VOL 10, NO. 25.

WINNIPEG, MANITOBA, WEDNESDAY, DECEMBER 26, 1894.

BY AUCTION LADIES SALE

Thursday Nov. 29th and Saturday Dec. 1st At 2.30 p. m.

And all week at the CHEAPSIDE Clothing Store 578 Main Street 2nd door from Alexander St.

Dry Goods, Furs, Clothing

GEO. H. RODGERS will sell by public Auction in detail all this week for LADIES only a lot of Dry Goods in Flannel Flannelettes, Prints, Ginghams, Shirtings, Ladies Mantles, Furs, Childrens' Suits OVERCOATS, Boys' youths' and Children's.

No reserve on any one article and Goods sold as repesented. Seats provided for Ladies.

1894.

Established 1879. NEW GOODS

Just Received DRY GOODS

Geo. H. Rodgers,

Auctioner.

Men's Furnishings, Clothing and Fur Goods. GOOD GOODS LOWEST PRICES.

288 Main Street, Cor. Graham.

Special Ammouncement

I beg to announce to my numerous friends and patrons that owing to removal necessitated by fire in our late premises on Main Street, we have re-opened our Drug Business temporarily in the spacious store in the Queen's Hotel block, on Portage avenue, near

Our stock is complete in every renisite of the Drug trade, including Sundays,— refumery, Toilet Articles, Brushes, Week Days Prefumery, Toilet Articles, Brushes, Combs, Toilet Soaps, Sponges, etc. Our Dispensing Department having

been completely renovated we are now enabled to dispense Physicians' Prescriptions from the purest Drugs and

We trust to be favored with a continuance of your valued patronage.

W. J. MITCHELL,

Queen's Hotel Block. PORTAGE AVE., NEAR MAIN STREET.

LEGAL.

Commissioners, etc. Solicitors for The Codic Foncier Franco-Canadien. James E. P. Prendergast. J. T. Huggard. Offices over Hochelaga Bank Main Street. Winnineg, Manitoba.

GILMOUR & HASTINGS, Barristers etc, McIntyre Block, Winnipeg, Man. T. H Gilmour, W. H. Hastings.

HOTELS.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Thomas Cassin, proprietor, Manitou, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress





Meets at Unity Hail, McIntyre Block every lat and 3rd Wednesday.
List of officers as follows.—Spritual Advisor, Rev. F: Fox; Chancellor, F. W. Russell; President, I. O. Genest; ist Vice-President, G. Gladnich; 2nd Vice-President, G. Gladnich; 2nd Vice-President, R. Murphy; Recording Secretary; H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. F. Allman; Tressurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNerney; Trustees, F. Marrin, A. McPherson, R. Murphy, T. Jobin, Geo. Germain. Representative to Grand Council, D. Smith; Alternate, E. Cass.

St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, oppo-te Manitoba Hotel, every Mouday at eight List of officers as follows:—Hor. President List of officers as follows:—Hor. President A. Lucier; President, J. J. Golden; 1st Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, B. J. Coyle; Assistant Recording Secry, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnish; Librarian, J. C. Coyle; Marshall, E. R. Lowdell; Guard, E. Forrey, Directors, W. O'Conneil Powell. Geo. Germain. A. Lucier, A. H. Kenneday, F, W. Russell, and J. C. Coyle.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Ves ers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

ST. MARY'S CHURCH.

Situated on the couner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy. and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Elien St. for younger boys and girls learning the short Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.
Sundays—Masses at 8.30 a. m. with short Cherrier.
Sundays—Masses at 8.30 a. m. with short nstruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m.
Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

BOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumciston.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in Avent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays

Thursdays
Saturdays
In Holy week
The EmbreDays.
The Vigils above mentioned.

Business Men in a Hurry eat in restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stomach and immediately relieve

Under the patronage of His GRACE THE

ARCHBISHOP OF ST. BONIFACE. -TERMS-Payments to be made every two months in advance.

For particulars or uniform, etc., enquire at Aademy.

taking medicine until you are sick? You can keep a box of Ripans Tabules in the nouse and at the first signs of a headache or iblious attack a single tabule will relieve yo

Body to be Brought to Canada by H. M. S. Blenheim:

Sir Charles Tupper too ill to Accompany the Remairs.

Takens of Respect Seldom Shown to Mortal Man.

Requiem Masses-Lady Thompson Fund.

Ottawa, Dec. 21.-The governor-general has intimated his intention of attending in person the funeral of the late premier at Halifax, on January 3rd. Lady Aberdeen will also go to Halifax to be near Lady Thompson during the trying ordeal. The governor-general will be the guest of Lieutenant-Governor Conservative club held recently to aid in referring to this unhappy chapter Daly. The official train from tCtawa will go via Point Levis.

A requiem mass was sang in the Roman Catholic cathedral this morning for the repose of the soul of the late Sir John Thompson. It was a state affair the expense being borne by the govern-ment. The decorations done under the direction of the department of public works cost over a thousand dollars and were very fine. The catafalque, which had the latters "S. J." worked in gold, was a most artistic affair. The mass was celebrated by the achbishop, assisted by several priests. The choir had been specially strengthened for the occasion by a sistance from all the musi-cians in the city. Members of the Thompson family and of the Cabinet and the edifice was thronged.

HONORS TO THE DE D. of the body of Sir John Thompson on board the cruiser Blenheim to-morrow.

The colonial office will also send the assistant secretary to the Marquis of Ripon, Mr. Hartman. Lord Ripon has sent a wreath of white flowers to be placed upon the coffin. Under Colonial Secretary Buxton, has sent a gent Seceretary Buxton, has sent a cross of the colonial office have contribted a wreath with a cross of holly.

FUNERAL TO DAY.

Loudon. Dec. 21.—The entire staff of the Dominion offices in London will leave the building at about 8.30 o'clock to-morrow morning and will ride in carriages to the rooms of Garstin, the undertaker, in whose charge the body of Sir John Thompson has been since its draped in black and white silk hung in Dean Moir. festoons. A Union Jack will be spread bier, which is draped in blackcloth. A massive brass crucifix will be at the dead of the bier and the seat for watchers at the foot.

SIR CHARLES IS ILL.

London, Dec. 21.- The Canadian commissioner, Sir Charles Tupper, has been ailing since his recent attack of influenza. On Tuesday he was seized with a chill, and is now unable to leave the house Owing to the condition of his health Sir Charles will not accompany the body of Sir John Thompson to Canada on the cruiser Bleeheim. Senator Sanford alone will sail with the remains.

THE HALIFAX FUNERAL.

Halifax, N. S., Dec. 21.—Arrangements for the state funeral of the late Sir John Thompson here are about completed. The Blenheim is expected to arrive Dec. 31, and will be received with appropriate honors. The body of the late premier will be landed in state from the dockyard wharf at 12 noon, and taken from that place to the provincial parliament buildings, where it will lay in state until Wednesday morning, Jan. 2. Then the funeral will take place. Services will be held in St Mary's church where pontifical mass will be celebrated. The procession on leaving the church follow Pleasant street to English the large congregation. street, thence to South Park road and the cemetery, the distance to be covered his intention of being present, Lady Her Excellency might accompany her to Halifax, and the Countess of Aberdeen will also be there. Their Excellencies are expected to leave Montreal for Hali-St. Boniface Academy

CONDUCTEF BY THE SISTERS OF CHARITY.

Gas on Friday or Saturday. The Dominion government have placed a private railway coach at the disposal of Lady Thompson and family. While in Halifax, Lady Thompson will stay with her upole, who resides in this cuty. Their uncle, who resides in this city. Their Excellencies will be the guests Lieutenant-Governor and Mrs. Daly. THE FUNERAL CAR.

London, Dec. 21.—Assistant-Manager Humphries, of the London, Brighton and South Coast railway, has personally superintended the fitting out and drapingof the royal saloon carriage Victoria, which has been placed at the disposal of those having in hand the arrange-ments for the conveyance to Portsmouth of the remains of Sir John Thompson.

THE BIG BELL TOLLED.

until noon to-day a funeral knell was framed by or under the authory of the tolled from Westminster Abbev in bon-or of the late Sir John Thompson It transpired that Her Majesty Queen Vic-belong to the Church or the individual toria personally hore all the expenses conscience. That places the whole incident to conveying the remains of the question of education sententiously beincident to conveying the remains of the late Canadian premier, Sir John Thompson, from Windsor to London. THE QUEEN'S KISS.

scene was most touching. member of her family near her in the had at some time or other connected sad circumstances of the past few days with it is a priest a former Anglican is one that evokes universal sympathy. But all her life she will remember the tender sympathy of Queen Victoria from whom she has received such tokens of

before to any young Canadian.

joint committee of the Senior Conservative association and Young Men's in the canvass in Manitoba, on behalf of asked a number of questions, which the proposed fund for Lady Thompson with equal aptitude, might be propound and family, Mr. W. B. Scarth was elected chairman of the central committee, Mr. E. L. Drewry treasurer, and Mr. C. W. Handssomb secretary. It was decided before any steps were taken to consult His Honor the Lieutenant-Governor, who had received official communications regarding the proposed fund from the secretary of state. In accordance with this decision His Honor was waited on Thursday and evinced the keenest interest in the matter, expressing the hope that all nationalities and creeds would be invited to participate. He earnestly hoped that the contribution from Manitoba would be worthy the with five hundred dollars.

