

JOURNAL
OF
THE SYNOD
OF THE
CHURCH OF ENGLAND,
IN THE
DIOCESE OF QUEBEC.

THIRTEENTH SESSION.

TUESDAY, WEDNESDAY, THURSDAY AND
FRIDAY, 10TH, 11TH, 12TH AND 13TH JUNE,
IN THE YEAR OF OUR LORD, MDCCCLXXIX.

QUEBEC;
PRINTED AT THE "DAILY MERCURY" OFFICE.

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PRAYER FOR THE SYNOD.

—
A PRAYER APPOINTED BY THE HOUSE OF BISHOPS.
—

Almighty and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this *Diocese* (or *Province*) *here*, (or *now about to be*) assembled in thy name. Save *us* (or, *them*) from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify *us* (or, *them*) in *our* (or, *their*) important work, by Thy Holy Spirit, that through Thy blessing on *our* (or, *their*,) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour.—AMEN.

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 " T RICHARDSON, Quebec.
 " I. M. THOMPSON, Melbourne.
 " T. S. CHAPMAN, M. A. Marbleton.
 " A. J. WOOLRYCHE, Bury.
 " G. H. PARKER, Compton.

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SYNOD OF THE DIOCESE OF QUEBEC.

THIRTEENTH SESSION.

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THE RIGHT REVEREND J. W. WILLIAMS, D.D.

CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES
Abenaki Indians	Rev. E Roy.....	Simon Annance.
Nicolet	do	No return.
Actonvale	" L. C. W. r'eale, B.A.	Thomas Macfarlane.
Earford	" A. Stevens, B. A.	Major Maloney. †
Hereford.....	do	No return.
Dixville.....	do	W. H. Cowhard. †
Perryville.....	do	Robert Campbell. †
Sta' hope.....	do	No return.
Bourg Louis	" H. C. Stuart, M.A.	T. Bissons.
Brompton	" C. B. Washer	Ed. Chapman †
Windsor	do	No return.
Hardwood Hill	do	Lt-Col. B. T. Morris.
Bu y, Ro'inson Village.	" A. J. Woolryche..	B. Cowling. †
St John's	do	J Martin.
St Thomas.....	do	Geo. Balfour. †
Lingwick.....	do	Co'. Ready.
Coat cook	" J Foster, M. A. ...	B. Austin.
North End.....	do	No return.
Compton	" G. H. Parker.....	A. Cochrane.

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Cape Cove.....	Rev. W. G. Lyster B.A.†	Edwin A. Jones.
Percé.....	do.....	J. W. Dunscomb.
Cookshire.....	" E. C. Parkin †...	W. Mayo. †
Island Brook.....	do.....	James Weston. †
Danville.....	" H. J. Petry, B.A.	C. J. Devey.
Tingwick.....	do.....	Jas. Ewing.
Drummondville.....	" F. J. B. Alnatt. †.	E. J. Hemming.
Dudswell.....	" T. S. Chapman, M.A.	G. H. Weston.
Westbury.....	do.....	M. G. Mountain. †
Church of the Good Shepherd.....	do.....	R. Da'by Morkill, Junr.
Durham.....	" G. T. Harding, B.A. †	S. Lyster. †
South Durham.....	do.....	J. C. Armstrong.
L'Avenir.....	do.....	Geo. Atkinson.
Frampton East.....	" F. Boyle, B.A.....	George Hall.
Standon.....	do.....	Jas. Patton, Junr.
Frampton West.....	" J. Sykes.....	R. Ross.
Cranburne.....	do.....	J. V. Gale.
Gaspé, St. Paul's.....	" J. Richmond. †...	No return.
St. James.....	do.....	No return.
Hatley.....	" A. J. Balfour, B.A.	G. T. Cary.
Waterville.....	do.....	L. E. Morris.
Inverness.....	" P. Roe.....	Jas. King, M.A.
Ireland Upper.....	" T. L. Ball, B.A.....	Thos. Wood.
Do Lower.....	do.....	Robert Kerr.
Adderley.....	do.....	A. G. Woodward. †
Kingsey.....	" Jas. Boydell, M.A..	J. Moore. †
Denison's Mills.....	do.....	C. Henry.
Spooner's Pond.....	do.....	E. H. Hoare.
Labrador.....	" F. M. Webster.....	No return.
Leeds.....	" J. Kemp, B.D.....	Geo. Bayne
Broughton.....	do.....	J. Frazer. †
Kinnear's Mills.....	do.....	Jas. Watkins.
Lennoxville.....	" A. C. Scarth, M.A..	J. M. Shuter.
Milby.....	do.....	J. A. Charnock.
Ascot Corner.....	do.....	Col. Ready.
Levis.....	" J. Walters.....	George King.
Malbaie, St. Peter.....	" G. R. Walters.....	Ed. Benson. †
Corner of the Beach..	do.....	R. Magee.
Magog.....	" Jas. Hepburn.....	Geo. Veasey.
Georgeville.....	do.....	I. Bullock. †
Magdalen Islands.....	" J. Chambers.....	No return.
Montmorenci.....	" W. S. Vial.....	A. Tremaine.
Melbourne.....	" I. M. Thompson..	Hon. W. H. Webb. †
Richmond.....	.....	R. Allan.
Silvers.....	.....	No return.
New Carlisle.....	Rev. T. Blaylock.....	Erskine G. Scott. †
Paspebiac.....	do.....	H. J. Pratten.

THIRTEENTH SESSION OF THE SYNOD

PARISH OR MISSION.	CLERGY.	LAY DELEGATES.
Hope Town	Rev. T. Blaylock	No return.
New Liverpool	" F. A. Smith	R. H. Smith.
Portneuf, Haleboro	" R. W. Colston, B. A.	Hon. H. G. Joly. †
Do Village	do	Edward Sewell. †
Quebec Cathedral	" G. V. Housman, M. A.	H. S. Scott.
	" C. W. Rawson, M. A.	Jas. Dunbar, Q. C.
St. Matthew's	" C. Hamilton, M. A.	W. G. Wurtele.
	" Geo Hamilton, M. A. †	Hon. Geo. Irvine, Q. C.
	" C. C. Hamilton, B. A.	
St. Peter's	" M. M. Fothergill ..	F. A. Andrews, Q. C. †
St. Paul's	" T. Richardson	R. R. Dobell.
St. Michael's	" A. A. Von Iffland, M. A.	Lt.-Col. J. B. Forsyth
Trinity	" R. W. B. Webster ..	Jas. Kelly.
Rivière du Loup, en haut	" W. C. Merrick, M. A. †	W. C. Scott
Do do en bas.	" E. A. W. King	J. E. Briggs. †
Railway Station	do	E. T. Fletcher.
Sandy Beach	" M. Kerr, D. D.	Thos. Norris. †
Peninsula	do	No return.
Little Gaspé	do	No return.
St. Sylvester	" W. King	George King.
St. Giles's	do	Jas. Lefebvre. †
St. Margaret's	do	David Smith. †
St. Patrick's	do	W. H. Carter.
Cumberland Mills	do	Robt. Hamilton. †
St. George	do	C. Langlois.
Stanstead	" Geo Thorneloe, B. A.	C. A. Richardson.
Stonham	" J. B. Debbage	W. D. Campbell. †
Lake Beauport	do	W. W. Marsden, M. D.
Shigawake	" R. J. Harvey	G. W. Ellisson †
Port Daniel	do	C. Judge.
L'Anse au Gascon	do	Lt.-Col. W. H. Forrest.
Sherbrooke	" C. P. Reid, M. A.	R. W. Heneker.
	" I. Brock, M. A.	
Three Rivers	" J. H. Jenkins, M. A.	J. Shortis.
Valcartier	" S. Riopel, B. A.	No return.

- Reverend J. A. Lobleby D. C. L., Principal of Bishop's College, Lennoxville.
- " P. C. Read, M. A., † Rector of Grammar School, Bishop's College, Lennoxville.
- " H. Roe, M. A., Professor of Theology, Bishop's College, Lennoxville.
- " R. C. Tams, M. A., † on leave of absence.
- " G. Milne, M. A., † retired.
- " H. G. Burrage, M. A., † Hatley, superannuated.
- " A. Balfour, Coaticook, retired.

† Absent during the Session.

JOURNAL
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THIRTEENTH SESSION
OF THE
SYNOD OF THE DIOCESE OF QUEBEC.

FIRST DAY.

MORNING SESSION.

Tuesday, the 10th day of June, A. D. 1879, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the celebration of the Holy Communion, was held in the Cathedral Church at 10 a. m.

At 12 o'clock the Synod assembled in the National School Hall, the Lord Bishop in the chair.

The Synod was opened with prayer.

The Secretaries laid on the table, lists of the clergy entitled to seats, and of the congregations who have a right to be represented in the Synod, duly certified by the Bishop.

ROLL CALL.

The Clerical Secretary called the roll of the Clergy; those marked with an asterisk were present and answered to their names.

F. J. B. Allnatt, A. Balfour,* A. J. Balfour,* T. L. Ball,* Jas. Boydell,* F. Boyle,* I. Brock,* T. Blaylock,* H. G. Burrage, T. S. Chapman,* J. Chambers, R. Colston,* J. P. Debbage,* J. Dinzey, M. M. Fothergill,* J. Foster,* C. Hamilton,* G. Hamilton, C. C. Hamilton,* R. J. Harvey,* J. Hepburn,* G. V. Housman,* G. T. Harding, J. H. Jenkins,* J. Kemp,* M. Ker,* W. King,* E. A. W. King,* W. G. Lyster, Dr. Lobley, W. C. Merrick, G. Milne, R. Mitchell, E. C. Parkin, G. H. Parker,* H. J. Petry,* C. W. Rawson,* C. P. Reid,* P. C. Read, J. P. Richmond, T. Richardson,* S. Riopel,* Professor Roe,* P. Roe,* E. Roy,* E. W. Sewell, A. C. Scarth,* R. Short, F. A. Smith,* H. C. Stuart,* J. S. Sykes,* A. Stevens,* R. C. Tambs, I. M. Thompson,* G. Thorneloe,* W. S. Vial,* A. A. Von Iffland,* J. Walters, G. R. Walters,* C. B. Washer,* R. W. B. Webster,* Fredk. Webster,* A. J. Woolryche,* L. C. Wurtele*.

The Lay Delegates were then called upon to produce the certificates of their election.

The Lord Bishop named the following Committee to examine the Lay Certificates viz:—

Dr. Marsden, Lieut.-Col Morris, together with the Clerical and Lay Secretaries.

The Synod then adjourned.

AFTERNOON SESSION.

The Synod re-assembled at 3 p. m.

Dr. Marsden, submitted the report of the Committee appointed to examine the certificates of lay delegates and reported the following in order. Those whose names

are followed by an asterisk were present and answered to their names.

R. Allan,* S. Annance,* F. A. Andrews, J. C. Armstrong,* Benj. Austin,* G. Atkinson,* G. Bayne,* G. Balfour,* E. Benson, J. E. Briggs, I. Bullock, R. Campbell, W. D. Campbell,* G. T. Cary,* Capt Carter,* Ed. Chapman, J. A. Charnock,* R. Cowling, A. Cochrane,* J. W. Cowhard, C. J. Devey,* R. R. Dobell,* J. Dunbar,* J. W. Dunscomb,* G. W. Ellisson,* James Ewing,* E. T. Fletcher,* J. Frazer, Col. Forsyth,* Lt.-Col. Forest, J. V. Gale,* R. Hamilton, E. H. Hoare,* G. Hall,* E. J. Hemming, C. Henry,* R. W. Henneker,* Hon. G. Irvine,* E. A. Jones,* Hon. H. G. Joly, C. Judge,* Jas. Kelly,* R. Kerr,* Jas. King,* G. King, (Levis.)* Geo. King, (St. Syl.) C. Langlois, J. Lefebvre, S. Lyster, R. Magee, T. Macfarlane, J. Martin, Dr. Marsden,* W. Mayo, Major Molony, L. E. Morris,* Lieut.-Col. Morris,* R. D. Morkill,* M. G. Mountain, J. Moore, T. Norris, Jas. Patton,* jr., H. J. Pratten, C. A. Richardson,* Col. Ready,* R. Ross,* T. Sissons,* R. H. Smith,* D. Smith, J. Shortis,* J. M. Shuter,* H. S. Scott,* W. C. Scott,* E. G. Scott, Ed. Sewell, Arthur Tremaine,* G. Veasey, Jas. Watkins,* Hon. W. H. Webb, G. H. Weston,* James Weston, T. Wood,* A. G. Woodward, W. G. Wurtele.*

W. Marsden }
B. T. Morris } Auditors,

ELECTIONS.

Moved by the Rev. G. V. Housman, seconded by Rev. Professor Roe,

That the Rev M. M. Fothergill be re-elected Clerical Secretary — Carried.

Moved by Mr. Geo. Hall, seconded by Lieut. Col Morris,

That Mr. Jas. Patton, Junr, be re-elected Lay Secretary.—Carried.

Moved by the Rev. T. Richardson, seconded by Mr. R. W. Heneker,

That Mr E. A. Jones be re-elected Treasurer.—Carried.

Moved by Mr. E. J. Hemming, seconded by Dr. Marsden,

That Messrs. R. H. Smith, and Jas. Patton Junr. be re-elected Auditors.—Carried.

The Secretaries laid on the table two duly authenticated copies of the Report of the last session of the Synod, certified by the Bishop.

On motion, the Rev Canon O'Meara of the diocese of Rupert's Land, Rev. F. Murray of the Cathedral, Newfoundland, and the Rev J. Sweet of the Diocese of Fredericton were invited to take seats on the floor of the House.

THE BISHOP'S CHARGE.

The Bishop then read his charge.

MY REVEREND BRETHERN AND BRETHERN OF THE LAITY :

Two of our number since last we met have been removed by death.

More than once I have had occasion to put upon record my estimate of the loss the Church in this Diocese has sustained by the death of Dr. Nicolls the late Principal of Bishop's College, but I cannot refrain here in this Synod where his face and his voice were so familiar to us all, from paying, at a risk of some repetition a brief tribute to his noble character. He had given when in the prime and vigor of youth, his life to do the work of Christ in this diocese. And if ever there was one mindful of the charge laid upon him never to cease his labours nor his care nor

his diligence to bring all into that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ that there should be no place left among them either for error in religion or for viciousness in life, he was that man. Of this you who have sat with him in Synod have had some opportunity to judge; but they only who saw his daily life knew how entire was his devotion to his Master's Work; or how inspiring an influence that upright, clear, guileless, gentle, self-sacrificing life was. In all the harassment and vicissitude of a laborious life, and an anxious office, he was blessed in life and blessed in death, because "Blessed are the pure in heart for they shall see God."

The Rev. J. S. Sykes as Chaplain of the Marine Hospital, the Harbour, and the Gaol had won the respect of the whole community. And we who knew him intimately found in him at all times not only a brother faithful in the ministry of our common Master, but a friend whose unvarying steadfastness conciliated a more than common personal regard. He has been called to his rest. We still are left and our work is with us.

We love to work the works of Him that sent us while it is day, for our night cometh wherein we cannot work.

Those who have left the Diocese are:—

Rev. C. Chetwood Hamilton.

Rev. A. W. H. Chowne.

Rev. Alfred St. John Brennan.

Rev. Charles Badgley.

The Rev. R. C. Tambs has resigned his Professorship in Bishop's College and proceeded to Europe for the recovery of his health, but his valuable services will not I trust be ultimately lost to the Diocese.

Those received into the Diocese are:—

The Rev. R. James Harvey.

George Radley Walters

Alfred M. St. John Brennan.

R. W. B. Webster.

R. W. Colston.

F. W. Webster.

C. Chetwood Hamilton.

Besides the appointments made through the Diocesan Board I have instituted the Rev. Frederick A. Smith to the cure of Souls in the parish of New Liverpool, the Rev. R. W. B. Webster to the cure of Souls in the congregation of Irinity Chapel in the City of Quebec. Licensed the Rev. Alfred M. St. John Brennan to be Curate of St. Matthew's parish, the Rev. M. M. Fothergill to be Chaplain of the Marine Hospital, and the Rev. Thos. Richardson to be Chaplain of the Gaol.

A Clergyman has been appointed to the Mission of Stoneham, and will be instituted when the Mission has complied with the requirements of the Diocesan Board; so that virtually there are no Missions now vacant.

I have ordained,

DEACONS.

The Rev. George Radley Walters.

Alfred St. John Brennan.

R. W. Colston.

F. W. Webster.

PRIESTS.

The Rev. Thos. Blaylock.

Peter Roe.

George Radley Walters.

R. James Harvey.

I have consecrated one Church at Dudswell Corner.

I have confirmed (some few places being for special reasons excepted,) throughout the whole Diocese.

For this purpose immediately after the close of our last Synod I visited the coast of Labrador, our mission then extended from Natasquan to the straits of Belleisle, a distance of 290 miles, scattered over which I found 57 families including 344 souls, the places visited being 20.

I confirmed 52 persons, administered the Holy Communion 9 times, and preached 29 times, during this visit.

There are other fishermen to the east of Natasquan not included in any mission since the return of the Revd J. Hepburn who, with an interval of two years resided for five years upon the coast. There has been no missionary stationed in Labrador. But the Revd. Prof. Roe visited the mission through its whole length last summer and ministered to the people. I am happy to say that a missionary will proceed to the coast forthwith.

During the last summer I visited the Magdalen Islands, where there is a population about equal to that of Labrador. Here we have had a missionary in continuous residence since 1875; and here I confirmed 36 persons.

The Eastern Townships I visited for confirmations in June 1878 and Megantic in December 1878. The number confirmed in this visitation of the diocese is 1,222.

As regards events outside of the diocese: I need not speak now of what we all know and feel, the loss of our late Metropolitan; who came to us in a time of trouble, and so lived and laboured with us as to deepen the love and respect we had for him before we personally knew him.

In consequence of his resignation it became my duty to

assist at the consecration of the Revd W. K. Bond to be Bishop of Montreal, and at the election of a Metropolitan. To this office the Bishop of Fredericton was duly called.

In my last address to the Synod, I intimated that, if, as seemed probable, the Archbishop of Canterbury should call the Bishops of our Communion to Lambeth for Conference in 1878 I might deem it my duty to attend. His Grace did convene the Conference; but I did not attend. And I think it right that I should explain to you that my absence was not owing to any want of respect for the authority convening the Conference, or to any disposition to evade the duties of my office; but arose from what I considered an imperative demand for my presence in a part of the diocese which I could visit at no other time than that fixed for the Conference.

In the last Synod a committee was appointed to draw up an amended church temporalities act for submission to the Legislature; and it was understood that when the committee had completed their work I should call a special meeting of the Synod to authorize the application to the Legislature.

It was not found convenient or necessary to do this; but the committee will report, and a canon will be submitted on the subject to the present Synod.

A committee was also appointed to suggest a simpler form of register to be kept by the clergy. And I was authorised to apply to the Legislature for power to use the same.

The proposed Act was duly drawn up, and I submitted it to one of the members of the government, by whom I was told that such a measure must come under the Attorney General's eye before the ministry could do anything to facilitate its enactment; and that in the then advanced

state of the session it was impossible that the Attorney General could give his attention to the matter.

Nothing further has been done.

I was obliged to be in Toronto when the Executive Committee drew up their schedule of business for the Synod, and the draft of the proposed act does not in consequence appear upon it. But inasmuch as in conjunction with the Committee appointed to make the draft, I was authorized to present the same to the Legislature without further communication to the Synod, I should think that the printing and publishing a month beforehand might in this case be dispensed with, and the proposal discussed, if so desired, in the present session.

In regard to the other Canons appearing on the schedule of the Executive Committee not arising out of the proceedings of the last session I see no reason for anticipating the deliberations of the Synod by offering any observations now.

I have spoken of the death of the Principal of Bishop's College and of the retirement of the Rector of Bishop's College School. I rejoice to be able to report that their places have been filled up, and well filled.

In Dr. Loblely the College has a Principal of high attainments, of personal influence, and of governing power, whose administration, together with the sound instruction which he himself imparts, secures a high tone and fine discipline and Christian spirit throughout the institution.

Under the Revd. P. C. Read, the present Rector, the School is rising fast. Of the public estimate of his fitness for the office he holds, the increased number of pupils is testimony sufficient.

The increase has been steady since Mr. Read took the school in hand. And it has been certainly greater than,

considering the hardness of the times, and the necessity so many have for retrenchment, I had ventured to expect.

The lease to the Revd J. Dinzey, the Principal of the Compton Ladies' College, expires at this time, and steps are being taken by the Corporation for its renewal. Both of these institutions being controlled, though the appointment of the members of their several corporations by, will report to, the Synod.

I have nothing further to say, my Revd. Brethren and Brethren of the Laity, but only to invoke the blessing of God upon our deliberations."

NOTICES OF MOTIONS.

Two notices of motions were handed to the Secretaries.

COMMITTEES.

Moved by Rev. A. J. Woolryche, seconded by Rev. M. M. Fothergill,

That a Committee be appointed consisting of the Treasurer and Lay-Secretary to receive any explanation that may be offered as to the non-payment of Synod Assessments and to report at the present Session of Synod.—*Lost.*

Moved by Rev. P. Roe, seconded by Mr. Dunbar,

That the Lord Bishop be requested to appoint a Committee to draft an address to be presented to His Excellency the Governor-General and Her Royal Highness the Princess Louise.—Carried.

The Lord Bishop named the following Committee: The Rev. I. Brock, Mr. R. W. Heneker, with the mover and seconder.

REPORTS OF COMMITTEES.

Moved by Mr. Jas. Dunbar, seconded by Mr. E. J. Hemming,

That the report of the Committee on the Church Temporalities Act be postponed until Wednesday afternoon.—*Carried.*

Moved by Mr. E. J. Hemming, seconded by Mr. Geo. Hall,

That the report of the Committee on Canon for exclusion of Delegates for non-payment of Assessment be postponed until to-morrow (Wednesday) morning.—*Carried.*

Report of the Committee on relations subsisting between the Missionary Clergy and the Diocesan Board.

The Committee on the relations subsisting between the Missionary Clergy of the Diocese and the Diocesan Board beg leave to report.

That they have held several meetings since the last session of Synod and that the matter referred to them has received their most careful consideration.

The Committee are of opinion—

That the temporal as well as the spiritual condition of each Mission should, as far as possible, come under the immediate personal supervision of the Bishop.

That were this the case the maintenance of the Clergy to be formally, directly and periodically brought before the several missions as a religious duty by the Chief Pastor, the paternal aspect of the Episcopal Office would be felt to extend alike to both Laity and Clergy, and that there would be less room for the painful conflicts of opinion which now under the present system unavoidably occur from time to time between the Clergy, their respective congregations and the Diocesan Board.

The Committee would therefore respectfully recommend that Canon IX be altered as follows:

(1) That in Section C all the words from "all appointments" to the words "Support of a Pastor" be omitted and the following substituted.

That all appointments to any cure or charge in connection with the Board shall be made by the Bishop. On the occurrence of any vacancy, or at the request of the Church Wardens or at any time when the Bishop shall see fit and at the expiration of every three years, it shall be the duty of the Bishop to confer with the local authorities of any parish or mission as to the amount to be contributed therein towards the general support of the Missionary Clergy of the Diocese.

(2) That in the seventh line from the bottom of page 64 of the last Synod Journal,

The word "Bishop" be substituted for the word "Board" and the word "immediate" be struck out.

And that in the fifth line the word "he" be substituted for the word "they."

All which is respectfully submitted.

H. PETRY,
Chairman.

REPORT OF THE DIOCESAN BOARD TO THE DIOCESAN SYNOD.

The Rev. A. A. Von Iffland, Secretary, read the following report :

For an account of the proceedings of the Diocesan Board during the period which has elapsed since the last session of the Synod down to the close of the past year your Board would respectfully refer the Synod to the reports presented to the Diocesan Church Society and published in the Society's annual Reports for the years 1877 and 1878 at pages 22 and 18 respectively.

The financial statement contained in the Report last referred to could lead to only one conclusion, viz: that the revenue from all sources, calculated on the basis of last year's income, would fall short of the expenditure during the current year, and from a statement subsequently prepared by the Treasurer the probable deficit deduced was found to be close upon \$1,000.

