

Dedicated to Those who Prayed for It.

Maintained by Their Posterity

The Dawn of Tomorrow

Devoted to the Interests of the Darker Races

Vol. I, No. 5.

LONDON, ONTARIO, AUGUST 11th, 1923.

Price 5 cents

EMINENT ENGLISH SCHOLAR WARNS THE CHURCHES

(By The Associated Negro Press)

In the June issue of the original English edition of "The Contemporary Review," John H. Harris, an eminent English scholar, in his article "The Christian Church and the Color Bar," says that the Christian churches of Great Britain are now confronted with the biggest crisis—and with vision to see it,—the biggest opportunity within living memory. He points to the menace of the mighty upheaval that has sprung from the Dark Continent of Africa, inevitably calling to its millions of Asia. He sounds a note that might well be taken into account by Americans. Mr. Harris makes the startling announcement that a prompt declaration from the church is vital if Christianity is not to suffer a staggering blow. "The Indian in Africa is today demanding for himself the right to grow to the full stature of manhood, and millions of Indians are rallying to his side; tomorrow he will summon the African to join forces, making a similar demand. What will the answer be from the Christian church? The real issue is the Color Bar. Any attempt to discuss that issue will be fatal."

British Indians are demanding just what forward-looking Negroes on this side of the ocean are demanding; that in the civic, industrial and political spheres of life, they shall be entitled to attain to a position, regardless of color, "not white inferior" to that occupied by any other man. But the Indian in Africa is going forward with a definite program, which the Negro in America is not doing. The Indian in Africa is making the leaders of all popular movements hold public meetings, pass resolutions, and these resolutions are forwarded from influential people, including prominent missionaries. That they be not misunderstood they confirm their resolution thus: "Failing to carry out such promises as we value our lives and property, we bind ourselves to resist by every means in our power, the carrying out of such unjust ordinance." (East African Standard, January 27, 1923).

In this connection, it might be well to state that Mr. Churchill said in August, 1921, that there should be no bar to race, color or creed which should prevent any man of merit from reaching any station for which he is fitted.

The article sets forth certain instances of race proscription, and points out that the very same men, who during the war were extolling the virtues of British subjects in Africa are beginning to refer to a group as "lazy Negroes," and to subject to certain punishment those "who could

Conquerors of the Fast Arkona Giants



Colored Star Baseball Team of London

Turns the Tables WITH A VENGEANCE

(By The Associated Negro Press)

Chicago, Ill., Aug.—The Negro invasion of Chicago has brought an acute renting problem on the South Side of the city. Rents continue to go skyward. The most curious fact concerning the situation is that white landlords are deserting the "color line" edict in the interest of increased renting profits given them by the Colored tenant's willingness to pay a bigger rent than white people. The incentive to pay the bigger toll is the Colored person finds it increasingly difficult to get a decent place in which to live. So, blooey goes the "color line" when it comes to renting a house or flat in the south section of the "windy city" for \$80 or \$100 to a Colored prospect, where the white victim has been paying only \$40 or \$50 for the same apartment house. This is turning the tables with a vengeance.

not show that they had worked for three months for wages for white men." One can hardly believe that the color bar so expresses itself, yet it is true, and it seems to be growing, wherever the white man is. It is Negroes are coming from the Valley of the Shadow, out into the open and are contending for the new freedom in America:—civic, industrial, and political; for these are the mighty hopes which make us men.

BUSINESS IMPROVES IN PHILADELPHIA

(By The Associated Negro Press)

The exodus of Negroes from the South has stimulated business to a great extent among Colored men in Philadelphia. This is evidenced by the fact that all the banks here report a bigger business than for a given period in any part of the bank's history. This is noticeably true in the case of Brown and Stevens, Bankers. It may be said to the credit of this firm that it affords lucrative employment to twenty-four young Colored men and women. This bank has the facilities of a modern up to date establishment, and has the confidence of its large list of patrons. Brown and Stevens operate one central and two branch banks, enjoying perhaps alone this only race distinction.

It might be well to note also the rapid rise upward of the Keystone Co-operative Banking Association. This bank is more than a banking house. It functions so as to meet the material needs of the progressive man and woman. It is headed by men of known reputation, men who, because of their standing and achievement in other lines of activity are looked to to make things go. Its board of directors is composed of men like the Honorable John C. Asbury, known throughout the length and breadth of the Union because of his organizing ability and finance raising; Ernest T. Attwell, who for a number of years was the business agent of the celebrated Tuskegee Normal and Industrial Institute, and who

(Continued on page 8)

TOURISTS' VIEWS NOT UPHELD BY PRES. POINCAIRE

(By The Associated Negro Press)

Paris, France, Aug.—American race prejudice is running into official songs in Paris as a result of the objection of white American tourists to dining in French restaurants where all are admitted without regard to color. The Americans declare that they will have things over here as they have them at home. They want to keep the American Negro in Paris in his place.

The ugly stand of the Americans called for the issuance of a communique by President Poincare, calling the attention of the prejudiced Americans to the ideals of France and the lack of prejudice. He announced with considerable firmness that if the Americans caused any more trouble, drastic measures would be taken to correct them.

Poincare's action was hastened by the protest of the French Negro members of the chamber of deputies who complained about the unfair attitude of the tourists.

These latter are held to have explained that they did not care what the French Negro did, they seldom saw, or came in contact with one of them, but they would not stand for American Negroes, such as were kept in their "place" at home, being admitted to an equality with them.

The American Negroes against whom the tourists are complaining are musicians and others who hold good positions and have considerable money. They are a familiar part of the night life of the city, leaving their work in the early morning to frequent the white light restaurants of the Montmartre. The white Americans say that these Negro Americans are dancing with white women and everything else, in direct contradiction to the American spirit of "You stay in your place."

MRS. MAXWELL KILLS DRUNKEN HUSBAND

(By The Associated Negro Press)

Fort McPherson, Ga., Aug.—Clasping her baby in her arms in front of her home here, Mrs. Carrie Maxwell fired four shots at her husband, Hayward, killing him, as he advanced on her, crazed with liquor, it is said. Maxwell had a brick in his hand as he approached his wife and they had quarrelled repeatedly according to neighbors.

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The Dawn of Tomorrow Publishing Co.
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SATURDAY, AUG. 11th, 1923.

Editorial

CRITICISM

The Dawn of Tomorrow is being severely criticized for allowing the use of the word "Negro" in its news columns. While we deem it unnecessary to make an elaborate defense however, the following explanation may serve to make our position clear.

In the first place, the best scholars, the most learned men of the race have accepted without any compunction the term Negro as applying to our race. Du Bois, Kelly, Miller, Wm. Pickins, the late Paul Lawrence Dunbar, the late Booker T. Washington, and in fact all of the leaders and scholars unequivocally sanctioned the use of the word "Negro". All of the colored newspapers and magazines use the word "Negro" interchangeably with the word "Colored".