Mr. W. W. Ogilvie, president of the send a special representative to Portsmouth on the occasion of the removal of the body of Sir John Thompson on loard the cruises. Planting Planting

The new Catholic church at Trehern was dedicated on Sunday, the 16th inst. by the Very Rev. Father Allard, O. M I., administrator of the archdiocese of St. Boniface, assisted by Rev. Father Accorsini, pastor of Manitou. Rev. Father Bennoit, P. P., Lourdes, and Rev. Deacon Moir. At the close of the dedication glass panels, will receive the body and convey it to the Victoria station. The funeral car is an ordinary saloon carriage, draped in black and white sith through the convex of the dedication. The dedication of the government of the police department of the police department on civil service principals.

The altar was tastefully decorated over the coffin in the car. The eeiling with flowers and evergreens. Ladies of the funeral car will be covered with a and gentlemen from Trehern, Manitou Canadian flag. Three candles in brass and Killarney formed the choir and candelabra will stand on each side of the rendered music and singing appropriate for the occasion.

The church was filled to its utmost capacity with adherents of different creeds. Rev. Father Allard was well pleased with the substantial structure and its style of architect, and said that it was a credit to the Catholics of Trehern and vicinity. He thanked the people of the different creeds present for their large attendance, at this solemn dedi-cation, and their valuable assistance towards the construction of the church and took occasion to express the pleasure it gave him to see such a friendly feeling existing between the different denominations and hoped that it would long continue. This was the first mass that ever was celebrated in a Catholic church in Trehern. In the evening there were solemn vespers and bene-

diction of the Blessed Sacrament Miss Dunley's solo "O Salutaris" was highly appreciated, she was ably assisted by the Messrs Unise. ed by the Messrs Unise. After vespers the Rev. Father Accorsing preached an eloquent and impressive sermon upon "The Salvation of the Soul," taking for his text, Mathew, 16-26. "What does it profit a man to gain the whole world and lose his own soul." The rev. father handled his subject in a masterly manner, which was highly appreciated by

Requiem Masses were celebrated Monday morning for the repose of the being about one mile and a quarter. soul of Sir John Thompson, late Premier The Governer-General has intimated of Canada. The Rev. Administrator celebrated the first mass, and Rev. Thompson has expressed a wish that Father Accorsing the second mass. The

General News.

The Atlanta Constitution is presuaded that "Bad books make had men. When they are read by boys they undermine the principles and morals of these young readers, and make it all the easier for them to yield to temptation." The way to save the young from pernicious literature, is to put into their hads useful volumes. For read they will.

Mr. Gladstone, in a communication regarding the efforts now being made to secularize all public schools in England, London, Dec. 22.—From 11.30 a. m. undenominational system of religion, now."

That places the whole fore the before the people.

A Papal document that will be eagerly awaited is the one that Leo XIII is said In the account of Miss Thompson's interview with the Queen, it is reported:
Her Mujesty was deeply sympathetic, drew Miss Thompson Towards her and kissed her affectionately on both cheeks like a mother. The Queen also expressible to be preparing to address to the clergymen of the Church of England, inviting them to return to the Church. The full results of such an appeal cannot be estimated, of course, but it is safe to say like a mother. like a mother. The Queen also expres- that more than one Anglican minister sed her deep and sincere personal con- will be influenced by it. The number dolence with Miss Thompson. The of such individuals who have already gone over to Rome is surprisingly large; The position of this young girl taken so large, in fact, that it has been said to England by her father to be placed at school, and then being alone with no olic Church in all England that has not preacher. Pius IX, by the appeal he issued on the eve of the Vatican Council, induced not a few such individuals to become converts to the true faith; and loving interest as never have been given the chances are that his successor will recall many more.

At the preliminary meeting of the learned "History of Charles V." he marred the whole picture by introducing a chapter on the Jesuits. The famous Rev. Francis Mahoney, (Father Prout) in referring to this unbanes chapter could have possessed the Professor? Did he ever we through the course of 'spiritual exercises?' Did he ever eat a peck of salt of Lovola's intellectual and highly discriplined sons? 'Did he ever manifest his conscience?' Did his venturous foot ever cross the threshold of a Jesuit sanctuary? Was he deeply versed in the 'ratio studiorum? Had his ear ever drank the mystic whisperings of the monita secreta?" No! Then why the deuce did be sit down to write about the Jesuits? Had he not the Brahmins of India at his service? Could he not of India at his service? Could he not take up the Japan? or the illustrious brotherhood of Bohemian gypsies? or the 'ancient order of Driuds? or all of them together? But, in the same of Cornelius a Lapide, why did he undertake to write about the Jesnits?"

RELIGIOUS NOTES.

ltems of Interest to Catholic Reader Cathered from many Sources

Subscriptions are being collected in Italy to raise a monument to the famous Jesuit astronomer, Father Secchi.

The Provincial Council of Gaipuscoa in Spain, has petitioned the Holy See to leclare St. Ignatius of Loyla a Doctor of the Church. Very few authors can claim to have written a book commanding such ex-tensive sales as Cardinal Gibbons'

'Faith of Our Fathers," of which over 250,000 have already been sold. Mayor Hopkins of Chicago has ap-

persecution is going on in China has been Sending a letter."

on the 20th ult., and on the 22nd ult. His Holiness granted an audience to Bishop Hortsmann, of Clevelent Ohio.

In response to a monster petition of 80,000 Catholic sent from Green Bay Cardinal Gibbons has sanctioned and ordered the holding of the Eucharistic congress at Washington University. congress at mittee on arragements. Mgr. Satolli will probably preside.

Lady Sykes, who was converted to the faith by Cardinal Manning, has founded clubs for working girls in several parishes in London, and has installed lady supperintendets to advance the objects of the social union societies. She is also turnishing funds for the erection of churches in some of the densely populated sections of the English metro-A Sunday School teacher was trying

to impress upon his pupils the care of the Deity for all living things, great or small and getting to the peroration of his address he said: "The Lord, who made the mountain, made the little blade of grass. The Lord, who made the ocean, made the pebble on the shore. The Lord, who made me, made a daisy. Young men, be careful!-Take care of

yourselves and be careful in the choice ing. These were the first masses celebrated for the repose of the soul of the late Sir John Thompson in this part of Manltoba. of a partner for life. Simonides said: "A husband, or anything worse than a bad one. Cultivate good habits and be such as you wish to be spoken of. Above all, aside of your Christian duties, practice temperance and domestic virtues.

Easiest way to mark table linen.— Leave a baby and someblack current jam alone at the table for three minutes

Hard to Tell.—A little girl in a butcher shop gazed in wonder at a long string of bologna sausages and, turning to her mother, gravely inquired: "Mamma, what was that when it was alive.

"Is it true that your wife is of a rather endeavored to recently set forth in the be, but I got her a fur-trimmed cloak, thy friends and gain thy enemies. Count thy friends and gain thy enemies. Count the be, but I got her a fur-trimmed cloak, thy friends and gain thy enemies. Count the pages of the Nineteenth Century, an and she goes to church every Sunday your resources. Find out what you are not reliable to the page of the nineteenth century, an and she goes to church every Sunday your resources.

When you are np it always happens
That a million hands below
Bear you upward, ever anxious,
Lest you drop an inch or so;
And the people struggle madly
Just to touch your garment's hem
And to linger in the glitter
Of your royal diadem.

When you are down the feet are millions
That are trampling on you there,
And so keep you from arking
evens to be their especial care!
Feet are not like helpful fingers,
And the effort is to pick
Out the spot that is the sorest
And the ripest for a kick.

His Motto to Get Ahead.

"My friend," said the truly patriotic citizen, "you are becoming prominent in

That I am," replied the local leader. "I trust you will adopt as your motto the good old phrase, 'Be sure you're right, and then go alread.'"

"Not exactly, though you're guessings purty close. De mouo of our association is: 'Be sure ye get ahead; ye kin make it right afterwards.'"

The above sentiments somewhat agree with that of "our own" provincial leaders policy of getting ahead, inasmuch as Greenway & Co., said: "Make all the promises necessary in order to get ahead, "ye kin break them all after-wards." And, of course, being a "man of his word," he broks every one of them.

A New Way to Deal with Tramp

The Crange, N. J., Bureau of Associated Charities is fitting up lodging house, and a shower bath is being put in. A wood yard will also be opened. Before a man who applies for lodging will get anything to eat or a bed he will have to do a certain amount of work in payment a After his work is done he will be taken to the shower bath, where an assistant will see that he is thoroughly wasled. After he has had a good meal he will be sent to bed. While he is sleeping his clothing will be put into a steam vat and thoroughly disinfected and cleansed, so that when he has had a good breakfast the man may start out clean to look for work. This plan is expected to help the worthy and discourage tramps.

Macaulay's Famous Description.