This was by no means a cheering look out, but as your Board is strongly convinced of the necessity as well as

propriety of being always able to meet its engagements with the Clergy, the decision arrived at under the pressure of stern facts was to reduce our expenditure.

As this however unfortunately means reducing the extent and efficiency of the work of the Church, it is with no little satisfaction that your Board is in a position to announce that the probable deficiency just referred to will be covered by the revenue of a fund, hitherto untouched, viz, the capital of the Mission Fund which for the future will form part of the resources of the Diocesan Board

The painful necessity of curtailing the missionary work of the Diocese is thus, for the present at any rate, removed, and if the local contributions are regularly paid no reduction in the number of Clergy or missions need take place.

Your Board however cannot pass from this subject without expressing its deep regret that circumstances have forced it to make use of a fund, the original of which was to aid in making provision for the time when the Diocese shall no longer receive assistance from the Society for the Propagation of the Gospel.

During the present month the following appointments have been made.

The Rev. J. B. Debbage to the Mission of Stoneham and Lake Beauport.

The Rev. R. W. Colston to the mission of Portneuf.

The Rev. F. M. Webster to the mission of Labrador.

These appointments enable your board to announce the fact that there is not a single vacancy in the Diocese at the present time.

Beyond this no changes have taken place in the missionary work of the Diocese, which there is every reason to believe is being carried on with zeal and efficiency.

Your Board desires to remind the Clergy and Church Wardens that the Honorary Counsel of the Church Society has advised them that the Insurance of Church property in any mutual Company is illegal, on the ground that the Clergy and Wardens are not in a position to render Church property of which they are only the Trustees liable for the debts of any Society or Company carrying on business. And your Board further regrets to report that comparatively few Congregations have taken advantage of the proposal with reference to the insurance of their Church property which is contained in the circular of 11th March 1878.

The Board appends a list of the Congregations whose property has been insured, with the name of the office and the amount insured, which includes the names of those congregations who have neglected to supply the Board with the required information.

Your Board would respectfully ask the attention of both the Clergy and Church Wardens, and also of the influential laymen generally in each mission, to the following points :

10. In the financial working of the Diocese and its missions your Board represents only one wheel in a complex machine which includes many other wheels and which to be effective must secure the complete and regular action not of one wheel only but of each and all in their several positions.

20. Your Board in order to do the share of work which you have assigned to it absolutely needs and depends upon the hearty and active co-operation of the Clergy and the Wardens and the Laity generally.

30. The object for which your Board was created is to place both Clergy and Church Wardens in the best and most favourable position for co-operating with your Board in the financial support of the Church's ministrations in each mission. The Clergy, being paid out of the common Treasury in Quebec, of which your Board is the Trustee, are in a position to speak freely to their people on the important duty of keeping faith with your Board by paying punctually their promised contribution. The Clergyman is freed from the painful, the almost intolerable feeling that he is pleading for himself and the support of his family whenever he opens his mouth to remind his people that they are falling behind in their dues or to urge them to new and greater efforts and a deeper sense of their responsibility to assume the largest possible share of the maintenance of the Church's ministrations to them.

The Church Wardens are most powerfully sustained in their efforts to collect the dues of the congregation by the enormous pressure brought to bear on all through the formal notice of the suspension, and if need be, through the actual suspension, of the Sunday Services in their Church.

40. Failure to meet their engagements punctually is due in the case of most congregations to the absence of interest

and effort and system on the part of the Clergy and Wardens without whose action and persevering cooperation your Board's best plans must fail.

Your Board is pained to speak so plainly, but faithfulness to the trust which you have committed to it requires that all should be made acquainted with the pressing necessity for personal effort and for frequent oft repeated representations, addressed to each congregation by the Clergyman and the Wardens.

50. Both Clergy and Congregations would feel aggrieved and startled if your Board failed to discharged fully and punctually the obligations laid upon them in the financial care of all the Missions. Your Board would in its turn appeal to all Clergymen and Wardens to render that generous, hearty and systematic cooperation which the existence and working of your Board make it easy for them to give.

All which is respectfully submitted.

J. W. QUEBEC,

Chairman.

A. A. VONIFFLAND,

Secretary.

List of Congregations, &c.

LIST of Congregations who have sent in returns to the Diocesan Board Insurance with the amount and name of office or company.

NAME OF CONGREGATION.	NAME OF OFFICE OR COMPANY.	CHURCH.	PARSONAGE.
Actonvale....	Citiz. & S. & S. † Mutual	\$ 2,000	\$ 1,500
Rourg Louis.....	Ottawa Agricultural....	1,000	800
Brompton.....	S. & S. Mutual.....	1,500	No P.*
Broughton.....	S. & S. Mutual.....	300	See Leeds.
Bury, St. Pauls ...	S. & S. Mutual.....	700	No P.
" St. Johns.....	S. & S. Mutual.....	600	
Rarford.....	S. & S. Mutual.....	1,000	
Coaticook North...	S. & S. Mutual.....	800	
" St. Stephens	Phoenix.....	2,400	2,500
Cape Cove.....	Phoenix.....	1,200	Ottawa \$1,800
Cranbourne.....		Uninsured.	
Cookshire.....	S. & S. Mutual.....	2,000	500
Durham-Trinity...	S. & S. Mutual.....	2,000	
Durham-South.....	S. & S. Mutual.....	1,500	
Danville.....	S. & S. Mutual.....	2,500	1,225
Drummondville...	S. & S. Mutual.....	1,500	800
Dudswell-Westbury	S. & S. Mutual.....	500	} No P. }
" Marbleton.	S. & S. Mutual.....	800	
Dixville.....	S. & S. Mutual.....	20	800
East Frampton....	Phoenix & Isolated Risk	1,200	400
Georgeville.....	S. & S. Mutual.....	1,000	
Gaspé, St. James...	Royal.....	400	400 }
" St. Pauls....	Royal.....	1,200	400 }
Hereford.....	S. & S. Mutual.....	800	
Inverness.....	Ottawa Agricultural....	400	600
Hatley.....	S. & S. Mutual.....	1,000	400
Kinnears' Mills...	S. & S. Mutual.....	400	See Leeds.
Kingsey.....	S. & S. Mutual.....	1,900	1,555
Lingwick.....	S. & S. Mutual.....	400	
L'Avenir.....	S. & S. Mutual.....	1,000	
Leeds.....	S. & S. Mutual.....	400	900
Lake Beauport....		400	
Malbaie.....	Royal.....	1,200	600
Magog.....	S. & S. Mutual.....	1,000	
New Ireland, Trinity	S. & S. Mutual.....	1,600	} 1,500
" Christ Ch	S. & S. Mutual.....	700	
" Adderley	S. & S. Mutual.....	400	
New Carlisle.....	Royal.....	800	} 1,000
Paspeblac.....	Royal.....	1,000	
Percé.....		Exp 1st. June	
Portneuf.....	Royal.....	No info ren	See Cape Cove
Port Daniel.....		600	600
Rivière du-Loup...	Quebec.....	No inform.	
Sandy Beach.....	Royal.....	1,000	
		800	400

† S. & S. stands for Sherbrooke and Stanstead.

* No P. stands for No Parsonage.

NAME OF CONGREGATION.	NAME OF OFFICE OR COMPANY.	CHURCH	PARSONAGE.
Stanstead.....	S. & S. Mutual.....	1,500	
Shigawake.....	Liv. & London & Globe.	700	800
Standon.....	Quebec & Iso'lated Risk.	400	400
Stoneham.....		No inform.	
St. Sylvester.....	Quebec.....	800	1,400
St. Giles.....		944	
Tingwick.....	S & S. Mutual.....	No inform.	
Valcartier.....	S. & S. Mutual.....	1,200	1,000
Windsor.....	S. & S. Mutual.....	550	
Waterville.....	S. & S. Mutual.....	1,000	
West Frampton....	Royal Canadian.....	Insurel.	800

Moved by Rev. A. A. Von Inland seconded by Rev. J. Foster,

That the Report be printed in the Journal of synod.

Moved, in amendment, by Rev. M. M. Fothergill, seconded by Dr. Marsden,

That the report be printed and taken into consideration to-morrow.—Lost.

Moved in amendment by Rev. C. Hamilton, seconded by Mr. C. Henry,

That the report be adopted and printed in the Journal of Synod.—Lost.

The original motion was then put and carried.

The tabular statements of the Deaneries of St. Francis, Quebec and Gaspé were presented by the Clerical Secretary.—(*Vide* Appendix E.)

Moved by Rev. Professor Roe, seconded by Rev. M. M. Fothergill,

That the Lord Bishop appoint a committee to examine the reports from the several Deaneries.

The Lord Bishop named the following committee:

The Rev. C. Hamilton with the mover and seconder.

THE DOOLITTLE SCHOLARSHIP.

Mr. R. H. Smith presented the report of the committee on the Doolittle scholarship which was adopted and ordered to be printed;

The Committee appointed by the Synod to advise with the Bishops of Quebec and Montreal in the management of the Doolittle Fund beg leave to report; that his Lordship the Bishop of Quebec having asked the advice of the Committee as to the investment of the Capital of the Fund, they having taken into consideration the terms of the Rev. Mr. Doolittle's will, which expressly directs that the money shall be invested "in permanent Government Funds, "Government Debentures, or in real securities or Bank at

interest," recommended that the Fund should be invested in 6 p.c. Government Stock, but owing to the great difficulty experienced in obtaining this security at a fair price the investment has not been completed.

The Government have lately given notice of their intention to redeem the 6 p.c. stock on the 1st day of December next, and your Committee therefore now consider it advisable to recommend the purchase of 5 p.c. Government Stock. The rate of interest thus obtained is low, but as there is no power given by the Rev. Mr. Doolittle's will, to their Lorships the Bishops, to invest in any other securities than those mentioned above, your Committee do not see that there is any other course to pursue.

The amount of Capital received from the	
Rev. Lucius Doolittle's Executors, is.....	3,227 46
To which has to be added interest accrued..	823 19

Making a total in hand of.....	\$4,050 65
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on the 1st January last.

The whole respectfully submitted.

ROBERT H. SMITH,
Chairman.

Quebec, 10th June, 1879.

BISHOP'S COLLEGE.

The Clerical Secretary submitted the report of Bishop's College, Lennoxville.

Moved by Mr. R. W. Heneker, seconded by Rev. M. M. Fothergill,

That the report be printed in the Journal of Synod.—
Carried.—(*Vide* Appendix B)

ELECTIONS.

Moved by Rev. M. M. Fothergill, seconded by Dr. Marsden,

That the following elections be made by ballot, on Wednesday afternoon at four o'clock, viz :

The Delegates to the Provincial Synod,
The trustees and members of the college council, Bishop's
College, Lennoxville.

The members of the corporation of the Compton Ladies
College, and the members of the Diocesan Board.—Carried.

Moved by Rev. M. M. Fothergill, seconded by Dr.
Marsden,

That during the session the Synod do meet at 10 A. M.,
to adjourn at 1 P. M., to meet at 2.30 and adjourn at 6
P. M.—Carried.

It being 6 o'clock, the Synod adjourned.

SECOND DAY.

WEDNESDAY, 11th June, 1879.

MORNING SESSION.

The Synod met at 10 a. m.

The minutes of the previous day were read, amended and
confirmed.

SUSPENSION OF RULES OF ORDER.

The rules of order were suspended to enable the Rev. C.
Hamilton to give notice of motion.

The Lord Bishop announced that His Excellency had
been pleased to consent to receive an address from the
Synod and had named 11.15 a. m. as the hour.

Moved by Mr. H. S. Scott, seconded by Mr. E. J.
Hemming,

That the Lord Bishop together with the members of the
Committee be the deputation to present the address to His

Excellency the Governor General and Her Royal Highness the Princess Louise.—Carried.

The Rev. Professor Roe moved, seconded by Lt. Col. Morris,

That the Secretaries be added to the deputation.—Carried.

REPORTS OF COMMITTEES.

Mr. Hemming read the report of the Committee on the address to His Excellency the Governor General.

On motion the address was adopted.

Mr. L. E. Morris, read the following report of Committee on Canon VIII.

The Committee to whom has been referred the question of the legality of excluding Delegates for non-payment of the Assessments referred to in Canon VIII, beg leave respectfully to report.

That in the opinion of your Committee, the Synod has power to enact that the Delegates of such Congregations as shall not have paid their share of the necessary expenses of the Synod, be excluded from the meeting of this Synod until such time as all such arrears are paid.

The whole respectfully submitted.

E. J. HEMMING,
Chairman,

Before withdrawing in order to present the address to the Governor General, the Bishop named the Rev. G. V. Housman, to act as his Deputy and the Synod appointed the Rev. C. Hamilton to act as Secretary "pro tem."

The following was presented,—

Report of Committee on the Keeping of Registers of Baptisms, Marriages and Burials.

The Committee reported to the Lord Bishop that an alteration of the Laws respecting Registers of Baptisms, Mariages and Burials was advisable: and suggested such changes as to the members seemed desirable.

L. E. MORRIS,
Chairman.

10 June 1879.

Several matters of business were allowed to stand over until the return of the Bishop, and the following Canon on Insurance of Church property, submitted By Rev W. King, was taken up.

CANON ON INSURANCE OF PROPERTY.

Moved by Rev. W. King, seconded by Rev. A. C. Scarth, that.—1o. The Insurance of all Churches and Parsonages shall be effected by the Diocesan Board.

2o. The Rural Deans shall render all such aid to the Diocesan Board as their office may warrant.

3o. The Diocesan Board shall have power to make and enforce all such regulations as may in their judgment be necessary to secure the Insurance of all church property in the Diocese.

Rev. C. Hamilton having been called away on unavoidable parochial duty, Rev. A. A. Von Iffland was requested to act as clerical Secretary pro tem.

After discussion the Rev. W. King asked for and obtained leave to withdrawn the Canon.

ADDRESS TO THE GOVERNOR GENERAL, &C.

The Lord Bishop and the members of the deputation having returned, the reply of His Excellency the Governor General was read by the Secretary, the Synod all standing.

Moved by Dr. Marsden, seconded by Mr. L. E. Morris.

That the address, together with his Excellency's reply, be printed in the journal of the Synod.—Carried.

“To the Right Honorable Sir John Douglas Sutherland Campbell, Marquis of Lorne, Knight of the Most Ancient and Most Noble Order of the Thistle, Knight Grand Cross of the Most Distinguished Order of St. Michael and St. George, Governor General of Canada and Vice Admiral of the same, &c., &c., &c.

“ May it please Your Excellency.

We, the Bishop, Clergy and Laity of the Church of England in the Diocese of Quebec, in Synod Assembled, beg leave to avail ourselves of the presence of Your Excellency and of Her Royal Highness the Princess Louise here to renew the assurance of our attachment to Her Majesty's person and Throne, and to express in common with all Her Majesty's subjects in Canada, the proud satisfaction with which your Excellency's appointment as Governor General has been received, an appointment rendered the more highly valued and important by your being accompanied by your royal spouse, one of the daughters of our beloved Sovereign.

Constituted to regulate the affairs of our Church, we shall, while exercising this great privilege, cheerfully lend our assistance, as we always have done, to the maintenance of authority and the spread of education, without which our growing Country cannot attain the prosperity and success destined for it under Providence.

We trust that Your Excellency and Her Royal Highness will be pleased with your visit to this historic City, and that among the agreeable recollections connected therewith, you will graciously associate this tribute of loyalty and affection from one of the Oldest Dioceses of our Church in the Dominion.”

His Excellency was graciously pleased to make the following reply :

“ MY LORD AND REVEREND SIRS, AND SIRS,

I am glad that our visit to Quebec takes place at a time when you are assembled in Synod, as it gives me this opportunity of meeting a greater number of the clergy and laity of the Church of England of this great Diocese than I should otherwise have the pleasure of seeing. As Patron of the Church Society I am the successor of Lord Dufferin among you, and shall always take a deep interest in the work you have before you, and shall personally aid you to the best of my power in maintaining the ministrations you provide for the widely scattered members of your church in this country.

Your visit to me to day will certainly be one of the pleasantest of the recollections I shall have of our first visit to Quebec, and both the Princess and I trust that we shall

hereafter have many opportunities of meeting with you, and of showing our appreciation of the loyalty which it needs no written expression to assure us exists among you."

On motion the Synod adjourned to witness the laying of the corner stone of the Kent Gate by Her Royal Highness the Princess Louise.

—
AFTERNOON SESSION.

WEDNESDAY, 11th June.

The Synod re-assembled at 2.30 p. m.

RESOLUTION ON DESECRATION OF CHURCHES BY
SECULAR NOTICES.

Moved by Mr. W. Charnock, seconded by Rev. W. King,

That deeming the posting of secular notices on our churches an unnecessary and unseemly desecration of the sacred edifices, this Synod do take, by petition or otherwise, measures to obtain from the Legislature (Federal or Provincial) the repeal of such portion of the Statutes as authorises and requires the posting of such notices on the Edifices of the Church of England; and that the Provincial and other Synods throughout the Dominion be invited to co-operate in the endeavour to put an end to this offensive practice.

Moved by Dr. Marsden in amendment, seconded by Mr. G. Hall.

That the consideration of Mr. Charnock's motion be postponed until next Session of Synod.—Carried.

Mr. Geo. King, Delegate for St. Sylvester, Lt.-Col. Forrest, Delegate for L'anse au Gascon, Hon. Geo. Irvine, Delegate for St. Matthew's, Quebec, Mr. R. Magee, Dele-

gate for Corner of the Beach, Malbaie, Mr. H. J. Pratten, Delegate for Paspébiac, and Mr. Chas. Langlois, Delegate for St. George, appeared and took their seats.

Proposed alteration to Canon IX :

That all that part of the Canon, beginning with the words "All appointments" in the sixth line from the bottom of page 63 of the Journal of Synod 1877 to the end of the Canon, be repealed and the following substituted, viz:—

1. All appointments to any charge shall be made by the Bishop acting in concurrence with the Mission after the manner provided by Canon XV, "On the appointment of Clergymen to self-sustaining Parishes or Missions."
2. Each missionary connected with the Board shall at the least once in each year, and whenever called upon by the Bishop, submit to the Bishop a statement of the several stations of the mission and the number of services held by him at each station, with such other information on the administration of the mission as the Bishop may desire ; and he shall be subject to the direction and control of the Bishop in all matters connected with the administration of the mission.
3. In the formation of new Missions, or on the occurrence of any vacancy in those already formed, the Board on application being made to them, may make such a grant in aid as its funds will admit of, having regard to the general work of the Church in the Diocese and the relative claims of the several missions. Always provided that sufficient local contributions are forthcoming which together with the grant from the Board will prove adequate to the maintenance of a Clergyman at a salary of not less than six hundred dollars per annum.
4. All local contributions for the maintenance of a Clergyman in any mission, shall be payable in advance as hereinafter mentioned, and shall be due on the 1st. January and the 1st. July in each year. They shall be collected by the Churchwardens and transmitted by them to the Treasurer of the Board whose duty it shall be to open a credit with each mission for the amount of its contribution plus the grant made to it by the Board.
5. The salary of each Missionary in connection with the Board, being the amount contributed by the Mission plus the grant from the Board, shall be paid half yearly or quarterly as the Board may determine.
6. In the event of any mission failing to pay to the Trea-

surer of the Board the contribution promised, six months prior to the date when the salary of the Missionary becomes due, the Secretary of the Board shall notify the Churchwardens of the Mission in default, of the fact, informing them at the same time that the grant from the Board must cease and that the Missionary will be withdrawn unless the full amount of such contribution be forthcoming three months before such salary shall become due.

No mission making default as aforesaid shall be entitled to a grant from the Board until all other missions seeking aid at the time of such default shall have been dealt with on their merits.

7. All grants made by the Board may be revised periodically as the Board may determine.

8. It shall be competent for the Board to make provision for weak or vacant missions, where the requisite maintenance for a resident Clergymen cannot be secured, and to provide also for the due visiting of church families scattered throughout the diocese by means of Travelling Missionaries, to be appointed by the Bishop but paid by the Board. And such Travelling Missionaries shall be subject to the directions of the Bishop and shall wherever practicable cause collections to be made at the several stations or places visited by them, towards the augmentation of the General Fund of the Board.

9. No Church or Parsonage shall be erected or altered in any mission connected with the Board until the sanction of the Board has been first obtained, under a penalty of the forfeiture of its grant.

10. Any Congregation ceasing to require pecuniary aid from the Board, may nevertheless with the consent of the Board continue its connection therewith;— Conditional however on its remaining subject to all the rules and regulations of the Board. And the Board shall have the same responsibilities and be under the same obligations towards such self-supporting missions, as are in force in the case of Congregations requiring pecuniary aid.

Moved by Mr. R. W. Heneker, seconded by Rev. A. C. Scarth, that the proposed alterations be considered clause by clause.

The hour of four having arrived the Synod proceeded to ballot for delegates to the Provincial Synod.

The Lord Bishop named the Rev. T. S. Chapman and

Rev. H. J. Petry, scrutineers of the clerical ballot and Lt-Col. Morris and Mr. Geo. Hall of the lay.

Moved by Mr. R. W. Heneker, seconded by Rev. A. C. Scarth,

That the Trustees and Members of the College Council of Bishop's College, Lennoxville, be re-elected.—Carried.

Moved by Rev. Professor Roe, seconded by Rev. I. Brock,

That the Hon. M. H. Cochrane and Mr. R. H. Smith (retiring members) be re-elected members of the Corporation of Compton Ladies' College.—Carried.

Moved by Mr. R. W. Heneker, seconded by Mr. L. E. Morris,

That the members of the Doolittle Scholarship be re-elected.—Carried.

Moved by Rev. M. M. Fothergill, seconded by Mr. H. S. Scott,

That the following members be elected, members of the Executive Committee:

Rev. G. V. Housman,	Mr. W. G. Wurtele,
“ C. Hamilton	“ H. S. Scott,
“ A. A. VonIffland,	“ G. Hall,
“ M. M. Fothergill,	“ R. H. Smith
“ T. Richardson,	“ Jas. Patton, junr.,
“ C. W. Rawson,	“ E. A. Jones,

Moved by Rev. H. C. Stuart, seconded by Lt.Col. Forrest,
That the members of the Committee on Assessments, be re-elected.—Carried.

DELEGATES TO THE PROVINCIAL SYNOD

The scrutineers reported the following Clergymen elected to the Provincial Synod.

Dr. Lobley, Chas. Hamilton, Professor Roe, G. V. Housman, I. Brock, M. M. Fothergill, A. A. VonIffland, J. Foster, H. J. Petry, A. C. Scarth, J. H. Jenkins, C. W. Rawson.

THOS. CHAPMAN, } Scrutineers.
H. J. PETRY, }

Moved by Mr. Heneker, seconded by Lt. Col. Morris,
That the Laity concur in the clerical ballot for the
Provincial Synod.—Carried.

The Scrutineers declared the following gentlemen duly
elected Lay-Delegates to the Provincial Synod.

Hon. G. Irvine, J. Dunbar, R. W. Heneker, R. R.
Dobell, E. J. Hemming, H. S. Scott, E. A. Jones,
R. H. Smith, Col. Forsyth, L. E. Morris, Dr. Marsden,
Robt. Hamilton.

B. T. MORRIS,
GEORGE HALL.

Moved by Rev. J. Kemp, seconded by Rev. A. J.
Woolryche,

That the Clergy concur in the Lay ballot for the Pro-
vincial Synod.

Moved by Mr. Geo. Hall, seconded by Mr. R. W.
Heneker,

That the members of the Diocesan Board be re-elected.—
Carried.

The Synod proceeded to ballot for 6 Clerical and 7 Lay-
Substitutes to the Provincial Synod. The scrutineers to
report at ten on Thursday.

It being six o'clock the Synod adjourned.

THIRD DAY.

Thursday, June 12th 1879.

The Synod re-assembled at 10 a. m.

After prayers the minutes of the previous day were read and confirmed.

The Rev. Dr. Ker appeared and took his seat.