Pulpit and platform orators of the race invariably use the same term.

So, therefore, we see no reason why we should not be permitted to use the term "Negro", and especially when we are printing the news of the Associated Negro Press just as it is sent to us.

Again, the word Negro is a derivative of the Spanish word "negros," which simply means black. We, as a race, are black people and we should be proud of our color, we should be proud of the name "Negro" if it means black. We can never teach the world to respect and to honor black, if we ourselves show aversion to it.

It should be remembered however, that there is as much difference between the meaning of the word "Negro" and the term "Nigger" as there is between night and day. We should feel insulted to be called niggers, but we should feel highly honored to be called Negroes.

From the derivation of the word, negro means black. We are black people. We are proud of this fact, therefore, we should be proud of the name.

I think, however, if we used less time fussing over a name and more time thinking out ways and means whereby our coming generation shall find employment for their various talents we should be much further ahead. If we had heard as much noise and talk about building Negro enterprises as we have about our name I should feel that millions of boys and girls yet unborn, are going to be given the proper chance in this country.

A Word of Appreciation.

We were pleased to receive the following letter. These little letters of encouragement are much appreciated at this time.

—Editor

The Dawn of Tomorrow Publishing Co.
London, Ont.

Mr. J. F. Jenkins, Editor.

Dear Sir and Brother, allow me to congratulate you on your paper, The Dawn of Tomorrow, which is to bring new, clear light into the homes of our fair Canada. I have only had the pleasure of reading the first issue. If it continues to bring to us the sun-

shine over the hills and through the valleys, it should be called, the Sunshine of To-day. We needed a paper we could call our own. It should be in the home of every colored family in Canada, bought, not borrowed. I wish you every success. I am sending enclosed, money for subscription.

Yours Sincerely,

H. F. Logan,
8 Water Street,
St. Catharines, Ont.

CO-OPERATION

We have received some most interesting letters bearing upon race co-operation. While most of these have been questionnaires, yet they are the most encouraging feature with which we have met. It shows the trend of thought. It shows that our people are awakening to the necessity of race consciousness. In the main they point out the tremendous lot of good which has been accomplished through-out the United States through race co-operation, both along business and political lines.

They may well point to the achievements of the people of the United States, for the progress made there in the past 50 years rivals any of the seven wonders of the world. Starting 50 years ago with illiteracy registering 100 per cent, or there about and with a financial standing of zero, to-day they have reduced their illiteracy to 27 per cent. They own and operate 78 banks, one hundred insurance companies, besides thousands of other business enterprises. They point with pride even to a few millionaires. They have secured some of the most important appointments which the government has in its power to bestow upon any of its citizens.

One of the letter we received reads in part: "what can we do, how can we begin to co-operate, to build businesses to make places for our boys and girls who have absolutely no chance in this country? Our people here in Canada receive such little pay that their chances to enter remunerative employment, whereby they may be able to save money to enter business that our case seems almost hopeless."

Two things I may say by way of answering the above questions. First no matter how small our wages are we can make a start along some line of co-operation. Second we are inviting any and all who are interested in the upward striving of our race to send us suggestions as to how best to make this beginning. We shall be glad to publish all such suggestions whenever it is possible.

THE NEW PRESIDENT

(By the Associated Negro Press)

Montgomery, Ala., Aug.—Speculation as to the eventual outcome in the Tuskegee Hospital situation, as indulged in this, the capital city of the proud commonwealth of Alabama, has been intensified since the elevation of Calvin Coolidge to the Presidency of the United States. President Coolidge, then Vice-President, delivered the principal address at the dedication of the Tuskegee Veteran's Hospital, last April and his interest in the progress and welfare of the hospital is said to be keen. In view of the fact that the most outstanding incident in President Coolidge's career has been the sternness with which he upheld law and order in the Boston policemen's strike, even the Ku Klux are regarding him doubtfully and wondering what might happen if they again attempted to show the superiority of the fiery cross over the U.S. Government.

An interesting story has been going the rounds of the cordial and sympathetic attitude displayed by Mr. Coolidge when he spoke at the dedication of the hospital early in the spring. It seems that Governor Brandon, who now occupies office on Capitol Hill, where "Jeff" Davis once held forth here in the cradle of confederacy was also on the program. The governor, who is reputed to have been a "mule skinner" driving a couple of Alabama beauties hitched to a street car in a city near here, a few years ago, and who is popularly known as "Bill"

Brandon, the mule driver, throughout the state is said to have stormed and fumed because a Negro appeared on the program ahead of him and to have devoted a considerable part of his speech to protest at the slight. Later he went with the Vice-President to have his photograph made at the base of the famed monument of Booker T. Washington. Mr. Coolidge called to Dr. Moton and in a voice loud enough to be heard by all those about, asked him to stand on his right side, while the governor was placed on his left. "I want to give this picture to my sons at home," he said. And so the Governor of Alabama was photographed with a black man.

Hines Meets Committee

Advices from Washington indicate that while General Hines listened to the plan proposed by the white committee of the town of Tuskegee, who conferred with him at Washington last Friday, has decided to order the colored ward doctors who already have been selected to report for duty. Mr. Calhoun, the disbursing officer has already returned and has been received with marked courtesy by the officials who formerly rebuffed him. General Hines is said to have remarked just before President Harding's passing that he knew the President desired a full Colored personnel and that the plan would be carried out.

Crogman and Howard Honored

(By the Associated Negro Press)
Atlanta, Ga., Aug.—Following the announcement that Professor Crogman and David T. Howard, prominent Negro citizens of Atlanta, that the local Board of Education had named public schools in their honor, the Colored citizens held a public reception in honor of the two at the Reed Baptist Church, last Sunday afternoon. A large concourse of people of both races attended the exercises.

You Can't Fool a Horse-Fly.

Two Colored gentlemen were talking, when one of them became annoyed by a large fly that pestered him continually.

"Sam," he said "What kin' o' fly am dis?"

"Hoss-fly," said Sam. "It buzzes rooun' hosses, cows, an' jackasses."

"You makin' out to call me a jack-ass, Sam?"

"I aint makin' out to call you nuthin', but, lawdy me, you cain't fool dem hoss-flies."

