minutes of this Session were read and confirmed.

On motion—

*Resolved*, That Convention adjourn to meet with the Baptist Church at Fredericton, N. B., on the first Saturday after the 18th of August, 1889, at 10 o'clock, a. m.

Prayer and benediction by Rev. David Freeman.

HERBERT C. CREED, *President*.

E. M. KEIRSTEAD, *Secretary*.

MONT. McDONALD, *Assistant Secretary*.

CONVENTIONAL RECORD.

No.	Year	Place.	President	Secretaries	Preacher	Attendance	Membership of Churches.
1	1846	St. John, Germain St.	Rev. T. S. Harding	Rev. J. E. Bill and Samuel Elder	Rev. E. A. Crawley, D.D.	.....	.....
2	1847	Nictaux	" T. S. Harding	" I. E. Bill and Samuel Elder	" C. Spurgeon, D.D.	14,152	.....
3	1848	Fredrickton	" T. S. Harding	" I. E. Bill and Samuel Elder	" Edward D. Very	.....	.....
4	1849	Bridgetown.	" T. S. Harding	" I. E. Bill and Samuel Elder	" Samuel Robinson	.....	.....
5	1850	Portland.	" T. S. Harding	" W. Hall	" Ingraham E. Bill	16,000	.....
6	1851	Wolfville.	" T. S. Harding	" J. E. Bill and W. Hall	" Edward D. Very	16,298	.....
7	1852	Sackville.	" C. Tupper, D.D.	" I. E. Bill and W. Hall	" George F. Miles	16,580	.....
8	1853	Nictaux	" Samuel Robinson	" J. E. Bill and W. Hall	" John Davis	18,035	.....
9	1854	St. John, Brussels St.	" John Davis	" J. Davis and C. Armstrong	" David Nutter	17,831	.....
10	1855	Liverpool	" Joseph Crandall	" J. Davis and T. Nuttall	" A. D. Thompson	17,853	.....
11	1856	Portland	" Joseph Crandall	" S. W. DeBlos and A. H. Mumroe	" A. D. Thompson	18,976	.....
12	1857	Yarmouth	" C. Tupper, D.D.	" S. March and H. Angell	" S. W. DeBlos	19,506	.....
13	1858	St. John, Germain St.	" C. Tupper, D.D.	" R. D. Porter and J. H. Masters	" W. H. Humphrey	20,760	.....
14	1859	Canard, Cornwallis.	" I. E. Bill	" I. Wallace and S. W. DeBlos	" D. M. Welton	21,939	.....
15	1860	Sackville	" Hon. J. W. Johnston	" S. W. DeBlos and E. B. DeMill	" John Pryor, D.D.	22,908	.....
16	1861	Nictaux	" J. W. Johnston	" I. Wallace and E. C. Cady	" J. M. Cramp, D.D.	23,677	.....
17	1862	Moncton.	" Rev. J. E. Bill	" S. B. Kempton and E. C. Cady	" J. Warren, D.D.	24,595	.....
18	1863	Amherst.	" John Davis	" I. J. Skinner and E. C. Cady	" W. V. Garner	24,649	.....
19	1864	St. John, Leinster St.	" S. Robinson	" I. Wallace and E. C. Cady	" John Pryor, D.D.	24,740	.....
20	1865	Berwick	" S. W. Johnston	" I. Wallace and E. C. Cady	" W. V. Garner	25,362	.....
21	1866	St. John, Brussels St.	" Rev. C. Spurgeon, D.D.	" I. Wallace and J. F. Masters	" John Pryor, D.D.	25,362	.....
22	1867	Pine Grove, Wilmet.	" Rev. E. A. Crawley, D.D.	" I. Wallace and W. S. McKenzie	" E. C. Cady	25,721	.....
23	1868	St. John, Germain St.	" J. M. Cramp, D.D.	" I. Wallace and W. S. McKenzie	" David Freeman	26,715	.....
24	1869	Halifax, Granville St.	" Hon. D. McN. Parker, M. D.	" G. M. W. Carey and Prof. D. F. Higgins	" G. M. W. Carey	27,187	.....
25	1870	Fredrickton	" J. H. Harding	" Prof. D. F. Higgins and Rev. W. B. Boggs	" H. S. Backus, D.D.	27,981	.....
26	1871	Yarmouth	" J. H. Harding	" Rev. W. B. Boggs and Prof. D. F. Higgins	" H. G. Westley, D.D.	28,316	.....
27	1872	St. Stephen	" Rev. G. E. Dav. M. D.	" Prof. D. F. Higgins and Rev. W. E. Boggs	" E. A. Crawley, D.D.	28,977	.....
28	1873	Windsor	" I. E. Bill	" Prof. D. F. Higgins and Rev. W. E. Boggs	" C. Spurgeon, D.D.	29,357	.....
29	1874	Portland	" Hon. Judge McCully	" J. March and Prof. D. F. Higgins	" A. W. Sawyer, D.D.	31,663	.....
30	1875	Hillsburg, N.S.	" T. H. Rand, D. C. L.	" J. Goodwin and Rev. A. Cohoon	" J. D. Pope	32,942	.....
31	1876	Sackville, N. B.	" A. Longley, M. P.	" Rev. H. C. Creed and E. D. King	" D. McClellan	33,691	.....
32	1877	Wolfville	" Rev. Geo. Armstrong	" Prof. D. F. Higgins and J. March	" E. M. Saunders	36,680	.....
33	1878	Fredrickton	" Charles F. Clinch	" J. March and Prof. D. F. Higgins	" W. P. Everett	37,017	.....
34	1879	Truro.	" S. W. DeBlos	" J. Goodwin and Rev. James T. DeWolf	" W. P. Everett	38,794	.....
35	1880	Hillsborough, N. B.	" A. Longley, M. P.	" Revs. E. M. Keirstead and Joshua T. E. on	" J. F. Hopper	38,410	.....
36	1881	Yarmouth	" T. H. Rand, D. C. L.	" E. M. Keirstead and G. O. Gates	" J. C. Morse	37,360	.....
37	1882	St. John, Leinster St.	" T. H. King	" E. M. Keirstead and G. O. Gates	" Henry Cross	38,430	.....
38	1883	Iialifax	" John March	" E. M. Keirstead and G. O. Gates	" C. Goodspeed	40,362	.....
39	1884	Moncton.	" Rev. A. W. Sawyer, D.D.	" E. M. Keirstead and J. O. Redden	" G. O. Gates	41,637	.....
40	1885	Amherst.	" Arthur Simpson	" E. M. Keirstead and J. O. Redden	" T. A. Higgins, D.D.	43,463	.....
41	1886	Brussels Street, St. John.	" B. H. Eaton, Q. C.	" E. M. Keirstead and W. F. Parker	" W. J. Steuart	43,563	.....
42	1887	Charlottetown, P. E. I.	" Prof. R. V. Jones, Ph. D.	" E. M. Keirstead and Prof. F. H. Eaton	" S. B. Kempton	43,866	.....
43	1888	Wolfville, N. S.	" Herbert C. Creed	" E. M. Keirstead and Mont. McDonald	" S. B. Kempton	399	.....

The "Members in Attendance" includes all members, delegates and invited brethren.

## FINANCIAL AGENT'S REPORT.

Immediately after the last Convention had closed its sessions, the proper officials were notified, and the fields covered by the different Associations which had not made other arrangements were divided into districts. A statement of the probable needs of the Boards for the year was prepared and laid before the public, and frequent appeals were made through the denominational paper to the benevolence of the Churches. Many persons were written to for contributions to the Convention Fund, and a number of our churches were visited and addressed by the Financial Agent.

Churches and individuals began early in the year to respond to the calls made upon them for assistance, and contributions came in regularly until the Agent's accounts were closed. After the first two quarters of the Convention year had passed, all the churches that had not then contributed to some of our denominational enterprises were kindly but urgently requested by letter to forward their donations as soon as possible. Subsequently those that had not contributed were addressed again. In prosecuting his work for the year, your Agent has travelled in the three provinces more than six thousand miles, and preached or otherwise spoke in reference to our denominational work and its needs about one hundred and fifty times. He also conducted a very extensive correspondence. Nearly 1200 letters, post-cards and circulars have been sent to churches and individuals, and a great many letters containing Post Office Orders and Money have been received. Collecting Cards and Envelopes have also been sent to many persons, and they have uniformly been found to be very useful in collecting Convention Funds.

The results of the efforts put forth during the past year in connection with the Convention Scheme have been very encouraging, and should awaken in our hearts gratitude to the Giver of every good and perfect gift. Notwithstanding the many urgent and oft-repeated appeals in behalf of other objects, the receipts of the general fund have been but little less than those of last year, and they exceeded those of the previous year by nearly \$2,000.

From an analysis of the following financial statement, it will be seen that 16 churches in Nova Scotia, 31 in New Brunswick, and 4 in Prince Edward Island, made no contribution to the general fund last year. Seventy-five churches in Nova Scotia, fifty-three in New Brunswick and fifteen in P. E. Island gave more than they did the year before.

The Woman's Missionary Aid Societies are making good progress. The receipts are increasing every year. They have done better this year than ever before. The total receipts for the year have been greater in P. E. Island and New Brunswick, but less in Nova Scotia. The grand total shows a little less than in 1887.

The three years of Financial Agency under the direct contract of the Convention give us about 20,000 miles travelled, 500 sermons and addresses delivered, over 3000 letters written, and \$60,000 received. How wide the circle of influence may be which has gone out from these efforts Eternity alone will reveal.

The following is a Summary of the Agent's accounts, and a list of the churches which contributed to the Benevolent Objects embraced in the Convention Scheme :

STATEMENT OF MONEYS CONTRIBUTED BY THE NOVA SCOTIA CHURCHES FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND A LIST OF AMOUNTS GIVEN BY THEM FOR OTHER BENEVOLENT OBJECTS WHICH ARE NOT STRICTLY LOCAL.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Total amount.	For other objects.
Acadia French Mission.	\$ 12 00						\$ 12 90	\$10 00
Acadia Mines	6 00	4 24					4 24	
Advocate Harbor	6 00	3 75	3 75	0 75	0 75		15 00	
Amherst	171 72	183 82	75 27	15 05	15 07	\$ 115 00	575 93	142 64
Annapolis Royal	24 65	2 00	0 50	0 10	0 10	5 50	32 85	
Annap. & Up. Granville	45 54	25 34	25 34	5 07	5 08	20 00	126 37	
Antigonish	54 37	28 99	25 01	5 00	5 01	13 00	131 38	
Arcadia	11 30	4 56	4 56	0 91	0 92		22 25	
Argyle	3 60	2 25	2 25	0 45	0 45		9 00	
Aylesford Lower	39 08	24 36	22 87	4 57	4 59	36 00	131 47	51 50
Aylesford Upper	42 61	32 91	16 17	3 23	3 24	50 00	148 16	
Barrington	20 00	16 75	8 75	1 75	1 75		49 00	
Beaver River	17 35	8 17	8 17	1 63	1 64	7 50	44 46	
Bridgewater	26 95	16 84	16 85	3 37	3 38	12 12	79 51	
Brookfield, Col. Co.	11 39	12 11	7 13	1 42	1 43		33 48	
Brookfield, Queens Co.	26 36	10 60	10 60	2 12	2 12	30 50	82 30	
Brooklyn	3 20	2 00	2 00	0 40	0 40	12 25	20 25	
Beulah	6 40	4 00	4 00	0 80	0 80		16 00	
Cambridge	22 72	10 63	10 64	2 13	2 13		48 25	
Canso	2 70	28 02	1 69	0 33	0 34		34 08	
Carleton, Yar. Co.	1 26	0 79	0 79	0 16	0 16		3 16	
Chester	21 34	13 33	13 35	2 67	2 68	35 75	89 12	
Cent'v'e & Mt. Pleasant	4 60	2 87	2 88	0 57	0 58		11 50	
Clements	59 46	30 98	31 01	6 19	6 21	16 61	150 46	30 00
Cornwallis 1st (Canard)	70 00	48 37	43 13	8 62	8 63	16 50	195 25	200 50
" 2nd (Berwick)	52 58	54 49	21 83	4 37	4 38	42 75	180 40	
" 3rd (Billtown)	33 43	26 32	5 74	3 35	1 16	26 00	96 00	
" 4th (Long Pt.)	0 40	0 25	0 25	0 05	0 05		2 00	
" 5th (Pereaux)	3 81	2 38	2 38	0 48	0 48	8 00	17 53	00 00
" 6th (Canning)	8 92	10 57	5 58	1 11	1 12	15 00	42 30	
Cow Bay	0 80	0 50	0 50	0 10	0 10		2 00	
Crow Harbour	2 92	1 83	1 83	0 37	0 37		7 32	
Dalhousie East	4 36	2 10	2 10	0 42	0 42		9 40	
Dartmouth	40 50	25 31	25 31	5 06	5 07	56 29	157 45	200 00
Digby	42 83	34 24	15 26	3 04	3 06	6 00	104 43	46 30
Digby Neck 1st.	6 80	4 15	4 25	0 85	0 85		17 00	5 35
" 2nd	8 40	5 25	5 25	1 05	1 05		21 00	
Diligent River	1 20	3 25	0 75	0 15	0 15		5 50	
Fall River	4 48	2 80	2 80	0 56	0 56		11 20	
Falmouth	6 68	4 17	4 18	0 83	0 84	16 42	33 12	
Forest Glen, Yarmouth	0 84	0 50	0 53	0 10	0 11		2 10	
Freeport	35 77	14 67	14 69	2 94	2 94	22 00	93 01	12 44
Goshen	1 20	0 75	0 75	0 15	0 15		3 00	
Great Village	27 12	23 70	8 22	1 63	1 65	12 00	74 32	252 50
Greenfield	4 26	2 66	2 66	0 53	0 54		10 55	
Greenville	5 05	5 05					10 10	
Guysboro'	28 80	10 00	9 00	1 60	1 60	25 00	76 00	20 00
Halifax 1st	191 17	138 74	103 75	20 74	20 77	70 96	546 14	450 54
" 2nd (North)	98 26	101 41	61 43	12 28	12 29	117 45	403 12	
" 3rd (Tabern'le)	24 00	15 00	15 00	3 00	3 00		60 00	
Hammonds Plains 1st.	10 00	6 25	6 25	1 25	1 25	12 75	37 75	

Statement of Money's contributed by the N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Total amount.	For other objects.
Hampton	\$ 4 45	\$ 20 55		\$ 0 75			\$ 25 75	
Hantsport	30 64	25 75	\$ 13 75	2 75	\$ 2 75	\$ 35 30	110 94	
Hawkesbury	6 00	20 00					26 00	
Hebron	174 80	87 50	87 50	17 50	17 50		384 80	
Hillgrove	12 57	5 86	5 86	1 18	1 19		26 66	
Hillsburg 1st	69 77	21 00	21 00	4 20	4 20		120 17	
" 2nd	3 80	5 54					9 34	
Homeville						6 65	6 65	
Horton 1st (Wolfville)	293 44	168 27	90 70	18 14	18 15	73 20	661 90	227 41
" 2nd (Gaspereaux)	50 00	48 52	27 80	5 56	5 59	35 40	172 87	11 77
" 3rd (New Minas)	7 68	3 55	3 56	0 72	0 71	25 00	41 22	
Indian Harbor	6 40	12 75	2 75	0 55	0 55		23 00	6 00
Isaac's Harbor	19 60	14 25	12 25	2 45	2 45		51 00	
Jeddore	6 08	3 80	3 80	0 76	0 76	21 75	36 95	
Jeddore East	7 58	4 74	4 74	0 95	0 96	28 61	47 58	
Jordan Bay & Sand Pt.	19 35	5 00					24 35	12 40
Jordan River	13 07	6 75	3 17	0 63	0 64		24 26	1 50
Kempt, Hants	32 70	17 18	17 19	3 44	3 44	36 55	110 50	
Kempt, Queens	21 36	7 53	7 54	1 51	1 51		39 45	
Kentville	15 71	11 64	6 80	1 36	1 36		36 87	
LaHave	0 81	0 81					1 62	
Lake George	11 34	5 21	5 21	1 05	1 06		23 87	
Law'cet'n & Valley West	34 80	23 00	8 00	1 60	1 60	14 00	83 00	60 00
Little Glace Bay	3 00	1 25	1 25	0 25	0 25	15 75	21 75	
Little River, Cum. Co.	12 30	9 93	3 94	0 79	0 79	6 65	34 40	18 00
Litchfield	2 24	1 39	1 41	0 27	0 29		5 60	
Linden	8 40	5 25	5 25	1 05	1 05		21 00	2 00
Liverpool	2 40	1 50	1 50	0 30	0 30		6 00	
Lockeport	57 60	87 35	36 00	7 20	7 20	16 75	212 10	25 00
L. Economy & Five Isds	15 50	9 69	9 69	1 94	1 94	31 60	70 36	40 00
Lower Granville	9 40	7 25	5 25	1 05	1 05		24 00	
Lower Stewiacke	8 84	5 52	5 54	1 10	1 12	23 50	45 62	
Lunenburg	22 13	14 82	13 84	2 76	2 77	62 69	119 01	
Lunenburg Town	7 40	4 62	4 63	0 92	0 93		18 50	
Mabou	17 60	11 00	11 00	2 29	2 20		44 00	
Maccan	4 00	2 50	2 50	0 50	0 50		10 00	
Manchester	1 72	1 08	1 08	0 22	0 22		4 32	
Margaree	3 00	0 62	0 63	0 12	0 13	8 00	12 50	
Middlefield	2 20	1 37	1 38	0 27	0 28		5 50	
Milton, Queens	12 44	27 76	7 79	1 56	1 57	16 50	67 62	
Milton, Yarmouth	25 00	12 50	12 50	2 50	2 50	14 00	69 00	
Milford and Greywood	7 20	4 50	4 50	0 90	0 90		18 00	
Mira Bay	2 80	1 75	1 75	0 35	0 35		7 00	
Musquodoboit	3 07	1 92	1 93	0 38	0 39		7 69	
New Annapolis	0 80	0 50	0 50	0 10	0 10		2 00	
New Albany	29 02	9 75	9 75	1 95	1 95	20 00	63 42	
New Cornwall	3 46	2 15	2 17	0 43	0 44		8 65	
New Glasgow	18 02	61 36	11 27	2 26	2 26		95 07	85 93
New Germany	43 08	69 42	19 43	3 88	3 89	55 75	195 45	9 72
New Harbour	3 86	2 37	2 38	0 47	0 48		9 56	
Newport	59 50	89 75	6 25	1 25	1 25	14 00	172 00	
New Ross	10 00	3 00					13 00	
New Tusket	18 70	8 36	8 37	1 67	1 68		38 78	
Nictaux	31 26	16 50	14 00	2 80	2 80	27 00	94 36	
North Sydney	120 92	70 03	58 66	11 73	11 74		273 08	
North Temple, Ohio	39 19	28 24	19 24	3 84	3 85		94 36	
Ohio	4 42	50 25	0 25	0 05	0 05		55 02	
Onslow East	14 80	3 00	3 00	0 60	0 60	35 60	57 60	
Onslow West	19 43	15 78	9 25	1 85	1 85	33 78	81 94	
Oxford	12 94	6 84	6 84	1 36	1 38		29 10	4 75
Parker's Cove	4 52	2 82	2 83	0 56	0 57		11 30	
Parrsboro'	18 97	30 17	11 14	2 23	2 23	32 70	97 44	
Pine Grove	41 45	39 24	19 26	3 84	3 86	83 60	191 21	
Pleasantville	6 84	5 76	1 79	0 35	0 36		15 11	3 70
Portaupique & U.Econ.	18 40	16 50	11 50	2 30	2 30	38 18	89 13	

## Statement of Moneys contributed by the N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Total amount.	For other objects.
Port Hilford.....	\$ 18 53	\$ 12 82	\$ 7 83	\$ 1 56	\$ 1 57	\$ 11 00	\$ 53 30	.....
Port Medway.....	6 60	3 75	3 75	0 75	0 75	.....	15 00	.....
Prince Street, Truro...	159 82	85 49	85 50	17 09	17 12	111 65	476 67	186 10
Pubnico.....	2 00	1 25	1 25	0 25	0 25	.....	5 00	.....
Pugwash.....	14 00	8 75	8 75	1 75	1 75	.....	35 00	.....
Ragged Islands 1st.....	6 72	4 38	3 89	0 78	0 78	29 40	45 95	.....
"    2nd.....	2 00	1 25	1 25	0 25	0 25	4 00	9 00	.....
Rawdon.....	17 45	5 91	5 91	1 18	1 19	.....	31 64	5 00
River Hebert.....	19 50	12 18	12 19	3 44	2 44	.....	49 75	8 00
River John.....	11 83	3 12	3 13	0 62	0 63	.....	19 33	.....
Sable River 1st.....	.....	.....	.....	.....	.....	25 00	25 00	.....
Sackville.....	1 50	0 93	0 94	0 19	0 19	.....	3 75	.....
Sandy Cove.....	1 07	.....	.....	.....	.....	14 00	15 07	.....
Seal Harbour.....	.....	.....	.....	.....	.....	.....	.....	3 00
Shelburne.....	12 35	2 42	.....	.....	.....	.....	14 77	.....
Springfield.....	22 30	5 81	5 82	1 17	1 17	14 00	50 27	.....
Springhill.....	33 40	10 25	10 25	2 05	2 05	22 12	80 12	.....
St. Margaret's Bay 1st.....	1 75	1 09	1 10	0 22	0 22	3 00	7 38	.....
"    2nd.....	4 00	1 25	1 25	0 25	0 25	.....	7 00	.....
St. Mary's 1st.....	3 07	1 92	1 92	0 39	0 39	.....	7 69	.....
"    2nd.....	4 00	2 50	2 50	0 50	0 50	.....	10 00	.....
St. Mary's Bay.....	16 10	20 06	10 06	2 01	2 02	14 00	64 25	.....
Sydney.....	12 00	32 50	7 50	1 50	1 50	46 00	101 00	.....
Tancook.....	14 04	5 75	5 66	1 13	1 14	.....	27 62	.....
Temple, Yarmouth.....	54 50	37 81	34 06	6 81	6 82	23 50	163 50	.....
Tracadie.....	0 80	0 50	0 50	0 10	0 10	2 00	4 00	.....
Tusket.....	42 52	6 33	6 33	1 26	1 27	14 60	72 31	.....
Upper Londonderry.....	15 35	9 59	9 60	1 92	1 92	32 00	70 38	.....
Upper Stewiacke.....	8 80	17 25	4 25	0 85	0 85	10 00	42 00	.....
Upper Wilmot.....	24 00	41 43	15 00	3 00	3 00	23 25	109 68	.....
Walton.....	.....	3 00	.....	.....	.....	7 75	10 75	.....
Wentworth.....	3 36	0 85	0 85	0 17	0 17	.....	5 40	.....
West Brook.....	4 31	2 70	2 71	0 54	0 55	.....	10 81	.....
Westport.....	41 60	21 00	21 00	4 20	4 20	16 00	108 00	6 00
Wood's Harbour.....	2 00	1 25	1 25	0 25	0 25	.....	5 00	.....
Wilmot.....	74 71	47 31	42 33	8 47	8 48	39 46	220 76	.....
Wilmot Mountain.....	15 77	3 34	3 35	0 67	0 68	.....	23 81	.....
Windsor.....	164 00	135 00	75 00	15 00	15 00	100 70	504 70	.....
Windsor Plains (col'd). Weymouth.....	1 60 9 36	1 00 11 80	1 00 2 80	0 20 0 56	0 20 0 56	.....	4 00 25 08	.....
Yarmouth 1st.....	197 14	136 08	107 44	21 49	21 50	15 75	500 00	272 45
"    3rd (Deerfield). "    South (Cheb'e). "    West (Cheg'in).	53 43 9 68 39 98	25 89 3 86 16 55	25 99 3 86 16 55	5 18 0 77 3 31	5 18 0 78 3 30	.....	115 58 18 95 79 69	.....
Unknown church.....	.....	.....	.....	.....	.....	11 62	11 62	.....
AFRICAN ASSOCIATION.								
Dartmouth.....	0 80	0 50	0 50	0 10	0 10	.....	2 00	.....
Halifax.....	.....	.....	.....	.....	.....	.....	.....	40 00
MISCELLANEOUS.								
"Kale," 0.40; Mrs. Jos- Sherwood, 1.....	1 40	.....	.....	.....	.....	.....	1 40	.....
Mrs. Wm. Phillips.....	.....	1 00	.....	.....	.....	.....	1 00	.....
Jacob Spicer, wife and daughter.....	.....	4 00	.....	.....	.....	.....	4 00	.....
Wittenburg S. School. J. Bew, Arichat.....	2 80 .....	1 75 18 50	1 75 .....	0 35 .....	0 35 .....	.....	7 00 18 50	.....
Mrs. Gillis, Shuben'die. Mrs. Davison, South- ampton.....	..... 2 00	1 00 .....	..... .....	..... .....	..... .....	.....	1 00 2 00	.....
A Friend, Digby Co... Weston, Kings, concert	2 00 4 11	1 25 .....	1 25 .....	0 05 .....	0 05 .....	.....	5 00 4 11	.....



FINANCIAL AGENT'S REPORT.

Statement of Moneys contributed by the N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Womans' M. A. Societies.	Total amount.	For other objects.
Mrs. Phinney, Stronach Mountain	\$ 0 80	\$ 0 50	\$ 0 50	\$ 0 10	\$ 0 10		\$ 2 00	
Jiggins, 5; D. Thompson, Chance Har., 2	7 00						7 00	
A friend, Digby Co	0 40	0 25	0 25	0 05	0 05		1 00	
A friend, for French Testament	5 00						5 00	
Cape Breton sister	2 00	1 25	1 25	0 25	0 25		5 00	
Scot's Bay, per Rev. D. Freeman	1 20	0 75	0 75	0 15	0 15		3 00	
Mrs. Hatfield, Cum.Co.	1 25						1 25	
Mr. and Mrs. Gillis	10 00	6 25	6 25	1 25	1 25		25 00	
Inglewood collection	0 16	0 10	0 10	0 02	0 02		0 40	
R. Wheelock	1 60	1 00	1 00	0 20	0 20		4 00	
E. Foster, 5; Mrs. Lewis, 2 for Home Mission	4 00	1 25	1 25	0 25	0 25		7 00	
A friend, India Harbor, 5; A friend, for Testament, 1	6 00						6 00	
Mrs. Sherwood, Yar.Co.		1 00					1 00	
Lucas Settlement	2 30	1 43	1 44	0 29	0 29		5 75	
South Williamston S.S. Found at Western Association	6 30						6 30	
Annapolis Quarterly Meeting	5 00						5 00	
Kings Co. Miss. Field	2 25						2 25	
Mrs. Gates, South Farmington	1 53	0 95	0 96	0 19	0 20		3 83	
Wilesville, Lunenburg	2 00						2 00	
Friend, Digby		2 05					2 05	
Mrs. Davison, Southampton	0 40	0 25	0 25	0 05	0 05		1 00	
Friend to the French	0 80	0 50	0 50	0 10	0 10		2 00	
	5 00						5 00	
Totals from N. S.	\$4165 22	\$3060 55	\$1902 09	\$383 98	\$350 79	\$2204 57	\$12097 20	

The following churches have no contributions after their names, and are therefore omitted from the above tables: Amherst Shore, Caledonia, Chelsea, Dalhousie West, Grand Mira, Hammonds Plains 2nd, Kentville, (African), Lewis Head, Lower Sable River, Mill Village, Maitland, (Hants), Preston 1st, Preston 2nd, Tiverton, Sable 2nd, Waterville, Westchester, African Association—Africville, Bear River, Beech Hill, Digby, Bridgetown, Cornwallis, Falmouth, Fundy Section, Greenville, Hammonds Plains,

STATEMENT OF MONEYS CONTRIBUTED BY THE NEW BRUNSWICK CHURCHES FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND A LIST OF AMOUNTS GIVEN BY THEM FOR OTHER BENEVOLENT OBJECTS WHICH ARE NOT STRICTLY LOCAL.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M.A. Societies.	Total amount,	For other objects.
Albert.....	9 28	19 00				24 75	53 03	
Alma.....	2 24	1 39	1 40	0 28	0 29		5 00	
Andover.....	4 22	2 64	2 65	0 52	0 54		10 57	
Arthurette.....	0 40	0 20	0 25	0 05	0 05		1 00	2 73
Bartlett's Mills.....	1 40	0 87	0 88	0 18	0 17		3 50	
Bayside, Westmorland..	0 40	0 25	0 25	0 05	0 05		1 00	4 00
Benton.....	2 40	1 50	1 50	0 30	0 30		6 00	
Birch Ridge.....	1 20	0 75	0 75	0 15	0 15		3 00	
Blissville.....	3 88	2 42	2 43	0 48	0 49		9 70	
Brussels St., St. John..	56 92	115 06	35 59	7 11	7 13	07 07	280 98	
Butternut Ridge.....	46 39	30 67	18 37	4 17	3 68	17 00	120 28	
Bocabee.....	1 30	0 81	0 81	0 16	0 17		3 25	
Caledonia, Albert Co....	7 46	5 36	3 50	0 70	0 70		17 72	
Calvary, (African).....	0 40	0 25	0 25	0 05	0 05		1 40	
Campbellton.....	28 00	17 50	17 50	3 50	3 50		70 00	17 00
Cambridge 1st.....	13 12	5 90	1 95	0 39	0 39	50 12	71 87	
Cambridge 2nd.....	5 8	16 28	3 68	0 73	0 74	14 05	41 36	
Cambridge Lower.....	1 40	0 87	0 88	0 17	0 18	32 00	35 50	
Canning and Sheffield..	7 00						7 00	
Cardigan.....	10 14	6 33	6 34	1 27	1 27		25 35	
Carleton, St. John.....	58 09	46 32	32 33	6 46	6 47	16 80	166 47	
Centreville, Carleton Co.	10 00	2 50	2 50	0 50	0 50		16 00	
Chipman.....	0 40	0 25	0 25	0 05	0 05	17 65	18 65	
Coverdale 1st.....	4 88	3 05	3 05	0 61	0 61		12 20	12 20
Coverdale 2nd.....	15 62	9 76	9 76	1 95	1 96		39 05	
Coverdale 3rd.....	1 30	0 81	0 81	0 16	0 17		3 25	
Dorchester.....	18 54	14 46	8 46	1 69	1 70	32 09	76 85	
Dumfries & Queensbury.	17 57						17 57	
Elgin 1st.....	3 04	1 90	1 90	0 38	0 38	10 00	17 60	
Elgin 2nd.....	1 20	0 75	0 75	0 15	0 15		3 00	
Elgin 3rd.....	2 94	1 84	1 84	0 36	0 37		7 33	
Esk, North.....	2 20	1 37	1 38	0 27	0 28		5 50	
Fairville.....	12 80	8 00	8 00	1 60	1 60	7 00	39 00	
Florenceville.....	17 00	10 63	10 62	2 12	2 13	11 00	53 50	
Forest Glen, Victoria Co.	4 14	2 59	2 59	0 52	0 52		10 36	
Fredricton.....	368 28	246 69	226 71	45 33	45 37	42 06	974 44	90 00
Gagetown, Upper.....	1 20	0 75	0 75	0 15	0 15	2 50	5 50	
Germain St., St. John..	126 64	77 89	52 92	10 58	10 61	80 00	358 64	
Germantown.....	2 80	1 75	1 75	0 35	0 35		7 00	
Grand Falls.....	1 50	0 94	0 94	0 19	0 20		3 77	
Grand Lake 1st.....	0 40	0 25	0 25	0 05	0 05	41 00	42 00	
Grand Lake 2nd.....	1 60	0 62	0 63	0 12	0 13		2 50	2 50
Hampton Station.....	10 00	10 00					20 00	
Hampton Village.....	30 55	21 34	10 35	2 07	2 08	5 25	71 64	
Harvey 1st.....	11 30	3 13	3 14	0 63	0 63	14 00	32 83	
Hillsborough 1st.....	69 77	21 00	21 00	4 20	4 20	61 13	181 30	5 00
Hillsborough 2nd.....	11 97	2 50	2 50	0 50	0 50		17 97	
Hillsborough 3rd.....	21 00	15 65					36 65	
Hillsborough 4th.....	1 68	1 05	1 06	0 21	0 22		4 22	
Hodgdon and Richmond.	1 20	0 75	0 75	0 15	0 15		5 00	
Hopewell.....	69 00	40 45	38 75	7 75	7 75	89 00	252 70	29 00
Jacksontown.....	4 64	2 99	2 00	0 58	0 58	6 00	17 60	
Jacksonville.....	18 24	11 40	11 41	2 28	2 29		45 62	
Jemseg.....	5 26	2 66	2 67	0 54	0 54	23 00	34 66	
Johnson 2nd.....	0 28	0 17	0 18	0 03	0 04		0 70	
Kingsclear 1st.....	0 80	0 50	0 50	0 10	0 10		2 00	
Kingsclear 2nd.....	0 60	0 37	0 38	0 07	0 08		1 50	
Ledge Dufferin.....	1 20	0 75	0 75	0 15	0 15		3 00	

Statement of Moneys contributed by the N. B. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M.A. Societies.	Total amount.	For other objects.
Leinster St., St. John.....	\$ 26 70	\$ 133 25	\$ 15 75	\$ 3 15	\$ 3 15	\$ 170 76	\$ 352 76	702 95
Little South-West.....	1 60	1 00	1 60	0 20	0 20	.....	4 00	.....
Lumsden.....	1 40	0 87	0 88	0 17	0 18	.....	3 50	.....
Macnaquack.....	10 49	6 50	6 50	1 30	1 30	30 00	56 00	3 57
Maugerville.....	10 02	1 26	1 27	0 25	0 26	.....	13 06	7 50
Mill Cove.....	3 92	2 45	2 45	0 49	0 49	.....	9 80	.....
Moncton 1st.....	175 08	180 11	100 43	21 88	21 89	193 75	702 74	.....
Moncton 2nd.....	8 14	0 51	0 52	0 10	0 11	.....	9 38	.....
Musquash & Dipper Har.....	2 00	1 25	1 25	0 25	0 25	.....	5 00	.....
New Canaan.....	9 61	1 75	1 75	0 35	0 35	.....	13 81	.....
Newcastle, Grand Lake.....	0 40	5 25	0 25	0 05	0 05	.....	6 00	.....
Newcastle, Northum'Pd.....	20 70	3 74	2 06	0 40	0 42	.....	27 32	.....
New Jerusalem.....	1 60	1 09	1 00	0 20	0 20	.....	4 00	.....
New Maryland.....	1 80	1 12	1 13	0 22	0 23	.....	4 50	.....
New Salem.....	1 60	1 00	1 00	0 20	0 20	.....	4 00	.....
North River.....	4 21	2 63	2 64	0 50	0 53	.....	10 53	1 53
Norton.....	15 48	3 42	3 43	0 68	0 69	.....	23 70	.....
Oak Bay.....	9 30	.....	.....	.....	.....	.....	9 30	.....
Olivet (African).....	0 34	0 21	0 21	0 04	0 05	.....	0 85	.....
Pennfield.....	3 07	1 92	1 92	0 38	0 39	.....	7 68	.....
Penobscis.....	2 00	1 25	1 25	0 25	0 25	.....	5 00	.....
Petitcodiac.....	6 18	3 86	3 87	0 77	0 77	.....	15 41	.....
Point de Bute.....	5 40	0 25	0 25	0 05	0 05	.....	6 00	.....
Point Midgie.....	0 60	0 37	0 38	0 07	0 08	7 00	8 50	.....
Port Elgin.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Portland, St. John.....	65 68	41 04	41 06	8 21	8 22	61 41	235 62	300 00
Prince William.....	6 76	3 60	3 60	0 72	0 72	.....	15 40	.....
Queensbury Upper.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Rockland.....	4 64	0 40	0 41	0 08	0 09	.....	5 62	.....
Rockport.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Rothsay.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Sackville.....	75 30	19 25	19 26	3 85	3 86	40 72	162 34	282 00
Salisbury 1st.....	2 80	1 75	1 75	0 35	0 35	.....	7 00	.....
Salisbury 2nd.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Salmon Creek.....	6 40	4 00	4 00	0 80	0 80	32 75	48 75	.....
Salt Springs.....	.....	4 00	.....	.....	.....	.....	4 00	.....
Seco. d Falls, St. George.....	9 01	5 63	5 64	1 13	1 13	4 00	26 54	.....
Shediac.....	10 80	24 25	6 75	1 35	1 35	12 50	57 00	.....
Springfield 1st, Kings Co.....	11 08	8 80	3 81	0 76	0 77	2 00	27 22	.....
Springfield 2nd, Kings Co.....	4 78	4 55	2 05	0 41	0 41	.....	12 20	.....
St. Andrews 1st (Bayside).....	8 01	5 00	5 02	1 09	1 01	.....	20 04	.....
St. Andrews 2nd.....	4 32	4 30	2 70	0 54	0 55	4 60	16 41	.....
St. George 1st.....	12 54	7 83	7 84	1 81	1 58	12 25	43 85	.....
St. George 2nd (Masc'ne).....	0 80	0 50	0 50	0 10	0 10	.....	2 00	.....
St. Martins 1st.....	40 50	25 29	25 32	5 06	5 08	.....	101 25	.....
St. Martins 2nd.....	3 75	2 34	2 35	0 47	0 48	.....	9 39	.....
St. Stephen.....	20 10	52 81	2 82	0 56	0 56	14 50	91 75	50 00
Studholm.....	3 40	2 13	2 12	0 43	0 42	.....	8 50	.....
Sussex Hillsboro.....	67 04	25 65	25 65	5 13	5 13	.....	128 60	.....
Valley.....	17 13	25 74	2 74	0 55	0 55	17 82	64 53	.....
Wakefield.....	1 29	0 75	0 75	0 15	0 15	.....	3 00	.....
Wickham Lower.....	.....	.....	.....	.....	.....	8 00	8 00	.....
Wickham Upper.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
Willow Grove.....	2 20	0 12	0 13	0 02	0 03	.....	2 50	.....
Weldford.....	2 82	1 76	1 76	0 35	0 36	.....	7 05	.....
Woodstock (Albert St.).....	.....	.....	.....	.....	.....	5 00	5 00	.....
Salisbury 3rd.....	2 86	1 78	1 79	0 36	0 36	.....	7 15	.....
MISCELLANEOUS.								
Rev. James Spencer.....	0 40	0 25	0 25	0 05	0 05	.....	1 00	.....
M. E. Henry.....	1 00	.....	.....	.....	.....	.....	1 00	.....
Rev. J. E. Fillmore.....	0 80	0 50	0 50	0 10	0 10	.....	2 00	.....
Albert Co. Quar. Meeting.....	3 65	3 65	.....	.....	.....	.....	7 30	.....

## Statement of Moneys contributed by the N. B. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M.A. Societies.	Total amount.	For other objects.
Upper St. Francis, 5; Rev. S. C. Morse, 8.33	\$ 5 33	\$ 3 33	\$ 3 34	\$ 0 66	\$ 0 67		\$ 13 33	
Cumberland Creek S.S.		4 00					4 00	
A friend		10 00					10 00	
Jos. Brittle, 1; W. M. N., 1.10		2 10					2 10	
St. Francis Miss. Field..	2 00	1 25	1 25	0 25	0 25		5 00	
Jos. Brittle, 1; Friend, St. John, 3.	4 00						4 00	
St. Francis Miss. Field..	2 00	1 25	1 25	0 25	0 25		5 00	
Rev. J. S. Y. Young	0 40	0 25	0 25	0 05	0 05		1 00	
Thos. O'Donnell, 1; Wiggins' Cove, 1	0 80	0 50	0 50	0 10	0 10		2 00	
McDonald's Point	0 62	0 39	0 30	0 08	0 08		1 56	
St. Francis, 5; A friend at Collina, 1	2 40	1 50	1 50	0 30	0 30		6 00	
Collections by J. R. H.		1 75					1 75	
St. John Mission	3 20	2 00	2 00	0 40	0 40		8 00	
Totals from N. B.	\$1879 93	\$1460 15	\$906 00	\$181 75	\$181 56	\$1289 44	\$5889 83	

The following churches have no contributions after their names, and are therefore taken from the above tables:—Aberdeen, Avondale, Baillie, Blackville, Bloomfield, Bright, (African), Buctouche, Carlisle, Canterbury 1st, Canterbury 2:d, Cogaigue, Florenceville East, Forest Glen, Albert Co., Greenwich Hill, Hainesville Lower, Hammond, Harvey 2nd, Johnson 1st, Kars, Keswick 1st, Keswick 2nd, Ludlow, Maple Grove, (Knoxford), Maple Ridge, Nashwaak, Newcastle Upper and Northfield, New Horton, Peskehegan, Pollett River, Richmond South, Rollingdam, Scotchtown, Smithtown, Hampton, Springfield, York Co., Simonds Middle, St. Mary's, Temperance Vale, Upham, Wildsor, Woodstock, Main Street, Woodstock Lower.

STATEMENT OF MONEYS CONTRIBUTED BY THE P. E. ISLAND CHURCHES FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND A LIST OF AMOUNTS GIVEN BY THEM FOR OTHER BENEVOLENT OBJECTS WHICH ARE NOT STRICTLY LOCAL.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M.A. Societies.	Total amount.	For other objects.
Alberton.....	\$ 3 60	\$ 2 25	\$ 2 25	\$ 0 45	\$ 0 45			
Alma.....	0 40	0 2	0 25	0 05	0 05		\$ 9 00	
Alexandra.....	20 76	12 97	12 98	2 59	2 60		1 00	
Annandale.....	48 80	30 50	30 50	6 10	6 10	\$ 41 00	92 90	
Bedeque.....	13 15	10 55	8 22	1 64	1 66		36 40	
Belmont.....	8 18	1 98	1 99	0 40	0 40			12 95
Belfast.....	8 10	5 06	5 07	1 01	1 01			15 00
Cavendish.....	14 40	16 50	9 00	1 80	1 80		35 00	
Charlottetown.....							27 55	
Clyde River.....	27 80	14 25	14 25	2 85	2 85			27 55
East Point.....	67 60	19 62	9 13	1 82	1 83		46 00	5 00
Fairview.....	7 00	4 37	4 38	0 87	0 88			146 00
Long Creek.....	13 26	8 28	8 29	1 66	1 66		11 25	17 50
Lot 10.....	2 00	1 25	1 25	0 25	0 25			44 40
Murray River.....	15 20	9 50	9 50	1 90	1 90		15 00	5 00
North River.....	21 12	16 20	13 20	2 64	2 64		26 70	53 00
St. Peter's Road.....	9 08	2 05	2 05	0 41	0 41		13 40	27 40
Summerside.....	15 53	15 31	9 71	1 95	1 96			44 46
Tryon.....	24 56	18 36	15 36	3 07	3 08		34 00	98 43
Tyne Valley.....	3 20	5 39	2 00	0 40	0 40			13 25
Cape Wolfe.....	5 40	3 56	3 06	0 61	0 62			11 39
O'Leary Road.....	1 60	1 00	1 00	0 20	0 20			4 00
Uigg.....	15 20	9 50	9 50	1 90	1 90			38 00
West River.....		5 00						15 00
Mr. and Mrs. Pratt, St. Peter's Bay.....						10 00		
Long Creek S. S.....	1 60	1 00	1 00	0 20	0 20			4 00
Red Point.....	5 00	10 00						10 00
								5 00
Total from P. E. I	\$ 352 54	\$ 2 4 70	\$ 173 94	\$ 34 77	\$ 34 85	\$ 296 30	\$ 1117 10	\$ 37 0

The following churches have no contributions after their names, and are therefore omitted from the above table:—Dundas, Three Rivers, Emy Vale, Souris.

## GENERAL RECEIPTS.

	Home Missions.	Foreign Missions.	Educational Institutions.	Ministerial Aid and Relief.	Ministerial Education.	Women's M. A. Societies.	Total amount.
Treasurer of Convention . . .	\$ 49 15	\$ 30 72	\$ 30 72	\$ 6 14	\$ 6 15		\$ 122 86
Mr. Morrison . . . . .	0 40	0 25	0 25	0 05	0 05		1 00
W. M. Union . . . . .	10 90						10 90
Mrs. Raymond, U. S. . . . .	4 00	2 50	2 50	0 50	0 50		10 00
Harry Cook . . . . .		0 10					0 10
Mrs. Raymond, U. S. . . . .	1 00	1 00		1 00			3 00
Charles McDonald . . . . .	1 00						1 00
Dr. W. C. Marsters, U. S. . . . .	2 00	6 25	1 25	0 25	0 25		10 00
Alex. Brodie, England. . . . .		1 22					1 22
Sundry donations . . . . .	19 11						19 11
Miss Jenks, U. S. . . . .	0 40	0 25	0 25	0 05	0 05		1 00
W. M. Union . . . . .	35 49						35 49
Sundry donations . . . . .		11 50					11 50
Rev. D. G. McDonald . . . . .	5 00						5 00
Miss Hicks, U. S. . . . .	5 40	1 50	1 50	0 30	0 30		9 00
Miss Scott, U. S. . . . .	2 00	1 25	1 25	0 25	0 25		5 00
Miss Jenks, U. S. . . . .	0 40	0 25	0 25	0 05	0 05		1 00
W. M. Union . . . . .	43 85						43 85
Two friends . . . . .	0 80	0 50	0 50	0 10	0 10		2 00
Balance on books, &c. . . . .	1 02	0 35	0 36	0 07	0 08		1 88
Miss Jenks . . . . .	0 40	0 25	0 25	0 05	0 05		1 00
Rev. J. Williams . . . . .	20 00						20 00
W. M. Union . . . . .	121 86						121 86
Rev. W. H. Robinson . . . . .	5 00						5 00
Alumni to X. Z. Chipman . . . . .			500 00				500 00
Totals from Nova Scotia . . . . .	\$ 329 18	\$ 57 89	\$ 539 08	\$ 8 81	\$ 7 83		\$ 942 79
" New Brunswick . . . . .	4165 22	3060 55	1902 09	383 98	380 79	\$204 57	12097 20
" P. E. Island . . . . .	1879 93	1460 15	906 00	181 75	181 56	1280 44	5889 83
Balance last year . . . . .	352 54	224 70	173 94	34 77	34 85	296 30	1117 10
	98 85	166 38	43 83	76 40	260 25		312 95
Grand totals . . . . .	\$6825 72	\$4636 91	\$3564 94	\$685 71	\$865 28	\$37 131	\$20359 87
Total payments . . . . .	6731 21	4636 91	3448 92	604 71	865 28	3781 31	20068 34
Balances . . . . .	\$ 94 51	\$ 116 02	\$ 81 00				\$ 291 53

## EXPENSE ACCOUNT.

S. Selden's bill for printing Year Book . . . . .	\$ 676 00
Freight, postage, express charges, &c. . . . .	66 75
Financial Agent's salary . . . . .	1000 00
Travelling expenses, postage, stationery, discounts, &c. . . . .	174 00

\$1916 75

Paid by funds of the Boards.

Yarmouth, N. S., August 20, 1888.

I have examined Dr. Day's accounts and find them correct.

C. N. SANDERS,

for T. B. CROSBY, Auditor.

August 20, 1888.

SUPPLEMENTARY RECEIPTS.

First Sable River.....	\$13 28
Bedeque, P. E. I.....	7 50
First Coverdale Church.....	5 00
Temple Church, Yarmouth, balance.....	1 75
Lunenburg, Mahone Bay.....	2 00
Newport.....	30 00
First Elgin Church.....	19 38
Canning and Sheffield, Lakeville Corner.....	7 29
Brussels Street, St. John, balance.....	2 00
Hillsboro' Valley Church Aid Society.....	7 18
Liverpool.....	24 00
Lockeport.....	45 00
Germain Street, St. John, for Home Missions.....	15 00
Annapolis.....	38 90
Campbelltown.....	10 00
Canso.....	8 25
Temple, Yarmouth.....	22 00
Brookfield, Queens.....	7 00
Rev. J. C. Morse.....	5 00
C. E. Young, Falmouth.....	5 00
Manchester.....	7 00
John H. Porter, Smith's Cove.....	1 00
1st Hillsborough, N. B.....	5 25
Falmouth.....	4 25
Wm. Frizzle, Mabou.....	5 00
Long Creek, P. E. I.....	7 50
Mrs. H. Read, Port Elgin, N. B.....	2 00
LaHave.....	0 25
Pleasantville.....	1 30
Maugerville, N. B.....	2 68
Waterville, hants Co.....	4 00
Middleton.....	0 50
1st Springfield, N. B.....	3 50

Wolfville, August 25, 1888.

G. E. DAY.

## HOME MISSIONS

1888-89.

## BOARD OF HOME MISSIONS.

## Chairman.

A. C. ROBBINS, YARMOUTH, N. S.

## Vice-Chairman

REV. H. F. ADAMS, YARMOUTH, N. S.

## Corresponding Secretary

REV. A. COHOON, M.A., HEBRON, YARMOUTH CO., N. S.

## Recording Secretary.

REV. I. E. BILL, JR., YARMOUTH, N. S.

## Treasurer.

REV. A. COHOON, M.A., HEBRON, YARMOUTH CO., N. S.

## Members whose term of office expires in 1889.

A. C. ROBBINS,

REV. A. COHOON, M.A.,

REV. G. E. DAY, D.D.,

REV. JAMES I. DEWOLF, M.A.,

W. R. DOTY.

## Members whose term of office expires in 1890.

REV. H. F. ADAMS,

REV. I. E. BILL, JR.,

REV. A. H. LAVERS,

REV. J. S. BROWN,

W. CORNING.

## Members whose term of office expires in 1891.

REV. E. C. COREY,

REV. M. B. SHAW,

REV. G. R. WHITE,

REV. F. M. YOUNG,

REV. E. P. COLDWELL.



## REPORT OF THE BOARD.

The tenth annual report of the Home Mission board is herewith respectfully submitted.

Before proceeding to speak of the work of the year, your Board feel that they ought again to emphasize the importance of this work. Important because it is the immediate agency of saving men by bringing them to a knowledge of the truth as it is in Jesus, it is likewise important because it is basal to all our denominational work. If we neglect this, it matters not how much attention we give to other interests, infirmity and decay will come to us in succeeding years. No structure is safe if its foundation be neglected.