The Scrutineers declared the following Clerical Substitutes duly elected to the Provincial Synod.

Revds. F. J. B. Allnatt, T. Richardson, I. M. Thompson, T. S. Chapman, A. J. Woolryche, G. H. Parker.

H. S. PETRY, }
T. S. CHAPMAN, } Scrutineers.

Moved by Lt.-Col. Morris, seconded by Mr. H. S. Scott.

That the Laity concur in the ballot for Clerical Substitutes to the Provincial Synod.—Carried.

The Scrutineers declared the following duly elected Lay Substitutes to the Provincial Synod ;

Col. Ready, Lt. Col. Morris, W. G. Wurtele, C. Henry, G Hall, H. J. Pratten.

B. T. MORRIS, }
GEORGE HALL, } Scrutineers.

Moved by Rev. J. Kemp, seconded by Rev. W. King.

That the Clergy concur in the Lay ballot for substitutes to the Provincial Synod.—Carried.

On suspension of the rules of order, it was

Moved by Dr. Marsden, seconded by the Rev. Dr. Ker ;

That this Synod desires to express its regret at hearing of the decease of the Reverend Robert Short, the oldest clergyman of this Diocese, and that the sympathy of this Synod be conveyed to his bereaved and afflicted widow.—

Carried, the House standing.

REPORTS OF COMMITTEES.

The Rev. J. Foster submitted the report of the corporation of the Compton Ladies' College together with the Treasurer's statement and the report of the Principal, Rev. J. Dinzey. (Vide Appendix C.)

Moved by Rev. M. M. Fothergill, seconded by Mr. L. E. Morris,

That the report of the Compton Ladies' College be received and printed in the Journal of the Synod.—Carried.

Moved by Rev. John Foster, seconded by Rev. C. W. Rawson,

That the best thanks of the Synod be given to the Rev. George Hamilton for his zealous labours in behalf of Compton Ladies' College, together with the assurance of sympathy of the Synod with him in his long illness, and of their prayers to God for his recovery.—Carried, the House standing.

REPORT OF COMMITTEE ON ASSESSMENTS.

The Treasurer, Mr. E. Jones, submitted the following report of Committee on Assessments :

Your Committee beg to report that the Assessment for New Carlisle, is \$5 per annum, while that of Paspebiac is but \$2, and therefore recommend the yearly assessment be reduced in accordance therewith.

They also recommend that the arrears due by the Bury Mission be remitted upon this year's assessment being duly paid.

Your Committee further beg to recommend that a Committee be struck by this Synod, authorizing the Committee to compromise with those Missions now so heavily in arrears.

EDWIN A. JONES,
Chairman.

Moved by Rev. A. J. Woolryche, seconded by Mr. H. S. Scott ;

That the report be adopted.

Moved in amendment by Mr. Geo. Hall, seconded by Dr. Marsden :

That the report together with the treasurer's statement be referred to the Standing Committee on Assessments to report on Friday morning.—Carried.

On suspension of rules of order, the name of the Treasurer, E. A. Jones, Esqr. was added to the Standing Committee and the following instructions given to the Committee.

That the standing committee on assessment be authorized to report to this House such a compromise in the case of each congregation in arrears in their payment towards the Synod expenses, as will in their judgment be reasonable and just after considering the representation of the clergyman and any others interested in the particular congregation.

REPORT ON TABULAR STATEMENTS, FROM RURAL DEANS,
CLERGYMEN AND CHURCH WARDENS.

The Committee to whom were referred the Statistics called for under Canon III, beg to report under the following heads.

1. The Rural Deans who have not presented the condensed report and tabular view.
2. The Clergy who have reported.
3. The Clergy who have not reported.
4. The Wardens who have reported.
4. The Wardens who have not reported

Your Committee being of opinion that the Statistics if full and accurate must be of very great value, recommend that the Synod shall respectfully request the Bishop to use his influence with the rural Deans and through them with the Clergy and Wardens with the view of obtaining

the condensed tabular statement required under the Canon in time to be printed in the Journal of the present Session.

1. Rural Deans who have not reported :

(1) Rev. C. P. Reid (2) Rev. W. G. Lyster : reports sent but not tabulated,

2. Clergy who have reported :

a. GENERAL REPORT.

Revd. Messrs. Housman, Hamilton, Von Iffland, Richardson, Webster, senior Fothergill, Stuart, Sykes, Ball, Kemp, Smyth, King senior, King junior, Debbage, Riopel, Foster, Parkin, Petry, Hepburn, Thompson, Brock, Reid, Thornloe, Chapman, Harvey, Richmond, Walters, and Lyster.

(b) STATION REPORT.

Revd. Messrs. Sykes, Ball (3 stations) Vial (Lake Beauport) Kemp (3 stations) Smith (New Liverpool.)

King jnr., 2 " King senr. (7 stations) Professor Roe (4 stations) Foster (1 station) Petry (1 station) Hepburn (2 stations) Thornloe (3 stations) Chapman, Harvey (3 stations) Richmond (2 stations,) Walters (2 stations,) Lyster (2 stations.)

3. Who have not reported.

GENERAL AND STATION REPORTS.

Revds. F. Boyle, P. Roe, J. Walters, Parker, Wurtele, Balfour, Stevens, Woolryche, Chapman, Allnatt, Roy, Merrick, Jenkins, Harding, Scarth, Washer, Ker and Blaylock,

4. WARDENS WHO HAVE REPORTED

Quebec City, St. Paul's, St. Peter's, St. Mathew's.
Portneuf village, New-Liverpool, Montmorenci, Leeds, Kinnear, Broughton, Bourg Louis, St. Silvestre, St. Margaret, St. George, St. Giles, St. Patrick, Valcartier, West Frampton, Cranbourne.

Cookshire, Coaticook and C. North, Danville and Tingwick, Georgeville and Magog, Melbourne and Richmond, Sherbrooke, Stanstead, Island Brook, Ascot, Westbury.

Gaspé (2), Malbaie (2), Cape Cove, Percé, Shigawake, Port Daniel and L'Anse au Gascon.

5. WARDENS WHO HAVE NOT REPORTED.

Quebec City ; Cathedral, St. Michael's and Trinity.

Portneuf (Halesboro), Lake Beauport, Stoneham, Levis,
Ireland (3) Inverness, Frampton East.

Bury, Dudswell, Lennoxville, Compton, Brompton
Windsor, Drummondville, Acton, Hatley, Waterville,
River du Loup, en haut, Nicolet, Three Rivers.

Sandy Beach, Peninsula, Little Gaspé, New-Carlisle
and Paspébiac.

HENRY ROE,
Chairman..

Moved by Rev. C. Hamilton, seconded by Rev. W.
King.

That the report be adopted.—Carried.

On suspension of rules of order it was moved by Mr.
H. S. Scott, seconded by Rev. H. J. Petry.

That when the Synod adjourn at six o'clock it meet
again at 8 o'clock—Carried.

The debate on the proposed alteration of Canon IX was
resumed.

Moved in amendment by Rev. A. J. Woolryche,
seconded by Rev. T. S. Chapman.

That in Canon IX all the words after all appointment be
struck out and the following substituted instead thereof.
That all appointments to any curæ or charge in connection
with the Board shall be made by the Bishop. On the occur-
rence of a vacancy, or at the request of the Church Wardens
or at any time when the Bishop shall see fit and at the
expiration of every three years it shall be the duty of the
Bishop to confer with the local authorities of any Parish
or Mission as to the amount to be contributed therein
towards the general support of the Missionary Clergy of
the Diocese.

That in the seventh line from the bottom of page 64 of the last Synod Journal ?

“The Lord Bishop” be substituted for the word “Board” and the word “immediate” be struck out. And that in the fifth line the word “he” be substituted for the word “they.”

It being one o'clock the Synod adjourned.

AFTERNOON SESSION

The Synod re-assembled at 2.3 p.m.

The debate was resumed on the amendment of the Rev. A. J. Woolryche to Canon IX.

The amendment was finally put and lost in both orders

The original motion was also put and lost in both orders.

CHURCH TEMPORALITIES ACT.

Jas. Dunbar Esq., submitted the opinion of counsel asked for at the last session of the Synod to amend the Church Temporalities Act as follows :

The undersigned, appointed to prepare the requisite amendments to the Church Temporalities Act, are of opinion.

That the following be substituted for Section 1 of the Act 29 30 Vict, C. 15 of the late Parliament of Canada :

1. The Bishop, Clergy and Laity of the United Church of England and Ireland in, Canada, assembled in Diocesan Synod of the Diocese of Quebec, under the provisions of the act passed in the session held in the nineteenth and twentieth year of Her Majesty's reign, chapter one hundred and forty one, section two, shall have power and authority from time to time by any By-law or canon by them adopted to make such repeal, change, alteration and

amendment of and in all or any of the clauses or provisions in all or any of the said acts in the preamble of this act mentioned as they shall deem advisable and necessary, with reference to all or any of the temporalities of the said United Church of England and Ireland in the said Diocese. And every such Canon or By-law shall have effect accordingly ; provided that such Canon or By-law shall be approved by the Lieutenant Governor in Council, and before such approval shall be published for three months in the Quebec Official Gazette.

That the following clause be added as another proposed amendment of said act :

20. The Incumbent or Clergyman and Church Wardens, duly appointed in the said Diocese shall, while in office, be a corporation for all the purposes of this act and the acts therein referred to, and shall have power to sue and be sued, under the corporate name of "The Incumbent and Church Wardens of &c."

GEO. IRVINE.

J. DUNBAR.

Quebec 11th June, 1879.

Mr. J. Dunbar read the report of Committee on the Church Temporalities Act.

The Committee appointed to draft a canon containing such provisions for the regulation of the Temporalities of the Church in this diocese as the Synod may be competent to pass, have the honour to present as their second report.

That pending the requisite legislation already suggested by your Committee, it would be premature to submit a canon on this important subject at the present session of this Synod ; but your Committee would draw attention to the canon passed by the Provincial Synod at its fourth session [1868] and to be found at page 100 of the Journal of the proceedings of that session, which canon, adopted by the Provincial Synod after mature consideration, will with few amendments probably meet the requirements of the Diocese

J. DUNBAR,

Chairman.

Quebec, 12th June, 1879.

Moved by Mr. J. Dunbar, seconded by Rev. Charles Hamilton,

That a petition, signed by the Bishop and secretaries on behalf of this Synod, be presented to the Provincial Legislature at its forthcoming session, praying for the passing of an act concerning the Temporalities of the Church in this Diocese, according to the recommendation of Counsel and embodying the provisions by them suggested.—Carried unanimously.

Moved by Rev. C. Hamilton, seconded by Mr. H. J. Pratten,

That application be made to the Legislature of this Province;

10. To repeal, in section VI of the Church Temporalities Act, being Cap. XXXII of 6th Vict; the power therein conveyed to the Church Wardens in conjunction with the Rector or Incumbent to grant leases or faculties for pews or sittings in perpetuity and to declare it unlawful for them to lease pews or sittings for any period longer than twelve months.

20. To repeal section VII in the same act which has reference to the absolute purchase of a Pew.

30. To repeal such parts of other sections of the same act as may have reference to Pews to be held by purchase or lease extending over more than twelve months.

40. To provide for a vacancy in the office of Church Wardens occasioned by resignation in writing to the Rector or Incumbent.

50. To provide for the auditing of Church Warden's Accounts in lieu of their verification by oath before a Justice of the Peace.

60. To provide that Vestries of Churches which have no pew rents but in which the sittings are all free, constituted in such manner as the Synod of the Diocese

may by Canon declare, shall form Vestries for the purposes mentioned in the Act 6th Vic. Cap. XXXII, and for such other purposes as the Synod may from time to time by Canon declare; and further to provide that the Churchwarden appointed by the Vestry of a Free Church shall together with the Rector or Incumbent duly licensed by the Bishop and with the Church Warden appointed by such Rector or Incumbent form a Corporation to represent the interests of their Church and Congregation and the members thereof.

1st clause was put and carried.

Clause 2 put and carried.

“ 3 “ “ “

“ 4 “ “ “

“ 5 “ “ “

“ 6 was put, when

It was moved in amendment by Mr. J. Dunbar, seconded by Rev. J. B. Debbage,

That the following words be inserted after the word “free” in line 2 of section 6, “and the Vestries of Congregations having no Church Edifice.”—Carried.

Clause 6, as amended was then put and carried.

Moved by Rev. M. M. Fothergill, seconded by Mr. E. J. Hemming,

That the following be added as Clause 7.

That Section XIII of said act be amended by vesting in the Rector and Church Wardens the appointment of the officers therein mentioned.—Carried.

The Resolutions as amended were then put and carried.

Moved by Rev. Chas Hamilton seconded by Mr. J. Dunbar,

That the Lord Bishop and Secretaries be authorized to sign and present on behalf of the Synod a petition in accordance

with these resolutions but only in case the provisions asked for under the recommendation of counsel be not granted by the Legislature.—Carried.

CANON ON COLLECTIONS FOR LOCAL OBJECTS BEYOND A
PARISH.

Whereas, it frequently happens that persons from various parts of the diocese, and from other dioceses make application for assistance in building churches, parsonages &c. to the members of the church throughout the diocese, without any recognized authority ;—

Be it enacted.

1. That no person be permitted to collect money for any church purpose beyond the limits of his own mission, within this diocese, or to proceed to any diocese for the same purpose without the sanction of the Bishop in writing.

2. That said collector before collecting in any parish, obtain the sanction of the Clergymen of the said parish.

3. That on his return from his collecting tour, such collector shall present his subscription list to the Bishop and account for the moneys received.

4. That when the collection is for the benefit of any parish or congregation he shall give a guarantee that all expenses connected with the said collection shall be paid by them, so that all the funds obtained by appeal to others shall be applied to the object for which they were collected.

Moved by Mr C. Judge, seconded by Rev. J. Kemp
That the canon be considered clause by clause.—Carried.

1st clause was then put and lost.

The Canon was then withdrawn.

MOTIONS.

Moved by the Rev. Professor Roe, seconded by Mr. R. W. Heneker.

That the Synod thanks the Bishop for the kind notice of the late reverend Principal of Bishop's College contained

in his opening address ; and that his lordship be requested to express to Mrs. Nicolls the high sense which this Synod entertains of the great value to the church of Dr. Nicolls' life and labours in this Diocese.—Carried unanimously, the House standing.

Moved by Rev. Chas. Hamilton, seconded by Rev. Professor Roe,

That in accordance with the recommendation of the Diocesan Board this Synod do strongly advise that no church property in this Diocese be hereafter insured in any mutual Insurance company, inasmuch as the honorary counsel of the Church Society has advised that such insurance is illegal, on the part of Trustees, as is set forth in the following questions submitted to counsel and his reply thereto.

1. Questions submitted to F. Andrews, Q. C., Honorary Counsel of the Church Society.

“ Whether the position occupied by persons insuring in mutual Insurance companies, which serves to involve a species of partnership, can be lawfully undertaken by Clergymen and Church Wardens on behalf of their congregations and in the interest of the property belonging to them.”

2. Opinion on above, given by F. Andrews, Q. C.

“ In mutual companies every person insured becomes a member of the company; the several members are insurers of each other; each member becomes liable for the *pro rata* share of the losses in common with all other available premium notes held by the company—all real property belonging to the insured at the time of the date of the policy or during the continuance of it, is by-law hypothecated to the company for the amount of the deposit notes and if the amount of all the deposit notes is insufficient to pay the losses the members are seve-

“ally further liable to the extent of \$2. on every \$400
“insured.

“Now I do not think that such a contract ought to be
“entered into by persons or corporations intrusted
“with the property of another. It seems to me that it
“would be a proceeding presumed foreign to the trust and
“would consequently not be considered legal.”—Carried.
The Synod then adjourned.

FOURTH DAY.

FRIDAY, June 13th, 1879.

MORNING SESSION.

The Synod re-assembled at 10 a. m.

After prayers, the minutes of the previous day were read and confirmed.

On suspension of rules of order, it was

Moved by Rev. M. M. Fothergill, seconded by Lt. Col. Morris,

That the Synod of the Diocese of Quebec in Session assembled desires to place on record its appreciation of Mr. Wurtele's long, faithful and successful service as Treasurer of the Clergy Trust Fund; and begs that W. G. Wurtele Esq., accept the grateful acknowledgements of the Synod for the same.

Carried unanimously.

And a letter was read from Mr. Charnock.

REPORTS.

The Treasurer submitted his report. (See Appendix D.)

Moved by Mr. Geo. Hall, seconded by Rev. G. V. Housman, that the Treasurer's Report be received, adopted and printed —Carried.

Moved by Mr. E. Jones, seconded by Mr. H. S. Scott, That the sum of fifty dollars be granted the Clerical Secretary for his services.—Carried.

ASSESSMENTS.

Dr. Marsden read the report of the Committee on assessments.

The Standing Committee on assessments to whom have been referred the Report of the Special Committee appointed to consider and report on the subject of certain assessments in arrears ; or said to be charged beyond the means of the Congregations ; and the following ;

That the Standing Committee on assessments be authorized to Report to this House such a compromise in the case of each Congregation in arrears in their payments to the Synod Expenses as will in their judgment be reasonable and just after considering the representations of the clergymen and any others interested in the particular Congregation.

After communication with the parties above referred to, consideration of the whole subject of assessments and arrears of dues ;

Your Committee is of opinion that it will tend to the success, welfare and unity of the Church if a portion of the arrears of dues for certain missions be remitted, viz :

For Hereford	\$ 8	For St. Thomas, Bury	\$ 5
“ Valcartier	12	“ St. John, Bury	5
“ Sandy Beach	24	“ Robinson	4
“ St. James' Gaspé	10	“ Stoneham	10
“ St. Paul's Gaspé	6	“ Shigawake	10

Your Committee also recommends that the assessments for New-Carlisle and Robinson be reduced to two dollars each.

E. J. HEMMING,
Chairman.

Moved by Dr. Marsden, seconded by Mr. E. A. Jones, That the assessments be respectively remitted and reduced as recommended in the Report of the Committee. - Carried.

BOARDS OF ENQUIRY.

Moved by Rev. T. Blaylock, seconded by Mr. R. Magee, That the Rev. W. G. Lyster, Rural Dean, (*ex-off*;) the Rev. J. P. Richmond, Rev. Dr. Ker, the Hon. T. Savage, and Mr. D. Carcaud, be the Board of Enquiry for the Deanery of Gaspé.—Carried.

Moved by Rev. A. J. Woolryche, seconded by Rev. G. Thornloe.

That the Rev. C. P. Reid, Rural Dean, (*ex-off*;) the Revds. A. C. Scarth, J. Foster, Mr. R. W. Heneker, and Mr. E. J. Hemming, be the Board of Enquiry for the Deanery of St. Francis.—Carried.

Moved by Rev. H. C. Stuart, seconded by Rev. J. B. Debbage.

That the Rev. M. M. Fothergill, Rural Dean, (*ex-off*;) the Revds. W. King J. Kemp Messrs. P. Wood and Geo. Bayne be the Board of Enquiry for the Deanery of Quebec.—Carried.

VOTES OF THANKS.

The usual votes of thanks were then put and carried unanimously.

The Lord Bishop having been requested to leave the chair he appointed the Rev. G. V. Housman, Rector of Quebec, his Deputy, when the following address was presented to His Lordship.

TO THE RIGHT REVEREND JAMES W. WILLIAMS D.D., LORD
BISHOP OF QUEBEC.

We the Clergy and Laity of this Diocese in Synod Assembled approach your Lordship with feelings of the greatest love to yourself in person and reverence for your sacred Office.

As each year passes by we recognize more and more fully that you are not only our spiritual head and Father in God but our warm and sympathetic friend, wise in Council, skilful in administration, just and kind towards all men.

It is because we feel so deep an interest in all that concerns your Lordship's welfare that we venture to ask you to take for a time a rest from those anxious labours of mind and spirit which are the necessary accompaniments of your high and Sacred Office.

Occasional rest is necessary for every man that he may have time to recover the spent energies of life. Nature herself gives us the example in the healing powers of sleep and Nature's God has given us the Sabbath as a weekly rest from our bodily labours.

We ask you therefore to take such a degree of absolute rest as will under the providence of God enable you to resume your labours with renewed strength. The appointment of a Commissary will relieve you from all care and anxiety during your absence.

If we may do so without presumption we would respectfully recommend a visit to Switzerland and Italy, the former displaying the grand scenes of Nature, the latter replete with all that is dear to a Scholar, containing the interest of both a great past and a hopeful future.

We feel sure that Mrs. Williams would also gain in health and strength by such a change of scene, and we take this opportunity of expressing to her through your Lordship the gratitude felt by the members of the Church for her kind hospitality on every occasion and for the warm interest taken by her in all matters affecting the welfare of the Church.

Hoping for a favorable answer we remain.

Your Lordship's faithful and affectionate servants in Christ.

On behalf of and by order of the Synod.

R. W. HENEKER,

Chairman of the Committee.

M. M. FOTHERGILL,
Clerical Secretary.

JAMES PATTON, JUNR,
Lay Secretary.

His Lordship made the following reply.

Mr. Heneker, and My Very Dear Friends,

I find it hard to put into words the feelings which your kindness calls up in my heart. For the considerate forbearance with which you tolerate and overlook my deficiencies I have at all times, but especially upon occasions like this, a standing incitement to gratitude. I know that I need your forbearance often, and never more than when presiding in Synod; but my sole aim is to conduct the course of business as to give every man his turn and opportunity for offering his arguments, or his proposals for the judgment of the Synod. This I take to be a chairman's paramount duty. And this he can only do by insisting upon a rigid adherence to the methods shown by experience to be conducive thereto. Something, there was, in that resolution which was read before I left the Hall, about my urbanity: I thank the mover for the mild way in which he puts the matter; though I am well aware that my anxiety, lest I should fail to give to every man his fair chance, makes my manner, at times, more curt than urbane. I am sorry for it: I do my best: you are kind enough to bear with me: and I thank you for so doing. All I ask of you is to go a little further in the same direction; and, as you have indulgently seen urbanity shine through my abruptness, so in what seems imperious you will see only modesty. It really is the case. There is no anger: and if there is excitement, it is but the heat produced by the friction of an unwillingness to do a disagreeable thing against the determination to do what ought to be done. If I have

hurt any body's feelings I am sorry ; and I most willingly and sincerely apologise for it: So much I have felt obliged to say in respect of our mutual relations in Synod. For the affectionate regard shewn towards me and towards Mrs. Williams, in the flattering terms of your address, and which has prompted the kind and generous proposal that we should seek recreation and rest, it would be too cold a thing to say that our thanks are due. Due they are indeed, and most gladly we (I say we because, though Mrs. Williams is not here to add her voice to mine, I know that her heart is with it, as it always is) pay them but still the debt remains, and always will remain. I did not know indeed, until you told me, in how delicate a state I am ; I am not conscious of any particular ailment. True, I am getting old ; and energies, once in constant flow, are now more slowly roused, and sooner flag, but I hope, and believe, they are still there ; and I trust that they may last for some little time yet. Nevertheless, I will endeavour to make such arrangements, as may enable me, in accordance with your kind suggestions, to recruit them by change of scene, and remission of customary cares. After which I hope to return to you a more vigorous and a stronger man.

The minutes of the day were then read and confirmed.

The Lord Bishop pronounced the Benediction and the Synod adjourned.

J. W. QUEBEC.

M. M. FOTHERGILL,
Clerical Secretary.

JAMES PATTON, Junr.,
Lay Secretary.

Quebec, June 13th 1879.

APPENDIX A.

ACT OF THE PROVINCIAL LEGISLATURE

19-20 Vict., Chap. 21.

An act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED MAY 28TH, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:—

1. The Bishop, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several dioceses, which are now or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the con-

venient and orderly management of the property, affairs, and interests of the Church in matters relating and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the dioceses adopting the same.

2. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from an office in the said Church or exclusion from the meetings or proceedings of the Diocesan or General Synods: and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

CONSTITUTION OF THE SYNOD.

Article 1. The Synod shall consist of the Bishop of the diocese, the Clergy of the same and the Lay Representa-

tives, to be elected as hereinafter provided ; and no act or resolution of the Synod shall be valid unless it shall receive the concurrence of the Bishop and of the majority of the clergy and laity present and voting at the meeting.