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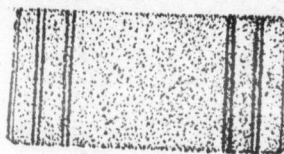
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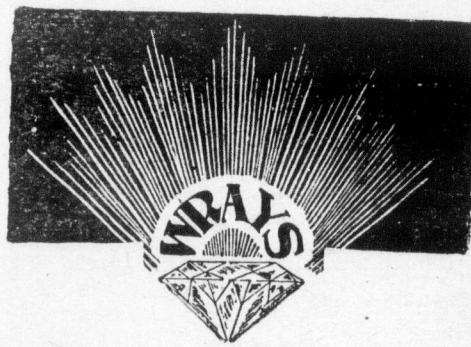
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THE PASSING TRADITION AND AFRICAN CIVILIZATION

By N. WORK MONROE
in the Journal of Negro History

(Continued from last issue)

The old Greek writers were well acquainted with Ethiopia. According to them in the most ancient times there existed to the south of Egypt a nation and a land designated as Ethiopia. This was the land where the people with the sunburned faces dwelt. The Greek poet, Homer, mentions the Ethiopians as dwelling at the uttermost limits of the earth, where they enjoyed personal intercourse with the gods. In one place Homer said that Neptune, the god of the sea, "had gone to feast with the Ethiopian's, who dwell afar off, the Ethiopians who are divided into two parts, the most distant of men, some at the setting of the Sun, some at the rising." Herodotus, the Greek historian, described the Ethiopians as long lived and their country as extending to the Southern Sea.

The great fame of the Ethiopians is thus sketched by the eminent historians. Heeren, who in his historical researches says: "In the earliest traditions of nearly all the more civilized nations of antiquity, the name of this distant people is found. The annals of the Egyptian priests were full of them; the nations of inner Asia, on the Euphrates and Tigris, have interwoven the fictions of the Ethiopians with their own traditions of the conquests and wars of their heroes; and, at a period equally remote, they glimmer in Greek mythology. When the Greeks scarcely knew Italy and Sicily by name, the Ethiopians were celebrated in the verses of their poets, they spoke of them as the 'remotest nation,' the 'most of just men,' the 'favorites of the gods.' The lofty inhabitants of Olympus journey to them and take part in their feasts; their sacrifices are the most agreeable of all that mortals can offer them. And when the faint gleam of tradition and fables gives way to the clear light of history, the luster of the Ethiopians is not diminished. They still continue the object of curiosity and admiration; and the pens of the cautious, clear-sighted historians often place them in the highest rank of knowledge of civilization."

Of these facts modern historians know but little and Negroes in general almost nothing. For example, how many have heard of Al-Bekri, the Arab writer, who in the eleventh century wrote a description of the Western Sudan of such importance that it gained him the title of "The Historian of Negro Land"? How much, by means of research might be learned of the town of Ghana, situated on the banks of the Niger, which the historian, Al-Bekri, described as a meeting place for commercial caravans from all parts of the world? This town, he said, contained schools and centers of learning. It was the resort of the rich, and the pious of all nations. Likewise, most of us have never heard of another Arab writer, Ibn Khaldun, who in writing about the middle of the fourteenth century, of Melle, another of the kingdoms of the Sudan, reported that caravans from Egypt consisting of twelve thousand laden camels passed every year through one town on the eastern border of the empire on their way to the capital of the nation. The load of a camel was three hundred pounds. 12,000 camel loads amounted, therefore, to something like 1,600 tons of merchandise. At this time we are told that there was probably not a ship in any of the merchant navies of the world which could carry one hundred tons. 250 years later the average tonnage of the vessels of Spain was 300 tons and that of the English much less. The largest ship which Queen Elizabeth had in her navy, the "Great Mary", had a capacity of a thousand tons; but it was considered an exception and the marvel of the age.

(To be concluded)

The Only Possible World Peace Plan

Great men having to deal with the difficult problems of state, are perplexed at the complications that have been multiplying for the past six years, and the end of complications is not yet. There must be some more heart rendering experiences for the proud of mankind in order to bring them to the plane of true humility, where they will be glad to seek Divine aid in the Divine way.

As long as men seek to work out their own destiny independent of the Higher Power; as long as they continue to adopt such policies as give extreme advantages to the few, there can be no lasting peace among men.

The only possible peace plan for this old world is summed up in the following: 'Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself.' As soon as mankind everywhere takes Jehovah to be his God, and learns to love Him supremely and his neighbor as himself, regardless of race, color or creed, then, and then only will the Dove of Peace come from the Mount of God, to Earth, to bind up the broken hearted of the human family.

As long as men endeavour to exploit one another, and disregard the golden rule, there shall be trouble. As long as the teachings of Jesus Christ remain in the minds of men as a matter to be considered only a few moments before death, there can be no foundation for real peace.

For 2520 years the gentile nations have had sufficient time to prove whether they could rule themselves satisfactorily without following strictly the Divine Rule. They have proved a failure, hence there is no use giving them any extension of time. They are uselessly endeavouring to re-establish the world on the basis of the old order, which started to pass out in October, 1914. Therefore everything they may undertake to do without consulting the Mighty Councilor and Prince of Peace is doomed to absolute failure. Why? Because they have taken council, but not of the Lord, Jehovah.

Many of these mighty ones on earth know they are not following Divine instructions, and for this they shall, as such, be removed. Hear what the prophet, David, said about these: "for yet a little while, and the wicked shall not be; yea thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth and shall delight themselves in the abundance of peace. The wicked ploteth against the just and gnasheth upon him with his teeth. The Lord shall laugh at him for He seeth that his day is coming." (Psa. 37:10-13). The time of trouble just ahead of us is going to clean the earth of the systems that are out of harmony with the principles of righteousness. The big financial concerns, operating, but not in the interests of the entire human family will soon vanish from the earth through a world wide revolution and anarchy, unless all Christendom, like the Ninivites of old, repent and turn whole-heartedly to the Lord.

After this mighty clean up the Lord will give to the remainder of the human race a 'pax pax pax' message of truth that they all may call upon the Name of the Lord with one voice, and serve him with one mind. "Thy kingdom come. Thy will be done on earth as it is in heaven."

W. V. Franklin.

FIVE MILLION STRONG

(By the Associated Negro Press)
Racine, Wis., Aug.—"The Klan is 5,000,000 strong," according to the statement of Col. William G. Simmons the founder and head of the order in a recent speech delivered in this city. "Three years ago we had a membership of 5,000 members. Then they started a campaign to drive us out of existence. We met their fight on us by growing stronger and stronger. The Klan is now 5,000,000 strong."

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Our Correspondents

OAKVILLE NOTES

Services were held as usual at the Turner Chapel last Sunday. The Pastor, Rev. C. A. Graine, preached at 11 a.m. to a goodly number of young folks. Class meeting at 12.15, the Spirit of God was felt in the hearts of His people. Sunday School at 10 a.m. The evening service was conducted by the choir. The choir gave a song service and a short discourse was delivered by the pastor.