Though unwilling to put such a statement on record, a sense of duty compels us to call your attention to the fact, that with the means placed at our disposal after what to some of you, may seem wearisome solicitation, we are unable to care for all the fields where our principles have been planted, not to mention promising fields that invite our occupancy. If this were a matter that affected the H. M. interest alone, we might remain silent, but because it is vital to our denomination we speak out thus plainly. We cannot afford to go on in this way. The interests which we should nourish and strengthen are being left to dwindle and die, and fields that should be ours are passing into other hands. Aside from the matter of building up these weak interests into strong ones, let it not be forgotten that many of these Mission Churches are to our strong churches what the rills and brooks are to the rivers. If these are allowed to dry up the strong churches will discover when too late that they have neglected the interests that ministered to their own life.

If we believe that our principles and practices are the principles and practices of the New Testament; and if we believe that these were intended to be the principles and practices of christianity till the end of the ages, then let us show our faith by earnest efforts to plant and nourish them everywhere.

### METHODS.

There has been no change in our methods of conducting the work in the past year. The system of grants to churches or groups of churches to assist them in supporting their pastors is the principal feature of the work. The fields are urged to do all they can for themselves before appealing to the Board, and aid is given only where believed to be necessary. Great advance has been made in the matter of grouping the weak churches, but there is still room for improvement. It is hoped that the time is not far distant when the co-operation of every minister and every church will be secured in carrying out the best system of grouping.

### WORK AND RESULTS.

The 68 brethren who have reported to the Board have together performed 1721 weeks labor. During this time they have preached

5012 sermons, attended 3415 other meetings, made 14,557 religious visits, distributed 15,662 pages of Tracts, besides much other work that cannot be enumerated.

They further report, 5 churches organized, 498 baptized, 151 received by letter and experience. 14 meeting-houses begun or pushed forward, some cases of difficulties and obstruction to christian work removed, and several fields advanced towards a self-sustaining condition.

The accompanying table gives the names of the laborers, their time of service, &c., and also their fields of labor, except the General Missionaries who have visited different fields as circumstances seemed to require.

The fields marked with an Asterisk are in fact only parts of fields, *i. e.* they only have a portion of the pastor's labors, the balance being given to adjacent churches which are self-sustaining. By this arrangement these weak interests have the continuous labors of a pastor and the stronger interests are indirectly assisted as otherwise they would not be able to retain a pastor.

The Baillie, Ecum Secum, Maitland, Musquash, Queensbury, Shelburne and Tancook fields have had little labor during the year except that of the Student Missionaries as noticed in table. This is not as we would have it, as we believe that the best results can only be secured by continuous ministerial labor. Shelburne has lately secured a pastor, the others with the exception of Ecum Secum and Maitland are now supplied by Student Missionaries.

After the resignation of Pastor Henderson, in August last, the Tobique field remained pastorless until the first of May when Bro. S. D. Ervine took up the work. Other vacancies have occurred during the year, but, notwithstanding the general scarcity of pastors, these vacancies have generally been filled after a short delay.

The Halifax City Mission referred to in table as Quinpool Road, has made little progress during the year. Shortly after the opening of the year, Rev. E. T. Miller, the newly appointed Missionary accepted a call to the pastorate of the Tabernacle Church. His place has not been filled, but the work has been cared for by brethren from the churches.

The St. John City Mission has had a most prosperous year. Brother J. H. King, the Missionary, has been at work since July, 1887. He has been assisted by a band of earnest workers from the churches. Regular Sabbath and week-night meetings have been kept up with good attendance at Portland Bridge and Marsh Bridge. Two Sunday Schools aggregating an attendance of 243 have been doing good work. Thirty-five converted at the Mission Services have been baptized.

The energetic committee who have had the oversight of this work, believing that the old building at Marsh Bridge was badly located and otherwise unsuitable for mission purposes, have effected a lease for the Board of a lot on Marsh Road, near Haymarket Square, on which they have erected, at a cost of \$1500, a hall which will accommodate about 400 people. The building is paid for and the income from the store underneath will pay the ground rent.

## NEW FIELDS.

Besides extending the work by occupying new stations in connection with old fields, two new centres have been opened up, viz.: at St. Francis, Madawaska Co., N. B., and Fourche and Gabarus, Cape Breton.

At St. Francis, there was, many years ago, a small Baptist Church, but it long since lost its visibility. Last summer, Rev. C. Henderson, who has the true missionary spirit, with the approval of your Board, visited that region of country and preached the "word" to the people. Hearts were opened to receive the truth and several were baptized. He has since continued his labors among them occupying five stations. As some of these were on the American side an effort was made to get some aid for Bro. Henderson from the Maine Board. In this we were not successful. It is expected that a church will be organized there shortly. The great religious destitution of that region is a strong argument for occupying the ground, though it requires a somewhat heavy outlay.

The circumstances which led to the opening up of the Fourche and Gabarus field, seemed so providential that although we knew not how to provide for the work already in hand, there seemed nothing for us to do but go forward. The circumstances briefly stated were these: At one of the meetings of our Board, Bro. E. P. Coldwell, who was for some time pastor at Sydney, called attention to the fact that there were a number of Baptists at Fourche who had no church home, and advised that something be done for them. Before the end of that week a letter was received from Bro. Fred Bradshaw, Licentiate of Sydney stating that he had been laboring at Fourche for a few days, and that a large number had professed conversion and were awaiting baptism, and that help was needed. After a little delay General Missionary Wallace was sent. He spent a short time on the field and organized a church of 45 members at Fourche, and another of 16 members at Gabarus. Meeting-houses are being built at both these places. Brother McQuarrie one of our Student Missionaries is now laboring with them. It is expected that the field will soon be self-sustaining.

Other fields could have been taken up if the Board had felt sure that means would be forthcoming to continue the work.

## WORK AMONG THE FRENCH.

Regular work has been kept up during the year by Rev. F. E. Rouleau. As the attendance of the French at the preaching services is usually small the labor has to be from house to house or by the way as opportunity may offer.

There are many hinderances to the success of this work not the least of which is the absence of piety in so many of the Protestants with whom the French come in contact.

The Missionary believes that progress is being made in spreading among the people a knowledge of God's Word and awakening a spirit of enquiry after the truth. Five of the French are believed to have been born again during the year.

## GRANT TO THE DOMINION BOARD.

As the Dominion Board, in consequence of the action of the Ontario Convention, withdrew from work in Manitoba, in November last, only \$350 of the \$1000 ordered by the Convention has been paid over to said Board. Two hundred and fifty of this was for the first quarter and the remaining hundred for aiding the work done in British Columbia since the transfer of the Manitoba work.

## INCREASING PASTORS' SALARIES.

In as much as *Special* appeals for College and Annuity Funds were being pressed upon the Denomination it did not seem to be a favourable time to bring into operation the plan adopted last year for increasing pastors' salaries. It has therefore been held in abeyance during the year. It is expected that steps will be taken to bring the plan into operation early in the coming year.

## SECRETARIAL WORK.

Your Board have felt for sometime, that the Secretarial work was too heavy a burden to be borne by a pastor. And besides, a pastor, because of the duties required of him by his Church, cannot give the personal oversight which the work requires. Hitherto no other course seemed to open up, and hence the Secretary has gone on from year to year doing the work as best he could under the circumstances.

The following resolution recently received from a Committee of the Board of Governors of Acadia College will, it is believed, make a different arrangement possible:

*Resolved*, That a Committee be appointed to correspond with the Home Mission Board, to ascertain if they are willing to unite with us in the support of Rev. A. Cohoon as the joint servant of both Boards to devote his time to advancing the general interests of the work under the charge of the respective Boards."

After a careful consideration of the whole matter, the following resolution was unanimously adopted as the reply:

*Resolved*, That the Home Mission Board believes that the time has arrived when some other arrangement than that which now exists for the prosecution of its important and extensive work must be made, and that we thank the Board of Governors of Acadia College for a proposal that promises to help the formation of such arrangements as will enable us to do our work more effectively."

By the plan here proposed it is believed that besides conducting the correspondence and keeping the accounts, the Secretary will be able to give a more careful supervision to the work and so lessen the liability to unwise expenditure and advance its general interests as is not possible under existing arrangements.

## FINANCIAL.

The Treasurer's report will give the exact condition of our finances. We regret that we are again obliged to report a deficit, but as

the appropriation for mission work has been greater than any previous year, save one, and as special objects have this year been before the body, we feel that we have reason to thank God and take courage. The practice, so common among us of waiting till near the close of the year before making our contributions imposes much anxiety upon the Board and, in some cases, we fear, much hardship among our missionaries. If individuals and churches would contribute quarterly it would be a great relief to the Board.

The bequests received during the year are as follows:--

Estate of Zebina Goudy, Yarmouth.....	\$ 50 00
“ A. T. Morse, Lawrencetown.....	25 00
“ Mrs. Jane Joanny, Mahone Bay.....	155 00
“ Isaac Blair, Truro.....	100 00
“ Miss Jane Olding, New Glasgow.....	90 00

In conclusion, your Board would again request not only your generous contributions for this important work, but your earnest prayers that the Board and Missionaries may be endued with wisdom and power from on high, that they may be instrumental in building up the Redeemer's Kingdom in this our own beloved land. To God we desire to ascribe all the praise for past successes and on Him we depend for future prosperity.

A. COHOON, *Cor. Sec'y.*

Hebron, Ang. 13th, 1888.

General Tabular Statement of Labors of Missionaries for 1887-8.

FIELDS.	LABORERS.										REMARKS.									
	Number of Churches.	Resident Membership.	Number of Stations.	Total average attendance.	Weeks of labor.	Sermons.	Other Meetings.	Religious Visits.	Pages of Tracts distributed.	Number baptized.	Number received by letter.	Salary paid by Board.	Salary paid by field.	Number of Sunday Schools.	Attendance at S. Schools.					
French Field	1	1	4 125	52	152	10	1510	1510	114	47	\$562 42	\$ 37 58	.....	.....	.....					
General Missionary	37	.....	.....	48	255	70	976	.....	36	20	8 46 82	406 51	.....	.....	.....					
Aberdeen, Carleton Co., N. B.	1	35	7 315	50	207	130	476	.....	36	20	50 00	241 88	.....	.....	.....					
Alberton, P. E. I.	1	154	7 310	43	230	63	912	.....	3	6	125 00	250 00	.....	.....	.....					
*Alma, Albert Co., N. B.	1	50	4 290	26	101	62	77	500	8	.....	68 66	200 00	.....	.....	.....					
Baillie, Charlotte Co., N. B.	2	.....	6 335	14	37	44	205	127	3	.....	27 74	84 26	.....	.....	.....					
Barrington and Pubnico	3	130	4 185	39	110	93	146	.....	50	.....	37 53	307 50	.....	.....	.....					
*Beaver Harbor, Charlotte, N. B.	.....	8	1 50	5	10	2	40	50	.....	.....	19 50	97 30	.....	.....	.....					
Blackville, N. B.	2	.....	2 115	14	27	35	103	313	6	.....	40 62	21 38	.....	.....	.....					
*Brooklyn, Hants Co., N. S.	1	22	2 160	12	33	9	56	.....	2	.....	41 66	46 00	.....	.....	.....					
Butternut Ridge, N. B.	.....	4	.....	7	9	9	84	.....	.....	.....	50 00	12 00	.....	.....	.....					
Campbellton, N. B.	1	.....	4	.....	13	35	70	140	.....	.....	23 18	80 82	.....	.....	.....					
Canterbury, York Co., N. B.	1	100	5 385	52	194	150	152	140	23	7	200 00	450 00	.....	.....	.....					
Clements, N. S.	4	.....	5 230	43	143	83	510	.....	10	14	104 17	312 50	.....	.....	.....					
Dartmouth—(colored)	.....	13	.....	13	33	173	500	.....	.....	.....	25 00	79 00	.....	.....	.....					
Ecum Secum, Moser River	2	74	2 8	17	32	35	65	.....	6	.....	12 50	49 00	.....	.....	.....					
*East Dalhousie, N. S.	1	37	4 370	18	38	31	145	540	.....	.....	62 00	82 00	.....	.....	.....					
*Fairview and St. Peter's Road, P. E. I.	1	11	1 40	13	23	15	55	20	.....	.....	50 04	50 00	.....	.....	.....					
*Forest Glen, Yarmouth Co., N. S.	2	56	2 100	26	67	42	186	310	.....	.....	100 04	160 00	.....	.....	.....					
Granville Mountain, N. S.	1	17	1 45	13	25	10	39	40	.....	.....	59 00	50 00	.....	.....	.....					
Greenville, Cumb. Co., N. S.	2	117	4 250	9	14	4	30	40	.....	.....	16 66	52 25	.....	.....	.....					
Greenville, Cumb. Co., N. S.	.....	200	39	92	128	138	271	.....	.....	.....	72 00	162 00	.....	.....	.....					
Little S. West and North Esk, N. B.	5	60	8 365	22	42	12	200	400	.....	.....	129 79	68 21	.....	.....	.....					
Lower Stewiacke	2	.....	5 330	16	38	63	230	50	10	.....	52 15	87 85	.....	.....	.....					
	.....	.....	.....	21	43	37	45	.....	.....	.....	33 00	95 00	.....	.....	.....					
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31 25	195 00	.....	.....	.....					

..... New and scatt'd pop. House b'dg. Pastor settled. House building. 94 Prospects brightening. 81 Student Missionary [aid. Pastor hopes to do with't further Not much work done. 34 Student Missionary. Pastor resigned. 89 S. M. Ret'd from loss of health. S. M. Prospects brightening. Growing steadily. Pastor resigned. Suppl'd by S. M. S. M. As an asst to pastor Arch d. S. M. Church organized. No apparent growth. 21 Better things still looked for. 43 Not much room for growth. 29 S. M. As an asst to pastor Arch d. 120 S. M. As an asst to pastor Arch d. S. M. Needs plenty of hard work. Now united with Newcastle. 58 S. M. Hopeful and encouraging. Pastor settled during year. 90

Location	S. H. Cain	1	80	1	40	82	88	79	110	1	1	133	338	266	66	1	35	Notes
Lünenburg, N. S.	S. H. Cain	1	80	1	40	82	88	79	110	1	1	133	338	266	66	1	35	Changed pastors. A brave little church.
Maitland, Hants Co., N. S.	A. Cooney	1	82	13	26	16	20	20	20	20	20	60	00	57	00	1	146	Waning.
Margaree and Mabou, N. S.	F. Bendshaw	1	82	15	41	15	274	216	216	216	216	104	94	31	00	2	41	Widened by removals.
*Masarene, Char. Co., N. B.	F. A. Kilson	2	82	3250	52	115	89	181	181	181	181	75	00	400	00	2	41	Long neglected.
*Millford and Greywood, N. S.	A. E. Ingram	1	40	3200	10	45	5	183	183	183	183	60	25	37	50	2	28	Holding on its way.
Montague and Murray River, P. E. I.	J. F. McKeatney	1	46	3200	10	45	24	112	112	112	112	60	00	65	00	2	100	Pastor resigned. Another needed.
Musquash, St. John Co., N. B.	J. F. Williams	2	143	0	52	141	49	377	180	3	2	160	00	440	00	2	100	S.M. Building two mtg-houses.
Newcastle, North Co., N. B.	S. E. Daley	1	7	0	13	45	44	114	114	114	114	15	49	88	51	2	60	Field enlarged.
New Glasgow, N. S.	S. J. Dyckman	1	56	2150	39	118	78	205	400	4	6	200	00	925	00	2	76	House enlarged.
New Ross and Waterville, N. S.	EH Angevine	2	71	5150	52	111	64	220	220	220	220	150	00	479	00	1	65	Vacant part of the year.
*Norwood, Yarmouth Co., N. S.	A. Coggswell	1	6	235	15	34	25	47	47	47	47	57	75	72	27	2	96	Pastor settled. Field enlarged.
Oak Bay, &c., Char. Co., N. B.	W. V. Higgins	3	6	5250	13	33	20	195	250	2	7	50	00	96	50	2	249	New ground not yet proved.
*Owls Head &c., N. S.	A. F. Brown	4	2006	4	11	5	62	62	62	62	62	16	00	343	87	2	51	Successful year. Hall built.
Portland Hall & M. Bridge, St. John	J. H. King	25	4200	56	169	302	456	1755	85	85	85	278	88	40	00	1	51	S.M. Prospects much brighter.
Queensbury, York Co., N. B.	Wm. London	4	80	8320	13	37	26	50	50	50	50	38	32	100	00	2	46	Pastor resigned. Now has S. M.
Quinpool Road, Halifax	E. T. Miller	1	75	7430	13	89	45	60	60	60	60	25	00	100	00	2	46	Making some progress.
River John, &c., N. S.	Gee, Taylor	1	75	7430	13	89	45	60	60	60	60	25	00	100	00	2	46	S.M. Enjoyed revival blessings.
*Rockport, N. B.	F. D. Davison	3	90	6	52	127	103	110	30	14	3	5	00	20	00	2	46	Uncared for most of year.
*Scotts town, N. B.	B. H. Thomas	1	47	2290	9	66	62	135	150	31	2	5	00	102	72	7	180	Needs a revival.
*Scott's Bay, &c., N. S.	Calvin Currie	1	6	150	6	22	1	46	46	46	46	100	00	43	76	1	23	Building meeting-house.
*Senora, Gt. Bay, N. S.	D. Freeman	76	9410	52	99	42	463	1650	1650	1650	1650	43	76	126	48	1	54	Paying their own way.
Shelburne, N. B.	J. J. Armstrong	1	20	150	10	24	25	44	44	44	44	58	02	218	50	3	144	S.M. Been neglected. Now has
Shelburne, &c., N. S.	I. H. Jenner	1	37	4000	28	62	4	469	1300	1	1	5	50	218	50	3	144	Advancing steadily.
Springhill, N. S.	J. P. Raymond	3	75	3280	52	139	167	466	466	466	466	200	00	500	00	2	83	Gracious revival. Ch. org. B. Mills.
St. Andrews, &c., N. B.	W. W. Williams	3	109	5235	52	138	118	503	400	70	2	200	00	600	00	2	83	New and untried.
Stanley, York Co., N. B.	P. O. Rees	12	5189	52	99	42	463	1650	1650	1650	1650	43	76	126	48	1	54	Old ground reclaimed.
St. Francis, N. B.	Henderson	1	7	1189	12	60	3	50	50	50	50	50	00	50	00	2	46	Very weak.
*Souris, P. E. I.	H. Bishop	2	94	7415	45	23	100	250	2	2	2	21	88	94	12	4	160	S.M. Needs a pastor.
St. Mary's, Kent Co., N. B.	M. Normandy	2	94	7415	45	23	100	250	2	2	2	21	88	94	12	4	160	Needs a pastor.
St. Margaret's Bay, (West)	J. E. Tiner	1	6	5600	15	45	23	100	250	2	2	21	88	94	12	4	160	Needs a pastor.
Summerside, P. E. I.	Jos. Cahill	1	50	1150	43	86	44	139	60	100	1	125	00	333	33	1	44	Taken up this year.
Tancook, N. S.	I. A. Marple	1	50	3350	13	29	23	60	100	1	1	114	35	114	35	1	112	S.M. Self-supporting.
Tyne Valley, P. E. I.	T. B. Kinlay	3	51	6282	9	28	21	118	590	10	10	25	00	49	50	4	134	Changed pastors during year.
Tobique, N. B.	E. A. Alaby	3	62	9240	13	43	24	13	200	10	10	37	00	43	75	2	76	Progress encouraging.
Tusket, N. S.	D. Ervine	3	62	9240	13	43	24	13	200	10	10	37	00	43	75	2	76	Changed pastors.
*Wellford, Kent Co., N. B.	W. W. McGregor	1	270	270	9	22	13	82	82	82	82	30	38	50	60	4	186	United with Argyle.
Weymouth, N. S.	T. Corey	1	40	145	16	3	18	120	120	120	120	68	33	60	00	1	2	A new country. People scattered.
Windward Plains—(colored)	H. N. Parry	1	18	1	75	13	67	43	62	4	4	30	00	22	07	1	22	Special Mission.
	I. W. Johnson	1	18	1	75	13	67	43	62	4	4	30	00	22	07	1	22	
												\$6006	42					

## REPORT OF THE TREASURER OF H. M. BOARD.

### RECEIPTS.

From churches, individuals, per Financial Agent.....	\$4565	57
" churches, individuals, &c., direct.....	1428	65
" Sunday Schools and Mission Bands.....	498	79
" W. B. M. Union and Aid Societies.....	281	40
" legacies.....	420	00
" rents.....	64	00
" interest.....	24	00
" sale of books.....	3	36
		\$7285 77

### EXPENDITURE.

Indebtedness, as per last report, paid off.....	\$ 438	32
Salaries of missionaries and grants to fields, (see table).....	6006	42
Salary Corresponding Secretary.....	400	00
Commissions, postage, telegrams, stationery, discount, &c.....	85	77
Printing and advertising.....	22	80
Repairs on mission house, Saulnierville.....	8	00
Testaments.....	5	82
Interest.....	21	63
Travelling expenses, attending committee meeting in Halifax.....	23	00
Travelling expenses, Corresponding Secretary.....	2	20
		7013 96
Dominion Home Mission Board.....	\$ 350	00
One-third cost of Year Book.....	247	53
" Finance Agent's salary.....	333	34
" " " expenses.....	58	00
		988 92
		\$8002 88
Deficit.....		\$717 11

### TRUST FUNDS.

The Noah Webb Fund.....	\$ 400	00
The Howard Fullerton Fund.....	3500	00

Hebron, N. S., August 16, 1888.

W. R. DOTY, Treasurer.

The undersigned have audited the accounts of the Home Mission Board as far as possible, and found them correct. Some of the vouchers had not been received consequently we could not give a full report. It is recommended that a certain time be appointed to close the books—say one week before Convention—to give time for all vouchers to be in and the books fully audited. Unless such a course be adopted it is impossible for auditors to give a full report.

(Signed) C. W. SANDERS, }  
C. S. P. ROBBINS, } Auditors.

Yarmouth, N. S., August 23rd, 1888.



## THIRD ANNUAL REPORT OF THE DOMINION BOARD.

(Printed by order of Convention.)

The Dominion Board of Baptist Home Missions presents the following Report for the year ended May, 1888 :

### MEMBERSHIP.

At its last meeting the Maritime Baptist Convention chose the following persons to represent it on the Dominion Board : Revds. J. E. Hopper, D.D., J. E. Goucher, F. D. Crawley, M.A., W. H. Warren, M.A., A. S. Lavers, W. B. Bradshaw, M.A., W. H. Cline, B.A., B.D., D. M. Welton, D.D., T. E. Simms and Geo. R. Roberts, Esqrs.

The following persons were elected by the Ontario and Quebec Convention : Hon. Chancellor Boyd, Revds. J. H. Castle, D.D., J. Denovan, Ira Smith, S. S. Bates, B.A., and C. Raymond, C. J. Holman, Donald Sinclair, Ewing Buchan, A. A. Ayer, and Henry Lamport, Esqrs.

In consequence of the withdrawal of the Manitoba and N. W. Convention from the agreement entered into with the other Conventions of Canada, that Convention has now no representation on the Dominion Board. The history of that withdrawal may be given in a word : It was brought about by the action of its delegates, Rev. Messrs. Cameron and Best, at the Ontario and Quebec Convention in October last. The Ontario and Quebec Convention, not being able by any proposition which it could offer to secure a continued harmonious co-operation of the M. and N. W. Convention with the other Baptist Conventions of Canada in the work of Dominion Missions, was compelled, though reluctantly, to assent to the retirement of that Convention from the original compact, though in doing so it fully recognized the fact that it could only speak and act for itself. The only Conventions, therefore, now represented on the Dominion Board are the Maritime and the Ontario and Quebec.

### THE WORK.

The object aimed at by the Manitoba and N. W. Convention and secured by its action was, that henceforth that Convention should have sole control of Baptist Missionary work in Manitoba and the North West, and that for the purpose of carrying on the work it should devise and execute its own methods of raising money. That the Manitoba Home Mission Board might have time

to adjust itself to its new circumstances, the Dominion Board agreed to be responsible for the payment of Missionaries' salaries in Manitoba and the North West up to the 1st of November last, at which date it would retire from that portion of its former field and confine its operations wholly to British Columbia.

On the 15th of last July, Rev. J. B. Kennedy, under appointment of the Dominion Board, entered upon his work at Vancouver, B. C. The Board paid his travelling expenses thither and pledged him a support of \$1000 a year, to be made up as follows: from the Dominion Board \$53.33 a month, and from the Vancouver Church \$30.00 a month; total \$83.33 a month.

Since going to Vancouver, Mr. Kennedy has given himself up with great zeal and devotion to his work. Through additions by baptism and by letter the church has been considerably strengthened. Finding its present place of worship altogether too small, the church resolved a few months ago to arise and build. It has contributed itself to the undertaking about \$1000, and, to raise the remaining sum needed, it is appealing to the benevolence of Baptist Churches and individuals throughout the Dominion.

As Vancouver is at the terminus of the Canada Pacific Railway and promises to be one of the largest cities of the Dominion, the importance of Baptists being strongly entrenched there must be obvious to every member of the body.

As the wants of the Manitoba and North West Board are many and pressing and in order to meet them it is appealing to the entire Baptist constituency of Canada, the source of supply for the Dominion Board is hereby necessarily curtailed. During the past year it has received \$250 from the Maritime Home Mission Board and \$200 from the Ladies Mission Circles in Ontario. The remaining portion of its funds has come in response to the solicitation of particular churches and individuals.

#### CONCLUSION.

In conclusion, the Dominion Board expresses the hope that at the end of another year the Vancouver Church will be self-sustaining, when possibly the continued existence of the Board will be deemed no longer necessary.

Respectfully submitted,

J. DENOVA, *President.*

D. M. WELTON, *Secretary.*

# FOREIGN MISSIONS

1888-89.

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**President.**

CHARLES F. CLINCH, MUSQUASH, N. B.

**Vice-President.**

MONTAGUE McDONALD, ST. JOHN, N. B.

**Secretary.**

REV. W. J. STEWART, PORTLAND, N. B.

**Treasurer.**

JOHN MARCH, M.A., ST. JOHN, N. B.

**Members whose term of office expires in 1889.**

CHARLES P. BAKER,                   REV. D. A. STEELE, M.A.,  
REV. G. O. GATES, M.A.,          REV. J. A. GORDON,  
                                  JAMES A. ESTEY.

**Members whose term of office expires in 1890.**

REV. G. E. DAY, D.D.,           REV. C. H. MARTELL, B.A.,  
REV. W. J. STEWART,            J. H. HARDING,  
                                  MONT. McDONALD.

**Members whose term of office expires in 1891.**

JOHN MARCH, M.A.,               THOMAS S. SIMMS,  
REV. J. A. FORD, B.A.,          A. W. MASTERS,  
                                  CHARLES F. CLINCH.

## REPORT OF THE FOREIGN MISSION BOARD.

*To the Baptist Convention of the Maritime Provinces :*

DEAR BRETHREN,—In presenting the Report for the Convention year ending August, 1888, your Board desires gratefully to acknowledge the mercy and goodness of God which have been manifest in our mission work both in the Home and Foreign departments during the year. The Board was organized for the year's work on the 7th September last by the election of C. F. Clinch, President; J. H. Harding, Vice-President; W. J. Stewart, Secretary, and John March, Treasurer. The first business of the Board was to appoint a Finance and Investigating Committee. A special committee was also appointed to gather the Regulations of the Board into a set form, with such revisions as were deemed necessary, and more fully defining the duties of the officers and committees of the Board. This work was faithfully done by the committee and passed by the Board, and entered upon the minutes. Printed copies also of these Regulations were sent to the missionaries on the field.

Rev. J. R. Hutchinson, returned missionary, was engaged by the Board to visit the churches, and do what he could to stimulate missionary zeal and interest at home until he entered college. In the month of October, on account of a misapprehension of the Board's action with reference to his salary, Mr. Hutchinson resigned as missionary. This resignation the Board declined to consider without a personal interview, and the question lay over until the meeting in May, when Mr. Hutchinson appeared before the Board, and, after a full explanation, withdrew his resignation and accepted the terms offered him by the Board. At the regular monthly meeting held on the 4th of July Mr. Hutchinson again presented his resignation, which was at once and without debate unanimously accepted, and his connection with the Board was finally severed.

The Board has provided temporarily for the support of Mrs. Hutchinson, and commends her to the Christian love and sympathy of all interested in missionary effort.

In the month of December last a Conference of all the Boards was held in Halifax in accordance with a resolution of Convention. The Foreign Mission Board was represented in that Conference, and entered into the deliberations of the meetings, and did what they could to discharge the duty assigned them by Convention. We need not speak further here of this important meeting, as the committee appointed by the Boards will no doubt bring in a full report to Convention.

A letter was read at the April meeting of the Board from Rev.

Dr. Sawyer, stating that Rev. David Shaw had left in his will the sum of \$3,450 for Foreign Missions, the interest only to be used by the Board. This gift was thankfully received by the Board, and a resolution passed promising to administer it according to the wish of the donor. We have received other bequests of less amount, as will be seen by the Treasurer's report, and we have also intimations that other friends intend to remember the cause of missions in the final disposition of their property.

At the same meeting in April the Secretary was appointed to represent the Board at the World's Missionary Conference to be held in London in June. This was one of the most important missionary conferences ever held, and marks an era in the history of missions. It was a very impressive scene to witness over 1,600 delegates, representing nearly all the Protestant denominations of Christendom, sitting for ten days in the most perfect accord and Christian fellowship mapping out the entire heathen world and planning its evangelization, Episcopalians, Methodists, Presbyterians, Moravians, Baptists, and all who believe in the great doctrine of justification by faith in Christ, lost sight for the time being, of their respective tenets, and with one heart prayed and with one purpose planned for the salvation of the heathen. Papers were read by men and women whose lives have been spent on the foreign field, relating how the Fiji Islands, Madagascar, the Telugus, the Karens, and others have been brought to Christ. Others spoke of the needs of the foreign field, and yet others of the hindrances to the work. Prominent among the latter were the liquor traffic, opium traffic and licensed sin. Strong resolutions were passed condemning these, and a day of prayer was spent with God that these resolutions might succeed.

Thus far your Board has made but little progress with the question of union with the Board of the Upper Provinces in foreign mission work. A letter was written by our Secretary to the Secretary of the Board in Toronto with reference to the matter, but as yet no reply has been received.

In the prosecution of the work during the year your Board has experienced their usual difficulty from the lack of funds. There has only been received during the year from all sources \$8,581.99. Of this amount the Ladies' Missionary Union contributed \$3,500; from Convention Fund we have received \$3,408.48; the balance, \$1,228.43, from Mission Bands; legacies, \$445.08. It is a painful fact that our receipts from year to year are not increasing, and consequently our mission does not grow, and a mission that does not grow will of necessity die. Your Board is convinced that the time for enlarging our missionary operations has fully come. To this end strong and touching appeals are constantly being made by our missionaries on the field. For instance, Bro. Churchill, in a letter dated June 16, 1888, writes: Are you not going to give us at least another family this year? Can our people do less than that

for this work here? Bro. Archibald, in a letter of May 19, 1888, says: More than ten months ago I wrote to the Board of the great need of sending out a new family, that they might be in training for the work on a part of this enormous field. But crippled by lack of funds we have been compelled for the past year to let our convictions and their appeals lie in abeyance. Looking forward to the immediate increasing of our missionary staff, and the establishing of new stations, which in view of recent occurrences become more imperative than ever, your Board must have a larger income, and to obtain this they must have greater freedom in raising funds than they have enjoyed under the strict regulations of the Convention Scheme.

The intelligence received during the year from the missionaries on the field has been of an encouraging nature: Bro. Sanford reports four baptisms. Two of them were Brahmins—rare fish caught in a missionary's net. Besides this, he has made several important tours among the villages, and through Paulus, his colporteur, sold over 1,600 volumes of books. He has also completed a very handsome and commodious chapel, at a cost of about \$1,600, which amount has been raised by Bro. Sanford's personal efforts, and mainly on the foreign field. Bro. Archibald has been much encouraged in his work. He has received sixteen into the church by baptism, eight by letter, and one by restoration. He has made several very important tours during the year. These tours covered a period of 116 days, and during which time work was done in over 100 villages. Encouraging progress has been made towards self support by the churches under Bro. Archibald's care. The contributions for this year were over one hundred rupees in excess of last. Bro. Churchill has been plodding away in his usual faithful manner. He also reports four baptisms at his station, and states that more than usual interest has been manifested in the gospel by the natives generally. The sad intelligence has just reached the Board that Brother and Sister Churchill are passing through a great sorrow in the loss of a dear child. This is the second affliction of this kind that has come to our brother and sister in India. We commend them to God and the word of His grace, knowing that they will find Him a very present help in this their time of need. Miss Wright and Miss Gray have been blessed with health, and are diligently and faithfully at work.

“The morning light is breaking,  
The darkness disappears.”

The statistical reports of the missionaries will be appended to this report.

We submit as our estimates for the expense of the coming year the amount of \$11,000, and believe that to successfully carry on our work a less amount than this would be insufficient. This estimate includes the expenses of an additional family, which we hope will soon be added to the staff.

In conclusion, your Board wishes to impress upon Convention the present serious aspect of the mission. To increase is impossible under the present financial arrangement, and to retrench is forbidden by Him who said: "Go ye into all the world and preach the gospel to every creature." Brethren of Convention, will you not for His sake for whom we planted the mission, and for the sake of the perishing millions who as yet know Him not, give this missionary question at this time your prayerful consideration?

W. J. STEWART, *Secretary.*

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## STATION REPORTS.

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### WORK AMONG THE WOMEN,

*For the year ending June 30th, 1888.*

MISS A. C. GRAY.

K. LIZZIE, Bible Woman.

The time has come when we are expected to prepare what is termed a "Report." In reality it is but a faint outline of that which has engaged our time and thoughts throughout the year; for within the compass of a few pages it is impossible to give an account of the work in all its different phases, and much that is interesting and of vital importance to the worker must be passed over. It was my privilege to begin the year with a department of work I have desired since becoming acquainted with the condition of the women about us, viz.: house-to-house visitation. We find that more effective work can be done by speaking quietly to them in their homes. They cannot understand the joy and blessedness of a labor of love; and we must convince them that we love their souls, and our highest aim is to win them to a new and better life.

During the year, and especially the last six months, we have been greatly encouraged, and our success in gaining new houses has far surpassed our expectations. Besides the work in the town, we have kept up our visits regularly among the Fisher, Mala, Madiga and Rellie people. When Miss Wright was at this station the work that I did in connection with the school was among the classes. The little boy Polus, who wanted to be baptized two years ago, was a Madiga. He has left school, and we never see him except when we go to his house.

The town we divided into sections, giving to each a week or month (at one time) according to the number of houses, thus enabling us to reach a larger number, and to do our work more systematically. In most of the houses we have found earnest and

willing hearers; and although we cannot report conversions, we trust that some are seeking the truth, which in time will bring forth fruit. Many of the young women are taught reading and a few other branches in the Rajah's school, and are pleased to read the handbills we give them. In one house a young woman and her aunt were living. For a time they were much pleased with our visits, and apparently impressed with the truth. The aunt would often follow us to other houses to hear the singing, and we were hopeful regarding both. But one day they refused to admit us, and never after were we permitted to speak with them. We learned in an indirect way that they had been influenced by some of their friends who were opposed to our teaching. This is one case in many where the seed has fallen on stony ground.

We feel assured that some believe in the true God and the Gospel we teach. A few days ago a woman said to us, "I believe in the true God and pray to Him, I know the idols cannot save us but how can we get this salvation you tell us about, we do not know." Her manner and expression convinced us that the words came from her heart.

Another interesting house is that of a gold-smith. We began to visit them a year ago and have continued up to the present time. In March the husband asked for a Bible. We sent him a copy of the New Testament the greater part of which he has read. He told us he read a portion every evening to his wife and friends who gathered around him. He seemed impressed with the fact that our teaching agreed with that in the book, which showed that he understood what he read. We might fill pages with similar instances; and yet we are not satisfied with hearers only; we want to see them coming out and professing their faith before the world. May the Holy Spirit come in all its quickening power and apply the truth to the hearts of the people and cause them to tremble at His word.

Owing to our limited number of helpers and the few out-stations, we have not been able to do much village work. However, we have made two short tours; one of ten days, in October, and another of sixteen, in December, in the vicinity of Ragia; 25 villages were visited. We found eager and willing listeners everywhere, and many for the first time heard the name of Jesus. In some of the villages there are many Goshen women, who live in Zenanas. When they heard of our arrival they sent for us to go and see them. We sat on the verandahs and they stood inside the walls with the door partly open lest they should be seen by the preachers who were some distance away. In one village they had never seen a white woman and were afraid to come near. When we were leaving they gave us fruit and corn as a proof of their appreciation of our visit.

At present we do not see our way clear to visit parts of the field where no Christian family is stationed, but we hope that this



difficulty will be removed and that a part of our time will be given to the women on the field as well as to those in the town.

During the greater part of the year I have had prayer meetings with the Christian women at the station and on Sundays a class in School.

I will close by asking your earnest prayers for the coming year, that our work may be blessed and souls won to Christ.

*Bimlipatam, June 30th, 1888.*

A. C. GRAY.

The end of June has come round again, and with it the time for sending to those who pray and labor for us at home some account of the work in which I am especially engaged, yet which is theirs as much as mine.

This year there is little of especial interest to chronicle in our outside work—no converts leaving their homes for Christ's sake, no sudden upset or unexpected and fierce trial of faith. The work that in one respect was new to me when I last wrote cannot be looked upon as such at the close of the year. I am now well acquainted in and around Chicacole, wherein at the sending of my last report I had only been transferred from Bimlipatam about two months. With some anxiety I took up a heavier burden, but throughout all these busy weeks I have found the strength and grace of my Helper sufficient for me according to His promise.

My Bible women have been taught two Bible lessons weekly. This has been profitable to me, and, I trust, instructive to them. The monthly meetings held with them when they read their reports and relate their various experiences, have been precious seasons. The training, guiding, encouraging and sometimes reproving these women has fallen to me. Our helpers are generally what we make them, and if by the Spirit's power we are given power to reflect Christ faithfully, we know that we shall see a fuller, riper, more vigorous Christ-life in those around us, which will again react on the heathen outside. Pray for us in these matters.

The visitation in the town has been very satisfactorily carried on. The Bible women have done well. I have often gone with them, and have been pleased with the kind and persuasive manner in which they present the gospel message to the women. We visit all castes, and always find some who are willing to listen. To some it is a wonder why "I have come out in the heat to see them," others greatly lament the absence of chairs in their houses, but when they learn that we care not for these things they appear more at ease. There is no happier time than that spent on the verandahs of these heathen women's houses, attempting to tell them of Jesus, the One mighty to save.

In addition to all that is being done in the town, twelve villa-

ges within three miles of the station have been regularly visited. In some of these we feel the people have only to declare their belief in the Saviour, for they have heard the gospel message for years and know well the plan of salvation. We greatly need the accompanying influences of the Holy Spirit in our work.

#### TOURING.

About twelve miles distant from Chicacole, on the Calingapatam road, there is a village named Gara. It is a fine centre from which to work, so in the month of August we decided to go there with the Bible women. We spent a week in that vicinity, and some of the party did not regret in the least that they had gone so far from home. It was quite a new thing for women to be at Gara telling the same gospel message that the "Dora" had told a few weeks previous, (Mr. Archibald had been touring there), and we found upon inquiring that they had not forgotten what was said about the need of a Saviour to save them from their sins. During our stay twelve villages were visited, and as it was the transplanting of the paddy, many listened to the story of the Cross as they toiled in the fields.

In September we were off again, not going quite so far, but to some villages that are not frequently visited. I knew that the accommodations would not be of the best there, but upon receiving favorable information left home. Upon arriving I found a cow shed had been swept out and generously placed at our disposal by one of the villagers. We made the best of our quarters, and visited five or six villages. In all the spiritual darkness was great, consequently the villagers were very ignorant, and in a few days with dejected spirits we left for Chicacole.

Early in November I left home on a five weeks' tour with Mr. and Mrs. Archibald, preachers and Bible women. Calingapatam was first visited, and the manner in which the people heard was very encouraging. At present Ruth, the wife of a Christian school teacher there, is doing the work of a Bible woman, and we hope her example may accord with her teaching. Two weeks were spent at Tekkali, where there are some Christian families. They appeared greatly pleased to see us, and it did us good to converse with those of whom we had frequently heard. During our stay we visited eight villages beside working in the town. From there we moved on to Kimedi, a pretty place surrounded by mountains. When visiting in the town one morning a man came up to us and said: "See, here is one of your books that I have bought. I have read it, but no luck has come to my house; show me what good there is in it." As it proved to be the Bible in Oriya therefore I could not do as he requested, but suggested to one of my Bible women (who could read Oriya) to read and explain to him John iii. 16-19, which she did. We talked for a long time, and the man acknowledged that since we had come and explained he could understand some, and

promised to read the book often. Let us hope that the Word shall not return void, but prosper as the Lord will.

Akulalumpara was our last tenting place, and the days spent there passed very quickly. It is a small village, and we saw the women while there as often as we could, from the lowest to the highest castes. As the villages adjoining were too far for me to walk to, I was only able to visit one. However, the Bible women did well visiting several.

In February we made a second and longer tour at Gara. More villages were visited, and we were very kindly treated by the villagers. They had not forgotten our first visit, and requested us to come oftener.

Itinerating work brings us into contact with many of the country people, who listen gladly to the Word, and to these hungry ones in the "highways and hedges," for whom there is "yet room," it is our privilege to bid to the gospel feast. The change from the station to village work is of no small importance. It breaks the monotony of the daily routine of the visitation in the town, and the good effect that it has upon all is not soon forgotten. We have spent fifty-one days from the station, and in that time have visited fifty-five villages.

During the year I have made one hundred and sixteen visits, the Bible women one thousand and thirty-nine. Each visit includes two or more calls. It has been my privilege to teach a class of Christian women in the Sunday School, and with pleasure I have noticed the increasing interest. At the close of the services of the day when Mr. Archibald is absent, (which is a frequent occurrence), Mrs. Archibald goes into the town with the preachers. I accompany her with some of the Bible women, and when the day is over it can hardly be said of it in one sense that it has been a day of rest, on the contrary it has been one of hard but pleasant labor.

In concluding this imperfect report of the year's work, I ask you to join us in praying that as we "sit down and speak unto the women which are come together," their hearts, like Lydia's of old, may be opened also to give heed unto the things which are spoken, and to receive Christ as their Saviour.

H. H. WRIGHT.

*Chicacole, 30th June, 1888.*

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### BOBBILI MISSION REPORT

*For Conventim Year 1887-88.*

In looking back over the year under review, I feel that we have much reason for gratitude to our Heavenly Father, for His many blessings and especially that He has permitted no serious illness or trouble to befall any of the mission family. A good

degree of health and strength has been granted, and, while deeply conscious of much of imperfection and failure, I feel that something has been attempted at least, and, I trust, accomplished, in making known the way of salvation to the multitudes around us.

The work of the past, like that of preceding years, has been mostly one of preparation and of seed-sowing, with not much of the joy and encouragement of reaping. A large part of the time, suitable for the purpose, has been spent in touring among the villages on the field. In all, 94 days were thus spent, during which, about two hundred different villages were visited, some of them several times. Many had never been visited before and multitudes heard for the first time something of the way of salvation. In some villages we met with some opposition, in others with careless indifference, but in most of them we met with a more or less encouraging reception. In many places the people were poor and many almost in distress, owing to poor crops and other causes. In many places the question was asked as to what Christianity would do for them. Admitting that their gods had not dealt very kindly by them, would our God do any better in supplying them with food and clothes. Their principal care is for the food that perishes. And we can hardly wonder at this. If we could afford to help them in a worldly way it might help many of them, nominally at least, to accept of Christianity. The sense in which Christianity would help them morally and spiritually, and, eventually, in a worldly point of view, is too vague for them to grasp. This is especially true, of the lower classes, as yet, in this part of the country. The Catholics are endeavoring to reach some of the lower classes by helping them, but they do not give enough to fulfill their promises.

#### STATION WORK.

Besides touring, work at the station has been carried on as usual along the lines of preaching and school work. Preaching has been confined to the towns and nearer villages, which Nursiah has visited morning and evening when well enough, and I have accompanied him as I have been able. My last tour continued till the 11th of April, when the excessive heat drove me into the station a good deal the worse for wear. On recruiting a little, I commenced to build a tile roofed house for our native helpers which is not yet finished. I was anxious to get it built and out of the way before the next cool season so as to have as much time as possible for touring. But the heat has been very great and this hot season has been the most trying of any I have spent in India. The necessary oversight of this building and the excessive heat have left me but little strength to accompany Nursiah during the week. As he has been our only preacher I have not sent him out touring by himself.

Mrs. Churchill and her Bible women have done a large amount of visiting and teaching among the women in Bobbili. Almost

without exception they have been well received and many have listened with deep interest to their instruction.

There are many in the town of all classes who understand the way of salvation in theory. What is needed now, is the work of the Spirit in convicting and convincing and applying the truth to the hearts and consciences of those who have heard. While there has been less of angry opposition than formerly there seems more of a tendency to ridicule our teaching. This is often harder to bear than abuse.

#### SCHOOL WORK.

Mrs. Churchill's girls' school has been continued during the year with the usual amount of trouble in securing the attendance of the children. The daily average has been nearly 30, and a grant from Government of Rs. 162. 11a. 6p. has been obtained. The children receive Bible instruction daily and also attend the Sunday School on Sunday morning. At their own Friday afternoon prayer meeting several of the heathen girls have united in prayer with the Christian girls. An effort was made during the year to carry on a school among the Rellys, the lowest class of people in the place. Peter, while unable to travel and do colporteur work, was employed for six months in this work. About 30 came together from day to day and were taught under a tree. When Peter left, in March, this was discontinued, for lack of a Christian teacher and a school-house. I shall make an effort to secure these essentials and try to start the work on a permanent basis, if possible.

#### COLPORTAGE.

This branch of work is in a rather uncertain condition. In fact, I can hardly say that we have an organized colportage department at present.

During the first two months of the year Peter was employed in this work as usual and did fair work. Then he was laid aside and unable to travel and was employed in school work as stated above. In March he became restless and discontented and finally left our Mission. In the absence of a regular colporteur, in order to get our books among the people, I have given a good many outright, to a partially blind man, who professes to believe in Christ. These books he sells for rice or money and has what he can get for them towards his living. Kamiah also, who was received back into the Bobbili church while I was in Canada, has been for months begging for employment in the Mission. I do not as yet feel confidence enough in him to take him back into Mission work and become responsible for him. But to give him something useful to do we have from month to month given him a supply of books outright to sell for his own benefit. In some respects this is not satisfactory but under present circumstances it seems to be the best way to get

our books among the people at the least expense to the Mission. In this way there is only the actual cost of the books to be met, while with a colporteur there is a good deal of extra expense. To illustrate: During the two months Peter was employed he sold 257 books, worth Rs. 4 2a. 9p. His salary was Rs. 12., and the cooly to carry his boxes of books cost Rs. 5. And of the money received for the books, half went to Peter as commission, making his expense to the Mission, after deducting discount on the books, nearly Rs. 19, in selling 257 books. The other two men have sold 2755 books, worth Rs. 34 3a. 4p., nominally, but costing the Mission less than this amount, because there is a large discount allowed on the books, just how much I cannot say, as they were purchased while I was in Canada. I have sold quite a number myself while touring. Sutyavathi, our colporteur and preacher in the Juypour country has sold 920 books during the year, worth Rs. 11 10a. 7p. He has at the same time been engaged in preaching, reporting his work from month to month. At our Tellogoo Association held at Bimlipitam, he brought two men down with him who were baptized. His work seems thus to have been blest. But his field is so far away that a proper oversight of his labor is almost impossible. However, it seems best to allow him to go on as at present, selling books and preaching as he has opportunity. The number of books sold in all is 4118, worth Rs. 60 0a. 8p.

#### HELPERS.

Our working force during most of the year has been very small. It seemed absolutely necessary that Kotiah should be suspended from mission work at the end of last year. Later on he was excluded from the church, and in March, with his wife and neice, he left our station for a town further south, in company with Peter. This has left me with only Nursiah to help me on this wide field. What are we among so many? To human view we must seem almost like a forlorn hope. But we rejoice to think He who is with us is more than all who are against us and that the battle is not always to the strong. And so we will take courage and go forward. Brethren is it not time a forward step should be taken and our Mission enlarged by sending out at least another family this year. Fifteen years ago you sent out three families and two young ladies. To-day you have just the same working force on the field to represent the Baptists of the Maritime Provinces. Does this fairly represent the growth of our denomination in other directions? Surely not.

#### BOARDING DEPARTMENT.

When Peter went away he took his brother David with him. This leaves only four boarders at present. Of these, we trust, two have been converted during the year. One of these, Sungana, was baptised in October. The other, Chinnie, asked for baptism in May, but we thought it best for her to wait a couple of months.

Her conduct is satisfactory and she is received for baptism to-morrow. She is really the first fruits from Bobbili and is from the Rellys. She is a poor specimen of the lowest class in the country and yet we believe God has accepted her. In her case we certainly begin at the lowest strata of humanity. May the Lord grant that she may be the first fruits of an abundant harvest. She makes the fourth baptized this year.

## STATISTICS.

Baptized during the year . . . . .	4
Excluded . . . . .	3
Died . . . . .	1
Present membership . . . . .	17

G. CHURCHILL.

*Bobbili, June 30th, 1888.*

BIMLIPATAM, INDIA, JULY 14, 1888.

*Rev. W. J. Stewart, Sec'y. Bap. For. Miss. Board, St. John, N. B. :*

DEAR BRO.—Probably a little before this shall have reached you, the news of the sorrow which has fallen upon our dear brother and sister at Bobbili will have stirred your Christian sympathies. The death of their little boy makes their house lonely and their hearts very sad. It was sudden, with very little warning. We deeply sympathize with them. We are ready to do anything in our power to assist them, but the Lord's grace only can sustain them in this time of affliction.

## RETROSPECT.

With us at this station the past year has been a time of usual health. This is cause for devout thankfulness. Many of our missionary brethren have found it necessary to seek a change in order to escape the extreme heat of May and June. Others have been obliged to struggle on, depressed under bodily weakness.

So far as we are aware our efforts have not been relaxed. The engagements are more numerous than formerly. Our methods have been modified a little. Our confidence in the ultimate success of the Gospel committed unto us has remained unshaken. Our own weakness has become more manifest to ourselves; while the greatness of the power of Christ has been so apparent as to fill us with wonder and joy. That which he has wrought in our midst is an assurance that He is able to accomplish vastly greater things.