Article 2.—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the Bishop, or such as shall bring them under the jurisdiction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod ; and any such clergyman who, having become superannuated, shall continue to reside in the diocese, may attend its meetings and vote at the same.

Article 3.—The lay representatives shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings, or at any vestry meetings specially called for such purpose by incumbents, after due notice on two Sundays, held by each minister having a separate cure of souls. The said triennial elections shall be computed from the Easter election of 1866 ; and should there be no incumbent in charge at the time, the meetings may be called and due notice given by the Curate or the Assistant Minister, or the Senior Church Warden, in the order in which they are here named ; and all laymen within the cure, of twenty-one years of age and upward, entitled either by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such vestry meeting, who shall have declared themselves in writing, at such meeting, to be "members of the United Church of England and Ireland, and to belong to no other religious denomination," shall have the right of voting at the election.

Article 4.—Every separate cure served by a licensed minister shall be entitled to elect one representative, and

when there is more than one congregation within a cure, then each such congregation shall be entitled to elect one representative, provided that the congregation of the Cathedral church of the diocese, used as the parish church of the parish of Quebec, shall be entitled to elect three representatives.

Article 5.—The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minister, or the senior Church-Warden, or a chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

Article 6.—Each representative shall receive from the chairman of the meeting a certificate of his election in the subjoined form :—

DIOCESE OF QUEBEC.

Mission of Congregation of
I hereby certify that at a meeting of the vestry of this Church,
held on the day of 18 was
duly elected a Delegate to the Synod of the diocese for the
three years, ending 18

Article 7.—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause, the minister, and should there be no minister in charge at the time, then the Curate or Assistant Minister or Senior Church-Warden, in the order in which they are here named shall proceed to hold a new election with as little delay as possible after due notice, and the delegate so elected shall remain in office for the unexpired period.

Article 8.—The Bishop shall appoint the time and place of meeting, and adjourn or prorogue the Synod, as may appear to him most for the welfare of the diocese ; provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

Article 9.—When the Bishop is not present he shall appoint his deputy, being a clergyman of the diocese of not less than fifteen years' standing in priest's orders, to preside in his place; and when the See shall become vacant, the Archdeacon of Quebec, or the Rector of Quebec, or the clergyman actually at the time a resident of Quebec of longest standing in Priest's orders, to take precedence in the order in which they are here named, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a successor to the See. The clergyman summoning the meeting, if present, or in his absence the senior clergyman present shall call the Synod to order and act as president *pro tempore*, until the Synod shall be organized and shall have elected a president, and no election shall take place unless three-fourths of all the clergy and lay representatives respectively of the diocese shall be present to form a quorum, a majority consisting of not less than two thirds of each order present being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed when the election shall be proceeded with.

Article 10.—A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the clergy and lay representatives respectively.

Article 11.—There shall be two Secretaries, one from the clergy and the other from the laity, who shall keep regular minutes of all proceedings of the Synod; shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Pro-

thonotary's office, and the two copies so authenticated shall be regarded and accepted as the true and authentic record of all proceedings; shall preserve all papers, memorials and other documents; shall certify the public acts of the Synod, and shall deliver all records and documents to their successors.

Article 12.—There shall be a Treasurer of the Synod who shall receive and disburse all moneys collected and paid under its authority; and two Auditors, who shall annually inspect and report on the condition of the accounts.

Article 13.—At all meetings of the Synod, when a division takes place the votes of each order shall be taken separately.

Article 14.—Any proposition for an alteration of the constitution shall be introduced in writing and considered at the meeting at which it is introduced; and, if approved by a majority of each order, it shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities consisting of two-thirds of both clergy and laity then present.

CANONS.

CANON I.

*Of the List of Clergy entitled to vote in Synod, and of
Congregations entitled to send Delegates.*

On or before the first day of each session of the Synod the Bishop shall furnish the secretaries with a List of the clergy entitled to sit and vote in Synod, annexing the names

of their respective cures, or of the offices which they hold. And the Bishop shall also at the same time furnish to the secretaries a list of the congregations entitled to send delegates, with a description of the places at which such congregations meet. These lists shall be laid before the Synod on the first day of each session; and the right of any clergyman to a seat in the Synod, or of any congregation to be represented, shall be determined by such Lists.

CANON II.

Names of Delegates to be immediately transmitted to Secretaries of Synod.

It shall be the duty of the chairman of the vestry meetings at which lay delegates are elected, to transmit to the Secretaries of the Synod, immediately after such election, the names of the Delegates chosen, informing them at the same time whether such delegates require accommodation in Quebec during the session of Synod; and it shall be the duty of the Executive Committee to make arrangements for their accommodation and to communicate with the Delegates, as may be necessary, on the subject.

CANON III.

Of the mode of securing an accurate view of the State of the Church.

Every clergyman of this diocese having the cure of souls, shall present or cause to be delivered, as soon as possible after Easter in each year, to the Rural Dean, a full report of the state and progress of the church in his cure, according to a printed form approved by the Bishop. This report shall contain a statement of the number of congregations within each cure; the number of communicants and of

attendants on public worship ; the number of public religious services performed at each church or station within the year ; the number of pastoral visits made ; of baptisms, marriages, and burials ; and of persons confirmed within the same period ; also, the state and condition of the Sunday-schools within the cure, the amount of Holy Communion alms, and other offertory collections ; the amount of the contributions for the support of the resident clergyman, to the Church Society, or for other purposes of Church extension ; and any other matter which may serve to throw light on the state and progress of the Church.

The Church and Chapel Wardens of each cure in the diocese shall report annually to the Rural Dean, at the same time as the clergy, a statement of all moneys, passing through their hands, showing from what sources, they have been raised and how applied ; also the ways and means by which the stipend of the clergyman is provided ; the method in practice for keeping the Church or Chapel in repair : and such other financial information relating to their Church or Chapel as may be of interest to the Synod. A condensed report and tabular view of the state of the Church in each Rural Deanery, comprising a summary of the statistics, and their view of the state and progress of the Church in the deanery since the previous report, shall be made by each Dean and Chapter and presented at each session of the Synod. The reports of the Clergy and Church-Wardens shall be kept of record by the Chapter to which they belong.

CANON IV.

Of the Journal of Synod.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed journal shall con-

tain all the votes and proceedings of the Synod ; all reports of committees of Synod except it shall be in any particular instance otherwise ordered ; the list of clergy entitled to sit in Synod and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop ; a digest of the returns made by the clergy of the state and progress of their several cures ; a list of the committees to sit during the recess of Synod ; the constitution and canons of the diocese, with the rules of order ; the treasurer's accounts, and such other matter as may be specially ordered to be printed by the Synod. The secretaries shall transmit annually to each Bishop of the Canadian Church, and to the secretaries of the two houses of Provincial Synod, and to the secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They shall also transmit a copy to each Clergyman of the diocese, and to each Lay Delegate, and to each Church-Warden for the use of the Vestry.

CANON V.

Of Delegates to the Provincial Synod.

The Synod shall, at each ordinary meeting, elect, by the concurrent ballot of the clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod to act as delegates from this diocese to the Provincial Synod.

The Synod shall also elect in the same manner six additional clerical and six additional lay delegates, who shall in the order of their election take the place of the delegates of each order who, after election, shall be unable, from death, sickness, absence from the Province, resignation, or

any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional six of each order, signed by the Bishop and bearing his seal, shall be forwarded by the secretaries to the secretaries of the Provincial Synod. When any one of the additional six in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop under his hand and seal, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod who is unable to attend to inform the Bishop at the earliest possible moment.

CANON VI.

Of the Executive Committee.

To facilitate the despatch of business, and to insure a more effectual consideration of matters to be discussed in Synod, there shall be a committee to be presided over by the Lord Bishop of the diocese, consisting of twelve members elected by the Synod, one-half from among the clergy, and the other half from among the lay delegates.

It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop or any other member of the Synod, clerical or lay, may desire to have brought before the Synod; they shall issue a circular stating the time and place of meeting; the business, so far as known, for the ensuing Synod, and the order in which such business will be discussed: and shall forward the circular to each clergyman and delegate one month before the meeting of the Synod. The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the Committee shall be filled up by the committee, and five members shall form a quorum.

CANON VII.

Of Vestries in Free Churches.

In all churches and congregations in this diocese, where, by reason of the seats being free, no vestry can be formed, the members of the congregation of each such church shall have power and authority to constitute and form a vestry, and such vestry shall consist of the members of such congregation, being of the full age of twenty-one years, who habitually attend worship at such church — and being so formed and constituted, such vestry shall have the same power and authority to do and perform such matters and things as are possessed and done by vestries formed of holders of pews and sittings in other churches.

And in order to remove all doubts as to the persons who shall be considered as habitual attendants in such churches, for the purpose of this canon, be it further enacted by the authority aforesaid, that the minister and Church-Wardens of every such free church, where there are Church-Wardens in office, or the Incumbent alone, when there are no Church Wardens shall prepare a list of all persons who habitually attend Divine worship in such church, and shall affix the said list on the church door on the first Sunday in Lent in each year, and the minister shall, on the said Sunday, give notice that, at such time and place as shall be mentioned in the notice, the minister and Church-Wardens, or the minister alone, when there are no Church-Wardens, will attend, when he or they shall finally determine all objections to the said list, either by persons who claim to have their names inserted thereon, or by members of the congregation who desire to have their names erased therefrom; and the persons whose names shall remain on the said list after it shall be so amended, and no others, shall form the vestry of such church.

CANON VIII.

Of the Treasurer and of the Synod Fund.

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund; his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This fund shall be raised as follows :

The amount to be paid annually by each congregation entitled to send a delegate shall be fixed from time to time by the Synod, and shall be remitted to the Treasurer of the Synod after the Easter meeting.

It shall be the duty of the Clergy to call the attention of the Church-Wardens to this Canon at least one week previous to the Easter meeting, so that the necessary steps may be taken, either by a collection or otherwise, for raising the required assessment, and also to see that the same is duly forwarded to the Treasurer as aforesaid.

The fund so raised may be disbursed when not otherwise ordered by the Synod under the direction of the Executive Committee.

The Treasurer of the Synod shall give to the Secretary the names of defaulting congregations, so soon as the same can be ascertained; and it shall be the duty of the Secretary to notify the Delegates of such congregations in default, at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and that they will not be allowed to take their seats until the arrears are paid.

CANON IX

Mission Fund, Sustentation Fund, Diocesan Board.

The annual grant of the Society for the Propagation of the Gospel and the Mission Fund of the Church Society, shall be intrusted to the management of a Diocesan Board on the following terms:—

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel shall be strictly observed.

B.—The revenue accounts of the Diocesan Board shall consist of the annual grant of the Society for the Propagation of the Gospel, the interest of the invested capital of the Mission Fund of the Church Society, of the proceeds of sermons, and of annual subscriptions, for missionary purposes, of the contributions obtained from Parishes or Missions as hereinafter provided for, and of grants to be made from time to time by the Central Board of the Church Society, and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend Fund; and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the Clergy of the diocese to a minimum of £150 currency per annum.

C.—The Diocesan Board shall be composed of the Lord Bishop of the diocese as President, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board if so required by the Board, of the Clerical Secretary of the Synod, of the Lay Secretary of the Synod, of a Treasurer, who shall be appointed by the Board, and of six clergymen and six laymen: all the members of the Board, being also members of the Corporation of the Church Society, one half of whom, in each order, shall be elected by the Church Society, and

the other half by the Synod of the diocese ; the members of the Board to hold office for a period of three years, or until their successors be respectively chosen. Any vacancies arising from death, resignation or removal from the diocese, shall be provisionally filled up by the Lord Bishop and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Societies, when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs ; provided that none of them be contrary to, or inconsistent with, the by-laws of the Church Society, or the canons of the Diocesan Synod. The Board shall prepare for each annual meeting of the Synod, a report of their proceedings, which shall also embrace a statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the clergy of the diocese. All appointments to any cure or charge in connection with the Board shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy in any parish or mission, or at the request of the Church Wardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident clergyman ; it shall be an instruction to the Board that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part towards the support of a pastor.

All moneys collected by the Church Wardens for the support of the clergyman shall be transmitted to the Treasurer of the Board, to form part of the Revenue Fund, and the entire salary of the clergyman shall be paid out of the general fund so augmented. The income of every clergyman in Priest's orders serving in the diocese on the 1st January, 1867, and paid through the Board, shall be not less than \$600. And the following shall be the scale of payment for all who shall hereafter serve in the diocese in connection with the Board. Clergymen who have served in this Diocese twenty-five years and upwards shall receive not less than seven hundred and fifty dollars per annum; and the income of every clergyman who has served fourteen years and under twenty five years in this diocese, shall be not less than seven hundred dollars per annum; of every Clergyman who has served in this Diocese over five years, and under fourteen years, shall be not less than six hundred and fifty dollars per annum; and of every Clergyman who has served in this Diocese less than five years, shall be not less than six hundred dollars per annum. In every instance where a congregation, parish or mission, shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit. Any Congregation on ceasing to require pecuniary aid from the Board may, if it is mutually so desired, retain their connection with the Board, and in every such case the Congregation shall be subject to all the rules and regulations of the Board; and the Board shall have the same responsibilities as in the case of congregations requiring pecuniary aid.

CANON X.

Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, where-soever resident within the whole limits of the parish of Quebec, being parishioners of the said parish; may, at their own option, attend the services of the Cathedral, used also as the parish church; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Chapel of the Holy Trinity, situate in St. Stanislas street, in the Upper Town of Quebec, the patronage whereof is vested in the Rev. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the congregation, whose residence are intermixed in point of limits with those of other congregations within the parish, constituting the cure of the said minister. This chapel shall, in all respects, remain subject to the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburbs of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic parish of St. Roch, as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the parish of Quebec, upon the line of the high road leading to Cap Rouge, in the Roman Catholic parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the parish of Quebec lying to the west of a line to be drawn immediately east of a road known as the Belvidere road, so as to include both sides of that road, and continued towards the north till it reaches the limits of the Chapelry of St. Peter, and towards the south till it reaches the crest of the bank of the river. The incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the church of England (not being pewholders in any church or chapel in the city of Quebec,) who shall reside within the Roman Catholic parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V.—The congregation of St. Matthew's Chapel having raised an endowment fund, the proceeds of which, together with the share assignable to the chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said chapel is hereby, according to the provisions of the aforesaid instrument, constituted a chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Louis and St. John suburbs of the city of Quebec, together with that portion of the Banlieu lying east of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north to the crest of Cape Diamond on the south.

VI.—The Congregation of St. Paul's being willing to

assume the responsibility of providing for their minister and poor, over and above the share assignable to the Chapel out of the Quebec Chapel Endowment Fund, the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument, constituted a Parish to be called the Parish of St. Paul, the following district being assigned to it viz:—All that portion of the Parish of Quebec in Champlain street, lying from the west of the property known as the Queen's Wharf to the limit of the district contained in the Parish of St. Michael, say to where the road at Wolfe's Cove intersects the Cove road.

The Incumbent has the right to visit and exercise his charge over all ships lying at the wharves within the Parish, and so far in the river as the mooring blocks extend, but this shall not interfere with the rights of the Port Chaplain if he sees it desirable to hold service or visit on board any ship afloat in any part of the Harbour of Quebec

VII.—All members of the Church of England, where-soever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the church or chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventh canon of this diocese; and the fees for duties performed for such persons shall be assigned to the incumbent of the church or chapel to which such persons belong.

VIII.—The chapels of the parish which, from and after the passing of this canon, shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's, St. Matthew's and St. Paul's.

IX.—The places of public burial in use for the members

of the Church of England in the parish of Quebec, being common to the whole parish, the circumstance which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased at the time of his decease belonged; or in the case of his being a stranger, the part of the parish in which he was then resident. The interment of persons brought for interment from without the limits of the parish or from without the limits also of the original Roman Catholic parish of St. Foy, is assignable to the rector; and the same rule applies also to the marriages and baptisms of such persons, being not resident within the limits of any other parish or mission, as may resort to Quebec for these offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the districts of St. Peter and St. Michael, shall desire, for their own convenience, to have recourse to the services of the ministers of those chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the registers of such minister, who shall also receive the emoluments to the same appertaining or attaching.

X.—The right to appoint the Minister or incumbent of the Chapels of St. Matthew, St. Michael, St. Peter and St. Paul or Mariner's Church, shall vest in, and be exercised by the Lord Bishop and his successors.

XI.—The Clergy of the several churches are hereby authorized to encourage the sailors on board vessels contiguous to their several charges to attend the services in their churches, and to labor amongst them.

XII.—The Port Chaplain whose duty extends to the whole harbour of Quebec, is hereby confirmed in the right

which he has hitherto enjoyed of keeping a separate register and of ministering to all the sailors who ask for or are accessible to his services.

XIII.—The fees arising from all services discharged for the sailors shall belong to the clergyman discharging the said services.

XIV.—As soon as a floating Church can be procured it shall be the Church of the Port Chaplain, and may be anchored or moored in any part of the harbour approved by the Bishop and Port Chaplain.

XV.—The fund to which merchants and shipowners have hitherto contributed for the support of the Port Chaplain shall be as hitherto for his maintenance; and no other fund for the support of any ministration rendered to the sailors by the other clergy of churches contiguous to the shipping shall, with the approval of the Synod, be raised to the detriment of the Port Chaplain.

XVI.—The Chapels of St. Matthew, St. Michael and St. Peter, in the city of Quebec, shall henceforth be called the Churches of St. Matthew, St. Michael, and St. Peter; the district attached to each of them shall be styled a Parish.

CANON XI.

To provide an Enquiry when any Mission declines to meet the requirements of the Diocesan Board.

1. Whenever any mission shall fail to render to the Treasurer of the Diocesan Board the amount at which it is assessed within nine months from the time when the same shall be due, and also whenever the Bishop shall deem that the condition and circumstances of a mission demand it, the Bishop shall forthwith proceed to cause an enquiry to be made after the following manner.

2. The enquiry shall be made by the Archdeacon or Rural Dean, as the Bishop may appoint, and two Clergymen and two Laymen, who shall be communicants of the Deanery in which the mission is situated; any two of whom, one being a clergyman, with the Archdeacon or Rural Dean, shall be sufficient to act.

3. It shall be the duty of the incumbent and the churchwardens of the mission in default, to appear before the Board of Enquiry and adduce Evidence as to the facts of the case.

4. A full written Report of all the evidence taken by the Board, with their opinion on the merits of the case, shall be forwarded to the Bishop within ten days after the completion of the enquiry, by the Archdeacon or Rural Dean, and authenticated by his signature: and on receiving this report the Bishop shall forthwith forward it to the Diocesan Board, with any remarks appended to it that he may see proper.

5. Whenever the Diocesan Board finds that the fault is in the people, it shall be the duty of the Board to insist upon payment from the people, and in the event of their still declining, the Board shall remove the clergyman to another mission, or afford him reasonable aid in money, not exceeding half a year's salary, to enable him to remove to another diocese, and in every such case the Board shall not, unless they shall see special cause, make any grant to aid the mission in default to obtain another clergyman until every mission which is willing to meet the requirements of the Board has been supplied with the ministrations of the Church, and the money given to the clergyman to enable him to remove has been refunded to the Board by the mission.

6. Whenever the Diocesan Board finds that the fault is

in the clergyman, three months notice shall be given to him, and at the expiration of that time, if no field of labor can be found for him in the diocese, his connection with the Board shall cease. In every such case the Board may aid in appointing another clergyman to serve the mission, at such time and upon such terms as they shall deem right.

7. The Synod shall, at each regular session, appoint two clergymen and two laymen, being communicants, from each Rural Deanery, to form the Board of Enquiry for that Deanery, and they shall continue in office until the Synod has appointed their successors.

8. No clergyman or layman shall serve on the Board of Enquiry when his own mission forms the subject of enquiry, but the clergyman shall have the right of recusing any of the Board on showing cause to the satisfaction of the Bishop, who shall then appoint another in the room of the one so recused.

9. Any vacancy on the Board of Enquiry shall be filled up by the Bishop until the next meeting of the Synod.

CANON XII.

I.—OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—*Amenability.*

1. Every priest and deacon duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop in this diocese, shall be amenable, for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—*Of Offences for which the Clergy may be tried.*

1. Every clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly con-

duct; for teaching or maintaining heretical doctrines, contrary to the doctrine of the Liturgy and Articles of the Church, such teaching or maintaining being by way of writing, or printing, or preaching, or public teaching, or circulating books containing unsound doctrines; for the habitual infringement of the rubric; for schism, or separating himself from the communion of the Church; for exercising any lay profession or occupation inconsistent with his sacred calling; or for violation of the constitution or the canons of the Church in Canada, or of this diocese.

2. Provided always, that no proceeding shall be instituted under this canon unless the same be commenced within one year after the alleged commission of the offence in question. Nevertheless, when proceedings are brought in respect of an offence for which a conviction has been obtained in a civil or criminal tribunal, the suit in the Ecclesiastical Court may be commenced against the clergyman so convicted within three months of the period when the knowledge of such conviction shall have reached the Bishop.

SECTION III.—*Preliminary Inquiry and Presentment.*

1. Whenever the Bishop shall have reason to believe that any clergyman is under the imputation of having been guilty of an offence, for which he is liable to be tried and that the interest of the Church requires an investigation, it shall be his duty to summon the party before him in private, and upon confession of his guilt, to pronounce such sentence as he may judge proper; which confession and sentence shall be reduced to writing signed by the guilty person, and recorded in the manner hereinafter provided for other sentences which shall be pronounced by the Bishop.

2. If the accused person shall not admit or confess his guilt, and the Bishop, on enquiry into the circumstances of the charge, shall be of opinion that there is sufficient evidence to justify further inquiry, he shall cause the charge to be reduced to writing, specifying the circumstance with reasonable clearness, and cause a copy of it to be served on the accused, together with notice of the time and place of trial, both of which shall be fixed by the Bishop. If the Bishop shall be of opinion that there is not sufficient ground for proceeding to trial, he may reject the charge, and no further proceedings shall be had thereupon.

SECTION IV.—*Board of Triers.*

I. The Bishop shall, when he is of opinion that there is sufficient ground for proceeding to the trial of the accused person, nominate twelve priests of this diocese, not being related by consanguinity or affinity to the parties, and, at the same time with the notice fixing the day of trial, cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them, and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the clergymen so selected shall form a Board of Triers for the trial of the accused, and shall meet at the time appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place (but always within the diocese) as they shall think necessary.

2. Provided that at all meetings of the said Board of Triers at which they shall proceed to business, an advocate appointed by the Bishop shall be present and shall act as assessor.

3. If at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend being not less than three shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions. Provided that if all five of the Triers be present, not less than four shall agree in the conviction, and that if less than five be present, they shall be unanimous. They shall select one of their number to preside. They shall also appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all proceedings had before the Court.

SECTION V.—*Suspension PENDENTE LITE.*

In every case in which, from the nature of the offence charged, it shall appear to the Bishop that great scandal is likely to arise from the clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceeding, inhibiting the accused from performing any services of the Church until the matter shall have been finally decided. And if the accused is the incumbent of a benefice, he may, within fourteen days of the service of such inhibition, nominate to the Bishop a fit person or persons to perform all such services of the Church during the period in which he is inhibited; provided that the amount to be applied to the maintenance of such person or persons shall not exceed one-half of the income of the benefice during the period of suspension.

SECTION VI.—*Church Advocate.*

The Bishop shall nominate a Church Advocate to conduct all prosecutions; he shall be a priest belonging to the diocese, or a layman who is a member of the Church. The accused may appear by counsel if he shall see fit, which counsel shall in all cases be a member of the Church.

SECTION VII.—*The Trial.*

1. If on the day fixed for the trial the accused shall appear, he shall be called upon to plead guilty or not guilty, and if he shall refuse or neglect to plead, *or if he shall not appear*, the plea of *not guilty* shall be entered for him and the trial shall proceed.

2. The Board shall hear such evidence as shall be adduced, which evidence shall be reduced to writing, and signed by the witnesses respectively.

3. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be produced upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a clergyman or a layman; and the party so applying shall give to the other at least six days notice of the time and place of taking the testimony, provided the distance be not above forty miles, and an additional day's notice for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence.

4. The proceedings upon a trial shall be open to mem-

bers of the Church, unless in the opinion of the majority of the Court, the circumstances of the case require that the trial should be private.

5. The Board having considered the evidence, shall declare in writing, signed by them or the required majority of them, their decision in the charge, distinctly stating whether the accused is guilty or not guilty of the charge, and also the sentence which in their opinion should be pronounced. The finding of the Court, together with all the proceedings, including the evidence taken in the case, shall be transmitted to the Bishop before the decision is made public; and if the accused be found guilty, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

6. Provided always that the Bishop may grant a new trial on application of the accused, on its being made to appear to him that new evidence having an important bearing on the case, has been discovered since the trial; in which case a new Board of Triers shall be appointed, or if the accused within eight days of the receipt by him of notice of a new trial being allowed shall require the Bishop so to do, the original Board shall be re-appointed, and the proceedings before them shall be conducted in the manner hereinbefore provided.

SECTION IX.—*Of Sentences.*

1. The following sentences may be pronounced, and punishments imposed, upon an offending Clergyman, viz:—

- Admonition;
- Suspension from the exercise of his office;
- Deprivation or removal from his office in the Church, otherwise called deposition or degradation.

2. *Admonition* may be either public or private.

3. When the penalty of *Suspension* is inflicted, the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension, the clergyman shall not exercise the functions of the ministry in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another clergyman to supply the place of the suspended clergyman, and may apply a part or the whole of the emoluments or income of the parish, mission or cure, to the payment of such substitute. When the sentence of suspension is pronounced the Bishop shall cause such notice of it to be given to the clergy and laity of the diocese as he shall think sufficient.

4. When the sentence of *deprivation or removal from his office* is pronounced, the connection between the minister so deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

5. Whenever a clergyman is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read to the several congregations of the diocese by the respective ministers thereof, and shall also give notice to all the Bishops of this Province.

SECTION X.—*Registration of Sentence and Proceedings.*

All the proceedings of the Court, as well as the sentence in each case, shall be recorded and kept of record in the office of the Registrar of the Diocese.

SECTION XI.—*Notices and Citations.*

Every notice, citation, and requisition to be given or made under the provisions of this canon, shall be served upon the person or persons to whom the same respectively relates, either personally, or by leaving a copy of the same at his usual or last-known place of residence.

II.—OF THE DISCIPLINE OF THE LAITY.

1. The 2nd and 3rd Rubrics, prefixed to the office for administration of the Holy Communion, in the Book of Common Prayer, prescribe the manner of proceeding by the minister of any parish toward any layman guilty of any of the offences therein mentioned, and provide for the reporting the same to the Bishop.
2. If the person thus repelled shall think proper to make a complaint in writing to the Bishop against his clergyman for such repulsion, it shall be the duty of the Bishop, unless he thinks fit to restore him, from the insufficiency of the cause assigned by the minister, to institute an Inquiry into the merits of the case.
3. Such inquiry shall be conducted by a Board, consisting of two disinterested clergymen and three disinterested laymen, who are communicants ; all of whom shall be appointed by the Bishop, and who shall report the facts of the case to him ; and upon their report the Bishop shall either restore the person repelled, to the Holy Communion, or confirm the act of repulsion, as he shall deem right.
- 4 The continuance of the repulsion shall be subject to the conditions and provisions of the Rubric ; and, in case the clergyman of the parish or mission shall, on applica-

tion being made to him to restore the repelled person on profession of repentance, refuse so to do, on the ground that no sufficient evidence of such repentance has been given, such repelled person may again make a complaint in writing to the Bishop, who shall deal with it in the manner prescribed in the two last preceding paragraphs.

CANON XIII.

Of the Duties of Church Wardens.

1. Within 14 days after their appointment, the Church Wardens shall personally inspect all the Church property belonging to their congregation, making a fresh Inventory of it and comparing it carefully with the description given in the book or books kept by their predecessors.

2. All the repairs needed in the church, the parsonage, or the burial ground and its fencing, shall, at this inspection be noted down and entered in the Book kept for the purpose, and if necessary submitted to a meeting of the vestry to be called for this purpose, nor should the Church Wardens rest satisfied until the repairs have been effected and paid for.

3. The Church Wardens shall, either in person or through others, if their congregation is large and scattered, collect systematically and punctually the Dues promised by all the families and individuals of the congregation.

4. The Church-Wardens shall aid the clergyman in conveying to the congregation full information as to the contributions which they are called upon to make to various Church purposes.

5. The Church-Wardens shall keep a book in the vestry, in which shall be entered the amount of the offertory collection immediately after Divine Service is finished.

6. The Church-Wardens shall see that the Church and parsonage are insured at the expense of the congregation.

7. The following duties shall also belong to the office of Church-Warden :

(a) To provide the necessary supply of bread and wine, fair linen, surplices, and books for the administration of the Holy Communion and other offices of the Church.

(b.) To secure the warmth, cleanliness and ventilation of the church.

(c) To see that strangers are provided with seats during Divine Service.

(d.) To maintain good order and quiet in and about the church during Divine Service.

8. This Canon shall be read aloud by the chairman of the meeting at which Church-Wardens are elected or appointed before the election is proceeded with.

CANON XIV.

For Regulating the Duties of Archdeacons and Rural Deans.

1. It shall be the duty of an Archdeacon, or Archdeacons, to grant licenses as the Bishop's Commissary and generally to discharge all such duties as the Bishop may depute to him.

2. It shall rest with the Bishop to determine the number and assign the limits of Archdeaconries.

3. The Bishop shall have power to create new Deaneries from time to time ; or to alter the limits of any Deanery, on the recommendation of the Chapter of the Deanery or Deaneries which will be affected by such change.

4. The licensed clergyman, and clergymen engaged in teaching under the authority or with the approval of the

Bishop, within the limits of each Deanery, shall constitute the Chapter thereof.

5. The Rural Deans shall be elected by the several Chapters for three years, but shall be capable of re-election at the end of their term of Office. A Rural Dean may resign or be removed by the Bishop.

6. It shall be the duty of a Rural Dean (1) to make periodical visits to each church, parsonage, or other ecclesiastical building, and burying ground within his deanery ; inspect their condition and state of repair ; to ascertain whether they are insured against fire ; whether the churches are supplied with all accessories necessary for the due celebration of Divine Offices ; whether the parochial Registers or accurately kept ; to see that duplicate copies of the parish registers are filed in Court according to law ; to inquire into the sufficiency of the Title of all church property ; (2) to induct Incumbents into corporal possession, and to introduce newly licensed clergymen to one or more of their congregations, either by letter to the Church Wardens, or whenever possible, personally ; (3) to promote the designs of the Church Society and render all assistance in his power to the Diocesan Board in its operations ; (4) to make a full report of proceedings annually to the Bishop who shall lay the same before the regular meeting of the Synod.

7. The Chapter of each Deanery shall meet at least once in every year, and shall have power to make regulations for the government of its own proceedings, provided they be not inconsistent with any canon of this Synod.

8. The Church-Wardens and lay delegates of each Deanery, with any other members who may be elected to it according to the rule of any Deanery, shall form, together with the clergy, a Deanery Board, which shall

meet at least once a year for the consideration of any matters appertaining to the temporal interest of the Church. To this Board the Rural Dean shall communicate his report previously to its transmission to the Bishop.

9. The proceedings of both the Chapter and Board shall be subject to approval of the Bishop.

CANON XV.

On the Appointment of Clergymen to Self-sustaining Parishes or Missions.

1. In the case of all self-sustaining Parishes or Missions in this Diocese in which provision has not already been made for the appointment of a Clergyman, such appointment shall in future be made by the Bishop, with the concurrence of the congregation or congregations of such Parish or Mission.

2. Such concurrence shall be given by a Board, to be called the Board of Concurrence, which shall be constituted and appointed as follows:

3. On the occurrence of a vacancy in any Parish or Mission, the Bishop shall notify the same to the Church-Wardens of all the congregations within such Parish or Mission, and shall direct them to summon meetings of their respective congregations forthwith for the election of the Board of Concurrence, and it shall be the duty of the Church-Wardens to call such meetings to be held within one month of the receipt of the Bishop's notification. Such special meetings of the congregation shall be called and conducted in the manner provided for special vestry meetings, and those only shall vote in the election of the Board of Concurrence who shall declare themselves in writing, at such special meeting, to be members of the Church of England, and to belong to no other religious denomination.

4. When there is only one congregation in the Parish or Mission, such congregation shall elect nine of their number, who shall form the Board of Concurrence. Where there are two or more regularly constituted congregations contributing to the stipend of the Clergyman, the principal congregation shall elect nine representatives and each of the other congregations shall have the right of electing a number of representatives which bear a proportion to nine not greater than the proportion contributed by such congregation to the Clergymen's stipend bears to the amount contributed by the principal congregation. And all the representatives so elected shall form the Board of Concurrence for the Parish or Mission.

Nevertheless, if such minor congregations, or any one or more of them, shall neglect or refuse to elect representatives, the representatives duly elected by the principal congregation, or by the principal congregation and any one or more of the minor congregations, shall form the Board of Concurrence for the Parish or Mission.

5. Provided always that if at any future time the Cathedral Church of the city of Quebec shall come under the operation of this Canon, the congregation of such Cathedral Church shall have the right of electing *thirteen* representatives to form the Board of Concurrence for the appointment of a Rector of Quebec, nor shall any other congregation in the Parish of Quebec have any right to be represented on that Board of Concurrence.

6. Entry of the election of the Board of Concurrence shall be duly made in Vestry Book, and a copy of the same, duly certified by the chairman shall be produced at the meeting at which the appointment of the clergyman is made.

7. Immediately after the election, the Church-Wardens

of each congregation shall notify the Bishop of the same; and the Bishop shall direct the Church-Wardens to summon the Board to meet at the Vestry-room of the principal congregation, or at some other convenient place in the neighbourhood, at such day and hour as the Bishop may indicate.

8. At such meeting of the Board of Concurrence, or at any adjourned or subsequent meeting of the same, the appointment of the Clergyman shall be made by the Bishop, either in person or by written communication, with a concurrence of a majority of the members of the Board then present.

9. A quorum of the Board shall consist of not less than two-thirds of the members duly elected.

10. Provided always that in the event of no quorum of the Board of Concurrence being obtained within six weeks of the time appointed by the Bishop for the first meeting of the Board to receive his nomination, the appointment of the Clergyman may be made by the Bishop without further delay.

11. Provided also that if the congregation, or where there is more than one, the principal congregation in the Parish or Mission, shall decline to elect a Board of Concurrence, or shall neglect to do so within the one month specified in section 3, then in that case also the appointment of the clergyman shall vest absolutely in the Bishop.

12. Provided also that it shall be lawful on the occurrence of a vacancy in any Parish or Mission, for the congregation or congregations of the same, by a vote of two-thirds of the members present at the meeting specially called for the election of the Board of Concurrence, to vest the appointment of the Clergyman, for that turn only, in the Bishop alone.

13. For congregations like that on the Island of Orleans or at Cacouna, which exist during a portion only of the year, and for which no vestry is provided by law, the following regulations shall suffice :

(1) A meeting of the congregation shall be called for any day between 20th July and 20th August, after notice on one Sunday.

(2) All who attend such meeting and declare themselves in writing to be members of the Church of England, and to belong to no other religious denomination whatever, shall have the right of electing two members of the Church of England to discharge the duties of Church-Wardens and to act as a Board of Concurrence in the appointment of a clergyman from year to year by the Bishop.

CANON XVI.

On the Definition of the Word Communicant.

Whereas it is expedient to define the meaning of the term "Communicant;" Be it enacted that wherever the word communicant occurs in the Constitution, Canons or Resolutions of the Synod, it shall be taken to mean one who has communicated in a Congregation of the Church of England three times within the year last passed before he claims to exercise his rights as a Communicant, provided he has had an opportunity of doing so.

And the declaration of the person claiming to exercise the rights of a Communicant, as to whether he has or has not had opportunity, shall be taken as a conclusive answer upon the point.

CANON XVII.

On Self-Sustaining Parishes.

All cures within this Diocese which now are, or may

hereafter become, self-sustaining, shall henceforth be called Parishes, and the clergy duly appointed and admitted to the charge of such Parishes shall be styled Rectors.

CANON XVIII.

On Deaconesses.

“Section I. Women of devout character and approved fitness may be set apart by the Bishop of this Diocese for the work of a Deaconess or Sister according to such form as shall be authorized by the Bishop.

“Section II. The duties proper to a Deaconess or Sister are declared to be the care of our Lord's poor and sick, the education of the young, the religious instruction of the neglected, and the work of moral reformation.

“Section III. No woman shall be set apart for the work of Deaconess or Sister until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age, the age of admission in no case to be less than twenty-one years; it being further provided, that no woman shall be so set apart until she shall have laid before the Bishop testimonials certifying (a,) that she is a communicant in good standing in the Church; (b,) that she possesses such characteristics as in the judgment of the persons testifying fit her for at least one of the branches of duty above defined. Such testimonials shall be signed by one presbyter of this Church and by five lay communicants of the same, of whom two shall be men and three women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work both technical and religious, which preparation shall have covered the period of at least one year.

"Section IV. No Deaconess or Sister shall work officially in this Diocese without the express authority in writing of the Bishop of this diocese.

"Section V. A Deaconess or Sister may at any time resign her office to the ecclesiastical authority from which she received it; but no Deaconess or Sister having once given up her commission shall be re-appointed, unless in the judgment of the Bishop such resignation was for weighty cause.

"Section VI. A Deaconess or sister may be transferred from this Diocese to another by letters dimissory upon request of the Bishop of the Diocese to which she is transferred.

"Section VII. The constitution and rules for the home-government of any community of Deaconesses shall have the sanction of the Bishop of this Diocese, and shall be in harmony with the usages of this Church, and the principles of the Book of Common Prayer.

"Section VIII. No Manual of Devotion shall be used unless it be sanctioned by the Bishop.

"Section IX. No Deaconess shall be sent to a Parish or Mission without the consent of the Incumbent of the Parish or Mission."

CANON XIX.

On the Building and Alteration of Churches.

1. Before the Building of any new Church in this Diocese is entered upon, the consent in writing of the Bishop and also his approval of the site as well as of the plans and of the proposed arrangement and furniture of the church shall be obtained.

2. Such plans to be accompanied with estimate of cost—

and a statement of the ways and means to provide for such cost.

3. It shall be the duty of the Rural Dean or some one else, whom the Bishop may appoint, to select on the spot the best possible site for a Church or Parsonage, or other ecclesiastical building.

4. In every case of the building or alteration of any Church or Parsonage which is affected in part or in whole by money solicited outside such Parish or Mission, a full statement of the entire receipts and expenditure duly audited, shall be submitted to the Bishop, and if approved by him shall be deposited of record in the Registry of the Diocese.

RULES OF ORDER.

1. When the Bishop or other person presiding has taken the Chair, the meeting shall be called to order and no person shall continue standing.

2. Immediately after the chairman has taken the chair, the meeting shall be opened with prayer, and the minutes of the proceedings at the preceding meeting shall be confirmed.

3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committee) unless it be seconded and reduced to writing.

4. Notice of all business to be brought before the Synod, which has not been submitted to the Executive Committee, must be given on the first day of meeting.

5. No member shall speak more than once on the same subject, unless in explanation, except the mover of the original resolution, who may reply; and any member who

in addressing the Synod, shall introduce into the discussion matter foreign to the subject, shall be called to order.

6. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion, or to adjourn.

7. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.

8. When a motion has been read to the Synod from the chair, it cannot be withdrawn by the mover without the consent of the meeting.

9. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.

10. All amendments shall be decided before the original motion is put to the Synod.

11. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.

12. Any person called to order when speaking shall immediately resume his seat, and shall not again rise until the question of order be determined.

13. All questions of order shall be decided by the chair.

14. Whilst any question is being put from the chair the members shall continue in their seats, and shall not hold any private discourse; and when a motion is put no member shall retire until such motion is disposed of.

15. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the clergy being first taken, unless it be otherwise ordered by the chair.

16. A question having been once determined shall not again be discussed in the same session.

17. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any three members the number of affirmative and negative votes, and the names, shall be recorded.

18. No manifestation of feeling, such as applause or dissatisfaction, shall be allowed.

19. Accommodation shall be provided for persons not belonging to the Synod; provided that the chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the chair.

21. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance unless recommitted by vote of the Synod. All reports recommending or requiring any action or expression of opinion by the Synod shall be accompanied by a resolution for the action of the House thereon.

22. Whenever a committee shall be appointed, a chairman shall be named; and in case of no such nomination, the first person on the list shall be chairman.

23. Any rule of order may be suspended by consent of two-thirds of the members present.

24. No canon or alteration of canon shall be brought forward at any session of the Synod which has not been submitted to the Executive Committee and printed and circulated among the members of the Synod, at least one month before the meeting of Synod.

25. The Synod desires to represent to the congregations of the Diocese the necessity of providing the amounts required for the expenses of the Diocesan and Provincial Synods, before the delegates to those bodies respectively can take their seats.

**ORDER OF PROCEEDINGS AT MEETINGS OF
SYNOD.**

SECTION 1.—The first meeting of Synod in each session shall be preceded by Divine Service, together with celebration of the Holy Communion. The collection at the Offertory on this occasion shall be devoted to such object as the Bishop shall at each occasion designate.

SECTION 2.—The Synod shall be opened by the Bishop or his deputy taking the chair and calling the meeting to order.

SECTION 3.—Prayer being said, the clerical secretary of the preceding Synod shall call over the names of the clergy entitled to seats, and shall enter into the journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table, which shall be examined by the Secretaries and a committee of two members appointed by the chair. Any irregular or defective certificates shall be reserved until a quorum appear. The names of lay delegates duly appointed shall then be called by the lay secretary, and the names of those who are present shall be entered in the journal. The irregular and defective certificates shall be reported to the Synod as soon as it is duly organized, and the Synod shall decide on the admission of the delegates named in them. The Treasurer of the Synod shall then report the names of the congregations who have failed to pay their contributions to the expenses of the Synod Fund; and the delegates of such congregations shall not take their seats or vote until the arrears reported have been paid.

SECTION 4.—The election of Secretaries shall then be made.

SECTION 5.—After this the business of the Synod shall be called up and disposed of, on this and each day of the session, in the following order:—

1. Reading, correcting and approving minutes of the previous meeting.
2. Giving notice of motions.
3. Appointing committees.
4. Presenting, reading and referring memorials, petitions and correspondence.
5. Presenting reports of Committees, and of the treasurer and auditors.
6. Taking up unfinished business.
7. Consideration of motions.

My Lord and Gentlemen.—In submitting the Balance Sheet and the usual Statements of Account for the year 1878, but little need be added by way of explanation.

Three Endowment Shares, involving five million in College and School, have been surrendered, with power to the College Council to use the share for the promotion of higher education in the College and School, should they find being opportunities of so doing.

The loan contracted for the building of the Divinity Professor's house, shows steady diminution, another instalment and interest having been paid during the year.

The Endowment of the Divinity Chair has been increased by another donation from the Rev. C. P. Reid, Rector of Sherbrooke.

The new Building for the accommodation of the Students, and the Library and Museum, having been completed in 1878, the Accounts are made to accord with the facts. In like manner, the Movable property shows an increase from the necessary outlay on new furniture, consequent on the occupation of the premises by the Students.

The result of the working of the College for the year financially shows a small profit balance of \$89.83.

APPENDIX B.

BISHOP'S COLLEGE, LENNOXVILLE.

To the Corporation of Bishop's College :

15th May, 1879.

MY LORD AND GENTLEMEN,—In submitting the Balance Sheet and the usual Statements of Account for the year 1878, but little need be added by way of explanation.

Three Endowment Shares, involving free tuition in College and School, have been surrendered, with power to the College Council to use the shares for the promotion of higher education in the College and School, should they find fitting opportunities of so doing.

The loan contracted for the building of the Divinity Professor's house, shows steady diminution, another instalment and interest having been paid during the year.

The Endowment of the Divinity Chair has been increased by another donation from the Rev. C. P. Reid, Rector of Sherbrooke.

The new Building for the accommodation of the Students, and the Library and Museum, having been completed in 1878, the Accounts are made to accord with the facts. In like manner, the Moveable property shows an increase from the necessary outlay on new furniture, consequent on the occupation of the premises by the Students.

The result of the working of the College for the year financially shews a small profit balance of \$69.69.

The Trustees feel that there is just ground for congratulation that the College Assets have so well withstood the trying ordeal to which all classes of property throughout the Dominion have of late been subjected.

Respectfully submitted on behalf of the Trustees.

R. W. HENEKER,

Chairman.

1871	1,000 00	1,000 00
1872	1,000 00	1,000 00
1873	1,000 00	1,000 00
1874	1,000 00	1,000 00
1875	1,000 00	1,000 00
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1974	1,000 00	1,000 00
1975	1,000 00	1,000 00
1976	1,000 00	1,000 00
1977	1,000 00	1,000 00
1978	1,000 00	1,000 00
1979	1,000 00	1,000 00
1980	1,000 00	1,000 00
1981	1,000 00	1,000 00
1982	1,000 00	1,000 00
1983	1,000 00	1,000 00
1984	1,000 00	1,000 00
1985	1,000 00	1,000 00
1986	1,000 00	1,000 00
1987	1,000 00	1,000 00
1988	1,000 00	1,000 00
1989	1,000 00	1,000 00
1990	1,000 00	1,000 00
1991	1,000 00	1,000 00
1992	1,000 00	1,000 00
1993	1,000 00	1,000 00
1994	1,000 00	1,000 00
1995	1,000 00	1,000 00
1996	1,000 00	1,000 00
1997	1,000 00	1,000 00
1998	1,000 00	1,000 00
1999	1,000 00	1,000 00
2000	1,000 00	1,000 00

BISHOP'S COLLEGE,

BALANCE SHEET,

Dr.

Endowment Account—involving Tuition free.....		\$8,500 60	
Scholarships and Prizes, covered by Mortgages:—			
Principal.....	10,366 22		
Interest.....	1,089 53		
			11,455 75
Long Scholarship:—			
Principal.....	2,500 00		
Interest	157 07		
			2,657 07
Haensel Prize.....		350 00	
Divinity Professorship Endowment....		685 07	
Divinity Professor's House Loan.....		1,900 40	
Funded Accounts:—			
Library—Principal... 3,362 43			
Interest..... 454 00			
			3,816 43
Museum—Principal.... 1,000 00			
Interest..... 80 00			
			1,080 00
			4,896 43
Society for the Propagation of the Gospel, Account.....	48 62		
Divinity Students, Fund, Quebec	40 00		
			88 62
Repairs and Furniture Account.....	944 68		
Profit and Loss.....	60 69		
Bishop's College Account.....	82,940 22	83,954 59	
			<u>\$114,487 93</u>

LENNOXVILLE.

DECEMBER 31st. 1878.

Cr.

Real Estate:—		
College.....	\$37,110 73	
School.....	30,052 66	
	<hr/>	67,163 39
Halifax Lands.....	1,798 31	
Stukely Lands.....	3,187 31	
	<hr/>	4,985 62
Long Farm--Special for Long Scholarship.....	2,500 00	
Canadian Bank of Commerce Shares-- Special for Haensel Prize.....	350 00	
Sherbrooke Water Power Co., Shares.....	500 00	
Eastern Townships Bank, Savings Department.....	185 07	
Special for Divinity Professor- ship Endowment.....	<hr/>	685 07
		3,535 07
Moveable Property:—		
College.....	1,065 99	
School.....	3,044 64	
	<hr/>	4,110 63
Library—Estimated value of books....		4,610 77
Mortgages.....	26,834 27	
Bills Receivable.....	505 14	
	<hr/>	27,339 41
Investment Interest.....	1,126 97	
College Fees.....	436 25	
	<hr/>	1,563 22
Stores.....		398 00
Cash.....		781 82
		<hr/>
		\$114,487 93

Examined and found correct with the Entries in the Books,

R. W. HENEKER,
Auditor.

25th March, 1879.