Mr. and Mrs. Everett Smith and their little son, James, were visitors with Mr. and Mrs. Amon Duncan, Allen St., East Side. Mrs. Smith is the neice of Madame Moxley, of London, who is visiting with her granddaughter, Helen Bail, at the home of her sister, Madame Duncan. Madame Duncan gave a party last Monday evening, July 23rd, in honor of her husband and niece Miss Mabel de Coursey and her sister Madame Moxley, it being the birthday of the two former ones. The house was filled to overflowing. Everyone left in the wee small hours of the morning and reported a grand time.

Tuesday afternoon the Rev. and Mrs. Graine gave an afternoon tea in honor of Madame Moxley.

The pastor and his good wife also entertained on Sunday evening in honor of Mr. and Mrs. Everett Smith.

All that could went to the Union picnic at Grimsby last Thursday, and as the day was an ideal one, everyone came back reporting a good time.

The Garden Party that was announced for Aug. 1st had to be postponed until Aug. 14th. At that date we are giving a real treat. Those taking part are Professor Titely, of Toronto, Madam Parkinson, of London, England, Madam Dowrage, of Toronto, and Madame Moxley, of London, Ont. The Oakville Band will be in attendance. We are looking forward to a grand time. The Garden Party will be held in the lovely fair grounds on the West Side.

Rev. Graine is expecting his mother and sister this week to visit him on his charge while he is in Oakville.

We are still waiting for our customers to take out a yearly subscription for the Dawn of Tomorrow. We enjoy reading this newsy little paper.

WINDSOR NOTES

The Union Sunday School Picnic was held on Friday, August 3rd, at Belle Isle Park. An enjoyable time was had in the early part of the day. Rain began to fall at 3 p.m. and everybody had to run for shelter.

Rev. J. F. Dawson preached his opening sermon at the B.M.E. Church last Sunday. He was well received by his parishioners. We heartily welcome him to our city and trust that church unity and co-operation will receive a greater impetus in the future by his being in our midst.

The chicken supper given in Tanner A.M.E. Church last Thursday, under the management of Mrs. Nina Jones, was a culinary and financial success. The only regrettable thing about the supper was that while dozens of hungry mouths were given employment, many other hungry ones were disappointed because the food supply ran short.

The tennis court and playgrounds of Tanner A.M.E. Church S.S. are open for business. Much credit is due to Mr. J. C. Kelly for the work expended in putting the grounds in son A.C. Ball team play the Calvary Baptist Church team, champions of the Sunday School League last year. We do not doubt the outcome of the game for the Jackson A.C.'s are in

fine condition they are in. The folks are appreciating it already by the games already played.

Wednesday, August 1st promises to be a big day in Windsor. Extensive preparations have been made to handle the big crowds expected to be here. Numerous address and games are the order of the day. The Jacksonville form and have the championship spirit in them.

The Dawn of Tomorrow promises to fill a long felt want in our communities. The editorials in the first and second issues fully define the paper's policy. Here's to your success Dawn of Tomorrow and may that dawn of race consciousness and co-operation you are fighting for soon break upon us and lift the race to the higher plane to which it is entitled.

Sunday was a great day in Zion, in Tanner A.M.E. Church, it being the last Quarterly Meeting of the Conference year. Rev. T. H. Henderson D.D., gave a wonderful discourse at 11 a.m. His text was taken from Acts 17:31, and the topic was "That Man". His arguments throughout were forceful, impressive, and his hearers left the church thinking of "That Man" as their hope of salvation and their escape from the judgment to come.

At 3.30 p.m. Rev. Joseph Gomez, pastor of Bethel A.M.E. Church, Detroit, preached the sacramental sermon. His Text was taken from Cor. 1 chapter, 4, 5, 6, and 11 verses. "Diversity of Gifts", his sermon, was inspiring. Many of the members of Bethel, Ebenezer, and other Detroit Churches were present. We are indebted to the Junior Choir of Bethel A.M.E. Church, for the delightful music rendered.

At 7.30 p.m., Dr. Henderson, Presiding Elder, again preached another of his powerful sermons. Text, Acts 1:9. Topic "Christ's Ascension" closing with an appeal to men and women to come out of the world and link up with God's Church.

At 7 a.m. the rites of baptism were administered to Mr. Frederick Thomas and at 11 a.m. to the infant children of Mr. and Mrs. George Coates. The reports read at the Quarterly Conference on Monday night, showed the church to be in a very prosperous position, which was very encouraging to all present.

The Junior Choir of Tanner Church will hold reunion services next Sunday evening. All ex-members of the first junior choir are expected to be present and participate.

Mr. Wilfred Smith, Miss Vivian Smith and Master Roman Smith, of Cleveland, Ohio, motored to Windsor on Thursday and are guests of Mr. and Mrs. Vincent, 531 Mercer Street.

Mr. Percy S. Washington of this city and Miss Ethel M. Tanner, were happily united in marriage at the home of the bride, 519 Sycamore St., Lansing, Mich. Among those present at the ceremony were Mr. and Mrs. Doane, parents of the bride; Mrs. Martha Washington, mother and Miss Helen, sister of the groom. They were given a merry send off and are now residing at 531 Glengarry Ave., Windsor, Ont.

The Calvary Baptist Sunday School Ball team crossed bats with the Jackson A.C.'s at Dougall Grove on Aug. 1st. The local boys played a good game with Blockson pitching for the A.C.'s. The Calvary boys made several hits off him, which with a little footwork by the boys, lost the game. R. Terry made a good run and one handed shoe string catch of Crain's fly ball, rolling over several times, but hanging onto the ball. E. Brown, A.C.'s short stop played like Ward of New York, getting everything that came his way. D. Brown, the Wind-

sor recruit pitcher for Calvary put it over the A.C.'s getting five strike outs in the seven innings. He was in danger but once, when by hitting Jones, he filled the bases, with no one out, but he kept his head, regained his pep and pulled himself out of a bad hole. For the A.C.'s, left fielder Van Dyke featured in the hitting, getting two hits. Score 7 to 4.

Line up Jackson A.C.—Jones, C.F.; Johnson, R.F.; Harrison, First; Watkins, Second; Van Dyke, L.F.; Perry, Third; E. Brown, S.S.; Blockson, P. Calvary Baptist—Claude, First; Crain, C.; Webb, Second; H. Ward, L.F.; Green, R.F.; Mason, S.S.; Gray, Third D. Brown, P. Umpires, Jackson and Turner.

Mr. J. L. Hyatt, who has been quite ill, is now on the road to recovery.

Mrs. O. C. Harrison, of Los Angeles is the guest of her sister, Mrs. J. L. Hyatt.

Mrs. Annie Weeden, who has been visiting her sister, Mrs. McDowell, Windsor Ave., is spending a few days in her old home Amherstburg.

The choir of Tanner A.M.E. Church revived one of its old customs, having an outing on Monday, Aug. 6th. They were entertained by Mr. and Mrs. Solomon Carter, of Kingsville, on the beach. A glorious day, a glorious time, and bathing in the lake, with a 56 mile auto drive, sent the members to their various vocations the next day feeling ready for anything.

