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OF THE

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IN THE

DIOCESE OF TORONTO:

JUNE 20TH-22ND, 1876.

WITH APPENDICES.

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Ven. Archdeacon of York, M.A.	T. M. Benson.
“ “ Peterborough, M.A.	Major Bligh.
Rev. Rural Dean Allen, M.A.	His Honor Judge Ardagh.
“ “ Givins.	T. H. Ince.
“ “ Lett, D.D., LL.D.	J. H. Perry.
“ “ Stewart, M.A.	Hon. C. J. Douglas.
“ “ Osler.	A. R. Gordon.
“ Septimus Jones, M.A.	S. S. Peck.
“ I. Middleton, B.A.	C. J. Campbell.
“ Canon Morgan.	Professor Wilson, LL.D.
“ F. Burt	C. J. Blomfield.
“ E. H. Cole, M.A.	
“ H. D. Cooper, B.A.	

V.—WIDOWS AND ORPHANS' FUND AND THEOLOGICAL STUDENTS' FUND COMMITTEE.

Rev. F. Tremayne, M.A.	Hon. V. C. Blake, M.A.
" E. W. Murphy, B.A.	Huson W. M. Murray, M.A.
" A. H. Baldwin, B.A.	Captain Blain.
" W. S. Darling.	S. J. VanKoughnet, M.A.
" Rural Dean Cooper, B.A.	Adam Hudspeth.
" J. S. Baker.	T. A. Agar.

VI.—GENERAL PURPOSES, STATISTICS, AND ASSESSMENT COMMITTEE.

Rev. John Fletcher, M.A.	Richard Tyrerwhit.
" Thomas Ball.	Marcellus Crombie, M.A.
" F. A. O'Meara, LL.D.	D. B. Read, Q.C.
" S. J. Boddy, M.A.	F. A. Ball.
" R. W. Hindes, B.A.	A. R. Boswell.
" John Vicars, B.A.	J. George Hodgins, LL.D.

VII.—SUNDAY SCHOOL AND BOOK AND TRACT COMMITTEE.

Ven. Archdeacon of York, M.A.	Alex. Marling, LL.B.
Rev. J. D. Cayley, M.A.	S. G. Wood, LL.B.
" C. R. Matthew, BA.	J. George Hodgins, LL.D.
" George I. Taylor, B.A.	J. C. Morgan, M.A.
" W. C. Bradshaw.	J. Gillespie.

VIII.—AUDIT COMMITTEE.

Rev. George Nesbitt, M.A.	William Gamble.
" William Grant, M.A.	J. Lamond Smith.
" W. M. C. Clarke.	W. T. O'Reilly.

IX.—CHURCH MUSIC COMMITTEE.

Rev. J. D. Cayley, M.A.	John Carter.
" C. R. Bell, Mus. Bac.	H. G. Collins.
" J. McLean Ballard, B.A.	J. H. Knight.
" John Pearson.	

X.—PRINTING COMMITTEE.

Rev. A. Williams, M.A.	Charles Fuller.
" T. Walker, B.A.	James Pepler.
" C. C. Johnson.	

And the Honorary Clerical and Lay Secretaries: Rev. A. J. Broughall, M.A., and J. George Hodgins, LL.D.

DELEGATES TO THE PROVINCIAL SYNOD 1876.

*Scrutineers of the Clerical Ballot:*

Rev. Septimus Jones, M.A., Rev. C. W. Paterson, B.C.L., and Marcellus Crombie, M.A.

Ven. Archdeacon of York, M.A.  
 " " Peterborough, M.A.  
 Rev. Rural Dean Allen, M.A.  
 " C. J. S. Bethune, M.A.  
 " A. J. Broughall, M.A.  
 " J. D. Cayley, M.A.  
 " W. Stewart Darling.  
 " A. J. Fidler, B.A.  
 " John Langtry, M.A.  
 " Rural Dean Lett, D.D., LL.D.  
 " William Logan, M.A.  
 " Walter Stennett, M.A.

*Scrutineers of the Lay Ballot:*

Rev. Canon Brent M.A., W. T. O'Reilly, and B. Homer Dixon, K.N.L.

Hon. G. W. Allan.  
 Col. D'Arcy E. Boulton  
 Hon. J. H. Cameron, Q.C.  
 C. J. Campbell.  
 Frederick Farncomb.  
 S. B. Harman, B.C.L.  
 A. McLean Howard.  
 William Ince.  
 Clarkson Jones.  
 Dr. R. Lund.  
 Lewis Moffatt.  
 J. Ham Perry.

*Substitutes:*

(In the order of Election).

Rev. Canon Brent, M.A.  
 " " Morgan.  
 " Rural Dean Givins.  
 " S. J. Boddy, M.A.  
 " A. H. Baldwin, B.A.  
 Very Rev. The Dean of Toronto, B.D.

*Substitutes:*

(In the order of Election).

Professor Wilson, LL.D.  
 J. George Hodgins, LL.D.  
 A. H. Campbell.  
 Lt. Col. G. Grierson.  
 Clarke Gamble, Q.C.  
 His Honor Judge Ardagh.

SPECIAL COMMITTEES, 1876-77.

I. ON CANON FOR ENFORCING CHURCH DISCIPLINE.

Ven. Archdeacon of York, M.A.  
 Rev. Rural Dean Cooper, B.A.  
 " Rural Dean Lett, D.D., LL.D.  
 " Septimus Jones, M.A.  
 " F. A. O'Meara, LL.D.  
 " J. Pearson.

Hon. Vice-Chancellor Blake, M.A.  
 " G. W. Allan.  
 J. George Hodgins, LL.D.  
 Clarke Gamble, Q.C.  
 D. B. Read, Q.C.  
 S. J. VanKoughnet, M.A.

II.—COMMISSIONERS TO DIVIDE FUNDS WITH NIAGARA DIOCESE.

Rev. William Logan, M.A.  
 " A. J. Broughall, M.A.

Hon. Vice-Chancellor Blake, M.A.  
 A. H. Campbell.

S. B. Harman, B.C.L., *Registrar of the Diocese.*

III.—DEPUTATION TO MINISTER OF EDUCATION ON RELIGIOUS INSTRUCTION IN THE PUBLIC SCHOOLS.

Ven. Archdeacon of York, M.A.  
 Rev. John Langtry, M.A.  
 " F. A. O'Meara, LL.D.

Clarkson Jones.  
 Col. Robt. B. Denison.

## IV.—ON DISTRIBUTION OF COMMUTATION FUND (ALGOMA).

Rev. Rural Dean Lett, D.D.		A. H. Campbell.
“ “ Cooper, B.A.		

## V.—COURT ON CONTESTED SEATS.

S. B. Harman, B.C.L., <i>Registrar of the Diocese.</i>		
Rev. A. Sanson.		J. K. Kerr, Q.C.
“ W. Logan, M.A.		James Henderson, M.A.

## VI.—COMMITTEE ON CERTIFICATES OF LAY REPRESENTATIVES.

Rev. J. H. McCollum, M.A.		Charles Magrath, D.C.L.
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## VII.—ON ENFORCING ANSWERS TO STATISTICAL QUESTIONS.

Rev. Septimus Jones, M.A.		S. G. Wood, LL.B.
“ J. D. Cayley, M.A.		H. W. M. Murray, M.A.
“ F. A. O'Meara, LL.D.		

## VIII.—COMMITTEE ON MEMORIAL FROM REV. B. S. HOSKEN.

Rev. Canon Morgan.		Hon. G. W. Allan.
“ W. R. Forster.		D. B. Read, Q.C.
		A. H. Campbell.

## IX.—ON LOANS FOR CHURCH BUILDING.

A. H. Campbell.		C. J. Campbell.
Dr. Kerland.		William Ince.
James Graham.		Rev. Septimus Jones, M.A.

COMMITTEES ON MISSIONS IN RURAL DEANERIES,  
1876-7.

1. TORONTO—Archdeacon of York; Revs. S. Givins, R.D., J. Broughall; Clarke Gamble, Professor Buckland.
2. WEST YORK.—Ven. Archdeacon of York; Revs. H. B. Osler, R.D., F. Tremayne, A. J. Fidler; Hon. C. J. Douglas, Anthony Eastwood.
3. EAST YORK.—Archdeacon of York; Revs. G. S. J. Hill, R.D.; John Davidson, E. H. Cole; Messrs. J. H. Perry, D. Ledingham.
4. WEST SIMCOE.—Archdeacon; Revs. S. Lett, R.D., W. W. Bates, E. W. Murphy; Messrs. R. Tyrwhitt, G. Moberly.
5. EAST SIMCOE.—Archdeacon; Revs. A. Stewart, R.D., Canon Morgan, G. A. Anderson; Messrs. H. D. Stewart, James C. Morgan.
6. DURHAM—Archdeacon; Revs. T. W. Allen, R.D., Canon Brent. C. W. Paterson; Colonel Williams, Dr. Turner.
7. NORTHUMBERLAND—Archdeacon; Revs. W. Stennett, H. D. Cooper; Col. Boulton, John Blacklock.
8. PEEL—Archdeacon; Revs. H. C. Cooper, R.D., I. Middleton, W. S. Westney; Messrs. William Magrath, T. A. Agar.
9. HALIBURTON—Archdeacon; Revs. W. T. Smithett, R.D., F. Burt, W. Jupp; Mr. S. S. Peck.

JOURNAL OF THE TWENTY-FOURTH SESSION OF THE  
SYNOD OF THE DIOCESE OF TORONTO, 1876.

TORONTO, TUESDAY, JUNE 20, 1876.

Pursuant to notice the Synod met this day at St. James's Cathedral, at 10 o'clock, a.m. Morning Prayer was sung by the Precentor of the Synod, (Rev. J. D. Cayley, M.A., Rector of St. George's, Toronto), the Lessons being read by the Rev. Canon Osler, and the Rev. W. R. Forster.

The Ante-Communion Service was said by the Ven Archdeacon of Peterborough; the Epistle being read by the Rev. Canon Givins. The Sermon was preached by the Ven. the Archdeacon of York, from the text, Ephes. iv. 4 (first clause).

The Bishop celebrated the Holy Communion, and was assisted in the distribution of the Elements by the Very Rev. the Dean and other Clergymen.

At 2.30. p.m., the Synod re-assembled in St. George's School House, for the transaction of business, the Lord Bishop in the chair.

The customary prayers were said by the Very Rev. the Dean of Toronto.

The following Clergy and Lay Representatives signed the Roll :

*Clergy*—Revs. Allen, (T. W.), Allen, (W. C.), Anderson, Broughall, Brent, Briggs, Baylis, Burkitt, Bethune, (C. J. S.), Ball, Bell, Bradshaw, Ballard, Burges, Baldwin, Bates, Cole, Clarke, (W. H.), Clarke, (W. M. C.), Cooper, (H. D.), Cayley, Checkley, Creighton, Davis, Darling, Davidson, Forster, Fidler, Fletcher (Joseph), Groves, Greene, Grant, Harris (R. H.), Harris (J. H.), Hanna, Hosken, Horlock, Hodgkin, Jones (W.), Jones (S.), Jones (W. H.), Jupp, Johnson, Kirkby, Lett, Ledingham, Morgan, Middleton, Mockridge, Matthew, Maddock, Voxon, Murphy, McCollum, Nesbitt, Owen, Osler, O'Meara, Pearson, Paterson (G. W.), Paterson (T. W.), Ritchie, Rooney Sanson, Stennett, Stewart, Swallow, Tremayne, Trew Toeque, Taylor, Vicars (Johnstone), Williams, Walker, Westney, Wadleigh.

*Laity*—Messrs. Adams, Allan, Agar, Armstrong (P.), Armstrong (J. R.), Alexander, Ashworth, Austin, Bailey, Baldwin, Ballinger, Ball (F. A.), Barwick, Battug, Benson, Bligh, Blachford (H.), Blachford (A. W.), Blake, Blomfield, Blow, Bickerstaff (R. C.), Bingham, Booth, Boulton, Boswell, Boyd, Bowen, Bovell, Brereton, Brent, Bronsdon, Brough, Brown (J. O.), Browne, (H. J.), Buckland (G.), Buckland (G. W.), Burnham, Burk, Bickerstaff (J.), Cameron (A.), Cameron, (J.), Campbell (A. H.), Campbell (C. J.), Campbell (T.), Carter (J.), Carter (T.), Catto, Chafee, Cartwright, Conte, Cooper, Cotton, Collins, Cowan, Cox, Craven, Crombie, Cross, Curry, Cumberland, Davison, Delamere, Denison (R. L.), Denison (R. B.), Denison (F. C.), Denison (G. T.), Dewson, Dennis, Dixon, Dobson, Dunsford, Douglas, Dunbar, Duncan, Elgie, Eastwood, Elliott (J.), Evans (G. M.), Evans (J. D.), Evans (F.), Farncomb, Fuller, Fielding, Fieldsend, Fletcher, Gamble (C.), Gamble (W.), Gamble (G.), Gibson, Gillespie (J.), Gillespie (G. E.), Gordon, Goodveve Gooch, Green, Gregory, Grierson, Graham, Hallen, Harvey, Harman, Henderson, Hewon, Hillary, Hayden, Hodgins (T.), Holmstedt, Holgate, Howard, Holland, Hudspeth, Ince (W.), Ince (T. H.), Jones (J. T.), Jones (C.), Jackes, Johnson, Kerr Knight, Langtry, Lawrence, Law, Ledingham, Lee, Long, Lund, Lummis, Marli g, Matthews, Magrath (C.), Magrath (W.), Moody, Morgan, Murray, Moffatt, Miles McCleary, Northrop, Noble, Oates, O'Reilly, Paterson (P.), Parlane, Patton, Peck Pepler, Perry, Pellatt, Pingle, Plummer, Poussette, Paterson (N. F.), Read (D. B.), Read (W. B.), Read (W. M.), Rogers, Rolph, Robson, Sanders, Savigny, Scott Sewell, Shaw (A.), Shaw (G. E.), Shaw (G. A.), Shortiss, Sisson, Snelling, Strickland (W. R.), Stupart, Tarbutt, Taylor (W.), Thompson (H.), Thompson (C.),



Thorne (W. H.), Tice, Timms, Tully, Turner, Tyrwhitt, Unwin (C.), VanKoughnot, Vickers, Watson (J.), Western (M.), Westney, Wilson (Professor), Wilson, (J. S.), Wolfenden, Wood (S. G.), Wood (E.), Woodhouse, Young (J.), Young (J. W.).

#### COURT ON CONTESTED SEATS.

The Clerical Secretary announced the following as composing the Court on Contested Seats named by his Lordship the Bishop: S. B. Harman, Esq., B.C.L., J. K. Kerr, Esq., Q.C., James Henderson, Esq., Rev. A. Sanson, and Rev. Wm. Logan, M.A.

#### REPORT ON CERTIFICATES OF LAY DELEGATES.

The Rev. J. H. McCollum, M.A., presented and read the following Report of the Committee, appointed to examine the Certificates of Lay Delegates, and moved (seconded by Dr. Hodgins), that it be referred to the Court on Contested Seats:—

The Committee appointed by the Executive Committee to meet at least two days before the meeting of Synod, to examine the Certificates of the Lay-Representatives, beg leave to report that the Certificates of the Lay-Representatives, whose names are in the official list of members, herewith submitted, appear to be correct and regular, with the following exceptions:—

1. Cases in which the Chairman does not appear to certify that the representatives chosen and named below were duly qualified as communicants: Gore's Landing—C. Thompson, H. Bovell, Thomas Bailey. Note by Incumbent at foot of certificate states, "These gentlemen, being residents of Toronto, will furnish certificates from their own clergy."