The contrast beetween Carlyle and Macaulay which Frederick Harrison draws in a recent magazine article is well worth preserving. After quoting Macaulay's famous description of the Catholic Church to be found at the beginning of the essay on Ranke's "History of the Popes," he goes on to say:

"Here we have Macaulay in all his strength and all his limitations. The passage contains in the main a solid truth-a truth which was very little accepted in England in the year 1840-a truth of vast import and very needful to assert. And this truth is clothed in such promp of illustration and is hamreceived from Mgr. Houpe, Vicar Apostolic. He says: "Violent persecution in Ly-Ciuan. Many killed. Help us. possible to escape its effect. The par-Bishop Emard, of Valleyfield, Canada, agraph is one never to be forgotten, and was received in audience by Holy Father not easy to be refuted or qualified! No intelligent tyro in history can read that page without being set a thinking, without feeling that he has a formidable problem to solve, Tens of thousands of young minds must have had that deeplycolored picture of Rome visibly before them in many a Protestant bome in England and in America. Now, all this Archbishop Elder of Cincinnati, Bishop Maes of Covington, Ky., Bishop Kain of St. Louis have been appointed a comittee a comittee was very faintly grasped, and to have sent it ringing across the English-speaking world in such a from that he who runs may read-nay, he who rides, he who sails, helwho watches sheep or stock must read-this is a real and signal service conferred on literature and on thought. Compare this solid sense with Carlyle's ribaldry about "the three-headed Paps." "pig's wash," "servants of the Devil," "this accursed nightmare," and the rest of his exercrations-and we see the difference between the sane judgment of the man of the world and the prejudices of intolerant fanaticism."

Wit and Humor.

Conductor - You're not allowed to smoke here, sir. Mike-Faith, an' Oi'm not shmokin',

Conductor-But your pipe is in your mouth. Mike-Yis, an' Oi' have me fut in my

boot, but Oi'm not walkin'. Visitor-Perhaps you have a notion that if you only build high enough you may reach heaven."

Chicago Citizen (proudly)-No, sir, I,d have you to understant that, no matter how high the building may run, it is still in Chicago!" How to be Happy.—Keep your temper

Gain a liitle knowledge every day. Make few promises, and speak the truto. Give full measure and weigh with & just balance. Consent to common custom but not to common folly. Be cautions of believing ill, but more cautious of re-porting it. Have courage to wear your old clothes until you can pay for new ones. Think of heaven with hearty purpose and strong hope to get there. Do good to all, that thou mayst keep

The Northwest Review

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Agents wanted to Canviss for the Northwest Review, in every town in the Northwest. Write for terms. A Catholic correspondent wanted in every

mportant town.
The Northwest Review is the official
organ for Manitoba and the Northwest of the
Catholic Mutual Benefit Association.
Oorrespondence conveying facts of interest
will be welcomed and published.
Address all Communications to The
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NOTICE.

The editor will always giadly receive (in a tricles on Catholic matters, matters of general or local importance, even political if not of a Party character. (2.) Letters on similar subjects, whether conveying or asking information or controversal. (3.) Ne vs Notes, especially such as are of a Catholic character, from every district in North Western Oniario, Manitoba, the Territories and British ('olumbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE. May 10th, 1893.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the MOETH WEST REVIEW that you have been intrusted by the directors of the journa. With he management of the same, "the company ior the present retaining charge of the editors of the same,"

he management of the same, the company tor the present retaining charge of the ediorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my urisdiction to give alberal support to the Northwest Review. It has fully my approval, though, of course, I sannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestition instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

I remain Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE

The Morthwest Review

WEDNESDAY, DECEMBER,26.

EDITORIAL NOTES.

That so many young, and for that great measure to the so-called literary trash they swallow. A good book, nowa-days, is only good by its rarity among the gentler sex.

A Jersey Protestant paper speaks in alarming tones of the progress recently made in the Island by the Roman Cath olics." "Our churches are nearly empty." it says, " and now our neighbors are Roman Catholics of French speech.

Judge White, if reported correctly, advises our Irish friends to let beer alone, which he characterizes as "slop," and stick to whiskey. The learned Judge is right, altogether right, as far as the beer is cencerned. Let them keep away from both.-Pittsburgh Catholic.

A dispatch from Detroit says that "the Freemasons of that city and vicinity have decided to erect a pest-house in the surburbs, to be devoted "exclusively" to the care of all members of the Order who may be stricken with small- courtesy which one gentleman owes to pox." A pest house "exclusively" for Freemasons! Is this charity? Look equal courtesy and from the Catholic at the Sisters of Charity; they take care section of his party a loyal and unswerve of each and everyone, even a Free-

The Dublin Irish Catholic announces the death of Rev. Father Degnan, S. J. editor of the English Messenger of the Sacred Heart. Father Degnan died in the sixty-second year of his age, in the twenty-seventh year of his priesthood. and in the thirty-eighth year of his religious life. He was appointed central director of Great Britain of the Apostleship of Prayer in the year 1882, and he was appointed editor of the Messenger of the Sacred Heart in 1885.

Bishop Spalding says this of the secular press of to-day: "The newspaper truth of this statement is amply and lous to the material, moral and religious done to that Majesty, and concelling our well this should have issue, but when nary political document, "Facts for Ir- the passions or prejudices of one section can invent to procure; and therefore we we drink or bathe we should seek other ish Electors," which was prepared and of its citizens against another section. employ cheerfully our best goods deeds places than a sewer." A public sewer is necessary in its place, but the spiritual Opposition in the interests of that party, tration of our meaning, let them come souls as we can; that, by their perpetual health of the Catholic family demands journalism. But it must be a purely that Sir Oliver Mowat's Government was isted but where, to-day, they will find have done Him. Catholic journal, not pouring out the not even fair in its treatment of the Ir- Protestant prejudices running riot with ainted wa 161 of "plate matter." No ish Roman Catholics, or their interests. the rights and liberties of our Catholic precedent, put together in this manner. Catholic family should be without a well That appeal to the Catholics of Ontario fellow-citizens. conducted Catholic family paper, one having failed in its purpose, the Oppo- Since the above was written we are wisdom so infinite, whose benefits so that expounds Catholic faith, defends sition in the province of Ontario have pleased to see by the secular press re- manifold, whom I am obliged to satisfy Catholic belief and history, discusses taken another move in an opposite dir- ports that Mr. Marter has had the pat- for so many and so great sins,—this God,

SHOULD BE CONSISTENT.

A congregationalist paper truly says: controlled by the sense of supreme obligation to God. The teaching of our will succed."

Any expectation of true morality must be "based on the conviction that men Roman Catholics are controlled by the sense of supreme obligation to God." And consequently Mowat recognized the fact that the Caththe integrity or a "nation" is hest pro- olic minority of Ontario were granted moted by "teaching" in our "schools" certain constitutional rights and refused, about this "supreme obligation to God," which cannot be taught to your you h gogues, to abolish these rights, then he without "teaching" what that obligation is accused of being partial to the Cathconsists in. Why, then, do the sects not olics! Because Sir Oliver, unlike the act consistently, why do they not join demagogues of this province, who call with Catholics in the effort to have this themselves brother Liberals, refused to "teaching" in "schools" of the Children of Christian parents in such manner as Catholic minority, he has been charged the parents desire?

OUR NEW PREMIER.

Last week we closed an article on Sir mantle might fall upon a worthy suc- manship and a violation of the commonman of such ability, force, or resource as cite, for mere purpose of personal grati-Sir John, yet we believe that His Excell- fication or party power, the worst and ency made a wise selection when he sent for the Hon. Mr. Bowell, and invited him to form a new cabinet. When His Excellency sent for Mr. Bowell, many of the wise acres outside the Catholic church, who are accustomed provincial opposition have made the to judge us by the narrow and fanatical most disgraceful appeals to the Protesrules which actuate themselves, pro- tants of Ontario and have made them fessed to see nothing but opposition and without regard to struth. On each ocdiscontentment from the Catholics of casion the answer has come as a crushthis dominion at His Excellency's ing rebuff to the demagogues, who would selection, and openly declared that he use the prejudices of one body of Chriswould never succeed in his task.

tical Catholic and Hon. McKenzie Bowell minority. One would suppose that three is credited with being an ultra Pro- such crushing defeats would teach these testant, but that did not prevent them politico-religious demagognes that their from being fast and loyal friends; and appeals to race and religious prejudices on every occasion, when required to be will not be accepted by the intelligent absent, Sir John Thompson selected Mr. and loyal Protestants of Ontario. It language, may be taken as a specimen Bowell to act as premier. Thus did Sir would not be asking too much of the in-John tell the people of Canada that he telligence of even such men as the presconsidered Mr. Bowell worthy of the ent leaders of the Ontario Opposition, to from that of most spiritual works of a honored position. Sir John was selected expect them to see the absolute fallacy for that high post, not because he was and ruin that lurk in their suicidal pola Catholic but in spite of it, because of icy. Why not change it? The late his transcendant abilities; Mr. Bowell leader of the party was recently elevathas been accepted as his successor, not ed to a Chief Justiceship in his province because he is a Protestant, but be- and a new leader was procleimed. One cause he is well qualified to serve his | might think, with some show of comcountry in that exalted sphere.

Catholics would object to him because yore and with the same result which of his Orangism. We have known the heretofore persued it. and unprejudiced in his treatment of

Mr. Bowell may rest assured that so Dominion with simple fairness and that another, he will receive at their hands ing allegiance.