But it has been also a year of severe trial. We will mention that only which pertains especially to the prosecution of evangelistic work on the field. The conversion and baptism of the two young men from the Brahmin community seems to have aroused the

enmity and vigilance of the enemy as nothing else had done since our coming to this field. With one consent both the caste and non-caste people have kept at a distance unless they were seeking some secular advantage. The day pupils of the school, both Mala and Madaga, cease to come. In many ways the influence of the Brahmins has been excited among the other classes against our work. Still this opposition continues. With few exceptions they have been successful hitherto in keeping away any who would come as enquirers. There are indications, however, that this state of things will not continue much longer without a change. How strongly Satan is entrenched in the hearts of the heathen! Nothing short of the exercise of Sovereign grace can rescue them from his power.

Then again, on the part of some of the Christians there has been cause for anxiety, patience and forbearance, in a large degree. A new element coming in among us has been the occasion for peculiar temptations.

There have been but two baptisms during the year ending June 30. We have dismissed some to join other churches of like faith and order. Our machinery and arrangements for Christian work seem quite sufficient, but we feel the need of the Holy Spirit's power. We are praying for it.

Miss Gray has her department of work among the women. It is a happy thing that she has a few native Christian young women to help her. We hope for blessing in connection with the efforts put forth.

Mrs. Sanford's time and strength are taxed to their full extent in attending to those duties which come within her sphere. These all are useful and necessary in prosecuting the mission work of this station.

Yours in the Gospel,

R. SANFORD.

#### CHICACOLE.

I. C. ARCHIBALD,	} Missionaries.
MRS. ARCHIBALD,	
MISS H. H. WRIGHT,	
Six Preachers.	
Three Colporteurs.	
Five Christian Teachers.	
Four Bible Women.	

Through the good hand of our ever faithful and merciful Father we are permitted to see the close of another year of mission life and work, and to note briefly what has been accomplished. We know that this is far from what it ought to have been and might have been, but we adore the abounding loving kindness of Him who has



granted some measure of blessing upon the feeble efforts of His servants.

#### STATION WORK.

The Sunday School, preaching services, and prayer meetings have been well attended. At times we have been greatly cheered by the number who have come to hear the gospel. The helpers have done much evangelistic work in the town and near villages. I have accompanied them as often as time and strength have permitted. The weekly fair has been attended frequently, and large numbers have heard of the only way to life. Many books have been sold and thousands of tracts distributed. The ingathering has not been large—six only having been baptized. Two of these were from the boarding school, three from the people of the Mala caste of this town, and one a Eurasian lady of Calingapatam.

The *station school* has not been large at any time during the year. At present the average attendance is about 21. Early in the year under review Pedda David was the teacher, then Chinna David, and now a Brahmin, and Chinna David is pupil. For several months Mrs. Archibald taught two Bible classes in the school. The truth proved a great blessing to several who were then in attendance.

There have been in all nineteen different persons in the *boarding department* during the year. At present there are but six—Chinna David, D. David, Susie, Yerricka, Mary and Chinna Sarammah. Of the remaining thirteen two are doing colporteur work, one is a Bible woman, and the others, with the exception of one, have gone to their homes at the out-stations, where a number of them are attending school.

#### BUILDING WORK.

The walls of the long grass-roofed house in the Christian street have been made higher, and a tiled roof put on. This has involved the expenditure of a good deal of time and money, but it is hoped that the annual repair of said house will be no longer necessary, and that time and money will be saved for more important work.

The pulpit has been removed from the chapel and a platform built in its stead, by which change its seating capacity has been considerably increased. Some other important and necessary changes have been made in the compound and buildings, by which the value of our mission property has been greatly enhanced.

We would fain have erected houses in Tekkali for two of our helpers, and, perhaps, a chapel also, but all our efforts to obtain land were frustrated by those opposed to the spread of the gospel. Most persistent efforts also were made to buy the necessary buildings, but without success.

#### TOURING.

As heretofore this work has been regarded as of the greatest importance. Seven tours have been made as follows:

1st, to Gara, Calingapatam, and other centres in the Chicacole country—July 13th to August 9th. 2nd, to Tekkali—August 9th to 15th. 3rd, to Akulatampara, Kottum Varanassy, Huddubungy and Kimeddy—September 7th to October 11th. 4th, to Calingapatam and the three old sub-stations—November 16th to December 21st. 5th, to the three old sub-stations—February 13th to March 7th. 6th, to Tekkali, Kassibugga, Berhampore and Raissilkonda—March 15th to April 7th. 7th, to Tekkali and Kimeddy—April 28th to May 1st.

These tours have covered a period of 146 days, during which time work has been done in upwards of 100 villages. It will be seen that much prominence has been given to the work at and in the vicinity of the sub-stations. This has been deemed advisable in view of the vast number of heathen in those parts, and the great need of building up the Christians in the faith, and of influencing them to labor for the salvation of their friends and neighbors.

In regard to our Christians at the out-stations we find some things calculated to discourage and dishearten, but there are also encouraging signs worthy of mention. Some farmers who used to employ laborers in their fields on Sunday have entirely given up the practice. Well nigh a dozen sisters have removed all their nose jewels and some of them also their ear jewels. We are happy to be able to say that no nose jewels are now worn by any of the Christians on this mission field. Their contributions to benevolent objects have been more than doubled. At one time the Naidu of Komanapalli gave Rs. 25 to the Lord's work—but more of this farther on.

So far as accessions to our ranks are concerned our field work has not been in vain. On September tour a policeman was baptized in Kimeddy. So far as we know he has since done well. Early in December three young men were baptized in Tekkali, and later on two boys and two girls, the children of Christian parents, in Akulatampara. We have been specially hopeful regarding four high caste men in as many different places. One was to have been baptized on a certain Sunday morning, but was forcibly restrained by his people.

Did space permit many interesting experiences in the work might be noted.

#### SUB-STATIONS.

We have now five in all: Akulatampara, Kimeddy, Tekkali, Calingapatam and Kassibugga. The first three (our old sub-stations) each have a settled preacher and Christian school teacher, whereas Calingapatam and Kassibugga. Our new sub-stations have Christian *teachers* only. The new stations as well as Tekkali are in great need of buildings to answer the double purpose of school-house and chapel. Looking to God for his blessing we will try to supply these needs during the coming year.

#### VILLAGE SCHOOLS.

Last year we were able to report only one. Now we have five—one at each of the sub-stations referred to above. The teachers are all Christians and religious instruction is imparted to the children daily, and all join in the singing of Christian hymns. Three of the teachers are well qualified for their work. The others are doing well but labour at a disadvantage.

The number of pupils registered is 127, and the average attendance is about 97. At present these schools are but little burden to the Mission, as the salaries of the teachers are small and help is received from government from parents, and from others interested. One good Eurasian brother contributes to the school in his village, Rs. 5 per month and all the books and slates needed.

#### COLPORTAGE.

During the first four and a half months of the year under review the entire service of but one colporteur was available while two others assisted in the work as they were able while attending school. During the past seven and a half months the whole three have given

their entire time to the work. Their places of abode are Chicacole, Kimedya and Tekkali. Each has his field and is expected to work it well. They have sold in all 5522 books and have received for the same Rs. 158-13-9. In addition to these sales 529 books have been sold by the missionary for Rs. 73-5. Total sales 6051 books for Rs. 232-2-9.

## HELPERS.

Under my immediate direction the number is fourteen, viz.: six preachers, 3 colporteurs, and five teachers. The greater part of them have done well throughout the year and some of them nobly; but their and our greatest need is the enlightening and quickening influence of the Spirit that with increasing love and zeal we may do the Master's work. Subriadu has been settled at Tekkali about four months and has had under his care sixteen Christians. He gives promise of making a very good pastor and preacher, and will, probably be ordained before many months pass.

## SYSTEMATIC GIVING.

Encouraging progress has been made regarding this important duty. Rs. 57-1-8, have been raised on the field for the Lord's work. Of this amount Rs. 492-5-8 was contributed by the members of our churches and congregations. The success which has attended these efforts has been beyond our highest expectations. In view of the fact that our Christians here are doing so well in the line of self-support, we hope and pray that many in the home-land may be stimulated to increase their donations, that the work may be extended to the "regions beyond."

For the present we we will take no help from home for the establishment of out-stations. We have on hand Rs. 298-2-2, for this work, and church funds amounting to Rs. 59-2-6.

## A GREAT NEED.

*Another mission family.* It is not fair for the Baptists of the Maritime Provinces to leave this part of the territory which they have undertaken to evangelize so inadequately manned. We are willing to do all in our power but we cannot do that which is impossible. With the exceptions of Calingapatam our sub-stations are all from thirty-two to fifty miles from Chicacole. In every direction as we go toward these out-stations or beyond them, villages filled with heathens abound. Were we to tour constantly we probably could not visit each village oftener than once in three or four years. The state of these teeming millions is appalling. They do not know about our Saviour and Redeemer and they do not want to know about Him.

Mrs. Archibald's time for going on furlough has come, and that she ought to go there is no room for doubt, but circumstances appear to hedge the way. If a missionary could come now and begin the study of the language, he would be prepared to take up our work when we could no longer carry it on and by the time our furlough is completed another family may need to go home.

In this large and, for the most part, thickly populated territory, extending about 100 miles to the north and north-east, there are no settled missionaries but ourselves. Berhampore even has now none. For the next quarter of a century there will surely be ample work

for four missionaries or more, but all we ask now is for one mission family. Will you turn a deaf ear to our request or will you send help promptly?

## THE OUTLOOK

so far as the work itself is concerned is encouraging. In certain important respects the Christians have grown, and the religion of Jesus is being commended by word and deed to the people.

## STATISTICS.

No. of Christians reported last year.....	59
No. received by baptism.....	16
No. received by letter.....	4
No. restored.....	2
No. dismissed by letter.....	1
No. excluded.....	7
Present membership.....	73

I. C. ARCHIBALD.

Chicacole, June 30th, 1888.

## TREASURER'S REPORT.

BAPTIST FOREIGN MISSIONARY BOARD in account with  
J. MARCH, Treasurer.

1877.			
Aug. 26.—Balance due Treasurer, as per Year Book .....	\$	442	58
1888.			
Aug. 28.—Received from—			
Rev. G. E. Day, Fin. Agent..	\$3408	48	
Donations .....	537	23	
Mission Bands and S. Schools.	691	20	
			\$4636 91
Women's Baptist Miss. Union....			3500 00
Legacies.....			445 08
			\$8581 09
Interest on Trust Funds.....		2649	41
			11231 40
			\$10788 82
Expended for—			
General purposes on field....	\$2851	61	
Lands and buildings.....	11	65	
Salaries of missionaries.....	5211	62	
Travelling expenses.....	336	12	
Financial Agent and expenses	391	33	
Year Book (one-third).....	247	58	
Salaries of officers & expenses	446	29	
			\$9496 20
Interest on trust funds, bank			
interest and discounts...		2735	13
			12231 33
Balance due Treasurer.....	\$1442	51	

J. MARCH, Treasurer.

Saint John, N. B., Aug. 24, 1888.

## Trust Funds.

## JACOB BRADSHAW MEMORIAL FUND.

This fund consists of \$47,400, invested chiefly in real estate in the city of Saint John, and bearing interest payable to the donor during his life. Also \$13 521.53 of Maritime Bank deposit receipts, the value of which is not known.

The transactions during 1887-8 were as follows :

Amount of interest collected.....	\$2288 31
"    paid to Jacob Bradshaw.....	2288 31

## DR. HARRINGTON BRADSHAW FUND.

Five thousand dollars in bonds, bearing interest at 6%, held in trust for the benefit of Harrington Bradshaw, M.D., interest payable to him during his life.

Amount collected, and paid to Dr. Bradshaw. \$300 00

## JACOBS' FUND.

This fund originally consisted of \$2,000, which was expended for the general purposes of the mission. It was subsequently decided to reinstate it as a permanent investment. To this end the Woman's Baptist Missionary Union donated \$1,000, which was invested in a mortgage on real estate in the city of Saint John, bearing 6% interest. The want of means has prevented the Board restoring the full amount.

Amount collected and paid into current account. \$60 00

## HON. C. R. BILL LEGACY.

This legacy of \$1,000 was invested in a mortgage on real estate in the city of Portland. After the death of the mortgagor the property came into the possession of the Board, and has been for some years unremunerative. Efforts to dispose of it are still being made.

J. MARCH, Treasurer.

SAINT JOHN, N. B., August 24th, 1888.

*To the Baptist Convention of the Maritime Provinces :*

We have examined the books and accounts of the Treasurer of the Foreign Missionary Board for the year 18-7-8, (closing with the present date). We have found the books kept in a very satisfactory way, and the entries both of receipts and expenditures agreeing with the vouchers. The additions were also found to be correct, and showed a balance due the Treasurer of \$1,442.51.

We have further examined all the securities held by the Board for the several Trust Funds, and found them to agree with the statement of the Treasurer in his foregoing report.

J. F. MARSTERS, }  
Wm. C. SIMPSON, } Auditors.

## Estimates, 1888-9.

Salaries—Male missionaries.....	\$3600 00	
Female ".....	1000 00	
		\$4606 00
Lands and buildings, (\$100 each station).....		300 00
Books and tracts—Bimli.....	\$ 40 00	
Bobbili.....	50 00	
Chicacole.....	125 00	
		215 00
Helpers—Preachers, teachers and colporteurs.....	\$ 740 00	
Bible women.....	195 00	
		935 00
Travelling expenses—Male missionaries.....	\$ 375 00	
Female ".....	75 00	
		450 00
Schools—Station, village and seminary.....		350 00
Boarders.....		240 00
Contingencies.....		80 00
		—————
Estimate for present staff on field.....		\$7270 00
Another family—Salary.....	\$1000 00	
Outfit.....	500 00	
Travelling expenses.....	500 00	
		\$2000 00
Another female missionary, (Mrs. H.).....		400 00
		—————
Estimate for reinforcement.....		2400 00
Salaries Financial Agent and officers, &c.....	\$1000 00	
Year Book, (one-third cost).....	250 00	
Deficit 1887-8, (\$1442.51).....	1440 00	
Accrued and accruing interest.....	540 00	
Interest on bank loans, 1888-9.....	100 00	
		—————
Estimate for home work.....		3330 00
Total estimates, 1888-9.....		\$13000 00

J. MARCH, Treasurer.

Saint John, N. B., August 24th, 1888.

## WOMAN'S BAPTIST MISSIONARY UNION.

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**President.**

MRS. M. W. WILLIAMS, ST. ANDREWS, N. B.

**Vice-Presidents.**

MRS. J. F. PARSONS, MRS. G. O. GATES, MRS. JOHN C. CLARK.

**Corresponding Secretary.**

MRS. JOHN MARCH, ST. JOHN, N. B.

**Treasurer.**

MRS. J. W. MANNING, HALIFAX, N. S.

**Auditor.**

MRS. E. M. SAUNDERS, HALIFAX, N. S.

**Provincial Secretaries.**

MISS JOHNSTONE, DARTMOUTH, N. S.

MRS. EMMERSON, DORCHESTER, N. B.

MISS M. E. DAVIS, P. E. ISLAND.

**Executive Council.**

*First Division.*—Miss H. Layton, Mrs. A. S. Murray, Miss H. Jones, Mrs. J. F. Kempton, Mrs. R. Philips, Mrs. W. J. Stewart.

*Second Division.*—Mrs. M. E. Cowan, Mrs. S. Selden, Miss Mary Cramp, Mrs. J. H. Harding, Mrs. Allison Smith, Mrs. J. F. Marsters.

*Third Division.*—Mrs. Spurden, Mrs. Mellish, Mrs. Jesse Harding, Mrs. A. W. Sawyer, Miss M. W. Stewart, Mrs. A. F. Randolph.

*Fourth Division.*—Miss Ada Hooper, Mrs. J. J. Wallace, Mrs. Wm. Alwood, Mrs. Robinson, Mrs. James E. Marsters, Mrs. C. Martell.

## REPORT OF THE WOMAN'S BAPTIST MISSIONARY UNION.

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The following is the Fourth Annual Report of the Woman's Baptist Missionary Union of the Maritime Provinces, convened at Wolfville, August 25th, 1888:

How short a time a year is now,  
To what it used to be !  
We touch a month, and lo, 'tis gone,  
Yes, twelve ; behold they flee.

But in this touch and fly and go,  
Some little work we've done,  
That when the moon and stars are gone,  
Will yet outshine the sun.

Some trembling souls by us have been  
Led to the Saviour's feet,  
And in His precious blood have found  
Their cleansing made complete.

The Almighty God has led us on ;  
His strength is just the same,  
And we shall ever conquerors be,  
O, glory to His name !

Never in the history of the eighteen years of our Aid Societies have we had greater reason to rejoice that the Lord reigneth ; never stronger assurance that He rules and has our work in His keeping, and that it is only for us to obey and move out on the lines indicated by Him, and greater and more glorious will be the success that will attend our efforts.

The work which we undertook in the beginning of the year was as usual selected from the missionaries' estimates endorsed by the Foreign Mission Board, and amounted to \$3,500, being \$500 in advance of any previous year. It seemed a great responsibility, but with faith in God and a determination to keep our ears attuned to the last words of our risen Lord, we have marched shoulder to shoulder, amid the storms and sunshine, with the blessed old Doxology on our lips, and the prayer of one of old in our hearts : " If thy presence go not with us carry us not up hence ;" and to-day we can sing from blessed experience :

Thy smiling face, my Saviour,  
It makes the way so sweet,  
And they who walk within its light,  
Can never know defeat.

Our missionaries on the foreign field are laboring with ever increasing earnestness. On every hand the needs of the people are seen to be so great, the fields are so large, and the laborers are so



few, that the work to them is often overwhelming. The 20,000,000 Tulugus among whom they are toiling have only 30,000 who have in any measure given up idol worship and were it not for the promise of the Lord that the heathen shall be given to His Son for His inheritance, and the uttermost parts of the earth for His possession, "and that they who go forth weeping bearing precious seed shall doubtless come again rejoicing, bringing in their sheaves with them," they might well despair. But the work is the Lord's and He will not permit them to be without abundant fruit to His praise and glory.

Mrs. Sanford, at Bimlipatam, where she has been for so many years, is still pursuing the even tenor of her way, teaching the people of the true God, and feeling as assured of success as that the Lord lives.

Miss Grey is also at Bimlipatam. She and her helpers have devoted their whole time to visiting in the town and villages beyond. Everywhere she sees tokens of encouragement. Lizzie is her Bible woman. Muly Yellamah although twelve years old accompanies them on their visits and tries to work for Jesus. Miss Grey visits among all classes, but she says her chief work is among the Sudras. The Mohammedan women are generally willing to hear about the Christian religion. She has been sent for by them to go and talk with them on this subject, and although she cannot speak of numbers coming out and professing Christ, she has great reason to believe that many of them with whom she converses from day to day worship the true God.

Mrs. Churchill, at Bobbilli, with her two Bible women Siannua and Nila are doing a noble work in that town. She has a fine school of girls numbering more than 40. The Bible is taught daily and a prayer meeting is held every Friday evening at the close of the school. Some of the heathen children kneel during prayer and some join in prayer with the christian girls. A school has also been gathered from among the Rallie people who are among the lowest and most degraded of the heathen.

Arrangements are being made to secure ground among them on which to build a school house. Mrs. Churchill has five boarders, one of whom has been converted and joined the Church. For these and other children on the compound she has a prayer meeting every Sunday evening.

A young lady is much needed at this station to assist Mrs. Churchill. We believe it impossible for one to hold out for many years and continue to perform the work which she is doing. Nothing but love to God her Heavenly Father, and a desire that her heathen sisters should know of this great salvation, could keep her so steadfast and immovable in this work. She has not one white-faced woman to speak to, only as the missionary sisters occasionally make her a visit, and the nearest one is 52 miles away. We bespeak for her your continued earnest prayers that she may have the abiding presence of the loving Saviour.

Mrs. Archibald at Chicacole, superintends the Sunday school, and she and Miss Wright have done the principal part of the teaching there. Special meetings have been held with such marked interest that the town has been stirred throughout and glorious results are anticipated. The day schools are also under Mrs. Archibald's supervision. She teaches two Bible classes daily. Two of the members of these classes are now colporteurs, and one is a Bible woman. There are five persons in her boarding department.

Miss Wright and her faithful native helpers are working in the town and also travelling from village to village holding up Jesus as the Way, the Truth, and the Life, and seeking to spread the knowledge of the Lord as rapidly and as far over that dark land as possible.

From the reports of all the above named missionaries, which will be submitted in full, you will gather much information in their own words, in regard to their labors, their disappointments, and their successes.

Mrs. Hutchinson has been engaged in the Home department of the foreign work, and has proved herself to be a workman that needeth not to be ashamed. She is held in high esteem by all who have the pleasure of her acquaintance. It is the desire of those who have the management of our missionary affairs that she may see her way clear to return to the Foreign field, there with our faithful band leaning only on the arm of the Mighty God of Jacob declare among the heathen "That in Jesus Christ is life, and that life is the light of man."

And walking in that light of Life  
No darkness shall they know;  
But the pathway shall grow brighter  
As they journey here below.

Our missionary Brethren Churchill, Sanford and Archibald, concerning whom it is our privilege and pleasure to report as we contribute this year eighteen hundred dollars toward their salary, are among the tried and the true; continually going among those perishing millions, pointing them to the Saviour, and leading them to the feet of the world's Redeemer, being borne up by the promise, "He will make the wilderness, like Eden and the desert like the garden of the Lord; joy and gladness shall be found therein thanksgiving and the voice of melody;" and so upon their ears, from various parts of their field, are heard these new songs from blood-washed hearts. The truth of God is mightily prevailing. Idols are being thrown to the ground, and Jesus is being worshipped in spirit and in truth.

And now with stronger confidence in God we may lift our united prayer:

O Lord of hosts I lead on, lead on,  
Supply us strength and light,  
And as in past so evermore  
Put all our foes to flight,

Let all the Pharoahs in the sea  
Be swallowed up and lost,  
While Israel's host pass bravely on  
And sing the love it cost.

Help us, O Lord, thy name to spread  
O'er every sea and land,  
And in thy heavenly home above  
Meet an unbroken band.

Signed on behalf of the Ex. Board.

M. E. MARCH,

*Cor. Sec'y of the W. B. M. U.*

TREASURER'S REPORT.

WOMEN'S BAPTIST MISSIONARY UNION in acct. with Mrs. S. J. MANNING,  
for year ending JULY 31st, 1888.

		CR.	
To cash on hand.....			\$1735 75
Collection at Annual meeting.....			11 90
Amount received from Nova Scotia.....			2298 32
"    "    New Brunswick.....			1280 44
"    "    Prince Edward Island.....			296 30
"    "    Interest in Savings' Bank.....			36 37
"    "    Donations.....			34 60
			\$5693 68

		DR.	
Paid John March, Treasurer of For. Missionary Board...	\$3500 00		
"    A. Cohoon, "    Home Mission Board....	213 10		
"    S. Selden for printing Reports.....	81 25		
"    Baptist Book Room.....	9 75		
"    Secretary for Nova Scotia for postage.....	3 50		
"    Discounts, cheques, postage.....	8 73		
"    Travelling expenses of Mrs. J. R. Hutchinson....	11 70		

" Cash on hand to balance.....	\$3828 03	
	*1865 65	\$5693 68

\*The \$500 voted to buildings at Chicacole is included in this \$1865.65 as it has not been expended, which only leaves a balance of \$1365.65.

S. J. MANNING,  
*Treasurer W. B. M. Union.*

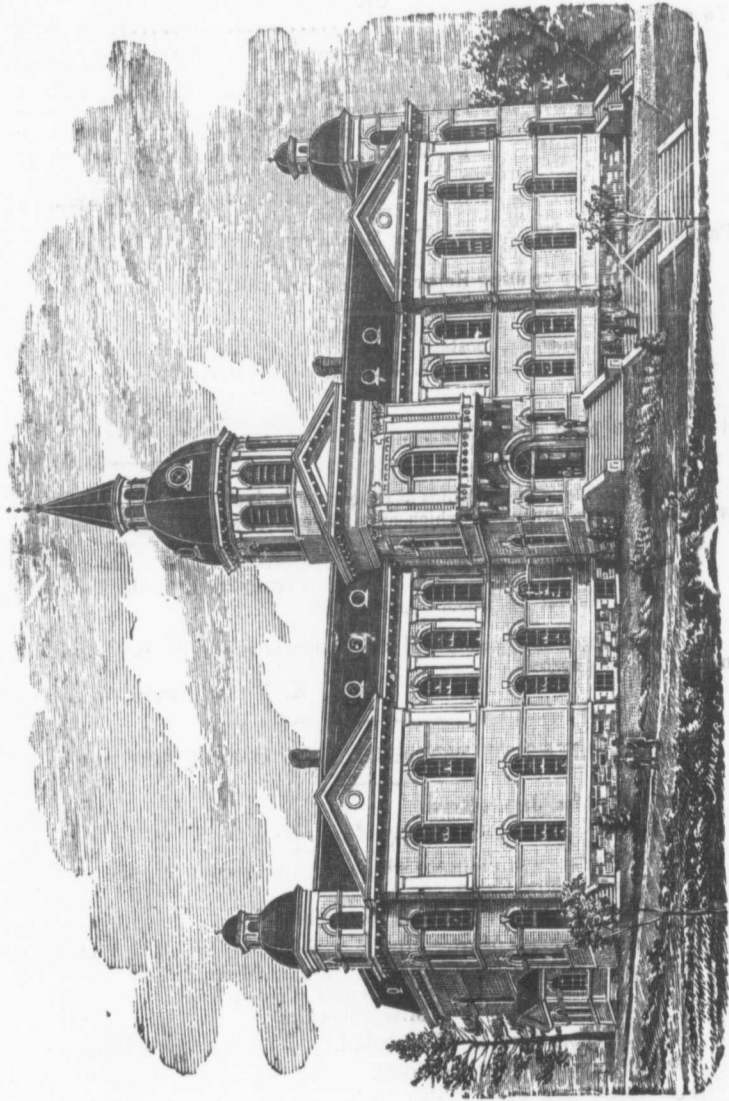
*Halifax, August 1st, 1888.*

I have audited the Accounts of the Treasurer of the W. B. M. Union, and found them correct.

M. K. F. SAUNDERS, *Auditor.*

LIFE MEMBERS OF WOMEN'S B. M. UNION FOR 1888,

- Albert*,—Mrs. James Keivor.
- Ayerst*,—Mrs. Jessie Harding.
- Pine Grove*,—Miss Clara Porter.
- Hillsboro'*,—Mrs. Camp.
- Halifax—North Church*,—Mrs. D. Archibald.
- St. John—Brussels Street*,—Mrs. Wm. Alwood.
- St. John—Leinster Street*,—Mrs. J. R. Hutchinson.  
    Miss Hettie Wright.  
    Miss Abbie Gray.
- Mahone Bay*,—Mrs. D. W. Crandall.
- East Point*,—Mrs. George Bruce.
- Billtown*,—Mrs. F. H. Beals.
- Moncton*,—Mrs. W. B. Hinson.
- Sydney*,—Miss Rose Weeks.
- Hopewell Hill*,—No name.



ACADIA COLLEGE.

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## EDUCATIONAL INSTITUTIONS.

THE UNIVERSITY OF ACADIA COLLEGE,  
INSTITUTED A. D., 1838.

## Board of Governors.

REV. A. W. SAWYER, D. D., LL. D., President of the College, *ex officio*.*Members whose term of office expires in 1889.*C. F. Clinch, Esq., J. H. Harding, Esq.,  
Rev. S. B. Kempton, M. A., \*Rev. J. W. Manning, B. A.,  
Hon. D. McN. Parker, M. D., D. C. L., \*Rev. T. A. Higgins, D. D.*Members whose term of office expires in 1892.*Austin Locke, Esq., Edwin D. King, M. A., Q. C.,  
William Cummings, Esq., \*F. H. Eaton, M. A.,  
Herbert C. Creed, M. A., Rev. A. Cahoon, M. A.*Members whose term of office expires in 1895.*\*B. H. Eaton, M. A., Q. C., C. B. Whidden, Esq.,  
William C. Bill, M. P. P., Hon. A. F. Randolph,  
Rev. C. Goodspeed, M. A., \*A. P. Shand, Esq.

## THE SENATE OF THE UNIVERSITY.

REV. A. W. SAWYER, D. D., LL. D., *Moderator*.  
REV. W. H. WARREN, M. A., *Secretary*.  
REV. E. M. KEIRSTEAD, M. A., *Treasurer*.

## The Faculty.

REV. A. W. SAWYER, D. D., LL. D., *President*.  
†REV. E. A. CRAWLEY, D. D., D. C. L., REV. E. M. KEIRSTEAD, M. A.,  
D. F. HIGGINS, Ph. D., A. E. COLDWELL, M. A.,  
R. V. JONES, Ph. D., L. E. WORTMAN, M. A.

## Fellows.

*Vacating office 1891.*

Hon. J. W. Johnston, D. C. L., Rev. J. E. Hopper, D. D.

*Vacating office 1894.*Rev. D. A. Steele, M. A., Rev. S. M. Black, M. A.,  
Rev. D. Freeman, M. A.*Vacating office 1897.*

† ———

\* Nominated by the Associated Alumni. † Deceased September 27, 1888. ‡ The nomination by the Board of Governors of Fellows to fill these vacancies was inadvertently omitted.

**Scholars.***Vacating office 1891.*

E. D. King, M.A., Q.C.,	Rev. W. H. Warren, M.A.,
Rev. F. D. Crawley, B.A.,	W. M. McVicar, M.A.

*Vacating office 1894.*

J. F. Tufts, M.A.,	Rev. G. O. Gates, M.A.,
Wallace N. Graham, B.A., Q.C.,	H. C. Creed, M.A.

*Vacating office 1897.*

W. F. Parker, B.A.,	T. S. Rogers, B.A.,
James B. Hall, Ph. D.,	A. J. Denton, B.A.

**FACULTY.**

REV. A. W. SAWYER, D.D., LL.D., President, and Professor of Moral Philosophy and Evidences of Christianity.

\*REV. E. A. CRAWLEY, D.D., D.C.L., Professor Emeritus.

D. F. HIGGINS, Ph. D., Professor of Mathematics.

R. V. JONES, Ph. D., Professor of the Greek and Latin Languages.

REV. E. M. KEIRSTEAD, M.A., Professor of English Literature and Psychology.

A. E. COLDWELL, M.A., Professor of the Natural Sciences.

L. E. WORTMAN, M.A., Professor of Modern Languages and History.

A. E. COLDWELL, Librarian and Curator of the Museum.

**Executive Committee.**

Rev. A. W. Sawyer,	Prof. R. V. Jones,
Prof. J. F. Tufts,	Rev. E. M. Saunders,
Hon. D. McN. Parker,	Rev. S. B. Kempton,
Prof. D. F. Higgins,	<i>Secretary.</i>

**Committee on Investments.**

E. D. King,	C. W. Roscoe,
Hon. D. McN. Parker,	J. P. Chipman,
J. Desbrisay,	X. Z. Chipman, <i>Treasurer.</i>

\* Deceased September 27, 1888.

## REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE, AUGUST, 1888.

This being the Jubilee year of Acadia College, it might be expected that the Report of the Board of Governors would be largely historical in its character. Fifty years of struggle and growth, with bright expectations and disappointed hopes alternating all along the course, ought to furnish some material worth being remembered, and that would bear repeating occasionally. Such feeble beginnings but growing out of such strong purposes, such continued opposition and apathy on the one hand but overcome and banished by such faith and zeal on the other, these are things which might well be recorded both for the honor of the men who laid the foundations and for the encouragement of those who must continue to build upon them.

The exercises, however, of the Jubilee proper will probably give all needed prominence to these matters, and we may pass over them all by simply noticing that the growth of the Institutions and the growth of the denomination to which they belong have been so nearly simultaneous in these Maritime Provinces that the history of one is largely the history of the other. And if it was a part of the Divine purpose that, in the extension of Christ's kingdom in the world, the denomination now assembled here in Convention should bear a prominent part, then it must also have been a part of the same purpose that the educating forces provided at Acadia College should be one of the chief instruments employed in the work, so if there has been a Divine hand building up the churches there has been not a human hand alone in building up the schools. And the union between the two should be made closer than ever if possible, for we believe that neither can prosper without the other. United they may stand, divided they must fall. If the churches expect the College to give them men of trained intellects and consecrated hearts for the service of the Master, the College may well expect that the churches in turn will give the means and the sympathy and the prayers so essential to its efficient working.

We trust that the meetings and greetings, the addresses and songs of the Jubilee celebration may prove to be encouraging and stimulating, and that the successes of the first fifty years may be so eclipsed by what is to follow that the buildings, the equipments, the professors and students of 1838 shall as far exceed what we see at present as these exceed the old yellow house of fifty years ago.

The Board of Governors of Acadia College has been called together on three separate occasions since the last meeting of Con-

vention. Two of the sessions were held in Wolfville, one in Halifax. The one in Halifax, December 28th, 1887, was in accordance with instructions received from the Convention, and for consultation with the other Boards of the Convention on matters of denominational finance generally. The conclusions reached have already been presented to Convention by the Secretary of that joint meeting. There have been eleven meetings in all during the year—two November, 22, one November 23, three December 28, one June 6, one June 7, and three June 8, from which it will be evident that time, anxiety and thought are being given to the matters entrusted to this Board. And when it is borne in mind that the members of the Board, scattered as they are over the three Maritime Provinces, must frequently be 100 miles or more away from the places of meeting, and the time and expense of getting together are taken into account, it will become manifest that our denominational work costs a great deal beside what appears in the Treasurer's reports. This has been going on now for fifty years, only that at the outset and on many occasions of special difficulties the meetings of the managers were necessarily more frequent, and the time and expense of getting together much greater formerly than now. The men who undertook this work and persevered with it under the many difficulties with which they had to contend deserve grateful remembrance as we are passing from the first to the second half century of our College history.

The matters engaging the attention of the Board in November were of a general character, receiving and considering reports from committees such as "The Building Committee," "Committee on Repairs," "On the Jubilee Fund," "Transfer of Scholarships," &c. Measures were adopted, and are now being carried out, whereby a greater income may be derived from tuition fees than heretofore. The scholarships, it is hoped, will hereafter be used more in harmony with the principles of justice and independence, not to furnish free tuition to all who may seek instruction at Acadia College, but to aid needy and meritorious students. To develop self-reliance is an important part of education. The indiscriminate use of scholarships might tend in the opposite direction, and the Board cherishes the hope that ere long all the outlying scholarships may be gathered in and placed at the disposal of some judicious committee or person, who will grant their use only when necessary, and when good results may be expected.

At the meetings in June the Executive Committee's report, the reports of the Principals of the Academy and Seminary, the general state of the various branches of the school, especially in reference to the financial condition, were considered, and such action taken as seemed advisable.

In our last annual report attention was called to the fact that the buildings were becoming too small to meet the demands of the time, and special reference was made to Assembly Hall, the room.



in which the meetings of this Convention are being held. At that time enlargement was hoped for, but hardly expected in the then near future. The generous offer, however, of some friends of the Institution toward this object encouraged the Board to authorize the outlay. At a meeting June 7th a building committee was appointed and instructed to proceed at once with the work. This hall has been enlarged, affording sittings for some three or four hundred more people than heretofore. In doing this additional space has also been added to the class rooms on the floor below, and the general improvement may be regarded as well worth all it has cost. The outlay was about \$1,4000

So far as the educational work of the Institutions is concerned the past year may be regarded as a successful one. The ability and fidelity of the teachers need no advocacy at this date. The greater part of them have been for some years now in their present positions; and neither Governors nor Students doubt their ability to do the work assigned them. Prof. L. E. Wortman, A. M., the only addition to the Faculty of the College, during the year, is giving good satisfaction as Teacher of Modern Languages, and it is a source of great satisfaction to your Board that the want so long and so deeply felt in that direction is now so well supplied.

The attendance during the year has been large. In the College the largest it has ever been. When it is stated that the Freshman Class alone numbered 57, it will be remembered by some that less than half of this one class of properly matriculated students would have been regarded, only a few years ago, as an encouraging supply of students for the entire College. The whole number, however, enrolled for the past year was 115.

The President's report, as to the habits of study and deportment generally, affords testimony to the fact, that, with a few exceptions, which may always be expected, the young men who come to Acadia College either bring with them a fixed purpose to accomplish something in the world, or, very soon after their arrival, catch the prevailing spirit of the place.

The progress in study and general conduct of the students appear to have been quite up to the average of the records of other years. This is a very gratifying feature; for usually a large increase in numbers means a corresponding increase in the temptations to idleness and disorder, with a decrease in the proportion of men of ability and worth. So, if the numbers go higher and the standard of general excellence no lower, the inducements to make the College greater and stronger are becoming more numerous as the years go by.

The anniversary in June passed off in its usual satisfactory manner. The essays delivered were listened to with marked attention, and were regarded as showing the results of original thinking and careful training. Fourteen of the young men completed the four years' course and received their Diplomas.

The following is a list of the names of the graduating class, together with the subject of the essay for the occasion. As is usual when the class is large, some were necessarily excused from delivering their essays :

ORATIONS BY MEMBERS OF THE GRADUATING CLASS.

Canada as a part of the British Empire ; Horace L. Day, Yarmouth N. S.

\*The Science of Human Life ; James W. Armstrong, Kingston, N. S.

Development in the Methods of Government ; Harry W. Wickwire, Canning, N. S.

MUSIC.

\*Education in Spain ; Oliver H. Cogswell, Morristown, N. S.

The Spanish in America ; Morley D. Hemmeon, Wolfville, N. S.

\*The Educational Influence of Westminster Abbey ; Lewis J. Lovett, Kentville, N. S.

Progressive Forces of Civilization ; Walter B. Wallace, West Gore, N. S.

MUSIC.

\*The Future of Africa ; Herbert O. Harris, Canning, N. S.

\*At Eventide ; J. R. Hutchinson, Great Village, N. S.

\*The Common School as a Teacher of Morality ; Harry S. Shaw, Berwick, N. S.

The Anglo Saxon in Australasia ; Chas. W. Eaton, Lower Canard, N. S.

\*Savonarola ; Carmel L. Davidson, Gaspereau, N. S.

MUSIC.

Essentials of Representative Government ; Alfred E. Shaw, Avonport, N. S.

Comparison between the Prometheus Bound of Æchylus and the Prometheus Unbound of Shelley ; Louis D. Morse, Nictaux, N. S.

Your Board are pleased to believe and thankful to be able to record the fact that there is in our denomination a growing interest in education, especially as it is being carried on in the Institutions at Wolfville. This is made manifest in many ways. The attendance grows larger year by year, showing that the desire for education is increasing among our young people. This is a very encouraging feature.

Then again, we are greatly cheered in noticing that the Alumni of the College, as never before, are making the Institutions their own. They are doing this, not only by giving money toward the support, but by attending meetings and earnestly discussing the matters which tend to prosperity. This may be regarded as one of, if not the most hopeful feature of all our educational work. The College must prosper so long as it holds a large place in the affections of her own SOLS. Of course much remains yet to be done before our people, as a body, will either feel the interest in the matter which the cause demands, or lend the assistance so much needed to place the Institutions where they ought to be. But the number is rapidly increasing of those who realize the importance of the work. And we trust the time will soon come when the many will see what Manning, Harding and men of like spirit saw fifty years ago.

The effort to raise a Jubilee offering of \$50,000, has shared the experience of all other efforts of the kind. There has been much to encourage and something to discourage. It cannot be regarded as a failure for many have responded to the appeals. The Treasurer's report will show the present money value of the offering. But the fresh interest awakened and the good-will shown are worth something, and may yet result in more than the sum asked for, (\$50,000), before the account is finally closed.

#### HORTON ACADEMY.

We gather from the Report of the Principal of this Department that matters are in a satisfactory condition. "The number of pupils enrolled," he says, "was one more than last year, viz.: 93." This number has only been exceeded twice since Prof. Tufts took charge of the school. One year there were 95 and the following year 106. It appears from this report that the Counties of Kings and Annapolis furnish more pupils for the Academy than all the rest of Nova Scotia put together. And yet the boys of the other Counties are just as competent to receive instruction and would be as much benefitted by it. The advantages of education and the facilities for acquiring it need to be more widely made known to all our people.

About 27 of the Academy pupils are expected to be in the Freshman Class in College next year. Professor Tufts, speaking generally of the school, says, "the boys have been as orderly and studious as could reasonably be expected. In several cases a very marked improvement has been manifest. Some who began the year thoughtless, idle, and disposed to mischief, gradually settled down to work and now give promise of becoming reasonably good students. The new boarding house has proved satisfactory. The government of the school is easier and the order better by locating the boarding place of the boys farther away from the college students."

It is pleasing to be able to add that the financial condition of this department of the school is in a healthy condition. The income of the past year has been equal to the outlay. The Treasurer's report will deal with this branch of the subject. The prospect for pupils next year is encouraging. The confidence and sympathy of our people, with the blessing of the Lord are still needed and asked for, that Horton Academy may continue to attract our young men and boys and start them on the race for knowledge.

The Board regret to have to state that Prof. J. F. Tufts, who has so long and so successfully presided over Horton Collegiate Academy, has been compelled, out of regard for his health, to resign his position. The general management, the teaching and care for the finances have made a burden too heavy for one man to bear. But it is hoped that a little rest and change may soon restore Mr. Tufts to his usual health. A committee was appointed, in June, to

secure a Principal. It is believed that an excellent choice has been made. Ingram B. Oakes, Esq., of the Class of 1871, and who has been successfully engaged in educational work since, has been engaged to take the place, and it is believed that he will prove to be an efficient Principal.

#### ACADIA SEMINARY.

This department of our educational work continues to prosper. We gather from the report of the Principal, Miss Wadsworth, that the number of pupils enrolled during the past year was 78. Four from New Brunswick, three from P. E. Island, two from the United States, six from Cape Breton, sixty-three from Nova Scotia proper. The teachers in the Seminary have all proved themselves competent to the work committed to them. The substantial parts of an education are not neglected. Close and constant application to study is insisted upon by the Principal and good order throughout is maintained. Much attention is given to both music and drawing, and the commendations from those competent to judge of proficiency in these departments have been very gratifying to both teachers and pupils.

Seven of the young ladies of the last year completed the course of study and received their Diplomas accordingly at the close of the term. Two in the Classical Course, four in the Literary Course, and one in the Musical. The Exhibition in June was devoted largely to the music, both vocal and instrumental, and was pronounced exceptionally good.

Miss Buttrick, who has for several years, with great ability, given instruction in Instrumental Music, has asked for leave of absence for one year, in order still further to perfect herself in her profession. But the Institution has been fortunate in securing Miss Laura Sawyer, recently returned from the Conservatory of Music, in Boston, to fill her place, and it is believed that the interest and efficiency of this branch of study will be well sustained.

The Governors believe that the Institution, in all its departments is worthy of the confidence and support of the entire denomination. Pupils to be taught, money to make enlargements and improvements and earnest prayers that heaven's richest blessings may continue to descend upon all endeavours, are the things asked for by the Board, and, judging from the past and the vastness of the interests at stake, we believe we shall not ask in vain.

We learn with pleasure, that our brethren and friends of the Union Baptist Education Society of New Brunswick, expect soon to open their school at St. Martin's in one of the finest buildings for Educational purposes in the Maritime Provinces. One of Acadia's sons has been chosen as the Principal. From what we know of him and other promoters of the enterprise, we have no doubt but that school too will become an agency for holding religion and learning fast bound together.

We regard that Seminary as another source from which young men and women well trained in the elements of knowledge and the essentials, at least, of piety, shall come to Acadia College, further to pursue, what has been so well begun. We bid our brethren Godspeed in their great work, and trust that the blessing of heaven which maketh rich, may rest upon their endeavours.

It is deemed advisable to embody in this report the following Minute from the records of the Board :

At a time like the present—the Jubilee of the College—the Board being especially reminded of the history of its first fifty years, feel that a permanent though brief minute should be placed on record of the inestimable value of the work done by the founders and chief promoters, some of whom have passed from us and others of whom still remain with us. Among the founders special mention should be made of the following : among others, Rev. Ed. Manning, President of the Nova Scotia Education Society, from 1828 until his decease in 1851 ; Rev. T. S. Harding, so long Pastor of the 1st Horton Baptist Church, and, as such, holding a position of the greatest importance in relation to the founding of the Academy and College ; Rev. E. A. Crawley, D.D., who attended the Association at Wolfville in 1828, and who has ever given the benefit of his great ability to our cause ; Rev. I. E. Bill, D.D., a life-long friend and supporter, and a member of the first Board of Governors of the College ; Rev. J. Pryor, D.D., the first President of the College ; the late Hon. J. W. Johnston, John Ferguson, Esq., J. W. Nutting, D.C.L., Hon. W. B. Kinnear, Rev. Charles Tupper, D.D., Simon Fitch, Esq., a member of the first Board of Governors and a life-long friend, Rev. W. Chipman, and many others, which we omit simply for the want of space.

Following these founders most opportunely came Prof. Chipman, who did so much in erecting the first College building ; Rev. S. W. DeBlois, D.D., so long the faithful Secretary of this Board ; Rev. A. S. Hunt, for many years a devoted Governor ; Rev. G. Armstrong, D.D., T. R. Patillo, Esq., Capt. Jacobs, Rev. J. M. Cramp, D.D., and J. W. Barss, Esq. Many other names deserve special mention. Space alone forbids. We have elsewhere, already placed on record our appreciation of the great work accomplished by Dr. Cramp. It is due that we gratefully record our sense of the inestimable value of the work of Dr. Cramp's chief friend and helper, through the entire period of his connection with the College ; we refer to J. W. Barss, Esq., who for many years was Treasurer of the College and whose services were always gratuitously given, whose wise counsels, whose financial skill, whose generous benefactions were freely and constantly given. These, perhaps, did more to assist Dr. Cramp in his great work of preserving, strengthening, and handing down these Institutions to this generation than any other one agency.

To all these—to Rev. Dr. Sawyer, the present esteemed President of the College, and his efficient staff of Professors, and to all others who have so nobly assisted in the good work, from its inception to the present, and who have from time to time aided in upbuilding these Institutions, this (Board, in this behoof, representing the Denomination) make this record of grateful recognition.

Signed in behalf of the Board,

S. B. KEMPTON,  
D. A. STEELE.

Every Annual Report, to the Convention, from this Board, for some years at least, has contained a request that prayer and supplication might be made unto God, in behalf of our Institutions of learning. Lest by their frequency they should fail of their effect, or be regarded as a passing remark, only meant to finish off a sentence, we would to-day give emphasis to the oft-repeated request, "Brethren pray for us." Standing as we do just between the half-century of trial that has gone, and the other half upon which we enter with large hope and yet mingled with some fear, we say again, "Pray for the prosperity of this great undertaking of your fathers." You will not forget that Acadia College is the offspring of many prayers. That she has lived hitherto in answer to earnest prayers. She has been made the spiritual birthplace of many children because prayer has been made continually to God in her behalf. To the same extent that her Governors, her teachers, her methods, her spirit, shall become purely secular and ambitious, the grand aim of her establishment will be lost sight of. Her main claim to day that she has a right to be and to have a place in the heart of the church, is, that in her work, religion and learning shall go hand in hand together. "Pray brethren, that the Governors, Presidents and Teachers, succeeding each other as the years go by, may all be men of God, men of piety and prayer. Pray, that as class after class goes out from these halls to give their talents to the duties of life, many shall continue to go as in the years now vanishing, to do work for the Lord. Looking forward to the years to come and the events all unknown to us, we would endorse the petition of Moses and say to our great Helper and Guide, "If Thy presence go not with us, carry us not up hence."

T. A. HIGGINS,

*Sec'y. of the Board.*

*Wolville, N. S., August 28, 1888.*

TREASURER'S ACCOUNTS.

Acadia College, General Account year ending 1st August, 1888.

DISBURSEMENTS.

To paid Professors' salaries .....	\$7900 00	
" Treasurer—salary .....	200 00	
" interest on College mortgage .....	625 00	
" " DeWolf legacy—part principal .....	129 76	
" " Invested with College mortgages on small loans, and discounts .....	75 40	
" insurance on College and contents .....	271 17	
" one-third part salary Financial Agent .....	333 33	
" " expenses .....	58 00	
" " cost of Year Book .....	247 59	
Incidentals—		
Small bills .....	\$521 33	Librarian.. \$50 00
Pew sittings students. 27 00		Postages .. 33 95
Janitor .....	104 50	Stationery. 17 51
Care of rooms .....	15 00	Printing.. 9 00
	\$667 83	\$110 46 778 29
		\$10618 54

INCOME.

By interest on mortgages .....	\$3770 02	
" " debentures .....	624 00	
" " notes and pledges .....	1053 12	
" donation to current expenses per Alumni Association	500 00	
" Convention Fund .....	2948 92	
" tuition fees of Students .....	971 19	
" rent of College field .....	35 00	
" refund, payment on piano, 1887 .....	140 00	
" salary and expenses Special Agent last year, now debited Indebtedness Fund account .....	170 03	
" rent of College estate, (McDonald's house) .....	119 45	
	\$10331 64	
Balance net deficit for year .....	286 90	
E. & O. E.		10618 54

General Statement.

1888.		
	DR.	
Aug. 1.—Gross deficit from last year .....	\$ 3590 06	
Disbursements the year per account .....	10618 54	
		\$14208 60
	CR.	
Aug. 1.—By received during the year per General acct.	\$10331 64	
" from Indebtedness Fund .....	1727 69	
" " Jubilee Fund .....	2149 27	
		14208 60

## Endowment Fund in account with X. Z. Chipman, Treasurer.

1888.	DR.		
Aug. 1.—	To reinvestments and new investments.....	\$2418 80	
	" cash in bank on interest.....	1253 33	
		<u>\$3672 13</u>	
	Balance carried down.....	5936 41	\$9608 54
1887.	CR.		
Aug. 2.—	By cash, balance per account stated.....	\$1104 34	
1888.			
Aug. 1.—	" from last year's deposit receipt.....	800 00	
	" " mortgages taken up.....	3200 00	
	" difference in currency on mortgages taken up.....	53 33	
	" from notes and pledges.....	606 20	
		<u>\$5763 87</u>	
2.	" " Jubilee Fund to repay loans to current expenses 18-1 and '86, per General Statement, \$2044.67 —\$1800.00.....	3844 67	\$9608 54
Aug. 2.—	By cash balance brought down, in bank.....	\$5936 41	
	E. & O. E.		
	Wolfville, 10th August, 1888.		