Georgina—John H. Delamere, John J. Vickers, Peter D. Conger. Note by Incumbent at foot of certificate states: "I cannot certify that the delegates above named are communicants."

Vespra—James C. Morgan, H. P. Savigny, George Sneath. Note by incumbent at foot of certificate states: "Mr. Sneath has not communicated three times, clergyman being in Deacon's orders."

2. Cases in which the certificate is correct, but names do not appear in the official list, the assessment being either wholly or partially unpaid: Albion and Mono, Markham, Port Perry, St. Anne's, Toronto.

Grace Church, Toronto—On May 3rd, 1876. Rev. Mr. Jones, the incumbent, furnishes the regular certificate that H. S. Alexander, Joseph Bickerstaff, and John Hayden were elected delegates for the parish of Grace Church. At a meeting held on the 25th April, 1876, a minute of which is signed by C. A. Brough as chairman, it is certified that Clarence W. Ball, J. H. Delamere, and Charles Allan Brough were elected as delegates for the parish of Grace Church. The assessments accompanied both certificates. Afterwards Mr. Delamere resigned, having been elected for another place.

There has been no return from the following:—Otonabee, St. John's (Toronto), Uxbridge.

All which is respectfully submitted.  
Synod Office, June 20, 1876.

J. H. McCOLLUM, A.M.

#### BISHOP'S ADDRESS.

The Bishop then delivered his Annual Address, as follows:—

REVEREND BROTHERS, AND BROTHERS OF THE LAITY,—We have to day come to the renewal of our duties and responsibilities as the Synod of the Diocese, and I trust that all are fully persuaded of their importance and gravity.

#### OBITUARY.

A year cannot be expected to pass without the loss of some who have earnestly and efficiently united with us in the discharge of these duties; and, on this occasion,

I have to recall to you the name of one who was a long a zealous and useful member of our body, the Reverend Dr. Beaven. He came to this country early in the year 1843, as Professor of Divinity in King's College in this city, the duties of which office he faithfully discharged until the suppression of that Institution in 1850. Upon this disheartening event in our provincial ecclesiastical history, it is not necessary or advisable that I should dwell. Although transferred to another sphere of educational work, it is well known what a hearty and assiduous share Dr. Beaven took in every project for the advancement of the interests of the Church in this Diocese, and how steadily he devoted him-self to practical ministerial work, wherever the opportunity was offered, in or out of this city. In the immediately neighbourhood of this city two churches were built through his efforts, and a parish organized which has ever since had its regular services. In another direction, north of this city, he formed two congregations, and succeeded in having two churches built, and these for many years have become part of a large and prosperous parish. All know, too, that while his ministerial services were thus earnest and persevering, his life was an exemplary one, devout, unassuming, single-minded, and without guile, he died as he had lived, full of faith and peace.

We have also to lament the death, very recent and unexpected, of another Presbyterian in this Diocese, rich in good works for Christ, and of unblemished life, The Reverend Edmund Baldwin. Ordained in 1849, he entered vigorously upon his ministerial duties. These, with the exception of a few months at Niagara as assistant to the Incumbent, were discharged in this city in connection with the Cathedral Church of St. James. He was an earnest and impressive preacher, but it was in his daily quiet pastoral work that he was most effective and engaging. At the bedside of the sick, and in converse with the suffering and sorrowing, none could be more sympathetic than he, none touched more tenderly and successfully those sensibilities which needed to be soothed or invigorated. He differed from many of his brethren in his theological views, but he was always courteous and kindly in his intercourse with them, never allowing it to be felt or thought, that he condemned what he did not approve. His Christian philanthropy was a comprehensive and expansive one, and he honoured sincerity and zeal in work for Christ, even in those who, he believed, pursued it in an irregular direction. His cheerful disposition and bright geniality endeared him to all classes and all persuasions, and no one was ever borne to the grave with a larger company of genuine mourners.

#### STATISTICS.

We have experienced during the past year, the usual transitions in respect to the loss and gain of clergymen, by removal on the one hand and immigration on the other. During this period four have left us, one for the neighbouring Diocese of Niagara, one for the United States, and two for England. There have come to us during that period, five from the Diocese of Niagara, one from Huron, one from Montreal, one from New Brunswick, and one from Ontario, being nine in all.

Since the last meeting of Synod, I have held four Ordinations, three in this city, and one in the town of Barrie. At these, five were admitted Deacons, and seven were advanced to the Priesthood; two churches in that interval have been consecrated.

Some decrease in the number of candidates for confirmation during the past twelve months, as compared with former announcements, is a necessary consequence of the separation from us of the six populous counties which now compose the Diocese of Niagara. As these supplied, at the latest average, 650 candidates per annum, our relative progress in this respect will be found to have been fairly maintained. Confirmations have been held at eighty-four places, and there have been admitted to that rite, since the last meeting of Synod, 516 males, and 727 females, in all 1243.

#### BIENNIAL MEETINGS OF SYNOD.

The project I suggested in my address to the Synod last year, which could not then be constitutionally acted upon, namely, that they should be held once in two years, instead of annually as at present, is, I am glad to perceive, now to be taken up. Having, on that occasion, stated what I believed to be the advantages of the arrangement proposed, I need not repeat them now. Without imperilling, by its adoption, the fiscal interests of the Diocese, but rather improving them, it is of importance to have the opportunity of discussing as a body what may conduce to

the spiritual growth of the Church, and to the increase and spread of personal religion. It would help us, I trust, to work with more efficacy in the attempt to arrest the terrible and revolting

#### INCREASE OF CRIME AND MORAL DEGRADATION.

Which we are daily pained to hear, and read of. The license of opinion upon vital truths, into which so many, professing themselves Christian believers, are drifting, has without doubt largely conduced to this lowering of the moral sense, and loosening of restraint upon the selfish passions and evil inclinations of men. The effects that were meant to follow such statements as these, "By the terrors of the Lord we persuade men," "After death the judgment," are being most seriously weakened by the discussions in the secular papers and otherwise that have recently been pursued, in reference to man's future destiny, and what is to be the condition and the duration of it.

Nothing can be more distinct and decided than our Lord's own words upon a future recompense to the righteous, and retribution to the wicked; and that this should in each case be everlasting. We are not furnished except in a brief and figurative manner, with any statement of the character of that future punishment or reward. Similitudes are drawn from what ourselves know and can comprehend of the happiness of the saved and the sufferings of the lost. The revelation from the Lord himself, followed by his Apostles, can scarcely be misunderstood. That man obtains his final and enduring happiness by his recovery through Christ of the lost image of God in which he was at first created; and that he is doomed, as a necessary consequence, to eternal remorse and misery through his neglect or refusal to employ the means by which that holiness is recovered that fits him for heaven.

The revelations of Christ are, in fact, repetitions of what have been the instincts of mankind in every age; instincts, we must believe, implanted by Him who made afterwards positive announcements of the truth to which they point. We cannot, for instance, read in ancient poets pictures of the life that exists after death, without feeling that the idea was not simply a poetic fancy, but an implanted conviction, running on from the date of man's fall, and obtaining confirmation from the Saviour at the world in the fulness of time. It appears to be as old as the idea of propitiatory sacrifices, so universally entertained and acted upon throughout the world. Either of these would be a most unlikely human invention; their introduction would be unaccountable, unless as having come by revelation from God.

From the earliest period in the world's history, there was no doubt a cause for this general and deeply implanted persuasion. It could not fail to prove the most effectual restraint upon licentious living, and criminal acts; it would be the surest preventive of the fall of man into the lowest depths of moral degradation. The brute creation are moved to violence and cruelty, through hunger and other natural incentives; in man there is a power to continue wickedness, and devise cruelties, which brutes do not possess. In man, then, there must be implanted motives of restraint proportionate to his power of doing evil. This would be necessary for the protection of his fellow-men, and for maintaining a due sense of the moral government of God.

It would be easy to adduce evidence from the history of the world, both ancient and modern, that morality has been lowered, and crime increased, wherever the belief has prevailed that there is no future, much less eternal, punishment. When heathen philosophers, a little anterior to the Christian era, gave currency to the opinion that the apprehension of future punishment from their gods was a groundless one, and infused doubts as to the existence of any God at all, it is stated by Roman writers, and confirmed by St. Paul in his epistle addressed to that people, that the most disastrous consequences followed. Trust and faith were discarded, perjury practised without shame, and every excess of licentiousness, wantonness, and cruelty was recklessly indulged.

The same results were apparent in England in the latter part of the seventeenth century, in the reign of Charles the Second. Amongst the efforts of the sceptical writers of that day, there was the attempt to emancipate the minds of men from the apprehension of divine punishment in a future world. Along with contempt of religion, the grossest licentiousness prevailed, affecting even the highest ranks. The same was observable in France during the Revolution in the latter part of the

eighteenth century, the frenzy of excitement which drove so many of the people into the most terrible excesses of crime, was studiously fostered by the denial in high and influential quarters, of the existence of God, and contempt of the idea that any future retribution was to be apprehended from such a Being. We seem to have fallen upon such evil days ourselves, and nothing will prove an effectual check to the spreading calamity, but a firm, honest maintenance, and promulgation, of the revealed truth that the punishment of the wicked, as well as the reward of the righteous, shall be everlasting.

To assert any other belief, would be to strike at the root, and destroy the foundation and purpose, of Christianity itself. The great fact that the Son of God came into the world to make atonement for the sins of its people by the sacrifice of himself, would be shorn of its significance if the opinion we are protesting against could be allowed a place beside it. We could not permit ourselves to think that a sacrifice so vast, so tremendous, would have been made unless to avert from man a calamity in some degree commensurate with the cost at which it was to be removed. To imagine that an atonement so inconceivably great and precious should have been made merely to brighten the well-being, or lessen the ills of man during his sojourn upon earth, this would be an unworthy, a fatal conception. We could not conceive the need of such an atonement, if this was to be the limitation of its purpose; if it were to have no bearing upon man's immortal life. It is not for us to speculate with a dangerous and irreverent freedom upon the heavenly revelations touching this momentous subject. Here, we are reminded, we "see through a glass darkly"; it were vain, as well as presumptuous, to aim at perfectness of vision as respects the mysteries of the world after death; we are not, it is certain, to possess it while on earth. "Clouds and darkness are round about" the Almighty; it is not meant that we should penetrate those shadows; neither the full glory, nor the gloom of the eternal world shall ever be unveiled to us in this our transition state. We have the fact of both conditions revealed to us, let us be content with this, and not attempt solutions of which we are incapable.

Having felt myself called upon to offer a few thoughts on this momentous topic in consequence of the unhappy discussions it has recently awakened, and the disturbance perhaps in many cases, of old and settled convictions, I proceed to some remarks on a subject of great local interest and importance, the due and suitable

#### SUSTENTATION OF THE CLERGY.

In viewing the state of our Mission Fund, as compared with its condition twelve months ago, we are not without grounds of satisfaction and hope. In many instances, there has been an improvement in the amount of contributions; there has been a more general effort to come up to the amount of assessment for this object submitted to the several parishes of the Diocese. We must confess, nevertheless, that the work which is dependent upon the existence and growth of that Fund, is being seriously crippled. Some special, vigorous effort must therefore be made to raise it to such a condition that, not only should all deficiencies be made up, but a surplus be at our disposal for the extension of our missionary work. An appeal on this ground, to the sympathies and obligations of churchmen at large, I mean a special appeal independent of the ordinary annual claims, could scarcely fail to obtain a general and liberal response. If a fitting machinery for this purpose were put in motion, with energetic and assiduous workers, why should we not say within three years, raise the amount of ten thousand dollars?

At the same time faithful and generous churchmen are led more and more to lament and deprecate the existence of any rival movement or organization for the sustentation of the Clergy, as weakening the ability to meet the increasing demand for the ministrations of the Church, and keeping in more injurious prominence the spirit of party, division, and strife. With tenderness to every conscience, and respect for the varieties of religious thought and persuasion which prevail, we cannot but feel that, with the most charitable concession to such differing sentiments, a way might be found for the judicious and useful expenditure on missionary work of any separate funds obtained for that object in harmony, and certainly not in conflict with the established organizations of the Diocese. It would be sad and painful to observe that, from such separate accumulations, no strength or expansion is being given to our missionary efforts; that while there is a withdrawal from the means of the one

side, there is no apparent employment of them for their intended purpose on the other side.

Although there has been no direct recital of the rash accusation made nearly two years ago, that the great body of the Clergy who are assisted by the Mission Board, are unfaithful to the genuine principles of the Church as understood at the Reformation, and embraced in the formularies of the Church, we cannot but feel persuaded that the number of those must be extremely few, who can seriously believe that such accusations are well founded, and fewer still who would venture to designate the individuals to whom they would attach this reproach. I am persuaded that the Clergy generally of this Diocese have an intelligent and hearty conception of the great vital doctrine of justification by faith, and make it a prominent topic of their teaching. I have a confidence that there is no holding back of the fundamental truth thus expressed in our eleventh article, that "We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by faith, and not for our own works or deservings." But while they maintain and promulgate this fundamental tenet, they must not be accused of violating its letter or spirit, if they insist upon the manifestation of its fruits and results in the individual life. The Apostle St. James is explicit and urgent in insisting upon the "good works" which should follow the acceptance of that vital truth. He shews how unprofitable such a profession of faith would be without its consistent influence upon the daily life, how, without such fruits the justification could not be complete.

And the cordial reception of that leading tenet should incite to, rather than dissuade from what is termed a "Sacramental Religion," not in the reproachful sense in which it is often adduced, but in its true and evangelical meaning. It is faith in the justifying merits of Christ which incites his followers to a reverence for, and the use of his own instituted Sacrament: to that one, preeminently, which places so significantly and impressively before us his great sacrifice on the cross for the sins of the world. The Christian feels that in his commemoration he brings himself closer to the Saviour who died for him. He is thereby more deeply stirred to repent of, and forsake the sins which made that atonement necessary. Through this striking remembrancer of the Saviour's love, he is impelled more strongly to the thankfulness which shews itself in loving works for him. It rouses him in lassitude, it renovates him in weariness, it gives him courage and strength in spiritual trials. And uniting him thus in more close communion with his Lord, it aids him in his strivings for the holy mind and pure example of that Lord. It helps to realize what Bishop Jeremy Taylor, in his Holy Living, so beautifully represents, "As those creatures that live amongst the snows of the mountains, turn white, with their food and conversation with such perpetual whitenesses, so our souls may be transformed into the similitude and union with Christ by our perpetual feeding on him, and conversations not only in his courts, but in his very heart, and most secret affections, and incomparable purities." If this be a Sacramental religion, then it owes itself to a full and deep appreciation of the Saviour's great atonement. It is evoked, as we may say, from a thankful, dutiful contemplation of the way and means by which he effected our justification before God; it is an evidence of the faith by which we lay hold on that boon.