A DANGEROUS POLICY.

to grant them simple justice, they appopriate to separate schools and has it were done unto Himself, as Christ Bad Newspaper and Novel Read-"Neither prosperous business nor in- of his (Sir Oliver's) partiality to the plank from the party's platform. egrity of the nation can be assured Catholics. When the Catholics of Onwithout great increase of confidence tario refused to listen to an appeal to based on the conviction that men are their prejudices, then the Ontario Opposition did not hesitate to make a similar appeal to the prejudices of the Protesschools and in our families, on this one tants. Thanks to the intelligence and

Because the government of Sir Oliver at the bidding of a few political demaviolate the constitutional rights of the with being unduly partial to Catholics! Sir Oliver Mowat is a statesman and a true lover of his country, and although he is not a lover of Catholic interests, he John Thompson with the hope that his recognizes the fact that it is poor states. cessor. Although his successor is not a est rules of justice and pairplay to exmost dangerous of all passions. Such conduct becomes not the statesman but the demagogue and, as we said before, Sir Oliver is a statesman and a patriot.

For three successive elections, the tians to destroy the rights of their fel-Sir John Thompson was a good prac- low-Christians who happen to be in the mon sense and reason, that the party The fact that Sir Frank Smith is an would consider such a time most oppor- soul which is enamored on perfection, enthusiastic supporter of Mr. Bowell's tune for the abandonment of a policy claims and that his selection has been that has brought both humiliation and received with favor by the Catholic sec- deteat upon it in three successive election of the party, who have had daily tions! But, no! The lessons of the associations with him for many years, past have no effect on these bigots, and

Hon. Mr. Bowell for twenty-five years The first election held under Mr. Mar- feetly loved and glorified; wherefore, ten heard that astute and clever obser- They both told the electors of London of some soul or souls out of purgatory, only natural to suppose, under ordinary love to Almighty God. circumstances, that the twice elected Mayor of Loudon should be able to hold sider our infinite obligations to God for a seat which, for twenty years had con- | His manifold benefits showered down iver Mowat. The answer of the electors with a restless desire of showing of London came in the form of a major- ourselves truly grateful, though wholly The Provincial Opposition in Ontario ity of 800, for Sir Oliver Mowat's candi- unable during the time of this mortal have, in their desire to defeat the Mo- date, and once more the Protestant life to thank Him as it is fitting, we use wat Government, adopted a policy of horse was returned to the stable in a the best means we can devise to procure race and religious bigotry that is a dis- very exhausted and crippled condition, worthy thanks to be given Him by some grace to our boasted civilization. The To say that we were pleased with the soul or souls freed by our means, which Mowat has been unduly partial to the tors of Ontario continue to stamp with "The third motive. When we conider Catholics of Ontario! This reason is as their displeasure such disgraceful ap. how great a Majesty how infinite a misleading as it is unfair. The fact of peals as those put forth at the recent Goodness, how great a Benefactor we the matter is Sir Oliver Mowat's Government, so far from being partial to Roman the esteem and respect of all good men. ment, so far from being partial to Roman the esteem and respect of all good men. we feel in ourselves a strong and work-Catholics, is the very opposite. The Nothing could possibly be more injuring desire of repairing this dishonor is the sewer of average opinion. It is triumphantly proven in that extraordi- progress of a country than appeals to own gratitude be the greatest honor we scattered broadcast by the Conservative If the people of Ontario want an illus- in working the releasement of as many some years ago. That document stated, to this province, where up to a few years | glorifying God, a more perfect recomthat the mind shall drink from Catholic in strong and truthful language, the fact ago Christian peace and narmony ex- pense may be made for the dishonor we

pealed to Protestant prejudice, because had the courage to drop that narrow bath plainly taught us: 'Amen, I say

OUR DUTY TO THE DEAD.

exhort to its due performance. It is of torments of purgatory and I had released tning, will do more than anything else to common sense of the Protestant minor- faith that there is a state of after purifi- Him? My heart is hard, but I must determine whether or not the experiment ity in the province of Ontario, that cation, and that the souls therein detainof this great nation in self-government dangerous policy of the Conservative ed are helped by the prayers of the Opposition proved as big a failure as the living. Of what use is it to speculate as one made some time previously to the the situation of purgatory, or the nature of the fire which punishes and purifies those whom Divine Justice casts into it? Such considerations have the unquest poses you not to be remiss in your duty tionable effect of hardening the hear It is of little profit to any one to search | American Catholic. into things altogether beyond our ken; and ofttimes the only result of forgy disputations is to obscure positive truths and to stupefy the sense of duty. The old woman who lost her purse, and expressed the hope that no theologian might find it, realized a fact which need not be dwelt upon.

One great advantage of spiritual works published before the rise of Protestantism was that the writers could count upon their reader's firm belief in the dogmas upon which any devotion was based. Possible objections or prejudices had not to 'e considered; nor was there danger of being misundertsood, so perfeet was the bond of sympathy existing between author and reader. This intimacy had a further advantage. Those who wrote for the enlightenment or edi fication of others were less formal, and consequently more direct and unctuous; while readers were more attentive its enemies. I very greatly deprecate and impressionable. The reason why we seem to need so many more religious is because we do not make so good use of any; perhaps is also because the oldtime books had quality lacking in modern publications. The little volume entitled "A Remembrance for the Living to Pray for the Dead," published in sixteen hundred and something, perhaps of its kind. One passage will serve to later date that have any preceptible flavor. We quote the fourth chapter:

"Now we will pass to the motives which pure charity toward God doth present to us, and atterward we will come to those motives which well-order ed charity toward ourselves doth offer and desireth to please God in the highest manner, hath very many and efficacious motives to make her foward to aid the souls in purgatory.

proves beyond doubt Mr. Bowell's fair- the new leader, Mr. Marter, is bound to cellency, worth and perfection so infinite "The first motive. God is of an ex-That so many young, and for that ness and fitness for the position and the make his party a martyr to the same that He deserveth all possible love and matter too elderly, staid ladies are all absolute absurdity of assuming that narrow and unstatesmanship policy of bonor. This consideration maketh us cast about to see how we may procure and can bear testimony to his high character and fairness in dealing with seat previously held by his predecessor, so imperfectly, and love Him so coldly, In his address to the children His Lordmen of all shades of opinions. Although Chief Justice Meredith. The candidate and glorify Him so meanly, we rest little a man of pronounced convictions and a selected to contest that vacant seat in satisfied with all which can be done by at St. Albert condemned to death for leader among Orangemen we have never the interests of the Opposition was a Mr. us on earth; and so we seek yet further, heard of him saying anything that could Essery, who was twice elected Mayor of and consider how perfectly God is known give offence to any Catholic, either on London, by the Protestant Protective As- by the blessed in heaven-how they talking of building another church" for an Orange or political platform or at any sociation. Here was a man after Mr. love that Goodness, how they glorify the religion for him to make his First Comother time. This, again, shows that Mr. Marter's own heart, and in thorough majesty. Hence we burn with an ardent Bowell is a man who recognizes the sympathy with his avowed hatred of desire that God in this sublime manner rights of others to differ from him on re- separate schools. And what was the be more known, loved and honored; and ligious matters and respects in the ful- result? Mr. Marter went to London and then marking that it is in our power to lest manner these rights. We have of spoke in his friend, Mr. Essery's behalf. procure this by obtaining the delivery ver of public men, the late Archbishop that Sir Oliver Mowat was ready to hand which, being freed from thence by our Tache, say that Mr. Bowell was a man over the fair province of Ontario, body means, would forever love and honor of good administrative ability and fair and soul, to the Pope of Rome; that to God in that most perfect manner. Hence prevent this dire calamity, it was neces we break forth into those amorous sary to send Mr. Essery, the patriatic words: 'Bring my soul out of prison and God-fearing leader of the P. P. A. (O Lord!) that I may praise Thy name. long as he treats the Catholics of this to the provincial legislature! Well, And we bend ourselves wholly to procure how did the electors decide? It was the deliverance of these souls out of pure

"The second motive. When we con-

God, whose excellency is so great, whose

to you, as long as you did it to one of these My least brethren, you did it to Me.' How can I, then, hold myself from It ought not to be necessary to inform using any means by which I may perany well-instructed Catholic of the duty form a thing as grateful to me dear Lord of praying for the dead, but merely to as if He had endured the excessive confess that this consideration doth make it yield; and if there were no argument but this, this alone might convince all men."

Quaint, is it not? But it goes, says the Ave Maria, to the heart, and disto the dead-to pray frequently and and dulling the edge of perception. A fervently for those who has gone before Kempis tells us that not even theolog- that they may "see the good things of ians are benefitted by such speculations. the Lord in the land of the living."-

Try the Suggestion.

Dr. Anderson, pastor of the Second Baptist Church, Rochester, is an exception to the general run of ministers of his denomination, who, as a rule, are exceedingly anti-Catholic and apaish. In a sermon recently he said of the

"I repeat what I have often said in this pulpit: I believe that Leo XIII. is the wisest, most liberal and most spiritually minded Pope that has occupied the Papal chair in many years. treatment of republican France and his encyclical on Bible study alone would mark him as a most extraordinary Pope, If there must be a Pope, I hope that it will long be none other than Leo XIII."