## Schedule of Acadia College Assets.

Loans on mortgages real estate.....	\$58118 71	
Toronto debentures.....	4000 00	
Yarmouth County debentures.....	5800 00	
Albert County, N. B., debentures.....	600 00	
Notes and pledges.....	204-6 52	
Cash in bank.....	1253 33	
	<u>\$90258 56</u>	
Cash on hand.....	5936 41	
Estate taken back in 1883.....	1200 00	
	<u>\$97394 97</u>	
Lands, College, Ladies' Seminary, Chipman Hall, Academy boarding house, &c., library, philoso- phical apparatus, museum, furniture, &c.....	92500 00	
Total assets.....	\$189894 97	
E. & O. E.		

## Indebtedness Fund.

1887.	CR.	
Aug. 2.—	By cash balance in hand as stated.....	\$1475 75
	" collected current year.....	850 27
		<u>\$2326 02</u>
	" from Jubilee Fund.....	5000 00
		<u>\$7326 02</u>



TREASURER'S ACCOUNTS.

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		DR.	
To paid Library Fund balance insurance late			
July 13.—	"	library.....	\$ 251 94
	"	for materials and alterations gymnasium	
	"	building.....	125 00
	"	salary and expenses Special	\$116 66
	"	Agent debited General Acct. } 53 37	
	"	last year.....	170 03
Aug. 1.—	"	C. Spencer for work on and about College.	51 36
	"	cash on College mortgage.....	5000 00
			\$5598 33
	"	" credited to current expenses deficit	
	"	per General Statement.....	1727 69
E. & O. E.			\$7326 02

MEMO. PRESENT INDEBTEDNESS.

Mortgage on Seminary.....	\$10000 00
On College mortgage.....	5000 00
\$15000 00	
Less Jubilee Fund in hand stated.....	1157 22
\$13842 78	

E. & O. E.

DeWolf Legacy.

AID FUND.

		CR.	
1887.	Aug. 2.—	By balance on hand from last year.....	\$ 62 48
1888.	Aug. 1.—	" interest on investments.....	145 72
			\$208 20
		DR.	
1888.	Aug. 1.—	To paid students per order.....	\$120 00
		Balance on hand.....	88 20
E. & O. E.			208 20

LIBRARY FUND.

		CR.	
1887.	Aug. 2.—	By balance per account stated.....	\$ 56 00
1888.	"	balance late library insurance from Indebted-	
	"	ness Fund.....	251 94
Aug. 1.—	"	debenture and mortgage interest.....	120 00
			427 94
		DR.	
1887.	Aug. 1.—	To repaid overdrawn interest General Account... \$ 30 52	
	"	repaid Treasurer temporary loan to Senate... 241 40	
1888.	Aug. 1.—	" paid Treasurer Senate cash in full.....	156 02
E. & O. E.			427 94

Wolfville, N. S., 10th August, 1888.

X. Z. CHIPMAN, Treasurer.

## Memo. Jubilee Fund.

## RECEIPTS.

From and on account of	Rev. Dr. Saunders.....	\$3361 43	
"	"	Rev. A. Cohoon.....	7935 00
			<u>\$11296 43</u>

## PAYMENTS.

Paid on College mortgage.....		\$5000 00	
Repaid to Endowment Fund amount loaned to Current Expenses in 1881.....		2044 67	
Paid balance of deficits Current Expense account per General Statement.....		2149 27	
"	Rev. A. Cohoon :		
	Salary 16 weeks.....	\$253 85	
	Travelling expenses, postage and discount	90 35	
			<u>344 20</u>
"	Rev. Dr. Saunders :		
	Salary.....	\$400 00	
	Travelling expenses, &c.....	67 74	
			<u>467 74</u>
"	Rev. I. Wallace :		
	Salary two months.....	133 33	
			<u>10139 21</u>
Credit cash balance, say .....			\$1157 22
E. & O. E.			
Received since closing accounts.....		\$549 75	

This certifies that I audited the books and accounts of the Treasurer of Acadia College at different times during the year ended August 10th, 1888, and found them correct.

COLIN W. ROSCOE, Auditor.

Wolfville, August 29th, 1888.

# HORTON COLLEGIATE ACADEMY,

ESTABLISHED A.D., 1828.

THE ACADEMY and LADIES' SEMINARY are under the control of the Board of Governors of Acadia College.

## Teachers.

INGRAM B. OAKES, M.A., PRINCIPAL, Science and English.

EVERETT W. SAWYER, B.A., Greek, Latin, and History.

ERNEST R. MORSE, B.A., Mathematics.

HARRY N. SHAW, Elocution.

# ACADIA SEMINARY,

ESTABLISHED A.D., 1878.

## Instructors.

MARY A. WADSWORTH, PRINCIPAL, English Literature and Rhetoric.

ELIZABETH L. MARGESON, Latin and English.

MME. CONSTANCE C. BAUER, French and German.

ELIZA T. HARDING, Drawing and Painting.

HARRIET E. WALLACE, Elocution.

LAURA M. SAWYER, Instrumental Music.

LILA P. WILLIAMS, Assistant Instrumental Music.

MARY H. VAUGHAN, Vocal Music.

MRS. JENNIE T. NEILY, Matron.

FINANCIAL REPORT  
OF  
HORTON COLLEGIATE ACADEMY  
AND  
ACADIA SEMINARY,  
FOR YEAR ENDING JULY 31st, 1888.

I.—Cash Account.

DR.		
To cash paid on account of	Chipman Hall .....	\$4526 88
“	Academy Boarding House .....	2219 30
“	Acadia Seminary .....	4188 72
“	Salaries .....	5372 20
“	bills due July 31st, 1887 .....	3167 36
“	Janitor, post'ge, pri't'g, &c. ....	473 20
“	indirect account .....	1010 69
“	by credit in Ledger account barter. ....	257 00
To cash in hand to new account .....		296 96
		\$21512 31
CR.		
By cash received from Academy .....		\$9582 52
“	Seminary .....	7728 03
“	old bills .....	3264 80
“	indirect account .....	679 56
By barter received as cash .....		257 35
		\$21512 31

II.—Income and Expense Statement.

1ST.—ACADIA SEMINARY.

INCOME.		
From Board .....		\$4624 51
“	rent of rooms .....	327 70
“	tuition, English and Classics .....	952 06
“	“ French, (Seminary) .....	317 78
“	“ French, (Academy) .....	109 89
“	“ German, (Academy) .....	3 60
“	“ German, (Seminary) .....	29 50
“	instrumental music .....	948 53
“	vocal music .....	415 36
“	extra use of piano .....	156 26
“	music, Academy .....	29 50
“	drawing, \$183.66 ; oil-painting, \$286.40 .....	470 06
“	china painting, \$5.34 ; drawing, (ac'd'my) \$12.41 .....	17 75
“	pew rent, \$50.47 ; reading-room, \$47.97 .....	98 44
“	gymnasium, \$35.72 ; sundry sales, \$11.89 .....	47 61
		\$8548 60

TREASURER'S ACCOUNTS.

117.

EXPENSE.

To supplies for table.....	\$2610 14	
“ coal, \$313.15 ; Oil, \$105.48 ; wood, \$54.50.....	473 13	
“ service.....	918 76	
“ repairs, \$481.09 ; furnishings, 159.72.....	640 81	
“ pianos—rent, tuning and exchange.....	461 00	
“ pew rent, insurance, library, &c.....	159 05	
“ interest on mortgage.....	500 00	
“ fuel, class-rooms, printing, interest on notes, advertising, &c.....	232 60	
“ salaries.....	3124 80	
	<hr/>	\$9120 29
Deficit.....	\$571 69	

2ND.—ACADEMY BOARDING HOUSE.

INCOME.

From Board.....	\$3129 94	
“ rent.....	533 00	
“ coal \$236.07 ; Oil, \$46.91.....	282 93	
“ wood, \$12.86 ; special repairs, \$3.60.....	16 46	
	<hr/>	\$3962 35

EXPENSE.

For supplies for table.....	\$1660 17	
“ coal, \$230.87 ; Oil, \$54.51.....	285 38	
“ service.....	763 48	
“ repairs, furnishings.....	242 47	
“ interest, insurance, care of building, &c.....	624 79	
	<hr/>	\$3576 29
Excess of income over expense.....	\$386 06	

3RD.—CHIPMAN HALL.

INCOME.

From Board.....	\$4646 44	
“ sundry sales.....	327 49	
“ Coal, \$352.83 ; oil, \$105.14 ; wood, \$14.35.....	472 32	
“ washing of Academy boarding house.....	100 00	
	<hr/>	\$5546 25

EXPENSE.

For supplies of table.....	\$3157 99	
“ coal, \$291.15 ; oil, \$93.58 ; wood, \$68.00.....	452 73	
“ repairs, \$391.08 ; furnishings, \$30.96.....	421 04	
“ sundries.....	317 17	
“ Mr. Keddy.....	900 00	
	<hr/>	\$5248 93
Excess of income over expense.....	\$297 32	

## 4TH.—HORTON ACADEMY.

## INCOME.

From Tuition.....	\$1315 17	
“ rent Chipman Hall.....	738 75	
“ profit Academy boarding house.....	386 06	
“ profit Chipman Hall.....	297 32	
“ pew rents .....	26 57	
		\$2763 87

## EXPENSE.

For salaries.....	\$1968 50	
“ incidentals, &c.....	234 63	
		\$2203 13.
Excess of income over expense.....	\$560 74	

## III—Balance Sheet Summary

To bills due.....		\$4704 74
By bills due.....	\$4570 44	
“ cash on hand.....	296 96	
		\$4867 40

Additions have been made during year to Capital account.

J. F. TUFTS, Treasurer.

I have examined the books, accounts and vouchers of the Treasurer of Horton Academy and Acadia Seminary several times during the past year, and certify to their correctness.

COLIN W. ROSCOE, Auditor.

August, 1st, 1888.

# MINISTERIAL EDUCATION.

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## MINISTERIAL EDUCATION BOARD.

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REV. A. W. SAWYER, D.D., LL.D., *Secretary.*  
 J. W. BARSS, *Treasurer.*

*Members whose term expires in 1889.*

REV. S. M. BLACK, M.A. ; J. W. BARSS ; PROF. D. F. HIGGINS, PH. D.

*Members whose term expires in 1890.*

REV. A. W. SAWYER, D.D. ; REV. T. A. HIGGINS, D.D. ;  
 REV. S. B. KEMPTON, M.A.

*Members whose term of office expires in 1891.*

REV. H. FOSHAY ; EDGAR D. SHAND, T. D. DENHAM.

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## REPORT OF THE MINISTERIAL EDUCATION BOARD.

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The Ministerial Education Board met in December and in May, and several of its members were present at the meetings of the Boards in Halifax, called to consider the finances of the Convention

Aid has been given within the year to twenty-three students, five of whom were members of Horton Academy, and the others belonged to the College. An appropriation of \$:5 was made to all of this number who were in attendance on classes for the academic year. Two received assistance for less than the year.

The Board does not feel at liberty to make appropriations beyond its income, consequently the assistance rendered is often quite insufficient to be of real service to the student. The allowance that can be made in the present circumstances barely pays tuition fees. Ought we not to do better than that?

An application was received from the H. M. Board, asking for an appropriation to aid them in furnishing employment to Ministerial students for the summer. The Ministerial Education Board were obliged to reply that the state of their funds would not permit such an appropriation to be made.

A. W. SAWYER,  
*Secretary.*

August, 24, 1888.

**Ministerial Education Board in account with J. W. Barss, Treasurer.**

		CR.	
1887.			
Aug. 20.	By balance per account rendered.....	\$338	50
" 24.	" received from Dr. Day, Treasurer, Con- vention funds during the year.....	865	28
"	" Interest received on Bank deposits.....	8	05
	Total.....	—	\$1211 83
		DR.	
1887.			
Dec. 19.	To paid 22 Ministerial Students, \$10 each....	\$220	00
May 25.	" 22 " " 15 " ....	330	00
		—	\$550 83
	Balance in hand.....		\$661 83

J. W. BARSS, Treasurer.

Wolfville, August 23, 1888.



# MINISTERIAL RELIEF AND AID FUND.

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## BOARD OF MANAGEMENT.

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STEPHEN SELDEN, CHAIRMAN, 71 Granville Street, Halifax.  
REV. J. W. MANNING, B.A., SECRETARY, Halifax.  
REV. E. M. SAUNDERS, D.D., TREASURER, Halifax.

*Members whose term expires in 1889,*

REV. E. M. SAUNDERS, D.D.,           REV. J. W. MANNING, B.A.,  
  STEPHEN SELDEN.

*Members whose term expires in 1890.*

HON. D. McN. PARKER, M.D., D.C.L., J. PARSONS, B.A.,  
  REV. E. T. MILLER.

*Members whose term expires in 1891.*

ARTHUR SIMPSON, ESQ.,                   REV. W. H. CLINE, B.D.,  
  J. H. HARDING, ESQ.

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## THE NINTH ANNUAL REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERIAL RELIEF AND AID FUND.

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The work of your Board grows in importance and magnitude with every passing year. It is one upon which there can be no doubt that the smile of heaven rests; and we are thankful to record that many of the churches are beginning to consider their relations to this work as never before. This is as it should be; for the claims of the ministry upon the churches can never be slighted with impunity. There is a law in nature which also holds true in grace, that "Whatsoever a man sows that shall he also reap." Two things the churches should ever keep in mind if they expect to be supplied with pastors: (1) an adequate provision must be made for their support, and (2) when old age or sickness compels them to retire from the active duties of the pastorate, they are not to be left uncared for.

Again and again your Board has called attention to these points and emphasized their importance. The complaint is often heard

that there are so few ministers, that so many migrate, and, that among our students such a small proportion have the ministry in view as a calling in life. Why is this? Need we go far to find an answer? May not the remedy be with ourselves? Pauperize the ministry, take from them their self-respect, and you dwarf their powers, cripple their energies, and destroy their influence for good.

The younger men in the ministry and those who are pastors of churches which give a fair remuneration for services rendered, have a responsibility resting upon them in this matter which some of them are slow to recognize. They are not always going to be young; perhaps, not always healthy and strong; and, as they would have others do for them let them now do. The claims of our older ministers and of the widows and children of the honored men whom God has called to higher service, should be kept prominently before the churches, at least as much so as those of education and missions.

This work the younger pastors can do most effectively since they will not be considered as pleading specially for themselves. But in this, as in every other department of church work, pastor and people must combine, work together, in order to secure the best results.

Our work as a Board has been about the same as usual. The officers have been the same, and our meetings have been held as often as was deemed necessary. We have expended more money this year than ever before, and our expenditures have exceeded our receipts by \$42.92. This is owing to the fact that five new names have been added to our list of beneficiaries, though we hope that some of them will require only temporary relief. Twelve brothers and ten sisters have received aid during the year.

Your Board would call attention to the action of Convention last year that after Jan. 1st, 1889, the Ministerial Relief and Aid Board shall accept no new claims upon that fund except as special circumstances may warrant.

#### THE MINISTERS' ANNUITY FUND

committed to this Board has been managed through the year in harmony with the movement to raise a Jubilee Fund for the College. It has been thought best not to press the claims of this fund while the minds of the people were preoccupied with the interests of the College.

A few additional subscriptions have been obtained. Forty-two ministers have paid their yearly rates. Others plan to do so at an early day. Two hundred and fifty-one dollars and thirty-three cents have been received from the collections made by the churches. It is to be hoped that they will be larger for the coming year. The pastors, no doubt, will do all they can to increase this fund in which they have a personal interest.

The whole amount now raised is three thousand, six hundred and eighty-three dollars and twenty-six cents. Fifteen hundred dollars of this is loaned on mortgage. Twelve hundred and eighty-seven dollars are still due on subscriptions. The Board holds the deed of real estate in Bridgetown, given by a good colored sister, worth at least eight hundred dollars. A life lease was given to the donor.

As this fund is sustained by the entire Convention, it is desirable that the New Brunswick Annuity Association should be united with it.

Respectfully submitted,

J. W. MANNING,  
*Secretary.*

THE BOARD OF MANAGEMENT OF THE MINISTERIAL  
RELIEF AND AID FUND in account with E. M. SAUN-  
DERS, Treasurer.

DR.	
To ten ministers' widows.....	\$410 00
“ twelve ministers.....	485 00
“ exchange, insurance, blank receipts.....	24 95
“ balance.....	524 65
	\$1444 60
CR.	
By balance from last year.....	\$567 56
“ interest from mortgage and bank.....	272 33
“ Financial Agent.....	604 71
	\$1444 60
Balance in hand.....	\$524 65
STATEMENT.	
Mortgages.....	\$4198 67
Note.....	57 55
Balance in hand.....	524 65
	\$4780 87

Examined and found correct.

LEWIS S. PAYZANT.

THE BOARD OF MANAGEMENT OF THE MINISTERIAL  
RELIEF AND AID FUND in account with E. M. SAUN-  
DERS, Treasurer of the Baptist Ministers' Annuity Fund.

1886-7.	
DR.	
To agent's salary.....	\$161 00
“ travelling expenses of agent.....	42 08
“ day book, stationery, writing deed and postage.....	24 15
“ balance.....	502 47
	\$729 70
CR.	
By paid-up subscriptions.....	\$724 50
“ interest in bank.....	5 20
	\$729 70
1887-8.	
DR.	
To discount, circulars, postage.....	\$ 17 28
“ loaned on mortgage.....	1500 00
“ balance.....	86 26
	\$1603 54

## CR.

By balance from last year .....	\$502 47
“ paid-up subscriptions .....	422 00
“ ministers' rates .....	400 00
“ collections from churches .....	251 33
“ interest in bank .....	27 74
	<hr/>
	\$1603 54
Balance in hand .....	\$86 26

## STATEMENT.

Subscriptions .....	\$2133 50
Subscriptions paid in 1886-7 .....	\$724 50
“ 1887-8 .....	422 00
	<hr/>
	\$1146 50
Subscriptions due .....	\$1287 00
Deed of property with life lease to donor, (say) .....	800 00
Loaned on mortgages .....	1500 00
On hand .....	86 26
	<hr/>
	\$3673 26

Examined and found correct.  
LEWIS S. PAYZANT.

August 17th, 1888.

# UNION BAPTIST EDUCATION SOCIETY.

SECRETARY'S OFFICE, SAINT JOHN, N. B.

## UNION BAPTIST EDUCATION SOCIETY.

*President*,—Mont. McDonald.

*Secretary*,—Amon A. Wilson.

*Treasurer*,—John March.

*Educational Superintendent*—Rev. J. A. Gordon.

*Principal*,—Rev. B. F. Simpson, B.D.

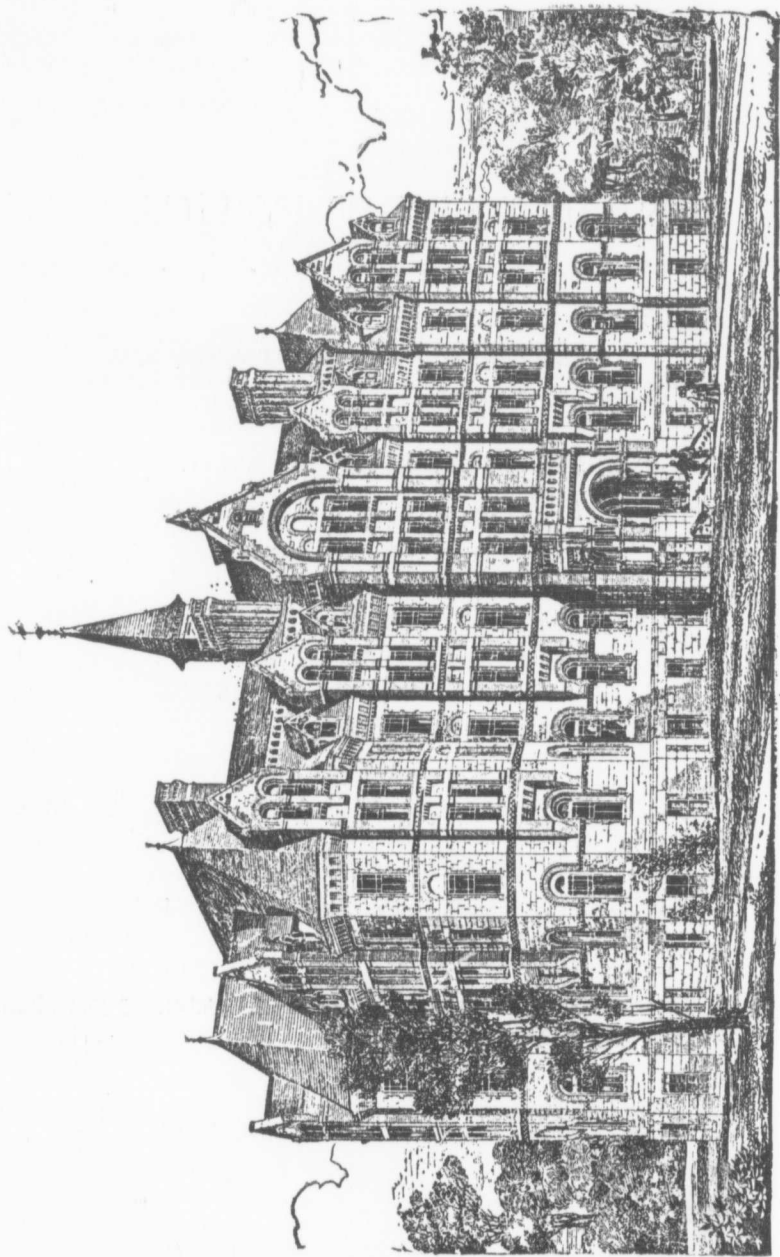
*Assistant Teacher*,—G. A. Downey, A.B.

*Preceptress*,—Miss F. F. Thomas.

### DIRECTORS:

<i>Baptist.</i>	Mont. McDonald,	Foster McFarlane, M.D.,	T. L. Hay,
	John March,	Wm. Vaughan,	R. C. Elkin,
	John McGinty,	David Vaughan,	
<i>Free Baptist.</i>	Hon. Geo. E. Foster,	E. McLeod,	D. McLeod Vince,
	Jas. A. Vanwart,	Wm. Paten,	A. C. Smith,
	Dr. Musgrove,	James Patterson,	

Also all the ordained Baptist and Free Baptist ministers of New Brunswick and Free Baptist of Nova Scotia.



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TORONTO BAPTIST COLLEGE,  
TORONTO, ONT.

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SENATE.

THE BOARD OF GOVERNORS.

CHANCELLOR—M. MACVICAR, PH.D., LL.D., *Ex-officio*.

D. E. THOMSON, ESQ.,	C. J. HOLMAN, ESQ.,
W. J. COPP, ESQ.,	REV. JNO. STUART, B.D., PH.D.,
REV. T. TROTTER, B.A.,	D. W. KARN, ESQ.,
REV. A. P. MCDIARMID, M.A.,	JNO. KENNEDY, ESQ.,
REV. J. DENOVA,	H. A. CALVIN, ESQ.,
JOHN DRYDEN, M.P.P.,	REV. J. P. MCEWEN,
CHANCELLOR BOYD,	CHAS RAYMOND, ESQ.,
A. A. AYER, E-Q.,	GEO. EDWARDS, ESQ.

*Representing the Faculty of Toronto Baptist College.*—Principal, J. H. Castle, D.D.; Prof. A. H. Newman, D.D., LL.D.; Prof. D. A. McGregor, B.A.

*Representing the Faculty of Woodstock College.*—Principal, J. H. Farmer, B.A.; Rev. N. Wolverton, B.A.

*Representing the Alumni of Toronto Baptist College.*—Rev. E. W. Dadson, B.A.; Rev. A. A. Cameron; Rev. R. G. Boville, M.A., B.D.; Rev. W. M. Walker, B.A.

*Representing the Convention of the Maritime Provinces.*—Rev. E. M. Keirstead, M.A.; H. H. Bligh, M.A., Q.C.; Hon. J. W. Johnston, D.C.L.; Rev. J. W. Manning, B.A.; Rev. E. Whitman; Wallace N. Graham, B.A., Q.C.; Rev. E. M. Saunders, D.D.; Prof. F. H. Eaton, M.A.

*Representing the Convention of Manitoba and the North-West.*—Rev. J. H. Best; Prof. S. J. McKee.

## FACULTY.

MALCOLM McVICAR, Ph.D., LL.D., *Chancellor*, Professor of the Relation of Science and Religion.

JOHN H. CASTLE, D.D., *Principal*, Professor of Homiletics, Pastoral Theology and Church Polity.

ALBERT H. NEWMAN, D.D., LL.D., Professor of Church History, and Acting Professor of New Testament Greek.

DANIEL M. WELTON, Ph.D., D.D., Professor of Oriental Languages and Old Testament Interpretation.

THEODORE H. RAND, D.C.L., Professor of Christian Ethics, Didactics, and Mental Science.

DANIEL A. MCGREGOR, B.A., Professor of Systematic Theology and Apologetics, and New Testament Interpretation in English.

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## NOVA SCOTIA WESTERN.

The NOVA SCOTIA WESTERN BAPTIST ASSOCIATION met in its Thirty-eighth annual session with the Wilmot Church, in the Clarence Meeting-house, June the 16th, 1888, at 10 o'clock, A.M., with the Moderator Rev. J. H. Saunders, in the chair.

Revs. I. E. Bill, Jr., and E. P. Coldwell, were appointed Clerks pro tem. A session was spent in devotional exercises conducted by Rev. W. H. Richan, after which the following list of delegates was read:—

Rev. G. F. Mainwaring, Deacon E. Marshall, E. Elliott, W. H. Balcom, Joseph Longley, C. S. Phinney, Rev. A. Cogswell, Mrs. A. Cogswell, Rev. J. T. Eaton, Rev. R. D. Porter, A. Dunn, M. C. Beals, Geo. Shafner, W. B. McKeown, Rev. E. N. Archibald, F. Williams, Joseph Potter, H. Potter, Rev. J. Rowe, Leason Baker, Henry Goucher, Adam Bowlby, Robt. Clark, Rev. Josiah Webb, John Charlton, Joshua Brenton, Rev. W. A. J. Blakney, C. Roop, Ambrose Charlton, Alex. Thomas, Charles R. Nowlan, Z. C. Vickery, Rev. J. E. Blakney, W. C. Shafner, B. H. Parker, W. M. Morse, Saml. Bartaux, Clark Felch, Rev. J. H. Saunders, Rev. H. Achilles, Rev. Josiah Webb, Elias Brenton, Phineas Whitman, Rev. H. N. Parry, Josiah Cann, J. A. W. Morse, M. D.; Rev. W. L. Parker, Rev. H. F. Adams, M. E. Fletcher, Lic., Mrs. T. S. Hall, Rev. J. L. M. Young, H. H. Chute, Obed Miller, Mrs. Obed Miller, Isaiah Dodge, Charles Skinner, Rev. A. Cohoon, W. R. Doty, R. R. Crosby, H. H. Saunders, Andrew Clark, Joel Edgett, Rev. W. H. Richan, Rev. Isa. Wallace, Wm. E. Armstrong, Wm. J. Croscop, Benjamin Shaffner, Rev. W. H. Warren, Charles Hall, Benj. Miller, Lic., W. M. Miller, Rev. G. R. White, Rev. P. R. Foster, Edward Westcott, Rev. J. H. Jenner, Geo. M. Fraser, A. J. Leadbetter, Rev. I. E. Bill, Mrs. I. E. Bill, Wm. Corning, Rev. E. P. Coldwell, C. W. Sanders, Rev. A. W. Barss, Edward Hiltz, Harding Denton.

*Invited*.—Rev. C. Goodspeed, Rev. D. Price, Prof. R. V. Jones, Ph. D., Rev. J. R. Hutchinson, Rev. M. W. Brown, Rev. J. W. S. Young, Brother W. V. Higgins.

The following committees were appointed:

*To Examine Letters*.—Revs. J. H. Saunders, W. H. Richan, P. R. Foster.

*To Read Letters*.—Revs. H. F. Adams, H. N. Parry, J. L. M. Young.

*Resolved*, That Revds. J. T. Eaton, R. D. Porter and E. E. Locke be added to Committee on Arrangements.

Committee reported, reading letters this morning.

*Afternoon*.—Reading letters and report on Sunday Schools.

*Evening*.—a mass temperance meeting. Report adopted.

Revds. G. R. White, J. Webb, J. H. Jenner, and Bro. H. H. Saunders, Lic., were welcomed by the Moderator and introduced to the Association.

Committee of Arrangements further reported, the morning session to close at noon; reassemble at 2 p.m., adjourn at 5 o'clock; assemble in the evening at 7.30 a.m.

The Committee also suggested that Clarence, Paradise, Lawrencetown, Bridgetown, and a large number of other places of worship, be supplied by ministers of the Association on the Lord's day. Report adopted.

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*Saturday—Afternoon Session.*

Prayer by Deacon L. Baker. Minutes read and approved. Reading of letters continued.

Report of Committees on Obituaries was read by Rev. J. H. Saunders. The report called attention to the fact that none of the Pastors had been removed by death during the year. Remarks were made by Bro. Saunders and Rev. J. Rowe. Report was adopted and prayer was offered by Rev. E. N. Archibald.

Report of Committee on Sunday Schools was read by the chairman S. N. Jackson. Emphasis was given to the importance of greater effort in this work, and the formation of a S. S. Convention in every County embraced in the Association was recommended. Remarks were made by Rev. J. H. Saunders, Rev. W. L. Parker, Deacon B. H. Parker, Rev. J. L. M. Young, Rev. J. S. Brown, Rev. H. F. Adams, Rev. A. W. Barss, Rev. R. D. Porter, Rev. H. N. Parry, Rev. C. Goodspeed, Bro. H. H. Crosby, Bro. C. S. Phinney, Bro. H. A. Leadbetter, Rev. J. Webb, Rev. W. H. Warren, Rev. P. R. Foster, Rev. W. H. Richan, Rev. A. Cohoon, Rev. J. Rowe, and was adopted.

The Committee of Arrangements reported and the meeting was adjourned after prayer by Bro. A. J. Leadbetter.

*Saturday—Evening Session.*

Prayer offered by Rev. A. W. Barss.

Committee of Arrangements reported on Committees as follows:—

*Education.*—Rev. A. Cohoon; R. D. Porter; J. Rowe; J. S. Brown; Prof. R. V. Jones, Ph.D.; Dea. A. J. Leadbetter.

*Denominational Literature.*—Revds W. H. Warren, J. Webb, W. L. Parker; Deacons Z. C. Vickery, B. Miller, and Leason Baker.

*Missions.*—Revds. W. H. Richan, J. H. Saunders, J. T. Eaton, A. W. Barss, J. H. Jenner, and Bro. C. S. Phinney, and Deacon J. F. Saunders.

*Circular Letter.*—Rev. E. N. Archibald; Rev. G. R. White; Rev. C. Goodspeed; Rev. F. Potter, and B. H. Parker.

*Resolved,* That a prayer meeting be held each morning at 9 o'clock.

Report of Committee on Temperance was read. Report called attention to the fact that the rum party were united and active in their efforts to defeat all temperance legislation, and suggested that all our ministers preach more frequently and specifically on the subject of temperance, and that all Christians use all their influence towards sustaining all temperance organizations. The report also expressed the belief that an absolute prohibitory law with an enlightened public sentiment was the great need of the day.

Addresses were made by Revds. I. E. Bill, C. Goodspeed, A. W. Barss, J. H. Saunders. Rev. J. H. Saunders' address was on tobacco, and remarks followed by Rev. L. M. Young, Dea. W. R. Doty, and Rev. W. H. Richan, all of whom censured the practice.

Adjourned after prayer by the Moderator.

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*Sunday Services.*

The appointments of the Committee were carried out substantially. At Clarence Rev. C. Goodspeed preached in the morning and Rev. J. Rowe in the evening.

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*Monday—Morning Session.*

Association resumed at 10 o'clock. Prayer was offered by Rev. W. V. Higgins.

Report of Committee on Temperance was adopted.

*Resolved*, That the mass missionary meeting be held this afternoon and that the educational meeting be held this evening.

*Resolved*, That we continue the business of the Association until it is properly finished and that all the delegates remain, as far as possible.

The Associational Sermon was preached by Rev. F. H. Adams; Subject: "The Ministerial Deficiency; its cause and its cure." Text—Matt. ix. 37, 38.

The Moderator made a statistical statement in regard to the amount of salaries received by pastors in the Association.

*Resolved*, That the Associational Sermon be referred to the Committee of Arrangements with the suggestion that it be discussed on Tuesday morning.

The Circular Letter was then read by the writer, Rev. J. H. Saunders. Subject: "The important place 'praying and giving' occupy in our church life."

*Resolved*, That the letter just read be our annual epistle to the churches and that the writer be requested to furnish a copy for the "*Messenger and Visitor*."

Adjourned after prayer by Dea. J. Cann.

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*Monday—Afternoon Session.*

Prayer by Bro. H. H. Saunders.

The following brethren were appointed a committee to make arrangements for carrying out the financial plan recommended by the Convention: Revds. W. H. Warren, J. H. Saunders, H. N. Parry, W. H. Richan, J. H. Jenner.

The Report of the Committee on Denominational Literature was read by Rev. W. H. Warren. The report urged the importance of patronizing our own publication houses in preference to the houses of other denominations; recommended most heartily the "*Messenger and Visitor*," and suggested that greater efforts should be put forth by our churches to place in the hands of our young people cheap and convenient publications, giving simple and easily understood statements of our denominational doctrines and practices, and furnishing arguments explaining and defending these tenets.

The report was spoken to by Revds. J. Rowe, J. L. M. Young, W. H. Warren, H. F. Adams, C. Goodspeed, J. H. Jenner, and was adopted.

Committee on Missions reported through Rev. W. H. Richan. The report regarded the "great commission" binding upon the churches and every member thereof to the end of time, called attention to the great progress that had been made in the work in the past, and urged the importance of all our members adopting the scriptural method of systematically laying aside for God's work as the Lord hath prospered them. Remarks were made by Rev. J. R. Hutchinson, Rev. Isa Wallace, and Rev. A. Cohoon, and was adopted.

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*Monday—Evening Session.*

Prayer was offered by Rev. J. S. Brown.

*Resolved*, That the Minutes be printed in the "Year Book" as usual.

Committee appointed to visit Weymouth Church reported through Rev. E. N. Archibald. Report stated that the condition of the church had improved. About forty persons had been baptized by Rev. Isa Wallace, General Missionary. Report was spoken to by Rev. W. H. Warren, Isa Wallace, P. R. Foster, J. L. M. Young, and Bro. L. A. Palmer, and was adopted.

Assistant Treasurer reported amount of money received \$565.18.

Report of Committee on Education was read by the chairman, Rev. A. Cohoon. The report called attention to the fact that in regard to attendance and efficiency our Educational Institutions were in a highly prosperous condition. In the matter of finance, however, the Committee could not speak so hopefully. The \$50,000 asked for the Jubilee offering was greatly needed and if it were not raised it would be a sad blow to the College. Addresses were made by Prof. R. V. Jones and Revds. C. Goodspeed, W. H. Warren, J. T. Eaton, J. H. Jenner, E. P. Coldwell, Isa Wallace, and J. Rowe. Report adopted.

Adjourned after prayer by Rev. R. D. Price.

*Tuesday—Morning Session.*

Prayer was offered by Rev. W. A. J. Blakney.

Committee of Arrangements reported Committees for 1889 as follows:—

*Missions.*—Revds. A. Cohoon, E. B. Mainwaring, W. L. Parker.

*Circular Letter.*—Revds. H. N. Parry, E. P. Coldwell, R. D. Porter.

*Education.*—Revds. J. T. Eaton, E. N. Archibald, E. E. Locke.

*Denominational Literature.*—Rev. J. L. M. Young, Bro. H. H. Chute, Rev. J. H. Saunders, Bro. W. R. Doty.

*Obituaries.*—Revds. W. H. Richan, P. R. Foster, J. Rowe.

*Sabbath Schools.*—Rev. H. F. Adams, Bro. R. R. Crosby, Dea. A. J. Leadbetter.

*Writer of Circular Letter.*—Rev. I. E. Bill, Jr.

*Associational Sermon.*—Rev. W. H. Warren. *Alternate.*—Rev. W. H. Richan.

*Committee of Arrangements.*—Revds. S. H. Cain, P. F. Murray, A. W. Barss, Dea. Gilbert Kempton.

*Travelling Arrangements.*—Rev. S. H. Cain, Dea. Stephen West, Dea. Samuel Freeman.

The next Association to be held with the Church in Liverpool, commencing the third Sunday in June, 1889, at 10 A.M. Report adopted.

A resolution of sympathy, was passed, with our Charlottetown brethren, recommending that the churches of this Association forward, as early-as convenient, a generous contribution to aid the church there in erecting another place of worship.

A resolution of sympathy with the Rev. J. Clark in his severe illness was passed.

The discussion of the Association Sermon was then taken up. Remarks were made by Rev. Isa Wallace, Rev. J. H. Saunders, Rev. W. H. Warren, Rev. A. Cohoon, Dea. A. J. Leadbetter, Bro. Charles Skinner, Rev. A. W. Barss, Bro. R. R. Crosby, Rev. J. Rowe, and, On motion, It was resolved "that it be published in the *Messenger and Visitor* as in the judgment of the editor will best serve the interests of the denomination."

Adjourned after prayer by Rev. J. Webb.

*Tuesday—Afternoon Session.*

Prayer by Rev. Charles Skinner.

*Resolved*, That Revds. H. F. Adams, and A. Cohoon, be appointed to attend the Free Baptist Conference and convey to them the fraternal greetings of this body."

The committee for grouping the churches in the interests of the "financial scheme" recommended the following:—

That the churches of this Association be grouped by counties and that the following brethren be Chairmen of their respective counties:

- Rev. J. T. Eaton, Annapolis Co.
- " J. L. M. Young, Digby Co.
- " H. N. Parry, Yarmouth Co.
- " W. H. Richan, Shelburne Co.
- " S. H. Cain, Queens Co.

Report was spoken to by Revds. W. H. Richan, W. H. Warren, P. R. Foster, A. Cohoon, C. Goodspeed, A. W. Barss, and carried.

A resolution was passed unanimously, expressing sympathy with the Rev. C. H. Spurgeon in the noble stand he is taking in the interests of the truth. Remarks were made by Rev. J. L. M. Young, W. H. Warren, A. W. Barss, J. Rowe, J. H. Saunders, and C. Goodspeed.

A resolution of condolence, was passed, with the Rev. R. S. Morton in his great physical affliction.

A communication was read from Rev. Dr. Saunders, urging the importance of pressing forward the work of the "Baptist Ministers' Annuity Association."

*Resolved*, "That the chairmen of the respective committees not only prepare their reports but select speakers and assign topics therewith."

*Resolved*, That the Clerk of the Association be appointed to make a digest of the church letters; and that he may be in a position to do so,

*Resolved further*, "That the churches be requested to send in their letters to the Clerk, previous to the fifth of June of each year."

On motion, a vote of thanks was passed to the friends at Clarence and the surrounding communities for their very hospitable entertainment.

*Resolved*, "That a vote of thanks be presented to the railroad and steam boat authorities for reduction of fares."

Adjourned after prayer by Rev. J. T. Eaton, to meet with the Church in Liverpool the third Saturday in June, 1889, at 10 o'clock, A.M.

A. COHOON, *Moderator.*

I. E. BILL, *Clerk.*

E. P. COLDWELL, *Assistant Clerk.*

Statistics of the Churches in the N. S. Western Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.													
	Date of Organization	No. reported last year.	Present Membership.	Baptized.	By experience.	Restored.	From churches in Conv'n.	From churches elsewhere.	Died.	Joined other churches in Convention.	Joined churches elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ord. Ministers members.	No. of Licentiate.	No. Houses of Worship.	Value of House of Worship.	N. of Sittings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.
1 Acadia French Mission*	1870	22	18	..	..	..	..	..	1	3	..	..	4	8	..	..	600	154	..	..	54	29	..	..
2 Annapolis Royal	1874	92	92	..	..	..	..	..	2	..	2	..	..	..	..	..	3900	454	..	..	..	..	..	..
3 Arcadia	1871	145	141	..	..	..	6	..	3	1	..	..	..	..	..	..	4000	300	..	..	860	00	..	..
4 Annapolis and Up. Granville	1801	294	314	12	3	..	..	..	1	..	..	17	..	..	..	..	4000	1600	2000	..	..	..	..	..
5 Argyle	1830	212	248	38	5	..	..	..	1	..	..	35	..	..	..	..	2500	400	..	..	170	00	..	..
6 Barrington	1854	48	47	..	..	..	..	..	1	..	..	..	..	..	..	..	1000	250	..	..	150	00	8	34 70
7 Beaver River	1846	276	278	6	..	..	..	..	2	..	..	7	..	..	..	..	6000	600	600	..	850	00	36 51	24 00
8 Brookfield	1828	148	173	17	..	..	2	..	1	..	..	4	15	..	..	..	2200	600	600	..	1000	00	67 65	5 00
9 Caledonia	1864	51	47	..	..	..	1	..	1	..	..	2	..	..	..	..	2000	250	..	..	200	00	10 10	..
10 Clements	1810	430	441	25	7	..	..	..	6	..	..	16	..	..	..	..	6000	1400	1000	..	1285	00	114 00	..
11 Carleton	1882	..	25	..	..	..	..	..	1	..	..	..	..	..	..	..	1500	..	..	..	1672	00	126 59	..
12 Digby	1842	163	149	2	1	..	..	..	5	..	..	12	..	..	..	..	10500	800	..	..	..	..	..	..
13 Digby Neck 1st.	1809	102	99	1	..	..	3	..	6	1	..	..	..	..	..	..	4000	600	..	..	200	00	29 07	..
14 Digby Neck 2nd.	1836	86	82	..	..	..	..	..	1	..	..	..	..	..	..	..	1000	160	..	..	..	..	..	..
15 Dalhousie East.	1846	22	23	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	53	00	6 40	..
16 Dalhousie West.	1836	93	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17 Freeport*	1834	330	330	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	925	800	..	..	..	..
18 Forest Glen.	1874	26	25	..	..	..	..	..	1	..	..	..	..	..	..	..	4000	925	..	..	..	..	..	..
19 Greenfield.	1855	136	131	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20 Hampton.	1824	149	144	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..	38	300	140	00	10 65	..
21 Hebron.	1837	392	389	15	1	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	100	00	25 75	..
22 1st Hillsburgh	1823	432	413	1	..	..	3	..	4	..	..	6	9	..	..	..	5000	550	..	..	975	00	364 97	..
23 2nd Hillsburgh	1842	139	132	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	880	00	119 00	..
24 Hill Grove.	1843	108	108	6	..	..	2	..	2	..	..	..	..	..	..	..	..	..	..	..	392	38	33 58	200 00
25 Jordan River	1855	50	52	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	250	00	23 47	..
26 Jordan Bay and Sand Point.	1856	61	60	..	..	..	..	..	..	..	..	2	..	..	..	..	2800	250	..	..	800	00	16 46	6 00
27 Kempt.	1856	233	220	..	..	..	..	..	4	..	..	..	..	..	..	..	..	..	..	..	380	00	9 28	..
28 Liverpool.	1857	301	295	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	800	00	11 00	..
29 Lockport.	1873	205	198	..	..	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	1100	00	282 00	..

30 Lake George. .... 1849  
 31 Lawrencetown & Valley West 1873  
 32 Lower Granville ..... 1800  
 33 Lewis Head\* .....

1500 2500  
 62 53  
 9 33  
 31 31  
 1 2  
 5 2  
 168 159  
 206 239  
 261 254  
 31 31  
 6 1  
 1 31  
 250 00



80 Lake George.....	1846	168	150	1	3	9	62	1	1500	250	250 00	40 87	3 00
81 Lawrencetown & Valley West.....	1873	206	230	1	1	33	53	1	7000	700	700 00	40 87	3 00
82 Lower Granville.....	1800	264	254	1	2	10	50	2	3000	1000	250 00	40 87	3 00
83 Lewis Head.....	1841	45	36	1	3	17	15	1	500	175	400 00	40 87	3 00
84 Litchfield.....	1862	37	36	1	1	1	1	1	600	150	75 00	40 87	3 00
85 Milford and Greywood.....	1861	54	54	1	1	1	1	1	1200	300	75 00	40 87	3 00
86 Mill Village.....	1868	53	50	1	1	3	9	1	3000	600	900 00	40 87	3 00
87 Milton, (Queens).....	1829	300	265	1	1	5	149	1	12000	500	1500 00	40 87	3 00
88 Milton, (Yarmouth).....	1871	134	132	1	1	1	1	1	400	100	50 00	40 87	3 00
89 Middlefield.....	1856	96	83	1	1	1	1	1	1400	300	500 00	40 87	3 00
40 Nictaux.....	1809	400	328	1	2	34	33	1	1600	300	1600 00	40 87	3 00
41 New Albany.....	1829	95	91	1	1	4	33	1	1800	300	1600 00	40 87	3 00
42 New Tusket.....	1843	160	224	1	4	64	30	1	1800	300	1600 00	40 87	3 00
43 North Temple.....	1887	101	121	1	1	30	15	1	7000	475	659 30	40 87	3 00
44 Ohio.....	1852	180	178	1	12	2	10	1	300	300	925 53	40 87	3 00
45 Parker's Cove.....	1854	121	111	1	1	11	135	2	6000	1500	3000 00	40 87	3 00
46 Pine Grove.....	1861	285	274	1	4	8	6	1	1200	400	250 00	40 87	3 00
47 Port Medway.....	1822	90	84	1	2	8	10	1	1100	300	100 00	40 87	3 00
48 Puntico.....	1826	54	62	1	2	6	10	1	2450	300	340 00	40 87	3 00
49 1st Ragged Islands.....	1856	184	185	1	1	1	1	1	1500	200	200 00	40 87	3 00
50 2nd Ragged Islands.....	1856	36	30	1	1	1	1	1	5000	200	200 00	40 87	3 00
51 Sable River 1st*.....	1866	78	78	1	3	1	82	2	11000	800	1000 00	40 87	3 00
52 Sable River 2nd*.....	1856	40	40	1	1	1	1	1	1000	250	1200 00	40 87	3 00
53 Shelburne*.....	1867	40	40	1	1	1	1	1	5250	1250	1140 88	40 87	3 00
54 Springfield.....	1866	52	52	1	1	1	1	1	900	400	1000 00	40 87	3 00
55 St. Mary's Bay.....	1843	263	231	1	2	3	65	1	15000	400	1000 00	40 87	3 00
56 Sandy Cove*.....	1852	30	30	1	2	31	15	3	6000	1000	162 00	40 87	3 00
57 Temple, (Yarmouth).....	1871	261	258	1	2	3	65	1	4250	1100	1200 00	40 87	3 00
58 Tiverton***.....	1884	174	188	1	2	14	20	1	6250	1000	100 00	40 87	3 00
59 Tusket.....	1842	528	518	1	5	10	126	1	38500	600	45 00	40 87	3 00
60 Upper Wilmot.....	1799	218	255	1	3	37	64	1	35000	700	1000 00	40 87	3 00
61 Weymouth.....	1869	66	64	1	2	4	31	1	1500	400	120 00	40 87	3 00
62 Westport.....	1810	327	319	1	1	2	2	1	9000	650	1000 00	40 87	3 00
63 Wood's Harbor.....	1835	431	429	1	4	8	80	2	15000	1200	3740 00	40 87	3 00
64 Wilmot.....	1797	241	261	1	5	0	0	1	2600	200	500 00	40 87	3 00
65 Wilmot Mountain.....	1843	229	226	1	6	3	40	1	2000	200	2000 00	40 87	3 00
66 Yarmouth 1st.....	1853	178	174	1	1	4	65	1	1500	300	750 00	40 87	3 00
67 Yarmouth 3rd.....	1857	198	208	1	1	15	1	1	1500	300	750 00	40 87	3 00
68 Yarmouth South.....	1853	178	174	1	1	4	65	1	1500	300	750 00	40 87	3 00
69 Yarmouth West.....	1857	208	208	1	1	15	1	1	1500	300	750 00	40 87	3 00
11418 11464 402 38 8 98 4 146 96 113 68 329 253 1992 33 13 115 227 350 29823 23710 25254 78 2397 83 96 45 50													

\* \*\*\*\* No letter for one and four years.

Nova Scotia Western Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Acadia French Mission.....	F. E. Rouleau, Weymouth Bridge, Digby Co. ....	1884	Uriah Smith, Plympton, Digby Co.
2 Annapolis Royal.....	No pastor.....	.....	Fred Symonds, Annapolis.
3 Acadia.....	E. C. Corey, Acadia, Yarmouth Co.....	1888	Alvin Earle, Acadia, Yarmouth Co.
4 Annapolis and Upper Granville.....	W. H. Warren, Bridgetown.....	1878	R. A. Newcomb, Bridgetown.
5 Argyle.....	J. B. Ganong, (Lic.) Tusket.....	.....	Heman Nickerson, Argyle Head, Yarmouth Co.
6 Barrington.....	W. H. Richan, Barrington.....	1862	Josiah Smith, Barrington Passage.
7 Beaver River.....	No pastor.....	.....	G. H. Goudey, Port Matfield, Yarmouth Co.
8 Brookfield.....	J. H. Jenner.....	1887	A. J. Leadbetter, North Brookfield, Queens Co.
9 Caledonia.....	J. H. Jenner.....	1887	B. L. Telfer, Caledonia, Queens Co.
10 Clements.....	E. N. Archibald, Clements, Annapolis Co.....	1885	F. Normandy, Carleton, Yarmouth Co.
11 Carleton.....	E. P. Caldwell, Pleasant Valley, Yarmouth Co.....	1883	John Chaloner, Digby.
12 Digby.....	J. S. Brown, Digby Neck.....	1842	W. C. Denton, Waterford, Digby Co.
13 Digby Neck 1st.....	J. C. Morse, Digby Neck.....	1842	Harding Denton, Little River, Digby Co.
14 Digby Neck 2nd.....	J. C. Morse, Digby Neck.....	1842	Thos. A. Wilson, Dalhousie, Kings Co.
15 Dalhousie East.....	W. A. J. Bleakney, Springfield, Annapolis Co.....	1882	John Harman, Dalhousie West, Annapolis Co.
16 Dalhousie West.....	No pastor.....	.....	N. J. Thurber, Freeport.
17 Freeport.....	No pastor.....	.....	Daniel Hamilton, Carleton, Yarmouth Co.
18 Forest Glen.....	E. P. Caldwell, Pleasant Valley, Yarmouth Co.....	1887	Chas. C. Freeman, Greenfield, Queens Co.
19 Greenfield.....	J. E. Bleakney, Kempt, Queens Co.....	.....	Jacob Chute, Hampton, Annapolis Co.
20 Hampton.....	Josiah Webb.....	1876	James Crosby, Wellington, Yarmouth Co.
21 Hebron.....	A. Coloon, Hebron, Yarmouth Co.....	1886	Thos. M. Miller, Bear River, Annapolis Co.
22 Hillsburg 1st.....	J. L. M. Young, Bear River.....	1886	John S. Thomas, Smith's Cove, Digby Co.
23 Hillsburg 2nd.....	J. L. M. Young, Bear River.....	1887	A. W. Parker, Digby.
24 Hill Grove.....	W. L. Parker, Hill Grove, Digby Co.....	1888	Charles Hayden, Head of Jordan River, Shelburne Co.
25 Jordan River.....	L. J. Tingley, Shelburne.....	1888	James D. Goodick, Sand Point, Shelburne Co.
26 Jordan Bay and Sand Point.....	L. J. Tingley, Shelburne.....	1884	William E. Freeman, Kempt, Queens Co.
27 Kempt.....	J. E. Bleakney, Kempt, Queens Co.....	1888	Gilbert Kempton, Liverpool.
28 Liverpool.....	S. H. Cain, Liverpool.....	1888	Austen Locke, Lockport.
29 Lockport.....	B. N. Nobles, Lockport.....	1886	Charles Crosby, Lake George.
30 Lake George.....	A. Cogswell, Lake George.....	1877	Walter E. Palfrey, Lawrencetown.
31 Lawrencetown and Valley West.....	J. T. Eaton, Lawrencetown, Annapolis Co.....	1887	.....