While we must regret and deprecate ill-timed and ill-considered discussions upon a subject so sacred, we shall hope that a clearer perception, and higher appreciation of the duties that flow from it, will after all be entertained and extended. It has been a subject of congratulation that, in the awakened earnestness of members and ministers of the Church during the last forty years, communions have become more frequent, and communicants have been very largely increased. This has helped to render the public worship of God more of a reality. It is removing the impression, long so wrongfully entertained, that we go to the house of God to be hearers rather than worshippers, that the prayer and praise which are the essentials of that worship are of less importance and benefit than preaching. This happy change has widely affected our Canadian Dioceses. More stress is now being laid upon a devout, earnest, elevating service, reaching the soul and improving the life, than upon the richest eloquence of the human preacher. Not that even "the foolishness of preaching" is to be undervalued. It is a powerful auxiliary to the exercises of God's house of prayer; it is especially so, if it aids to produce the conviction that no human utterances of exhortation or of warning can, in their influence upon the

soul, bear comparison with those services of the Church which bring us into nearer communion with our God, and Saviour, and Sanctifier, and surround us with the atmosphere of heaven.

These remarks naturally lead to some words upon the duty of the Clergy to be conscientiously strict in their

#### OBSERVANCE OF THE DIRECTIONS OF THE CHURCH

in the manner of performing its services. No one has a right to slight those requirements, either by introducing what are obvious incongruities, or dispensing with what is manifestly essential to the completeness and edification of the service. In visiting Churches throughout the Diocese, I notice occasional irregularities which can be adverted to with a total absence of the spirit of censure or rebuke. As an instance, I may affirm that it was never meant that, in the Invocations of the blessed Trinity at the commencement of the Litany, the people should repeat the words after the minister, as they would in the Lord's Prayer, or General Confession; but that the people are to wait until the minister has finished, before repeating themselves those humble addresses to the Triune Deity. Would the response, it is natural to ask, be inserted separately, if it were not to be repeated separately? This may possibly be regarded as a matter little worthy of notice; but nothing is to be so regarded that is obviously an infringement of the directions of the Church; which is likely to be viewed as a novelty and innovation, and is calculated to disturb the minds of many earnest and pious worshippers.

If all, too should be careful not to shew indifference to the solemn declaration, that they "will conform to the Liturgy as it is by law established," it must be left to the consciences of those who have made this declaration, how far they are violating it, when, after the alms and oblations of the congregation are laid upon the holy table, they fail to repeat the prayer that specially asks of God the acceptance of those alms and offerings.

In my address to the Synod in 1869, I adverted in earnest terms to the duty of solemnizing marriages in the place in which we are explicitly desired to do so. This service is appointed to take place, not in any private dwelling; not at the residence of the bride's father or mother, as its frequently announced; but in *the house of God*. To separate the ceremonial from an association so holy, is practically to deny that matrimony is itself holy, as our Prayer Book declares it to be. It is to treat as without significance, the comparison an apostle makes of it with the Church as the spouse of Christ. It is a fact, indeed, not to be disputed, that a clergyman is not faithful to the requirements of the Church, if he should solemnize holy matrimony in any other place than the house of God. Should peculiar exceptional cases present themselves,—and doubtless there will be such,—in which he should consider a relaxation of that rule to be necessary, he would discover it to be a prudent and satisfactory course to communicate with his Ordinary on the particulars of such cases, before committing himself to the irregularity which has become so frequent, and is proving so injurious.

I shall not, my brethren, trespass any longer upon your time than to state briefly the increasing claims upon our sympathies and help of

#### FOREIGN MISSIONS.

We have felt deeply the obligation in the case of the Diocese of Algoma, and I trust that our efforts to meet it will be crowned with success. We have done something for Rupert's Land; but the appeal, about to be placed in the hands of the members of the Synod from the Bishop of that territory, pleads for further and continued assistance. By its clear and persuasive statements we cannot fail to be affected; all that is required is to take action upon them. The sum asked from us would be but a mite each from the individuals of the Diocese, and but a small amount from each of our parishes; and if these do not anticipate us in assessing themselves for a proportionate offering, they would receive, I am persuaded, with grace and favour any practical suggestions on this point from the Committee on Foreign Missions which has recently been organized in this city. Nor would this Committee fail to act for another claimant,—the Diocese of Saskatchewan; whose energetic Bishop is suing for aid to introduce Gospel light and privileges to so many

benighted ones within the area of his allotted oversight. To all such reasonable, and justifiable appeals, there should be a ready response from those who have never themselves been without those privileges; whose lot it never has been to live in that darkness and shadow of death in which so many of the Indians of this Continent are placed.

Having brought my words to a conclusion, I have now to express my hope that this session of our Synod will prove a pleasant and a prosperous one. Such will assuredly be the issue, if all its members shall address themselves faithfully and honestly to its work, with the love of Christ, and love of the brethren constraining them; with the hearty determination to make all their deliberations and acts conducive to the maintenance of unity and peace. May the Holy Spirit so move and direct us, that of this Synod it may be felt and said, that it laboured dutifully and earnestly for the harmony and union, and the edification and happiness, of all those members of God's Church whose spiritual well-being it was appointed to promote.

#### ELECTION OF HONORARY SECRETARIES, AND SECRETARY-TREASURER.

Moved by Rev. Rural Dean Lett, D.D., seconded by Rev. Canon Ritchie,—

That the Rev. A. J. Broughall, M.A., be re-elected Honorary Clerical Secretary for the ensuing year.—*Carried.*

Moved by Wm. Magrath, Esq., seconded by Col. R. B. Denison,—

That Dr. Hodgins be re-elected Honorary Lay Secretary for the ensuing year.—*Carried.*

Moved by the Registrar of the Diocese, seconded by Dr. Snelling,—

That W. P. Atkinson, Esq., be re-elected Secretary-Treasurer.—*Carried.*

#### READING OF MINUTES OF 1875.

On motion of A. H. Campbell, Esq., the reading of the Minutes of last Session was dispensed with.

#### APPOINTMENT OF SCRUTINEERS.

Moved by the Rev. John Langtry, M.A., seconded by the Rev. Canon Osler,—

That the Rev. Rural Dean Stewart, M.A., the Rev. A. G. L. Trew, M.A., S. G. Wood, Esq., LL.B., and G. M. Evans, Esq., M.A., be scrutineers of the vote for the elective members of the Executive Committee.

Moved by the Rev. J. H. McCollum, M.A., seconded by the Rev. Wm. Logan, M.A.,—

That the following gentlemen be appointed scrutineers to receive the ballots of the clergy for the election of Delegates to the Provincial Synod: the Rev. Septimus Jones, M.A., the Rev. C. W. Paterson, B.C.L., and Marcellus Crombie, Esq., M.A.

Moved by Huson W. M. Murray, Esq., M.A., seconded by Dr. Snelling,—

That the following gentlemen be appointed scrutineers to receive the ballot of the Laity for the election of Delegates to the Provincial Synod: Dr. O'Reilly, B. Homer Dixon, K.N.L., and the Rev. Canon Brent, M.A.

#### READING OF MEMORIAL FROM REV. B. S. HOSKEN.

The Hon. Clerical Secretary then read a Memorial from the Rev. B. S. Hosken.

## PRESENTING REPORTS.

The following Reports were then presented :—

- A. Report of the Executive Committee (The Ven. Archdeacon Whitaker, M.A., Provost of Trinity College.)
- B. Report of the Clergy Commutation Trust Committee (The Rev. Rural Dean Lott, D.D.)
- C. Report of the Endowment of See, Rectory Lands, and Land and Investment Committee (The Rev. Canon Brent, M.A.)
- D. Report of the Widows and Orphans' Fund, and Theological Students' Fund Committee (The Rev. Rural Dean Cooper, B.A.)
- E. Report of the Sunday School, and Book and Tract Committee (The Ven. Archdeacon Whitaker, M.A., Provost of Trinity College.)
- F. Report of the Audit Committee (Lewis Moffatt, Esq.)
- G. Report of the Church Music Committee (The Rev. J. D. Cayley, M.A.)
- H. Report of the Printing Committee (The Rev. Septimus Jones, M.A.)
- I. Report of the Special Committee on Canon for enforcing Church Discipline (The Rev. Rural Dean Cooper, B.A.)
- J. Report of the Special Committee on Loans for Church Building (The Rev. Septimus Jones, M.A.)
- K. Report of the Special Committee to draw up a Table of Fees (The Rev. Rural Dean Allen, M.A.)
- L. Report of the Special Committee on a Sustentation Fund (The Ven. Archdeacon Whitaker, M.A., Provost of Trinity College.)
- M. Report of the Special Committee on Religious Instruction in the Public Schools (The Rev. John Langtry, M.A.)
- N. Report of Commissioners to divide funds with Niagara Diocese (A. H. Campbell, Esq.)

## READING AND CONSIDERATION OF REPORTS.

In consequence of several of the more important Reports not being printed, the following only were read and adopted at this sitting of the Synod, viz. :—

- Report of the Audit Committee, on motion of Dr. Hodgins (in absence of Mr. Moffatt), seconded by Rev. Canon Brent, M.A.
- Report of the Music Committee, on motion of Rev. J. D. Cayley, M.A., seconded by Rev. C. R. Bell, Mus. Bac.
- Report of the Printing Committee, on motion of Rev. Septimus Jones, M.A., seconded by Dr. Hodgins.

On motion of Rev. Septimus Jones, M.A., seconded by Rev. Rural Dean Allen, M.A., the Report of the Special Committee on Loans for Church Building was received.

## BISHOP'S RECEPTION AT ST. JAMES'S SCHOOL-HOUSE.

The Honorary Lay Secretary here announced that His Lordship the Bishop would this evening hold a reception at St James's School-house at 8 o'clock, when he would be glad to see the Members of the Synod and their friends.

## READING AND CONSIDERATION OF REPORTS.

The Rev. Rural Dean Allen, M.A., reported from the Special Committee to draw up a Table of Fees, that a Table had been prepared and sanctioned by the Bishop.



It was moved by Ven. Archdeacon Whitaker, M.A., seconded by Mr. A. H. Campbell,—

That the Report of the Special Committee on a Sustentation Fund be adopted.  
—Carried.

#### CONFIRMATION OF REGULATIONS.

On motion of the Registrar, the Rules of Order were suspended to admit of the moving of the following Resolutions:—

Moved by Dr. Snelling, seconded by the Registrar,—

1. That the election of Delegates to the Provincial Synod, and of the elective Members of the Executive Committee, shall take place between the hours of 1 and 3 o'clock on the second day of the Session, the ballot closing at 3 o'clock, and that during this time no other business shall be transacted.

2. That the Bishop be respectfully requested to appoint, at each meeting of the Synod, two Assessors, one Clerical and one Lay, whose duty it shall be to assist the Bishop in maintaining the observance of the rules of order.—Carried.

#### READING AND ADOPTION OF REPORTS.

The Rev. J. Langtry, M.A., read the Report of the Special Committee on Religious Instruction in the Public Schools, and moved its adoption; the motion was seconded by Dr. Hodgins and carried.

The hour of Six o'clock having arrived, the Benediction was pronounced by the Bishop and the Synod adjourned.

NOTE.—The Lord Bishop held a reception of the Clerical and Lay Representatives and their friends in St. James's School-house from 8 to 10 p.m., which was well attended, and a pleasant evening spent.

### SECOND DAY.

WEDNESDAY, *June 21st, 1876.*

The Synod assembled for Divine Service in St. George's Church at 9:30 a.m.; Morning Prayer and the Litany were said by the Rev. Rural Dean Cooper, B.A., and the lessons by the Rev. W. Stennett, M.A.

After Divine Service, the Synod withdrew to the School-house for the transaction of business; Prayers were said by the Ven. Archdeacon of York.

The Minutes of yesterday's proceedings were read by the Rev. C. J. S. Bethune, M.A. (in the temporary absence of the Clerical Secretary), who moved, seconded by Dr. Hodgins,—

That they be adopted.—Carried.

#### ADMISSION TO A SEAT.

On motion of the Rev. Canon Brent, M.A., the Rev. H. Yewens of Mount Forest, in the Diocese of Niagara, was admitted to a seat on the floor of the House.

#### EXECUTIVE COMMITTEE APPOINTED BY THE BISHOP.

The Lay Secretary announced the names of the following members of the Executive Committee appointed by the Lord Bishop:—

The Very Rev. the Dean of Toronto, B.D.; the Ven. the Archdeacon of York, M.A.; the Ven. the Archdeacon of Peterborough, M.A.; the Rev. Rural Dean Givins; the Rev. R. Shanklin; the Hon. Vice-Chancellor Blake, M.A.; the Hon. J. H. Cameron, Q.C.; S. B. Harman, Esq., B.C.L.; His Honor Judge Ardagh; Captain Stupart, R.N.

#### ASSESSORS TO THE BISHOP.

His Lordship the Bishop appointed the Rev. Rural Dean Lett, D.D., and Colonel R. B. Denison as his Assessors, in accordance with the resolution of yesterday. These gentlemen accordingly took their seats on the platform.

#### CORRESPONDENCE.

The following correspondence was read by the Clerical Secretary:—

Letters of acknowledgment of the resolution of the Synod of last year congratulating the Presbyterian Bodies of the Dominion of Canada on the union which had been recently consummated, from the Rev. John Cook, D.D., Moderator of the General Assembly of the Presbyterian Church in Canada; the Rev. J. H. Mackerras, M.A., Queen's College, Kingston, on behalf of the Church of Scotland; the Rev. Principal Caven, D.D., Toronto, on behalf of the Free Church. See Appendix.

#### REPORT OF THE EXECUTIVE COMMITTEE.

The Ven. Archdeacon of York read the Report of the Executive Committee, and moved, seconded by the Ven. Archdeacon of Peterborough, That the Report (*see* Appendix) be adopted.—*Carried*.

#### MEMORIAL OF THE REV. B. S. HOSKEN.

Moved by the Rev. B. S. Hosken, seconded by Mr. Knight,—

That a Committee be appointed by his Lordship to consider the entire matter referred to in the memorial read yesterday from the Rev. B. S. Hosken, and to report to the Synod during the present Session of the Synod.—*Carried*.

His Lordship appointed the following Committee:—

Rev. Canon Morgan, Rev. W. R. Forster, Hon. G. W. Allan, D. B. Read, Esq., Q.C., A. H. Campbell, Esq.

#### REPORT OF THE COMMITTEE ON CANON FOR ENFORCING CHURCH DISCIPLINE.

The Hon. Clerical Secretary read the Report of the Special Committee on the Canon for enforcing Church Discipline. See Appendix L.

The Rev. Rural Dean Cooper, B.A., moved its adoption, seconded by the Ven. Archdeacon of York.

The Canon was then read clause by clause, as follows:—

##### “OF THE DISCIPLINE OF THE CLERGY.

“SECTION I.—Every Clergyman duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop of the Diocese, or receiving any allowance whatever under the authority of the Synod, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.”—*Carried*.