He continues: "I do not believe the Roman Catholic Church will ever be reformed from without by the attacks of hostility to Roman Catholics personally. Such means exasperate men and harden

books than our forefathers in the faith them in the mold of their conservatism. We candidly admit that most Catholies are personally in need of a good deal of reforming. If they realized in their lives the ideals the Church holds up to them they would edify the world and sanctify it. But the Church itself needs no reforming. The form and genius and spirit which it has are such as it received them from her Divine Founder. True, the Church may, and does, adapt itself to human changes and development, but in so doing it changes nothing essential. It would be incorrect to call this adaptation either reform or deform

The doctor concludes thus: "Let us be fair in our discussion of Ronan Catholic history and doctrine. What is gained by absurd fables concerning it, or by lightes and lies that disgust every educated man?"

Would that there were more with the spirit of Dr. Anderson among the Baptist ministers.

In The Northwest.

The following clippings are taken readers :"

In his address to the children His Lord-ship said: "There was an Indian once killing and eating his wife and children. A priest visited and haptised the poor savage, and tried in vain for a long while to instruct him sufficiently in our holy munion. He seemed unable to under stand, and every day he would point to a certain number of notches he had made to count the days of his life by, saying 'you see.' However two or three days before his execution the Bishop went and confirmed him. Next day the priest renewed his efforts, but what was his astonishment to find that the Indian understood perfectly all he had explain 'Why!' exclaimed the prest, ed to him. 'how is this?' The condemned man replied, 'Since that medicine the Bishop gave me I teel two feet higher and all that seemed so strange to me before I can now understand. And so the poor Indian received Holy Communion before his death.

What is the origin of the name Qu'Appelle? Fort Qu'Appelle, the Hudson Bay company's post, is no doubt the earliest foothold of the White man in the valley. The Catholic tinuously elected an opponent of Sir Ol- upon us, and being inflamed Mission, at some distance from the Fort, Indian in the district. But some Catho-

the valley like a silver chain, links inflammation of the lungs to which I had together eight lakes, all abounding in been subject at that period of former fish. On one side of the plain rise up years might return, but I had not the in my life. You can imaging the grati-tude I feel for Dr. Williams' Pink Pills,

Necessity of the Catholic Newspaper.

People will read almost anything they can lay their hands on. Bad newspapers are abundant and cheap; they are read with eagerness. Bad books the same. As for us, Catholics, we have to maintain our fatih against misrepresentation; we have to defend our rights against unjust with a confidence that they are the only "The fourth motive is drawn out of the principles of an infidel, an agnostic, or anity; and we have to defend the Church ish. Pink Pills are sold by all deal rs against the attacks of calumny. To do this is the duty of the Catholic press. or \$2.50 for six boxes, by There should be he household without at least one good Catholic weekly. the chief Catholic subjects of the day, extion and instead of appealing to the riotism and common sense to realize the I say, taketh all that is done unto his bor, he will soon like it and not be refuse trashy substitutes alleged to be and chronicles Catholic events.

| Please, lend your review to your neighbor, he will soon like it and not be refuse trashy substitutes alleged to be refuse trashy substitutes alleged to be right as good."

ing.

His Lordship the Right Rev. John Cuthbert Hedley, O. S. B., Bishop of Newport and Menevia, and assistant at the Pontifical Throne, in a pastoral letter said

The printing press is one of the greatest of the forces of the modern world. Books and newspapers are not only beyond all counting, but they are absolute necessaries of life, even to the poorest; and they work more good and more mischief than armies and parliaments. It will not, therefore, be inopportune, in this Advent pastoral, to say a few words about reading. There are those who read too much,

or with too little discretion and self-restraint; and there are those who neglect to read what they ought. Let us first speak of want of discretion in reading. It stands to reason that if a book or a newspaper is an occasion of sin, it has to be given up or let alone. All Catholics are taught-and no other doctrine can be reconciled with the Gospel of Jesus Christ-that if a thing is sinful to expose oneself unnecessarily to a temptation to do it, and siuful to dwell upon it in the heart, with desire or even with any kind of lingering consideration. This is especially true of all that regards anger, harred, or impurity. With respect to theft, violence, murder, or impiety; it my be that most minds are able to hear about them, read about them, or think about them, without feeling any promptings to commit a sinful act. Even this, however, has large and numerous ex-

"The Life and Times of Cardinal Wise. man," by Mr. Wilfrid Ward, is in the press, and will shortly be brought out by Mesers. Longmans and Co. Fisher Unwin announces "The Irish Song Book," with introduction and notes by the accomplished Mr. A. P. Graves, and original Irish airs. This should be a valuable book. Another praiseworthy volume from our Irish point of view is Mr. John Denvir's collection touching the Irish in England, an edition of which is now brought out at two-and-

LIFE BECAME A BURDEN.

The Wonderful Narrative of a Patient Sufferer.

The After Effects of La Grippe Developed into Inflamation of the Lung and Chronic Bronchitis-After Four Years of Suffering Health is Almost Miraculously Restored.

From LeMonde, Montreal. Mrs. Sarah Cloutier, who resides at

No. 405 Montcalm Street, Montreal, has passed through an experience which is worthy of a widespread publication for the benefit it may prove to ethers. Up to four years ago, Mrs. Cloutier's health the "Missionary Record of the Oblates had quen good, but at that time she was of Mary Immaculate, and will no doubt attacked by that dread scourge, la grippe. prove of much interest to our Northwest | Every fall since, notwithstanding all hez care to avoid it, she has been afficted Mgr. Grandin, Bishop ot St. Albert with inflammation of the lungs, which would bring her to the very verge of death. This was followed by bronchia for the rest of the year. Her bronchial tubes were affected to such an extent that it was with difficulty she could breathe, and a draught of outside air would make her cough in the most distressing manner. "There was," said Mrs. Cloutier to the reporter, "a constand ratting sound in my throat, and in the state I was in death would have been a relief. I could not attend to my affairs nor to my house, and had it not been for my niece, on whom I relied. I cannot say what would have become of It was in vain that I tried the me. numerous remedies given me by various doctors, and when I think of all the money they cost me I cannot but regret I have ever tried them. I had read frequentiy of the cures effected by Dr Williams' Pink Pills, and 1 felt that they must contain the truth, for if they were unfounded none would dare to give the names and addresses of the persons said to be cured in the public manner in which these are given in the newspapers. I decided to try Pink Pills, and none but those who were acwas founded by Mgr. Tache in 1865. At quainted with my former condition can that time there was not one Catholic understand the good I have derived from their use, which continued nntil I felt lic Half-Breeds used to encamp in the toat I was completely cured. As a proof valley, in the season for hunting the that I am cured I may tell you that on buffallo. the first occasion of my going out after "Between the Lake of the Woods and my recovery I walked for two miles on a the Rocky Mountains (Archbishop up hill road without feeling the least Tache used to say) there is nothing to only alleged reason that can be given for result would be putting it in the mildest both day and night may prise, extol and policy is that Sin Olivon As long as the electric thank this Divine Goodness.

Tache used to say, those the valley of Qu'Apple". Since that time I have enjoyed the best of the same name, lying along the line of the lung afraid thank this Divine Goodness.

> proved invaluable. A depraved or watery condition of the blood or shattered nerves are the two fruitful sources of almost every disease that affiicts humanity, and to all sufferers Dr. Williams' Pink Pills are offered discrimination; we have to oppose to the perfect and unfailing blood builder and nerve restorer and that where given a a sensual world the principle of Christi- fair trial disease and suffering must vanaddressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady,

least symptom of it, and never felt better

and I recommend them to all who will

heed my advice, and I do not think it possible for me to say too much in favor

of this wonderful remedy, the use of which in other cases as well as mine has

Everybody's Aim

To Make a Dollar

Go as far as possible o o o o o o o o

Each of your \$ will buy about \$1.40 worth of FURNITURE-if you DEAL WITH US.

The Cheapest Place to Buy Furniture in Manitoba.

EVERYBODY SAYS SO,

AND WHAT EVERYONE SAYS

Askus for Prices.

Leslie Bros. been dealing in various kinds of pills, and sell more of Morse's than any other.

263 AND 265 FORT ST. WINNIPEG - - - MAN gratefully,

Send Your

It will be appreciated next to seeing yourself. Be sure to have it taken at the American Art Gallery

5741 Main St.

And finished in the Latest and most Artistic style.

Mrs. CARR is giving special attention to Children.



DUBLIC NOTICE is hereby given that by the Act 57-58 Victoria, Chapter 24, the Governor in Council is empowered to deal with the claim to military bounty on account of active service during the Northwest Rebellion of 1885, of any person who is entitled thereto but has not already received such bounty.

entitled thereto but has not attendy received such bounty.

As the time for the location of Military Bounty Warrants is extended by that Statute until the lat of January, 1896, only, all claims must be filed immediately in order that they may be examined and Warrants issued in time to be located before the date mentioned.

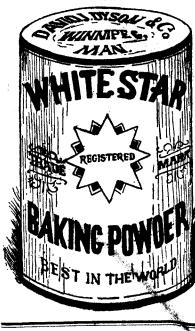
By Order.

By Order, JOHN R. HALL, Secretary.

Department of the Interior, Ottawa, 6th December, 1894.

SHORTHAND.

Thoroughly taught at Winnipeg Business College and Shorthand Institute by experi-enced teachers. Courre includes Shorthand, Typowriting, Penmanship, and Letter-Writ-ing, -just the subjects required by shorthand writers in office work. College Announcement free. C. a. Fleming & Co., Winnipeg, Man.