32 Lower Granville..... No pastor.  
 33 Lewis Head..... J. F. McKenne, Ragged Islands.  
 34 Litchfield..... H. H. Saunders, (Lic.)  
 35 Milford and Co..... H. H. Saunders, (Lic.)  
 Charles F. Armstrong, Granville Ferry.  
 Thos. A. Giffen, Lockport.

32 Lower Granville	No pastor	1888
33 Lewis Head	J. F. McKenne, Ragged Islands	1888
34 Litchfield	H. H. Saunders, (Lic.)	1884
35 Milford and Greywood	J. F. Bleakney, Kempt, Queens Co.	1884
36 Mill Village	A. W. Farns, Port Medway, Queens Co.	1886
37 Milton, (Queens Co.)	No pastor	1888
38 Milton, (Yarmouth Co.)	M. E. Shaw, Milton, Yarmouth Co.	1887
39 Middlefield	J. E. Bleakney, Kempt, Queens Co.	1882
40 Nictaux	No pastor	1887
41 New Albany	W. J. Bleakney, Springfield, Annapolis Co.	1882
42 New Tusket	W. L. Parker, Hill Grove, Digby Co.	1887
43 North Temple	H. N. Farry, South Ohio, Yarmouth Co.	1887
44 Ohio	H. A. Stubbart, Deerfield, Yarmouth Co.	1887
45 Parker's Cove	H. H. Saunders, (Lic.)	1888
46 Pine Grove	E. C. Locke, Middleton, Annapolis Co.	1888
47 Port Medway	A. W. Farns, Port Medway, Queens Co.	1886
48 Pubnico	W. H. Ritchan, Barrington	1884
49 Ragged Islands 1st	F. Potter, Osborne, Shelburne Co.	1888
50 Ragged Islands 2nd	J. F. McKenne, Ragged Islands	1888
51 Sable River 1st	J. F. McKenne, Ragged Islands	1863
52 Sable River 2nd	No pastor	1888
53 Shelburne	L. J. Tingley, Shelburne	1888
54 Springfield	W. J. A. Bleakney, Springfield, Annapolis Co.	1882
55 St. Mary's Bay	P. R. Foster, Barton, Digby Co.	1886
56 Sandy Cove	J. C. Morse, Digby Neck	1841
57 Temple, (Yarmouth)	G. R. White, Yarmouth	1888
58 Tiverton	No pastor	1888
59 Tusket	J. E. Ganong, (Lic.), Tusket	1888
60 Upper Willmot	J. Rowe, Melvern Square, Annapolis Co.	1883
61 Weymouth	W. H. Saunders, Westport	1885
62 Westport	W. H. Ritchan, Barrington	1883
63 Woods' Harbour	G. F. Mainwaring, Paradise	1887
64 Wilmot	Josiah Webb	1888
65 Yarmout Mountain	H. F. Adams, Yarmouth	1886
66 Yarmouth First	E. P. Coldwell, Pleasant Valley, Yarmouth Co.	1887
67 Yarmouth 2nd	E. C. Corey, Arcadia	1888
68 Yarmouth 3rd	E. C. Corey, Arcadia	1888
69 Yarmouth West	I. E. Bill, Chegoggin, Yarmouth Co.	1886

Charles F. Armstrong, Granville Ferry.  
 Thos. A. Giffen, Lewis Head, Shelburne Co.  
 Samuel Sprout, Litchfield, via Granville Ferry, Ann. Co.  
 Adelbert Thomas, Milford, Annapolis Co.  
 F. M. Steadman, Mill Village, Queens Co.  
 Geo. W. Freeman, Milton, Queens Co.  
 Wm. L. Nickerson, Milton, Yarmouth Co.  
 S. F. Waterman, Middlefield, Queens Co.  
 F. Miles Chipman, Middleton, Annapolis Co.  
 Phineas Whitman, New Albany, Annapolis Co.  
 John G. Nowlan, Havelock, Digby Co.  
 E. M. Patten, South Ohio, Yarmouth Co.  
 Z. C. Vickery, Ohio, Yarmouth Co.  
 Jas. A. Caswell, Parker's Cove, Annapolis Co.  
 C. A. Bowly, Port Medway.  
 Ira Hipson, East Pubnico, Yarmouth Co.  
 Jacob Giffin, Osborne, Shelburne Co.  
 Allen Matthews, East Ragged Islands, Shelburne Co.  
 James Dunlop, Sable River, Shelburne Co.  
 A. McAdams, Sable River, Shelburne Co.  
 E. D. Taylor, Shelburne.  
 J. H. Freeman, Springfield, Annapolis Co.  
 N. R. Westcott, Brighton, Digby Co.  
 Edward McKay, Sandy Cove, Digby Co.  
 Joshua Huestis, Yarmouth.  
 Chas. J. Payne, Tiverton, Digby Co.  
 A. S. Lent, Tusket.  
 Dimmock Gates, Margaretville.  
 W. C. Hankinson, Weymouth.  
 Thomas Paek, Westport.  
 Henry Chur'e, Lower Woods' Harbour.  
 C. S. Phinney, Paradise.  
 J. P. Foster, Port Lorne.  
 C. W. Sanders, Yarmouth.  
 Edwin Crosby, Pleasant Valley, Yarmouth Co.  
 Jos. H. Robbins, Chebogue Point.  
 William Corning, Chegoggin, Yarmouth Co.



STATISTICS OF SABBATH SCHOOLS N. S. WESTERN ASSOCIATION. 141

26 Kempt.	3	A. Minard, S. Ringer and J. C. DeLong.	150	110	16	25						45
27 Liverpool.	2	S. West and J. Annis	125	85	13	13						50
28 Lonkeport.	2	C. Locke and John Day	182	114	15	15	50	210	80 00	40 00		52
30 Lake George	1	H. H. Crosby	75	60	9	25		6 00	9 82			42
31 Lawrencetown and Valley West.	3	W. E. Palfrey, W. Shafner and Dea. Dunn.	240		19							51
32 Lower Grayville	4	C. Armstrong, E. Shafner, J. Reed, L. Covert	130		18							5
33 Lewis Head*	1	W. A. Giffin	130									
34 Litchfield.	1	Sauv. A. Sproul	41	35	5	11						
35 Milford and Greywood.	1	E. C. Tiddo	27		3	2						
36 Mill Village.	1	F. M. Steadman	20	15	2	5	24					
37 Milton, (Queens).	1	Wm. L. Nickerson	25	15	3	1						
38 Milton, (Yarmouth).	1	James Morton	100	90	14	46		100	15 00	20 00	25	
39 Middlefield	1	James Morton	150	106	11	3		300	67 70		51	
39 Nictaux*	2		22	15	3	4					51	
40 New Albany.	3		180		16			300			10	
41 New Tusket.	1	John H. Mer,y	35	20	3	18		100	9 00			
42 North Temple	1	Simon D. Sabean	80	70	3							
43 Ohio.	1	H. G. Tedford	145	112	13	13						
44 Parker's Cove	1	A. S. Clark, R. Hudson and L. Hudson	100	85	10	33		72	60 35	50 98	39	
45 Pine Grove	3	James A. Gates	100	70	10	10		169	10 78	50 00	52	
46 Port Medway	1	Curtis Mantborn	100	60	7	7		110	7 60		50	
47 Pubnico	1	J. F. Larkin	110	60	9	25		450	45 00	18 00	30	
48 Ragged Islands 1st.	1	Augustus Freeman	40		5				30 92		45	
49 Ragged Islands 2nd*	1	W. H. Page	130	95	7	40		100	16 00		50	
50 Sable River 1st*	1	James Dunlop	25	20	3	30		30			2	
51 Shelburne*	1	James Harlow	69	50	8	25		125				
52 Springfield	1	Charles W. Koop	44	30	4	22		110				
53 St. Mary's Bay	4	N. R. Westcott, H. McNeil and W. H. Smith	69	53	8	85		145				
54 Temple, (Yarmouth)	1	P. D. Kinney	245	199	24			300	13 00		47	
55 Tusket	3	A. S. Lent	113	115	17	75		350	130 00		51	
56 Upper Wilnot.	4	James Cook	70	42	7	9		100	98 99	15 00	52	
57 Weymouth.	2	W. C. Hankinson and A. Johnson	130	64	19	25		200	24 00	10 00	50	
58 Westport.	1	Rev. J. H. Saunders	70		15				34 60		52	
59 Wilnot.	3	S. N. Jackson, C. S. Phinney and A. Daniels	181	130	15	4		240	22 40	22 94	15	
60 Wilnot Mountain*	1	John Charlton	200	150	22	60		250	75 00		50	
61 Yarmouth 1st	1	Rev. H. F. Adams	204	150	6	85		85			9	
62 Yarmouth 3rd	2	J. Porter and J. Allen	79	54	24			400	87 35	50 00	4	
63 Yarmouth South	1	Jas. K. Robbins.	30	20	7	35					52	
64 Yarmouth West.	2	J. Corning and S. Churchill	175	120	4	59		300	32 00		50	
				17				550	17 01		42	
			6202	3853	645	1350	7710	\$1867 85	\$ 436 31	1822	204	

\*No report.

## NOVA SCOTIA CENTRAL.

GASPEREAUX, KINGS CO. N. S.

*Thursday, June 21, 1888.*

The NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION began its Thirty-eighth session, at 2 o'clock, P.M. The Moderator of last year, Rev. David Freeman, in the Chair.

After singing "All hail the power of Jesus' Name," Revds. W. H. Cline and J. W. Brown led in prayer. The following is the list of delegates:—

George West, John Wheelock, Mrs. John Wheelock, Joseph Eaton, Rev. C. R. B. Dodge, William Reeves Jr., John Dickey, Cyrus West, Walter Hutchinson, Harris Reid, Chas Reid, Percy Huntley, (Lic.), Rev. David Pride, C. W. F. Webster, John H. Webster, Leander Sweet, Rev. George Taylor, Rev. S. B. Kempton, Benjamin Eaton, Enoch Griffin, A. S. McDonald, Rev. E. O. Read, E. C. Banks, Moses Brown, J. S. Witter, Rev. F. H. Beals, E. Brymer, W. S. Sweet, T. Stackhouse, Elijah C. West, A. Bentley, Rev. D. Freeman, L. C. Woodworth, Harris Worth, E. M. Beckwith, Rev. E. J. Grant, W. Barss, Rev. W. H. Cline, B.D., W. F. Parker, A. L. Wood, John H. Bentley, Mrs. J. H. Bentley, W. W. Pickings, Rev. E. T. Miller, R. Comstock, W. A. Porter, Edward Davison, T. A. Young, Edward Borden, Rev. D. H. Simpson, Rev. T. A. Higgins, D.D., E. M. Keirstead, M. A., Rev. Dr. Sawyer, Jas. Morse, Burpee Witter, Dr. A. D. W. Barss, Andrew Coldwell, Jno. Vaughan, Jno. Graham, Robert Schofield, Freeman Larkin, Rev. M. P. Freeman, Percy Raymond, (Lic.), W. H. Seaman, Lorenzo Roach, A. F. Browne, (Lic.), Rev. Geo. Weathers, Daniel Masters, Jos. Masters, Stephen Langille, (Lic.), Samuel Caldwell, Rev. S. McC. Black, B. H. Ilsley, Frank Webster, S. S. Strong, Henry Lovett, Rev. D. W. Crandall, Lorenzo A. Cooney, (Lic.), Rev. M. W. Brown, Mrs. M. W. Brown, William Corkum, Joseph Lantz, R. H. Creed, W. H. Smallman, (Lic.), C. T. Dimock, F. Webber, B. V. Hatfield, (Lic.), Arthur T. Baker, (Lic.), Rev. H. J. Foshay, A. P. Shand.

*Invited Brethren*,—Prof. Wortman, Prof. Tufts, Rev. E. P. Coldwell, Rev. E. Whitman, E. W. Sawyer, Arthur Reid, John Coldwell, Rev. S. T. Rand, D.D., J. W. Heckman, Rev. J. W. Brown, L. D. Morse, (Lic.), A. A. Pineo, R. N. Beckwith, Rev. Walter Barss, Isaac Shaw.

*Delegate from Western Association*,—Rev. Dr. Day.

" *N. B. Southern Association*,—Rev. C. Goodspeed, A.M.

The following officers were elected for the year:—

*Moderator*,—Rev. W. H. Cline, B.D.

*Secretary*,—Rev. M. W. Brown.

*Assistant Secretary*,—Brother G. P. Raymond, (Lic.)

*Treasurer*,—Bro. W. A. Porter.

After a brief season spent in devotional exercises, the Committee of Arrangements reported as follows:—

1. Associational Sermon be delivered at 3 o'clock.

2. Report of Associational Committees.

Thursday evening—1. Report of Committee on Obituaries.

2. Report of Committee on Digest of Letters.

Friday morning—Report of Committee on History of Churches.

“ “ Benevolent Funds.

“ “ Denominational Literature.

Friday afternoon—Report of Committee on Education.

Friday evening—Report of Committee on Music.

Saturday morning—Report of Committee on Sabbath Schools.

Saturday afternoon—Methods of Promoting the Spiritual Life of the Churches. Addresses—1. The Prayer Meeting. 2. On Christian work. 3. How to reach the Young People.

Saturday evening—Report of Committee on Temperance.

The Association then listened to the Associational Sermon. Text—Psalm cxlv. 11—Preacher, Rev. H. J. Foshay. After the Sermon the Association resumed business. Rev. E. Whitman, of Charlottetown, P. E. I., addressed the Association, requesting that a Committee composed of the best men of this Association be appointed to consider and advise with him respecting best plans to adopt in regard to the Charlottetown church.

On motion it was—

*Resolved*, That the following Committee be appointed: Rev. T. A. Higgins, D.D., Rev. D. H. Simpson, Rev. Dr. Day, Rev. S. B. Kempton, Prof. Tufts, Bros. H. Lovitt, F. Webber, Burpee Witter and W. A. Porter.

Revs. D. H. Simpson, of Hantsport and Geo. Taylor, of Chester, meeting with us for the first time as pastors in the Central Association, the hand of welcome was extended to them by the Moderator.

Reports were then heard from the Chairmen of Committees for working of the Convention Fund and attending to Home Mission interests.

1st District—Verbal report by Rev. E. O. Read.

2nd District—Written report by Rev. S. B. Kempton.

3rd District—Verbal report by Bro. H. Lovett.

4th District—Verbal report by Rev. H. J. Foshay.

5th District—Written report by Rev. E. J. Grant.

6th District—Verbal report by Rev. C. R. B. Dodge.

On motion it was—

*Resolved*, That Revds. Dr. Day and E. P. Coldwell be added to Committee on Benevolent Funds.

Adjourned with prayer to meet at 7.30 p.m.

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*Thursday—Evening Session.*

Opened with prayer by Rev. S. McC. Black.

Afternoon Minutes read and approved.

A free discussion of the reports and plan of district committees took place. Revds. M. P. Freeman, E. J. Grant, W. H. Cline, C. Goodspeed, E. T. Miller, S. B. Kempton, Dr. Day, Bros. A. L. Wood, and W. A. Porter spoke. There was a general feeling of satisfaction at the working of the plan, and that the good beginning should be followed up.

Prof. Keirstead moved the following resolution :

*Resolved*, That the Report of the Committee on systematic work in the groups of the churches be adopted, that in the opinion of the Association the action taken last year in the matter was wise, that the thanks of the Association be given to the committees for other labors, that similar committees be appointed for next year and to submit written reports at the next session of the body. Passed.

The following Committee on Nominations was appointed :

Revds. S. B. Kempton, E. J. Grant, S. McC. Black, George Taylor, E. O. Read, D. W. Crandall, Bro. W. A. Porter, and Bro. S. Sweet.

A digest of letters sent to the Association was read by Rev. H. J. Foshay, chairman of the Committee. Many of the letters from the weak churches speak of encouragement and help received through visits from the delegations.

Report was spoken to by Rev. E. T. Miller, Rev. E. J. Grant, Rev. C. Goodspeed, Rev. W. H. Cline, Bro. A. Brown, (Lic.) Report adopted.

*Resolved* That a committee be appointed to frame a series of questions to send to the churches for their answers.

Committee—Revds. W. H. Cline, S. McC. Black, H. J. Foshay, Bros. F. Webber, and W. F. Parker.

Closed with prayer by Rev. Dr. Day.



*Friday—Morning Session.*

After singing hymn 783, prayer was offered by Bros. A. F. Browne, (Lic.), and A. Baker, (Lic.)

Minutes of previous session were read and confirmed.

Revds. C. R. B. Dodge, F. H. Beals, and Bro. A. L. Wood were added to the Committee on Missions.

The Report on the History of Churches was presented.

A very interesting history of the church in Chester, prepared by Dr. Saunders, was read by the Clerk, and some touching and entertaining reminiscences were given by Dr. S. T. Rand.

Rev. T. A. Higgins read a well prepared sketch of the Windsor Church. Report adopted with slight alterations.

The Report of the Committee on Benevolent Funds was called for. The report was read by Rev. E. J. Grant, chairman of Committee. Spoken to by Rev. D. Price, Bro. A. Browne, (Lic.), Revds. E. T. Miller, W. H. Cline, D. H. Simpson, Bro. F. Webber, Revds. S. T. Rand, D.D., E. P. Coldwell, F. H. Beals, Dr. Day, S. McC. Black, E. Whitman. Report adopted.

After prayer by Rev. E. Whitman the session closed.

*Friday—Afternoon Session.*

Prayer was offered by Bro. L. D. Morse, (Lic.)

Minutes of last session read and approved.

Committee on Nominations reported as follows:—

COMMITTEES FOR 1889.

*Denominational Literature.*—Bro's. M. W. Brown, S. March, Geo. Taylor, Bro. Chas. A. Smith.

*Benevolent Funds.*—Bro's. J. W. Barss, H. Lovitt, Wm. Bill, M.P.P. and A. S. McDonald.

*Education.*—Revds. D. Freeman, Prof. Keirstead, S. B. Kempton, E. M. Saunders, D.D., Bros. B. H. Eaton, and Prof. Wortman.

*Missions.*—Rev. J. L. Read, Bros. A. A. Pineo, H. P. Sweet, A. P. Shand, and A. Shaw.

*Obituaries.*—Revds. E. O. Read, and J. W. Manning.

*Sabbath Schools.*—Rev. F. H. Beals, Bros. R. H. Creed, W. A. Porter, S. S. Strong, Geo. A. McDonald.

*Temperance.*—Rev. D. Price, Rev. George Weathers, and Bro. H. Lovitt.

*History of Churches.*—History of Jeddore and Rawdon churches be presented. Rev. W. H. Cline, Bros. A. F. Browne, (Lic.), R. H. Creed.

*Associational Sermon.*—Rev. M. P. Freeman; Rev. E. T. Miller, Alternate.

*Letters from Churches.*—Revds. H. J. Foshay, D. H. Simpson, M. W. Brown.

*Committee on Arrangements.*—Pastor of church where Association is to be held, together with Bros. H. Lovitt and Geo Wallace.

*Delegates to Convention.*—Bro. J. W. Barss, Rev. D. W. Crandall, Bro. Stubbett Sweet.

*Delegates to the different Associations.*—Any of the members of this Association who may be able to attend.

*Questions in Letters.*—Prof. Coldwell, Rev. E. H. Howe, and C. R. B. Dodge.

#### GROUPS OF CHURCHES.

- Group 1st.—Rev. E. O. Read.  
 “ 2nd.—Rev. S. B. Kempton.  
 “ 3rd.—Rev. M. P. Freeman.  
 “ 4th.—Rev. H. J. Foshay.  
 “ 5th.—Rev. W. H. Cline.  
 “ 6th.—Rev. S. March.

Report adopted.

*Resolved*, That Rev. H. J. Foshay be requested to furnish for publication a copy of his excellent sermon to the editor of the “*Messenger and Visitor*.”

Report of Committee on list of questions to be submitted to the churches was presented. Report as follows:—

1. Is the Lord's Day generally well observed in your community?
2. What can you say of the attendance upon your preaching services?
3. What proportion of the members of your church attend regularly upon the prayer and conference meetings?
4. Is family worship generally maintained in the families of the church?
5. Have you any system of general visitation of the church by the deacons or others.
6. What particular methods, if any, are adopted to interest and train the young people of the church?
7. What is done by the church to promote the growth of temperance principles?
8. In what way are the claims of denominational objects upon the church presented?

9. What means are adopted for raising funds for denominational objects?
10. How much per member does the church contribute to such objects, outside of that given for local purposes?
11. What special hindrances do you have to contend with in your locality?

Report adopted clause by clause.

*Resolved*, That the editor of the "*Messenger and Visitor*" be asked to publish the above list of questions.

The committee appointed to confer with Bro. E. Whitman on the Charlottetown church reported as follows:—

1. That the case demands the sympathy and aid of the entire denomination.
2. That an effort should be made at once to raise not less than \$2500.00 in Nova Scotia, and that \$1000 of this sum should be raised within the bounds of this Association.
3. We have full confidence that any aid rendered will be judiciously expended in securing a house for worship adapted to the wants of the place, that is that the present debt of \$5000 will be provided by the people themselves.
4. We recommend that a committee be appointed to consider the matter and apportion the \$1000, named above, among the different churches of this Association according to the numbers and financial ability of each; informing them by circular of what is expected of them.
5. That the carrying out of these suggestions be left in the hands of the chairman of the Lectural Committee.

Report adopted.

*Resolved* That the committee mentioned in Clause four of the above report be appointed.

The following committee was appointed:—

Bros. J. W. Barss, W. A. Porter, A. P. Shand, H. Lovitt, A. L. Wood, Wm. C. Bill.

The Report on Education was read by the chairman of the committee, Rev. S. B. Kempton. It pressed home especially the claims of the College to the Jubilee offering. Report was spoken to by Revds. C. Goodspeed, Dr. Sawyer, S. B. Kempton, Dr. S. T. Rand, David Freeman, Dr. Day, Bro. W. W. Pickings. Report adopted.

Adjourned with prayer by Rev. Geo. Weathers.

*Friday—Evening Session.*

After singing, and prayer by Rev. C. R. B. Dodge, the Minutes of the previous session were read and confirmed.

*Resolved*, That Rev. E. J. Grant and Rev. D. Price be added to Committee on Denominational Literature.

Committee on Obituaries reported. The report being incomplete was referred back to committee and Rev. E. O. Read was added to committee.

Report on Denominational Literature was called for and read by Rev. E. J. Grant. Spoken to by Bro. A. F. Browne, (Lic.), Rev. D. Price, Rev. W. H. Cline, Dr. Day, Bro. R. N. Beckwith, Bro. A. L. Wood, Rev. C. Goodspeed, Bro. A. P. Shand, Rev. E. M. Keirstead. Report adopted.

Committee on Missions reported through the chairman, Rev. W. H. Cline. It was well prepared. Spoken to by Revs. Dr. Day, Walter Barss, Dr. S. T. Rand. Report adopted.

The little Baptist interest at Mill Cove, Halifax, Co., was brought to the notice of the Association by several of the brethren. It was

*Resolved*, That a collection be taken at one of the services to-morrow to assist them in erecting a suitable place of worship.

After prayer by Bro. B. M. Hatfield the session closed.

*Saturday—Morning Session.*

Was opened with singing. Prayer offered by Rev. E. P. Caldwell. Minutes of last session approved.

*Resolved*, That Rev. D. W. Crandall be added to Committee on Temperance.

*Resolved*, That the officers of this Association be a committee to arrange a place of meeting for this Association for next year.

Committee on Sabbath Schools reported. Report spoken to by Rev. E. P. Caldwell, Rev. W. H. Cline, Rev. E. T. Miller, Bro. W. A. Porter, Bro. C. F. Browne, (Lic.), Bro. Stephen Langille, (Lic.), Rev. J. W. Brown, Bro. J. W. Barss, Rev. W. Barss, Dr. S. T. Rand, Rev. D. W. Crandall, Bro. A. Pineo, Bro. A. L. Wood, and others. Report adopted.

A collection was then taken for Mill Cove meeting house, \$24.32.

Rev. M. P. Freeman made the following resolution which passed:—

*Resolved*, That the Association express their continued sympathy with their Bro., the Rev. R. R. Philp, and recommend him to the generous consideration of such of the churches in the Counties of Kings and Hants that he may be able to visit during the summer.

Closed with prayer by Rev. D. W. Crandall.

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*Saturday—Afternoon Session.*

Opened by singing and reading the Scriptures. Prayer offered by Rev. Geo. Taylor and Bro. L. A. Cooney, (Lic.) Minutes of previous meeting confirmed.

Committee on Obituaries presented report, completed. Spoken to by Revds. E. M. Keirsted, S. McC. Black, E. O. Read. Report adopted.

At the suggestion of the Committee on Arrangements the following Sabbath appointments were made:—

*Gaspereaux*, 11, A.M.—Rev. W. H. Cline.  
Sabbath School meeting at *Gaspereaux*, 3, P.M.—Conducted by Rev. W. H. Cline.

Evangelistic Service, *Gaspereaux*, 7.30, P.M.

*Black River*, 11, A.M.—A. F. Brown, (Lic.)

*Greenfield*, 3, P.M.—A. F. Brown, (Lic.)

*White Rock*, 3, P.M.—Rev. D. Price.

*Walbrook*, 7, P.M.—Rev. Geo. Weathers.

*Morine Mountains*, 3, P.M.—L. A. Cooney, (Lic.)

*Wolfville*, (Baptist), 11, A.M.—Rev. Walter Barss.

“ “ 7, P.M.—Rev. E. P. Coldwell.

“ (Methodist), 11, A.M.—Rev. J. W. Brown.

Other churches to be supplied by Revds. S. McC. Black, H. J. Foshay, M. W. Brown, E. J. Grant, B. W. Hatfield, (Lic.), D. W. Crandall, C. R. B. Dodge, S. Langille, (Lic.), Geo. Taylor.

As suggested by the Committee on Arrangements; methods of promoting the spiritual life of the church was then taken up.

I. *Prayer Meeting*.—Addresses by Rev. E. J. Grant, Bro. E. Davison, Rev. E. O. Read, Rev. W. H. Cline, Rev. D. W. Crandall, and Bro. R. N. Beckwith.

II. *On Christian Work.*—Addresses by Prof. Keirstead, Rev. S. McC. Black, Rev. M. P. Freeman, Bros. F. Webber, R. N. Beckwith.

III. *How to reach the young people.*—Addresses by Rev. D. H. Simpson, Bro. A. F. Brown, Bro. W. A. Porter, Rev. D. W. Crandall.

The Treasurer presented the following report:

### TREASURER'S REPORT.

CENTRAL ASSOCIATION, JUNE 23rd, 1888.

By cash received from New Minas church .....	\$ 1 72
“ “ Lucas Settlement .....	5 75
“ “ Jeddore church .....	9 00
“ “ East Jeddore church .....	10 00
“ “ Upper Aylesford church .....	64 66
“ “ Pereaux church .....	9 53
“ “ Upper Fall River .....	2 20
“ found by Bro. Beals .....	60
“ collection, Mission meeting .....	11 08
“ from Sackville church for Year Book .....	1 00
	<hr/>
	\$115 54

Dr.

To cash for book, stationery, and postage for clerk of Association. .	\$ 1 25
	<hr/>
	\$114 29

Report received and adopted:

Treasurer requested to pay the money to Dr. Day, the Financial Agent.

*Resolved.* That the cordial thanks of this Association be given to the church and friends of this community for their generous hospitality towards the delegates of the Association.

Committee for apportioning amounts to be contributed by the churches for the Charlottetown church reported. Report received.

*Resolved.* That Bro. H. Lovitt be a committee to secure reduced rates of fare on the railroad for next Association.

After prayer by Prof. Keirstead session closed.

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*Saturday—Evening Session.*

Opened with prayer by Bro. F. Webber. Minutes of last session read and approved.

Report of Committee on Temperance presented and followed by a well written paper by Rev. C. R. B. Dodge. Addresses on the subject were made by Rev. D. W. Crandall, Rev. D. Price, Bro. Stephen Langille, (Lic.), Bro. W. W. Pickings and Bro. F. Webber. Report adopted.

*Resolved*, That the Secretary be requested to notify the chairmen of the several committees two months before the meeting of the Association concerning their duties.

*Resolved*, That the thanks of this Association be given to the Moderator, Treasurer and Clerks for the efficient manner in which they have discharged their duties.

Minutes of this session read and confirmed.

The Association adjourned with prayer and benediction by Moderator, to meet the Thursday before the fourth Saturday in June, 1889, at 2 o'clock, P.M.

W. H. CLINE, *Moderator*.

M. W. BROWN,  
G. P. RAYMOND, } *Clerks*.

Statistics of the Churches in the N. S. Central Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.									
	INCREASE.					DECREASE.					Value of Houses					Value of				
	No. Reported Last Year.	Present Membership.	Baptized by Experience.	Restored in Conv'n.	From Chr's elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers Mem'rs	No. Houses of Worship.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys.
1 Aylesford (Upper).....	381	396	16	1	1	2	6	7	15	26	142	1	3	5900	900	1500	700 00	\$240 65	.....	
2 Aylesford (Lower).....	1829	562	24	1	11	5	1	1	13	2	42	2	4	7900	900	1500	1000 00	113 82	.....	
3 Bridgewater.....	1848	153	77	15	3	1	2	1	20	50	1	3	1	.....	.....	800	.....	.....	.....	
4 Brooklyn.....	1876	88	86	2	5	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5 Cambridge.....	1874	268	280	19	5	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6 Chelsea*.....	1853	113	113	.....	1	5	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7 Chester.....	1801	435	380	1	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8 Cornwallis 1st (Canard).....	1809	249	262	20	2	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9 Cornwallis 2nd (Berwick).....	1828	496	498	9	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10 Cornwallis 3rd (Biltown).....	1835	603	563	7	2	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
11 Cornwallis 4th (Long Point)*.....	1850	259	259	.....	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
12 Cornwallis 5th (Peresax).....	1861	187	193	8	1	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
13 Cornwallis 6th (Canning).....	1870	70	68	1	1	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
14 Dartmouth.....	1844	122	126	8	1	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15 Falmouth.....	1843	165	165	.....	1	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
16 Fall River.....	1872	19	19	.....	4	3	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
17 Halifax 1st (Spring Garden Rd.).....	1827	260	286	10	29	1	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
18 Halifax 2nd (North).....	1848	329	322	6	6	1	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
19 Halifax 3rd (Tabernacle).....	1874	341	325	16	14	5	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

20 Hammonds Plains 1st\*..... 1842 78  
 21 Hammonds Plains 2nd\*..... 1873 80  
 78  
 90





Nova Scotia Central Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Aylesford Upper.....	J. L. Read, Upper Aylesford.....	1889	Geo. A. Eaton, Auburn.
2 Aylesford Lower.....	E. H. Howe, Kingston Station.....	1886	L. S. Tufts, Kingston Station, Kings Co.
3 Bridgewater.....	C. E. B. Dodge, Bridgewater.....	1886	E. J. Manning, Lock Box 109, Bridgewater.
4 Brooklyn.....	No pastor.....	.....	Walter Hutchinson, Brookly, Hants Co.
5 Cambridge.....	David Price, Cambridge, Kings Co.....	1887	James Craig, Cambridge, Kings Co.
6 Chelsea.....	S. March, Bridgewater.....	.....	Wm. Faulkner, Chelsea, Lunenburg Co.
7 Chester.....	Geo. Taylor, Chester.....	.....	Charles A. Smith, Chester.
8 Cornwallis 1st, (Canard).....	S. B. Kempton, Canard St., Cornwallis.....	1887	A. S. McDonald, Upper Dyke Village, Kings Co.
9 Cornwallis 2nd, (Berwick).....	E. O. Read, Berwick, Kings Co.....	1884	C. L. Isley, Somerset.
10 Cornwallis 3rd, (Biltown).....	F. H. Beals, Biltown, Kings Co.....	1887	J. E. Dunham, Lakeville.
11 Cornwallis 4th, (Long Point).....	J. L. Read, Upper Aylesford.....	1859	Edward Charlton, Burlington, Kings Co.
12 Cornwallis 5th, (Pereaux).....	No pastor.....	.....	Walter M. Sanford, Upper Pereaux.
13 Cornwallis 6th, (Canning).....	No pastor.....	.....	E. M. Beckwith, Canning, Kings Co.
14 Dartmouth.....	C. Williams, Dartmouth.....	.....	Wm. L. Bars, Halifax, N. S.
15 Falmouth.....	No pastor.....	.....	Andrew Shaw, Falmouth.
16 Fall River.....	No pastor.....	.....	Aaron Williams, Waverly.
17 Halifax 1st, (Spring Garden Road).....	W. H. Cline, Halifax.....	1885	B. H. Eaton, Halifax.
18 Halifax 2nd, (North).....	J. W. Manning, Halifax.....	1875	W. W. Pickings, 32 Russell St., Halifax.
19 Halifax 3rd, (Tabernacle).....	E. T. Miller, Halifax.....	1887	C. Hubley, Jr., 88 Upper Water St., Halifax.
20 Hammonds Plains 1st.....	No pastor.....	.....	J. E. Schmidt, Hammonds Plains.
21 Hammonds Plains 2nd.....	No pastor.....	.....	Wm. Marsman, Hammonds Plains.
22 Hantsport.....	D. H. Simpson, Hantsport.....	1887	W. A. Porter, Hantsport.
23 Horton 1st, (Wolfville).....	T. A. Higgins, D.D., Wolfville.....	1884	Burpee Whitter, Wolfville.

24 Horton 2nd, (Gaspereaux).....	M. P. Freeman.....	1880	Jas. Stevens, Gaspereaux.
25 Horton 3rd, (New Minas).....	No pastor.....	.....	W. H. Seamat, New Minas, Kings Co.
26 Indian Harbor.....	No pastor.....	.....	Chas. Covey, Indian Harbor, Halifax Co.
27 Jeddore.....	No pastor.....	.....	P. W. Maskell, West Jeddore.
28 Jeddore East.....	No pastor.....	.....	Enos Baker, Jeddore East, Lower.
29 Kempt, (Hants).....	Geo. A. Weathers, Summerville, Hants.....	1868	Jos. D. Masters, Sommerville, Hants.
30 Kentville.....	S. McC. Black, Kentville.....	1885	Henry Lovett, Kentville, Kings Co.
31 LaHave.....	S. March, Bridgewater.....	1879	Levi Hewitt, Dayspring, Lunenburg Co.
32 Lunenburg.....	No pastor.....	.....	Joseph Ham, Mahone Bay.
33 Lunenburg Town.....	J. W. Brown, Lunenburg Town.....	1888	Geo. Parker, Lunenburg Town.
34 Maitland.....	No pastor.....	.....	Cyrus Weldon, Selma, via Maitland, Hants Co.
35 Musquodoboit.....	I. R. Skinner, Musquodoboit.....	1883	Thos. B. McLeod, Wittenberg, Col. Co.
36 New Cornwall.....	No pastor.....	.....	Isaac Hallimore, Middle New Cornwall.
37 New Germany.....	M. W. Brown, New Germany.....	1879	Adam Durland, New Germany.
38 Newport.....	Augustus Freeman, Newport.....	1883	T. B. Dimock, Brooklyn, Newport, Hants.
39 New Ross.....	No pastor.....	.....	Joseph Lantz, New Ross.
40 Preston 1st.....	No pastor.....	.....	Gabriel Hall, Preston, Halifax Co.
41 Preston 2nd.....	No pastor.....	.....	
42 Pleasantville.....	S. March, Bridgewater, N. S.....	1879	B. L. Lantz, Pleasantville, Lunenburg Co., N. S.
43 Rawdon.....	No pastor.....	.....	John McLearn, South Rawdon.
44 Sackville.....	No pastor.....	.....	F. Webber, Sackville, Halifax Co.
45 St. Margaret's Bay 1st.....	No pastor.....	.....	Alvan Hubbley, French Village.
46 St. Margaret's Bay 2nd.....	No pastor.....	.....	J. P. Webber, Ingram River.
47 Tancook.....	No pastor.....	.....	Amos H. Stevens, Tancook.
48 Walton.....	Augustus Freeman, Newport.....	.....	Wm. Dixon, Walton.
49 Waterville.....	No pastor.....	.....	A. Vaughan, Waterville, Hants Co.
50 Windsor.....	H. J. Foshay, Windsor.....	1888	Edgar D. Shand, Windsor, N. S.
51 Windsor Plains.....	J. W. Johnson, Windsor Plains.....	.....	J. W. Johnson, Newport Station.

Statistics of the Sabbath Schools in the Churches of the Nova Scotia Central Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Money expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized
1 Aylesford Upper.....	2	G. W. Eaton and Clark Wilson.....	240	150	17	.....	400	\$13 00	\$16 00	52	12
2 Aylesford Lower.....	4	{ Jos. Eaton, T. F. Bowlby, C. Spink } ney, and Alden Banks.....	400	350	30	200	540	75 00	.....	50	22
3 Bridgewater.....	1	T. R. Pattillo.....	90	58	8	30	230	39 52	.....	52	13
4 Brooklyn.....	2	.....	160	130	8	30	.....	.....	.....	.....	.....
5 Cambridge**.....	3	.....	60	40	7	30	.....	6 00	.....	24	.....
6 Chelsea*.....	2	Wm. Faulkner.....	85	50	7	18	100	10 00	.....	50	.....
7 Chester.....	2	T. C. Smith.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Cornwallis 1st (Canard).....	3	{ A. S. McDonald, C. F. Eaton and T. } E. Smith.....	210	150	20	59	450	75 00	33 00	52	19
9 Cornwallis 2nd (Berwick).....	1	R. W. Killam.....	130	100	12	40	150	.....	20 00	52	9
10 Cornwallis 3rd (Biltown).....	1	W. C. Bill.....	115	60	6	45	200	50 00	33 00	50	2
11 Cornwallis 4th (Long Point)*.....	2	Thos. Graves.....	42	35	5	.....	.....	8 00	.....	26	7
12 Cornwallis 5th (Pereaux).....	4	Elijah West.....	70	60	6	34	120	.....	.....	52	.....
13 Cornwallis 6th (Canning).....	1	R. D. G. Harris.....	60	40	8	20	350	20 00	.....	52	.....
14 Dartmouth.....	4	Wm. L. Bars.....	134	99	11	.....	430	46 20	57 65	52	4
15 Falmouth*.....	4	H. Pineo.....	160	130	16	113	280	.....	6 31	.....	.....
16 Fall River.....	1	Aaron Williams.....	21	18	3	8	.....	1 67	.....	52	.....
17 Halifax 1st (Spring Garden Road)	1	E. D. King.....	207	147	19	51	1003	114 82	54 93	52	4
18 Halifax 2nd (North).....	1	J. C. Dumaresq.....	285	175	25	90	485	141 30	109 21	52	2
19 Halifax 3rd (Tabernacle).....	1	T. A. Covey.....	248	150	20	70	250	200 00	.....	52	10



## NOVA SCOTIA EASTERN.

CANSO, N. S.,

*Saturday, Sept. 8th, 1888.*

The NOVA SCOTIA EASTERN BAPTIST ASSOCIATION assembled in its Thirty-eighth Annual Session, in the new house of worship of the Canso Baptist Church, at 10 o'clock, A.M. In the absence of the Moderator, the Pastor, Rev. H. B. Smith occupied the chair. A short time was spent in devotional exercises.

The Secretary reported the following as delegates to this Association:—

*Antigonish.*—Brethren C. B. Whidden, J. A. Walker.

*Amherst.*—Rev. D. A. Steele, Mrs. D. A. Steele, Deas. Wm. Reid, George Christie.

*Crow Harbor.*—Spurgeon Horton, Silas Hendsbee, Elias Hendsbee,

*Great Village.*—C. S. Stearns, (Lic.), Rev. T. B. Layton, Mrs. Layton.

*Guysboro'.*—J. McG. Cunningham, Albert Horton.

*Goshen.*—C. D. Nichols, J. R. Sutherland.

*Canso.*—Rev. H. B. Smith, Deas. A. N. Whitman, and David Børss, Wm. McKenzie, Edward Jamieson, David Kirby, Jos. Horton, C. H. Whitman.

*Linden.*—Rev. T. M. Munro.

*Lower Steviacke.*—Bro. E. T. Sibley.

*Little River.*—Rev. T. M. Munro, Dea. Levi Johnson, T. M. Johnson, Mrs. T. M. Johnson.

*Maccan.*—Dea. Hans Mills.

*New Glasgow.*—Rev. A. T. Dykeman, Mrs. Dykeman, Rev. P. S. McGregor, Mrs. McGregor, Stephen Rogers, and Mrs. Roy.

*Onslow.*—Mrs. J. Gunn.

*Oxford.*—Rev. T. M. Munro.

*Prince Street, (Truro).*—Rev. J. E. Goucher.

*Spring Hill.*—Rev. Jos. Murray, Dea. A. G. Purdey.

*Wallace.*—Rev. C. C. Burgess.

*Manchester.*—Jacob T. Anderson, Dea. Saml. Pyle, Mrs. James R. Atwater.

*Centreville and Mount Pleasant.*—Rev. T. M. Munro.

*Pugwash.*—Rev. C. C. Burgess, and Mrs. Burgess.

*North Sydney.*—Bro. J. Geo. Hull.

*St. Mary's 1st.*—Bro. Robert McKeen, J. R. McKeen.

*Invited Brethren.*—Rev. E. M. Saunders, Rev. C. Goodspeed, Editor of *Messenger and Visitor*, Rev. J. F. Kempton, Mrs. Kempton, Hope-well, N. B.

The following officers were appointed :—

Rev. C. C. Burgess, *Moderator.*

Rev. T. B. Layton, *Secretary.*

Bro. J. R. Creed, *Assistant Secretary.*

Bro. J. McG. Cunningham, *Treasurer.*

#### COMMITTEES.

*Arrangements.*—Revds. H. B. Smith, T. B. Layton, P. S. McGregor, Bro. C. H. Whitman.

*Education.*—Revds. J. E. Goucher, D. A. Steele, C. Goodspeed, E. M. Saunders, D. D., and Bro. C. B. Whidden.

*Denominational Literature.*—Revds. Jos. Murray, J. F. Kempton, and Bro. T. C. Cook.

*Missions.*—Revds. D. A. Steele, P. S. McGregor, C. S. Stearns, (Lic.), and Bro. J. A. Walker.

*Sabbath Schools.*—Revds. T. M. Munro, A. T. Dykeman, Bros. Chas. Nichols, E. T. Sibley, and T. M. Johnson.

*Temperance.*—Rev. A. T. Dykeman, Deas. A. G. Purdy, W. M. Reid, David Barss.

*Reading Letters.*—Revds. D. A. Steele, J. E. Goucher, and Dr. Saunders.

*Circular Letter.*—Rev. Jos. Murray, Bros. C. B. Whidden, and Stephen Rogers.

Committee of Arrangements reported, in part, as follows, viz. :—

That we meet at 9 A.M., for devotional exercises. That the Association meet for business at 10 A.M., and close at 12 A.M. That afternoon session meet at 2 P.M., and close at 5 P.M. That the evening session meet at 7 P.M., and close at the pleasure of the Association. That the reading of the letters be continued this A.M. That the Report on Denominational Literature be presented this afternoon; also the reading of the Circular Letter. That the Report on Education be presented and discussed this evening. That Dr. Saunders, Rev. C. Goodspeed, and Rev. J. F. Goucher deliver addresses on this subject.

On motion, the Clerk was directed to change the date of the letters from the churches, from May 31 to July 31.

Session closed with prayer by Rev. C. Goodspeed.

*Saturday—Afternoon Session.*

Afternoon Session opened with prayer by C. S. Stearns, (Lic.)

Committee on Arrangements reported appointments for the Sabbath:—

Preaching in Baptist Meeting House at Canso.—Rev. D. A. Steele to preach the Dedication Sermon, 10.30, A.M. Rev. Dr. Saunders to preach in the evening at 7 o'clock.

Crow Harbor, (*Baptist*), C. S. Stearns, 11 A.M.

Canso (*Methodist*), Rev. C. Goodspeed, 10.30 A.M.

Canso (*Methodist*), Rev. A. T. Dykeman, 7 P.M.

Baptist S. School 2.30 P.M., Rev. J. E. Goucher, P. S. McGregor, Rev. J. F. Kempton.

Methodist S. School, 2.30 P.M., addresses by Rev. C. C. Burgess, Joseph Murray.

Association Sermon to be preached Monday at 10 A.M.

Report from chairman of the County Quarterly Meetings.

Monday P.M. Reports on S. Schools and Temperance.

Monday evening. Report on Missions. Addresses by Rev. D. A. Steele, and C. S. Stearns, (Lic.) on Foreign Missions. Revds. P. S. McGregor and J. E. Goucher on Home Missions.

Reading of Letters resumed and finished.

Committee on Circular Letter reported having examined it and recommended it to be read.

By request of Moderator, Rev. A. T. Dykeman offered special prayer for the churches who requested it in their letters.

On motion, the order of business was changed and the Circular Letter was read by the writer, Rev. C. C. Burgess. Subject: "Our hindrances to more aggressive work in our churches."

On motion, the letter to be forwarded to the *Messenger and Visitor* for publication.

Report on Denominational Literature was read by the chairman, Rev. Jos. Murray, and discussed by Revds. Jos. Murray, D. A. Steele, J. F. Kempton, P. S. McGregor, Dr. Saunders and C. Goodspeed; Bros. Hans Mills, J. A. Walker, C. B. Whidden, and George Christie. Report was adopted.

Some reference being made to Baptist Colportage work, a motion passed, appointing T. B. Layton, J. R. Creed, and Wm. Cummings a committee to confer with the Baptist Book Room in reference to this work.



Brethren J. R. Creed and George Christie were, on motion, appointed delegates from this Association to the meeting of Convention at Fredericton, in August, 1889.

Session closed with prayer by Rev. P. S. McGregor.

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*Saturday—Evening Session.*

Opened with singing and prayer by Rev. J. F. Kempton.  
The Committee of Arrangements reported—

That a collection for the Convention Fund be taken at each preaching service in the Baptist House.

The Report on Education was read by the Chairman, Rev. J. E. Goucher, and enthusiastic addresses were delivered by Rev. Bros. Goucher, Saunders, Goodspeed and Steele.

These exercises were interspersed with music by the Choir. The report was, on motion, adopted.

A collection was taken for the Secretary, amounting to \$15.00.

Session closed with prayer by Rev. Joseph Murray.

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*Monday—Morning Session.*

The Associational Sermon was preached by Rev. T. M. Munro. Text Rev. i. 5, 6. "Unto Him that loved us," &c.

The session was opened with prayer by Rev. J. F. Kempton.

On motion the Association requested Bro. Munro to furnish the editor of *Messenger and Visitor* with a copy of his excellent sermon for publication.

The chairmen of the County Quarterly meetings were called on for reports; responses came from Rev. J. E. Goucher of Colchester, and from Revds. C. C. Burgess and D. A. Steele of Cumberland; remarks were also made by Brethren Dr. Saunders, J. F. Kempton, H. B. Smith, C. Goodspeed, P. S. McGregor.

On motion—a Committee consisting of Dr. Saunders, D. A. Steele and H. B. Smith, were appointed to consult for future work, and report this afternoon.

Session closed with prayer by Bro. J. R. Creed

*Monday—Afternoon Session.*

Opened with prayer by Brother Stephen Rogers.

The Committee of Arrangements presented their final report as follows :

That we recommend the Association to meet with the Church at New Glasgow next year.

That Rev. J. W. Bancroft preach the Associational Sermon, that Rev. C. C. Burgess, be his alternate.

That Rev. J. E. Goucher write the Circular Letter.

Standing Committees as follows :—

*Education*,—Rev. D. A. Steele and, Bro. C. B. Whidden.

*Missions*,—Revs. T. M. Munro, and D. F. Davison.

*Denominational Literature*.—Revs. A. T. Dykeman, and Truman Bishop.

*Sabbath Schools*.—Revs. S. W. Porter, and M. L. Fields.

*On Temperance*.—Revs. J. C. H. Haverstock, and I. R. Skinner.

*Arrangements*.—Revs. A. T. Dykeman, and T. B. Layton.

*Resolved*, That the Committee on Temperance be requested to make special reference to Tobacco.

Motion passed to meet at New Glasgow on the Second Friday in September, 1889, at 2.30 p.m.

Report of the Committee for grouping the Churches in the prosecution of Denominational work :

1st Section,—Margaree and Mabou,—Rev. F. A. Kidson, Chairman.

2nd, Section,—North Sydney, Sydney, Little Glace Bay, Mira Bay, Grand Mira, Cow Bay, Gaberus, Fourchee,—Rev. J. W. Bancroft, Chairman.