“SECTION II.—There shall be a Standing Committee of Discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons, *ex-officio*, and of six Clergymen of at least ten years' standing in Priest's orders, and of six Laymen, three of such Clergymen to be appointed by the Bishop, and three to be elected by ballot by the Clergy, and three of such Laymen

to be appointed by the Bishop, and three to be elected by ballot by the Lay members of Synod, and from this Committee the Board of Triers, as hereinafter provided, shall be taken; and such election shall be next in order after the election of Delegates to the Provincial Synod; provided always that if two or more vacancies occur, such vacancies shall be filled up respectively, by the Bishop or by the Synod, as the case may be, at the next meeting of the Synod.—*Carried.*

After the reading of Section II., it was moved by the Rev. Rural Dean Lett, D.D., seconded by the Rev. C. J. S. Bethune, M.A.,—

That the Report on the Canon of Discipline be re-committed to a Committee to be appointed by the Lord Bishop of the Diocese, and that the Report of the said Committee be printed and circulated among the members of the Synod at least one month before the next meeting of the Synod.—*Carried.*

#### ADMISSION TO SEATS.

On motion of the Rev. Rural Dean Allen, M.A., seconded by the Rev. Dr. O'Meara, the Rev. James Bovell, M.D., of the Diocese of Barbados, was admitted to a seat upon the floor of the house; and, on motion of the Ven. Archdeacon of York, the Rev. Canon Read, D.D., of the Diocese of Niagara, was also admitted to a seat.

#### ADOPTION OF REPORTS AND GIVING OF NOTICES OF MOTION.

The Rev. Rural Dean Lett, D.D., moved, seconded by Mr. A. H. Campbell,—

That the Report of the Clergy Commutation Trust Committee (*see Appendix B.*) be adopted.—*Carried.*

The Rev. Canon Brent, M.A., moved, seconded by Rev. Canon Ritchie,—

That the Report of the Endowment of See, Rectory Lands, and Land and Investment Committee (*Appendix C.*) be adopted.—*Carried.*

Several Notices of Motion were here given.

#### AMENDMENTS TO THE CONSTITUTION.

Moved by Rev. Septimus Jones, M.A., seconded by the Rev. Rural Dean Lett, D.D.,—

That the amendments to the Constitution, relating to the reconstruction of the Standing Committees, be referred to the Executive Committee for consideration and report at the next meeting of Synod.—*Carried.*

#### CANON ON DISTRIBUTION OF COMMUTATION TRUST SURPLUS.

Dr. Snelling moved, seconded by Mr. J. R. Armstrong,—

That Section 8 of the above Canon as amended by the Synod last year be confirmed.—*Lost.*

#### CONSIDERATION OF MOTIONS.

It was moved by the Ven. Archdeacon Whitaker, M.A., seconded by Col. Boulton,—

That Section 7 of the Constitution of the Synod be amended by substituting the words "in every alternate year" for the words "annually," after the words "The Synod shall meet;" and by the addition of the following words at the close of the section, "In the years in which no meeting of the Synod is held, a Diocesan Conference shall be assembled at such time and under such regulations as the Bishop shall appoint."

The discussion on this motion continued until One o'clock, at which hour Mr. Registrar Harman announced the

JUDGMENT OF THE COURT ON CONTESTED SEATS

At a Court held in pursuance of Section 37 of the Constitution of the Synod for the settlement of Contested Seats in the Synod: Present—S. B. Harman, Esq., B. C. L., Registrar of the Diocese, Chairman; Rev. Alexander Sanson, Rev. Wm. Logan, M. A., James Henderson, Esq.

Having heard and adjudicated on the following cases, the following judgments are given:—

MISSION.	DELEGATES.	OBJECTION.	DECISION.
No. 1. Gore's Landing.	C. Thompson. Howard Bovell. Thos. Bailey.	The Incumbent does not certify to their being communicants, adding a note as follows:—"These gentlemen being residents of Toronto will furnish certificates from their own clergy."	A certificate of the Rev. W. S. Darling being duly produced, that they are regular communicants the seats are allowed.
No. 2. Georgina.	John H. Delamere. John J. Vickers. Peter D. Conger.	Same as last.	In the case of Mr. Vickers and Mr. Delamere, certificates of the Very Rev. Dea. Grasset and the Rev. J. Baylis are produced; and their seats allowed. We regret, in the absence of a certificate applying to Mr. Conger, we must disallow his.
No. 3. Vespra.	James C. Morgan. H. P. Savigny. George Sneath.	Same as last as to Messrs. Morgan and Savigny. As to Mr. Sneath "that he has not communicated three times, the officiating clergyman being in deacon's orders."	In the case of Messrs. Morgan and Savigny, certificates are produced from Mr. Morgan, of Toronto, and Mr. Darling, of Toronto, that they are regular communicants; and in that of Mr. Sneath, we follow former rulings that a disability should not arise if the party was unable to partake of the Holy Communion from the Church not affording opportunity. The seats are all allowed.
No. 4. Markham.		Fees not paid.	The mission is <i>ipso facto</i> disfranchised so long as the cause of disability is allowed to exist.  NOTE.—Several other missions were reported to the Court as in arrear, but have all since paid.
No. 5. Grace Church, (Toronto).	H. S. Alexander. Jas. Bickerstaff. John Hayden.  Certificate dated 3rd May, signed by W. H. Jones Inc't, Chairman.  Clarence W. Ball. J. H. Delamere. Charles A. Brough.  Certificate dated 25th April, signed by C. A. Brough, Chairman.	A double return.	On the 3rd of May, the Rev. W. Henry Jones, M.A., the Incumbent, furnishes the regular certificate of the due election of Messrs. Alexander Bickerstaff and Hayden. Another certificate dated 25th April, signed by C. A. Brough, Chairman, is furnished of the election of Messrs. Ball, Delamere and himself. The Constitution of the Synod, sec. 2, provides that the Lay representatives shall be elected at the Easter Vestry held by each minister having a separate care of souls, or at any meeting specially called for that purpose. In the event of there being a vacancy in any incumbency owing

to death or ... other cause, it shall, notwithstanding, be lawful for the congregation to meet for such

election at such time and place as the Churchwardens shall appoint for the purpose. The electors are not required to be *parish-holders* if otherwise members of the vestry but all Laymen within the Cure, of twenty-one years of age and upwards, who have annually signed a declaration solemnly declaring themselves to be members of the United Church of England and Ireland, and habitual worshippers with the congregation, have the right of voting; the custom being, that at the close of the Vestry proper the Laymen so qualified resolve themselves into a meeting for the purpose of such election. While Section 2 thus alludes to the Ministers presiding at the Vestry, Section 4 specially provides that he shall if present *preside at the election*, and in his absence the curate or assistant minister, or in case neither the minister nor his assistant be present, or if there be a vacancy in the incumbency, a chairman to be elected by a majority of the electors present shall preside. The Rev. W. Henry Jones, M. A., is certified to us by the Bishop to have been at Easter the Incumbent of the Parish; and as such called and presided at the Easter Vestry held on the 17th April. In the course of the ordinary Vestry proceedings, and before arriving at the time of election of Synod representatives, certain difficulties arose, and the Incumbent was moved from the chair, and a chairman was appointed, whereupon the Incumbent declared such proceedings revolutionary and withdrew. The Vestry proceeded and closed, a meeting of electors was organized, and Messrs. Ball, Delamere, and the Chairman, elected as representatives. The Incumbent has since held the services for the Parish of Grace Church in a Mission Chapel, (services having been, as it would appear, conducted in the new building erected for the parish church by laymen); and in this chapel he called another meeting held on the 2nd and 3rd May under his presidency, at which Messrs. Alexander, Bickerstaff and Hayden were elected as representatives. With the Vestry or Parochial difficulties of this Parish, however much to be regretted, we are not called upon to deal or remark save as they bear on the legality or otherwise of the election of representatives to the Synod. In that connection we fail to see that any power is given to Vestries to deprive or attempt to deprive an Incumbent against his will of his legal right to preside or in other words that the contingency of the right to choose another chairman in his absence, can be held to arise out of absence caused by their own and not his act. We, therefore, hold that the meeting subsequently held under the presidency of the Incumbent must be sustained as the legal one, and the seats of the delegates then elected be allowed, namely, Messrs. Alexander, Bickerstaff, and Hayden.

The balloting for the elective members of the Executive Committee and for the Clerical and Lay Delegates to the Provincial Synod was then proceeded with.

### AFTERNOON SESSION.

After balloting the Synod resumed business at 3:15 p.m.

On motion of Rev. F. Tremayne, M.A., the Rev. Rural Dean Thomson, M.A., of the Diocese of Niagara, was admitted to a seat in the Synod.

#### REPORT OF COMMISSIONERS TO DIVIDE FUNDS WITH THE DIOCESE OF NIAGARA.

Mr. A. H. Campbell then read the Report of the Commissioners to divide the Funds with the Diocese of Niagara, and moved the following Resolution, seconded by Hon. V. C. Blake:—

That the Report of the Commissioners, now read, be adopted.

That they be continued in office, with power to divide the Widows and Orphans', the General Purposes, and the Sustentation Funds in the proportions and in the manner mentioned in the Report, and to pay over and transfer to the Synod of Niagara the moneys and securities coming to that Diocese in respect of the above funds, and also in respect of Rectories and endowments of Parishes situated within its bounds, on procuring such acquittances and discharges as the commissioners may consider necessary, but after re-payment or deduction of any balance, due by the Synod of Niagara to this Synod, on any open account.

And, further, with authority to continue the negotiations with the Synod of Niagara, in regard to a fair and equitable settlement of the Commutation Trust Fund—to take advice as to the powers of the Synod in regard thereto—and, if necessary, steps to obtain authority to make a division of the Fund—*Carried*.

It was then moved by Ven. Archdeacon Whitaker, M.A., seconded by Rev. Rural Dean Lett, D.D.,—

That this Synod distinctly recognizes the moral claim of those Clergy who had been licensed to Missions within the Diocese of Algoma, before the erection of that

Diocese, to be regarded in respect of any privileges connected with the Commutation or the Widows and Orphans' Fund as Clergy of the Diocese of Toronto as it existed before the separation of the Diocese of Niagara, thereby calls upon the Synod of the Diocese of Niagara to assume its due share of the responsibility which will be incurred by the recognition of this claim.—*Carried.*

#### CONSIDERATION OF MOTIONS.

The discussion of the Archdeacon of York's motion respecting biennial sessions of Synod was then resumed and considered at considerable length; but, with the consent of the Synod, the original motion was withdrawn, and the Archdeacon moved in place thereof, seconded Hon. V. C. Blake,—

That it be an instruction to the Executive Committee to make provision at the next meeting of the Synod, for holding on the several evenings of the days on which the Synod is in session, meetings of a Diocesan Conference, and to arrange and give sufficient notice of the subjects to be discussed at the several meetings of the Conference.—*Carried.*

#### ELECTED MEMBERS OF EXECUTIVE COMMITTEE.

The Rev. Rural Dean Stewart, M.A., presented and read the Report of the Scrutineers appointed to take the vote for the Elective Members of the Executive Committee, with the following result:—

CLERICAL MEMBERS.—Rev. Dr. Lett, Rev. W. Logan, M.A., J. H. McCollum, M.A., A. J. Fidler, B.A., C. W. Paterson, B.C.L.

LAY MEMBERS.—Messrs. J. Henderson, Archibald Cameron, F. Faracomb; Dr. W. T. O'Reilly, Dr. Snelling.

#### LAY DELEGATES TO PROVINCIAL SYNOD.

Dr. O'Reilly then read and presented the Report of the Scrutineers appointed to take the vote for Lay Delegates to the Provincial Synod, with the following result:—

DELEGATES.—Hon. G. W. Allan, Hon. J. H. Cameron, Q. C., Lt.-Col. D. E. Boulton, F. Furncomb, Esq., Clarkson Jones, Esq., A. McLean Howard, Esq., Wm. Ince, Esq., C. J. Campbell, Esq., S. B. Harman, Esq., B. C. L., J. H. Perry, Esq., Lewis Moffatt, Esq., Dr. Lund.

SUBSTITUTES.—Pr. f. Wilson, LL.D., Dr. Hodgins, A. H. Campbell, Esq., Lt.-Col. J. H. Grierson, Clarke Gamble, Esq., Q. C., Judge Ardagh.

#### CONSIDERATION OF MOTIONS

It was then moved by Rev. Rural Dean Lett, D.D., and seconded by Hon. V. C. Blake,

That the word "annually," in Art. 6 of the Constitution, be omitted, and that the word triennially be substituted therefor; and that the following words be added to said article:—"That the Delegates to the Provincial Synod do hold their office as such for three years, provided they so long continue members of this Synod, and that the number of substitutes be increased to twelve."—*Carried.*

Moved by the Archdeacon of York, M. A., seconded by Rev. Rural Dean Lett, D. D.,

That the Lord Bishop be respectfully requested to appoint a Committee to amend the Canon respecting the distribution of the surplus of the Commutation Fund, in accordance with the resolution now adopted, recognizing the moral claims of clergymen of the Diocese of Algoma, to report such amendment to the Synod during its present session.—*Carried.*

Committee appointed by the Bishop, Rev. Rural Dean Lett, D.D., Rev. Rural Dean Cooper, B.A., and A. H. Campbell, Esq.

Moved by Hon. G. W. Allan, seconded by Hon. V. C. Blake,  
That it shall for the future be the duty of the Executive Committee to present to the Synod, as a part of its Report, a list of names recommended by them to serve on the several Standing Committees for the ensuing year.—*Carried.*

#### CLERICAL DELEGATES TO PROVINCIAL SYNOD.

The Rev. Septimus Jones, M. A., presented and read the Report of the Scrutineers appointed to take the vote for the Clerical Delegates to the Provincial Synod, showing the following result:—

DELEGATES.—Ven. Archdeacon of York, M. A., Ven. Archdeacon of Peterborough, M. A., Revs. A. J. Broughall, M. A., C. J. S. Bethune, M. A., W. Stennett, M. A., Rural Dean Lett, D. D., W. S. Darling, Rural Dean Allen, M. A., John Langtry, M. A., Wm. Logan, M. A., J. D. Cayley, M. A., and A. J. Fidler, B. A.

SUBSTITUTES.—Revs. Canon Brent, M. A., Canon Morgan, Rural Dean Givins, S. J. Boddy, M. A., A. H. Baldwin, B. A., and Very Rev. the Dean of Toronto, B. D.

#### CONSIDERATION OF MOTION.

Moved by Rev. E. H. Cole, M. A., seconded by Rev. Canon Brent, M. A.,

That application be made to the Legislature of Ontario at its next session for an Act to amend the Act incorporating the Synod of the Diocese of Toronto, so as to give the said Synod power to sell, mortgage, or exchange any lands held for Church purposes, in whatsoever the title thereto may be vested.

After considerable discussion the motion was withdrawn. The hour of six o'clock having arrived, the Bishop pronounced the Benediction.

### THIRD DAY.

Toronto, June 22nd, 1876.

The Synod assembled in St. George's Church for Divine Service at 9.30 a.m. Morning Prayer was read by Rev. Rural Dean Allen, M.A., and the Lessons read by Rev. Dr. O'Meara.

On re-assembling in the School House, prayers were said by the Hon. Clerical Secretary. The Minutes of yesterday's proceedings were then read and confirmed.

#### CORRESPONDENCE.

The Hon. Lay Secretary then read a communication from Miss Maggie Smith, Secretary of the Toronto W. C. Temperance Union on the subject of Total Abstinence.—(See Appendix.)

#### REPORTS.

At the request of the Bishop, the Rev. Rural Dean Allen, D.D., read the Report of the Mission Board.