The pastor of Tanner Church, Rev. W. H. Jones, and his choir, will journey to Amherstburg next Sunday to assist Rev. J. D. Johnson and people in their camp meeting services. Dr. Jones will speak at 3 p.m.

CAYUGA NOTES

Service at the N. Cayuga Baptist Church on Sunday was well attended. We were glad to see the faces of those who had been absent for a time. Mr. Devine spoke very emphatically on the administration of the Sacrament.

Sunday School is held at 2 p.m. and church service at 3 p.m. A hearty welcome to all. Rev. Geo. Crook, of Momerce, Ill. will speak next Sunday, August 12th. Come and worship with us.

The Union Sunday School picnic of the N. Cayuga, Windecker and Canboro Baptist Churches will be held on August 16th, if all is well, near the Elms on Lake Erie. All are looking forward to a day of mirth.

Mrs. D. Washington and her nephew, Orval Edmunds, of Windsor, are visiting at her mother's, Mrs. Williams, in Canfield.

Mrs. Langdon and friend, of Hamilton are visiting at Mrs. David Street's.

Mr Charles Morton, of Hamilton, is visiting friends in Canfield.

ST. CATHARINES NOTES

Mrs. Jerry Mills and daughter Geraldine, of Buffalo, N.Y., are visiting their parents, Mr. and Mrs. William Graves of this city.

Family Day will be observed at B. M.E. Church on Sunday and Monday, August 12 and 13. On Sunday special services will be held, followed on Monday evening by musical entertainment and banquet. All are invited to come and assist in making this a success.

On Sunday Rev. H. F. Logan, pastor of B.M.E. Church delivered two inspiring addresses at 11 a.m. and 7 p.m. Sunday School at 3 p.m., Miss Ruth Collins, Superintendent.

Mrs. Lena Moran and daughters, of Toronto, are visiting in this city this week end, renewing old acquaintances.

Mrs. Mary Grayson and her sons, of Toronto are visiting their parents

Mr. and Mrs. Peter Lewis of this city.

Mrs. Frank Simpson, of Toronto, was here last week renewing old acquaintances.

HAMILTON NOTES

Services in St. Paul's are progressing rapidly under the leadership of our able pastor, Dr. C. E. Allan, who is laboring day and night to carry on God's work; with the assistance of his faithful officers and members, who are out to win souls for God.

Mr Lloyd and Mr. Carl Duncan, of Guelph, spent the week end in this city.

The two Miss Moreys, of Brantford, and Mr. Fred Young, of Niagara Falls, were the guests of Miss Violet and Ruby Morton, over the week end.

Mrs. Mary Downy, of Toronto, is visiting Mrs. J. C. Holland, of Hunter Street.

Mr. Victor Lewis spent Sunday with his parents, returning to Buffalo on Sunday evening.

Mr. Nelson Duncan and Mr. Francis Duncan, of Cayuga, attended devine services at St. Paul's on Sunday.

The Rev. Mr. Dines preached a wonderful sermon on Sunday evening.

Miss Elfred Holland spent Sunday in Oakville, the guest of Mrs. Coursey.

Mrs. Simons has taken the organ at St. Paul's and we are looking forward to some musical treats this coming winter.

Mrs. Olive Matthews expects to leave on the 15th for her holidays in Detroit and points West.

Mr. Granville, one of Hamilton's prominent young men won the walking race in London, Ont. on Saturday Aug. 4th, making him the champion of Ontario. Much credit is due Mr. Granville.

Mr. J. C. Holland spent Sunday in Port Maitland.

Mrs. E. Tolliver and family have returned home after spending the summer in Oakville with her sister, Mrs. Johnson.

Anyone having notes for the Dawn of Tomorrow, please hand them to Mrs. J. C. Holland no later than Sunday evening.

Mrs. J. C. Holland is now serving meals at 63 Gore Street.

Please do not ask for a paper without paying for it as we have to report every week.

OWEN SOUND NOTES

On Sunday, Aug. 5th, the pastor gave a very interesting address on the subject of "Freedom". The text was taken from Psalm 124—1, "If it had not been the Lord who was on our side now may Israel say." The thoughts taken from this message the efforts of Abraham Lincoln and Queen Victoria in liberating the slaves. He also spoke of the high stand of efficiency the colored people have taken in the last fifty or seventy-five years. The choir rendered excellent music.

At the Box and Parlor Social given by the stewardesses at the home of Mrs. Anderson Smith, on Wednesday, Aug. 8th, their was a good attendance. After the selling of the boxes a very pleasant time was spent in playing games.

Mrs. Fanny Taylor and her son, Leonard have returned after spending a few days with their relations in Dresden and Chatham. They report having a delightful time.

Mr. and Mrs. Daniel Green and son Leonard, and daughter, Miss Birdell,

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Saturday, Aug. 11th, 1923.

THE DAWN OF TOMORROW

Page 5

have returned home after attending the Union Picnic at Grimsby Beach and visiting her daughter, Mrs. Frank Hall, of Toronto.

Mr. Henry Bowie is visiting his parents here after being in Cleveland Ohio.

A very enjoyable day was spent on August 1st by a few private families at Harrison Park and at Leith.

Mrs. George Molok has been seriously ill for the past few days and is recovering slowly.

Mrs. Florence Bingo, has returned home from Toronto after helping to care for her sick sister, Miss Julia White.

Mr. and Mrs. James Harrison have returned to Owen Sound after an extended visit to New York, Detroit, and other American cities.

MONTREAL NOTES

Bethel A.M.E. Church, 1498 St. James St., under the leadership of Rev. T. Nelson, is slowly making her way to the front. Rev. Nelson is finishing up his third year in Montreal, but with his tenacious spirit and congenial temperament he has proved himself to be a man who receives strength and encouragement from God and always ready to lead his people onward and upward to greater and higher things, and so he has made friends continually and today is loved and respected by all well meaning people of this city.

The union prayer meetings carried on by the Union Congregational and A.M.E. Churches are proving to be a great success, both socially and spiritually.

The union picnic, which consisted of the Union Congregational, the U. N.I.A., and the A.M.E. Sunday Schools which was held on Thursday, July 26th, at Fletcher's Field, was the first of its kind in the History of Montreal and was one of the grandest feats of the season, being immensely enjoyed by all.

There was a grand topic held in Bethel A.M.E. Church on Friday evening, July 27th, which proved to be an intellectual treat as well as a financial success. Each speaker acquitting himself with honor. Subject, "The Best Thing to do to Build up the Christian Church in Montreal." The speakers were: Mr. Chas. Este, Mr. W. H. Tratt, Mrs. B. Johnson, Mrs. D. Deshields, and Mrs. Jos. Jefferson.