3rd, Section,—Antigonish, Tracadie, Hawksbury, and Goshen.—Pastor at Antigonish, Chairman.

4th, Section,—Canso, Guysboro, Manchester, Crowe Harbour, White Head, Cole Harbour and New Harbour,—Rev. H. B. Smith, Chairman.

5th, Section,—Isaacs Harbour, Port Hilford, St. Marys 1st, St. Mary 2nd, Seal Harbor, Little Hope and Moser's River,—Rev. Truman Bishop, Chairman.

6th, Section River John and New Annan,—Rev. F. D. Davison, Chairman.

7th, Section,—Pictou Co. (except River John),—Rev. A. T. Dykeman.

8th,—Churches in Colchester Co.,—Rev. J. E. Goucher Chairman.

9th,—Churches in Cumberland,—Rev. D. A. Steele Chairman.

On motion report adopted.

The Committee on Sabbath Schools reported by their

chairman, Rev. T. M. Munro; report discussed by Revds. C. Goodspeed, D. A. Steele, Joseph Murray.

Report of Committee on Questions in Letters presented their report, recommending the new Churches at Fourchee, C. B.; Gabarus, C. B.; Little Hope, Guysboro Co.; and Port Greville, Cumberland Co.; be admitted to this Association, their report was adopted, and on motion these Churches were received.

The Secretary was by motion requested to write to these Churches and inform them of their acceptance, also to request them to send delegates to the next Association to receive the right hand of fellowship.

On motion, Rev. P. S. McGregor was requested to enquire of the Church at Moser's River, if they desired to be united to this Association, to send delegates to the Association next year.

Rev. A. T. Dykeman, Chairman of the Committee on Temperance, presented their report. Earnest addresses were delivered by Brethren A. T. Dykeman, P. S. McGregor, Dr. Saunders, C. Goodspeed, C. S. Stearns, C. B. Whidden, J. A. Walker, A. G. Purdy, Dea. Levi Johnson, Jos. Murray, T. M. Munro.

On motion report adopted.

Session closed with prayer by Rev. P. S. McGregor.

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*Monday—Evening Session.*

Opened with prayer by Rev. A. T. Dykeman.

*Resolution to observe a Day of Prayer.*

*Whereas*, our record for the past year, as shown by the letters to this Association, reveals a condition of spiritual barrenness alarming to contemplate and calling for deep humiliation and great searching of heart before God,

*Therefore Resolved*, That this Body recommend to the churches within its bounds, a Day of special fasting and prayer, that God will graciously restore to his people the joy of salvation, and uphold them by his free Spirit, so that they may teach transgressors his ways, and that sinners, in large numbers may be converted unto Him. And that the Body further recommend the churches to observe the 10th day of October for this purpose.

Statistics of the Churches in the N. S. Eastern Baptist Association for the year ending June 30, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.													
	Date of Organization.	No. reported last year.	Present Membership.	Baptized.			Died.	DECREASE.			No. of Houses of Worship.	Value of House of Worship.	N. of Sittings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.							
				By expir'ce.	Restored.	From churches in Conv'n.		From churches elsewhere.	Joined other churches in Conv'n.	Joined churches elsewhere.								Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ord. Minis-ters members.	No. of Licentiate.	
1 Amherst.....	1810	413	397	7	1	1	1	1	1	1	1	1	1	10000	8	3	10000	1000	\$ 8000	\$ 1462 75	\$ 451 75	\$ 686 64		
2 Advocate Harbor.....	1840	104	78	1	1	1	1	1	1	1	1	1	1	1000	2	2	1000	200	200 00	200 00	200 00	200 00		
3 Amherst Shore*.....	1840	28	28	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	400	400 00	400 00	400 00	400 00		
4 Acadia Mines.....	1876	47	51	2	3	1	1	1	1	1	1	1	1	1000	1	1	1000	4000	300 2000	709 74	120 36	120 36		
5 Antigonish.....	1828	85	84	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	600	250	542 75	21 25	21 25		
6 Brookfield.....	1862	70	89	15	5	1	1	1	1	1	1	1	1	1000	1	1	1000	400	125	125 00	5 57	5 57		
7 Beulah**.....	1878	51	51	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	4000	2000	300 000	2700 00	100 00	100 00	
8 Crow Harbor.....	1875	146	99	2	4	1	1	1	1	1	1	1	1	1000	1	1	1000	7000	150	150 00	150 00	10 50	10 50	
9 Cow Bay, C. B.....	1870	70	65	2	4	1	1	1	1	1	1	1	1	1000	1	1	1000	800	200	60 00	60 00	60 00	60 00	
10 Canso.....	1870	45	45	1	2	1	1	1	1	1	1	1	1	1000	1	1	1000	600	200	200 00	200 00	200 00	200 00	
11 Centreville & Mt. Pleasant.....	1877	52	29	10	1	1	1	1	1	1	1	1	1	1000	1	1	1000	600	250	800	283 50	39 09	26 50	
12 Diligent River.....	1888	102	103	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	1700	300	1000	400 00	82 00	82 00	
13 Fourchee.....	1856	102	103	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	600	250	800	283 50	39 09	26 50	
14 Great Village.....	1888	102	103	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	1700	300	1000	400 00	82 00	82 00	
15 Guysboro.....	1829	90	88	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	600	250	800	283 50	39 09	26 50	
16 Grand Mira, C. B.***.....	1858	37	39	2	1	1	1	1	1	1	1	1	1	1000	1	1	1000	560	250	800	283 50	39 09	26 50	
17 Goshen.....	1862	37	39	2	1	1	1	1	1	1	1	1	1	1000	1	1	1000	560	250	800	283 50	39 09	26 50	
18 Greenville.....	1848	68	63	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	800	250	800	283 50	39 09	26 50	
19 Gabarousf.....	1888	68	67	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	900	150	70 00	70 00	6 00	6 00	
20 Homeville, C. B.....	1875	68	67	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	900	150	70 00	70 00	6 00	6 00	
21 Hawksbury, C. B.....	1847	56	56	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	2500	300	1500	100 00	100 00	47 00	47 00
22 Isaacs Harbor.....	1840	167	162	1	1	1	1	1	1	1	1	1	1	1000	1	1	1000	7000	400	1546 00	1546 00	200 00	200 00	
23 Landen, Cumb. Co.....	1847	69	72	5	2	1	1	1	1	1	1	1	1	1000	1	1	1000	800	150	200 00	200 00	21 00	2 00	2 00

24 Little Glace Bay, C. B..... 1872 58  
 25 Lower Steeple..... 1882 102  
 26 Lower Steeple..... 1882 102  
 27 Lower Steeple..... 1882 102  
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 49 Lower Steeple..... 1882 102  
 50 Lower Steeple..... 1882 102

STATISTICS OF THE N. S. EASTERN ASSOCIATION.

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24 Little Glace Bay, C. B.	1872	58	56	1	1	8	1	10	4	1	250	2	25	5 00										
25 Lower Steviacke	1832	102	110	1	1	15	2	18	1	2	350	402	00	65 62										
26 Low Economy & Five Is'ds.	1828	110	108	1	1	15	1	18	1	2	3000	481	93	72 66										
27 Little River	1849	61	76	1	2	1	1	16	1	1	450	250	00	5 75										
28 Little Hoped	1888			2	1	1	2	1	1	1	200	100	00	40 65										
29 Maccan	1844	22	24	2	1	2	4	2	3	1	300	383	56	27 05										
30 Mabon, C. B.	1828	33	33	2	4	2	1	7	50	1	1300	300	1000	50 00										
31 Margaree, C. B.	1835	133	126	1	4	1	1	3	1	1	800	150	1000	50 00										
32 Mira Bay, C. B.	1838	48	45	1	1	1	2	8	11	2	400	200	850	00										
33 Manchester	1877	92	94	5	2	10	2	12	12	2	2100	325	1100	725 00										
34 New Glasgow	1875	62	70	10	6	2	2	1	27	1	1000	300	150	00										
35 New Annan	1849	45	50	10	3	1	2	1	1	1	3000	200	40	00										
36 New Harbor	1862	97	96	6	1	2	1	1	1	1	10000	600	1000	1408 28										
37 North Sydney	1827	204	282	3	8	9	1	12	6	10	1200	300	150	00										
38 Onslow East	1800	97	91	7	4	1	9	6	10	2	360	360	1000	11 25										
39 Onslow West**	1791	126	97	1	1	4	4	15	1	1	1800	360	1000	450 00										
40 Oak, (River John)	1848	48	43	1	2	2	2	4	9	1	1800	300	900	1800 00										
41 Oxbay	1876	8	96	3	1	1	1	2	2	1	2000	2000	1200	368 70										
42 Parrsboro'	1839	157	114	6	1	1	2	16	7	2	1000	300	1400	300 00										
43 Port-au-Prince	1842	116	114	6	1	2	1	4	2	1	500	250	1000	650 00										
44 Pugwash	1827	68	72	3	2	1	2	3	9	1	10000	600	4000	1720 84										
45 Port Hillford	1846	137	146	12	1	4	2	5	9	2	1800	300	300	11 10										
46 Prince Street, (Truro)	1858	424	433	7	1	5	4	6	10	1	1500	300	989	55										
47 Fort Greilleit	1888	20	20	1	5	2	5	15	23	1	2000	150	3000	520 00										
48 River Hebert	1873	65	49	1	1	3	16	20	20	1	1500	250	1000	70 00										
49 Sydney, C. B.	1846	103	88	1	6	5	2	15	23	1	2000	150	3000	520 00										
50 Spring Hill	1883	80	96	9	1	2	3	7	7	1	300	150	25	00										
51 St. Mary's 1st**	1846	61	61	1	12	3	4	1	1	1	400	100	7	56										
52 St. Mary's 2nd	1849	49	54	1	1	1	1	26	1	1	1200	160	90	00										
53 Seal Harbor	1863	44	42	1	1	1	1	1	1	1	1400	250	425	00										
54 Tracadie	1822	68	61	2	3	4	4	7	7	1	1000	250	1	00										
55 Upper Londonderry	1851	101	105	1	3	1	1	1	1	1	250	25	00	10 00										
56 Upper Steviacke	1838	35	34	1	1	1	1	1	1	1	300	150	49	40										
57 Wentworth	1877	60	56	3	1	1	1	1	1	1	400	100	7	56										
58 Williamsdale and Millvale	1849	154	155	1	1	1	1	1	1	1	250	425	00	43 00										
59 Wallace	1877	45	35	1	1	1	1	1	1	1	1000	250	1	00										
60 Westchester	1854	40	39	1	1	1	1	1	1	1	1000	250	1	00										
61 West Brook		40	39	1	1	1	1	1	1	1	1000	250	1	00										
TOTAL		5275	5250	152	12	14	78	10	48	136	46	54	38	180	1063	22	9	54	\$18054	79	\$2533	30	\$1493	54

\* \*\* \*†† No letter for one, two and three years. † New churches.

Nova Scotia Eastern Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Amherst.....	D. A. Steele, Amherst.....	1867	James Moffatt, Amherst.
2 Advocate Harbor.....	D. A. Steele, Amherst.....	.....	William Reed, West Advocate.
3 Amherst Shore.....	D. A. Steele, Amherst.....	.....	G. H. Lawrence, Acadia Mines.
4 Acadia Mines.....	M. L. Fields, Brookfield.....	1886	D. Graham Whidden, Antigonish.
5 Antigonish.....	D. A. Steele, Amherst.....	1887	Charles D. Carter, Brookfield.
6 Brookfield.....	James Scott, Crow Harbor.....	1886	Elias Hendesbee, Crow Harbor.
7 Beulah.....	H. B. Smith, Canso.....	1887	John W. Kirby, Canso.
8 Crow Harbor.....	T. M. Munro, Oxford.....	1885	Silas Goodwin, Centreville, Cumberland Co.
9 Cow Bay, C. B.....	H. B. Smith, Canso.....	.....	D. H. Jenks, Diligent River.
10 Canso.....	T. M. Munro, Oxford.....	.....	Wallace McDonald, Fourchie, C. B.
11 Centreville and Mount Pleasant.....	A. L. Powell, Guysboro'.....	.....	Herbert Layton, Great Village.
12 Diligent River.....	.....	.....	H. R. Cunningham, Guysboro'.
13 Fourchie, C. B.....	.....	1877	John R. Sutherland, Goshen, Guysboro' Co.
14 Great Village.....	.....	.....	George McGillivray
15 Guysboro'.....	.....	.....	Lawson Coldwell, Westchester Station, I. C. R.
16 Grand Mira, C. B.....	.....	.....	William L. Holmes, Homeville, C. B.
17 Goshen.....	.....	.....	Peter Paint, Jr., Hawkesbury, C. B.
18 Gabarus.....	.....	.....	W. H. Giffin, Isaac's Harbor.
19 Greenville.....	.....	.....	O. K. Hunter, Linden, Cumberland Co.
20 Homeville, C. B.....	.....	.....	James D. Adanson, Little Glace Bay, C. B.
21 Hawkesbury, C. B.....	.....	.....	R. N. Sibley, Wittenburg, Colchester Co.
22 Isaac's Harbor.....	.....	.....	A. J. Soley, Lower Economy.
23 Linden, Cumberland Co.....	.....	.....	T. M. Johnson, Little River.
24 Little Glace Bay, C. B.....	.....	.....	
25 Lower Stewiacke.....	.....	.....	
26 Lower Economy and Five Islands.....	.....	.....	
27 Little River.....	.....	.....	

28 Little Hope.....  
 29 Maccan.....  
 30 Mabou, C. B.....  
 E. F. C. Horton, Beckerton, Guysboro' Co.  
 J. M. Parker, River Hebert.....  
 1884  
 1885

98 Little Hope.....	J. M. Parker, River Hebert.....	1888	E. F. C. Horton, Beckerton, Guysboro' Co.,
99 Maccan, C. B.....	F. A. Kidston, N. E. Margaree.....	1886	Hains Mills, Athol.....
100 Margaree, C. B.....	F. A. Kidston, N. E. Margaree.....	1887	Robert Frizzle, Brook Village, Inverness Co.
101 Mira Bay, C. B.....	A. L. Powell, Guysboro'.....	1887	Joseph Tingley, N. E. Margaree.
102 Manchester.....	A. T. Dykeman, New Glasgow.....	1886	A. J. Spence, Mira Gut.
103 New Glasgow.....	F. D. Davison, River John.....	1887	Hamilton L. Morrow, Boylston.
104 New Haven.....	J. W. Bancroft, North Sydney, C. B.....	1887	Lewellyn Greenough, New Glasgow.
105 North Sydney.....	F. D. Davison, River John.....	1887	John A. Wilson, New Amman.
106 Onslow East.....	J. M. Parker, River Hebert.....	1879	Albert Sangster, New Harbor.
107 Onslow West.....	Joseph Murray, Spring Hill.....	1888	W. J. Wilson, North Sydney.
108 Oak (River John).....	J. M. Parker, River Hebert.....	1888	Edward Douglas, Truro.
109 Oxford.....	Joseph Murray, Spring Hill.....	1888	Peter Slade, Oxford.....
110 Parrsboro.....	J. M. Parker, River Hebert.....	1885	Elijah Spence, Parrsboro'.
111 Portauaque.....	Joseph Murray, Spring Hill.....	1887	G. A. Fulton, Bass River.
112 Port Hillford.....	J. M. Parker, River Hebert.....	1886	S. M. Lowe, Pugwash.
113 Prince Street, (Truro).....	Joseph Murray, Spring Hill.....	1888	James McConnell, Port Hillford, Guysboro' Co.
114 Port Greville, Cumberland Co.....	J. M. Parker, River Hebert.....	1873	A. J. Walker, Truro.
115 River Hebert.....	Joseph Murray, Spring Hill.....	1888	Miss Alice P. Hatfield, Fox River, Cumberland Co.
116 Sydney.....	J. M. Parker, River Hebert.....	1885	Mrs. John Porter, River Hebert, (West).
117 Spring Hill.....	Joseph Murray, Spring Hill.....	1885	H. E. Purdy, Spring Hill.
118 Seal Harbor.....	J. M. Parker, River Hebert.....	1885	John Crooks, Isaac's Harbor, (East Side).
119 St. Mary's 1st.....	Joseph Murray, Spring Hill.....	1885	Robert McKeen, Cross Roads, St. Mary's, Guysboro' Co.
120 St. Mary's 2nd.....	J. M. Parker, River Hebert.....	1885	Frederick Bowden, East Tracadie.
121 Tracadie.....	Joseph Murray, Spring Hill.....	1885	E. N. Bentley, Upper Stewiacke.....
122 Upper Londonderry.....	J. M. Parker, River Hebert.....	1885	D. W. Dimock, Farmington, Cumberland Co.
123 Upper Stewiacke.....	Joseph Murray, Spring Hill.....	1885	James Colter, Hartford, Cumberland Co.
124 Wentworth.....	J. M. Parker, River Hebert.....	1885	Stephen Roscoe, Westbrook Mills.
125 Westchester.....	Joseph Murray, Spring Hill.....	1885	
126 Williamsdale and Millvale.....	J. M. Parker, River Hebert.....	1885	
127 Wallace.....	Joseph Murray, Spring Hill.....	1885	
128 West Brook.....	J. M. Parker, River Hebert.....	1885	

Statistics of the Sabbath Schools in the Churches of the Nova Scotia Eastern Baptist Association, for the year ending May 31, 1888.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Amherst.	1	M. D. Pride	340	160	21	33	600	\$150 00	\$200 00	50	.....
2 Advocate Harbor.	2	Frank Atkinson and Mrs. Chas. White.	120	90	8	.....	150	100 00	50 00	45	.....
3 Amherst Shore.	1	G. H. Lawrence	50	30	4	10	75	15 00	.....	52	.....
4 Acadia Mines.	1	D. Graham Whidden.	25	25	3	.....	.....	.....	.....	30	.....
5 Antigonish.	1	C. D. Carter.	95	60	10	25	250	.....	22 00	46	4
6 Brookfield.	3	John L. Creamer.	35	25	5	10	5 00	.....	.....	25	.....
7 Beulah.	1	Louis G. Spencer.	55	40	6	25	60	.....	.....	40	.....
8 Crow Harbor.	1	E. C. Whitman.	114	71	11	20	20	50 00	60 00	40	1
9 Cow Bay, C. B.	1	John Smith.	25	18	4	.....	.....	.....	.....	.....	.....
10 Canso.	1	Frederick Canning	35	25	5	.....	.....	.....	.....	.....	.....
11 Centreville and Mount Pleasant.	1	L. C. Layton	30	19	4	.....	.....	17 93	3 50	62	1
12 Diligent River.	1	J. McG. Cunningham	26	20	3	4	30	7 50	.....	25	.....
13 Great Village.	1	John McGregor	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Guyboro'.	1	Henry Purdy	60	35	4	12	.....	8 00	.....	28	.....
15 Grand Mira, C. B.	1	Thomas Holmes	50	30	3	8	200	.....	.....	.....	.....
16 Goshen.	1	Peter Peint, Junr.	30	30	3	.....	.....	10 00	.....	62	.....
17 Greenville.	1	Lea L. Griffin, Joss. McLeannan, Wm. Johnson.	230	200	13	70	.....	45 00	.....	52	.....
18 Homeville, C. B.	3	Wm. Hunter, 2nd.	80	25	8	5	50	0 35	.....	26	3
19 Hawkesbury, C. B.	1	John Y. Ross	46	27	5	23	40	21 63	.....	46	.....
20 Isaac's Harbor.	1	E. T. Sibbey	45	27	6	36	40	19 00	.....	51	.....
21 Linden, Cumberland Co.	1	.....	62	52	.....	.....	.....	.....	.....	.....	9
22 Little Glace Bay, C. B.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Lower Stewiacke.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

24 Lower Economy and Five Islands.  
 25 Little River.  
 26 Little Hope.

2 Josiah Soley and John Taylor.  
 T. M. Johnson.

100 8 51

8 65 100 8 51





Rev. D. A. Steele presented the report on Missions. He addressed the large audience present, and was followed by Bro. C. S. Stearns, (Lic.), Rev. Bro. Ryan, (Methodist), Rev. E. M. Saunders, D.D., Rev. J. E. Goucher, Rev. P. S. McGregor.

Report adopted by motion.

On motion the Secretary was directed to tender the thanks of this Association to the Railway and Steamboat authorities who granted our delegates free return tickets.

A hearty vote of thanks was tendered the people of Canso, for their kind reception and hospitality, and also to the choir for their music.

The Treasurer's Report was received, and on motion he was directed to remit the amount in his hands to the Treasurer of the Convention Fund.

On motion the Association adjourned to meet with the Church at New Glasgow, on the Second Friday of Sept., 1889, at 2.30 p.m.

Closing prayer by the pastor Rev. H. B. Smith.

C. C. BURGESS, *Moderator*,

T. B. LAYTON, *Secretary*,

J. R. CREED, *Assistant Secretary*.

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#### TREASURER'S REPORT.

THE N. S. EASTERN BAPTIST ASSOCIATION, IN ACCOUNT WITH J. McG. CUNNINGHAM, TREASURER, SEPT. 8th AND 10th, 1888.

Cash Received from Cow Bay, C. B. ....	5 00
From Centerville and Mount Pleasant, for Home Mission.....	3 00
“ Homeville C. B. Convention Fund.....	6 00
“ Spring Hill, Printing &c.,.....	5 00
“ Advocate Harbour, Do.....	2 00
“ Hawksbury, C. B. Home and Foreign Missions.....	7 00
“ Goshen, Printing.....	4 00
“ Crow Harbour, Collected on Sabbath.....	1 47
“ Collected at Canso during Association for Convention Fund.	39 45
	\$72 92
Sept. 12, from Westchester after Association closed for Convention Fund.....	2 00

## NEW BRUNSWICK SOUTHERN.

ST. MARTIN'S, N. B.,  
Saturday, June 9th, 1888.

The New Brunswick Southern Association convened this 9th day of June in its Ninth Annual Session, with the 1st St. Martin's Church.

Owing to delay in Trains the 1st Session was not held until evening.

In the absence of the Moderator the Association was called to order by Secretary, Rev. G. O. Gates. Hymn, "Blest be the tie that binds," was sung, and prayer was offered by Rev. Dr. Bill. The Secretary then read the list of delegates as reported by Church Letters.

Election of Officers was then proceeded with resulting in the choice of—

- REV. DR. BILL, *Moderator*
- REV. G. O. GATES, *Secretary*.
- BRO. J. H. KING, LIC., *Assistant Secretary*.
- BRO. J. B. COLWELL, LIC., *Treasurer*.

The Moderator feelingly thanked the Association for the honor conferred on him, and then read the Rules of Order.

The following Committees were appointed:—

1. *Arrangements*.—Rev. W. F. Parker, Bros. E. M. Elliot. J. Deware, Jacob S. Trites, and J. D. Bradshaw.
2. *Nominations*.—Revs. A. H. Hayward, C. W. Williams, Bros. Mont. McDonald, Wm. Lewis, and J. R. Calhoun.

After a season spent in Social Service, the following report was made by Committee of Arrangements and adopted.

### 1st. SUNDAY SERVICES.

- Prayer-meeting at 6.30 a.m., to be led by Bro. J. E. Masters.
- Preaching, St. Martin's, Baptist—11 a.m., Rev. C. W. Williams, A.B.  
7 p.m., Rev. Geo. O. Gates.
- Methodist—7 p.m., Rev. H. G. Mellick.
- " St. Martin's (West)—2 p.m., Rev. A. H. Hayward.
- " Green Settlement— 3 p.m., Bro. J. H. King, Lic.
- " Fairville— 3 p.m., Bro. J. B. Colwell, Lic.

2. That there be a prayer-meeting each morning at 6.30; that the A.M. Sessions open at 10, close at noon. The P.M.'s. at 2.30, close at 5, and the Evening Sessions open at 7.

3. That the Association Sermon be preached on Monday morning and in the absence of the Appointee and his Alternate, that Rev. J. A. Gordon be requested to perform that duty.

4. That Monday Evening Session be given to Education.

The Secretary then read the digest of the letters sent the Association, after which on motion the session closed.

The closing prayer was offered by Bro. Gates, and benediction pronounced by Moderator.

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*Monday, June 11th.*

The Association Sermon was preached this morning by Bro. Gordon. Text—Nehemiah iv. 15 and 20. Subject—“Independence and Interdependence in Christian Work.” Bros. Mellick and Gates aided in the preliminary exercises. The Sermon was clearly thought out and listened to with marked attention.

After the Sermon—Moderator called the Association to order. Prayer was offered by Bro. R. Mutch.

After the reading of Rules of Order, the Minutes of previous Session were read and confirmed.

Some mention being made in re of the imperfect manner in which the Statistics of some of the Churches are kept, on motion it was—

*Resolved*, That a Committee be appointed to prepare a suitable book for such work, thereby enabling the Church to keep their Statistics uniformly.

On motion Bro. J. March, G. O. Gates and W. F. Parker, were appointed such Committee.

The following report from Committee on Nominations was read and adopted.

That the Committees for the present Session stand as follows :—

*Education*.—Revs. J. A. Gordon, C. W. Williams, and Bro. M. McDonald.

*Home Missions*.—Revs. J. A. Gordon, W. F. Parker, and Robt. Mutch.

*Foreign Missions.*—Rev. G. O. Gates, Bros. J. March, and J. E. Marsters.

*Denominational Literature.*—Rev. H.G. Mellick, Bro. Wm. Vaughan, and Wm. Lewis.

*Sunday Schools.*—Rev. A. H. Hayward, Bro. M. Anderson, Lic., and J. S. Titus.

*Temperance.*—Bros. J. March, J. B. Colwell, Lic., and J. H. King, Lic.

The Committee on Temperance reported through their Chairman, Bro. March. The report was spoken to by Bros. D. A. Vaughan, J. DeWare, J. March and J. H. King and adopted. After prayer by Bro. Colwell, the Session closed.

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*Monday—Afternoon Session.*

Session opened with prayer by Bro. March. Minutes of Morning Session confirmed.

On motion a vote of thanks was tendered Bro. Gordon for his excellent sermon of the morning, and to this was added that he be requested to furnish a copy of the same for publication in the *Messenger and Visitor*.

A Committee consisting of Bros. Gates, Gordon, and Ford, was appointed to look after the holding of Quarterly Meetings under the auspices of the Association during the year.

The Committee on Denominational Literature reported through its Chairman, Rev. H. G. Mellick. An animated discussion followed participated in by Bros. Gordon, W. F. Parker, C. W. Williams, J. March, D. Vaughan, J. DeWare, and Wm. Lewis, after which the report was adopted.

Brethren Gordon and Gates were appointed delegates to the Western N. B. Association; and Brethren Dr. Bill, Rev. A. H. Hayward, R. Mutch to the Eastern N. B.

Delegates to the Convention—Rev. Dr. Bill and Bro. M. McDonald.

After prayer by Bro. Parker, session closed.

*Monday—Evening Session.*

Session opened with prayer by Rev. G. A. Hartley.

Minutes of P. M. Session confirmed.

Rev. G. A. Hartley, F. C. B.; B. N. Hughes, Bros. Dr. Musgrove, Wm. Vaughan, were invited to seats in the Association.

Bro. Gordon for the Committee on Education read the report. After addresses by Rev. C. Goodspeed, G. A. Hartley, Bro. Dr. Musgrove and Rev. J. A. Gordon, the report was adopted.

On motion the time of holding the meetings of the Association was changed from June to September.

On motion the date was fixed for 3rd Saturday in Sept.

The Committee on Nominations reported in re of Committees for the year, viz. :—

*Education.*—Rev. J. A. Gordon, Bros. M. McDonald, and Wm. Vaughn.

*Home Missions.*—Revs. W. F. Parker, J. A. Ford, and W. J. Stewart.

*Foreign Missions.*—Revs. G. O. Gates, W. C. Goucher, and Bro. J. March.

*Denominational Literature.*—Revs. H. G. Mellick, C. W. Williams, and A. H. Hayward.

*Sunday Schools.*—Rev. G. E. Good, Bro. J. R. Calhoun, and J. T. Titus.

*Temperance.*—Rev. C. Goodspeed, Bro. Wm. Lewis, and J. H. King, Lic.

The Committee also recommended that Rev. C. H. Martell preach the Annual Sermon, and Rev. A. F. Brown be his alternate, and that Rev. J. A. Ford, be requested to write the Circular Letter. Report adopted.

After prayer by Bro. Goodspeed, the Session closed.

*Tuesday—Morning Session.*

Session was opened with singing, "Nearer my God to Thee." Prayer was offered by Rev. Dr. Day. Minutes of last Session confirmed.

A bill of \$4, for Church letters, blanks, certificates, &c., was presented, and on motion ordered to be paid.

Bros. Gates and A. H. Hayward were appointed a Committee to locate the Association next year.

The Committee on Sunday Schools reported through Chairman Hayward. After reading a cheering letter from Bro. McDonald of the Book Room, and addresses by Bros. Martell, Hayward, J. E. Masters, Dr. Day, J. H. King, Gates, D. A. Vaughan, Goodspeed, J. B. Coldwell, W. F. Parker, and H. G. Mellick, the Report was adopted.

A Committee consisting of Bros. Parker, Goodspeed and Mellick was appointed to arrange a division of the territory of the Association into districts, and to appoint Chairmen to look after these districts for the more effective working up of our benevolent funds for Denominational purposes.

On motion the Clerk was requested to send blank forms to each of the Churches of the Association, June 1st, 1889, and request they be filled and returned him not later than 25th same month.

On motion Bro. R. Mutch was requested to visit the Greenwich Hill Church in the interest of the cause of Christ.

After prayer by Secretary, session closed.

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*Tuesday—Afternoon Session.*

Session opened with prayer by Bro. C. H. Martell. Minutes of Morning Session read and confirmed.

The Special Committee on dividing the Association into districts, &c., reported as follows, and recommending the persons mentioned as Chairmen.

1st GROUP.—St Stephen, St. Andrews, 1st, & 2nd, Baillie, Bocabec, Rollingdan, Oak Bay, Ledge Dufferin,—Chairman Bro. C. W. Williams.

2nd GROUP.—St. George, 1st and 2nd Falls, Pennfield, Peskehegan, Musquash, Dipper Harbor, Carleton, Fairville,—Chairman, Rev. C. H. Martell.

3rd GROUP.—Germain St., Brussel St., Leinster St., Portland, Willow Grove, 2nd St. Martins, Smith Town, Hampton Station, and Village, Greenwich Hill, Chairman—Rev. J. A. Gordon.

4th GROUP.—St. Martin, 1st, Upham, Salt Springs, Sussex, Penobsquis, Norton, Springfield, 2nd Kars, Hammond, Studholm.—Chairman, Rev. W. F. Parker.

On motion it was—

*Resolved*, That an Afternoon and Evening Session of the next Association be devoted to Sunday School work, and that a Committee be appointed to prepare and present some special topics on such work.

On motion Brethren Gates, Martell, T. S. Simms were appointed such Committee.

On motion the thanks of the Association were tendered the Secretary for services rendered in the secretarial department.

The following resolution which was spoken to by Bros. Vaughan, Goodspeed, Martell, Parker and Mutch, passed unanimously, viz. :—

That this Association would recommend that each of the Churches of the body (as far as practicable) do appoint one or more of their Members who in the judgment of their brethren are qualified for the work, to visit places adjacent to said Churches which are destitute of Gospel privilege and hold social and other services with the people in said places.

After prayer by Bro. Goodspeed, session closed.

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*Tuesday—Evening Session.*

Prayer was offered by the Moderator: Minutes of the last Session confirmed.

On motion a vote of thanks was tendered the friends of St Martins for kindness shown during the Sessions.

The Report on Home Missions was read by Bro. Parker: spoken to by Revs. Dr. Day, C. Goodspeed, and H. G. Mellick and adopted.

The report on Foreign Missions was read by Bro. Gates: spoken to by Brethren Gates, and Martell and adopted.

On motion the thanks of the body were tendered the *Sun* and *Telegraph* for the full and faithful reports given of these meetings.

The Treasurer reported showing in his hands a balance of \$31.35. On motion he was directed to pay the same over to the Financial Agent, Dr. Day.



The thanks of the Association were tendered the venerable Moderator, for his kindness in presiding over the Sessions, to which he gave a most touching and beautiful reply, breathing much of the spirit of one ripening for Home.

Minutes of present Session being read,

On motion the Association adjourned to meet next year on the 3rd Saturday of September, at 10 a. m.

The Benediction was then pronounced by the Moderator, and the Sessions all of which were harmonious and cheering closed.

I. E. BILL, *Moderator.*

G. O. GATES. }  
J. H. KING. } *Secretaries.*

Statistics of the Churches in the N. B. Southern Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.						
	No. Reported Last Year.	Present Membership.	INCREASE.				DECREASE.			No. of Licentiate. Members.	No. Houses of Worship.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.
			Baptized.	Restored by Experience.	From Chrs. in Conv'n.	From Chrs. elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches elsewhere.								
1 Baillie.....	45	45															
2 Brussels Street.....	578	610	26	5	14			2		11				82			
3 Pocabec.....	16	24	6		2			10						8			
4 Carleton.....	1884	236	4	1	9			2		1				21			
5 Fairville.....	1881	125	14		1			2		6				6			
6 Germain Street.....	1810	257	35	1	6			2		3				29			
7 Greenwich Hill.....	1876	85	68		6			6		4				16			
8 Hammond.....	1855	79	90	11				2		2				11			
9 Hampton Station.....	1883	34	34											1			
10 Hampton Village.....	1877	61	61	1		4		1		6							
11 Johnstor. 1st.....	100	100								8							
12 Kars.....	72	68						1						4			
13 Ledge Dufferin.....	1830	28	29	1		1				1				1			

14 Leinster Street..... 1858  
 15 Musquash and Dipper Harbor. 1867  
 16 Norton..... 1860  
 17 Oak Bar.....

330\* 315\*  
 129 129  
 50 8  
 24 1 12  
 2 2  
 5 2 16 15 1  
 33 33  
 3 2 1 4000 650 3321  
 88 00 230 0



New Brunswick Southern Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Baillie, (St. James).....	No pastor.....	.....	Thomas Mann, Baillie, St. James, Charlotte Co.
2 Brussels Street.....	H. G. Mellick, St. John.....	1887	R. A. Timmers, St. John.
3 Bayside.....	.....	.....	H. R. Hitchings, Bayside.
4 Bocabec.....	.....	.....	D. Cameron, Bocabec.
5 Carleton.....	J. A. Ford, Carleton, St. John Co.....	1888	C. W. Lyon, Carleton.
6 Fairville.....	C. H. Martell, Fairville.....	1888	F. Fed. Ferris, Randolph, Fairville.
7 Germain Street.....	G. O. Gates, St. John.....	1886	F. D. Denham, St. John.
8 Greenwich Hill.....	.....	.....	Edward Neals, Greenwich Hill.
9 Hammond.....	R. Mutch, Epperton, Kings Co.....	1881	R. Mutch, Epperton.
10 Hampton Station.....	E. Hopper.....	1888	B. C. Morell, Hampton Station.
11 Hampton Village.....	J. F. De Wolfe, Hampton, Kings Co.....	1888	A. A. Mabeet, Hampton Village.
12 Kars.....	F. K. Ganong.....	1888	John McInyre, Kars.
13 Ledge Dufferin.....	F. S. Todd.....	1888	James M. Young, Ledge Dufferin.
14 Leinster Street.....	J. A. Gordon, St. John.....	1885	G. Mitchell, St. John.
15 Musquash and Dipper Harbor.....	No pastor.....	.....	George Kynon, South Musquash.
16 Norton.....	J. I. De Wolfe, Hampton, Kings Co.....	1888	J. G. Hayes, Hayes P. O., Norton.

17 Oak Bay.....  
 18 Pennfield.....  
 19 Penobscquis.....  
 20 Peskebehan.....  
 F. S. Todd.....  
 1886  
 Orrin B. Doten, Oak Bay.  
 Winfield S. Pool, Penobscquis.

17 Oak Bay.....	F. S. Todd.....	1880	Orrin B. Doten, Oak Bay.
18 Pennfield.....	.....	1882	Winfeld S. Pool, Pennfield.
19 Penobscot.....	.....	1882	J. F. Hall, Penobscot, Kings Co.
20 Peskehegan.....	.....	1888	Daniel Munson, Pleasant Ridge, Charlotte Co.
21 Portland.....	.....	1888	A. Sydney Sprague, Portland.
22 Rolling Dam.....	.....	1881	James McRea, Elmville, St. Patrick.
23 Rothesay.....	.....	1886	J. S. Keirstead, Rothesay.
24 Salt Springs.....	.....	1884	Charles Allaby, Salt Springs.
25 Second Falls.....	.....	.....	Dominicus Milliken, Second Falls, St. George.
26 Smith Town.....	.....	.....	Nell D. Bonnie, Nauwigewauk.
27 St. Andrews 1st.....	.....	.....	.....
28 St. Andrews 2nd.....	.....	.....	.....
29 Springfield 1st.....	.....	.....	.....
30 Springfield 2nd.....	.....	.....	.....
31 St. George 1st.....	.....	1887	J. E. Bradford, St. Andrews.
32 St. George 2nd, (Mascarene).....	.....	1886	David H. Crandall, Springfield.
33 St. Martins 1st.....	.....	1887	Justin H. Gray, Springfield, Kings Co.
34 St. Martins 2nd.....	.....	1887	G. F. Hibbard, St. George.
35 St. Stephen, (Union Street).....	.....	1888	A. Alexander Dick, Mascarene, St. George.
36 Studholm.....	.....	1888	J. S. Titus, St. Martins.
37 Sussex.....	.....	1888	W. R. Floyd, Fairfield.
38 Upham.....	.....	1888	G. W. L. Abbott, St. Stephen.
39 Willow Grove.....	.....	1887	Francis J. Keirstead, Collins.
40 Johnston 1st.....	.....	1887	J. S. Frites, Sussex.
			James Sullivan, Titusville.
			Stephen Hall, Willow Grove.
			Isaac T. Hetherington, Jenkins' P. O.

Statistics of the Sabbath Schools in the Churches of the New Brunswick Southern Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Money expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized
1 Baillie.....	1	John J. McMullen.....	30	35	4	10	50	\$212 00	\$40 00	28	20
2 Bocabee.....	1	W. C. Barbour.....	200	140	20	85	10	86 00	40 00	52	52
3 Brussels Street.....	1	W. H. Colwell.....	204	138	16	34	408	170	52	52	1
4 Carleton.....	1	Charles F. Baker.....	70	54	9	25	170	140 00	60 00	52	9
5 Fairville.....	1	T. S. Stimms.....	210	105	17	41	465	60	24	52	12
6 Germain Street.....	1	Charles Wallis.....	35	30	5	16	60	26	24	24	24
7 Greenwood Hill.....	1	W. Fowler, T. F. Tabor, T. H. Sherwood	100	100	13	60	300	90	26	52	26
8 Hammond.....	3	William Frost.....	30	30	3	10	90	9 00	52	52	52
9 Hampton Station.....	1	G. J. C. White.....	78	44	7	25	80	47 00	46 00	52	52
10 Hampton Village.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11 Kears.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Johnston Ist.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Ledge Dufferin.....	1	James M. Young.....	35	20	4	6	100	15 00	.....	48	48

24 Leinster Street..... 1  
 25 Musquash and Dipper Harbor..... 1  
 26 Herbert C. Barbour..... 1  
 27 ..... 1  
 28 ..... 1  
 29 ..... 1  
 30 ..... 1  
 31 ..... 1  
 32 ..... 1  
 33 ..... 1  
 34 ..... 1  
 35 ..... 1  
 36 ..... 1  
 37 ..... 1  
 38 ..... 1  
 39 ..... 1  
 40 ..... 1  
 41 ..... 1  
 42 ..... 1  
 43 ..... 1  
 44 ..... 1  
 45 ..... 1  
 46 ..... 1  
 47 ..... 1  
 48 ..... 1  
 49 ..... 1  
 50 ..... 1

14 Leinster Street.....	1	Herbert C. Barbour.....	200	140	26	120	550			52	14
15 Musquash and Dipper Harbor.....	1										
16 Norton.....	1		25	50	3		100	12 00			
17 Oak Bay.....	1	O. B. Doten.....	50	35	3		50	8 00		36	
18 Pennfield.....	1	W. S. Poole.....	80	62	4	18	100	10 00		25	
19 Penobscot.....	2	S. T. Morton.....			0						
20 Peshegan.....	1	A. Sidney Spragg.....	200	160	24	130	450	130 00		62	1
21 Portland.....	1										
22 Rolling Dam.....	1										
23 Rousesay.....	1	Charles Allaby.....	35	25	3		75	16 44		25	
24 Salt Springs.....	1	Thorat Goss.....	40	30	3	10		6 00		39	5
25 Second Falls (St. George).....	1	John B. Scovill.....	40	30	4	15	60	20 00		28	
26 Smithtown (Hampton).....	1	Joseph McFarlane.....	40	30	4	11	53			21	3
27 St. Andrews 1st.....	1	Rev. C. W. Williams.....	25	20	4		180		1 00	62	2
28 St. Andrews 2nd.....	3	Rev. A. H. Hayward, Gilbert Titus, } G. M. Wetmore.....	105	80	12		30 00			75	5
29 Springfield 1st.....	1	Andrew.....	50	40	5	5	70			26	
30 Springfield 2nd.....	2	Wm. Vaughan and J. S. Titus.....	335	140	18	50	300	2 00		62	6
31 St. Martins 1st.....	1	W. R. Floyd.....	30	20	4		625	125 00	25 00	52	1
32 St. Martins 2nd.....	1	Edward Price.....	230	150	15						
33 St. Stephens (Union Street).....	1										
34 Studholm.....	1	John S. Trites.....	130	84	0	3	436	40 00	20 00	62	1
35 Sussex.....	1	John Dewar.....	50	30	4	10	100	25 30		62	
36 St. George 1st.....	1	Angus W. Burgess.....	35	24	4	6	60	18 00		50	
37 St. George 2nd (Mascarene).....	1										
38 Unnam.....	1	Isaac Shelton.....	30	18	2	20					
39 Willow Grove.....	1										
			2402	1812	267	665	5842	\$301 83	\$101 60	1186	83

## NEW BRUNSWICK WESTERN.

CAMBRIDGE, QUEEN'S CO., N. B.

*Tuesday, June 26th, 1888.*

The New Brunswick Western Baptist Association opened its Forty-first Annual session in the Cambridge, (Narrows) Baptist Church, on June 26th, at 2 p.m.

In the absence of Rev. Geo. Howard, Moderator, Bro. M. P. King, called the meeting to order, and presided over the social conference; a large number of ministering Brethren and others took part; it was a refreshing season.

The clerk read the following list of—

### DELEGATES.

*Ordained Ministers.*—Revs. M. P. King, A. B. MacDonald, Calvin Currie, W. H. Beckwith, B. H. Thomas, T. A. Blackadar, Peter Knight, A. H. Hayward, J. Coombs, P. O. Reese, J. D. Wetmore, J. H. Coy, W. M. Edwards.

*Delegates from Southern Association.*—Revs. G. O. Gates, and J. A. Gordon.

*Other Members.*—Dea., W. H. White, Dea., L. O. Wilson, C. W. Price, W. H. Todd, G. Pugsley, M. C. McDonald, M.D., Amos Mott, C. E. Colwell, B. Coburn, M. D., Dea. T. Bridges, Thos. Thompson, Wm. King, J. Briggs, G. W. Corey, (Lic.) Dea. D. W. Estabrook, M. S. Hall, P. Heustis, J. Belyea, J. McDonald, L. P. Ferris, J. W. Ferris, W. Fanjoy, S. D. Irvine, (Lic.) J. Sloat, Dea. B. Titus, M. Dykeman, J. H. Dykeman, Fred. Purdy, A. Vincent, G. N. Belyea, H. McDonald, B. B. Vincent, W. Noddin, Geo. A. Wilson, (Lic).

*Invited Brethren.*—Rev. C. Goodspeed, Rev. C. H. Martell, Rev. E. M. Saunders, D. D., Rev. J. H. Saunders, Rev. F. Todd, Rev. J. R. Hutchinson and wife, Rev. W. H. Perry, (F. C. Baptist), Dea. Allen McDonald, R. D. Akerly, T. O'Donnel, T. Hetherington, J. T. Hetherington, Amon A. Wilson.

The Association then elected:—

*Moderator.*—Rev. M. P. King, Cambridge.

*Clerk.*—Rev. T. A. Blackadar, Macnaquac.

*Assistant Clerk.*—Rev. B. H. Thomas, Maugerville.

*Treasurer.*—Bro. M. S. Hall, Fredericton.



The following Committees were appointed:—

*On Arrangements*,—Rev. C. Currie, Rev. A. B. McDonald, Rev. W. M. Edwards, Bro. M. S. Hall, Geo. Hoben.

*On Nominations*,—Rev. T. A. Blackadar, Rev. P. R. Knight, M. S. Hall, Geo. Hoben.

*To Read Letters*,—Rev. C. Currie, Rev. A. H. Hayward, Rev. P. R. Knight.

*Home Missions*,—Rev. W. M. Edwards, Rev. F. Todd. Bro. Dr. Coburn.

*Foreign Missions*,—Rev. C. Goodspeed, Rev. J. H. Saunders, Rev. Geo. O. Gates, Bro. Thos. Bridges.

*Sabbath Schools*,—Rev. J. D. Wetmore, S. D. Irvine, (Lic.) Rev. J. A. Gordon, Wm. King.

*Education*,—Rev. T. A. Blackadar, Rev. C. Goodspeed, Rev. A. H. Hayward, Rev. J. Coombs, Dea. Titus.

*Denominational Literature*,—Rev. A. B. McDonald, Rev. P. O. Reese, S. D. Irvine (Lic.) Rev. C. Currie.

*Temperance*,—Rev. W. H. Beckwith, Rev. M. P. King, Rev. W. M. Edwards, Dr. Coburn.

*Special Business*,—Rev. C. Currie, Rev. A. H. Hayward, Rev. A. B. McDonald, Bro. M. S. Hall.

Adjourned to meet at eight o'clock. Prayer by Rev. T. A. Blackadar.

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*Tuesday—Afternoon Session.*

Session opened with prayer by Rev. Geo. O. Gates.

Records of previous session read and approved.

A preaching service then followed.

Rev. J. A. Gordon read the Scriptures. Rev. P. R. Knight offered prayer. Rev. G. O. Gates preached an eloquent and an exceedingly practical sermon from Matt. vii. 12. Dwelling on the Golden Law of Equity.

Reading of Church Letters was then taken up by the Committee.

The Committee on Arrangements made a further report as follows:—

“That the Wednesday morning session begin at nine. Business of the Association to be taken up till ten o'clock, when the Associational Sermon will be preached by Rev. T. A. Blackadar. Session to close at noon.”

Closed with prayer by Rev. C. H. Martell.

*Tuesday—Evening Session.*

In the absence of the Moderator, Bro. M. S. Hall opened the Association, and called upon Rev. W. H. Beckwith to offer prayer. Minutes of previous session read and confirmed.

The reading of Church Letters was resumed and concluded.

Rev. T. A. Blackadar then preached the Associational Sermon. Text—John xv. 4, 5. It was a masterly effort, and full of gospel truth.

Rev. E. M. Saunders, D.D., assisted in the service. The Committee on Arrangements further reported: "That the afternoon session open at two o'clock, and close at five, time to be devoted to hearing and receiving reports. Evening session to begin at half-past seven o'clock, when the reports on Home and Foreign Missions will be discussed.

Speakers on Foreign Missions—Rev. J. R. Hutchinson, Mrs. Hutchinson, Rev. E. M. Saunders, D.D., and Rev. G. O. Gates.

Speakers on Home Missions—Rev. C. Goodspeed and Rev. B. H. Thomas.

Benediction by Rev. A. B. McDonald.

*Wednesday—Morning Session.*

Association opened at the appointed hour, with prayer by Rev. J. D. Wetmore. Records of previous session approved as read.

Committee on Nominations recommended that Revds. P. R. Knight, C. Currie, A. H. Hayward, W. M. Edwards, M. P. King be a Committee on New Churches.

It was moved seconded and unanimously carried, that Rev. E. M. Saunders, D.D., Rev. P. O. Reese, Rev. J. H. Saunders, and Rev. C. Goodspeed, be a committee to confer with Bro. J. H. Coy, relative to matter contained in the report of committee of last year.

Rev. J. D. Wetmore at this stage of the meeting submitted the report on Sabbath Schools, it was ably discussed by Revs. G. O. Gates, J. H. Saunders, W. H. Beckwith, E. M. Saunders, D.D., C. Goodspeed and Bros. M. S. Hall, Dr. McDonald. Report adopted.

In response to an appeal made by Bro. W. M. Edwards in behalf of Ludlow S. School for help, it was on motion resolved that this Association take up a collection for said purpose—collection taken amounted to \$9.65.

Rev. W. M. Edwards submitted report on Home Missions, report laid on table.

Rev. T. A. Blackadar submitted the report on Education, E. M. Saunders, D.D., and G. O. Gates spoke eloquently and ably on the wants of our Educational Institutions. Bro. Gates dwelling on the needs of the Baptist Seminary at St. Martins. Bro. Saunders dwelt on the effort to raise the Jubilee Fund.

Benediction by the Moderator: Rev. M. P. King.

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*Wednesday—Afternoon Session.*

Opened with prayer by Rev. W. M. Edwards.

Committee on Arrangements made their final report through their chairman.

Rev. T. A. Blackadar moved that this Association accept the invitation of Jacksontown Church, to meet with them at our next annual gathering. Motion carried unanimously.

Report on Foreign Missions was submitted by Rev. C. Goodspeed. Report spoken to by Rev. J. R. Hutchinson, returned missionary, Mrs. J. R. Hutchinson, Dr. Saunders and Rev. G. O. Gates.

On motion the Report on Home Missions was taken up and discussed by Rev. C. Goodspeed and Rev. B. H. Thomas.

Adjourned with prayer by Rev. A. B. McDonald.

*Wednesday—Evening Session.*

Prayer by Rev. P. R. Knight.

The report on Education was again taken up and discussed by Revds. J. Coombs, W. H. Beckwith, B. H. Thomas, Bro. A. A. Wilson, Rev. C. Goodspeed, Dr. Saunders, and adopted.

Dr. McDonald submitted the report on Denominational Literature. Report spoken to by Rev. T. A. Blackadar, Rev. A. B. McDonald, Rev. C. Goodspeed. Report, on motion, was adopted.