Moved by the Rev. Rural Dean Allen, M.A., seconded by Dr. Hodgins,

That the matter of the assessment of the Mission Fund be referred to the General Purposes Fund Committee, with a recommendation to reduce the charges for managing the said fund.—*Carried.*

Moved by the Rev. Rural Dean Allen, M.A., seconded by the Rev. A. J. Broughall, M. A.,

That the Report of the Mission Board be adopted.—*Carried.*

Moved by the Rev. Septimus Jones, M.A., seconded by the Rev. Rural Dean Allen, M.A.,

That Missions hereafter placed on the list be referred by the Board, at their discretion, to one of the following schedules:

*Schedule A.* to receive a grant for ten years, \$200 for the first three years, reduced by \$25 every subsequent year, thus leaving the grant of the tenth year only \$25.

*Schedule B.* to receive a grant for seven years, \$200 for the first three years, reduced by \$40 every subsequent year, thus leaving the grant for the seventh year only \$10.

*Schedule C.* to receive a grant for five years, \$200 for the first three years, \$125 for the fourth year, \$50 for the fifth year.

*Schedule D.* Exceptional cases not included under the above, in which the reduction shall be in similar proportions.

Travelling Missions shall be maintained at the discretion of the Board at an annual grant not exceeding \$600.

Missions already on the list may be subjected, from July, 1877, to reduction at the rate of schedule A., B. or C., or to such reduction as the Board may deem expedient.—*Carried.*

#### THE BISHOP OF SASKATCHEWAN.

During the debate upon the Report of the Mission Board, the Lord Bishop of Saskatchewan entered the Synod, and was conducted to a seat upon the platform beside the presiding Bishop.

#### REPORTS.

The Rev. Rural Dean Cooper, B.A., read the Report of the Widows and Orphans' Fund, and Theological Students' Fund Committee, and moved, seconded by the Rev. Septimus Jones, M.A.,

That it be adopted.—*Carried.*

#### STANDING COMMITTEES.

The Ven. Archdeacon Wilson, M. A., presented the Report of the Executive Committee on the Standing Committees of Synod, which on his suggestion was read by Rev. J. H. McCollum, M.A., Secretary of the Committee.

The Synod adjourned at 1 o'clock.

#### AFTERNOON SESSION.

#### REPORTS.

On re-assembling at Two o'clock, Mr. Crombie read the Report of the General Purposes, Statistics, and Assessment Committee, which, on motion, was *received*.

Mr. Crombie then moved, seconded by Rev. C. W. Paterson, B.C.L.,—

That the General Purposes, Statistics, and Assessment Committee having revised and abbreviated the list of questions (Parochial Statistics), and having considered that the enforcing the answering of the same would be best effected by the Clergy being required to answer them but once in three years, and having resolved to submit such their opinion to the consideration of his Lordship the Bishop of the



Diocese; and his Lordship, having expressed his opinion as follows, "I think a return every alternate year would be sufficient, but would not object to once in three years, if it be the general recommendation of the Committee. I approve of the abbreviations": *Be it therefore resolved*, that the suggestion of the Bishop be adopted, and that the statistical report from the Clergy and Churchwardens be required every alternate year; and further, that the Synod do appoint a Special Committee to devise some effective means of making the answering o. such questions obligatory.

On consideration the words "every alternate" were changed into the word "third" by consent of Synod, and the motion as thus amended was *carried*.

It was then moved by Mr. Crombie, seconded by Hon. V. C. Blake,—

That the sum of \$49.88 paid to the General Purposes Fund as the assessment Synod expenses for the year 1874 on moneys contributed to the Shingwauk Home, be refunded, and the same carried to the credit of the said Home.—*Carried*.

Mr. Crombie, M. A., moved, seconded by Mr. D. B. Read, Q. C.,—

That on page 277 of the Canons (Constitution of Vestries for Free Churches) after the words "England and Ireland" the following be added: "and to have attended at least one-third of the regular Sunday services in such Church during the preceding twelve months (unless prevented by sickness or other unavoidable cause), and to have contributed according to their ability, and as God hath blessed them, to the support of that Church, and to have taken no part in any vestry meeting in any other parish during the year. And no member of such congregation shall be allowed to take part in the business of the vestry meeting unless he shall have complied with these requirements, and the said declaration shall be signed annually at the Easter meeting; and being so formed," &c.

Moved in amendment by Dr. Hodgins, seconded by Rev. H. C. Cooper, B. A.,—

That on page 277 of the Canons (Constitution of Vestries for Free Churches) after the words "England and Ireland" the following be added: "and to have attended at least one-third of the ordinary morning and evening Sunday services in such Church during the preceding twelve months, or since his residence in the parish during the year, unless prevented by sickness or other unavoidable cause), and to have taken no part in any vestry meeting in any other parish during the year. And no member of such congregation shall be allowed to take part in the business of the vestry meeting unless he shall have complied with these requirements, and the said declaration shall be signed annually at the Easter meeting; and being so formed," &c.

Moved in amendment by Mr. Cartwright, seconded by the Archdeacon of York, M. A.,—

That on page 277 of the Canons (Constitution of Vestries for Free Churches) after the words "England and Ireland" the following be added: "and to have communicated at said church at least three times during the preceding twelve months, and to have taken no part in any vestry meeting in any other parish during the year. And no member of such congregation shall be allowed to take part in the business of the vestry meeting unless he shall have complied with these requirements, and the said declaration shall be signed annually at the Easter meeting. And being so formed," &c.—*Carried*.

#### THE REV. B. S. HOSKEN'S MEMORIAL.

The Rev. Canon Morgan presented the Report from the Committee on Rev. B. S. Hosken's Memorial, and it was read by Mr. D. B. Read, Q. C.

#### MOTIONS.

Rev. Rural Dean Lett's motion, of which notice had been given,—

That the election of Lay Representatives in the several Parishes and Missions be held on the system of rotation,  
was left as a Notice of Motion for next Session.

It was then moved by Rural Dean Cooper, B.A., seconded by Rev. Canon Morgan,—

That in view of the present urgency of the inadequacy of the Widows and Orphans' Income Fund to meet the payments to the several annuitants on the 1st of October next, the amount required for that purpose and to repay the balance that will be overdrawn on the 1st of July next be borrowed from the Special Appeal Fund, such amount to be refunded by annual repayments as the income may admit of, and to be treated as an annual charge upon the income till the sum so borrowed shall have been repaid, the Synod pledging itself to make good the amount so taken from the Special Fund.—*Carried.*

Moved by the Rev. Septimus Jones, M.A., seconded by Mr. A. H. Campbell,—

That the report upon Loans for Church Building be referred to a Committee to report, as to the action advisable to be taken thereon.—*Carried.*

Committee appointed by the Bishop as follows:—

A. H. Campbell, Esq., Dr. Kertland, James Graham, Esq., C. J. Campbell, Esq., William Ince, Esq., Rev. Septimus Jones, M.A.

In absence of the Rev. H. B. Owen, F.R.S., the Rev. Septimus Jones, M.A., (at his request) moved, seconded by Lt.-Col. Grierson,—

That all Clergymen having cure of souls, shall on removing from their Parishes, deliver to the Churchwardens the Register of baptisms, marriages, and burials of the said Parish, obtaining a receipt therefor, which receipt shall be exhibited to the Bishop before the issuing of a new license to him, or in the case of intended removal from this Diocese, before the granting of a *bene decessit*: and that the non-production of such receipt shall be a bar to the issuing of such license or *bene decessit*, unless for reasons satisfactory to the Bishop.—*Carried.*

Moved by Mr. Knight, seconded by the Rev. Canon Morgan,—

That the Executive Committee be requested to consider the propriety of commencing the Synod in future with Evening Service on Monday, consisting of Evening Prayer and Sermon, and having Morning Prayer and celebration of Holy Communion on Tuesday, and that they take such steps as are necessary for carrying out the same — *Withdrawn.*

Moved by the Hon. G. W. Allan, seconded by the Hon. V. C. Blake,—

That from 1st July next the following sums be allowed, in accordance with the recommendation made in the Report of the Executive Committee, for the discharge of the duties of the Synod office:—

Secretary-Treasurer .....	\$1,400 00
Allowance for Accountant.....	200 00
Allowance for Messenger .....	200 00

Making a total of ..... \$1,800 00

—*Carried.*

Moved by Mr. Crombie, M.A., seconded by Mr. Read, Q.C.,—

That the following be a Special Committee to devise some effective means of making the answering of the Statistical Questions proposed by the Synod under the authority of the Bishop, obligatory on Clergymen and Churchwardens, viz.: Rev. J. D. Cayley, M.A., Rev. Septimus Jones, M.A., Rev. Dr. O'Meara, S. G. Wood, LL.B., H. W. M. Murray, M.A.—*Carried.*

The Synod adjourned at 6 o'clock to meet again at 8 o'clock.

## EVENING SESSION.

## APPOINTMENT OF COMMITTEES.

On resuming business at 8 p.m., the Hon. Lay Secretary announced the following as the Committee appointed by the Bishop on the Canon on Church Discipline:—

Clarke Gamble, Q. C., Hon. G. W. Allan, Hon. V. C. Blake, Dr. Hodgins, D. B. Read, Q. C., S. J. VanKoughnet, D. C. L., The Archdeacon of York, M. A., Rev. J. Pearson, Rural Dean Lett, D.D., Rural Dean Cooper, B.A., Rev. Septimus Jones, M. A.

## REPORTS.

The Rev. Septimus Jones, M.A., (in the absence of the Provost), read the Report of the Sunday School and Book and Tract Committee (Appendix G.) and moved, seconded by Rev. C. C. Johnson,

That it be adopted.—*Carried.*

Moved by Clarkson Jones, Esq., seconded by Rev. Canon Brent, M. A.,

That the Committee on Discipline be instructed to consider the question of the advisability of requiring all evidence brought before the Court to be taken upon oath, and, should it be necessary, to take legal advice or to apply to the Legislature for such powers as may be considered requisite.—*Carried.*

Moved by Rev. Septimus Jones, M.A., seconded by S. G. Wood, Esq., LL.B.,

That the Committee be instructed to consider in the proposed Canon the case of Clergymen residing in the Diocese, though without a cure; also the discipline of the laity.

Moved by Rev. J. Langtry, M.A., seconded by Rev. Canon Brent, M.A.,

That the Synod hereby directs a Petition to be prepared and presented to the Provincial Legislature at its next meeting praying that the Public School Law may be so far amended that when application is made by the authorized minister of any religious body for permission to give religious instruction, the Trustees be required to make provision for such instruction being given either by shortening the hours set apart for secular instruction on one day in the week, or by arranging that such minister may instruct the children of his own church for one hour, on one day in the week, at the same time that the secular instruction of the school is going on.

Moved in amendment by Rev. Dr. O'Meara, seconded by Mr. Tully, C. E.,

That a deputation from this Synod, to be named by the Lord Bishop, do confer with the Hon. the Minister of Education to ascertain whether means cannot be devised to devote a portion of time during each week to the religious instruction of the children of the Church of England attending the public schools throughout the country.—*Carried.*

Deputation named by the Bishop:

Archdeacon of York, Rev. J. Langtry, Dr. O'Meara, Clarkson Jones, Esq., and Col. Robert B. Denison.

Moved by Dr. Hodgins, seconded by the Hon. Clerical Secretary,

That the Report of the Committee on Rev. B. S. Hosken's Memorial be adopted.—*Carried.*

Moved by the Rev. C. C. Johnson, seconded by Mr. Blomfield,

That this Synod hereby expresses its grateful appreciation of the kind hospitality of the members of the Church in this city, and its thanks to the ladies for having provided them with such an excellent lunch.—*Carried.*

Moved by Rev. Rural Dean Allen, M.A., seconded by Dr. Turner,

That the thanks of this Synod are due and are hereby tendered to the proprietors of the *Mail* and the *Dominion Churchman* newspapers for their kindness in supplying members with copies of their journals gratuitously during the present session of Synod.—*Carried.*

Moved by the Rev. C. J. S. Bethune, M.A., seconded by Rev. F. Tremayne, M.A.,

That the usual allowance of thirty dollars (\$30) be made to the authorities of St. George's School House for its use during the present meeting of the Synod.—*Carried.*

Moved by Rev. A. G. L. Trew, M.A., seconded by Rev. Rural Dean Cooper, B.A.,

That the thanks of the Synod be tendered to the Venerable Archdeacon Whitaker, M.A., for the valuable and timely counsel contained in the sermon preached by him at the opening services at St. James's Cathedral.—*Carried.*

The usual vote of thanks to the railways was also passed.

The day's minutes were then read and approved.

#### THE DIOCESE OF SASKATCHEWAN.

His Lordship, the presiding Bishop, introduced the Bishop of Saskatchewan, who was warmly received.

The Bishop thanked the Synod for the hearty manner in which he was received. He stated he had a Diocese of 800 miles square, and if he divided it by a line into two equal parts it would be found that on the eastern side the Church of England had three missions to the Indians, one in the East River District and the others in the Saskatchewan District. On the western side, passing from Carlton, there was a square of 300 miles of country containing the heathen Crees, many thousands of whom were in darkness. And he pointed out that although there was a mission at Carlton, the missionaries of the Church of England had not been able to go farther to reach these Indians. The only Protestant missions there—and they were carried on vigorously and successfully—were those of the Wesleyan Methodists. That was a bad position for the Church of England to be in, as the Indians were anxious for opportunities to hear its ministers. The Mounted Police Force had done its duty properly, and life and property was as safe there as here, and it was the intention of the Government to collect the Indians together to place them on reserves and make a treaty with them. With such an opportunity he thought the Church should endeavour to reach them. He had travelled among the Indians to a great extent, from the boundary line of his Diocese to a point 300 miles north of the Saskatchewan and 750 miles north of Fort Garry, and he had spent among the Indians some of his best missionary experiences. It was his intention as soon as possible to establish a theological college for the training of native clergymen, for he believed a religion would never take deep root among the people while it was taught by foreign teachers. So far he had been successful, and had trained his natives to be readers, and he hoped in a short time that he would ordain some deacons. In conclusion he urged upon his hearers the requirements of his Diocese.

Rev. Rural Dean Givins assured his Lordship that the clergy of this Diocese felt fully the demands of the Canadian missions among the Indians upon them, and they were prepared to assist the Diocese of Saskatchewan by means of the Society for Promoting Canadian Missions.

#### CLOSE OF THE SYNOD.

The Lord Bishop of Toronto then closed the Synod. In doing so he congratulated the members on the arriving at the conclusion of their labours, to which they had applied themselves heartily and sincerely. At the opening of the Synod he expressed his hope that the session would be both pleasant and profitable. Although his expectations on that point might not have been fully realized, he felt that what-

ever differences of opinion there were, not intended to prevent the harmony and union in the great work of promoting the interest of the Church. He trusted that they would be approaching closer and closer to the sentiment prevailing in primitive times, of being of one heart and one soul.

The Benediction was then pronounced by the Bishop, and the Synod adjourned.

A. J. BROUGHALL, M.A.,  
*Honorary Clerical Secretary.*

J. GEORGE HODGINS, LL.D.,  
*Honorary Lay Secretary.*

Toronto, 22nd June, 1876.

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## SUMMARY OF PROCEEDINGS OF SYNOD, 1876.

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### I. MATTERS REFERRED BY THE BISHOP TO THE SYNOD.

1. Sustentation of the Clergy.
2. The subject of Foreign Missions.

### II. MATTERS REFERRED BY THE SYNOD TO THE BISHOP.

1. To require the Parish Registers to be handed over to the incoming clergyman, page 113.

### III. MATTERS REFERRED TO VARIOUS COMMITTEES.

#### (a) *To the Executive Committee :*

1. Alteration in Constitution in regard to Standing Committees of Synod, page 106.
2. To provide for a Diocesan Conference in the evenings of each Session of the Synod, page 109.
3. To present a list of names of members to serve on Standing Committees of Synod, page 110.
4. The reduction of the Synod Office Staff, page 113.