W. Jordan.

Carriages Kept at Stable

By the Hour, from 7 to 22.....

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To save Doctors' Bills use

Or. Morse's Indian Root Pills.

THE BEST FAMILY PILL IN USE

FOR SALE BY ALL DEALERS

A vacation Attractic Settls well.

BORACHOIS HARBOR, N.S., Jan. 13, 90.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills. I sell the others embined. Their sales I find arc still is creasing.

Yours, &c.,

FOR SALE BY ALL DEALERS

Dec. 13-St. Lucy, virgin martyr. Dec. 14-St. Spiridion, bishop. Dec. 15-Octave of the Conception of the Blessed Virgin Mary. Dec. 16. Opening of the Novena in honor of

ROMAN CALENDAR.

the Birth of Our Lord. Commemoration of the three children, Azarias. Ananias and Misael, who were miraculously preserved in the

flery furnace. St. Eusebius, martyr. Third Sunday in Advent.

Dec. 17-St. Lazarus, M. B. St. Olympiada, widow.

Dec. 18 - Expectation of the Most Blessed Virgin.

Dec. 19-St. Timothy. Dec. 20—Vigil.
Dec. 21—St. Thomca, apostle.
Dec. 22—St. Victoria.

CHRIRST.

Dec. 24--Vigil. Dec. 25-NATIVITY OF OUR LORD JESUS

Who Can Dispute It?

Barry's Corners, N. S. Feb. 15, 1894. W. H. Comstock, Brockville, Ont.

Dear Sir, - Your Dr. Morse's Indian Root Pills are the best selling pill in the market. This is a fact. I speak with knowledge on the subject, as I have

If any one does not believe this, I ask him to write any of my customers about it, or better still, I ask him to try a box and see if he will then use any other. I hope I may always have them. Yours

H. M. G. BARRY.

ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block.
Chaplain, Very Rev. Father Langeln. O. M. I.; Chief Ranger T. D. Deegan; V. C. R. L. O. Genest; R. Seoy, Thos. Jobin; Financial Secy, H. A. Russell; Treas, G. Germain; Trustees, J. J. Egan, H. A. Russell, T. J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Gould, Outside Sentinel, Angus McDougall, J. D. M. Donald; Delegate to Annual Session, R. Murphy Alternate

PICTURES.

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A large stock to select from, at prices to suit the times.

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SILVERWARE SILVERWARE SILVERWARE.

Have you seen our windows? They are a sample of what is inside. We have the finest and most complete stock in Maultoba for you to choose from. Come and make year selections now, before the rush, thereby securing your pick when the assortment is complete.

We carry Sterling Silver in great variety.

584 Main St.

Telephone

Keep the Works in good order.

W. 'I. Comstock, Brockville, Ont.

Dear Sir, -Your Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can u'? Life is as the time piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works are wirely substance adheres to the smallest wheel in the works are wirely substance adheres to the smallest wheel in the works are wirely substance adheres to the smallest wheel in the works are wirely substance and the smallest wheel in the works are wirely substance and the smallest wheel in the works are wirely substance and the content of the works are also that the substance in the segment works. So it is in human if—a slight derangement is near second, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning have been cured with little tro blo, becomes almost fatal. To prevent this, I advise a'l to purify the system frequency, by the use of Morse's Pills, and so preserve v.gor and vita'ty.

Yours faithfull,

H. F. Atwellers' Safe-Guard.

The Travellers' Safe-Guard.

The Traveller's Safe-Guard.

AMAGAUUS POND, N.S., Jan. 27, '90.

W. H. COMSTOCK, Bruckville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root I ills."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and incident my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

Morse's Pills.

We will be a well-selle and I.

A valuable Article sells well.

YOUR LIFE IS IN DANGER

Of Being Insured--in the Wrong Office.

The Mutual Reserve Fund Life Association OF NEW YORK, [Incorporated.]

E. B. HARPER, PRESIDE T. MUTUAL PRINCIPLE. ASSESSMENT SYSTEM.

New Business First TEN Months of '93 and '94: 1893-\$48,112,345.00 - 1894-\$63.112,395.00. Increase for 1893 to 1st November, \$15,000,050.00.

The cost for \$2.000 Insurance in the Mutual Reserve hns been less than the rates charged for \$1,000 under the Old System.

Progess of the Association from Dec. '31, 81, to Dec. 31, '93: Cash and

1893...... | \$262,607,065.00 | \$3,936,730.05

Invested Assets. ergency Fund.

Reserve or Em- | Death Claims

\$3,589,326.13 | \$17,683,333.86

	1891	7,633,000.00	6,024.83	None.	None.
_	Increase	\$254,974,065.00	\$3.930,705.22	\$3,589,326.13	\$17,684,333.86
, ,, o. 41;	Average ye Jan Average ye Jan Increase Re	arly incre se, Res. nuary 1, 1882 arly increase, Rese uary 1, 1889	erve or Emergency erve or Emergency cy Fund, since Ja	Eund, since	\$295,307,44 \$326,633,52 \$201,852.75
l. L,		· · · · · · · · · · · · · · · · · · ·			

Total Death Claims paid since organization in 1881...... 20,251,334.60 Total Cash and Invested Reserve or Emergency Fund, Sep. 19, 84 3,725,509.05

Total Death Claims paid since Jonuary 1, 1894..... \$2,567,000.74

Those joining before close of 1894 save year in time and profits.

Whyanot join now and Save Money?

For full particulars apply to your local agent, or...... Head Office for Northwest Canada, and North

and South Dakota,

McIntyre Block, Winniveg. A. R. McNICHOL, General Mana er

WATSON, ARMINGTON & CO.,

Once secured is of priceless value to a store. It is the mainspring of success, and attracts a patronage (not spasmodic) but steady and continuous. We think we have won the confidence and favor of the people of Winnipeg in our effort to supply them with judiciously selected merchandise, desirable and reliable in character, which we always sell at prices less than are often quoted on goods of questionable age and style.

When we think a reduction of prices necessary to No 127 stops at Baldur for meals. move certain merchandise quickly, we take the loss cheerfully and consider the advertising gained through the low prices

We have made some of these reductions in the different departments and will continue it for two weeks only. It will be your loss if you do not avail yourself of this Golden Opportunity.

Our stock is full of novelties for the holidays. Another lot of silks for evening wear just in, and at rock bottom prices.

See what we can do for you in dress goods at

25c. PER YARD.

Don't fail to see our special values in Mens Underwear.

Smallwares one of our special features.

Watson, Armington & Co. McIntyre Block. 424 Main St. Winnipeg.

FOR THE

From Now till January 1896

FOR

HALF PINT BOTTLES



Our best Stock Ales, Porter and Lager can be had in the above size bottle—which is becoming the most popular for family use. Very convenient--easily opened--no waste --each contains a glass. Order from any of the wnolesale Liquor Dealers--or through your grocer--or send direct to undersigned.

Edward L. Drewry. Redwood and Empire Breweries.

W. J. MITCHELL CHEMIST & DRUGGIST 394 MAIN STREET,

Corner Portage Ave., Your esteemed patronage solicited

ORTHERN PACIFIC R.R. Time Card taking effect Mon lay, Nov. 20.

MAIN LINE						
North Bound. Read up				South Bound. Read down		
Freight No. 153, Daily.	St Paul Express 107. Dafly	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Daily.	Freight No. 154	
8 00a	8.00p 2.49p 2.35p 2.23p 2.05p 1.57p 1.46p 1.29p 12.55p 12.55p 12.80p 12 15p 8.30a	8.0 9.8 15.8 23.5 27.4 82.5 40.4 46.8 56.0 65.0 68.1 168 228 470 481	St. Norbert Cartier St. Agathe Union Point Silver Plains Morris St. Jean Letellier Emerson	1.34p 1.55p 2.05p 5.45p 9.25p 7.25a 6.20a 7.00a	5.47 6.07 6.26 6.51 7.02 7.19 7.45 8.25 9.18 10.15 11,15 8.25	

Morris-Brandon Branch.							
East Bound Read up			•	S. Bound Read down			
Frt. No. 180 Mon. Wed. Friday	Ex. No. 128 Tues. Thur. Saturday	Miles from	STATIONS	Mon., Wed., Friday	Preight No. 126 Daily		
1.20p 7.50p 6.58p 6.49p 6.49p 4.39p 8.54p 2.51p 1.15p 1.15p 1.12s 1.12a 1.087a 1.087a 1.013a 9.49a 9.05a	3 00p 1255p 12 32p 12 07a 11 50a 11 50a 11 24a 11 24a 11 050a 10 50a 10 50a 10 50a 10 9 58a 9 38a 9 9 47a 8 29a 8 29a 8 29a 8 20a 8 20a 8 20a	10 21.2 25.9 83.6 49.0 54.1 68.4 74.6 86.1 92.8 102 109.7 117.8 120 129.5	Winnipeg Morris Lowe Farm Myrtle Boland Rosetank Miam Deerwood Altamount Somerset Swan Lake Midan Springs Mariespoils Greenway Beldur Hilton Ashdown Wawaness Elliotts Rounthwaite Rounthwaite	11 86 pp	8 448		
8 28a 7 50a	7 48a	187.2 145.1	*.Martinville . Brandon	711p 780p			

PORTAGE LA PRAIRIE BRANCH. STATIONS

Mixed No 148 Mond. Wed. Fr. Read d'n 4.00 p.m.
4.15 p.m.
4.40 n.m.
6.44 p.m.
5.10 p.m.
18.0 * St. Charles ...
4.40 p.m.
5.24 p.m.
5.24 p.m.
5.23 p.m.
5.23 p.m.
5.25 p.m.
6.25 a.m.
6.26 a.m.
6.27 p.m.
6.28 a.m.
6.29 p.m.
6.29 p.m.
6.20 p.m.
6.2

Stations marked—*—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minnespolis. Also Palace Dining Cars. Close connection at Chicago with eastern ines. Connection at Winnipeg Junction with trains to and from the Pacific coast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. S. Fee.