The Committee to confer with Bro. J. H. Coy, submitted their report through their chairman, Rev. E. M. Saunders, D.D. :—

“We had a conference with Bro. Coy, and a long and full discussion of the whole subject of the Doctrine and practice of the people composing the Holiness Convention. Bro. Coy informed us that he has not changed the views he held at the time of the meeting of this Association last year; and that he holds the belief of the Holiness Convention on the doctrine of Holiness; and moreover he does not see it, to be his duty to pledge himself to this Association to abstain in future from co-operating with said Convention or Fraternity.”

(Signed) E. M. SAUNDERS.  
P. O. REESE.  
C. GOODSPEED.  
J. H. SAUNDERS.

After some discussion by the ministering Brethren, the following resolution was submitted and carried with but one dissenting vote:—“Having heard the report of the Committee appointed to confer with Bro. Coy to the effect that he still retains the views on the doctrine of Holiness taught in the so called Holiness Convention, and does not feel at liberty to withdraw from co-operating with said Convention, and preaching their doctrine of Entire Sanctification.

*Therefore Resolved*, That we with much grief, but with the most hearty goodwill to Bro. Coy, confirm the action of the Association of last year, and drop his name from the list of ministers.”

This resolution was adopted by a standing vote.

A Committee was appointed to revise the list of ordained Ministers and licentiates. Committee consisted of Rev. A. B. MacDonald, Rev. T. A. Blackadar, Rev. W. M. Edwards.

Rev. J. Coombs closed the Association with prayer.

*Thursday—Morning Session.*

After prayer by Rev. C. Currie, the Moderator declared the Association open for the transaction of business.

The Committee on new Churches reported, advising that the Wiggins Cove Baptist Church be received into the fellowship of this Association.

Bro. H. N. Wiggins being the delegate of that church present, received the right hand of fellowship by the Moderator.

Committee on grouping churches reported :

The report was spoken to by Rev. E. M. Saunders, Calvin Goodspeed, and adopted as read.

The following were elected as Delegates to the Convention :—Bros. L. P. Ferris, Jacob Dykeman, William King, Dr. Coburn, Hon. A. F. Randolph.

Delegates to the Eastern N. B. Association were appointed as follows ; Rev. T. A. Blackadar, and Rev. B. H. Thomas.

Report on Temperance was submitted by Rev. W. H. Beckwith, addresses were delivered by W. G. Corey, (Lic), S. D. Irvine, (Lic.) and Rev. J. D. Wetmore.

Committee on Nominations submitted their final report:—

## COMMITTEES FOR 1888.

*Home Missions*,—Rev. Calvin Currie, Rev P. R. Knight.

*Foreign Missions*,—Rev. F. D. Crawley, Rev. P. O. Reese.

*Education*,—Rev. A. B. McDonald, Rev. W. E. McIntyre.

*Denominational Literature*,—Rev. B. H. Thomas, Rev. M. P. King.

*Temperance*,—G. W. Covey, (Lic), and S. D. Irvine, (Lic).

*Sabbath Schools*,—Rev. Geo. Howard. Rev. C. Henderson.

*To preach Associational Sermon*,—Rev. W. M. Edwards, alternate Rev. J. C. Bleakney.

*To write Circular Letter*,—Bro. H. C. Creed.

Committee to revise the list of ministers reported; report ratified subject to revision.

Statistics of the Churches in the N. B. Western Baptist Association for the year ending June 30, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.							
	Date of Organization.	No. reported last year.	Present Member-ship.	Baptized.			DECREASE.			No. of Licentiate.	No. of Houses of Worship.	Value of House of Worship.	N. of Sittings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.	
				By ex-pen-see.	Restored.	From churches in Con-ty.	From churches elsewhere.	Died.	Joined other churches in Con-ty.									Joined churches elsewhere.
1 Aberdeen.....	1885	46	49	8								1	1	1000	150	500	84 87	1 00
2 Andover.....	1882	62	57															
3 Avondale**.....	1871	76	76															
4 Arthurette.....	1875	89	39															
5 Benton***.....	1883	31	31															
6 Birch Ridge.....	1881	20	20															
7 Blissfield.....	1865	67	46															
8 Bloomfield*.....	1875	61	56															
9 Bright, (African)*.....	1881	15	15															
10 Calvary, (African)*.....	1874	8	8															
11 Cambridge 1st.....	1825	70	63	7	1	7												
12 Cambridge 2nd.....	1853	182	172															
13 Cambridge Lower.....	1839	44	43															
14 Caun-bridge and Sheffield.....	1873	25	32	5	2	1												
15 Carlisle*.....	1880	31	31															
16 Centreville.....	1843	169	169															
17 Chipman.....	1844	75	96	11														
18 Canterbury 1st*.....	1822	46	46															
19 Canterbury 2nd*.....	1840	84	84															
20 Dunfries*.....	1885	15	15															
21 Esk North*.....	1885	41	21															
22 Florenceville.....	1866	53	49															
23 Florenceville East*.....	1880	403	103															
24 Forest Glen.....	1876	98	92															
25 Fredericton.....	1814	880	423	39	12	1	8											
26 Gagetown Upper*.....	1855	102	104															
27 Grand Falls*.....	1864	11	11															
28 Grand Lake 1st.....	1824	100	99															

30 Grand Lake 2nd..... 1842 211 204 6 4 6 7 50 2500 12901 400 00 2 50  
 31 Hainsville Lower\*..... 1860 47 47 6 4 6 7 50 2500 12901 400 00 2 50



New Brunswick Western Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Aberdeen.....	H. J. Shaw, Knowlesville, Carleton Co.	1885	Alfred Corey, Knowlesville, Carleton Co.
2 Andover.....	E. E. Daley, (Lic.).....	1888	Isaac Wark, Andover, Victoria Co.
3 Arthurette.....	S. D. Irvine, (Lic.).....	1888	C. W. Vincent, Maple View, Victoria Co.
4 Vondale.....	No pastor.....	.....	C. A. Plummer, Waterville, Carleton Co.
5 Bentonsville.....	No pastor.....	.....	John Hendry, Benton, Carleton Co.
6 Birch Ridge.....	S. D. Irvine, (Lic.).....	1888	Charles W. Lewis, Birch Ridge, Victoria Co.
7 Blissfield.....	W. M. Edwards, Blissfield, Northumberland Co.	1890	William Swin, Dosaktown.
8 Bloomfield.....	J. G. Harvey.....	1887	C. J. McCready, Bloou field, Carleton Co.
9 Bright, (African).....	No pastor.....	.....	S. A. Wheary, Upper Kingsclear, York Co.
10 Calvary, (African).....	No pastor.....	.....	George Nelson, Jacksonville, Carleton Co.
11 Cambridge 1st.....	M. P. King, Can bridge, Queens Co.	1885	Allen McDonald, McDonald's Corner.
12 Cambridge 2nd.....	M. P. King, Cambridge, Queens Co.	1885	F. E. Wilson, Cambridge, Queens Co.
13 Cambridge Lower.....	A. B. McDonald, Jemseg, Queens Co.	1887	Fred. McDonald, Central Cambridge, Queens Co.
14 Canning and Sheffield.....	B. H. Thomas, Mangerville, Sunbury Co.	1888	Amos P. Thompson, Lakeville Corner, Sunbury Co.
15 Cardigan.....	P. O. Reese, Upper Keswick, York Co.	1873	D. M. Saunders, Hampton, York Co.
16 Carlisle.....	No pastor.....	.....	W. S. Shaw, Carlisle, Queens Co.
17 Centreville.....	George Howard, Centreville, Carleton Co.	1884	F. G. Burt, Centreville.
18 Chipman.....	W. G. Corey, Chipman, Queens Co.	1887	D. S. McGregor, Briggs' Corner.
19 Canterbury 1st.....	No pastor.....	.....	A. C. Dow, Canterbury, York Co.
20 Canterbury 2nd.....	No pastor.....	.....	G. F. Jamison, Canterbury Station, York Co.
21 Dumfries.....	C. P. Wilson, (Lic.).....	1888	N. H. Clark, Nackwick, York Co.
22 Esk North.....	No pastor.....	.....	.....
23 Florenceville.....	George Howard, Centreville, Carleton Co.	1884	C. T. Hendry, Florenceville, Carleton Co.
24 Florenceville East.....	George Howard, Centreville, Carleton Co.	1884	J. T. Loyer, East Florence, Carleton Co.
25 Forest Glen.....	S. D. Irvine, (Lic.).....	1880	I. O. Currey, Tobique River.
26 Fredericton.....	Fred. D. Orawfey, B.A., Fredericton.....	1880	H. C. Creed, Fredericton Box 49.
27 Gagetown Upper.....	W. E. McIntyre, B.A., Upper Gagetown, Queens Co.	1887	S. H. Estabrook, Swan Creek, Upper Gagetown.
28 Grand Falls.....	No pastor.....	.....	J. H. Day, Grand Falls, Victoria Co.
29 Grand Lake 1st.....	J. W. Higgins, (Lic.), Young's Cove, Queens Co.	.....	George E. McLean, Cumberland Bay, Queens Co.
30 Grand Lake 2nd.....	James A. Porter, (Lic.).....	1887	A. F. Barton, The Range.
31 Hainsville Lower.....	.....	.....	Robert Haines, Jr., Lower Hainsville, York Co.



2 Richmond	J. C. Bleakney	1886	Wilmof Green, Union Corner, Carleton Co.
31 Jacksonville	No pastor	.....	G. M. Watson, Jacksonville, Carleton Co.
32 Jacksonville	No pastor	.....	W. C. Patterson, Upper Woodstock, Carleton Co.
35 Janesburg	A. B. MacDonald, Jemseg, Queens Co.	1888	C. D. Dykeman, Jemseg, Queens Co.
37 Johnson	No pastor	.....	Albert U. Vincent, Long Creek, Johnston, Queens Co.
37 Keswick 1st	.....	.....	R. B. Bartt, Upper Keswick
38 Keswick 2nd	T. A. Blackadar, Macnaquiac, York Co.	1884	Henry Slant, North of Keswick, York Co.
39 Kingsclear 1st	P. R. Knight, Lower French Village, York Co.	1877	W. F. Everett, Spring Hill, York Co.
40 Kingsclear 2nd	Calvin Currie, Kingsclear, York Co.	1888	G. A. Hammond, Kingsclear.
41 Little South-West	No pastor	.....	Sam. Travis, Littleton, Northumberland Co.
42 Ludlow	N. M. Edwards, Blissfield, Northumberland Co.	1860	Alex. Clark, Macnaquiac, York Co.
43 Macnaquiac	T. A. Blackadar, Macnaquiac, York Co.	1884	W. S. Charlton, Knoxford, Carleton Co.
44 Maple Grove	H. A. Charlton, Knoxford, Carleton Co.	1881	S. Dunlap, Millville.
45 Maple Ridge	No pastor	.....	N. F. Day, Upper Sheffield, Stnbury Co.
45 Maugerville	B. H. Thomas, Maugerville, Stanbury Co.	1883	T. A. Ferris, Waterboro.
47 Mill Cove	M. P. King, Narrows, Queens Co.	1886	Luther Goodspeed, Penmack, York Co.
48 Nashwaak	P. R. Knight, Lower French Village, York Co.	1885	D. J. Bailey, Newcastle, Grand Lake, Queens Co.
49 Newcastle Upper	No pastor	.....	Isaiah Webb, New Jerusalem, Queens Co.
51 New Jerusalem	No pastor	.....	Sadie Miller, Newcastle Bridge.
52 Maryland	No pastor	.....	Edward Merseaux, Fowler's W. C., North. Co.
53 New Salem	W. M. Edwards, Blissfield, Northumberland Co.	1860	David Reed.
54 Olivet (African)	Henry Haines, Kingsclear, Queens Co.	.....	Leverett Estabrook, Lower Prince William.
55 Prince William	Calvin Currie, Kingsclear, York Co.	1888	D. C. Parout, Upper Queensbury, York Co.
58 Queensbury Upper	C. P. Wilson, (Lic.)	1888	Thos. Hemderson, Debec, Carleton Co.
57 Richmond	J. C. Bleakney, Richmond, Carleton Co.	1887	A. W. Estabrook, Coldstream.
58 Rockland	No pastor	.....	D. S. McGregor.
59 Salmon Creek	W. G. Corey, Chipman, Queens Co.	1887	B. Belman, Scotch Town, Queens Co.
60 Scotch Town	No pastor	.....	C. P. Palmer, Middle Simonds, York Co.
61 Simonds Middle	No pastor	.....	D. F. Read, Springfield.
62 Springfield	C. P. Wilson, (Lic.)	.....	Gardner Corey, Temperance Vale, York Co.
63 Temperance Vale	No pastor	.....	F. R. Shaw, Victoria Corner.
64 Wakefield	J. G. Harvey	1887	Alfred McDonald, McDonald's Point.
65 Wickham Upper	J. D. Wetmore, Wickham, Queens Co.	1887	G. W. McDonald, McDonald's Point.
66 Wickham Lower	J. D. Wetmore, Wickham, Queens Co.	1888	H. Newton Wiggins, Dangle, Queens Co.
67 Wiggins Cove	J. W. Higgins, (Lic.), Young's Cove, Queens Co.	1888	C. P. Donnelly, Winsor, Carleton Co.
68 Windsor	A. H. Hayward, Rockland, Carleton Co.	1886	W. S. Saunders, Woodstock.
69 Woodstock	E. J. Grant, Woodstock, Carleton Co.	1888	.....

Statistics of the Sabbath Schools in the Churches of the New Brunswick Western Baptist Association, for the year ending May 31, 1888.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Andover.....	1	Isaac Wark.....	24	15	1	9	\$ 5 00	.....	.....	.....	.....
2 Aberdeen.....	1	William Graham.....	45	30	4	14	.....	.....	.....	.....	.....
3 Arthurette**.....	1	Arthur Ridgewell.....	20	15	5	9	.....	.....	.....	.....	.....
4 Birch Ridge.....	1	Chas W. Lewis.....	27	10	3	7	65	0 54	\$ 1 09	.....	.....
5 Blissfield.....	1	William Swin.....	40	23	4	15	150	4 00	.....	.....	.....
6 Bloomfield.....	1	James Foster.....	50	33	4	.....	75	6 50	.....	.....	.....
7 Cambridge 1st.....	1	James McAlary.....	52	30	4	14	50	.....	.....	.....	.....
8 Cambridge 2nd.....	2	Z. O. Wilson.....	74	48	6	19	10 00	14 93	.....	.....	.....
9 Cambridge Lower.....	2	Edwin Hughes.....	30	23	4	15	.....	4 00	11 58	.....	.....
10 Canterbury 1st.....	1	G. Fugley and C. L. Slipp.....	60	45	4	16	.....	12 00	.....	.....	.....
11 Canterbury 2nd.....	1	J. A. McDonald.....	55	50	4	.....	.....	.....	.....	.....	.....
12 Cardigan.....	1	Thomas C. Ennis.....	40	40	.....	.....	.....	.....	.....	.....	.....
13 Carreville.....	1	Amos Schwarz.....	30	26	5	8	.....	36 00	6 00	.....	.....
14 Chipman.....	1	L. J. Sherwood.....	90	54	7	23	.....	12 00	.....	.....	.....
15 Florenceville.....	1	C. E. Langin.....	40	30	5	7	.....	12 00	.....	.....	.....
16 Forest Glen.....	1	C. F. Hendry.....	48	25	3	8	.....	.....	.....	.....	.....
17 Fredericton.....	1	Amos Smith.....	48	35	5	6	80	7 00	.....	.....	.....
18 Gagetown Upper.....	1	John W. Spurden.....	250	130	13	25	300	60 00	30 00	.....	.....
19 Grand Lake 2nd.....	1	J. F. Hoben.....	70	20	4	.....	.....	.....	.....	.....	.....
	1	J. A. Porter, (Lic.).....	30	50	16	40	.....	.....	.....	.....	.....

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20 Hainesville.....	30	25	3	18	3 00	25	.....	
21 Richmond.....	30	25	3	18	3 00	25	.....	
22 Jacksontown.....	46	50	7	20	.....	52	.....	
23 Jacksonville.....	50	32	5	20	14 00	48	.....	
24 Junepeg.....	30	30	5	.....	100	26	.....	
25 Johnston 2nd.....	23	20	5	8	.....	1	.....	
26 Keswick 1st.....	30	20	4	.....	.....	.....	.....	
27 Keswick 2nd.....	42	33	6	14	5 00	.....	.....	
28 Kingsclear 1st.....	48	32	5	16	200	30	.....	
29 Little South-West.....	25	25	3	22	1 50	.....	.....	
30 Macnaquac.....	.....	.....	6	2	.....	.....	.....	
31 Maple Grove.....	42	42	7	.....	.....	26	.....	
32 Mangerville.....	35	25	3	9	60	24	.....	
33 Mill Cove.....	40	33	5	8	5 00	16	.....	
34 Newcastle, (Grand Lake).....	24	20	4	.....	50	.....	.....	
35 Newcastlle Upper.....	60	50	6	25	175	30	.....	
36 New Maryland.....	20	18	3	.....	50 00	9	.....	
37 New Jerusalem.....	25	20	4	15	40	.....	.....	
38 New Salem.....	30	2	4	.....	.....	22	.....	
39 Olivet.....	42	35	4	28	152	25	.....	
40 Prince William.....	51	30	4	25	100	15	.....	
41 Queensbury Upper.....	21	18	4	.....	200	30	.....	
42 Richmond South.....	25	20	.....	.....	14 00	.....	.....	
43 Rockland.....	63	31	5	22	300	51	.....	
44 Salmon Creek.....	60	50	5	10	20 00	7	.....	
45 Springfield.....	34	20	5	24	.....	50	.....	
46 Lower Wickham.....	45	30	4	14	25	.....	.....	
47 Wickham.....	25	20	4	.....	.....	30	.....	
48 Woodstock.....	135	83	10	.....	.....	9	.....	
49 Maple Ridge.....	50	40	4	10	18 00	32	.....	
50 Nashwaak.....	20	16	4	13	2 00	35	.....	
51 Ludlow.....	30	25	3	9	75	30	.....	
52 Wiggins' Cove.....	37	30	4	6	5 00	26	.....	
.....	2530	1754	241	549	2247	\$422 63	118	77

\*\* No letter.

Treasurer's report was submitted, and adopted as follows :—

### TREASURER'S REPORT.

WESTERN BAPTIST ASSOCIATION OF NEW BRUNSWICK in account with  
M. S. HALL, Treasurer.

To cash remitted Rev. G. O. Gates per Dr. Day.....	\$145 30
CR.	
By amount from the Churches.....	\$122 61
"    "    Collections.....	22 69
	—————\$145 3

Moved seconded and :—

*Resolved*, That the whole hearted thanks of this Association be tendered to the Members of this church and community who have so kindly entertained this Association.

On motion:—

*Resolved*, That we express our thanks to the Railway and Steamboat Companies for granting us reduced fares.

The thanks of this Association on motion were tendered the organist and choir for their excellent music.

On motion adjourned to meet at Jacksontown in July, 1889.

Benediction by the Moderator.

M. P. KING, *Moderator*.

T. A. BLACKADAR, *Clerk*.

B. H. THOMAS, *Assistant Clerk*.

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## NEW BRUNSWICK EASTERN.

MONCTON,

*Saturday, July 21st, 1888.*

The Eastern New Brunswick Baptist Association convened in the First Moncton Baptist Church, this day at 14 o'clock to hold its Forty-First Annual Session.

While Bro. C. E. Northrup, in absence of the Associational Clerk made a list of delegates, Rev. W. B. Hinson, and Moderator, led a social service of half an hour. •

The following is the list of Delegates :—

Rev. J. F. Kempton, Dea. Rufus Tingley, Dea. G. M. Peck, C. H. Newcombe, Gideon Bray, Rev. E. Alward, Dea. M. A. Jonah, Mrs. W. A. Jonah, A. G. Titus, Mrs. G. F. Fowler, Dea. John Scott, Robert Rogers, W. A. Balsler, Rev. S. J. Archibald, Dea. M. Amos, J. Rogers, W. S. Stevens, Rev. M. Gross, Rev. S. W. Keirstead, Rev. J. E. Filmore, Dea. J. Jonah, A. McFarlen, W. H. Bishop, Rev. D. S. Carpenter, Dea. P. Jonah, Geo. A. Fulmon, Dea. B. Patterson, W. Ricker, Rev. W. C. Vincent, G. S. McFadden, Rev. B. N. Hughes, Dea. H. D. Hicks, Dea. J. N. Alward, Dea. C. J. Keith, W. Keith, C. A. Keith, J. H. Fowler, Dea. L. Davis, Dea. M. Allen, Dea. B. Prosser, W. Beemen, J. Prosser, A. S. Laird, Rev. Geo. Seeley, G. Ayre, S. C. Alward, Dea. John Killain, Dea. S. Keith, R. F. Keith, Rev. M. Normandy, Dea. A. Farrell, Elijah Ward, Rev. S. M. Lewis, Rev. L. M. Weeks, L. F. West, R. Thompson, Isaac Wilband, Dea. W. R. Collicutt, Dea. James Seaman, S. Goddard, M. Goddard, D. J. Collicutt, Dea. Allen McDonald, G. Corey, F. N. Alward, Dea. L. Keith, A. Humphrey, J. M. Hicks, Samuel Clark, L. S. Clark, J. A. Corey, C. W. Clark, Rev. A. Alward, H. Colpitts, Rev. W. Camp, R. R. Colpitts, Mrs. R. R. Colpitts, Dea. J. L. B. Steves, J. M. O. Steves, J. Trites, J. McLachy, Asa Jonah, T. McLaughlin, J. N. Steves, Dea. J. Stiles, Dea. A. Steves, Dea. J. Renton, John Bell, W. Ayer, Rev. W. E. Hall, Rev. W. B. Hinson, Dea. C. E. Northrup, H. H. Ayer, Dea. B. Crandall, Dea. J. Doyle, H. H. Wortman, Rev. W. S. Corey, Rev. S. Smith, W. W. Pride, Jason Boyd, J. G. A. Belyea, (Lic.), J. I. Evans, Mrs. J. Wilbur, Mrs. J. Betts, Ira Hicks, W. Scribner, W. West, J. J. McRay, James West, W. B. Robertson, A. Stewart, Mrs. LeBaron Goddard, T. M. Colpitts, Rev. B. Blakney, C. A. Eaton, (Lic.), Obad Tingley, Jacob Dobson, Mrs. G. A. Wells, J. Downey, C. E. Knapp, J. B. Taylor, A. T. Hicks, Geo. Dickson, Dr. P. B. Moore, Mrs. A. R. Emmerson, C. A. Steves.

From the above list the following officers were chosen :—

*Moderator.*—Rev. W. E. Hall.

*Clerk.*—Rev. L. M. Weeks.

*Assistant Clerk.*—Rev. S. J. Archibald.

*Treasurer.*—Dea. C. E. Northrup.

*Assistant Treasurer.*—Bro. E. Hicks.

The Moderator appointed the following brethren as the Committee of Arrangements:—

Rev. W. B. Hinson, Rev. G. F. Miles, Rev. W. Camp, and Rev. B. N. Hughes. Also, Rev. C. Goodspeed, with Bro. C. A. Eaton, (Lic.), and Dea. C. E. Northrup, a Committee to examine and read Letters.

After reading of Letters had proceeded for a time, Revds. M. Gross, J. E. Filmore, W. T. Corey, and J. F. Kempton were appointed a Committee on Nominations.

The reading of Letters being resumed was continued until Committee on Nomination, having revised committees appointed last year, submitted the following partial report:

*Home Missions.*—Rev. S. J. Archibald and Rev. D. Carpenter, with Dea. A. Wells and J. S. Trites.

*Foreign Missions.*—Rev. W. E. Hall, Rev. J. E. Filmore and Bro. O. Steves.

*Education.*—Rev. W. Camp, J. G. A. Belyea, (Lic.), and Dea. T. Horseman.

*Temperance.*—Revds. W. B. Hinson, M. Gross, and Bro. D. Jonah.

*Denominational Literature.*—Rev. L. M. Weeks, Rev. Geo. Seeley, Rev. W. W. Corey, and Dea. C. H. Newcomb.

*Systematic Beneficence.*—Rev. J. W. Carpenter, Rev. F. M. Young, and Bro. S. W. Corey.

*Sunday Schools.*—Rev. S. W. Keirstead, Rev. E. Alward, and Rev. E. Hopper.

*Examining Circular Letter.*—Rev. J. M. Parker, Bro. C. E. Knapp, and Bro. L. Keith.

*Obituaries.*—Rev. M. Gross, Rev. S. C. Moore, and Rev. B. N. Hughes.

*Revising List of Ministers.*—Rev. C. E. Corey and Rev. C. Goodspeed.

*Travelling Arrangements.*—Bros. E. Tingley and C. E. Northrup.

Delegates from sister Associations reported themselves:

*Western N. B.*—Revds. T. A. Blackadar and B. H. Thomas.

*Southern N. B.*—Rev. C. Goodspeed.

*Eastern N. S.*—Rev. Trueman Bishop.

Rev. H. Morrow, returned missionary from Tavoy, Burma, being present, was invited to a seat; and a motion inviting all brethren present eligible to seats in their respective Associations to seats with us, passed unanimously.

The Committee on Arrangement submitted a partial report:—

This evening. Reports on Missions, Home and Foreign. To be spoken to by Rev. W. E. Hall, Rev. J. F. Kempton, Rev. H. Morrow, Rev. W. B. Hinson and others.

SABBATH SERVICES.

Moncton, (Baptist), 10.30, A.M.—Associational Sermon, by Rev. C. Goodspeed. Afternoon—Evangelistic Service; speakers: Rev. G. F. Miles, Rev. J. W. S. Young, Rev. B. N. Hughes, and Rev. L. M. Weeks. Evening—Sermon by Rev. J. F. Kempton.

(Methodist), 10.30,—Rev. Dr. Day.

“ 18.30,—Rev. T. A. Blackadar.

(F. C. Baptist), 10.30—Rev. L. M. Weeks.

“ 18.30—Rev. E. Alward.

Shediac, (Baptist), 10.30, Rev. J. E. Filmore.

“ “ 18.30,—Rev. J. E. Filmore.

Cherryville, 18.30,—Rev. M. Gross.

Hour of beginning and closing the sessions of Association:—

Commence at 9.30, close at 12.

“ 14, “ 17.30.

“ 19, “ pleasure.

Morning prayer-meetings from 7 to 8.

Monday Morning. Reports on Temperance, Denominational Literature, Circular Letter.

Report adopted.

*Saturday—Evening Session.*

19. Opened with prayer by Rev. J. W. S. Young. Minutes of afternoon session were read and approved.

Committee on Nominations further reported:

That Rev. C. Goodspeed, Rev. Dr. Day, Rev. W. B. Hinson, Bro. A. Wells, and Bro. C. E. Knapp be a Committee on Special Business.

Report adopted.

Excellent reports were read on Home and Foreign Missions by Revs. S. J. Archibald and W. E. Hall respectively.

Moved and passed, that both these reports be laid on the table for discussion.

Thrilling speeches were then made by Rev. W. E. Hall, Rev. J. F. Kempton, Rev. H. Morrow and Rev. W. B. Hinson.

A clause in the Report on Home Missions being challenged by Bro. C. E. Knapp, on motion, it was allowed to lie on table until Monday.

Report on Foreign Missions adopted.

Adjourned at 22.15 with prayer by Rev. B. N. Hughes.

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*Sunday Services.*

At 10.30 a very able and eloquent Associational Sermon was preached by Rev. C. Goodspeed, from Rom. xii, 1. Subject: "Complete consecration."

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*Monday—Morning Session.*

9.30. Opened with prayer by Rev. G. F. Miles.

Reading of Letters from the churches concluded.

In absence of Committee to examine Circular Letter, on motion, the writer, Rev. W. Camp, was requested to read the Circular. The subject of the Letter was "Christian Giving," and it showed the great and increasing need of Christians giving to God's cause as God prospers them.

After being spoken to by Rev. Prof. E. M. Keirstead, Rev. J. W. S. Young, and Rev. J. F. Kempton, the Letter was, on motion, received as the Circular Letter of this Association to the churches and a request made that it be published in the *Messenger and Visitor*.

The Report on Denominational Literature being submitted by the chairman, Rev. L. M. Weeks, it was passed that said report be received. Spoken to by Rev. Prof. Keirstead, Bro. C. E. Northrup, Rev. B. N. Hughes, Rev. T. A. Blackadar, Rev. J. F. Kempton, Rev. H. Morrow, Rev. J. W. S. Young, Bro. J. L. B. Steves, Rev. C. Goodspeed, Rev. G. F. Miles, Bro. C. E. Knapp, and Bro. Stewart, and adopted.

Rev. M. Gross read the Report on Temperance. Its adoption being moved, after being strongly spoken to by Bro. C. E. Knapp, motion passed.

Session closed with prayer by Rev. Prof. E. M. Keirstead.



*Monday—Afternoon Session.*

Opened at 14, with prayer by Bro. C. A. Eaton, (Lic.)

On motion, the Home Mission Report was taken from the table and referred back to the Committee.

Revds. C. Goodspeed and J. F. Kempton were, on motion, added to the Committee on Education.

The following were appointed a committee to place the Association for next year:—

Revds. B. N. Hughes, W. E. Hall and L. M. Weeks.

Moved and passed—

That Sister Emmerson be the Delegate from this Association to the Western N. B. Association; that Rev. W. B. Hinson be the Delegate to the Southern N. B. Association; and that Bros. C. E. Northrup and C. E. Knapp represent this Association at the coming Convention.

The Home Mission Report being again submitted, it was, after being spoken to by Rev. Dr. Day, Rev. J. S. Archibald, Bro. C. E. Northrup, Rev. C. Goodspeed, and Rev. W. B. Hinson, and slightly changed, adopted.

Rev. M. Gross moved—

That a committee be appointed for the proper grouping of the churches with a view to the more effective working of the Convention Scheme.

*Passed.*

The Committee were appointed as follows:—

Rev. M. Gross, Rev. J. E. Filmore, Rev. W. B. Hinson, Rev. J. F. Kempton, and Rev. W. E. Hall.

Report on Systematic Beneficence, being called for, was read by Rev. Dr. Day. Moved and seconded that the report be adopted. Spoken to by Dr. Day, Bro. C. E. Knapp, Rev. C. Goodspeed, Bro. J. I. Evans, Rev. W. E. Hall, Rev. H. Morrow, and passed:

The committee for grouping the churches reported:—

1st. That Albert County be one Section, Rev. W. Camp as chairman.

2nd. That Westmoreland County be divided into two Sections with Memramcook River as the line. Rev. W. B. Hinson to be chairman of the Western Section and Rev. W. E. Hall to be chairman of the Eastern Section.

3rd. That Kent County be the 4th Section, with Rev. W. T. Corey as chairman.

4th. That all churches west of Kent County be the 5th Section, with Rev. S. J. Archibald as chairman.

5th. That all churches in Kings County, together with New Canaan Church, constitute the 6th Section, with Rev. B. N. Hughes as chairman.

Report adopted.

Committee on Nominations reported further:

That Rev. W. Camp preach the Associational Sermon next year, and Rev. L. W. Keirstead be his alternate:

The Circular Letter to be written by Rev. B. N. Hughes.

Moved and passed that Revds. C. Goodspeed, Geo. Seely, M. Gross, W. B. Hinson and B. N. Hughes, constitute a Committee to assist the New Canaan Church in its present trouble.

Committees for next year were reported and adopted as follows:

*Home Missions.*—Revds. L. W. Keirstead, W. W. Covey, J. M. Parker, and Dea. W. Buman.

*Foreign Missions.*—Revds. J. F. Kempton, W. T. Corey, D. Carpenter, S. C. Moore and Dea. J. Jonah.

*Education.*—Revds. W. E. Hall, George Seeley, J. E. Filmore and Dea. J. L. B. Steves.

*Temperance.*—Dea. C. E. Knapp, Dea. C. E. Northrup, and Rev. M. Gross.

*Denominational Literature.*—Revs. W. B. Hinson, B. N. Hughes, M. Lewis, and Dea. J. S. Trites

*Systematic Beneficence.*—Rev. L. M. Weeks, Dea. C. Newcombe, Dea. A. Wells, and Rev. J. F. Kempton.

*Sunday Schools.*—Dea. C. E. Northrup, Dea. Roswell Wilbur, Dea. E. Wilbur, and Dea. R. Tingley.

*To examine Circular Letter.*—Rev. M. Gross, Rev. W. E. Hall, and Dea. J. N. Alward.

*Obituaries.*—Revds. C. Goodspeed, W. T. Corey, and A. H. Lavers.

*Revising List of Ordained Ministers.*—Revds. J. E. Filmore, W. W. Corey, and S. Smith.

*Travelling Arrangements.*—Deas. J. S. Trites and J. Doyle.

Session closed with prayer by Rev. J. A. Gordon.

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*Monday—Evening Session.*

19. Opened with prayer by Rev. W. B. Hinson.

A vote of thanks to the entertaining friends of Moncton, Railway authorities, and Moncton Press, passed unanimously.

The Report on Sabbath Schools was read by the Chairman, Rev. S. W. Keirstead. After arrangement for discussion of the subject of Sabbath Schools on Tuesday morning the report was adopted.

The chairman of Committee on Education, Rev. W. Camp, reported. After being warmly and strongly spoken to by Rev. Prof. Keirstead, Rev. C. Goodspeed, Rev. Dr. Day, Rev. J. A. Gordon, and Rev. B. F. Simpson, the report was adopted.

Adjourned with prayer by Rev. H. Morrow.

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*Tuesday—Morning Session.*

Opened at 8.30 with prayer by Rev. W. W. Corey.

The subject of Sabbath Schools being spoken to by Rev. J. A. Gordon, Rev. S. J. Archibald, Prof. Keirstead, Rev. G. F. Miles, Rev. W. B. Hinson, Rev. B. N. Hughes, and Rev. C. Goodspeed, the following Resolution was adopted:

Inasmuch as Sunday School work, is one of the most important parts of our Associational work,

*Therefore Resolved*, That it have a more prominent place in our gatherings.

*Further Resolved*, That Sabbath afternoons be devoted to the interests of this department of our work.

*And further Resolved*, That the Chairman of Committee on Sabbath Schools select three or four brethren to speak, their subject to be assigned them by himself and placed before them a few weeks before the meeting of the Association.

The Treasurer was requested to pay the money collected at the Association over to the Financial Agent, Dr. Day.

On motion, the Association adjourned to convene on the third Saturday in July, 1889, at 2 p.m., at such place as shall be decided on by the committee having this in charge.

W. E. HALL, *Moderator.*

L. M. WEEKS, *Secretary.*

S. J. ARCHIBALD, *Assistant Secretary.*

Statistics of the Churches in the N. B. Eastern Baptist Association for the year ending June 30, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.							
	INCREASE.				DECREASE.				No. of Houses of Worship.	Value of House of Worship.	Worship.	N., of Sitzings.	Value of Parsonage.	Money raised for local purposes.	Money raised for denominational objects.	Other moneys raised.		
	Baptized.	By experience.	Restored.	From churches in Conyn.	From churches elsewhere.	Died.	Joined other churches in Convention.	Joined churches elsewhere.									Excluded.	Net Increase.
1 Albert*.....	1871	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2 Alma.....	1859	96	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3 Bayside.....	1844	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4 Blackville.....	.....	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5 Buctouche.....	1838	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6 Butternut Ridge.....	1836	79	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7 Caledonia.....	1854	87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8 Campbellton.....	1885	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9 Cocaigne.....	1862	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10 Coverdale 1st.....	120	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
11 Coverdale 2nd.....	1856	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
12 Coverdale 3rd**.....	1858	111	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
13 Dorchester.....	1845	189	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
14 Elgin 1st.....	1855	292	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15 Elgin 2nd.....	1857	171	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
16 Elgin 3rd.....	1855	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
17 Forest Glen.....	1887	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

18 Germantown..... 1866..... 71..... 71..... 29..... 1..... 400..... 250..... 150 00.....

18 Germantown.....	18563	71	71	71	21	1	1	1	13	28	1	1	400	250	150 00	39 00	10 00									
19 Harvey 1st.....	1841	135	149	7	2	1	1	1	1	25	1	1	2000	400	440 00	89 00	10 00									
20 Harvey 2nd*.....	1841	116	116	1	1	1	1	1	1	25	1	1	400	200	1000 00	150 00	10 00									
21 Hillsboro' 1st.....	1829	330	328	2	1	3	12000	1200	6	28	1	3	12000	1200	1000 00	20 00	10 00									
22 Hillsboro' 2nd.....	1852	123	129	11	1	1	1600	200	1	34	2	1	1600	200	300 00	14 00	.....									
23 Hillsboro' 3rd.....	1855	93	100	3	.....	3	300	300	1	30	.....	1	600	300	130 00	34 00	.....									
24 Hillsboro' 4th.....	1857	98	98	.....	.....	2	7000	1500	1	100	1	4	7000	1500	35 00	3 50	.....									
25 Hopewell.....	1818	396	257	1	2	4	1	1	1	1	1	1	300000	2500	12591 00	500 00	.....									
26 Lunsden.....	1879	92	92	.....	.....	2	13	1	1465	.....	1	3	18000	300	200 00	7 00	.....									
27 Moncton 1st.....	1827	444	632	50	5	1	20	.....	2	.....	1	1	1800	400	300 00	20 00	.....									
28 Moncton 2nd.....	1856	113	111	5	1	6	1	1	1	6	40	1	800	400	200 00	7 00	.....									
29 New Canaan.....	1808	128	122	.....	.....	1	7	12	1	20	.....	1	2000	500	100 00	100 00	.....									
30 Newcastle.....	1855	66	46	.....	.....	1	.....	.....	.....	.....	.....	1	1000	250	100 00	100 00	.....									
31 New Horton*.....	1867	52	52	.....	.....	.....	.....	.....	36	35	.....	1	800	200	200 00	8 90	1 53									
32 North River.....	1860	125	162	35	8	1	.....	.....	2	.....	.....	1	2000	300	500 00	250 00	.....									
33 Peticodiac.....	1847	80	78	.....	1	5	.....	.....	1	3	.....	1	500	300	250 00	15 00	.....									
34 Point de Bute.....	1852	38	37	.....	.....	1	3	1	.....	5	.....	1	400	300	.....	.....	.....									
35 Point Milgic.....	1859	104	99	.....	.....	1	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....									
36 Follert River**.....	.....	24	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....									
37 Fort Elgin**.....	.....	31	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....									
38 Rockport.....	1883	31	59	30	2	1	.....	.....	30	7	1	1	400	200	.....	.....	1 00									
39 Sackville.....	1875	31	40	46	2	1	.....	.....	14	22	.....	1	2300	1300	.....	.....	.....									
40 Salisbury 1st.....	1885	418	440	7	1	2	.....	.....	4	73	2	3	3000	600	455 00	7 00	.....									
41 Salisbury 3rd.....	1800	253	257	.....	.....	3	1	2	.....	.....	.....	1	1000	.....	120 00	6 00	1 00									
42 Shediac.....	1862	94	71	26	.....	.....	.....	.....	.....	.....	.....	1	1500	400	181 51	30 40	.....									
43 St. Mary's.....	1853	47	47	.....	.....	.....	.....	.....	.....	10	1	1	1500	400	87 21	36 75	.....									
44 Valley Church, (Hillsbro').....	1860	87	88	6	1	.....	.....	.....	1	1	.....	1	400	200	500 00	7 00	.....									
45 Wedford.....	1877	166	165	.....	.....	4	1	.....	15	5	1	1	2000	400	100 00	7 00	.....									
.....	1880	32	47	11	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....									
.....	5650	5963	507	39	6	66	14	66	63	53	66	556	91	747	22	7	56	\$ 97984	\$ 17245	\$ 7400	\$ 7196	\$ 75	\$ 498	\$ 75	\$ 51	\$ 26

\* \*\* \* No letter for one, two and four years.

New Brunswick Eastern Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Albert.....	No pastor.....	.....	C. E. Ryder, Harewood, Westmorland Co.
2 Alma.....	S. C. Moore, Waterside, Albert Co.....	1887	D. C. Cleveland, Alma, Albert Co.
3 Bayside.....	D. S. Carpenter, Bayside, Albert Co.....	1884	Joshua Polly, Bayside, Westmorland Co.
4 Blackville.....	No pastor.....	.....	L. M. Dumphy, Upper Blackville, Northumberland Co.
5 Buctouche.....	B. N. Hughes, Havelock, Kings Co.....	1888	C. P. W. Ward, Buctouche, Kent Co.
6 Butterant Ridge.....	M. Normandy, Weldford, Kent Co.....	1884	G. D. Reed, Caledonia, Kings Co.
7 Caledonia.....	J. E. Fillmore, Weldford, Albert Co.....	1888	G. A. Webb, Cocaligne, Westmorland Co.
8 Cocaligne.....	M. Normandy, Weldford, Kent Co.....	1883	F. W. Robinson, Campbellton
9 Campbellton.....	W. C. Vincent, Campbellton, Restigouche Co.....	1886	Peter Jonah, Turtle Creek, Albert Co.
10 Coverdale 1st.....	D. S. Carpenter, Bayside, Albert Co.....	1888	W. T. Steeves, Coverdale, Albert Co.
11 Coverdale 2nd.....	Michael Gross, Surrey, Albert Co.....	1884	W. T. Steeves, Coverdale, Albert Co.
12 Coverdale 3rd.....	No pastor.....	.....	W. T. Steeves, Coverdale, Albert Co.
13 Dorchester.....	No pastor.....	.....	A. T. Hicks, Rockland Station, Westmorland Co.
14 Elgin 1st.....	A. H. Lavers, Elgin, Albert Co.....	1888	LeBaron Goldard, Elgin, Albert Co.
15 Elgin 2nd.....	No pastor.....	.....	J. C. Gilbard, Presler Brook, Albert Co.
16 Elgin 3rd.....	No pastor.....	.....	D. J. Collinut, Hillside, Albert Co.
17 Forest Glen.....	E. Alward, Petitcodiac.....	1887	R. R. Colpitts, Forest Glen, Albert Co.
18 Germantown.....	L. M. Weeks, Harvey, Albert Co.....	1886	R. Willbaur, Germantown, Albert Co.
19 Harvey 1st.....	L. M. Weeks, Harvey, Albert Co.....	1886	J. Bishop, Harvey Bank, Albert Co.

20 Harvey 2nd.....  
 21 Hillsboro' 1st.....  
 22 Hillsboro' 2nd.....  
 23 Hillsboro' 3rd.....  
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 116 Hillsboro' 96th.....  
 117 Hillsboro' 97th.....  
 118 Hillsboro' 98th.....  
 119 Hillsboro' 99th.....  
 120 Hillsboro' 100th.....

20 Harvey 2nd.....	S. C. Moore, Waterville, Albert Co.....	1886	W. C. Anderson, Waterside, Albert Co.
21 Hillsboro' 1st.....	W. Camp, Hillsboro', Albert Co.....	1886	R. E. Steeves, Hillsboro', Albert Co.
22 Hillsboro' 2nd.....	J. E. Fillmore, Turtle Creek, Albert Co.....	1888	I. S. Jonah, Hiram, Albert Co.
23 Hillsboro' 3rd.....	S. W. Keirstead, Hillsboro', Albert Co.....	1886	Patrick Sinclair, Demoiselle, Albert Co.
24 Hillsboro' 4th.....	J. E. Fillmore, Turtle Creek, Albert Co.....	1888	W. E. Bishop, Irving Settlement, Albert Co.
25 Hopewell.....	J. F. Kempton, Hopewell Hill, Albert Co.....	1887	J. E. Calhoun, Hopewell Hill, Albert Co.
26 Lumsden.....	No pastor.....	.....	W. B. Fillmore, Lumsden, Albert Co.
27 Moncton 1st.....	W. B. Hinson, Moncton.....	1886	C. E. Northrup, Moncton.....
28 Moncton 2nd.....	W. T. Corey, Lutes' Mountain.....	1888	James McFarlane, Lutes' Mountain, Westmorland Co.
29 New Canaan.....	E. Alward, Petitcodiac, Westmorland Co.....	1886	Freeman Alward, New Canaan, Queens Co.
30 Newcastle.....	S. J. Archibald, Newcastle' North, Co.....	1886	John Clark, Newcastle, Northumberland Co.
31 New Horton.....	No pastor.....	.....	Abner Reid, Upper New Horton, Albert Co.
32 North River.....	George Seely, Petitcodiac, Westmorland Co.....	1888	Israel McFee, Wheaton Mills, Westmorland Co.
33 Petitcodiac.....	E. Alward, Petitcodiac, Westmorland Co.....	1886	D. A. Jonah, Petitcodiac, Westmorland Co.
34 Point de Bute.....	C. A. Eaton, (Lic.), Point de Bute.....	1888	Wm. Tingley, Point de Bute, Westmorland Co.
35 Point Midgie.....	No pastor.....	.....	Isaac Anderson, Point Midgie.....
36 Pollett River.....	W. W. Corey, Boundary Creek, West. Co.....	.....	J. C. Martin, Kay Settlement, Albert Co.
37 Rockport.....	No pastor.....	.....	J. G. Reid, Upper Rockport, Westmorland Co.
38 Port Elgin.....	John Lewis, Port Elgin, Westmorland Co.....	1885	Joseph Reid, Port Elgin, Westmorland Co.
39 Sackville.....	W. E. Hall, Sackville, Westmorland Co.....	1885	P. R. Moore, M. D., Sackville.....
40 Salisbury 1st.....	J. M. Parker, Salisbury, Westmorland Co.....	1885	A. Bleakney, Salisbury, Westmorland Co.
41 Salisbury 3rd.....	George Seely, Petitcodiac, Westmorland Co.....	1888	H. H. Keith, Petitcodiac, Albert Co.
42 Shediac.....	George Seely, Petitcodiac, Westmorland Co.....	1888	L. B. Ayer, Shediac, Westmorland Co.
43 St. Mary's.....	M. Normandy, Weldford, Kent Co.....	1884	E. G. Vincent, McLaughlan Road, Westmorland Co.
44 Valley Church, (Hillsboro').....	S. W. Keirstead, Hillsboro', Albert Co.....	1886	W. H. Gross, Surrey, Albert Co.
45 Weldford.....	W. T. Corey, Havelock, Kingt Co.....	1888	W. H. Smith, Weldford Station, Kent Co.





18 Germantown.....	1	H. H. Tingley	65	53	9	15	50	130 00	43	
19 Harvey 1st.....	2	L. M. Weeks, J. Welband.....	120	95	13	20	200	60 00	30	
20 Harvey 2nd*.....	1	C. W. Anderson.....	40	30	4	20			20	
21 Hillsboro' 1st.....	3	J. Steeves, O. Steeves, J. McLatchy.....	231	164	23	57	287	41 50	40	
22 Hillsboro' 2nd.....	1	Enoch Dawson.....	50	40	7	20			1	
23 Hillsboro' 3rd.....	1	Thos. McLaughlan.....	50	45	8	10	100	2 00	30	
24 Hillsboro' 4th.....	1	A. D. Jonah.....	50	35	5	8	55	3 00	20	
25 Hopewell.....	5	R. Tingley, W. Wright, G. Peck, C. Olive, M. West.....	346	306	32		500	89 94	39	
26 Lumsden.....	1	M. Lewis.....	40	25	2	12	40		20	
27 Moncton 1st.....	1	C. E. Northrup.....	700	600	40	300	300 00	50 00	52	
28 Moncton 2nd.....	3	A. Steeves, W. Johnson.....	100	50	10	30	100	7 32	25	
29 New Canaan.....	1	Fred. H. Alward.....	35	30	2	18	100		24	
30 Newcastle.....	2	J. Lloyd, M. Amos.....	60	40	6	15	250	12 00	52	
31 New Horton*.....	1	Israel McFee.....	50	40	5	18	50	10 00	25	
32 North River.....	1	D. A. Jough.....	65	60	5	20	130	20 00	52	
33 Petitcodiac.....	1	Obad Tingley.....	40	30	6	8	60	24 00	20	
34 Point de Bute.....	1	Isaac Anderson.....	60	50	6	30	140	7 00	28	
35 Point Midgc.....	1									
36 Pointlet River*.....	1									
37 Port L'Anin*.....	1									
38 Rockport.....	1	Baxter Lockhart.....	25	20	3					
39 Sackville*.....	6	C. E. Sand, F. Tingley.....	20	15	3	4	50		24	
40 Salsbury, 1st.....	3	A. Bleakney, J. A. Jones, R. Welton.....	385	300	39	20	1272		2	
41 Salsbury, 3rd*.....	1	J. W. Powell.....	100	75	11	20	500	28 00	52	
42 Shediac.....	1	John Calder.....	30	25	3				4	
43 St. Mary's.....	2	E. Vincent, W. West.....	40	25	4	14	150	25 00	18 00	
44 Valley Church (Hills).....	1	Chipman Bishop.....	60	50	5	16		14 30	24	
45 Weldon.....	1	Andrew Dunn.....	100	80	10	30	150	20 00	52	
Totals.....	66		4079	3102	356	957	6334	\$1023 40	\$149 74	1033

\*No Report this year.

## PRINCE EDWARD ISLAND.

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BEDQUE, P. E. I.,

*Friday, July 6th, 1888.*

The PRINCE EDWARD ISLAND BAPTIST ASSOCIATION met in Annual Session with the Baptist Church at Bedeque, on Friday, the 6th day of July, 1888, at 10, A.M.

The Moderator, Rev. I. J. Skinner, called the Association to order.

A half hour was spent in prayer and praise; after which the Secretary read the following list of delegates:—

Rev. R. B. Kinley, Rev. E. Whitman, Rev. M. Ross, Rev. A. H. Lavers, Rev. J. C. Spurr, Rev. J. A. Cahill, Rev. C. E. Baker, Rev. I. J. Skinner, and Rev. R. H. Bishop, E. A. Allaby, (Lic.), Bros. Thos. Wood, Layton McCabe, Samuel Simpson, Frank Simmonds, Daniel Fraser, Wm. Baglole, Joseph H. McDonald, Wm. Ward, Enoch Ackland, Wm. Warren, W. T. Costain, Peter Scott, Jas. Silliker, Geo. W. Warren, Alexander Lefurgey, Allan McLean, Amos J. Robertson, W. B. Howatt, Philip C. Lord, Wm. Simmonds, L. Tremain, M.D., W. B. Callbeck, J. B. Leard, Wm. McVean, James Walsh, Arthur Simpson, J. F. Clark, Joseph Bagnall, Robt. Andrews, John Diamond, Hon. Stewart Burns, Joseph Schurman, Caleb Schurman, Albert Schurman, Cornelius Leard, Mrs. C. E. Baker, Mrs. J. C. Spurr, Mrs. R. H. Bishop, Mrs. G. Forbes, Miss Grace Forbes, Mrs. John Hall, Mrs. W. T. Costain, Mrs. Wm. Stretch, Miss Grace Ross.