#### b) *To General Purposes Fund Committee :*

1. To reduce the assessment of the Mission Fund, page 110.
2. To send out Statistical Reports every three years, page 111.

#### (c) *To the Mission Board :*

1. To refer Missions placed on the List to Schedules as approved by the Synod, page 106.

#### (d) *To Widows' and Orphans' Fund Committee :*

1. To borrow money from the Special Appeal Fund, page 113.

#### (e) *To Committee on Church Discipline :*

1. To prepare Canons on Clerical and Lay Discipline for Clergymen without a Cure, page 114.
2. To provide for Administration of Oaths, page 114.

#### (f) *To Special Committees on the Subject :*

1. To enforce the answering of Statistical Questions, page 113.

2. To provide for Distribution of Commutation Fund among Clergy of Algoma, page 109.
3. To Consider Scheme for Loans to Churches, page 113.
4. To Divide Funds with Niagara Diocese, page 108.

IV.—CANONS AND ENACTING RESOLUTIONS PASSED BY THE SYNOD OF 1876, RELATING TO:

1. Election of Delegates to the Provincial Synod, pages 109, 110.
2. Election of Executive Committee, page 109.
3. Appointment of Assessors by the Bishop, page 105.
4. Division of Funds with the Diocese of Niagara, page 108.
5. Share of Commutation Fund to Clergy of Algoma, page 109.
6. Provision for Diocesan Conferences, page 109.
7. Adoption of List of Schedules for Missions, page 111.
8. Parochial Statistical Questions, page 111.
9. Answering of ditto. by Clergy, page 113.
10. Remittance of Fees to Shingwauk Home, page 112.
11. Constitution of Vestries of Free Churches, page 112.
12. Widows and Orphans' Annuities, page 113.
13. Parochial Registry, page 113.
14. Staff of Synod Office, page 113.
15. Naming of Standing Committees by outgoing Executive Committee, page 110.
16. Provide for taking Evidence on Oath, page 114.
17. Confer with Hon. Minister of Education, page 114.
18. Delegates to Provincial Synod to hold Office for Three Years, page 109.
19. Number of Substitute Delegates to be increased to 12, page 109.

V.—NOTICES OF MOTION FOR NEXT SYNOD, 1877.

1. Election of Lay Representatives to Synod by Rotation, page 112.

APPENDICES.

- A. Report of the Executive Committee.
- B. Report of the Clergy Commutation Trust Committee
- C. Report of the Endowment of See, Rectory Lands, and Land and Investment Committee.
- D. Report of the Mission Board.
- E. Report of the Widows and Orphans' Fund, and Theological Students' Fund Committee.
- F. Report of the General Purposes Fund, Statistics and Assessment Committee.
- G. Report of the Sunday School, and Book and Tract Committee.
- H. Report of the Audit Committee.
- J. Report of the Church Music Committee.
- K. Report of the Printing Committee.
- L. Report of the Special Committee on Canon for enforcing Church Discipline.
- M. Report of the Special Committee on Loans for Church Building.

- N. Report of the Special Committee to draw up a Table of Fees.  
 O. Report of the Special Committee on a Sustentation Fund.  
 P. Report of the Special Committee on Religious Instruction in the Public Schools.  
 Q. Report of Committee to divide funds with Niagara Diocese.  
 R. Report of Committee on Memorial of Rev. B. S. Hosken.  
 S. Correspondence:—
1. Letter of Rev. Dr. Cook.
  2. " Rev. J. H. McKerras, M.A.
  3. " Very Rev. Principal Caven, D.D.
  4. Memorial of Women's Temperance Union Toronto.

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## APPENDIX A.

### Report of the Executive Committee for the year ending 30th April, 1876.

The Executive Committee beg to report, in respect of a resolution (moved at the last meeting of the Synod by the Rev. John Fletcher, M.A., and seconded by Dr. O'Meara, and carried,) to the following effect:—"That a memorial be presented to the Provincial Parliament, praying that the powers conferred by the Act 29-30 Vic. chap 15, on the Provincial Synod (relating to the Church Temporalities Act), or powers to the same effect, be conferred on the Incorporated Synod of the Diocese of Toronto, and that the Executive Committee be empowered to carry out the subject of this resolution":—

That the Committee did not consider it expedient to memorialize the Provincial Legislature on this subject.

The subject of the reduction of the expenses of the Synod Office, in proportion to the reduction of the income of the Synod by the erection of the Diocese of Niagara, has been brought before the Executive Committee.

The present expenses are as follows:—Secretary's salary, \$1,400; allowance for book-keeper, \$800—\$2,200. The present messenger being paid by the Secretary.

It is proposed to pay the Secretary \$1,400, and to allow for Book-keeper \$200, and for Messenger \$200—\$1,800, making a reduction of \$400, which is in the opinion of the Committee, the largest reduction which can be made consistently with the efficient discharge of the duties of the Synod Office.

All of which is respectfully submitted.

GEORGE WHITAKER, *Chairman.*

Synod Office, June 20th, 1876.

## APPENDIX B.

Report of the Clergy Commutation Trust Committee, for the year ending April 30th, 1876.

The Clergy Trust Committee beg leave to report as follows:—

Schedule A. exhibits all the first-class securities held by the Trust.

Schedule B. gives an approximate estimate of the present condition of the Fund.

Schedule C. gives an approximate estimate of the charges on the Fund.

No arrangement having been effected with the Synod of Niagara regarding that portion of the Fund claimed by them, the Committee have treated the accounts in the same manner as if no division of the Toronto Diocese had taken place, but they cannot refrain from expressing their regret that it should be necessary so to do, as until such arrangement is made, the state of the Fund and the question of surplus cannot possibly be settled.

During the past year the Committee have made some progress in winding up the outstanding assets of the Trust, increasing the Schedule A., and diminishing proportionately some of the items formerly appearing in Schedule B. By last year's report the amount of first class securities belonging to the Trust was \$492,196.96—it is now \$508,283.23. The total amount of the Fund in 1875 was \$561,011.26—it is now \$570,078.77.

On account of the Farmer and de Blaquiére loan the Committee have been able to realize from the Macqueen mortgage, by the sale of the property covered by it, \$6,500. From the sale of other lands and from the Hamilton property, have been realized \$3,013.37, leaving still outstanding lands and mortgages valued at \$4,500 and the \$500 balance on timber cut, which, with Mr. Cameron's debt, complete the amount of the Fund.

The Committee are under the painful necessity to report that no portion of Mr. Cameron's indebtedness has been paid during the past year. He has given a bill of exchange, payable in London, which, when discharged, will recoup the premiums on his life policies, which have been advanced by the Committee. On the 1st January last the arrears of principal on his bond amounted to \$9,000, and of interest to \$7,264 54.

The Committee found it necessary in November last to transfer to the Court of Equity, the suits which they had instituted against him in Law; and they hope that this long-pending matter will be drawn to a close without further delay.

The lamented death of the Rev. Canon Baldwin will remove a charge of \$486.67 on the Fund from October next, when the last payment under the by-law will be made to his widow.

The income for the ensuing year, for the Diocese of Toronto and Niagara, is estimated at \$29,589, whilst the claims as at present existing, with expenses, will amount to \$27,896.92, leaving a surplus of \$1,692 08, and the Committee would have been very glad if it had been possible to appropriate this sum; but until the claim of Niagara Synod was adjusted, they did not feel themselves in a position to do so, as the heavier payments required from Toronto, might have absorbed the whole of the income falling to their share.

All which is respectfully submitted.

STEPHEN LETT, *Chairman.*

Synod Office,  
June 19th, 1876.



CLERGY TRUST FUND.

SCHEDULE A.			
Debentures as per Bank Certificate.....	\$458907 24		
Leas Welland.....	4000 00	454907 24	
Mortgages, Vaughan Road Co. ....	1600 00		
"    St. Stephen's Par. ....	750 00		
"    Yonge St. Block... ..	32000 00		
"    Lot in rear of do... ..	1500 00		
Richmond St. Property—			
Mtge. S. Rossin... ..	\$1050 00		
"    P. Sheehan... ..	483 27		
"    M. Barnett... ..	653 35		
"    Hutchinson Clark... ..	2192 62		
"    Farmer and de Blaquiere—	2100 00		
"    Macqueen.....	5000 00		
"    Martin.....	1500 00		
"    Wilson & Clarke.....	454 00		
"    Smith.....	283 37		
		47375 99	
Leaschold, Wellington Street Property.....	6000 00		
		\$508483 23	
SCHEDULE B.			
First-class securities as above	508283 23		
Lands unsold in Blandford and Walsingham, say.....	2000 00		
Stumpago unpaid.....	500 00		
Mortgages, Hamilton property, say.....	2500 00	5000 00	
Hon. J. H. Cameron—			
Principal due on Bond....	49531 00		
Interest in arrear to Jan. 1st, 1875.....	7264 54	56795 54	
		\$570078 77	
SCHEDULE C.			
<i>List of Clergy upon the Commutation Fund Pay-List, May 1st, 1876, with Amount of Annual Stipend paid to each.</i>			
DIOCESE OF TORONTO.			
Allen, T. W. ....	400 00		
Baldwin, E. ....	486 67		
Beck, J. W. R. ....	400 00		
Bethune, Rt. Rev. A. N. ....	827 34		
Brent, H. ....	400 00		
Burnham, M. ....	827 34		
Cooper, H. C. ....	486 67		
Darling, W. S. ....	486 67		
Fletcher, John ....	400 00		
Givins, S. ....	827 34		
Groves, F. J. S. ....	400 00		
Hallen, G. ....	486 67		
Hill, G. S. J. ....	486 67		
Lett, S. ....	600 00		
Logan, W. ....	900 00		
Macnab, A. ....	400 00		
Mitchell, R. ....	400 00		
Oslor, H. B. ....	486 67		
Ritchie, W. ....	486 67		
Ruttan, C. ....	486 67		
Sanson, A. ....	486 67		
Scadding, H. ....	243 34		
Shanklin, R. ....	400 00		
Strong, S. S. ....	486 67		
Toronto, Bishop of .....	1000 00		
"    "    (outfit).....	400 00		
Tremayne, F. ....	400 00		
Van Linge, J. ....	300 00		
Wilson, J. ....	486 67		
Allowance for Archdeacons.....	4 00 00		
Johnson, W. A. ....	400 00		
Langtry, J. ....	400 00		
Hodge, E. P. ....	400 00		
Stewart, A. ....	400 00		
McCollum, J. H. ....	400 00		
Carry, J. ....	400 00		
Davidson, J. ....	400 00		
Checkley, W. E. ....	400 00		
Vicars, John.....	400 00		
			18978 73
DIOCESE OF NIAGARA.			
Alexander, J. L. ....	547 50		
Belt, W. ....	480 00		
Bull, G. A. ....	400 00		
Dixon, A. ....	400 00		
Fuller, Rt. Rev. T. B. ....	486 67		
Gaddes, J. G. ....	486 67		
Greene, Thomas.....	486 67		
Holland, H. ....	480 00		
McMurray, W. ....	486 67		
Oslor, F. L. ....	750 69		
Palmer, A. ....	827 34		
Phillipps, H. N. ....	200 00		
Read, T. B. ....	486 67		
Stewart, E. M. ....	120 00		
Ingles, C. L. ....	400 00		
Thomson, C. E. ....	400 00		
			7418 19
			26596 92
Share of Synod Expenses .....	1000 00		
Law Expenses .....	500 00		
			\$27896 92
Income for 1876 from permanent and safe investments, will be .....	20580 00		
Excess of income .....	\$1632 08		

CLERGY TRUST FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH, 1876.

RECIPTS.		EXPENDITURE.	
<i>On account Capital.</i>		<i>On account Capital.</i>	
Debentures redeemed.....	\$8500 00	Paid for Debentures .....	\$16159 00
Hon J. H. Cameron Securities Acc.—		Farmer & DeBlaquiere—	
Sawyer, on acc. purchase of Hamilton		Commission, Macqueen purc. 1 <sup>st</sup> 4 78	
Lots.....	478 19	Costs of sale, Blandford Lots. 55 49	
Farmer & DeBlaquiere—			230 27
1st payment on acct. Mac-		Paid Premiums on Life Policies, Hon.	
queen purchase .....	1500 00	J. H. Cameron.....	2936 57
“ “ Martin 375 00		Taxes on vacant lot in rear of Yonge St.	
“ “ (in full) Wilcox 405 00		Block .....	11 01
	2275 00		
Hon. J. H. Cameron's Current Acct.—			
Bill of Exchange to pay Premiums on			
Life Policies .....	4154 44		
	15707 63		19335 85
<i>On account Income.</i>		<i>On account Income.</i>	
Interest on Debentures.....	26563 82	Paid : stipends, Dio. of Toronto 18628 82	
“ Vaughan Road Mort. 128 00		“ Outfit Acct. “ “ 4 0 00	
“ Loan, St. Stephen's Ch. 60 00		“ Stipends, Dio. of Niagara 7424 36	
Farmer & DeBlaquiere—			
Wilson & Clark, Mort. 276 00			26462 98
Wilcox purchase, (int) 37 77		Share of Synod Expenses ....	1000 00
	313 77	Ground rent, Wellington St.	
Hutchinson Clark Mort., (IntL). 138 00		Property .....	640 00
Rent of Wellington St. prop'ty. 1300 00		Accrued int. on Debentures ..	133 56
Int. on Mortl, Yonge St. Block. 2345 26		Bank Com on Collections ....	25 05
	30778 35	Int. on overdrawn balance....	9 36
Balance 1st May, 1875 .....	963 73		28270 95
“ overdrawn 30th April,			
1876.....	167 00		
	1123 82		
	\$47606 80		\$47606 80

## APPENDIX C.

## Report of the Endowment of See, Rectory Lands, and Land and Investment Committee for the year ending 30th April, 1876.

## EPISCOPAL ENDOWMENT FUND.

A few of the promissory notes have been paid, \$179 having been received on account thereof; leaving \$8,500.04 still uncollected and unproductive. The amount held under investment, on account of this Fund, is set forth in the list of investments (Synod General Account), attached to the report of the Audit Committee, Appendix H.

## RECTORY LANDS' FUND.

In accordance with the instructions given by the Synod at its meeting in June, 1875, your Committee took the necessary steps to procure from the Legislature of Ontario an extension of time for the sale of the Rectory Lands. The Act of 1866 having been accordingly amended by the omission of the clause which enacted that the power of sale thereunder should be exercised within ten years from the passing of the Act (15th August, 1866), there is now no limit to the time within which the Rectory Lands still unsold may be disposed of.

The usual statement of sales and investments made during the past year is appended hereto.

All of which is respectfully submitted,

Synod Office, June 19th, 1876.

H. BRENT, *Chairman.*

## Statement of Sales and Investments made during the year ending 30th April, 1876.

## LAND SALES.

## TORONTO GLEBE.

MRS. TATTLE.—Lot 10, west of Avenue Road, 9 30-100 acres, for \$4650 (\$500 per acre).

## MIMICO GLEBE.

TRUSTEES OF SCHOOL SECTION No. 2, EROBICOKE.—N. W. angle of Lot 9, in the 2nd Range, 1 15-100 acre, for \$50.