Mrs. Annie Burrell of 490 Greene Ave., who has been visiting relatives in Boston, Mass. for several weeks, returned home on July 30th, accompanied by her husband, Mr. Richard Burrell.

All friends will be pleased to know that Mrs. J. B. Walters, who has been indisposed for some time, and a patient in the Royal Victoria Hospital is convalescing and is expected to be able to return home in a few days.

Mrs. Nelson, wife of Rev. Nelson, who has been ill for several months is somewhat improved and we pray that she will soon be herself again.

Mr. Perkins, of Windsor, Ont. and Mr. Taylor and son of Detroit, Mich. are spending a few days in the city. They are the guests of Wm. Lern.

LONDON NOTES

The Colored Star baseball team defeated the Arkona Giants last Wednesday by a score of 9 to 3 on the latter's grounds. The game was featured throughout by thrilling plays, home runs, and two and three base hits. Coursey, the Star's pitcher, struck out 15 men during the course of the game. In the evening the team, assisted by the Elite team (girls) rendered a concert which was attended by 500 people. The two teams have a standing invitation to Arkona.

Hymenal

A quiet wedding was solemnized on Thursday evening, August 2nd, when Mr. Edward P. Fountain and Miss Alice R. Harris were united in marriage, the ceremony taking place at the home of the bride, on Philip St. The ceremony was conducted by the Rev. Mr. Stewart, pastor of the B.M.E. Church on Grey St. Miss Laura Harris attended the bride, and Mr. Harry Coursey acted as groomsmen. Mr. and Mrs. Fountain will reside in the city.

About People

Mr. and Mrs. Charles Harrison, of Windsor, Ont. were visitors in London during old boys and old girls reunion, as guests of Rev. and Mrs. Stewart of the B.M.E. Church. Mrs. Harrison is one of London's former residents.

Mr. Louis Harris, of Cleveland, was also a visitor in London, and attended the services at the B.M.E. Church on Sunday.

The many friends of Mr. and Mrs. Walter Taylor, will regret very much the departure of this family to Detroit, but wish them God speed on their journey, and success in their new field.

Mr. and Mrs. Geo. Workman, of the C.N.R. home on Bathurst Street, entertained the Rev. and Mrs. Stewart at dinner on Friday, August third.

The services in the B.M.E. Church on Sunday, August 5th were well attended. At 10 a.m. the Brotherhood met for their morning talk, the speaker being Mr. DeWeaver, in a farewell message. Mr. DeWeaver is leaving the city for a while, but left an impression on his audience as to the kind of an organization it should strive to be in the community.

At 11 a.m. the speaker for the day was one of London's former old boys in the person of Bro. W. J. Harrison, of Windsor, Ont. Bro. Harrison, after a retrospective view of past years gave an inspiring message from Joshua 1:5. Subject, "Carry On". This message will not be soon forgotten by those who were privileged to hear it. Mr. Harrison was also a speaker at the evening hour of worship, and his discourse from Revelations 2:10 was listened to with rapt attention. His subject was "Faithfulness to the End." The choir rendered beautiful anthems both morning and evening. The General Superintendent, Rev. S. R. Drake worshipped with us on Sunday and assisted with the services.

On Monday evening a splendid programme was rendered under the direction of Mr. Paul Lewis and choir. The programme consisted of solos, duets, readings, etc. Mr. W. J. Harrison presided as chairman.

Mrs. Annie Grayson, of Toronto her daughter and little son, are visiting her father, Mr. Taylor, of this city.

Mrs. Mary Scott and her little daughters, are visiting Mrs. Minnie Harris, Mr. L. Harris and son are visiting his sister Mrs. E. Groat during Old Boys.

Mr. Martin, of Chatham is the guest of Mrs. Groat. Mrs. Martin is here with his race horse which is entered in the races this week.

Mr. Armstrong, of Chicago, is spending Old Boys here, during his tour through Canada.

The stork left a fine baby boy at the home of Mr. and Mrs. Chandler, 1201 Trafalgar St. Both mother and baby are doing fine.

We are sorry to report the death of Mr. Horace Duncan, who passed away on Monday night. The funeral will be held from his late residence on Elm Street on Thursday at 2 o'clock.

Mr. and Mrs. Percy Morris and their daughter, Elaine, of Lansing, Mich., are visiting their daughter and

sister, Mrs. Gladys Wilson of Front Street.

Mr. and Mrs. Harrison, of Windsor, are visiting in the city. Mr. Harrison is one of London's real old boys.

Mr. and Mrs. Fred Kelly and family, of Marmora Street, motored to Ingersoll for the holiday.

We are sorry to report the death of Mrs. Edna Clinton, which occurred last Tuesday evening at Victoria hospital. Especially sad and pathetic is the death of Mrs. Clinton since it follows so closely the death of her brother, James Johnson, who was buried less than three weeks ago.

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What-Not Column

(By Robert P. Edwards for A.N.P.)

What became of the Mausoleum of Halicarnassus?

The Mausoleum of Halicarnassus, in Garia, built in 350 B.C. and torn down in 1402 A.D., was the fifth wonder. Mausolus, as was the custom of the kings of Caria, had married his sister, and when he died his sister-wife erected this magnificent monument to his memory. On a platform at the top was a stone chariot, within which stood statues of Mausolus and his spouse, Artemesia. An earthquake shook the chariot from its position in 1402 which was the same year the Knights of St. John of Jerusalem took Halicarnassus and tore down the mausoleum, using the stones to construct the fortress of St. Peter.

What bank was awarded 1st place in the 3rd U.S. Liberty Loan drive?

At the close of the Third Liberty Loan Drive, the United States Treasury Department awarded first place among all banks of the country to a Negro bank, the Mutual Savings, Portsmouth, Virginia. This bank was given a quota of \$5,700 to raise. A total of over \$100,000, almost twenty times the stipulated quota, was raised. In the 4th Liberty Loan this bank was assigned \$13,000. It raised \$115,000.

Who was Jeanne Pierre Boyer?

After the betrayal and death of Toussaint L'Ouverture, insurrection blazed anew, and coupled with yellow fever, the ranks of the French were so thinned until they were forced to capitulate to other dauntless Haitians. Leaders vastly different to Toussaint rose in Haiti; first Dessalines, who styled himself Emperor, then Christophe, who chose the title, King, but in 1820 a better period was opened by Jeanne Pierre Boyer. Boyer contented himself with a republican presidency, and ruled intelligently until 1843. He was virtually the founder of the Republic of Haiti.

Who was Charles Henry Turner?

Charles Henry Turner, Ph.D., who died recently, was born in Cincinnati, Ohio, in 1867. He received his early education in that city, receiving the degrees of B.S. and M.S. from its University, also receiving the degree of Ph.D. from the University of Chicago. His life was devoted to science. He was a well-known biologist, neurologist, psychologist, and chemist making many important discoveries which were published in the foremost scientific magazines of Europe and America.