*Invited.*—Rev. W. H. Warren.

Officers were elected for the ensuing year as follows:—

*Moderator.*—Rev. J. C. Spurr.

*Secretary.*—J. B. Leard.

*Assistant Secretary.*—Wm McVean.

*Treasurer.*—W. B. Howatt.

The following Committees were appointed by the Moderator:—

*On Arrangements.*—Rev. I. J. Skinner, Rev. E. Whitman, Deas. Hon. Stewart Burns, W. B. Howatt, A. Simpson, and Bro. Albert Schurman.

*Nominations.*—Revds. J. A. Cahill, R. H. Bishop, C. E. Baker, E. A. Allaby, (Lic.), and Dea. J. Silliker.

Committee of Arrangements reported recommending the order of business as follows:—

Morning session to commence at 9.30, A.M., and close at 12. Afternoon, from 2 to 4.30. Evening, 7. First half hour of each session to be spent in religious exercises.

Report adopted.

The Nominating Committee recommended the following committees, viz:—

*To read Letters.*—Rev. E. Whitman, Deas. W. B. Howatt, and Arthur Simpson.

*Questions in Letters.*—Rev. I. J. Skinner, Rev. J. A. Cahill, Bros. Geo. W. Warren, Layton McCabe, and Alex. Lefurgey.

*Circular Letter.*—Rev. R. H. Bishop, Deas. James Silliker and Samuel Simpson.

Letters read.

Session closed with prayer by Bro. Geo. W. Warren.

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*Friday—Afternoon Session.*

Opened with prayer by Rev. J. A. Cahill. After half an hour spent in devotional exercises the Association resumed business.

Minutes of last session read and approved.

Rev. J. A. Cahill, Rev. R. H. Bishop, and Rev. C. E. Baker were welcomed as members of this Association.

The subject of Denominational Literature was taken up and discussed by Rev. E. Whitman, Rev. J. A. Cahill, Dea. A. Simpson, Rev. J. C. Spurr, Rev. C. E. Baker, and Bro. Geo. W. Warren.

The *Messenger and Visitor* and Baptist Book Room were strongly recommended to the sympathy and support of the denomination.

Closed with prayer by Rev. I. J. Skinner.

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*Friday—Evening Session.*

Minutes of previous session read and approved.

Sermon by Rev. R. H. Bishop.

*Saturday—Morning Session.*

Moderator in the Chair.

This session was given exclusively to Sabbath School work.

A paper was read by the writer, J. B. Leard, and recommended to be published in the *Messenger and Visitor*. Subject: "Characteristics of a model Superintendent."

The following subjects were vigorously discussed, viz: "The proper age for admission to the Sabbath School;" "The relation of the Sabbath School to the Church;" "The relation of the Sabbath School to Missions." Also a Report on Sabbath Schools, prepared by a committee appointed last year, and read by the chairman, Rev. A. H. Lavers.

Adopted without dissent.

Rev. R. B. Kinley read a report on Systematic Benevolence, which was discussed with animation by Rev. E. Whitman, Rev. A. H. Lavers, Rev. J. C. Spurr, Rev. R. H. Bishop, Deas. Arthur Simpson and W. B. Howatt; and unanimously adopted.

The Committee of Arrangements reported, recommending services as follows:—

Preaching this evening by Rev. C. E. Baker.

*Baptist Church*.—Sunday, at 10.30, A.M., Sermon by Rev. J. A. Cahill; 3, P.M., Introductory Sermon by Rev. J. C. Spurr; 6.30, P.M., Sermon by Rev. E. Whitman.

*Methodist Church, Centreville*.—Rev. W. H. Warren, 11, A.M.

*Hall at Freetown*.—Rev. R. B. Kinley, 11, A.M.

*Hall at Middleton*.—Rev. M. Ross, 3 P.M.

*Summerside Baptist House*.—Rev. R. H. Bishop, 6.30, P.M.

*Tryon*.—Rev. C. E. Baker, 2.30, P.M.

After prayer by Rev. C. E. Baker the session closed.

The Sabbath appointments were all carried out. Large congregations listened attentively to the word preached.

*Monday—Morning Session.*

Opened with prayer.

On motion, Rev. C. E. Baker was appointed to prepare a brief history of the churches under his charge, to be read at the next meeting of this Association.

The following was unanimously passed by the Association:

*Whereas*, it is reported that our dear Brother, Rev. A. H. Lavers, who has been labouring within the bounds of this Association for many years, is about to leave our Island;

*And whereas*, our brother, by his earnest piety, his faithful preaching, and his loyalty to all denominational interests, has greatly endeared himself to our people generally:

*Therefore Resolved*, That we take this opportunity to express our high appreciation of our Bro. Lavers and our deep sense of loss at his removal, and we would also express our hope that he may be eminently successful in his future pastorate, and may be long spared to preach the everlasting Gospel of Christ.

The Circular Letter, subject "Church Discipline," was read, and heartily and unanimously adopted as the Circular Letter of this Association, and the writer, Bro. W. B. Howatt, requested to forward it to the Editor of the *Messenger and Visitor* for publication.

Report on Education was presented and read by Rev. J. C. Spurr and laid on the table for discussion.

Session adjourned with prayer.

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*Monday—Afternoon Session.*

After prayer, Association resumed business.

A resolution denouncing the manufacture, sale and use of intoxicating liquors was discussed and passed unanimously.

On motion the Report on Education was taken from the table and after an animated discussion adopted.

Committees were appointed for the ensuing year, as follows:—

*Missions.*—Rev. R. H. Bishop, Dea. A. Scott and Theo. S. Robertson.

*Education.*—Rev. E. Whitman, Bro. A. W. Sterns, and Bro. Geo. Davies.

*Systematic Beneficence.*—Rev. C. E. Baker, Malcolm S. McLeod, and Jas. Jones.

*Sunday Schools.*—Rev. J. A. Cahill, Dea. Jas. Silliker, and Bro. J. A. Ramsay.

*Denominational Literature.*—E. A. Allaby, (Lic.), Rev. R. B. Kinley, and Bro. J. P. Fielding.

*Obituaries.*—Rev. M. Ross and Dea. W. B. Howatt.

*Temperance.*—Dea. S. Simpson, Hon. Stewart Burns, and Bro. Geo. W. Warren.

Revs. E. Whitman, J. A. Cahill, J. C. Spurr, and Bro. J. B. Leard were appointed a Committee on the State of the Denomination, to report at next meeting of Association. Introductory sermon to be preached next year by the Rev. J. A. Cahill. Rev. R. H. Bishop, alternate. J. B. Leard to write the Circular Letter.

*Committee of Arrangements for Travel.*—Rev. C. E. Baker, and Bro. Layton McCabe.

Session closed with prayer.

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*Monday—Evening Session.*

Moderator presiding. Prayer by Rev. C. E. Baker.

Minutes of last session read and approved.

Missions being the order of business, the report was read by the Rev. I. J. Skinner, after which the Association was addressed by Rev. W. H. Warren and Rev. A. H. Lavers.

Report adopted.

The preacher of the Introductory Sermon, Rev. J. C. Spurr, was requested to forward the manuscript to the Editor of *Messenger and Visitor* for publication.

The Treasurer was authorized to pay the Secretary all expenses incurred in connection with his office.

*Resolved,* That the thanks of this Association are due the brethren and friends of Bedeque for their kindness to delegates and others on this occasion.

*Delegates to Convention.*—Dea. A. Scott and Bro. J. B. Leard.

The following is the

**TREASURER'S REPORT.**

P. E. ISLAND BAPTIST ASSOCIATION in account with W. B. HOWATT,  
TREASURER.

By cash received from Belmont Church.....	\$ 5 15	
“ “ Montague Church.....	20 00	
“ “ Belfast Church.....	20 25	
“ “ Long Creek Church.....	33 15	
“ “ Murray River Church.....	17 00	
“ “ Fairview Church.....	17 50	
“ “ Bedeque Church.....	6 63	
“ “ Alexandra Church.....	10 90	
“ “ Sunday collections.....	36 76	
“ “ W. S. Clark, donation.....	1 00	
“ “ Joseph McDonald.....	1 00	
		—————\$169 34
To Secretary's Bill.....	\$ 1 34	
Post Office order.....	1 00	
		—————\$ 2 34
		—————\$167 00

W. B. HOWATT, *Treasurer.*

After one of the most profitable and pleasant meetings ever held, the Association adjourned to meet with the Church at Alberton, on Friday, the 5th day of July, 1889, at 7.30, P.M.

J. C. SPURR, *Moderator.*

J. B. LEARD, *Secretary.*

WM. McVEAN, *Assistant Secretary.*

Statistics of the Churches in the Prince Edward Island Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCHES.										PROPERTY AND FINANCE.												
	No. Reported Last Year.	Present Membership.	Baptized.			Restored.			DECREASE.				Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers Mem'rs.	No. Houses of No. of Houses of No. of Houses of	Value of Houses of No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Monies Raised.	
			By Experience.	From Chrs in Conv'n.	From Chrs elsewhere.	Died.	Joined other Churches in Conv'n.	Joined Churches elsewhere.	Excluded.	Worship.	Worship.	Worship.											
1 Alexandra.....	85	84	2	1	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2 Alberton.....	32	40	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3 Annandale.....	41	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4 Alma.....	22	22	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5 Bedeque.....	56	60	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
6 Belfast.....	53	59	2	1	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7 Belmont.....	45	45	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8 Charlottetown.....	186	184	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9 Cavendish.....	40	44	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10 Cape Wolfe.....	48	34	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11 Clyde River.....	44	46	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12 Dundas*.....	51	51	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13 East Point.....	1832	174	139	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14 Ennysdale**.....	1833	171	139	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15 Fairview.....	1880	27	27	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16 Long Creek.....	48	49	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17 Murray River.....	801	74	78	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18 Lot 10.....	1375	96	93	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
19 North River.....	38	38	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
20 O'Leary Road.....	1831	104	103	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
21 Summerside.....	1881	85	84	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
22 St Peter's Road.....	1868	74	71	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
23 Souris.....	1841	23	21	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
24 Tyron.....	7	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
25 Tyne Valley.....	1842	175	173	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
26 Three Rivers.....	1885	39	39	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
27 Uigg.....	1812	63	59	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
1881.....	42	39	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
1881.....	1772	1744	42	3	1	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
TOTAL.....	1772	1744	42	3	1	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

\* \* \* No letter for one and two years.



Prince Edward Island Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND POST OFFICE ADDRESS.
1 Annandale.....	.....	.....	John Howlett, Annandale, Lot 56.
2 Alexandra.....	C. E. Baker, Uigg.....	.....	James B. Jones, Pownal, Lot 49.
3 Alberton.....	R. E. Kinley, Alberton.....	.....	J. P. Fielding, Alberton.
4 Alma.....	.....	.....	W. S. Clark, Alma, Lot 3.
5 Bedeque.....	L. J. Skinner, Tryon.....	1885	Joseph Schurman, Central Bedeque.
6 Belfast.....	.....	.....	Norman McLeod, Eldon, Belfast.
7 Belmont.....	C. E. Baker, Uigg.....	.....	Daniel Frazer, Belmont, Lot 16.
8 Cape Wolfe.....	E. A. Allaby, Tyne Valley.....	.....	W. T. Costain, Cape Wolfe, Lot 7.
9 Cavendish.....	R. E. Kinley, Alberton.....	.....	Arthur Simpson, Bay View.
10 Charlotteown.....	J. C. Spurr, Cavendish.....	1885	Nathan Davies, Charlottetown.
11 Charlotteown.....	E. Whitman, Charlottetown.....	1882	A. Livingston, Clyde River.
12 Dundas.....	.....	.....	A. D. Matheson, Dundas.
13 East Point.....	R. H. Bishop, East Point.....	.....	William McVean, Hopewell.
14 East Point.....	.....	.....	John Currie, Emy Vale.
15 Emy Vale.....	J. C. Spurr, Cavendish.....	1885	Robert Andrews, Wheady River.
16 Lot 10.....	E. A. Allaby, Tyne Valley.....	.....	Daniel Graham, West Devon, Lot 10.
17 Three Rivers.....	.....	.....	N. J. McDonald, Montague Bridge.
18 Murray River.....	.....	.....	Francis D. Cook, Murray River.
19 North River.....	.....	.....	Francis Bain, North River.
20 Leary Road.....	.....	.....	Joshua Smallman, Knutsford.
21 Souris.....	R. E. Kinley, Alberton.....	.....	.....
22 St. Peter's Road.....	R. H. Bishop, East Point.....	.....	Donald Stewart, Marshfield, Lot 34.
23 Summerside.....	J. C. Spurr, Cavendish.....	1885	George W. Warren, Summerside.
24 Tryon.....	J. A. Cahill, Summerside.....	.....	W. B. Howatt, Tryon
25 Tyne Valley.....	I. J. Skinner, Tryon.....	.....	Joseph H. McDonald, Ellerslie, Lot 12.
26 Uigg.....	E. A. Allaby, Tyne Valley.....	.....	John McLeod, Uigg, Kinross.
27 West River, (Long Creek).....	C. E. Baker, Uigg.....	.....	Joseph K. Ross, Long Creek.

[ Statistics of the Sabbath Schools in the Churches of the P. E. Island Baptist Association for the year ending May 31, 1888.

NAME OF CHURCH.	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Money expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized
1 Alexandr.	1	W. W. Judson	87	44	4	36	175	\$ 5 90		25	.....
2 Alberton	1	J. F. Fielding	92	28	3	12	.....	5 00		.....	.....
3 Annandale	1	John Howlett	50	30	3	10	.....	3 00		52	.....
4 Alma	1	W. A. Dunbar	23	15	3	6	150	.....		.....	.....
5 Bequete	1	Hon. Stewart Burns	56	40	4	20	.....	8 00		24	.....
6 Belfast	1	Wellington Mutch	44	25	4	25	40	3 00		51	2
7 Belmont, Lot 16	1	Samuel Simpson	34	28	3	9	20	3 00		30	.....
8 Charlottetown	1	A. W. Sterns	173	123	17	30	75	72 49		52	.....
9 Cavendish	1	Rev. J. C. Spurr	35	27	6	.....	150	12 00		.....	5
10 Cape Wolfe	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....
11 Clyde River	1	Wm. Scott	30	25	3	15	50	3 00		25	5
12 Dundas*	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....
13 East Point	.....	T. S. Robertson	96	45	5	30	.....	\$ 10 50		52	.....
14 Emyvale	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....
15 Fairview	1	Neil Matheson	20	15	2	8	.....	.....		.....	.....
16 Long Creek	1	J. K. Ross	80	45	7	50	27	15 00	10 00	30	3
17 Murray River	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....
18 Lot 10	.....	John McArthur	24	.....	2	.....	.....	.....		.....	.....
19 North River	2	Jacob Bain, Allan McKinlay	80	60	8	13	100	15 46		30	2
20 O'Leary Road	1	Joshua Smallman	40	.....	4	20	.....	.....		.....	.....
21 Summerside	1	John A. Ramsay	45	30	4	15	.....	17 86		52	2
22 St. Peter's Road	1	Donald Stewart	16	11	3	.....	.....	3 00		.....	.....
23 Souris	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....
24 Tryon	3	W. B. Howatt	135	90	10	.....	.....	11 00		26	.....
25 Tyne Valley	1	Thomas Glover	27	.....	4	.....	.....	.....		.....	.....
26 Three Rivers	1	Peter E. Campbell	42	18	4	25	.....	8 60		32	.....
27 Uigg	1	Malcolm S. McLeod	25	20	3	10	.....	8 00		24	.....
	24		1194	719	106	334	787	\$191 31	\$ 20 00	535	19

\* No letter.

## NOVA SCOTIA AFRICAN.

HAMMONDS PLAINS,  
*Saturday, September 1st, 1888.*

The NOVA SCOTIA AFRICAN BAPTIST ASSOCIATION convened with the Church at Hammonds Plains, on the 1st day of September, 1888, in its Thirty-fifth Annual Session.

Religious services commenced at 3.30, conducted by the Moderator elect.

## List of Delegates from Churches.

*Halifax.*—Rev. A. W. Jordan, B.D., Deas. C. F. Biddle, Jos. Flint, E. Flint, P. E. McKerrow.

*Hammonds Plains.*—Bros. A. Emmerson, J. Jones.

*Preston, 1st.*—Rev. G. Carvery, Dea. R. Kempt.

*Preston, 2nd, (St. Thomas' Church).*—Deas. Jos. Smith, Jas. Colley.

*Preston, 3rd.*—Deas. T. Crawley, J. Delivey.

*Dartmouth.*—Rev. F. R. Langford, Jas. Borden, W. Sparks.

*Africville.*—Dea. James Brown.

*Falmouth.*—T. Powell.

*Cornwallis.*—Rev. J. A. Smith.

*Fundy Section.*—Deas. C. Stevenson, G. Stevenson, I. Cuff.

*Digby.*—Dea. P. Butler.

*Weymouth.*—Dea. T. Langford.

*Greenville.*—Rev. J. E. Jackson.

*Bridgetown.*—P. Hamilton, Dea. J. C. Clements.

## OFFICERS ELECTED FOR 1888-89.

*Moderator.*—Rev. F. R. Langford, (re-elected).

*Assistant Moderator.*—E. Dixon.

*Secretary.*—Bro. P. E. McKerrow.

*Assistant Secretary.*—A. Emmerson.

*Treasurer.*—C. F. Biddle.

## COMMITTEES APPOINTED FOR THE YEAR.

*On Arrangements*—Deas. C. F. Biddle, T. Crawley, A. Emmerson.  
*To Examine Letters.*—Rev. A. W. Jordan, T. Langford, P. E. McKerrow.

*On Obituaries.*—Revds. G. Carvery, Jackson, Jordan.

*On Sabbath Schools.*—Deas. Butler, Borden, McKerrow.

*On Ministerial Education.*—Revds. Jordan, Dixon, Smith.

*On Systematic Order.*—Revds. Jordan, Dixon, Langford.

*On Finance.*—Deas. Butler, Anderson, Biddle.

*On Temperance.*—Deas. Delivy, Langford, Kempt.

Committee of Arrangements reported the following Sabbath and other appointments:—

Early morning prayer meeting during every day's session at 8.30; close for business at 9.30, to open for business at 10; close at 12.30; open again at 2 P.M.; close at 5.30; open again at 7.30.

Rev. G. Carvery to preach the Baptismal Sermon, at 11 A.M., on Sunday, at the close of which the Baptism of one candidate should take place.

Rev. A. W. Jordan to preach the Associational Sermon, at 3 P.M. and Rev. J. E. Jackson to preach at 7 o'clock, P.M.

The Associational Sermon was an able effort. Text chosen from 1st Peter, ii., 21. A very large and appreciative audience was in attendance. All the services on the Lord's day were well attended.

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*Monday—Morning Session.*

Opened with prayer. Minutes read and approved.

Unfinished business from last year was brought up—that of dissolving the Association. Every delegate was in his seat, and on his feet as his individual name was called. The debate occupied the whole of that session. Subsequently the vote was taken and carried by a large majority in the negative.

Session closed with prayer by Rev. E. Dixon.

*Monday—Afternoon Session.*

Opened with prayer by Rev. J. E. Jackson. Minutes read and approved.

Rev. A. W. Jordan introduced the doings of District No. , on Mission work, organized by the collective force of the churches in the county. He gave a lengthy outline of the needs of the various pastorless churches, how they ought to be supplied by frequent visits from a committee that would be shortly established in Spring Garden or First Church at Halifax. The brethren of that church had already shown signs of much activity, and would require the endorsement of the brethren here assembled as elsewhere to make it a decided success. Several questions were asked which the speaker answered to the satisfaction of all present. He then moved that the sum of fifteen dollars be given to the Convention and designated as follows: Home and Foreign Missions and Ministerial Education, five dollars each. Session closed with prayer by the Moderator.

A mass Temperance meeting was held on Monday evening which was exceedingly interesting; several brethren took part in the work. The speeches were interspersed with good appropriate devotional songs.

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*Tuesday—Morning Session.*

Opened with prayer by Bro. Borden. Minutes read and approved.

The reports of the various committees were received and discussed at full length.

The delegate to the Convention, Rev. A. W. Jordan, gave a lengthy report of the Convention held at Wolfville, of what work the Denomination is doing in the great North West, British Columbia, and in foreign fields, and pressed their claims on the body for the ensuing year for renewed financial aid in pushing the work to a successful issue.

Session closed with prayer by Bro. Flint.

*Tuesday—Afternoon Session.*

Opened with prayer by Dea. Butler.

The matter of paying the delegates came up in discussion—that the churches pay their own delegates. The advisability of so doing was thoroughly discussed, but on vote being taken it was negatived.

Sabbath School work was ably debated by the committee who had that matter in charge, showing that the churches depended to a large extent on the Sabbath Schools for their membership. A good impression was left on the hearers. The need of day schools in many of the localities was a very great put back to the Sabbath School work.

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This session terminated the business of the Association, which closed to meet with the church at Ingletown, Annapolis County.

Votes of thanks were given to the friends of the settlement for social and christian courtesies and to the Railway authorities for reduced fares.

F. R. LANGFORD, *Moderator.*

P. E. MCKERROW, *Secretary.*

Statistics of the Churches in the African Baptist Association for the year ending September 1, 1888.

NAME OF CHURCH.	ORDAINED MINISTERS.	RESIDENCE.	INCREASE.					DECREASE.					Non-resident Members.	Licentiate.	Value of House of Wor- ship and Parsonage.	No. of Sittings.	CLERKS.	
			By Baptism.	By Letter.	Restored.	Last Reported.	Net Increase.	Removed.	Dismissed.	Excluded.	Died.	Net Decrease.						Membership.
1 Halifax.....	A. W. Jordan.....	Halifax.....	1	4	1	109	...	...	...	...	...	...	...	...	4000 00	500	J. T. McKerrow.....	
2 Dartmouth.....	F. R. Langford.....	Dartmouth.....	6	...	2	74	4	...	...	...	...	...	...	400 00	360	F. Rauld.....		
3 Preston, 1st.....	G. Carrary.....	Preston.....	...	...	...	...	...	...	...	...	...	...	...	400 00	300	James Thomson.....		
4 Preston, 2nd.....	E. Dixon.....	Africville.....	8	4	2	51	30	...	...	...	...	...	...	400 00	300	T. Johnson.....		
5 Preston, 3rd.....	G. R. Neale.....	Preston.....	2	...	2	120	...	...	...	...	...	...	...	500 00	300	J. M. Thomas.....		
6 Hammonds Plains.....	E. Dixon.....	Africville.....	1	...	...	15	...	...	...	...	...	...	...	500 00	300	A. Emmerson.....		
7 Beech Hill.....	.....	.....	...	...	...	33	...	...	...	...	...	...	...	300 00	100	J. Hamilton.....		
8 Africville.....	.....	.....	...	...	...	7	...	...	...	...	...	...	...	380 00	100	James Brown.....		
9 Falmouth.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	380 00	200	B. Gray.....		
10 Cornwallis.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	380 00	200	S. Firman.....		
11 Fundy Section.....	J. A. Smith.....	Cornwallis.....	2	...	3	30	...	...	...	...	...	...	...	400 60	200	N. Owens.....		
12 Digby.....	E. Jackson.....	Greenville.....	...	...	...	18	...	...	...	...	...	...	...	400 09	200	P. Burtler.....		
13 Weymouth.....	E. Jackson.....	Greenville.....	...	...	...	21	...	...	...	...	...	...	...	300 00	200	T. Langford.....		
14 Greenville.....	E. Jackson.....	Greenville.....	...	...	...	20	...	...	...	...	...	...	...	300 00	200	J. Turner.....		
15 Bear River.....	.....	.....	...	...	...	22	...	...	...	...	...	...	...	.....	.....	P. J. Hawkins.....		
16 Bridgetown.....	.....	.....	...	...	...	12	5	...	...	...	...	...	...	.....	.....	P. Hamilton.....		
17 N. F. Drayton.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....		
			20	8	15	646	19	16	3	22	11	28	637	131	7	8400 00	2860	

Statistics of the Sabbath Schools in the Churches of the African Baptist Association, for the year ending September 1, 1888.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Halifax.....	1	P. E. McKerrrow.....	65	50	8	15	150	28	25	52	1
2 Dartmouth.....	1	Rev. F. Langford.....	25	20	3	6	.....	.....	.....	.....	.....
3 Preston Ist.....	1	Rev. G. Carvery.....	20	15	3	6	.....	.....	.....	.....	.....
4 Preston 2nd, St. Thomas.....	1	Joseph Smith.....	30	25	3	4	75	.....	.....	.....	.....
5 Preston 3rd.....	1	J. Glasgow.....	50	40	4	10	70	.....	.....	.....	.....
6 Africville.....	1	W. W. Pickering (North Church).....	18	13	2	.....	.....	.....	.....	.....	.....
7 Weymouth.....	1	T. Langford.....	40	30	6	8	75	.....	.....	62	.....
8 Greenville.....	1	D. P. Saunders (Hebron Church).....	40	35	3	.....	.....	.....	.....	.....	.....
9 Cort.wallis.....	1	S. Finner.....	32	20	2	.....	.....	.....	.....	.....	.....
10 Beech Hill.....	1	J. Hamilton.....	33	30	3	.....	70	.....	.....	.....	.....
11 Digby Joggins.....	1	P. Butler.....	32	28	2	.....	70	.....	.....	52	.....
	11		385	306	39	49	510	23	25	.....	1

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Burg  
Blake  
Brow  
Bill,  
Brad  
Cahill  
Carpe  
Carpe  
Charl  
Clark  
Churo  
Chute  
Cogsw  
Cohoo  
Coomb  
Corey  
Corey



## LIST OF ORDAINED MINISTERS.

NAME,	RESIDENCE,	Date of Ordination.
Achilles, H.	Parker's Cove, Annapolis Co., N. S.	1854
Allaby, E. A.	Tyne Valley, P. E. I.	1884
Alward, E.	Petitcodiac, N. B.	1888
Anderson, W. P.	Newcastle, Queens Co., N. B.	1888
Archibald, E. N., B.A.	Clements, Annapolis Co., N. S.	1879
Archibald, I. C., M.A.	Bimlipatam, Madras Presidency, India.	1866
Armstrong, J. J.	Port Hilford, N. S.	1882
Adams, H. F.	Yarmouth, N. S.	1874
Archibald, S. J.	Newcastle, Northumberland Co., N. B.	1883
Baker, C. E.	Uigg, P. E. I.	1884
Bancroft, Jeremiah	Walton, Hants Co., N. S.	1888
Bancroft, J. W., B.A.	North Sydney, C. F.	1849
Barss, A. W.	Port Medway, Queens Co., N. S.	1875
Beals, F. H., B.A.	Billtown, Kings Co., N. S.	1855
Beckwith, George	Havelock, Kings Co., N. B.	1887
Beckwith, W. H.	Fredericton, N. B.	1874
Bill, I. E., D.D.	St. Martin's, N. B.	1832
Bishop, Trueman, B.A.	Isaac's Harbor, N. S.	1829
Bishop, R. H., B.A.	East Point, P. E. I.	1879
Black, S. McC., M.A.	Kentville, N. S.	1879
Blackadar, T. A., B.A.	Macnaquack, York Co., N. B.	1878
Bleakney, J. C.	Richmond, N. B.	1865
Bleakney, W. A. J.	Springfield, Annapolis Co., N. S.	1861
Bleakney, J. E.	Kempt, Queens Co., N. S.	1860
Boggs, W. B., M.A.	Ramapatam, India.	1867
Bool, Henry	Pugwash, Cumberland Co., N. S.	1865
Bradshaw, Frederick	Bedeque, P. E. I.	1869
Brown, A. F.	Sussex, N. B.	1888
Brown, M. W., B.A.	Onslow, Colchester Co., N. S.	1888
Brown, J. W., B.A.	Lunenburg Town, N. S.	1876
Burgess, C. C.	Pugwash, Cumberland Co., N. S.	1886
Blakeney, D.	Petitcodiac, N. B.	1877
Brown, Joseph S.	Digby, N. S.	1858
Bill, I. E., jr.	Chegogin, Yarmouth Co., N. S.	1883
Bradshaw, W. B., M.A.	Nictaux, Annapolis Co., N. S.	1869
Cahill, Joseph A.	Summerside, P. E. I.	1875
Carpenter, D. S.	Bayside, Albert Co., N. B.	1872
Carpenter, I. W.	Elgin, Albert Co., N. B.	1868
Charlton, H. A.	Knoxford, Carleton Co., N. B.	1871
Clarke, John	Nictaux, N. S.	1855
Churchill, George	Bobbili, Madras Presidency, India.	1866
Chute, Obed, M.A.	Upper Stewiacke, Colchester Co., N. S.	1872
Cogswell, A.	Richmond, Yarmouth Co., N. S.	1850
Cohoon, Atwood, M.A.	Hebron, Yarmouth Co., N. S.	1843
Coombs, John	Cumberland Point, Queens Co., N. B.	1872
Corey, W. T.	Lutes Mountain, N. B.	1870
Corey, E. C.	Arcadia, Yarmouth Co., N. S.	1860

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Corey, G. W.	Chipman, Queens Co., N. B.	1888
Coldwell, E. P., B.A.	Pleasant Valley, Yarmouth Co.	1880
Corey, W. W.	Boundary Creek, W. Co., N. B.	1863
Cline, W. H. B.D.	Halifax, N. S.	1885
Cain, S. H.	Liverpool, N. S.	1885
Crandall David	Springfield, Kings Co., N. B.	1831
Crandall, D. W.	Milton, Queens Co., N. S.	1864
Camp, W.	Hillsboro', Albert Co. N. B.	1883
Crawley, Fred. D., B.A.	Fredericton, N. B., Box 49	1876
Carrie, Calvin	Kingsclear, York Co., N. B.	1878
Carvery, G.	Preston, Halifax Co., N. S.	.....
Davidson, F. D.	River John, Pictou Co., N. S.	.....
Day, Geo. E., M.D., D.D.	Yarmouth, N. S.	1868
DeWolf, J. I., M.A.	Hampton, Kings Co., N. B.	1874
Dimock, D. W. C., M.A.	Truro, N. S.	1841
Dykeman, A. T.	New Glasgow, N. S.	1881
Dodge, C. R. B., M.A.	Bridgewater, Lunenburg Co., N. S.	1883
Dixon, E.	Africville, Halifax, N. S.	.....
Drayton, N. F.	Providence, R. I., U. S.	.....
Eaton, Joshua T.	Lawrencetown, Annapolis Co., N.S.	1876
Edwards, W. M.	Blissfield, Northumberland Co., N.B.	1855
Foshay, Herbert J.	Windsor, N. S.	1877
Foster, P. R.	Barton, St. Mary's Bay, Digby Co., N.S.	1868
Freeman, David, M.A.	Canning, Kings Co., N. S.	1855
Freeman, M. P., B.A.	Wolfville, N. S.	1863
Freeman, A., B.A.	Newport, N. S.	1880
Fields, M. L.	Brookfield, Colchester Co., N. S.	1888
Fillmore, J. E.	Turtle Creek, Albert Co., N. B.	1859
Ford, J. A., B.A.	Carleton, N. B.	1885
Ganong, Elias K.	Havelock, Kings Co., N. B.	1885
Gates, Geo. O., M.A.	St. John, N. B.	1873
Gates, L. B.	Port Hawkesbury, N. S.	1861
Goodspeed, Calvin, M.A.	St. John, N. B.	1867
Gordon, J. A.	St. Martin's, N. B.	1875
Goudy, Geo. H.	Freeport, Digby Co., N.S.	1877
Goucher, John E.	Truro, N. S.	1859
Goucher, W. E., M.A.	St. Stephen, N. B.	1884
Good, Geo. E., M.A.	St. George, N. B.	1878
Grant, E. J.	Woodstock, N. B.	1878
Gross, Michael	Surrey, Albert Co., N. B.	1880
Haines, Henry	Otnabog, Queens Co., N. P.	1870
Hall, W. E.	Sackville, N. B.	1864
Harris, D. P.	Pollet River, West Co., N. B.	1864
Harvey, J. G.	Bloomfield, Carleton Co., N. B.	1858
Haverstock, C. H.	Lower Economy, Colchester Co., N. S.	1882
Hayward, A. H.	Springfield, N. B.	1879
Harrington, C. K., B.D.	Tokio, Japan	1886
Harrington, F. G., B.D.	Tokio, Japan	1886
Henderson, Charles	Andover, Victoria Co., N. B.	1877
Hickson, Edward, M.A.	Carleton, St. John, N. B.	1862

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
Herritt, B. R.	Shediac, N. B.	1873
Higgins, Thos. A., D.D.	Wolfville, N. S.	1857
Hinson, W. B.	Moncton, N. B.	1879
Hopper, Ezekiel.	Hampton, N. B.	1875
Howard, George.	Centreville, Carleton Co., N. B.	1867
Howe, Edwin H.	Kingston, Kings Co., N. S.	1876
Hughes, B. N.	Havelock, Kings Co., N. B.	1858
Ingram, A. E.	St. John, N. B.	1874
Jackson, E.	Greenville, N. S.	.....
Jenner, J. H.	Brookfield, N. S.	1887
Jewett, Benjamin.	Woodstock, Carleton Co., N. B.	1860
Johnson, James.	Windsor Plains, N. S.	1885
Jones, Ephraim.	Japan.	.....
Jordan, A. W., B.D.	Halifax, N. S.	1880
Keirstead, Elias.	Collina, Kings Co., N. B.	1849
Keirstead, E. M., M.A.	Wolfville, N. S.	1876
Keirstead, Seth W.	Hillsboro', Albert Co., N. B.	1872
Keith, Oswald N.	Hopewell Hill, Albert Co., N. B.	1876
Kelly, E. W., B.A.	Mandalay, Burmah.	1876
Kempton, S. B., M.A.	Canard, Kings Co., N. S.	1863
Kempton, Jos. F., B.A.	Hillsburgh, Albert Co., N. B.	1864
Kidson, F. A.	Margaree, C. B.	1867
King, M. P.	Cambridge, Queens Co., N. B.	1882
Knight, Peter R.	Lower French Village, York Co., N. B.	1874
Kinlay, R. B.	Alberton, P. E. I.	1883
Langford, F. R.	Weymouth Falls, N. S.	.....
Lavers, A. H.	Elgin, Albert Co., N. B.	1876
Layton, T. B.	Great Village, Colchester Co., N. S.	1872
Lewis, Milledge.	Corn Ridge, Kings Co., N. B.	1873
Lewis, C. B.	Jerusalem, Queens Co., N. B.	1881
Lewis, Isaac.	Greenwich Hill, Kings Co., N. B.	1888
Lewis, John.	Port Elgin, Westmoreland Co., N. B.	1888
Locke, E. C.	Middleton, Annapolis Co., N. S.	1888
Mainwaring, G. F.	Paradise, Annapolis Co., N. S.	1885
Manning, J. W., B.A.	Halifax, N. S.	1868
Manzer, W. D.	Marysville, York Co., N. B.	1867
March, Stephen.	Bridgewater, Lunenburg Co., N. S.	1856
Martell, C. H., B.A.	Fairville, N. B.	1878
Miles, George F.	Amherst, N. S.	1846
Miller, Edwin T.	Halifax, N. S.	1884
Moore, S. C.	Waterside, Albert Co., N. B.	.....
Morse, J. C.	Digby Neck, N. S.	1842
Morse, C. F.	Murray River, P. E. I.	1888
Morton R. S.	Millville, Kings Co., N. S.	1852
Munro, T. M.	Oxford, Cumberland Co., N. S.	1868
Murray, Joseph, M.A.	Spring Hill, Cumberland Co., N. S.	1856
Murray, P. F.	Milton, Queens Co., N. S.	1848
Mutch, Robert.	Upperton, Kings Co., N. B.	1864
McDonald, Alex.	Dundas, P. E. I.	1888
McDonald, A. B.	Jemseg, Queens Co., N. B.	1887

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
McGregor, Peter S. ....	Hantsport, N. S. ....	1877
McDonald, Ronald. ....	N. E. Margaree, C. B. ....	
McIntyre, W. E., B.A. ...	Upper Gagetown, Queens Co., N. B. ....	1884
McKeen, David. ....	Athol, Cumberland Co., N. S. ....	1854
McKenne, J. F. ....	Ragged Island, Shelburne Co., N. S. ....	1859
McLeod, Daniel. ....	Ingram River, St. Margaret's Bay, N. S. ...	1873
Mellick, M. G. ....	St. John, N. B. ....	1886
Nobles, B. N. ....	Lockeport, N. S. ....	1883
Normandy, M. ....	Weldford, Kent Co., N. B. ....	1859
Neale, G. R. ....	Preston, N. S. ....	
Parker, D. O., M.A. ....	Berwick, Kings Co., N. S. ....	1861
Parker, J. Melbourne. ...	Salisbury, N. B. ....	1865
Parker, Obed. ....	Upper Wilmot, Annapolis Co., N. S. ....	1841
Parker, W. L. ....	Hill Grove, Digby Co., N. S. ....	1863
Parker, W. F. ....	St. Martins, N. B. ....	1882
Parker, J. M. ....	Hebert, Cumberland Co., N. S. ....	
Parry, H. N. ....	Ohio, Yarmouth Co., N. S. ....	1877
Philp, R. R., B. A. ....	Halifax, N. S. ....	1856
Pineo, D. ....	Long Point, Kings Co., N. S. ....	1844
Porter, Robt. D., M.A. ...	Middleton, Annapolis Co., N. S. ....	1857
Porter, I. W., B.A. ....	Parrsboro', N. S. ....	1887
Poole, C. M. ....	Montague, P. E. I. ....	1888
Potter, Frank. ....	Osborne, Shelburne Co., N. S. ....	1883
Powell, A. L., B.A. ....	Guysboro', N. S. ....	1883
Price, David. ....	Cambridge, Kings Co., N. S. ....	
Pryor, John, D.D. ....	Halifax, N. S. ....	1858
Rand, S. T., D.D. ....	Hantsport, N. S. ....	1832
Read, E. O. ....	Berwick, Kings Co., N. S. ....	
Read, J. L. ....	Upper Aylesford, Kings Co., N. S. ....	1858
Reese, P. O. ....	Upper Keswick, N. B. ....	1873
Richan, W. H. ....	Barrington, Shelburne Co., N. S. ....	1863
Rideout, W. C. ....	Middleton, Annapolis Co., N. S. ....	1842
Rouleau, F. E. ....	Weymouth, Digby Co., N. S. ....	1884
Rowe, John. ....	Upper Wilmot, N. S. ....	1850
Ross, Malcolm. ....	West River, P. E. I. ....	1843
Sanford, Rufus, M.A. ....	Bimlipatam, India. ....	1872
Saunders, E. M., D.D. ...	Halifax, N. S. ....	1858
Saunders, J. H. ....	Westport, N. S. ....	1858
Sawyer, A. W., D.D., LL.D.	Wolfville, N. S. ....	1860
Scott, Alex. ....	East Point, P. E. I. ....	
Scott, William. ....	Clyde River, P. E. I. ....	
Scott, James. ....	Crow Harbor, N. S. ....	
Shaw, H. J. ....	Knowlesville, Carleton Co., N. B. ....	1886
Shaw, M. B., B.A. ....	Milton, Yarmouth Co., N. S. ....	1886
Simpson, D. H., B.D. ....	Hantsport, N. S. ....	1883
Simpson, B. F., B.D. ....	St. Martins, N. B. ....	1882
Sibley, E. G. ....	Wittenburg, Colchester Co., N. S. ....	
Spencer, William. ....	Hasset's P. O., New Tusket, N. S. ....	1875
Spencer, James. ....	St. John, N. B. ....	1853
Skinner, I. J., B.A. ....	Tryon, P. E. I. ....	1858

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
Skinner, I. B., B.A. ....	Musquodoboit, N. S. ....	1876
Skinner, J. D. ....	Central Chebogue, Yarmouth Co., N. S. ....	1875
Seeley, George. ....	Petitcodiac, N. B. ....	1854
Smith, Solomon. ....	Weldford N. B. ....	1874
Smith, H. B., B.A. ....	Cape Canso, N. S. ....	1887
Smith, J.A. ....	Cornwallis, N. S. ....	.....
Springer, G. W. ....	Jemseg, Queens Co., N. B. ....	1856
Spurr, J. C., B.A. ....	Cavendish, P. E. I. ....	1879
Steadman, J. C. ....	Elgin, Albert Co., N. B. ....	1863
Steele, D. A., M.A. ....	Amherst, N. S. ....	1865
Stewart, W. J. ....	Portland, N. B. ....	1876
Stubbert, J. A. ....	Deerfield, Yarmouth, N. S. ....	1843
Tingley, L. J. ....	Jordan River, Shelburne Co. ....	1888
Taylor, George. ....	Chester, N. S. ....	.....
Thomas, B. H. ....	Maugerville, Sunbury Co., N. B. ....	1888
Todd, Thomas. ....	Woodstack, N. B. ....	1849
Todd, F. S. ....	Ledge Dufferin, Queens Co., N. B. ....	1888
Trimble, James. ....	New Maryland, York Co., N. B. ....	1845
Troop, W. A. ....	Pennfield, Charlotte Co., N. B. ....	1855
Tupper, J. H. ....	Queensbury, York Co., N. B. ....	1844
Vincent, W. C. ....	Campbellton, N. B. ....	.....
Vidito, Nathaniel. ....	Upper Wilmot, Annapolis Co., N. S. ....	1832
Wallace, Isa., M.A. ....	Lower Granville, Annapolis Co., N. S. ....	1856
Warren, W. H., M.A. ....	Bridgetown, N. S. ....	1872
Washburn, A. ....	St. Martins, N. B. ....	.....
Weathers, Geo. A. ....	Summerville, Hants Co., N. S. ....	1864
Webb, Josiah. ....	Hampton, N. B. ....	1885
Weeks, L. M. ....	Harvey, Albert Co., N. B. ....	1874
Welton, C. B. B. A. ....	Sussex, N. B. ....	1876
Welton, Sydney, B.A. ....	Sussex, N. B. ....	1875
Wetmore, J. D. ....	Wickham, Queens Co., N. B. ....	1888
White, Geo. R., B.A. ....	Yarmouth, N. S. ....	1887
Whitman, Edward. ....	Charlottetown, P. E. I. ....	1872
Williams, John. ....	Georgetown, P. E. I. ....	1862
Williams, C. W., B.A. ....	Dartmouth, N. S. ....	1886
Young, J. W. S. ....	Peel, Carleton Co., N. B. ....	1876
Young, F. M. ....	Ohio, Yar. Co., N. S. ....	1882
Young, J. L. M., B.D. ....	Hillsburg, Annapolis Co., N. S. ....	1868

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NAME.	CHURCH.
Henry Bentley.....	Paradise, Annapolis.
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J. A. Ellis.....	Ohio, Yarmouth.
Archibald Foot.....	Chegoggin, Yarmouth.
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Chas. Norword.....	Cornwallis, 2nd.
L. A. Cooney.....	Cornwallis, 2nd.
Percy Huntley.....	Cornwallis, 3rd.
A. F. Brown.....	Halifax, 2nd.
Chas. L. Eaton.....	Halifax, 2nd.
A. H. DeBlois.....	Horton, 1st.
Clarence R. Minard.....	Horton, 1st.
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Walter L. Black.....	Amherst.
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John A. Marple.....	N. E. Margaree, C. B.
James Morrison.....	Onslow, Colchester.

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Thomas Stackhouse.....	Salt Springs.
James B. Allaby.....	Salt Springs.
Levi N. McKenzie.....	Salt Springs.
John D. Wetmore.....	Springfield, 1st.
John H. King.....	Carleton.
L. A. Palmer.....	Leinster St., (St. John).
Arthur VanBuren.....	Leinster St., (St. John).
Joshua B. Ganong.....	Studholm.
Ernest Doley.....	Portland.
Wm. Poole.....	Portland.
James S. May.....	Brussels Street, (St. John).
H. H. Hall, A.B.....	Penobscuis.
John H. Jenner.....	Sussex.
N. Crandall.....	Sussex.
T. P. Davis.....	Sussex.

## WESTERN ASSOCIATION.

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Fenwick Wright.....	Chipman, Queens.
Richard G. Barton.....	Grand Lake, 2nd.
James A. Porter.....	Grand Lake, 2nd.
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J. W. Higgins.....	Second Grand Lake, Queens.
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William London.....	Hodgeon and Richmond.
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George A. Wilson.....	2nd Cambridge, Queens.
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## EASTERN ASSOCIATION.

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E. B. McLatchy.....	4th Hillsborough.
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I give and bequeath to the \*———Board of the Baptist Convention of the Maritime Provinces, incorporated A. D., 1865, the sum of———dollars † for the purposes of the Board as set forth in the Act of Incorporation; and I hereby direct my executor or executors to pay the said sum to the Treasurer of the said Board, taking his receipt therefor, within———months (or days) after my decease.

\* Home, or Foreign Missions or other institutions may be inserted as the case may be.

† Or parcel of land or other property as may be desired by the legator.

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## THE JUBILEE OF ACADIA COLLEGE.

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On Tuesday evening immediately following the close of the Convention, the Associated Alumni of Acadia College held a Jubilee Reception. The Library and Lecture Rooms of the College had been transformed into handsomely furnished drawing rooms. The newly enlarged Assembly Hall (should it not henceforth be known as JUBILEE HALL?) presented a magnificent appearance, being appropriately decorated with flowers, flags, and mottoes, its walls hung with portraits of former Presidents. About two thousand persons were in attendance. Social intercourse, re-unions of former classes, reminiscences of early years, off-hand speeches from Graduates and Visitors, all combined to render the evening one of unalloyed enjoyment. The most marked feature of this festal occasion was the presentation to Doctor Sawyer of a splendid gold watch and chain. This was a gift from Alumni of the College. It was accompanied by a most hearty congratulatory address to which President Sawyer appropriately responded. It is impossible in the brief space allowable here to adequately describe this great occasion.

The exercises of Wednesday were throughout of the profoundest interest; the attendance was such as to tax the capacity of "Jubilee" Hall. The morning services consisted of a sermon by Rev. E. M. Saunders, D.D., from Scripture Texts "For we are labourers together with God. Other men labored, and ye are entered into their labor;" and a Memorial Address on the deceased Alumni and Founders of the College, by B. H. Eaton, Q.C. The sermon was a most spirited and comprehensive narrative of the marvellous history of the founding and development and progress of Acadia; showing its Providential origin, its struggles for

existence, the continued liberality and support of the Denomination, and the oft-renewed tokens of Divine approval as exhibited by a long series of revivals of religion.

The Memorial Address first sketched briefly the lives of the thirty-eight departed graduates—the whole number of graduates being 281—; and stated that twenty classes remain unbroken by death;—that only one class had been wholly removed;—that forty-three classes had graduated—the first in 1843. Among the deceased founders particular mention was made of Dr. Cramp, Professor Isaac Chipman, Jas. W. Nutting, John Ferguson, Hon. J. W. Johnstone, and Fathers Harding and Manning. And brief reference was also made to the deceased Governors of the College. Three of the first Governors are still living.

The afternoon service was under the auspices of the Senate of the University. A procession was formed of the President, Faculty, Governors, Senate, Guests and Alumni, and proceeded across the grounds and into Jubilee Hall.

President Sawyer's address reviewed briefly Acadia's educational history; noted the principles that distinguished its origin and which have regulated its growth; shewed what it meant as at present constituted, and what place it was destined to fill in the social, political and religious life of these provinces for the future. He sketched the commencement and developement of the course of study pursued within its walls, shewing the adaptation of that course to the needs of our country. Glancing forwards he expressed the opinion that the future curriculum, to do justice to the student, must recognize not only that he is a being endowed with intellectual faculties but also with an immortal spirit.

At the close of the address the degree of L.L.D. was presented to Dr. Sawyer. The full roll of living graduates was then called by classes, those present responded by rising amid the plaudits of their fellows. Twenty-nine classes had representatives present. On the platform was the venerable Rev. E. A. Crawley, D.D., who spokè as follows: "I am at a loss to find language to express my feelings at this

“unexpected and enthusiastic reception. I thank you for it. I feel it deeply. It is an expression of your deep feeling. I hope to live of what may yet remain of a long life with increasing appreciation of your loving greeting to-day. I wish you all the greatest possible success and happiness.”

J. W. Barss, Esq., one of the great benefactors of Acadia, also addressed the assembly recounting many interesting reminiscences of the struggles and triumphs of sixty years

The evening was given to addresses by,—Rev. D. A. Steele, M. A., upon “The relation of the College, to the general Education of the Country”; by the Hon. Geo. E. Foster, D.C.L. upon “The relation of the College to the general prosperity of the Country”; by Professor William Elder, M. A., upon “The demands of the public on the College”; and by the Rev. C. Goodspeed, M.A., upon “The claims of the College on the constituency”.

These discourses were most appropriate to the closing scenes of the Jubilee: and were marked by maturity of thought and correct appreciation of the work already performed, and the mission yet to be fulfilled by Acadia. Mr. Goodspeed’s closing address particularly dwelt upon the heritage we enjoy, as the result of the struggles and sacrifices of previous generations, and the solemn duty of the present generation to hand this noble heritage down to the future, richer, and more noble for having passed through our hands.

These Jubilee meetings were throughout at once an exhibition of the deep interest of Acadia’s constituency in her welfare, and the occasion for pledging anew all the energies of the Denomination to meet the enlarging requirements which will ever be made as the country advances.

Two things were equally apparent in these solemnities,—the entire absence of the slightest desire to combine with other Educational Institutions: and at the same time, the strongest and most determined purpose to keep Acadia forever abreast of the wants of the time.

Another gratifying feature of the proceedings was the unmistakeable dependence upon, and confidence in Divine Guidance in carrying forward the great work committed to the College.

In all the details of these Jubilee proceedings, the skill and generous labor of decorators, the excellence of the music, the hospitality of the citizens, and the heartiness which characterized all those having charge or taking part in the proceedings, were such as to evoke constant and merited compliment as well as to render the occasion one of uninterrupted success.

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