H. SWINFORD, CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul. Gen. Agt., Winning H. J. BELCH, Ticket Agent, 486 Main Street Winniper

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The Cheapest and Quickest Route to Old Country.

FROM PHIL ADELPHIA
Southwark - American Line Sept 2
Indiana—American Line Sept 15
Cabin, \$40, \$40, \$50, \$60, \$70, \$80,
Intermediate, \$80 and \$75,
Steerage, \$40 and upwards.
Passengers ticketed through to all points in
Great Britain and Ireland and at specially
low rates to all parts of the European confinent. Prepaid passages arranged from all
yoints. Apply to the nearest steamship of
rain ay tiket agent, or to
ROBT. KERR.

General Passenger Agent, Winnipeg

We have just opened up a FINE LINE OF

Catholic Prayer Books Hart & MacPherson,

BOOKSELLERS

AND STATIONERS 364 Main Street. - - Winnipeg, Mas

CHEAP WINTER Excursions

RAILROAD.

MANITOBA

To all points east of Montreal in Quebec. New Brunswick and Nova Scotia at correspondingly low rates.

TICKETS ON SALE NOV. 20 to DEC. 31.

D4U Trip

Extension granted on payment of small additional sum. Stop-over Privileges in Each Dir. ection.

Superb Equipment. Choice of Routes

PULMAN and DINING CARS and magnificent day coaches on all trains: nlso PULLMAN UPHOLSTERED TOU-RIST SLEEPERS, for the convenience of excursionists, connection at St. Paul and Chicago.

All Baggage Checked Through Without Examination.

For further information call on H. J. BELCH. Ticket Agent, 486 Main St., Winnipeg. Or write H. SWINFORD, General

agent, Winnipeg. CHAS. F.EE. ien. Passnger and Ticket Ag., St. Paul.

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OTTAWA TORONTO

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FALLS WINDSOR

and other Eastern Points.

And correspondingly low rates to points east of Montreal.

TICKETS ON SALE November 20 to December 31.

Good for three months with stop. over privileges. Upholstered Tourist Cars on all trains.

W. W. McLeod, City Passenger Agent 471 Main street. J. S. Carter, Depot Ticket Agent, or to

ROBERT. KERR, General Passes ger Agent. Winnipeg. boes that wear noes that sell noes that fill the bill

After Dolges and the Moscow famous felt boots, Johnston's \$2.60, "Romes" kid shoes., Johnston's \$1.25 kid oxfords, King's \$2.25 Tan and Black Skatin Boots for sale by

A. J. MORGAN, 412 Main St.

CITY AND ELSEWHERE.

A HAPPY New year to all.

His Worship Mayor McMicken, if you

THE best way to begin the New Year is to endeavor to start clear of dept. If your subscription is in arrears, kindly make an effort to pay up.

For every \$1 that you will give for your own pleasure during the holidays, how much will you give for the pleasure, or needs, of others? That's worth thinking about.

St. Mary The Virgin, is the name of a beautiful new Protestant Episcopal Church dedicated last week in New York City. Time was when our non-Catholic friends did not think so favorably of the Mother of Jesus.

Oh mother, please, mother, come home with me now;
The afternoon's slipping by fast.
You said you were coming right home from polls
As soon as your ballot was cast.
Poer father came in for his dinner at noon And not a mouthful could he find;
And the words that he said as he slammed the iront door the front door

Left a strong smell of sulphur behind.

THE word "Vespers" is from the Latin Vespera, which signifies the evening star. The service of Vespers is a recognition of the command of God to Moses to "Praise Him in the evening," and to Solomon "to offer sacrifices in the evening.

THERE are many so-called Catholics who are undeserving of the honored name "Catholic" that they are not only a disgrace to themselves but to those who honor the sacred name. "Father forgive them, for they know not what they do."

Ar a meeting of the city fire, water and light committee held on the evening of the 19th inst, it was decideed to recommend the purchase of a Haye's aerial ladder for the brigade. It will cost \$4,300 or there abouts.

What are you going to give your pastor for a New Year's gift to show your appreciation of his labors for you during the year and during many years, in good weather and in bad weather, at night as well as in day? The REVIEW would like a report from every parish in the province of the handsome purse the congregation gives the pastor. Don't be bashful about sending in the news.

'Is One Religion as Good as Another." thousand edition, by the Rev. John Mc-Loughlin. While it is not controversal it is convincing, it is argument built upon reason, substantiated by the texts of the Bible and New Testament. Non-

THE funeral of Mrs. Alexander McNeill, of Schultz Street, took place on Wednesday last from the Immaculate Conception church to Fort Rouge cemetery. The requiem mass was celebrated by the pastor, Rev. Father Cherrier, and the during November to have been \$232.35,

Listen to the way a wicked exchange puts the truth: An editor works 3651 days per year to get out 52 issues of a paper; that's labor. Once in a while mass in the morning. It is too solemn somebody pays a year's subscribtion; and sacred an event to admit of conthat's capital. And once in a while siderations of fashion or of conventional some dead beat takes the paper a year convenience, and to miss the nupital or two and then vanishes without paying for it; that's anarchy. But later on justice will overtake the last named creature, for there is a place where he will get his just deserts that's-

THE musical source last Thursday evening given at St. Boniface College proved a most edifying success. magic lantern scenes, which were eloquently protrayed by Rev. Father Drummond, S. J., in eloquence consize, added in no little degree to the pleasurs which the entertainment offered to those present. The achievements by the students who partook in the entertainment, proves that secular education is not a failure, and we Catholics can

Royal Crown Soap Wrappers

ROYAL CROWN SOAP CO.

WINNIPEG, MANITOBA, GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, -
- Ladies' Fancy Work Book, -- Large List Standard Novels, -
- Six Beautiful New Pictures. List of Books and Pictures

mailed free on ap plication. NONE BUT ROYAL CROWN SOAP WRAPPERS RECEIVED. compete with the best of the state-fed professionals in the way of teaching.

To be found in bad company is almost equivolent to being lost.

THE Lady Thompson memorial fund is said to have already amounted to \$20,

Dominion voters' lists.

Northwest municipal nominations take place on the first Thursday and elections on the second Thursday in

Saviour, and also a small gold crucifix.

THE REVIEW acknowledges the recept of a beautiful calendar from Mr. H. L. Chabot, wine merchant which is amongst the most artistic received this

Twenty years ago Hon. Thomas Mc-Greevy insured his life for \$40,000. The policy has matured, and he is now the fortunate recipient of the amount in hard cast.

Grain dealers predict that the price of No. 1 hard in Manitoba will advance to 65 cents before spring owing to the demand of millers for that grade.

Mr. CHAMPION, of the firm of Alloway & Champion, this city, was in Calgary last week on husiness connected with the estate of the late Major Jarvis.

It is reported that ex-Governor Royal has assumed the chief editorship of La Minerva, published at Montreal, owing to the dangerous illness of Senator Tas-

REV. FATHER GEORGE, O. M. I., who was ordained priest last Saturday at St. Albert, by His Lordship Mgr. Pascal, is expected to return to the city on Satur- JAM.

PETITIONS are now being circulated by farmers living south of the Assimboine river praying the mayor and council of Winnipeg to prevent the running of cars over Main street bridge owing to the liability of accidents.

THE Merchants Bank of Canada has been appointed to receive contributions towards the Sir John Thompson Memorial fund. Any money handed into the office of that bank in this city will be duly forwarded to the proper quarters

Mr. Savage having retired from the Algoma seat it is now conceded that Mr. Conmee will be elected by acclamation, which means additional strength to the Mowat Gogernment, and another slice of Mr. Marter's opposition.

THE Goderich Signal calls the leader of the Conservatives in the Local Legis-lature George Flip-flop Marter. Another exchange, in a funny mood, says: And Mr. Marter's demonstrated cap-'Is One Religion as Good as Another,' acity for taking sharp cuaves has not is the title of a little work now in its 40th won for him a call to lead the Ottawa

A WELL-KNOWN coal dealer in this city in speaking of the mild weather that has prevailed for some time past, is re-Catholics who are desirous of knowing the truths of religion rather than wrestle with theoratical creeds, should read this little book.

Has prevance to some with pass, is contained by some with there has been an agreement and the pass, is contained by some ported saying that there has been an agreement and the pass, is contained by some ported saying that there has been an agreement and the pass, is contained by some prevance to some with pass, is contained by some pass, is contained by some pass, is contained by some with pass, is contained by some and agreement and pass, is contained by some ported saying that there has been an agreement by some with the consistency of the pass of t body good. .