**BISHOP'S COLLEGE,
FINANCIAL STATEMENT FOR THE**

INCOME.	<i>Capital</i>
Stukely Lands—Collections.....	\$ 98 65
Mortgages — “	703 00
Bills Receivable— “	6,245 65
Divinity Professorship Endowment—Do- nation.....	77 00
Divinity Professor's House Loan—Loan Subscription.....	83 00
Library Fund—one year's interest.....	\$ 454 00
Museum Fund— “ “	80 00
	534 00
Repairs and Furniture Account—College.	208 21
“ “ “ —School.	452 75
	660 96
Bishop's College Account— Subscriptions to School Building.....	80 00
	\$8,482 26

INCOME.	<i>Revenue.</i>
Interest and Rents—Collections	\$2,178 75
College Fees—Tuition and Board.....	3,147 79
Less Expenses	2,137 65
	1,010 14
Collections—Diocese of Quebec.....	467 13
“ Montreal.....	70 80
	537 93
Government Grant	500 00
Marriage License Fund.....	1,250 00
	1,750 00
School Rent.....	1,200 00
Less Repairs and Furniture Account Capitalized.....	452 75
	747 25
University Fees.....	208 00
Less Appropriation and Expenses.	165 12
	42 88
Balance Expenditure over Income.....	239 95
	\$6,506 90

LENNOXVILLE.

YEAR ENDING DECEMBER 31, 1878.

Account.

EXPENDITURE.

Real Estate Payments.....	\$ 91 80
Mortgages—New Loan	150 00
Moveable Property—Payments.....	815 99
Divinity Professor's House Loan—Payment of third instalment.....	271 49
Eastern Townships Bank, Savings Department— invested on account of Divinity Professorship Endowment.....	77 00
Real Estate Fund—Paid on account of Rebuilding the College.....	4,189 92
Library Fund—Paid on account for books.....	2,372 98
Bishop's College Account—Repaid balance of Divinity Professor's House Loan.....	9 81
Balance Income over Expenditure.....	503 27
	<u>\$8,482 26</u>

Account.

EXPENDITURE.

Interest—Payments.....	\$ 137 05
Salaries.....	4,676 06
Current Expenses.....	891 08
Scholarships and Prizes.....	594 50
Repairs and Furniture Account College—Capi- talised	208 21
	<u>\$6,506 90</u>

FINANCIAL STATEMENT

TRUST

INCOME.

Society for Propagation of the Gospel—		
Received during the year.....	\$ 1,391	16
Divinity Students' Fund, Diocese of		
Quebec—Received during the year.....	640	00
		<u>2,031 16</u>
Cash on hand, January 1st, 1878.....	489	69
Balance, Capital Account, brought down.	503	27
Trust " " " ..	28	81
		<u>532 08</u>
		<u>\$1,021 77</u>

PROFIT AND LOSS,

<i>Dr.</i>		
Interest Payments.....	\$ 137	05
Salaries.....	4,342	62
Current Expenses ..	834	66
Stores—Coal, &c., expended.....	180	79
		<u>1,015 45</u>
Scholarships and Prizes—Ordinary..	668	02
Repairs and Furniture—Capitalised.....	660	96
Balance.....	69	69
		<u>\$6,893 79</u>

CONTINUED.

ACCOUNTS.

EXPENDITURE.

Society for Propagation of the Gospel— Paid Divinity Students.....	1,115 00	
Divinity Students Fund—Paid Divinity Students.....	720 00	
		<u>1,835 00</u>
Long Scholarship, Interest Account — Payments.....		167 35
Balance of Income over Expenditure.....		28 81
		<u>\$2,031 16</u>

Balance Revenue Account, brought down... ..	239 95
Cash on hand, December 31st, 1878	781 82
	<u>\$1,021 77</u>

Examined and found correct,
R. W. HENEKER,
Auditor.

December 31st. 1878.

ACCOUNT.

Investment Interest	\$3,214 68	Cr.
Less applied on Funded Accounts..	755 83	
		<u>2,458 85</u>
College Fees, for Tuition and Board.....	3,041 78	
Less Expenses.....	2,137 65	
		<u>904 13</u>
Collections—Diocese of Quebec.....	467 13	
“ Montreal.....	70 80	
		<u>537 93</u>
Government Grant.....	500 00	
Marriage License Fund.....	1,250 00	
		<u>1,750 00</u>
School Rent.....	1,200 00	
University Fees.....	42 88	
		<u>\$6,893 79</u>

Examined and found correct,
R. W. HENEKER,
Auditor.

REPORT OF THE COLLEGE AND THE FACULTY OF ARTS.

I have to report a year of quiet, uneventful work, and of general prosperity. The number of Students in residence has been as follows: Michaelmas Term, 18; Lent Term, 18; Trinity Term, 19. Of these, 17 are in College, and 2 are resident with their parents in the village of Lennoxville. Six of the Students are Divinity Students, being Bachelors of Arts of this University; of the rest 4 are in the third year in Arts, 3 in the 2nd, 2 in the 1st, and 4 are candidates for matriculation. (Of the whole number of Students 4 are candidates for Holy Orders in the Diocese of Montreal, 10 are candidates for Holy Orders in the Diocese of Quebec, and 5 are not candidates for Holy Orders.

The conduct of all the Students has been, in general, such as to reflect honour upon the college, and some of them have made very considerable progress in their work.

Professor Tambs having resigned, and no appointment having been made by the Corporation to the Professorship of Mathematics, the duty of providing for the work devolved upon the College Council. The arrangement made by them, under which the work of instruction has been carried on during the present Academical year, was that the Principal should act as Mathematical Professor, in addition to his Classical work, that the Rector of Bishop's College School, who is Professor of Moral Philosophy, should take some portion of the Classical work, and that the Principal should procure such other help as he might deem necessary. Accordingly the Rector has lectured three hours a week in Classics, and Mr. C. T. Grey, B. A., Sub-Rector of the School, has given the same time to the instruction of certain Students in the first and preparatory

years. Professor Read has further lectured in Logic as Professor of Moral Philosophy. The Rev. Professor Roe has taken his customary part in the instruction of the Students in Arts, by giving five lectures a week in Divinity. The Professor of Ecclesiastical History has kindly taken the students of the first and second years in the History of Greece.

The Council having decided that it was desirable to give the Students some opportunity of obtaining instruction in the French language, the services of Mons. A. Leray, B. A., were secured, and it was announced that lectures would be given if at least three students desired them. The lectures have been given throughout the year, the class varying from 4 to 7.

The examinations at the close of the last Academical year were conducted by the Rev. Canon Norman, D.C.L., Vice-Chancellor of the University, the Rev. I. Brock, M.A., and Dr. Johnson, Professor of Mathematics in McGill College. All the Examiners, and the last not least, expressed themselves very favorably as to the results of the examination. The Council, acting for Convocation, has appointed the same Examiners this year, and I am glad to say they have all signified their willingness to act.

Since the last meeting of Corporation, our Chapel in its enlarged form has been consecrated, and on Trinity Sunday last was the scene of a very impressive service when two of the Students were ordained Deacons therein. These were the Rev. G. R. Walters, L. S. T., who is now working as Missionary at Malbaie, and the Rev. A. M. St. John Brennan, L. S. T., who had been trained for the Diocese of Montreal, but as that Diocese was fully supplied with Clergy, accepted the appointment of Assistant at St. Matthew's, Quebec. His health having broken down, he

is at present unemployed. This year three of our Students will be ready for Ordination—Mr. R. W. Colston, B.A., and Mr. F. M. Webster, B.A., Quebec Students; and Mr. A. Lee, Montreal Student.

During the last year much has been done for the re-filling of the Library. Besides several presents of books, which are noticed in the minutes of Council, upwards of 1,500 volumes have been purchased from England, and a large number are now on their way hither. Many of these have been ordered from the Catalogues of Second-hand dealers, and have been obtained at very moderate prices. For new books we pay at the rate of 75 per cent on the publishers' price, except in the case of works published by the Messrs. Rivington and the Messrs. Masters. These two firms very liberally allow us a discount of $33\frac{1}{3}$ per cent on the great majority of their publications, and deserve our warm thanks for this favour. When the money received from the Insurance Company is expended, we shall have our library well filled, and that with books not equal in value, from an antiquarian point of view, to those that were burnt, but at least equal in usefulness.

No steps have yet been taken towards the formation of a Museum.

J. A. LOBLEY, D.C.L.,
Principal, Bishop's College.

REPORT OF THE FACULTY OF MEDICINE.

The Session of Lectures closed on the 21st of March, having opened on the 1st of October, the Examinations were held the following week, at which the Assessors appointed by the College of Physicians and Surgeons of the Province of Quebec, the Hon. Dr. Paquet of Berthier,

and Dr. Gibson of Dunham, were present and expressed themselves thoroughly satisfied, both with the oral and written examinations, the manner in which they were conducted, and also with regard to the number of Lectures delivered during the Session. The number of Students in attendance during the whole term of six months was thirty. Of these there were from the Province of Quebec, 23; the Province of Ontario, 3; the United States, 3; the West Indies, 1.

Of the thirty Students, six passed their examination in Botany, six in Practical Chemistry, one in Materia Medica and Anatomy, two in Anatomy and Physiology, one in Chemistry and one in Materia Medica.

Six passed their Primary Examination for the degree (Anatomy, Chemistry, Materia Medica and Physiology,) and one was rejected.

Nine passed the Final examination for the degree of C. M., M. D., consisting of the following branches: The Principles and Practice of Medicine, the Principles and Practice of Surgery, Obstetrics and Diseases of Women and Children, Medical Jurisprudence, Clinical Medicine, Clinical Surgery, Pathology, Hygiene.

The "Wood" Gold Medal which is awarded to the Graduate in the Faculty of Medicine who has attended at least two Sessions at Bishop's College, and who obtained the highest number of marks in all the subjects of Examination, both Primary and Final, was gained by Mr. Denis Gaherty, of Montreal, who passed his whole four years of Medical studies with this Faculty, and last year took the Prize in the Primary Branches. One gentleman, Mr. Geo. W. Nelson, passed his final examination taking the prize, but not having yet obtained his majority, cannot obtain his degree at this Convocation.

The Faculty have this year to record the death of two of their graduates, one of them at the last Convocation, just one year ago, received his degree--Dr. Herbert Cooper Fuller. The other, Dr. Thomas Edward Hayes, graduated in 1877. He crossed the Atlantic in hopes of restoring his health, but was too ill to return, and he died in Ireland.

A. H. DAVID, M.D., D.C.L.,
Dean of the Faculty of Medicine.

REPORT OF BISHOP'S COLLEGE SCHOOL.

At the close of another year I am happy to report that it has been a time, if not of brilliant and striking success, at least of almost uninterrupted and gradually heightening prosperity. No term has passed without some small addition to our numbers, which now stand higher than at any time during the past two years.

There are now 68 boys in the school; 50 in the School house and 18 from the village and neighborhood. Since September, 1878, we have lost, from various causes, six boys, two of whom, however, we shall probably receive again some short time hence.

The working of the School is carried on as in last year; our staff comprising, besides myself, Mr. Grey, Mr. Boulbee and Mr. Leray. The Rev. the Principal has continued his great kindness, and still takes a part of the senior Mathematics of the School. For this our hearty thanks are due to him, as well as for so much of the harmony existing between the Senior and Junior portions of this Institution.

Work has been very fairly satisfactory, the examiners' reports at the end of Trinity term last year being most

encouraging, while I have a good hope that at the end of this term we shall be found to have made decided strides in advance of our previous position.

I am glad to state that I have seen my way to establishing a Sixth Form, and have had some few boys working at subjects far higher than any attempted for some time past. I only hope that the influx of new boys, by enabling another Master's services to be secured, may make it possible for me to carry on the present arrangement through the coming year.

The health of the house has been, on the whole, most satisfactory, all those internal domestic matters which have come under the eye of our Lady Matron, Mrs. Henry, have been attended to in a manner deserving high credit.

The boys' behaviour has been, throughout the year, most exemplary.

In presenting this report I have to offer my sincere thanks to all those, whether in school, as masters and boys, or without, as those in office here, for the assistance which has made it possible for me to render so good an account of the time elapsed since your last meeting.

PHILIP CHESHYRE READ, M. A.,
Rector.

APPENDIX C.

REPORT OF THE CORPORATION OF COMPTON LADIES' COLLEGE.

The Corporation of Compton Ladies' College beg to submit the following report, covering the two years which have elapsed since the last session of the Synod.

The College has remained in the hands of the lessee, the Rev. Joseph Dinzey, whose own report of the conditions and prospects of his school is subjoined.

Mr. Dinzey's original lease of the premises for five years being about to expire on the first of July next, he applied for a renewal of the lease for three years on terms somewhat more favorable to him, namely, that he should receive as heretofore, the annual grant from the Superior Education Fund, and keep the buildings and furniture insured and in repair, and pay, as rent, a sum barely covering the annual interest on the loan.

The difference between these terms and those of the existing lease is, that hitherto the rent has allowed a small margin over the interest to form a sinking fund towards paying off the debt.

The Corporation has granted Mr. Dinzey's request, feeling it due to him that he should have every possible advantage consistent with the safety of the Institution for making the College of which he was the founder, a success.

The premises and furniture have, within the last few days, been thoroughly inspected by competent persons.

The reports of the Inspectors are satisfactory to the Corporation.

The grounds in front of the College are tastefully laid out, and planted with various trees and shrubs. The lessee has erected two neat summer houses on the lawn at his own expense, and by the making of terraces (which are filled with flowers) close to the College, has very materially improved the whole appearance of the place.

The Treasurer's report, which is subjoined, will show the present financial condition of the College. It will be seen that the interest on the mortgage has been regularly paid, and that there is a balance on hand, forming the nucleus of a sinking fund amounting to \$519.36.

In 1877 an annual grant of \$400 per annum was made to the College by the Department of Education. This grant has been voted and paid by the Corporation to the lessee, the Rev. Joseph Dinzey, to aid him in his arduous task of offering to the Protestant community the best possible education for their daughters at the smallest possible cost.

The mortgage on the College remains the same, \$5,800 at six per cent, per annum, interest.

The mortgage will be renewed at the same low rate of interest for the next three years.

It will be in the recollection of the Synod that at its last meeting the Honorable M. H. Cochrane having offered \$500, subsequently raised it to \$1,000 towards paying off the mortgage on the College, on condition that the whole sum should be raised in one year.

The Reverend George Hamilton was requested to undertake the work of attempting to raise the required sum.

Mr. Hamilton accepted the task and entered earnestly upon it; and it was while actually engaged in travelling

for this purpose that he was stricken down by the serious illness under which he has ever since been suffering.

Mr. Hamilton had then obtained the following subscriptions :

Subscriptions Conditional upon the whole amount of the debt being paid off in one year.....	\$1610.00
Subscriptions without conditions, unpaid.....	1205.00
do. including interest, paid.....	452.31
	<hr/>
Total.....	\$3267.31

Which together with the balance of \$519 36, in the Treasurer's hands will make \$971 67 available for the paying of a portion of the debt.

Then the work stopped and has not since been renewed no one else having been found willing to resume it in the face of the continued financial depression. The conditional subscriptions are, for the moment at least lost: but those without conditions are good and will shortly be called in and used in paying off a portion of the mortgage.

The Corporation request the Synod that some one, if one with equal zeal and devotion can be found, be appointed to complete the work, which is in a manner consecrated by one so beloved falling while engaged in it. And the Corporation desire to record their own deep sense of gratitude to Mr. Geo. Hamilton, and to invite the Synod to unite with them in their prayers to God that He may be pleased to spare to his friends and to the Church a life so precious.

The Corporation at their first meeting in 1876, requested Capt. W. H. Carter of H. M. Customs, Quebec, to accept the office of Treasurer, and he has since discharged the duties of that office most efficiently. The Corporation wish

to record their high sense of the value of his gratuitous services.

The two members of Corporation who retire at this time and whose successors must now be elected, are the Hon. M. H. Cochrane and R. H. Smith Esq.

All which is respectfully submitted.

J. W. QUEBEC,

President of the Corporation.

JOHN FOSTER,

Secretary.

LADIES' COLLEGE

Compton, June 7, 1879.

COMPTON LADIES' COLLEGE.

To the President and Members of the Corporation.

MY LORD, AND GENTLEMEN,

I have the honor to submit to you my report on the Compton Ladies' College for the years 1877-78 and 78-79.

And first I feel it obligatory on me to publicly express my deep sense of thankfulness to a kind providence that during the five years I have had the oversight of this Institution, of the more than 150 pupils entrusted to my care many of whom remained with me three and four years not one has been lost to the School through death.

In the early part of 1878 sickness, in the form of sore-throat, for the first time invaded the school, when six or eight of the pupils were affected by it.

At the request of several parents I invited Dr. Robertson, Lennoxville, who as a non-resident of this place would be

better qualified than a local physician to give an unbiassed opinion, to visit the invalid pupils, and also to inspect the buildings and premises and to report thereon. I quote a portion of the Doctor's report. "From what I have been able to learn, the health of those inhabiting the building has been remarkably good until within the last six weeks or two months, when several of the young ladies were attacked with sore-throat: none of them however have been severely ill. This sore-throat has not been confined to the College buildings, but to my certain knowledge has been epidemic throughout a large section of country. In conclusion, I could discover no *local cause* of disease and I consider that the "Compton Ladies' College both from position and management deserves the confidence of the public."

During the past two years, the average number of boarders has been thirty one, and of day pupils eleven, making a total average of forty two pupils. This number is less than that given in my last report, 1877. But since that period the establishment of the "Dunham Ladies' College," the St. Margaret's Ladies' School, Halifax N. S. and the opening of a small Ladies' School in Fredericton, N. B. have deprived me of several pupils from those localities, who otherwise I am informed, would have come to Compton. Nevertheless, I still have a fair proportion of young ladies from Montreal, Nova Scotia and New Brunswick and not only have the parents of many of these declared their intention to continue their children at the Compton College, but unsolicited by me, they have requested me to make use of their names both in my circulars, and in advertising the school as referees. I may add as another instance of appreciation of the school that at the close of the last Scholastic year, 1878, the Principal was

made the recipient of a purse containing \$115, gold, together with a very kind address from the parents of my New Brunswick pupils.

In 1877, Miss Jadis who had been the Lady Principal for two years, felt it to be her duty to return to her home in England, and twelve months later, Miss Marion Doak, one of my assistant teachers was compelled from failing health to resign her position in the school. I deeply regretted the departure of both these ladies, and I cannot refrain from here expressing my thanks to both of them for the zeal and efficiency with which they discharged the duties of their respective positions in the Compton College.

Before the commencement of the next school year I was fortunate enough to secure as Lady Principal the services of a lady who (I speak after two years experience) has more than verified the high testimony borne by parties in England, Canada, and the United States, to her qualifications as a teacher, and her character as a lady. In supplying the vacancy caused by Miss Doak's departure I was proportionately fortunate, for in Miss Warren the school possesses an excellent teacher of English and German, and a high toned accomplished lady. Indeed, I may truly state that at no time have I been assisted by so efficient and conscientious a teaching staff than is now the case.

The following are the names of teachers, and others connected with the management of the college.

Revd. J. Dinzey, Principal, Teacher of Bible and Church History, Latin, Philosophy, etc.

Mrs. Mines, lady Principal, Higher English subjects and Music.

Mrs. Dinzey, Lady Superintendent.

Miss Holland, Music, (instrumental and Vocal).

Miss Rugg, Mathematics, Drawing and Painting.

Miss Warren, English, German and Music.

Miss Riendeau, French and Music.

Mrs. Blake, Needlework, etc.

During the present school year the health of the school has been good, and the conduct of the pupils satisfactory.

There are three examinations each year, at Christmas, Easter and Midsummer. As I write, the latter, in which the work of the whole year is reviewed, is going on. In addition to examination by the College Staff, assistance has been kindly afforded by the reverends P. C. Read, G. H. Parker and A. J. Balfour these gentlemen have already sent in their reports embracing English Literature, English History, Scripture History, Physical Geography, Natural Philosophy, Roman History. Other subjects including, Algebra, Book Keeping, French Composition, Analysis and parsing, Grecian History, Arithmetic, Geography, Reading, Spelling and Defining, Needlework, etc., are being proceeded with, and, judging from the deep interest which the pupils are taking in their work I anticipate a satisfactory result.

I have the honor to be,

My Lord, and Gentlemen,

Respectfully Yours,

J. DINZEY.

Dr. EDWIN JONES, Treasurer, in account with Diocesan Synod *Cr.*

		\$	cts			\$	cts		
1879	June 11	To Balance from last account...	417	36	1877	June 13	By paid Secretary amt. voted him....	50	00
		" Assessments received to date	454	90		23	" " do for postages and Stationery	23	68
						"	" " G. T. Cary for printing etc...	35	97
						July 24	" " Rent of National School Hall	40	00
						Oct. 6	" " J. J. Foote for printing Journal	158	84
						Nov. 19	" " Provincial Synod.....	125	90
						1878	" " J. J. Foote for printing.....	1	50
						Feb 31	" " J. J. Foote for printing.....	2	00
						April 27	" " G. T. Cary for do	11	75
						May 8	" " Simons & Foulds.....	2	10
						1879~	" " Paid Treasurer for postage, etc..	89	
						June. 11	" " Dawson & Co., for receipt book.....	3 50	455 23
							" Balance.....	417	03
									\$872 26
		To Balance on hand	\$	417	03				\$872 26

E. & O. Ex.
EDWIN JONES, Treasurer.

Quebec, 11th June 1879.

We have examined the foregoing Accounts with the Vouchers, and find the whole correct.

ROBERT H. SMITH, }
JAMES PATTON. } Auditors.

Quebec, 12th June, 1879.

The following congregations are in arrears.

	1876	1877	1878	1879	Total
Ascot Corner			1	1	2
Cookshire	3	3	3	3	12
Georgeville			1	1	2
Hopetown			1	1	2
Hardwood Hill			1	1	2
Island Brook			1	1	2
Malbaie			2	2	4
New Carlisle			2	2	4
Little Gaspé			1	1	2
Portneuf			1	1	2
Portneuf Village			1	1	2
Paspébiac			2	2	4
Peninsula			1	1	2
Robinson Bury				2	2
St. John do				1	1
St. Thomas do				1	1
St. James Gaspé			2	2	4
St. Paul's do			2	2	4
Sandy Beach				4	4
St. Giles			1	1	2
St. Margaret			1	1	2
Shigawake				2	2
Westbury			1	1	2
					66

E. & O. Ex.

Quebec, 13th June, 1879

EDWIN JONES,
Treasurer.

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	Pastoral Visit	Day School under control of the Church.	No of Schools visited by Clergyman	Stipend.	Name of Clergyman.
	.....	2	2	.....	G. V. Housman, M. A.
Sun-	584	.....	.....	\$1,200	Charles Hamilton M. A.
one	200	.....	.....	1,000	A. A. Von Iffland, M. A.
	657	.....	.....	500	T. Richardson.
	364	.....	.....	900	M. M. Fothergill.
	.....	.....	.....	Not yet known.....	B. W. B. Webster.

CLERGYMAN'S GENERAL REPORT.

EASTER 1878 TO EASTER 1879.

CITY OF QUEBEC.