Next Week's Whatnots

What was the fate of the Colossus at Rhodes?

What group was awarded the first honor flag for Negroes in the Third U.S. Liberty Loan Drive?

What statement did Commodore Perry make in regards to Negroes in the war of 1812?

Everywhere American Prejudice

(By The Associated Negro Press) Honolulu, Hawaii, Aug.—A regiment of yellow Americans is the description which might be given to the R.O.T.C. unit at the McKinley High School, Honolulu, which has more than 700 cadets, the forbears of the majority of whom were born in the Japanese Empire.

It is, perhaps, one of the finest illustrations of the method by which the territory of Hawaii is carrying out an exhaustive program of Americanization. By virtue of having been born within the territory, every cadet of Japanese ancestry is a citizen of the United States, and they were among the first to bring about the establishment of an R.O.T.C. unit at the school when it was suggested.

The McKinley unit excels in drilling. It has its own band, organized under army direction, and a splendid drum and bugle corps. During the recent session of the Legislature it was reviewed by the lawmakers.

SPORTING EVENTS

THE TIGER STILL GOING

(By The Associated Negro Press)

Atlanta, Ga., Aug.—After several fights in the States "Tiger" Flowers, the famed Colored middleweight, will go to Havana, Cuba, where he will meet Jackie Clarke, a scrapper of no mean ability. The "Tiger" is going along knocking 'em over as they come with an eye on the championship of his class some time next year.

Wills Has Confidence

(By The Associated Negro Press)

New York City, N.Y., Aug.—The fans are hot under the collar here for a Dempsey-Wills bout. The Firpo match doesn't look good to the wise ones. While they admit that the big Argentinean has a dangerous punch if it lands, they say he's got to land it first. Hence, there has gone up a big howl for the substitution of Wills for Firpo. The "Black Panther" is up in the country quietly going through light training stunts and getting into condition for a fight with Dempsey believing that he has better than a fighting chance to lick the white champion. "Win or lose," he says, "I want to get the thing out of my system. I believe I can whip him. Many of us think that he is only a flash and truly lacks class. Anyhow if he fights me and comes out the winner there won't be much doubt about his class. From what I know about his fighting I don't think he's got brains enough to lick me and that's what would win in a fight with me. I don't believe there is a first class fight in him. I am certain I can lick him."

THE THEATRICAL WORLD

Colored Actors Give Baptists a School

That the church and stage question has taken on a new phase is evident, when it is considered that the Manassas School, the Virginia institution that has practically been supported for the past two years with contributions collected through the theatres and professional benefits, has been relinquished by its trustees to the Baptist churches of Washington and vicinity. Hereafter it will be a denominational school, but it will always be a credit to the showfolks that they carried an educational institution through a very critical period when it otherwise might have been lost to the race.

AMERICA NEEDS TO LEARN

(By The Associated Negro Press)

Havana, Cuba, Aug.—"America has a long way to go before she attains a place as a cosmopolitan nation," said a member of the Cuban Congress to-day in discussing the return of Ambassador Crowder to the United States. As a means of aiding governmental finances a national lottery was established, although vigorously opposed by Ambassador Crowder, who has been accused of attempting to direct Cuban affairs. The Cuban Congress at the same time adopted a resolution which Washington is said to regard as distinctly anti-American. It is pointed out that American methods have failed to please Haiti, Porto Rico, the Philippines, or any of the latin countries she has endeavored to govern according to American ideas and the reason is said to be that most Americans regard these Colored peoples as inferior. It has appeared advisable to call Gen. Crowder home to give a complete understanding of the situation.

"Papa, was Moses the first man to have the stomach ache?"

"Why do you ask Tommy?"

"Because the Sunday School teacher said the Lord gave Moses two tablets."

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Philadelphia weekly sermon. Anyway?" the Purvis has to we are far War for me 10,000,000 Ge among us, a ans and Au corps of T course all th to this pastor fez and talk I ought surel of our neighb of the workin Since there w to the colors, seas, we oug grade in Ame

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Kansas City, M that Lincoln Insti City, Mo. will be h Professor Nathan cently retired from the Florida State Professor Young, w of building the Flo an enviable place ern State schools, stitute last week fore the board whi tendered him the time.

The Negro And Americanism

(By the Associated Negro Press)

Philadelphia, Pa., Aug.—In his weekly sermon on "Who is American Anyway?" the Rev. Dr. Samuel W. Purvis has this to say: "I wonder if we are far enough from the Great War for me to mention that we have 10,000,000 Germans living peaceably among us, a great host of Hungarians and Austrians, and an army corps of Turks, not counting of course all those from your President to this pastor, who have worn a red fez and talk in some terms Oriental? I ought surely to mention 12,000,000 of our neighbors in black, one-seventh of the working force of the country. Since there were 400,000 of him called to the colors, and 200,000 went overseas, we ought to give him a fair grade in Americanism."

Trying To Keep Negroes in South

(By The Associated Negro Press)

Atlanta, Ga., Aug.—An effort to check the migration of Negroes and other farm laborers was given by the authors as the reason for the introduction of a bill in the Georgia Legislature, today, which would make it a felony for any person or concern to solicit labor in Georgia for other states. Punishment would be a prison term of not less than three years nor more than seven.

"Passage of this bill" one of the authors declared, "will result in checking the exodus of Negroes and other farm labor of Georgia to other States. It does not allow even licensed labor agents to operate in the State. The present labor situation in Georgia demands drastic legislation and this measure is one which we think best to provide relief."

Breaks Up The Mob

(By the Associated Negro Press)

St. Joseph, Mich., Aug.—A mob of several hundred men, bent upon obtaining two Negroes held on charges of attacking a white girl at Benton Harbor, Sunday night, menaced the county jail here during the night and was prevented from storming the structure only by a show of bravado on the part of the Sheriff George Bridgman.

The crowd, assembling last night, demanded the sheriff turn the prisoners over. The officer established a dead line, and one member of the mob who crossed it was seized and placed in a cell adjoining that occupied by the two Negroes.

The mob broke up at an early hour in the morning.

New Head For Lincoln Institute

(By The Associated Negro Press)

Kansas City, Mo.—It is reported that Lincoln Institute, of Jefferson City, Mo. will be headed this year by Professor Nathan B. Young, who recently retired from the presidency of the Florida State A. and M. College. Professor Young, who has the record of building the Florida School up to an enviable place among the Southern State schools, visited Lincoln Institute last week and appeared before the board which is said to have tendered him the position at that time.