## COROURG GLEBE.

J. W. KERR.—Lots 1, 2, and 21, in 1st Tier, for \$1500.

RICHARD GARLAND.—Lot 33 in 5th Tier, quarter acre, for \$200.

COL. CHAMBLISS.—Lot 25 in 1st Tier, quarter acre, for \$350.

THOMAS JACOBS.—Lot 32 in 2nd Tier, quarter acre, for \$250.

## ENDOWMENT, CHURCH AT NOTTAWA.

HENRY ROWED.—Lots 29, 30 and 31, north of Mill Street, Nottawa, for \$200 cash; proceeds to be applied towards the building of Christ Church, Batteaux.

## ENDOWMENT OF ST. THOMAS'S CHURCH, TORONTO.

JAMES HENRY SUTHERLAND.—Lots 107 and 108, east side of Lumley Street, Seaton Village, for \$400.

## PRINCE ARTHUR'S LANDING ENDOWMENT.

GEORGE W. SARGENT.—One acre of Lot 5, south side of Pearl street, Prince Arthur's Landing, for \$300.

INVESTMENTS.

DEBENTURES.—*Township of Twp.* \$1600 @ 94 = \$1504. (Grafton Endowment, \$610, Episcopal Endowment Fund, \$320, Sustentation Fund, \$200, Medonte Endowment, \$140, Darlington Endowment, \$100, Fire Grove Parsonage, \$100, Cathedral Establishment, \$160).  
*Township of Tiny.* \$2500 @ 95 = \$2375. (General Purposes Fund, \$600, W. & O. Fund, \$500, Barrie Endowment, \$500, Episcopal Endowment F. & C., \$300, Darlington Endowment, \$250, Newcastle Endowment, \$250, Cathedral Establishment, \$100, Sustentation Fund, \$100).

The Investments made on account of the Rectory Lands appear in the accounts of that Trust.

SYNOD OFFICE, June 16th, 1876.

EPISCOPAL ENDOWMENT FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH, 1876.

RECEIPTS.		EXPENDITURE.	
<i>On account Capital.</i>		<i>On account Capital.</i>	
Mortgages, Griffith, (in full) ..	\$100 00	Debentures purchased .....	\$385 80
" Kiasella .....	109 00	Paid Rev. Dr. Smithett, expenses	
		of services at Fenelon Falls...	
Notes .....	\$200 00	during absence of Rev. W.	
	179 00	Logan while collecting for the	
		fund .....	5 65
Balance of capital to credit, May 1, 1875	379 00		591 45
" overdrawn April 30, '76	184 12		
	28 33		
	591 45		591 45
<i>On account Income.</i>		<i>On account Income.</i>	
Interest on Debentures.....	1961 60	Paid Bishop of Toronto, stipend	2100 00
" Mortgages .....	583 21	" " on acc. surplus income	125 00
" Notes .....	8 40	" accrued int. on Debentures	5 00
	2563 20	" Bank Com. on Collections.	2 38
		" Expens. of draft not accepd.	2 19
		Transferred to Genl. Purposes	
		Fund, Asst. on Income, 1875.	123 30
			2358 77
		Bal. of Income overdrawn, May 1, 1875.	89 60
		Bal. to credit, April 30, 1876 .....	104 83
	\$2563 20		\$2563 20

## RECTORY LANDS FUND.

LIST OF INVESTMENTS, APRIL 30TH, 1876.

<i>Diocese of Toronto.</i>		Brought forward ..... \$189,836 52	
<i>Barri-Glebe—</i>		<i>Diocese of Niagara.</i>	
Mortgages—Rawson \$1000, Faracher \$600, Morris \$400, Bird \$400, Harrison \$400, Boys \$200, Plaxton \$100, Corlitt \$700, Lautenbach \$800 .....	\$4000 00	Ancaster Glebe—	
Debentures .....	8155 00	Mortgages—Wilson (No.1) \$1000, (No. 2) \$800 .....	1500 00
<i>Cavan Glebe—</i>		Debentures .....	7720 00
Mortgages—Kennedy \$1200 50, Allen \$1000, Francey \$2302 .....	4602 50	<i>Grantham Glebe—</i>	
Debentures .....	9240 00	Mortgages—Stewart \$1100, Paxton \$1500 .....	2600 00
<i>Clarke Glebe—</i>		Debentures .....	3000 00
Mortgages—Chandler \$2000, Allin \$5000, Clemence \$2100 .....	9400 00	<i>Grim-by Glebe—</i>	
Debentures .....	10700 00	Mortgages—Higgins \$600, Watts \$1550 .....	2150 00
<i>Cobourg Glebe—</i>		Debentures .....	3370 00
Mortgages—Dannill \$900, Kerr \$1000 .....	1900 00	<i>Guelpb Glebe—</i>	
Debentures .....	5230 00	Mortgages—Decker \$2600, Pipe \$1000, Webster \$1197.25, Guthrie \$440, Chadwick \$488, Gokey \$640 .....	6305 20
<i>Darlington Glebe—</i>		Debentures .....	1310 00
Debentures .....	5020 00	<i>Louth Glebe—</i>	
<i>Mimico Glebe—</i>		Mortgages—Haynes \$200, Hallett \$1100 .....	1300 00
Mortgages—Tomlinson \$400, Lacon \$480, Thomson \$1388, Hughes \$300, Gilchrist \$822 50, McDowell \$500, Umpleby \$1200, Ince \$580, Chisholm \$2442 60 .....	\$213 10	Debentures .....	5175 00
Debentures .....	5020 00	<i>Niagara Glebe—</i>	
<i>Peterborough Glebe—</i>		Mortgages—Henderson \$2580, Cudney \$1800, O'Donnell \$2200, Stevens \$2400 .....	5985 00
Mortgage—Stothart .....	5000 00	Debentures .....	1435 00
Debentures .....	4450 00	<i>Stamford Glebe—</i>	
<i>Port Hope Glebe—</i>		Mortgages—Shrimpton \$580, Hardwick \$700, Wright \$500, Lemon \$2000, Mitchell \$3600 .....	7100 00
Mortgages—Armstrong \$800, Fraser \$575, Curtis \$325, Greenaway \$400 .....	1900 00	Debentures .....	5700 00
Debentures .....	7025 00	<i>Thorold Glebe—</i>	
<i>Thornhill Glebe—</i>		Mortgages—Swayze \$1300, Merithew \$1400, Archibald \$1400, Bouk \$1200 .....	5300 00
Mortgage—Munshaw .....	1600 00	Debentures .....	2705 00
Debentures .....	4920 00	<i>Waterloo Glebe—</i>	
<i>Toronto Glebe—</i>		Mortgages—Baker \$1371.19, Woehl \$2091.22, Miller \$1200, Spears \$1807.68 .....	6470 00
Mortgages—Wood \$1000, Elston \$145 32, Shanly \$3392, Townsley \$3100, White \$2000, Hatty \$2300, Palm \$4999 00, Smith \$6284 .....	23130 92	Debentures .....	3225 00
Debentures .....	63300 00	<i>Wellington Square Glebe—</i>	
Dominion Stock .....	5440 00	Mortgage—Stock .....	2600 00
		Debentures .....	7110 00
Carried forward .....	\$189,836 52		\$275,516 81

Examined and certified as correct.

Synod Rooms, June 13th, 1876.

W.M. GAMBLE,  
JAS. SYDNEY CROCKER, } Auditors.

RECTORY LANDS FUND.

STATEMENT OF INTEREST ACCRUING ON INVESTMENTS 30TH APRIL, 1876.

NAME OF GLEBE.	Rate	P.	C.	Principal	Interest.	NAME OF GLEBE.	Rate	P.	C.	Principal	Interest.
<i>Diocese of Toronto.</i>						<i>Diocese of Niagara.</i>					
Barrie Glebe.						Ancaster Glebe.					
Debentures	6			\$255 00	\$489 30	Debentures	6			\$720 00	\$403 20
Mortgages	7			4000 00	343 00	Mortgages	7			1810 00	126 00
				\$13055 00	\$832 30					\$9520 00	\$589 20
Cavan Glebe.						Grantham Glebe.					
Debentures	6			\$9240 00	\$354 40	Debentures	6			\$3000 00	\$130 00
Mortgages	7			1300 50	78 03	Mortgages	7			2800 00	182 00
				3302 00	231 14					\$5600 00	\$302 00
				\$15842 50	\$863 57	For investment				\$202 00	
Clarke Glebe.						Grimsby Glebe.					
Debentures	6			\$10700 00	\$647 30	Debentures	6			\$3370 00	\$202 20
Mortgages	7			2000 00	120 00	Mortgages	7			2160 00	150 50
				7400 00	518 00					\$5520 00	\$352 70
				\$20100 00	\$1285 40	For investment				\$1300 00	
Cobourg Glebe.						Guelph Glebe.					
Debentures	6			\$5230 00	\$313 80	Debentures	6			\$1310 00	\$78 60
Mortgages	7			1900 00	133 00	Mortgages	7			1000 00	60 00
				\$7130 00	\$446 80					5365 20	375 56
Darlington Glebe.										\$7675 20	\$514 16
Debentures	6			\$5020 00	\$301 20	Louth Glebe.					
Mimico Glebe.						Debentures	6			\$5175 00	\$310 50
Debentures	6			\$5620 00	\$301 20	Mortgages	7			1300 00	91 00
Mortgages	7			8213 10	574 91					\$475 00	\$401 50
				\$13833 10	\$876 11	For investment				\$218 00	
Peterborough Glebe.						Niagara Glebe.					
Debentures	6			\$4450 00	\$267 00	Debentures	6			\$1435 00	\$86 10
Mortgages	7			5000 00	300 00	Mortgages	7			5085 00	628 95
				\$9450 00	\$567 00					\$10420 00	\$715 05
Port Hope Glebe.						Stamford Glebe.					
Debentures	6			\$7625 00	\$457 50	Debentures	6			\$5700 00	\$342 00
Mortgages	7			1900 00	135 00	Mortgages	7			7160 00	361 20
				\$9525 00	\$590 50	Lemon Mtge. \$2000, each inst. carries int.				\$12360 00	\$703 20
Thornhill Glebe.						For investment				\$1327 00	
Debentures	6			\$4920 00	\$295 20	Thorold Glebe.					
Mortgages	7			1600 00	112 00	Debentures	6			\$2705 00	\$162 30
				\$6520 00	\$407 20	Mortgages	7			5300 00	371 00
Toronto Glebe.						Waterloo Glebe.					
Dominion Stock	6			\$5440 00	\$326 40	Debentures	6			\$3225 00	\$193 50
Debentures	6			6130 00	367 00	Mortgages	7			6470 00	462 90
Mortgages	7			2000 00	110 00					\$9895 00	\$640 40
				23130 00	1619 16	Wellington Square Glebe.					
				\$31870 00	\$763 56	Debentures	6			\$7110 00	\$426 60
						Mortgages	6			2800 00	165 00
										\$9910 00	\$594 60
						For investment				\$197 00	

Examined and found correct.

Synod Office, June 13th, 1876.

WM. GAMBLE,  
JAS. SYDNEE CROCKER, } Auditors.

## APPENDIX D.

## Report of the Mission Board for the Year Ending 30th April, 1876.

During the past year the receipts from collections, subscriptions, donations, and interest on debentures amounted to \$8449.94, and from Parochial guarantees to \$16,350.79. The grants to Missions during the same period amounted to \$9364.32, and the expenditure on account of Parochial guarantees, to \$16,512 20.

On the 30th April, 1875, the Mission Fund was overdrawn to the amount of \$2875.31. By reference to the detailed statement of receipts and expenditure, appended hereto, it will be found that on the 30th April, 1876, that overdrawn balance had increased to \$6,836.90; subject, however, to reduction by the amount of the debt due by the Diocese of Niagara, \$3110.24, with interest from 1st May, 1875.

The state of the Mission Fund has engaged the anxious consideration of the Mission Board during the past year.

A Committee having been appointed in August last to ascertain what proportion might be expected from the different congregations of the Diocese towards the support of the Missionary work of the Diocese and to report to the Lord Bishop, his Lordship, at the request of your Board, issued the following Pastoral letter on the 7th October last, based on the report of that Committee—it having been ascertained that in order to pay off the indebtedness existing at that date and to meet the expenditure of the then current year, a sum of \$13,500 would be required:

"I feel assured that you share very deeply with me in the anxiety experienced from the present condition of our Mission Fund, and in the desire that means should be devised, and acted upon as promptly as possible, to restore it to such a position that its embarrassments may be cleared away, its present work maintained, and aid afforded for its steady extension.

"At the Quarterly Meeting of the Mission Board on the 13th of August last, this subject was fully and earnestly discussed; and the result unanimously arrived at was, that a Committee should be appointed to fix an amount of assessment upon each Parish, fairly and equitably calculated, which would meet all these obligations of the Board. And in communicating to you the amount for which your Parish is assessed, for the year commencing with this date, it is to be understood that it is intended to comprehend the two established annual Collections in January and July, the Collection on the Day of Thanksgiving after Harvest, and the collections from house to house throughout the Parish. On comparing the amount fixed upon by the Committee with what has been from all these sources remitted in past years, it will not, in many instances, be found much to exceed what has formerly been contributed. Where it does exceed the remittances of past years, it is believed that the Parishes thus assessed will consider that neither their means nor their good-will have been over-estimated.

"We shall have to rely much upon your individual co-operation in this effort: by your bringing the subject of our Missionary work and its claims zealously and practically before your congregations, and by your affording such personal advocacy and aid in the collection of funds as you may be able to render. A united and hearty effort in this behalf cannot fail to realize our best hopes; and, with the generous maintenance of our present staff of Missionaries, afford us the means of steadily increasing their number."

As the response to the above appeal will not be complete until after all returns are made on account of the collection to be made during next month, your Board are not yet in a position to report how far the assessment has been made up; but while some of our Missions have already sent in more than they were assessed for, the larger number have fallen short—some having not, as yet, made any response at all.

At the regular quarterly meeting on the 12th of May last your Board made its annual revision of the Mission Fund Pay List, and adopted the same as follows,—for the year beginning 1st May, 1876:—

Albion and Mono.....	\$200	Leslieville.....	200
Alliston, &c.....	300	Lloydtown.....	200
Aurora, &c.....	200	Manvers.....	200
Batteaux, &c.....	300	Minden.....	400
Bobcaygeon, &c.....	200	Mulmur.....	200
Bolton and Sandhill.....	200	Mulmur West.....	300
Bradford, &c.....	200	North Douro.....	200
Brampton, &c.....	200	North Essa.....	200
Brooklin and Columbus.....	300	North Orillia and Medonto.....	300
Cameron, &c.....	300	Norwood, Westwood, and Belmont..	200
Craighurst and Waverley.....	300	Perrytown, &c.....	300
Cookstown, &c.....	200	Pickering.....	300
Credit (no grant for the present)..		Seymour and Percy.....	200
Dysart.....	300	Shanty Bay, &c.....	200
Gore's Landing, &c.....	300	Stayner and Creemore.....	200
Holland Landing, &c, (no grant for the present.)		Tullamore.....	200
Hastings and Alnwick.....	200	Vespra.....	300
Innisil.....	200	Woodbridge, &c.....	300
Galway.....	400		
		Thirty-five Missions.....	\$8,700

A sub-committee having, at the same meeting, been appointed to consider a scale by which grants to missions may be gradually reduced, your Board begs to submit to the Synod the following proposal presented by the sub-committee, and adopted by the Board:

That Missions hereafter placed on the list be referred by the Board, at their discretion, to one of the three following schedules:

*Schedule A.* to receive a grant for ten years, \$200 for the first three years, reduced by \$25 every subsequent year, thus leaving the grant of the tenth year only \$25.