No	Name of Parish or Mission.	No of Families.	Adults not included in families.	Baptisms		Confirmed.	Communicants.				Marriages.	Burials.	Number of Sunday Schools.	Scholars	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Wardens	Services		Pastoral Visit	Day School under control of the Church.	No of Schools visited by Clergyman	Stipend.	Name of Clergyman.
				Infants.	Adults		Present number.	Added.	Removed	Cesed to communicate							Week day.	Sunday.					
1	Cathedral	215	35	30	.....	35	385	.....	.....	8	15	1	.....	.....	1	Daily.....	2	.....	2	2	.....	G. V. Housman, M. A.	
2	St. Matthew's	183	66	36	.....	19	339	48	24	25	4	20	1	187	St Matthew's Church and Church Home ...	1	2 daily, 3 on Saint's days.	3 on 2 Sundays 4 on others.	584	.....	.....	\$1,200	Charles Hamilton M. A.
3	S. Michael's	40	5	3	.....	.....	64	.....	.....	.....	6	2	1	25	St Michael's.....	1	Fasts and Festivals.	3 on one Sunday.	200	.....	.....	1,000	A. A. Von Iffland, M. A.
4	St Paul's.....	40	3	6	.....	1	54	6	3	.....	.....	4	1	30	St. Paul's and Gaol.....	1	Fasts and Festivals.	2	657	.....	.....	500	T. Richardson.
5	St. Peter's	115	23	24	.....	20	19	25	3	4	3	7	1	95	St. Peter's Church and Marine Hospital.....	1	Fasts and Festivals.	3	364	.....	.....	900	M. M. Fothergill.
6	Trinity.....	.....	.....	9	.....	1	70	.....	.....	.....	.....	2	1	70	Trinity Church.....	1	1	2	.....	.....	.....	Not yet known....	R. W. B. Webster.

CLERGYMAN'S GENERAL REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF QUEBEC.

No.	Name of Parish or Mission	Number of Families.	Baptisms			Confirmed.	Communicants				Marriages.	Burials.	Number of Sunday Schools.	Scholars.	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral visit.	Day School under control of the Church.	No. of Schools visited by Clergyman.	Stipend.	Name of Clergyman.	
			Adults not included in families.	Infants.	Adults		Present number.	Added.	Removed.	Ceased to communicate							Week day.	Sunday.						
1	Bourg Louis.....	42	7	10	.....	12	61	12	0	0	1	9	1	17	Bourg Louis & Pont Rouge.	1	2	2	.....	3	3	650 00	Henry Coleridge Stuart. M. A.
2	Frampton East.....	57	.....	15	.....	78	10	2	3	2	5	1	25	Hemison & Standon...	2	Festivals & Fasts.	2	.....	1	1	850 00	Felix Boyle. M. A.	
3	Frampton West.....	45	4	11	.....	103	3	3	0	3	3	1	37	West Frampton & Cranbourne.	2	Fasts & Festivals.	2	.....	1	1	750 00	James S. Sykes.	
4	Inverness.....	64	.....	9	.....	70	.....	2	.....	1	2	4	28	St. Stephen's ch. & 3 Mission Stations.	1	Occasional	3	280	2	4	650 00	Peter Roe.	
5	Ireland.....	125	8	31	.....	26	146	21	4	2	3	16	3	65	Upper Ireland, Lower " Adderley.	3	Festivals & Fasts.	2 & 3 once a month.	540	1	2	650 00	T. L. Ball.
6	Levis.....	No Report..
7	Leeds	109	5	19	.....	48	95	11	0	0	5	4	2	45	Leeds, Beatties, Harvey H. Mines, Frizles & Broughton.	3	Frequent.	3	524	.....	.....	750 00	J. Kemp. B. D.
8	New Liverpool.....	24	7	8	.....	0	22	0	0	.....	.....	3	1	28	Etchemin.....	1	Fasts & Festivals.	2	.....	.....	1	.....	F. A. Smith.
9	River du Loup en bas	28	13	20	1	19	20	3	0	3	1	4	1	35	Parish Church & Rail-Road Stations	2	2	3	Freqt.	.....	1	650 00	E. A. W. King. M. A.
10	Portneuf.....	42	.....	9	.....	22	.....	.....	.....	.....	13	3	56	Halesborough, Portneuf Village.	2	Occasional.	.....	.....	3	.....	650 00	J. B. Debbage.	
11	S. Sylvester.....	54	20	15	1	6	82	3	8	5	0	3	9	21	St Sylvester, St Giles, Jersey, St. Marguerits, St. Patricks, St. George St. Mary's Cumberland Mills Kenebec (9)	6	Festivals & Fasts...	3	Freqt.	2	2	755 00	W. King.	
12	Valcartier.....	58	4	17	.....	38	.....	.....	.....	1	8	2	.....	Valcartier, Valcartier South.	1	.....	.....	.....	.....	.....	650 00	S. Riopel M. A.	

CLERICAL OFFICERS

ORT.

Services.		Pastoral visit.	Day School under control of the Church.	No. of Schools visited by Clergyman.	Stipend.	Name of Clergyman.
Week day.	Sundav.					
2	2	.....	3	3	650 00	Henry Coleridge Stuart, M. A.
Festivals & Fasts.	2	.....	1	1	850 00	Felix Boyle, M. A.
Fasts & Festivals.	2	.....	1	1	750 00	James S. Sykes.
Occasional	3	280	2	4	650 00	Peter Roe,
Festivals & Fasts.	2 & 3 once a month.	540	1	2	650 00	T. L. Ball.
.....						
Frequent.	3	524	.....	.....	750 00	J. Kemp. B. D.
Fasts & Festivals.	2	.....	.....	1	.....	F. A. Smith.
2	3	Freqt.	.....	1	650 00	E. A. W. King. M. A.
Occasional.	.....	.....	3	.....	650 00	J. B. Debbage.
Festivals & Fasts...	3	Freqt.	2	2	755 00	W. King.
.....						
					650 00	S. Riopel M. A.

Pastoral Visit.	Day School under control of the Church.	Number of Schools visited by Clergyman.	Stipend.	Name of Clergyman.
.....	3	3	750	William Gore Lyster, B.A
.....	5	5	700	John P. Richmond.
.....
230	3	2	600	George Radley Walters.
500	0	2	600	Thos. Blaylock, B.A.
.....
90	.....	.....	600	Richard James Harvey

CLERGYMAN'S GENERAL REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF GASPE.

No.	Name of Parish or Mission.	No. of Families.	Adults not included in families.	Baptisms		Confirmed.	Communicants.				Marriages.	Burials.	Number of Sunday Schools.	Scholars.	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral Visit.	Day School under control of the Church	Number of Schools visited by Clergyman.	Stipend.	Name of Clergyman.
				Infants.	Adults.		Present number.	Added.	Removed.	Ceased to communicate.							Week day.	Sunday.					
1	Cape Cove and Percé.	61	28	10	0	42	132	.....	.....	2	3	2	62	Cape Cove, Percé	2	Occasional	2	.....	3	3	750	William Gore Lyster, B.A.	
2	Gaspé	83	.....	23	0	52	85	14	3	2	6	5	5	72	St. Paul's and St. James	2	Festivals & occasional	2	.....	5	5	700	John P. Richmond.
3	Magdalene Islands...	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Malbaie.	70	25	15	0	20	30	.....	.....	5	4	2	50	Malbaie; Corner of Beach and Private Houses.	2	Festivals & Fasts....	2	230	3	2	600	George Radley Walters.	
5	New Carlisle and Paspébiac	135	35	43	0	52	98	26	3	2	6	13	2	65	New Carlisle and Paspébiac	2	Festivals & fasts Adv. & Lent	2	500	0	2	600	Thos. Blaylock, B.A.
6	Sandy Beach .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Shigawake	112	.....	21	0	55	.....	.....	.....	15	5	3	164	St. Paul, St. James and L'anse au Gascon...	3	Fasts & festivals Daily in Lent.	2	90	.....	.....	600	Richard James Harvey	

CLERGYMAN'S GENERAL REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF ST. FRANCIS.

No	Name of Parish or Mission.	No of Families.	Adults not included in families.	Baptisms			Communicants.				Marriages.	Burials.	Number of Sunday Schools.	Scholars	Names of Stations where Services are held.	No. of regular, constituted congregations having Ch. Wardens	Services		Pastoral Visit	Day School under control of the Church.	No. of Schools visited by Clergyman	Stipend.	Name of Clergyman.			
				Infants.	Adults	Confirmed.	Present number.	Added.	Removed.	Ceased to communicate							Week day.	Sunday.								
1	Acton	No Report.																								
2	Bury	do	do																							
3	Barford and Hereford.	do	do																							
4	Brompton.....	43	20	7	5	25	38	26	3	5	3	2	1	39	Brompton, Windsor, } Hardwood Hill.	2		3			4	650 00	Chas. B. Washer.			
5	Coaticook.....	41	10	13	4	24	64	20	14	17	1	6	1	40	Coaticook and North } Coaticook.	2	Festivals & Fats.	3	400	1	1	700 00	John Foster, M A.			
6	Compton.....	No Report.																								
7	Cookshire.....	28	4	10	10	10	42	4	3	1	4	6	1	14	Cook-hire & Island Brook	1	Festivals	2				750 00	Edw. C. Parkin.			
8	Drummondville	No Report.																								
9	Durham.....	do	do																							
10	Danville & Tingwick.	130	60	18	.....	40	100	20	5	2	2	10	2	.....	Danville, Troutbrook, } Kingsley Siding, Pinnacle.	2	2	2	500	2	15	700 00	H. J. Petry, M.A.	
11	Dudswell.....	58 54	30 18	2	0	41 48	.....	.....	.....	.....	9 3	11 10	3 3	85 90	St. Paul's & Good } Shepherd.	2 2	Ad & Lent	3 3		1	.....	750 00	Thos. S. Chapman, M.A.
12	Hatley.....	90	33	17	34	80	.....	.....	.....	.....	1	17	3	60	Hatley, Waterville, } Massawippi.	2	Festivals & Fats.	3 & 4	835	.....	.....	550	" " " "
																									650 00	A. J. Balfour, M A.

RURAL DEANERY OF ST. FRANCIS

PORT.

Services		Pastoral Visit	Day School under control of the Church.	No. of Schools visited by Clergyman	Stipend.	Name of Clergyman.
Week day.	Sunday.					
	3			4	650 00	Chas. B. Washer.
Festivals & Fats.	3	400	1	1	700 00	John Foster, M A.
Festivals	2				750 00	Edw. C. Parkin.
	2	500	2	15	700 00	H. J. Petry, M.A.
Ad & Lent	3		1		750 00	Thos. S. Chapman, M.A.
" "	3	<i>Signature</i>			550	" " " "
Festivals & Fats.	3 & 4	835			650 00	A. J. Balfour, M A.

ELECTY DIVISION OF CYRUS

Sunday.	Pastoral visit.	Day School under control of the Church.	No. of Schools visited by Clergyman.	Stipend.	Name of Clergyman.
2	.....	.....	.....	600 00	A Campbell Scarth, M. A.
3	Daily.	.....	All	550 00	Jas. Hepburn. M. A.
3	615	.....	.....	1000 00	I. M. Thompson.
3	.....	.....	.....	500 00	Arthur Judge B. A Lay Reader.
2	.....	.....	.....	.....	C. P. Reid, I. Brock. M. A.
3	.....	1	1	600 00	Geo. Thornloe, M. A.
& 3	350	.....	.....	1000 00	J. H. Jenkins, M. A.

CLERGYMAN'S GENERAL REPORT.

EASTER 1878 TO EASTER 1879.

ST. FRANCIS (Continued.)

No.	Name of Parish or Mission	Number of Families.	Adults not included in families.	Baptisms			Communicants				Marriages.	Burials.	Number of Sunday School's.	Scholars.	Names of Stations where Services are held.	No. of regular constituted congregations having Ch. Wardens	Services.		Pastoral visit.	Day School under control of the Church.	No. of Schools visited by Clergyman.	Stipend.	Name of Clergyman.	
				Infants.	Adults	Confirmed.	Present number.	Added.	Removed.	Ceased to communicate							Week day.	Sunday.						
13	Kingsey	No Report.																						
14	Lennoxville.....	91	31	20	1	9	167	.....	.....	2	3	6	2	42	St. George's Lennoxville S Barnabas, Milby.....	2	.....	2	.....	.....	.....	600 00	A Campbell Scarth, M. A.
15	Magog & Georgeville.	72	.....	41	10	16	56	18	.....	.....	7	2	85	Magog, Georgeville, Oliver's C., Turners, McConnell.....	2	2 & 4	3	Daily.	.....	All	550 00	Jas. Hepburn. M. A.	
16	Melbourne.....	122	30	33	5	36	235	23	5	0	7	34	1	200	Melbourne, Richmond, New London, Arthabaska Janesville, Silvers....	2	2	3	615	.....	.....	1000 00	I. M. Thompson.
17	Richmond.....	50	4	15	.....	9	88	3	4	0	4	6	1	58	Melbourne Ridge, Rockland, Melbourne Quarry. ....	.....	.....	3	.....	.....	.....	500 00	Arthur Judge B. A Lay Reader.
18	Sherbrooke.....	200	50	35	257	10	23	1	120	Sherbrooke.....	1	1	2	C. P. Reid, I. Brock. M. A.
19	Stanstead	31	12	11	2	7	48	9	2	0	2	8	2	48	Stanstead, Bebee Plain, New Boston, Caswell-boro.....	1	2	3	.....	1	1	600 00	Geo. Thornloe, M. A.
20	Three-Rivers.....	45	15	14	25	58	2	7	1	35	Three Rivers.....	1	Daily	2 & 3	350	1000 00	J. H. Jenkins, M. A.	

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Clergyman's Report.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF QUEBEC.

No.	Name of Station.	Number of families connected with the Station.	Adults, not included in families.	No. of Baptisms.			Communicants.				Marriages.	Burials.	Children attending School.	How often is Service held.	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults.	Confirmed.	No. of Communicants	Added.	Removed.	Ceased to communicate										
1	Bourg Louis*																			
2	Frampton East	43	4	12		45	7	2	3	2	5	25	Every Sunday	Church	80	Yes	J. Reynolds, W. Harper	\$171.72	Felix Boyle, M. A.	
3	Standon	14		3		33	3			3			do	do	40	Yes	G. Crawford, S. McNeely.	46.88	do	
4	Frampton West	31		8		85	3	3			2	37	Twice every Sunday	Church	80-90	Yes	H. L. Hodgson, J. Bartholomew	203.29	J. S. Sykes	
5	Cranbourne	13		7		20	2	2			1		Once in 3 Weeks	Church	25	Yes	W. Wilson, B. Free	30	do	
6	Inverness*																			P. Roe.
7	Ireland Upper	76	3	16	18	78	10	2	1	1	12	25	Sundays & Festivals	Church	90	Yes	H. Cross, G. Dinning.	\$500	T. L. Ball	
8	do Lower	40	3	11	6	60	5	1		1	4	40	3 Sundays in month and Festivals	do	40	Yes	J. Marshall, B. Kerr.	150	do	
9	do Adderley	15	2	4	2	16	6			1			Forthnightly	do	30	Yes	J. Walsh, D. Doughty.	50	do	
10	Lake Beauport	18	3			19							do	do	20	Yes	W. Vincent, G. Smith.		W. S. Vial	
11	Stoneham	No Report																		Vacant.
12	Leeds	45	3	4	26	40	5			2	3	25	Weekly	Church	50	Yes	P. W. Hall, G. Symes.	177.10	John Kemp, B. D.	
13	Kinnears	50	2	7	22	40	4			1	1	20	3 Sundays in 6 weeks	do	70	Yes	H. Duffett, W. M. Vity.	152.00	do	
14	Broughton	14		1		15	2			2			Once in 6 Weeks	do	60	Yes	J. Johnstone, J. Reycraft.	25.25	do	

* See General Report.

ort.

Place of	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
					H. C. Stuart, M.A.
.....	80	Yes	J. Reynolds, W. } Harper	\$171.72	Felix Boyle, M. A.
.....	40	Yes	G. Crawford, S } McNeely.	46.88	do
.....	80- 90	Yes	H. L. Hodgson, } J. Bartholomew	203.29	J. S. Sykes
.....	25	Yes	W. Wilson, R } Free	30	do
					P Roe.
.....	90	Yes	H Cross, G. } Dinning.	\$500	T. L. Ball
.....	40	Yes	J. Marshall, R. } Kerr.	150	do
.....	30	Yes	J. Walsh, D } Doughty.	50	do
.....	20	Yes	W. Vincent, G. } Smith.	.....	W. S. Vial
					Vacant.
.....	50	Yes	P. W. Hall, G. } Symes.	177.10	John Kemp, B. D.
.....	70	Yes	H. Duffett, W. } Mc Vity.	152.00	do
.....	60	Yes	J. Johnstone, J. } Reycraft.	25.25	do

Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
Yes	Arthur Tremayne W. Pennington.	280 00	W. S. Vial.
Yes.	H. Atkinson. E. C. Benson.	3360 25	F. A. Smith.

Clergyman's Report.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF QUEBEC.—(Continued.)

No.	Name of Station.	Number of families connected with the Station.	No. of Baptisms.			Communicants.				Marriages.	Burials.	Children attending School.	How often is Service held.	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
			Infants.	Adults.	Confirmed.	No. of Communicants	Added.	Removed.	Ceased to communicate										
20	River du Loup, en bas	8	5	2	8	15	8	0	2	0	1	7	Every Sunday Fasts & Festivals	Church	15-40 Winter. 40-150 Summer	.....	J. Walker..... C. MacNab.....	\$630 00	E. A. W. King. M. A.
21	do (R. Station)	19	6	10	11	18	.....	.....	2	1	2	28	do do	School House	15 to 40	Yes	Chas. King..... J. Unsworth....	215 00	do
22	St Sylvester	19	5	13	5	20	3	4	1	1	3	.....	do do	Church	35	Yes	G. King..... Jas. Park.....	187 30	Wm. King.
23	St Giles	6	2	.....	1	28	0	4	4	0	0	11	Every Sunday	do	18	Yes	J. Lefebvre..... E. Crane.....	17 20	do
24	St. Margaret's	5	0	0	0	8	0	2	.....	.....	.....	7	In Summer every other Sunday	.....	12	.....	.....	6 50	do
25	St. Patrick's	5	4	0	0	10	.....	1	1	0	1	.....	Every other Sunday when at home	Church	.....	.....	.....	13 00	do
26	St. Georges'	7	4	0	0	14	.....	.....	.....	.....	8	.....	Once in 6 weeks	Manor House	20	No	.....	21 85	do
27	Township of Jersey	3	1	2	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	No	.....	.....	do
28	Cumberland Mills	9	4	2	.....	16	1	.....	.....	.....	1	6	Once in 6 weeks	Church	25	Yes	Thos. Taylor.. J. Lawreyson..	21 57	do
29	Valcartier	See General Report.																	

ort.

Place of	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
.....	15-40 Winter. 40-150 Summer	..... Yes	J Walker..... } C. MacNab..... }	\$630 00	E A. W. King. M. A.
.....	15 to 40.....	Yes	Chas. King..... } J. Unsworth... }	215 00	do
.....	35	Yes	G. King..... } Jas. Park..... }	187 30	Wm. King.
.....	18	Yes	J. Lefebvre..... } E. Crane..... }	17 20	do
.....	12	.....	.....	6 50	do
.....	.....	.....	.....	13 00	do
.....	20	No	.....	21 85	do
.....	.....	No	.....	.....	do
.....	25	Yes	Thos. Taylor.. } J. Lawreyson.. }	21 57	do

Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
Yes.	Ed. J. Temple, John Jones.	159 75	Chas. B. Washer. SS
Yes.	R. H. Wilford, Sam. Wood.	15 50	W. H. Mayo, B. A., (Reader).
Yes.	W. F. Francis, W. C. Webster.	650 00	John Foster, M.A.
Yes.	Geo. Stevens, D. Stevens.	200 00	H. J. Petry, M.A. SS
Yes.	J. H. Breadon, Albert Chester,	482 47	Thos. S. Chapman, M.A.
Yes.	T. C. Osgood, Z. Evans		Do
Yes.	W. G. Murray, B. Bowen	.....	A. J. Balfour, M.A.

CLERGYMAN'S REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF ST. FRANCIS.—(Continued.)

No.	Name of Station.	No. of families connected with the Station.	Adults not included in families.	No. of Baptisms.		Confirmed.	Communicants.				Marriages.	Burials.	Children attending School.	How often is Service held?	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults.		No. of Communicants.	Added.	Removed.	Ceased to communicate.										
17	Windsor	22	10	3	.....	9	13	7	3	.....	2	1	.....	Every Sunday.	Church.	30	Yes.	Ed. J. Temple, John Jones.	159 75	Chas. B. Washer.
18	Cookshire	No Report.																		
19	Island Brook	12	3	3	.....	.....	9	1	.....	.....	.....	1	17	Every Week	Church.	25	Yes.	R. H. Wilford, Sam. Wood.	15 50	W. H. Mayo, B. A., (Reader).
20	Compton	No Report																		
21	Coaticook	36	9	13	4	20	61	20	14	15	1	6	40	Sundays and Festivals	Church.	75	Yes.	W. F. Francis, W. C. Webster.	650 00	John Foster, M.A.
22	North End	No Report.																		
23	Danville	No Report.																		
24	Troutbrook	50	20	6	.....	20	40	18	.....	.....	1	1	.....	Every Sunday.	Church.	65.80	Yes.	Geo. Stevens, D. Stevens.	200 00	H. J. Petry, M.A.
25	Dudswell, St Paul's..	35	.....	20	.....	.....	31	.....	.....	.....	5	8	45	Twice every Sunday	Church.	90	Yes.	J. H. Breadon, Albert Chester,	482 47	Thos. S. Chapman, M.A.
26	The Good Shepherd	23	.....	10	.....	.....	10	.....	.....	.....	4	3	25	Every Sunday.	Church.	70	Yes.	T. C. Osgood, Z. Evans		Do
27	Drummondville	No Report.																		
28	Durham	do																		
29	South do	do																		
30	L'Avenir	do																		
31	Hatley	50	.....	17	9	.....	60	.....	5	.....	1	12	20	Every Sunday and Chief Festivals.	Church.	70	Yes.	W. G. Murray, B. Bowen	.....	A. J. Balfour, M.A.

Clergyman's Report.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF ST. FRANCIS.—(Continued.)

No.	Name of Station.	Number of families corrected with the Station.	Aquila, not included in families.		No. of Baptisms.		Communicants.			Marriages.	Burials.	Children attending School.	How often is Service held?	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.		
			Infants.	Adults.	Confirmed.	No. of Communicants	Added.	Removed.	Ceased to communicate												
32	Waterville	28	.....	11	4	.....	20	3	2	2	.....	2	15	Every Sunday.	Church.	35	Yes.	Anthony Wiggett, H. Burbeck.	.....	A. J. Balfour, M.A.
33	Massawippi.....	12	.....	4	4	6	.....	.....	.....	.....	.....	2	.....	Every Sunday.	Church.	25	No.	.....	20 00	Do
34	Kingsey.....	No Report.																			
35	Denison's (H. Trin.)	do																			
36	Spooner Pond	do																			
37	Lennoxville.....	77	14	20	1	.....	139	.....	2	2	3	6	30	Sundays & Fasts and Festivals	Church.	.....	Yes.	B. T. Morris, A. F. Fisher.	1102 21	A. Campbell Scarth, M.A.
38	Milby.....	14	7	.....	9	28	.....	.....	.....	.....	1	15	.....	Do.	Do.	46	Yes.	J. H. Charnock, E. A. Tambs.	65 49	Do
39	Melbourne.....	No Report																			
40	Richmond.....	do																			
41	Magog.....	40	3	9	9	39	9	5	40
42	Georgeville.....	32	10	1	7	26	9	2	45	Every Sunday	Church.	Jas. Hepburn, M.A.
43	Stanstead	26	11	7	2	6	42	8	2	.....	2	4	49	Sundays and once a Week	Stone Church.	40.60	Yes.	In. Bullock, Kirby Talbot.	100 00	Do
44	Beebe Plain.....	3	1	1	.....	.....	1	.....	.....	.....	.....	1	.....	Fortnightly	Union Methodist House.	54	Yes.	C. A. Richardson, T. Stevenson.	.....	Geo. Thornloe, M.A.
45	New Boston.....	2	.....	3	.....	1	5	1	.....	.....	.....	3	8	Monthly.	.....	20	No.	.....	.....	Do
46	Sherbrooke.....	No Report.																			

t.