Brown Stockings Are All the Rage

(By the Associated Negro Press)

Paris, France, Aug.—The bare, white legs of the fashionable Paris women are about to give way to "Nigger Brown" stockings. The fad started at Deauville during the recent season at the famed resort and has now reached and captured Paris. It is said that the adoption of brown stockings has been ordered by fashion's devotees as a rebuke to the Americans who have been over zealous in their efforts to establish a "color line" here in Paris.

Burned At Stake

(By the Associated Negro Press)

Yazoo City, Miss., Aug.—A frenzied mob burned Willie Minnifield at the stake last Saturday night. The young Negro was accused of attacking a white woman with an ax and otherwise mutilating her. She was expected to die from her injuries.

WHERE IS PURGATORY? Right on This Earth

If you want to pray for the dead, you must do it while they live on this earth for the Scriptures tell us, those that are not born again; they are dead while they live.

—W. J. WRAY

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Bring the Holy Bible with you.

FREEWILL OFFERINGS will be taken to defray the expenses of the Camp Meeting. Malachi 3:10.

Accommodation for a limited number at a reasonable price. Bring pillow and spread. Notify early as to what day you will arrive. Address MRS. LEWIS, Superintendent.

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MEETINGS DAILY 7—8, 10—11.30 a.m., 2.30—4.30, 7.30—9.30 p.m.

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Discussion On Negro Music

(By The Associated Negro Press)
The National Association of Negro Musicians met in Chicago last week. I found special interest in the conference on Negro Music and Negro Compositions. Carl Diton of Philadelphia presided. The possibility of creating a Negro School of Music was discussed by Nathaniel Dett and Clarence White. Mr. Dett astonished the conference when he asserted that much of the music that was passing muster as Negro Music was, in reality, a cheap imitation of the same. His presentation of the technical phases of his contention held illuminating interest for me. In a more general way, however, I suspect his assertion that Negro musicians who attempted the work of composition were, in most instances, short in their knowledge of what constituted the true elements of "Negro Music" came to the conference in the nature of a genuine surprise. We have grown so set in the manner of gushing about what we do that I was rather refreshed by his disposition to be closely critical in his argument. The refreshment that has come to us through the insistences of the Russian thought and speech idioms has filled many of us with a new stir of life. Not alone has our knowledge of the ranges of Art been widened by the acquaintance that has come to us through an intimate contact with an Art expression which has stood remote and strangely indistinct from us, but we have been given pleasure and heartened soul because it has moved us forward in our seekings for the fuller manifestations of life. Wide, level stretches of grey vista have constituted its outlook through many centuries of travail and sordid contention. Their souls came tired all the while and in the simple manner of their simple minds they sang and dreamed about their life in the wonderful stresses of a music and literature which has enriched the Art spirit of the entire modern world. The American Negro's feeling for true art has been held in leash by the restraints of English speech and American thinking, both worn thin by the friction of an imperfect conception of what are the substances of life purpose. This is why DuBois has stumbled and Burleigh has widely missed the mark. They are not true artists because they have not thought and designed in the terms of true art. Their vogue is accounted for in the imperfect acquaintance of the forward elements of the race with the motifs that constitute an original art expression. In my opinion, Mr. Dett is right when he declares that Negro composers of music have failed in their efforts to produce Negro Music because they have not conceived in the spirit of the Negro mind. The same can be said of what we are pleased to call "Our Literature."

Someone Plays A Mean Trick

(By The Associated Negro Press)
Atlanta, Ga., Aug.—The pistol was hid in his hat. He is a Negro who refuses to give his name to the police. Suspected of being the bandit who has been holding up people in the Druid Hill section for the past month or more, the police apprehended him and put him under arrest last Saturday night. They "frisked" him for his gun. He swore he didn't have a "gat" and was about to get away with his bluff when one of the officers raised his hat from his head and down dropped a gun big enough to sink a dreadnaught battleship with one shot. "Someone shure put dat gat in my hat when I wuz ersleep," declared his hold-upship. "I reckon someone did," replied one of the officers as they hustled the unknown off to the lockup.

Great Evangelist In Toronto

Toronto, Ont.—Large crowds are attending the evangelistic meetings which are being conducted by the eminent and noted evangelist, Dr. Douglas S. McDuffie, in Grant A.M.E. Church, in this city.
Dr. McDuffie, who is a very young man, has travelled world-wide, having visited the holy land some time ago. He is a national character, and an inspiration to all young people. He is known throughout the States as a walking encyclopedia of the Bible, and a human dramatizer of the Gospel.
Last Sunday morning, choosing for his subject "The Rejected Stone" he showed a complete mastery of his theme. In the afternoon, he held two separate meetings for men and women, discoursing on "Woman Know Thyself" and proving that a woman's relationship with God is closer than any member of the human family. The subject for the men's meeting was "Be a Man Among Men," during which the speaker proved that man once entertained creative powers. The climax came in the evening, when the speaker thrilled the hearts of a crowded house, discoursing on Ezekiel in the Valley of Dry Bones. The speaker fired his audience with his wonderful handling of his subject, and Grant Church was stirred as never before within the memory of its oldest member. Many were wont to exclaim "Surely, there's a prophet in the land."

BUSINESS IMPROVES IN PHILA.

(Continued from page 7)
doubtless has a better knowledge of buying and selling in large quantities than any other Colored man; and other men, well-known in the real estate world, who have made a study of banking and allied subjects.
The Citizens and Southern Banking Association shows a large increase in the number of its depositors, and has to its account a large number of big financial deals, recently closed. The president and board of directors of this establishment make an open boast of doing more to teach our people the benefit of systematic saving by aiding its patrons to do so, than any other establishment. This concern employs ten Colored men and women.
The Service Realty Corporation doing a general line of mercantile business is one of the newest additions to the growing business activities among race men, and reports the closing of a large deal which will mean much to the solution of the housing problem or situation now so acute.
The need of a central rug cleaning and damp wash establishment among members of the race was felt, and it remained for the Beresford Gale Corporation to take the initiative in this line. A large plant has been opened and at the close of the first month all expectations have been more than gratified.

In the last analysis, the most effective preventative against violent fluctuations in business conditions is more widespread ability for sound thinking along economic lines. One of the resolutions passed at the recent convention of the American Bankers' Association was: To give active support to the campaign to teach sound thinking along economic lines. Such a campaign deserves the hearty and earnest support not only of bankers, but of all business men, and certainly and most assuredly so, of all Negroes.

TO A HAPPIER LAND

Jackson, Miss., Aug.—The Bolivar County convict farm is minus the presence of Joe Hood, George Burton, and Will Brown, three notorious Negro convicts who escaped from the farm on the 25th of July. Joe Hood's mother, Aunt Sally Hood, says, "I reckon dat Joe done gone Norf w'e kin git better wages dan 'e kin out on de fahm. De Lord knows I hopes 'e's happy, dat's all I kin say."

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