The funeral The licence inspector reported \$500.26 arrangements were in charge of Hughes as the amount of his receipts for licenses & Son, undertakers.

> EVENING weddings, says the Church Progress, are not Catholic in spirit. Catholics should be married at a nuptial mass when possible is to reject fruitful and special graces.

In the voting in St. Boniface on Tuesday on the by-law to authorize the issuing of debentures for building a new bridge between Winnipeg and St. Boniface, the scheme was defeated. Sixtyseven votes were polled for the by-law and sixty-five against. The resident, vote on the by-law was: Ward 1, 7 for, 10 against; ward 2, 27 for, 12 against; ward 3, 14 for, 17 against; ward 4, 2 for, 20 against; total for 50; total Ward against 59. The non-resident vote was: Ward 1, 3 for, 1 against; ward 2, 4 for, 1 against; ward 3. 4 for, 1 against; ward 4, 7 for, 1 against; total for, 17; total aga-

THE St. Mary's Conference of the St. Vincent de Paul society at their last reg-ular meeting passed a resolution of condolence with Lady Thompson and family in the sudden death of the Right Hon. Sir John Thompson, and a committee consisting of Messrs. J. J. Golden, D. Smith, A. H. Kennedy and Dr. Barrett were appointed to confer with the Very Rev. Dr. Langevin, pastor of St. Mary's church, with the object of having a Grand Requiem service for the repose of the soul of the late premier on the day of the funeral.

The queerest periodical says an Exchange is a weekly now published by a French priest at Kamloops, British Columbia. It is called the Kamloops Wa-Wa, which means "writing" in the Chinook jargon, a sort of international speech, composed of half a dozen different Indian tongues, mixed with frag-ments of English, French and German. The weekly is written in three columns—the first column in jargon, the second shorthand characters, and the third in English. The matter is courrent news of the mission, sermons, prayers, etc. It is multiplied by the mimeograph and distributed among the priest's widely scattered parisiboners. The paper on wihch the printing is done is blue, green, pink or yellow, according to the taste of the people who give it to the good Father. The periodical is delivered free of charge.

Never Before was the Cost of Living so small as now and never were the South Store of the three stores all into

New Currants, per lb...... 5c to Lavers. See them.

> New Figs, in boxes, each ________15c Goods, thousands of dollars worth to sell Extract Lemon or Vanila, at _______10c before Xmas 've. These goods are sel-Extract Lemon or Vanila, at......10c Packages, at......15c and 30c Condensed Milk.....15c

Our Butter and Eggs require no Comment—Uniform in Qualiry, sweet and a flavor which Cannot be Excelled. Fancy Creamery, in prints.....30c Fancy Dairy, in prints......25c Fine Tub Butter.....20c Good Cooking Butter.....15c Fresh Eggs, 1 dozen for......456

Tel. 666 525 Main St.

AVOID

We are not speaking of Strawberry or Gosseberry Jam now, but of the crush such as was in our store on Saturday evening. We are glad of course that the discerning public have recognized that our store in the best place at which to purchase Xmas Presents in the city.

But we could serve everyone better if part would come much earlier in the morning.

The Ferguson Co.

On the 17th March, 1892. Sir John Thompson delivered his last public address in Montreal. It was at St. Patrick's society concert. He spoke of the services of Irishmen to his native provents. nce. He showed that the Nova Scotia Legislature was the first to grant absolute freedom of worship. The British government disallowed the act. This was a stern rebuff to the growing liberalism, which recognized that a man's religion was a matter between himself and his God. They proceeded to lay the foundation of a Catholic church in Halifax; and, let him say, the Protesants aided in this.

THE committee appointed to wait on Very Rev. Dr. Langevin to arrange with him to have a Grand Requiem Mass for the repose of the soul of the late Sir John Thompson on the day of the funeral, report that all the necessary preliminary arrangements have been made, and that a Grand Requiem Mass with deacon and sub-deacon, will be sung in St. Mary's church on the day of the fun-eral. It is hoped that all the Catholic societies in the city will turn out on that day and attend this mass in a body wearing their mourning badges. The rev. pastor will allow nothing to be left undone to make this funeral service as particulars will be given in due time in the public press.

Do You Advertise?

If not, why don't you? Your competitor does and it pays him. The RE-VIEW reaches the best people in Winni peg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

Dr. Morse's Indian Root Pil's

THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from call at MPURE BLOOD,

OPSO'S are a suit cure for Bill.
OUSNESS, MEADACHE,
INDIGESTION, LIVE.
COMPLAINT, DYSPER.
SIA, ELC. Etc. FOR SALE LL DEALERS

W. H. CONSTOCK,

Marristown. N.F. at Bargains.

GEORGE CRAIG & CU.

The Mammoth Department Store, with a \$75,000 Stock of Choice Merchandise, a large part of which was boughtthis season at much under cur-

rent values.
OUR CLOTHING SALE—In the To-day is the last day on which to see that your name appears correctly on the Prices in GROCERIES cut so low as at One Big Centre—has been a great suc-New Citron, Orange and Lemon Peel, 20c per lb.

CALDER'S.

Cess, this was \$21,000 of wholesale purchases at sacrifice prices to clear large lots, enabling us to sell \$8 to \$10. Overcoats for \$5. About fitty of these left. Suits, hundreds of these at \$10—worth from \$15 to \$18, and hundreds sold at \$6.50 area ways, for \$10.50.

sold at \$6.50, good value for \$10.50, a good number of these still to clear.

PANTS—A great sale. \$2.25 pants for \$1.25, \$3.00 for \$2.00—Shirts for 25c.

DRESS GOODS—1,000 dress patterns to close out at half price. Sale price. ling at very small dry goods profitslittle profit does us as our sales are so large now that even three per cent. net sati fies us, sales running over \$1.000 a day. Not so bad in eight years pusiness building. Thanks to every one too in assisting to achieve such triumphant results.

Now for December's Big Race to advance still onward, and thus give you greater values than ever, come to

In Sympathy with the Times.

Splendid violin outfit.....\$10,00 cost \$3e.00.....\$18.00

Mandoline..... \$6.00 Guitars, Autoharps, Zithers, Accordeons. Everything in the music line at hard time. Prices, worth 50 per cent more than we ask.

S. L. BARROWCLOUGH & CO.

Successor to Nunn & Co,

470 Main Street, Winnipeg.

A Winter in Manitoba.

Is simply grand when you have on a good warm

<u>vercoat</u>

Mnahan's

Is the Place To Get it 496 Main Street. Our Fall Suits!

grand and solemn as possible. Further 4,000— CORDS—4.000 TAMARAC, OAK,

> PINE and POPLAR Best in the city, and at lowest prices— by cord or car lots. Prompt delivery. Get our prices before purchasing else-

D. D. WOOD.

Telephone 585. 455 Alexander St.

Wood Yard—Cor. Fonseca and Ellm St.

For small articles of Reliable quality in fur, itable for Christmas presents, such as fine Seal Caps, Gauntlets and Muffs, dark Beaver capes, Storm collars etc., same fine Alaska Sable or Black Bear, and numerous other articles

F'or Diamonds WATCHES JEVELLERY SILVERWARE

VISIT Parie Bross

-432 Main Street.-

Hassard Mine Souris



Lump, \$4.25.

Nut. \$3 25.

Sales largely in excess of previous years. It will cost you nothing to call at our office and see it burn. We sell all other coals at lovest prices.

Highest Grade Lehigh, Pennsylvania, Canadian Anthracite, Youghiogheny & Blacksmiths.

Shimpments to all Railway points. Tamarac and Poplar Wood

DOMINION COAL Co. 407 Main St., adjoining P. O.

Feadyto-Wear Clothing

The Blue Store

Sign ''The Blue Star.

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see

Our Youth Suits! * O O O Qur Boy's Suits! Our Men's Pants!

* Our Youth's Pants! Our Boy's Pants! All we want is a visit from you and then you shall be convinced that

our Prices Are Lower Than the Lowest.

Remember ~ The Blue Store

Sign The "Blue Star."

W. J. BAWLF.

MERCHANT AND DEALER IN

Flour, Feed, Bran, Oats, Hay, Coal and Wood.

158 Princess Street. WINNIPEG.

ALBERT EVANS

281 Main Street.

Agent for Steinway, Chickering and Nordheimer Pianos. Cheapest House in the trade for Sheet Music, Strings, etc. Planos tuned.

FURRIER

Main Street.

Where you can get all them at Bargains.

Thorough instruction at Winnipeg Business College and Shorthand Institute. Shorthand Course Includes Shorthand, Typowriting, Business Writing, and Business Letterwirting. This College is in affiliation with, and under the same management, at the largest Business College in 'anada in the East Thorough work guaranteed. College Amounteement free. C. A. Fleming & Co., Winn Vanitoba.

Readers

Advertisements

In the Northwest REVIEW who order goods or other articles advertised, or ma inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.

(Established 1879.) HUGHES & SON



Undertakers, 🛊 -AND-

Embalmers,

Opp. Ashdown's Telephone 413.

Telegraph Orders, Given Prompt

212 Bannatyne Street,

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