Average attendance.	Is this a regularly organized Congregation?	Name of Church-Wardens.	Total amount contributed by the Station.	Name of Clergyman.
35	Yes.	Anthony Wiggett, H. Burbeck.	.....	A. J Balfour, M.A.
25	No.	.....	20 00	Do
.....	Yes.	B. T. Morris, A. F. Fisher.	1102 21	A. Campbell Scarth, M.A.
46	Yes.	J. H Charnock, E. A. Tambs.	65 49	Do
.....	.....	.....	.....	Jas. Hepburn, M.A.
40.60	Yes.	In. Bullock, Kirby Talbot.	100 00	Do
54	Yes.	C. A. Richardson, T. Stevenson.	.....	Geo. Thornloe, M.A.
20	No.	.....	.....	Do
18	No.	.....	.....	Do

Is this a regularly organized Congregation?	Name of Church Wardens.	Total amount contributed by the Station	Name of Clergyman.
Yes	Hon. T. Savage, Jas. Baker....	700 00	William Gore Lyster, B.A
.....	H. F. LeBrun....	200 00	do do
Yes	J. Lounds, A. Coffin	360 00	J. P. Richmond.
.....	C Grant and W. Patterson	260 00	do do
.....	J. LeGros, J. Vord on .....	.....	Geo. Radley Walters.
Yes	Geo. Vibert	59 00	do do
Yes	J. Smith, W. Cook	368 75	Thos. Blaylock, B.A.
Yes	J. Clement, W. Mines	769 56	do do
Yes	C. Chedore, F. Skene	100 00	R. James Harvey.
Yes	W. G. McDonald, J. McKenzie....	100 00	do do
Yes	P. Acteson, T. Chedore.	25 00	do do

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CLERGYMAN'S REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF GASPE

No.	Name of Station.	No. of families connected with the Station.	Adults not included in families	No. of Baptisms			Communicants.				Marriages	Burials.	Children attending school.	How often is Service held ?	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation ?	Name of Church Wardens.	Total amount contributed by the Station	Name of Clergyman.
				Infants.	Adults	Confirmed.	No. of Communicants	Added.	Removed.	Ceased to communicate										
1	Cape Cove.....	48	11	6	.....	30	109	.....	.....	2	2	50	Every Sunday Occasionally on week days.	Church	140	Yes	Hon. T. Savage, Jas. Baker....	700 00	William Gore Lyster, B.A
2	Percé	13	17	4	.....	12	23	.....	.....	.....	1	12	.....	.....	.....	.....	H. F. LeBrun....	200 00	do do
3	Gaspe, St. Pauls.....	22	.....	11	.....	15	40	2	3	2	3	28	Sundays & Holidays..	Church	65	Yes	J. Lounds, A. Coffin	360 00	J. P. Richmond.
4	do St James	61	.....	12	.....	37	53	12	.....	3	3	44	do do ..	Church	40	.....	C Grant and W. Patterson	260 00	do do
5	Magdalene Islands..	No Report.																		
6	Malbaie, (Pt St. Peter)	60	20	10	.....	21	20	.....	.....	4	4	25	Every Sunday & Fasts & Festivals.....	Church .....	.....	Yes	J. LeGros, J. Vord on .....	.....	Geo. Radley Walters.
7	do Corner of Beach	10	5	5	.....	8	10	.....	.....	1	.....	25	Once a month.....	Church	40	Yes	Geo. Vibert	50 00	do do
8	New Carlisle	90	15	28	27	50	9	1	4	8	45	Every Sunday & once a week.....	Church	150	Yes	J. Smith, W. Cook	368 75	Thos. Blaylock, B.A.
9	Paspébiac	45	20	16	25	48	17	0	2	2	5	20	Every Sunday & once a week	Church	125	Yes	J. Clement, W. Mines	769 56	do do
10	Sandy Beach	No Report.																		
11	Little Gaspé	No Report.																		
12	Peninsula	No Report.																		
13	Shigawake	70	47	14	.....	34	.....	.....	.....	10	2	99	Sundays & Fasts & Festivals.....	Church	150	Yes	C. Chedore, F. Skene	100 00	R. James Harvey.
14	Port Daniel	32	41	7	.....	1	.....	.....	.....	5	0	43	Sundays & week days in Lent.....	do	150	Yes	W. G. McDonald, J. McKenzie....	100 00	do do
15	L'Anse au Gascon..	8	20	2	.....	4	.....	.....	.....	.....	3	22	Fortnightly	do	30	Yes	P. Acteson, T. Chedore.	25 00	do do

CLERGYMAN'S REPORT.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF ST. FRANCIS.

No.	Name of Station.	No of families connected with the Station.	Adults not included in families.	No. of Baptisms		Confirmed.	Communicants.			Marriages.	Burials.	Children attending School.	How often is Service held?	Designation of place of Worship.	Average attendance.	Is this a regularly organized Congregation?	Name of Church Wardens.	Total amount contributed by the Station.	Name of Clergyman.
				Infants.	Adults		No. of Communicants.	Added.	Removed.											Ceased to communicate
1	Acton	No Report																	
2	Barford	do																	
3	Hereford	do																	
4	Dixville	do																	
5	Perryboro	do																	
6	Stanhope	do																	
7	Bury Robinson	do																	
8	St. Thomas	do																	
9	St. John's	do																	
10	Lingwick	do																	
11	Bishop's Coll Stations																		
12	Ascot	16	7			10													
13	Sand Hill	8	10			6					15	Every Sunday and on Great Holidays	Church.	30.50	Yes.	Alfred Stacey, Alex. Bell.	\$ 25 00	Henry Roe, D D.	
14	Westbury	26	1	3	2	18	31	21	1		20	Every Sunday.	School House.	30			32 50	F. M. Webster, B.A.	
15	Libby's Mills	No Report									28	Sunday and on great Fasts & Festivals.	Church.	44	Yes.	Anson Emberry.	31 54	Henry Roe, D.D., W. P. Chambers, (Lay Reader)	
16	Brompton	21	10	4	5	16	25	19	2	1	1	110 times a year.	Church.	45	Yes.	Ed B. Web ^h , Thos. Addison.	198 52	Chas. B. Washer.	

Average attendance.	Is this a regularly organized Congregation?	Name of Church Wardens.	Total amount contributed by the Station.	Name of Clergyman.
30.50	Yes.	Alfred Stacey, Alex. Bell.	\$ 25 00	Henry Roe, D D.
30	.....	.....	32 50	F. M. Webster, B.A.
44	Yes.	Anson Emberry.	31 54	Henry Roe, D.D., W. P. Chambers, (Lay Reader)
45	Yes.	Ed R. Webb, Thos. Addison.	198 52	Chas. B. Washer.

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Donage.						
Amt. insured.	Amt. of debt.	State of repair.	Other Ch. property of what value.	Amnt. actually contributed by the Congr. for Clergyman's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.
2800	500	Very good.	School House \$700	673 80	Yes.	W. H. Carter and W. H. Forrest.
.....	.....	.....	.....	240 00	Yes.	E. H. Taylor and Oliver Kennedy.
1200	1400	Fair.	Land val. \$500.	276 80	Yes	J. H. Richardson & Jas. Hamilton.

Church Warden's Report

EASTER 1878 to EASTER 1879.

RURAL DEANERY OF QUEBEC.

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of Free sittings.	Average number of persons who occupy free sittings.	Total Amount of Pew rent collected.	Special collections					Total amount of Offer-tories.	Total amount contri-buted by the sta-tion.	Parsonage.					Other Ch. property of what value.	Amnt. actually contri-buted by the Congrn. for Clergyman's Stip.	Have the ac'cts. been kept and audited ?	Names of Wardens.														
		Value.	Amnt. Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algonia Diocesan Fund.	Bishop's College			Material.	Value.	Amt. insured.	Amt. of debt.	State of repair.																		
1	Bourg Louis.....	1,800	1,000	.....	good	Wood.	.....	.....	150	75	.....	1.42	1.00	1.00	.....	3.00	16.45	215.00	wd.	1000	800	.....	gd.	Glebe. \$200	\$100	Yes.	R. Henderson, W. Morrow.								
2	Frampton E.....	1,600	1,000	.....	go d	St.	26	24	0	.....	\$120	.....	1.07	2.00	.....	2.00	22.00	171.72	Wd.	660	400	.....	P.	.....	120	Yes.	Jas. Reynolds, W. Harper.								
3	Standon.....	400	400	.....	P.	W.	21	14	0	.....	35	.....	.....	.88	.....	1.00	10.00	46.88	.....	.....	.....	.....	.....	.....	935	Yes.	S. McNeeley, Geo. Crawford.		
4	Frampton W.....	1,600	1,000	.....	Fair needs shi.	Stn.	20	17	3	3	110	17.65	2.00	2.33	1.03	3.70	5.46	203.29	wd.	1200	800	250	unfin'd.	Glebe. 150	120	Yes.	H. L. Hodson & J. Bartholomew.													
5	Cranbourne....	500	300	.....	good	Wd.	.....	.....	all	30	.....	.....	.....	.....	.....	.....	3.92	30.00	.....	.....	.....	.....	Glebe. 200	30	Yes.	W. Wilson & R. Fee.		
6	Inverness.....	No Report.																			
7	Ireland, Upper ..	do									
8	do Lower.....	do									
9	do Adderley....	do								
10	Leeds.....	800	400	.....	good	Wd.	20	all	.....	.....	.....	3.80	.....	1.80	3.55	275	24.50	177.10	stn.	1500	900	.....	Fair	Glebe 200	150	Yes.	P. W. Hall.								
11	Kinnear's.....	600	400	.....	Fair	W.	24	all	Free	100	.....	1.20	.....	1.20	1.20	125	10.50	152 00	.....	.....	.....	.....	.....	.....	120	Yes.	H. Duffett & W. McVity.					
12	Broughton ...	500	309	Poor	W.	all	Free	1.20	.55	3 50	25.25	20	Yes.	J. Johnston & P. Reycraft.														

CITY OF QUEBEC

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Parsonage.				Other Ch. property of what value.	Amnt. actually contri- buted by the Congr. for Clergymen's Stip.	Have the ac'cts. been kept and audited ?	Names of Wardens.
Value.	Amt. insured.	Amt. of debt.	State of repair.				
l.	1000	800	....	gd. Glebe. \$200	\$100	Yes.	R. Henderson, W. Morrow.
d.	660	400	....	P.	120	Yes.	Jas. Reynolds, W. Harper.
..	.....	.....	.....	.....	935	Yes.	S. McNeeley, Geo. Crawford.
l.	1200	800	250	unfin'd. Glebe. 150	120	Yes.	H. L. Hodson & J. Bartholomew.
..	.....	.....	.....	Glebe. 200	30	Yes.	W. Wilson & R. Fee.
..
..
..
n.	1500	900	Fair Glebe 200	150	Yes.	P. W. Hall.
..	120	Yes.	H. Duffett & W. McVity.
..	20	Yes.	J. Johnston & P. Reycraft.

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AMT. OF DEBT.	State of repair.	Other Ch. property of what value.	Amnt actually contributed by the Congr. for Clergyman's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.
			200	Yes.	W. Pennington and J. Tremaine.
100	new	grave yard	400	Yes.	(not audited) Hy. Atkinson.
		Glebe. va. 200.00		Yes.	John Gilpin & G. Gillespie.
00	G.			Yes.	J. P. Bishop and H. Cairns
		1 acre	\$100	Yes	C. Macnab, J. Walker.
			30	Yes.	J. B. Fergusson.
	Poor	Glebe val. \$40	38 50	Yes.	W. Craig Sen. and W. Craig, Jun.
			22 15	Yes	George Smith, W. Vincent

Church Warden's Report

EASTER 1878 to EASTER 1879.

RURAL DEANERY OF QUEBEC.—(Continued.)

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special collections					Total amount of Offer-tories.	Total amount contri-buted by the sta-tion.	Parsonage.				Other Ch. property of what value.	Amt. actually contri-buted by the Congr. for Clergyman's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.				
		Value.	Amt. Insured.	Amt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algonia Diocesan Fund.	BishopsCollege.			Material.	Value.	Amt. insured.	Amt. of debt.					State of repair.			
13	Levis.....	No report.																												
14	Montmorency.....	None					all Free..				5 25	2 00			39.14	\$200								200	Yes.	W. Pennington and J. Tremaine.				
15	New Liverpool.....	2000	2000		Gd St.	28	24	4	8	142 50	4 79	673	1132	1089	213 39	2201 31	B&S	3030	1500	1800	new	grave yard	400	Yes.	(not audited) Hy. Atkinson.					
16	Portneuf.....	600 00	600 00		B. Wd.	28		all							7 00							Glebe val. 200.00		Yes.	John Gilpin & G. Gillespie.					
17	Village.....							70									W.	1 00	600	400	G.			Yes.	J. P. Bishop and H. Cairns					
18	River du Loup en bas.	1500	1000		G. W.	35		all	20 45 W 50 150 S.		3 24	3 13	5 18	1 50	3 30	147 18						1 acre	\$100	Yes	C. Macnab, J. Walker.					
19	do Station.	School House.						all	20 40		78 1 58	1 69	50	70	40	45 00							30	Yes.	J. B. Fergusson.					
20	Stoneham.....	1 00.00	600		G. S.	17	0	all	30		5 00					38 50 for six months	W.	1200		0	Poor	Glebe val. \$40	38 50	Yes.	W. Craig Sen. and W. Craig, Jun.					
21	Lake Beauport.....	600	400		F. W.	17	17	80	20		1 48				13 42								22 15	Yes	George Smith, W. Vincent					

Church Warden's Report

EASTER 1878 to EASTER 1879.

RURAL DEANERY OF QUEBEC.—(Continued.)

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of Free sittings.	Average number of persons who occupy free sittings.	Total Amount of Pew rent collected.	Special collections					Total amount of Offer- tories.	Total amount contri- buted by the sta- tion.	Parsonage.				Other Ch. property of what value.	Amnt. actually contri- but.d by the Congrn. for Clergyman's Stip.	Have the ac'cts. been kept and audited ?	Names of Wardens.
		Value.	Amnt. Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algonia Diocesan Fund.	Bishop's College			Material.	Value.	Amt. insured.	Amt. of debt.					State of repair.
22	St. Sylvester	800	600		W.	22		All			3 34	3 27		6 55	2 75		40 00	W.	1000	800		new		nothing	Yes.	George Wm. King.
23	St. Giles.....	1200	800		G W.			All Free			2 00							W.		800				do	No.	Jas. Lefebvre, E. Crane.
24	St. Margare	100	Not		B. W.	14		All Free					1 25	.30										do	.....	T. Stevenson.
25	St Patrick's.....	400	200		Fa'r W.	14	None	50	6						1 68									do	Yes.	A. D. Ross.
26	St. George																						Farm Val \$750	do	No.	W. M Pozer, and J. E. Gosling.
27	Township of Jersey..	No Report.																								
28	Cumberland Mills..	do																								
29	Valcartier.....	2000	1200		G. S.	29		175							20 64	140 64	W	1500	1000		G.	Glebe val 500	120	Yes.	W. Smith and C. Billing.	

Report

tion.	Parsonage.					Other Ch. property of what value.	Amnt. actually contribut. by the Congr. for Clergyman's Stip.	Have the ac'cts. been kept and audited?	Names of Wardens.
	Material.	Value.	Amt. insured.	Amt. of debt.	State of repair.				
00	W.	1000	800	.....	new	.....	nothing	Yes.	George Wm. King.
.....	W.	.....	800	.....	.....	.....	do	No.	Jas. Lefebvre, F. Crane.
.....	.....	.....	.....	.....	.....	.....	do	.....	T. Stevenson.
.....	.....	.....	.....	.....	.....	.....	do	Yes.	A. D. Ross.
.....	.....	.....	.....	.....	.....	Farm Val \$750	do	No.	W. M. Pozer, and J. E. Gosling.
34	W	1500	1000	.....	G.	Glebe val 500	120	Yes.	W. Smith and C. Billing.

Page.	Amt. of debt.	State of repair.	Other Church property of what value.	Amount actually contributed by the Congregation for Clergyman's Stipend	Have the accounts been kept and audited?	Names of Wardens.
00	....	F.	2000	300	Yes	Thomas Savage, Jas. Baker.
..	....	....	.....	150	Yes	F. LeBrun, Henry M. deNeulle.
90	0	V F.	Glebe value 400	250	Yes	John LeGros, John Vordon.
.....	.....	.....	.....	.....	Yes	George Vibert
.....	.....	.....	None	230	Yes	William Cook, John Smith.
00	700	G.	Land value 1400	300	Yes	W. G. Munro, John Clement
00	....	B	.....	100	Yes	W Young, J B Travers.
.....	.....	.....	.....	.....	Yes	W McKenzie, Sr., Jas Dow.
.....	.....	.....	.....	25	....	Philip Acteson, Thos. Chedore.

Church Warden's Report.

EASTER 1878 TO EASTER 1879.

RURAL DEANERY OF GASPÉ.

No.	Name of Station.	Church.					Number of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special Collections.					Total amount of Offer-tories.	Total amount contri-buted by the sta-tion.	Parsonnage.					Other Church property of what value.	Amount actually con-tributed by the Con-gregation for Clergy-man's Stipend	Have the accounts been kept and audited?	Names of Wardens.
		Value.	Amnt. Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algonia Diocce-sau Fund.	Bishop's Coll.			Material.	Value.	Amt insured.	Amt. of debt.	State of repair.				
1	Cape Cove *	1200			B.	W.	28	28	12	10	42 00	14 45					50 00	700 00	W.	1600	800		F.	2000	300	Yes	Thomas Savage, Jas. Baker.
2	Percé	2000	700		G.	W.	13	11	6		50 00			11 12											150	Yes	F. LeBrun, Henry M. deNeulle.
3	Gaspé, St. Paul's	No Report																									
4	do St. James'	do																									
5	Magdalene Islands	do																									
6	Malbaie	1200	800	0	V F.	W.	35	27	40	20	88 00	20 00					34 93	300 00	W.	800	600	0	V F.	Glebe value 400	250	Yes	John LeGros, John Vordon.
7	Corner of Beach	500	300	0	G.	W.	26	All Free			5 00					12 00	50 00									Yes	George Vibert
8	New Carlisle	1500	300	51	G.	W.	53	40	10	40	150 25	3 48		00 85		2 50	67 12½	Value 2400 00						None	230	Yes	William Cook, John Smith.
9	Paspebiac	2000	1000	0	G.	W.	35	28	24	20	80 00	8 00				6 15	93 95		W.	2400	1600	700	G.	Land value 1400	300	Yes	W. G. Munro, John Clement
10	Sandy Beach	No Report																									
11	Little Gaspé	do																									
12	Peninsula	do																									
13	Shigawake	700	700		G.	W.	30	Free	150			.64				1 00	7 20	100 00	W	600	600		B		100	Yes	W Young, J B Travers.
14	Port Daniel	1200			P.	W.	26	Free				2 25				3 00										Yes	W McKenzie, Sr., Jas Dow.
15	L'Anse au Gascon		500	14	P.	W.	1	Free	65	30						7 40									25		Philip Acteson, Thos. Chedore.

* New Church building insured for \$1200

Church Warden's Report

EASTER 1878 to EASTER 1879.

RURAL DEANERY OF ST. FRANCIS.

No.	Name of Station.	Church.					No. of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special collections					Total amount of Offer-tories.	Total amount contributed by the station.	Parsonage.					Other Ch. property of what value.	Amnt actually contributed by the Congr. for Clergyman's Stip.	Have the acc'ts. been kept and audited?	Names of Wardens.										
		Value.	Amnt Insured.	Amnt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algoma Diocesan Fund.	BishopsCollege.			Material.	Value.	Amnt. insured.	Amnt. of debt.	State of repair.														
1	Acton	No Report																																			
2	Barford.....	do																																			
3	Hereford.....	do																																			
4	Dixville.....	do																																			
5	Perryboro.. ..	do																																			
6	Stanhope.....	do																																			
7	Bury.....	do																																			
8	St. Thomas.....	do																																			
9	St. John's.....	do																																			
10	Lingwick.....	do																																			
11	Bishop's Col.Stations.																																				
12	Ascot.....	1500	800	Gd. Wd.			120		30.60	.68					15.27	25.00																					
13	Westbury.....	1500		Gd. Wd.			all		40.60	1.36				.32	16.46	31.54										To the value of 124	Yes	Alfred Stacey Alexander Bell. }									
14	Sandhill.....	No Report																																			
15	Libby's Mills.....	do																																			

RURAL DEANERY OF ST. FRANCIS

Arsonage.			Other Ch. property of what value.	Amnt. actually contri but d by the Congr. for Clergyman's Stip.	Have the ac'cts. been kept and audited?	Names of Wardens.
Amt. insured.	Amt. of debt.	State of repair.				
500	.....	B.	Glebe acre 1	166 50	Yes.	Levi A Osgood } E. Walker. }
.....	.....	.....	.....	.....	.....	R. W. Wilford. } Samuel Wood. }
2,500	1000	V.G	School 1200	200 00	Yes	W. J. Francis. } W. C. Webster. }
.....	.....	.....	.....	.....	Yes	John Hislop. F. Cleveland
1225	300	G	.....	250 00 for 78	Yes.	Chas. J. Devey. } G. G. Matthews }
.....	.....	.....	Shed.	150	Yes.	Geo. Stevens. D. Stevens

Church Warden's Report.

EASTER 1878 TO EASTER 1879.

No.	Name of Station.	Church.					Number of Pews.	No. of Pews rented.	No. of free sittings.	Average number of persons who occupy free sittings.	Total amount of Pew rent collected.	Special Collections.					Total amount of Offer-tories.	Total amount contributed by the station.	Parsonnage.					Other Church property of what value.	Amount actually contributed by the Congregation for Clergy-man's Stipend.	Have the accounts been kept and audited?	Names of Wardens.						
		Value.	Amt. Insured.	Amt. of Debt.	State of repair.	Material.						General Fund.	Mission Fund.	Pension Fund.	Algebra Diocesan Fund.	Bishop's Coll.			Material.	Value.	Amt insured.	Amt of debt.	State of repair.					Val.	Val.				
30	L'Avenir.....	do																															
31	Hatley.....	2000	1000		Good	Wood	33	half			*				4.00	75.00		W.	500	400		V.B.	Val. \$200	275.00	Yes	W. G. Murray and B. Bowen.							
32	Waterville.....	1500	1000		Good	Wood	24	all			.50	1.00	1.00		1.00	16.00	95.00						Val. \$200	75.00	Yes.	Anthony Wiggett, H. Burbeek.							
33	Kingsey.....	do																															
34	Holy Trinity.....	d																															
35	Spooner Pond.....	do																															
36	Lennoxville.....	4,500	4200		Fair.	Brick			All.			56.00		18.56	8 14	36.09	656.82	1102.22	Wd	3.200	1800		G.	Glebe.....		Yes.	B. T. Morris A Simpson						
37	Milby.....	750	500		Good.	Wood.			135					2.16		2.18	61.15						Shed.....		Yes.	J H. Charnock } E. A Lamba. }							
38	Magog.....	1500	1000		Good	Wood			165	40	00.76	225	3.67	1.00	3.00	114.81	34.50							150	Yes	J. Bullock and E. Talbot							
39	Georgeville.....	2500	1000			Wood	32		All.		00.71	91	1.25	1.00	2.30	49.30	100.00									Yes.	H. Sweeny & A. L Wright.						
40	Melbourne.....	1500	1000	136	Good	Wood.	29	28			150	12.45			3.00									150	Yes.	J. Nixon, & J. P. Gallup							
41	Richmond.....	3000	2000		Fair.	Wood.	60	4			1250	50.80			10.17				Wd.		600		P.		1314.42	Yes.	H. J. Gawne, & A. Wilcocks.						
42	Sherbrook.....	9000	8000		Good.	Brick.	110	76	96	50	629.66	24.00	40		74	73	416.38	4122.16	Stn.	3.800	2000		G.	1800	1500	Yes.	C. G. Wurte'e, & R. W. Heneker.						
43	Standstead.....	6000	3000		Good.	St. ne.	28	19	9	20	123.00	3.00	6	5.00	8.81	2.87	200.02	704.30					School House 300	400	Yes.	C W. Richardson, } T. Stevenson }							

* \$36 for the four objects;

RURAL DEANERY OF ST. FRANCIS.—(Continued.)