*Schedule B.* to receive a grant for seven years, \$200 for the first three years, reduced by \$40, every subsequent year, thus leaving the grant for the seventh year only \$40.

*Schedule C.* to receive a grant for five years, \$200 for the first three years, \$125 for the fourth year, \$50 for the fifth year.

*Schedule D.* Exceptional cases not included under the above, in which the reduction shall be in similar proportions.

If in any instance the original grant be more than \$200, the annual reduction shall be in proportion.

Travelling Missions shall be maintained at the discretion of the Board at an annual grant not exceeding \$600.

Missions already on the list may be subjected, from July, 1877, to reduction at the rate of schedule A., B. or C., or to larger reduction, as the Board may deem expedient.

Appended to this Report will be found detailed statements of receipts and expenditure for the year ending 30th April last, on account of the Indian Mission Fund, the Algoma Mission Fund, and the Day of Intercession Collection.

In regard to the Diocese of Algoma, your Board adopted the following resolutions at their meeting in August, 1875, viz.:

"That this Board would respectfully recommend his Lordship the Bishop to order at some favorable time a special collection, in order to raise the proportion due by this Diocese for the stipend of the Missionary Bishop of Algoma; and that meanwhile the Secretary-Treasurer be instructed to continue the payments on this account." Also, "That the Secretary be instructed to inform the Bishop of Algoma that, in the opinion of this Board, this



Diocese can undertake no more than its just proportion of the expenditure actually incurred for the support of the Missionaries in his Lordship's Diocese, as a part of this Ecclesiastical Province."

In accordance with the above recommendation, the Lord Bishop, on the 16th of May last, issued the following appeal to the Clergy of the Diocese:—

After careful and anxious consideration of the means for meeting the obligations of this Diocese to the Diocese of Algoma, it has been decided that our speediest and simplest method would be to meet the amount of our quota for the current year,—which will extend to 1st May, 1877,—by a general collection throughout our parishes and missions on WEDNESDAY next, being the fourth day of June.

The quota our Diocese has to supply, since the separation from us of the Diocese of Niagara, is \$1400 per annum; and to assure this sum, the amount required from the several parishes is apportioned as equitably as possible.

That appeal, it is believed, has been answered by the whole Diocese, and the returns are now being sent in to the Synod Office.

In conclusion, the Mission Board beg respectfully to represent to the Synod that the experience of past years greatly discourages them in the attempt to make arrangements for a Missionary Meeting during the Session of Synod, and that they have consequently abstained from doing so this year, and would request the Synod to reconsider the resolution which has imposed this duty upon them.

All of which is respectfully submitted.

Synod Office, June 20th, 1876.

A. N. TORONTO, *Chairman.*

### MISSION FUND.

#### RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH, 1876.

RECEIPTS.		EXPENDITURE.	
On acc. Parochial Colls. 1875-6	\$3235 66	Grants to Missions.....	\$9364 32
“ “ 1874-75	1607 01	Deputation Expenses.....	111 30
	4902 67	“ under new By-Law	6 05
“ January Coll. 1876....	861 83	Expenses of Diocesan Miss. Meet., 1875..	117 35
“ “ 1875....	17 15	Printing Pastorals, Circulars, &c. ....	8 00
	878 98	Int. on overdrawn Bal. in Bank, from	79 40
“ July Collection, 1875.....	828 77	May, 1874, to April 30, 1876 .....	663 49
“ Thanksgiving Collection, 1875 ..	1043 77	200 Mission Boxes .....	20 00
Missionary Meetings and Services.....	214 23	Costs, <i>re</i> Thorne, Holland, Landing Edwt	38 64
Colln. at Synod Service, 1875..	11 69	Express charges .....	3 30
“ Diocesan Miss. Meet... ..	22 78		
	33 87	<i>Refunded.</i>	
Subscriptions and Donations..	120 15	Bp. of Toronto, amt. advanced	
“ Bishop of Toronto	100 09	in “ Morton v. Synod” .....	225 00
John Carter, payment on Mac-		Bp. of Niagara, his subscription	
nab Bond.....	100 00	to Diocese of Niagara, through	
John Carter, on acc. 3rd Anni.		Par. Coll., St. George's Ch... ..	40 00
Donation .....	87 50	N. F. Paterson, on acc. Beaver-	
Canadian Land & Emigration		ton Guarantee .....	50 00
Co., for Clergyman in Dysart	100 00		315 00
	507 65		
Interest on Debentures.....	30 00	On account Guarantees.....	16606 50
Copies of By-Law sold.....	1 00		16512 20
Mission Boxes sold .....	3 00		27118 70
	4 00		
	849 94	<i>Transferred.</i>	
On account Guarantees.....	16350 79	Gen. Pur. Fund, Asses't for 1875	1761 06
	24800 73	“ 4th instal., Burnside..	298 66
		W. & O. Fund, subscrip'ts, and	
		donations received through	
		Parochial Collections.....	276 50
		Algoma Miss. Fund do. ....	172 80
		Students' Fund do. ....	2 50
		Book and Tract Fund do. ....	2 50
	870 40		2514 02
Ledger Bal. overdrawn April 30, 1876..	6836 90	Ledger Bal. overdrawn May 1, 1875....	2875 31
	\$32508 03		\$92508 03

INDIAN MISSION FUND.

RECEIPTS.		
Lloydtown S. School .....	2 97	
Mission Boxes, Oumceoo .....	1 30	
		4 27
Ledger Balance, May 1, 1875.....	7 68	
		\$11 95
	Ledger Balance April 30, 1876 .....	\$11 95

ALGOMA MISSION FUND.

RECEIPTS.		EXPENDITURE.	
On account Assessment, 1876....	\$322 10	Paid Missionaries in Diocese of Algoma (proportion of $\frac{2}{3}$ ) ....	\$687 00
Donations—		Paid Bishop of Algoma, Donat'ns ..	45 00
S. W. Farrell .....	20 00	" Printing Bishop's Pastoral..	1 75
E. O. Bickford.....	25 00		
" R." Orillia .....	10 00		
G. B. Kirkpatrick .....	5 00		
" P." per Ven. Arch. Whitaker.	4 00		
Oumceoo Sun. School Boxes....	7 62		
Miss. Meet., St. Paul's Church Toronto .....	7 35		
Toronto, Collecting book Z.....	15 00		
Ven. Arch. Whitaker, (sub'n)..	10 00		
	636 37		733 75
<i>Transferred.</i>		<i>Transferred.</i>	
Mission Board—		General Purposes Fund—	
Amounts received through Parochial Collections to 30th April, 1875 .....	172 50	Proportion of int. on overd'r'n bal. from May 1, 1874, to Nov. 30, 1875 .....	45 25
		Assessment on Income for year ending April 30th, 1875. ....	21 40
			66 55
	809 17		800 40
Ledger Bal. overdrawn April 30, 1876....	491 14	Ledger Bal. overdrawn May 1, 1875.....	502 91
	\$1300 31		\$1303 31

DAY OF INTERCESSION COLLECTION.

RECEIPTS.		EXPENDITURE.	
Collections from Parishes and Missions for year ending April 30th, 1876 .....	465 23	Paid Bishop of Rupert's Land, balance of grant of \$500.....	250 00
		" Printing Bishop's Pastoral .....	2 00
		" General Purposes Fund Assessment on Income for 1875.....	33 00
Ledger Balance, May 1, 1875.....	129 28	Ledger Balance, April 30th, 1876 .....	300 42
	\$594 51		\$594 51

SHINGWAUK HOME.

RECEIPTS.		EXPENDITURE.	
<i>On Account Support of Indian Children.</i>			
Toronto, St. George's S. School ..	31 16	Paid Rev. E. F. Wilson.....	309 68
St. Paul's " ..	18 75		
Holy Trinity " ..	25 00		
St. John's " ..	18 75		
St. Stephen's " ..	6 25		
St. Peter's " ..	24 55		
All Saints' " ..	25 00		
Ch. of Redeemer" ..	18 75		
Christ Ch. York Tp. ..	27 00		
York Mills " ..	10 64		
Tecumseth Parochial Association	50 00		
Collingwood " ..	25 00		
Uxbridge " ..	25 00		
	305 83		
Ledger balance, May 1, 1875 .....	106 53		
Do. overdrawn, April 30, 1876....	9 50		
	\$421 45		\$421 48

## APPENDIX E.

**Report of the Widows and Orphans' Fund and Theological Students' Fund Committee, for the Year ending 30th April, 1876.**

The Statement of Receipts and Expenditure appended to this Report, renders it unnecessary for the Committee to do more than draw attention to the general condition of the Fund, which, they regret to be obliged to say, is anything but satisfactory.

The income of the past year shewed a falling off of about \$167 from that of the previous year, and was insufficient for the demands upon the Fund; for while the total expenditure to be met was \$5,434.98, the total receipts were only \$4,792.99, leaving a deficiency, or overdrawn balance, of \$642.

In addition to this, the payments on account of pensions on the 1st July will be \$1,242, by which the indebtedness of the Fund will be increased to \$1,884. Such being its position, the Committee felt themselves compelled, however reluctantly, to notify the annuitants that, while the payments due on the 1st July would be made in full, seeing that the seven weeks between the May meeting of the Committee and the 1st July did not afford sufficient notice of a reduction, no payments could be made on the 1st October unless some provision for the same should be made by the Synod.

The amount required for the present year will probably not be less than that of the last, viz., \$5,291, augmented by re-payment of the above overdrawn balance (\$642) to a total of \$5,933. The proportion of this to be borne by this Diocese will be about \$3600, as six of the widows and five families of orphans will be transferred to Niagara.

It should be understood that the present Report has reference to the Widows and Orphans' Fund of this Diocese as constituted previous to the separation of the Diocese of Niagara, the Fund being still administered by this Diocese, your Committee not having been yet notified by the Commissioners of the amounts to be retained by this Diocese, and transferred to that of Niagara. The invested and productive capital of the Fund stands at—

\$14,456 29	General Account.
4,170 00	Special do.
2,000 00	Niagara District.

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\$20,626 29

Your Committee report, in accordance with the requirements of the Widows and Orphans' Fund By-Law (Section 3), that the following Clergymen have omitted to make the October (1875) collections for the Widows and Orphans' Fund, viz: Reverends C. Ruttan (Berkeley and Chester), George I. Taylor (Brook and Beverton), Robert Rooney (Cameron), Thomas G. Porter (Hastings), G. A. Anderson (Penetanguishene), W. S. Westney (Streetsville), Richard Harrison (St. Matthews, Toronto), J. H. McCollum (St. Thomas's, Toronto), and W. Henry Jones (Grace Church, Toronto.)

In the Diocese of Niagara the following Parishes have not made returns, viz.: Amaranth, Beamsville, Beverley, Louth and Port Dalhousie, Milton and Hornby, Minto, Oakville, Christ Church (St. Catharines), and South Walpole.

*Theological Students' Fund.*

The whole available income of the year just closed compares unfavourably with that of the previous year, being \$846 50 for the last year, and \$1173.96 for the preceding period; but as the income of 1875 had been increased by a re-payment of \$120 from one of the Exhibitors, the actual falling off has been \$207.46.

The balance in hand to meet the payments, amounting to \$280, for the present, or Easter, term, is only \$134.22; consequently the account must be overdrawn to the amount of \$145.78, or the payments for the term be proportionately diminished.

Since the meeting of the Synod, in June last, two students have been ordained, viz., Mr. Ledingham, in October last, to the mission of West Mulmur, and Mr. Hanna, in January, to that of Perrytown.

The present Exhibitors are Messrs. Colwell, Hart, Leslie, Gibson, Moorhouse Foster, and Fletcher. All which is respectfully submitted.

Toronto, June 15, 1876.

H. C. COOPER, *Chairman.*

WIDOWS AND ORPHANS' FUND.

STATEMENT OF RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH 1876.

RECEIPTS.	
<i>On Account Capital—</i>	
James Shields, on Account	
Purchase of 60 acres of lot in Brooke	\$300 00
Secretary-Treasurer, 1st payment on Bond for \$340 53, securing Synod from loss on account of 40 acres of above inadvertently allowed to be sold for Taxes.	25 00
Special donation from Oakville	80 00
	405 00
Ledger Balance to credit, May 1st, 1875	68 38
Do. to debit, April 30, 1876	29 70
	98 17
	<u>\$503 17</u>
<i>On Account Income—</i>	
On Account October Collection, 1875	2933 60
Do. 1874	30 50
Interest on Debentures 762 00	
" Mortgage.. 55 12	
Rent of Lt. in Uxbridge 103 50	
	923 62
Annual Subscriptions	144 00
Donations	115 31
Thank Offering	5 00
Secretary-Treasurer Interest on Bond above mentioned	7 95
	4164 98
<i>Transferred—</i>	
From Mission Fund, Amounts received through Parochial Collections	276 50
From W. & O. Special Account, Balance of Interest	241 50
From Niagara Dis. W. & O., do.	110 00
	628 00
	4792 98
Ledger Balance overdrawn, April 30, 1876	642 00
	<u>\$5434 98</u>

EXPENDITURE.	
<i>On Account Capital—</i>	
Paid for Debentures	\$475 00
" Report on Lt in Brooke	3 00
" Registering Shields Mg.	2 00
" Val. of Land, Taxes, &c.	23 17
	503 17
<i>On Account Income—</i>	
<i>Pensions to Widows and Orphans.</i>	
Mrs. Ardagh	200 00
" Atkinson	200 00
" Blake	200 00
" Cox	200 00
" Green	200 00
" Flood	200 00
" E. Gibson	200 00
" M. Gibson	200 00
" Grout	200 00
" Hall	200 00
" Hill	200 00
" Hilton	200 00
" Jacobs	200 00
" Johnson	200 00
" Kennedy	200 00
" Leech	200 00
" Laundy	200 00
" Mackenzie	200 00
" Ramsay	150 00
" Sims	200 00
	3950 00
<i>For Children.</i>	
Mrs. M. Gibson (4)	200 00
" Hall (4)	200 00
" Hill (2)	150 00
" Horne (Dewar) (2)	80 00
" Mackenzie (2)	140 00
" Sims (4)	230 00
	970 00
Printing Special Circular in October	39 65
Postage on same	5 07
Accrued Interest on Debs. purchased	9 86
	54 88
<i>Transferred—</i>	
To Gen Pur. Fd., Assessment on income for 1875	212 38
To Gen. Pur. Fd. proportion of interest overdrawn Bank Bal from May, 1, 1874, to Nov. 30. 1875	103 81
	316 19
	5290 67
Ledger Bal. overdrawn May, 1875	144 31
	<u>\$5434 98</u>

## THEOLOGICAL STUDENTS' FUND.

RECEIPTS AND EXPENDITURE FOR YEAR ENDING 30TH APRIL, 1876.

RECEIPTS.		EXPENDITURE.	
On acc. April Collection. 1874.....	1 57	<i>Paid Bursar of Trinity Colleg: for Exhibitions as under—</i>	
“ “ 1875.....	269 72	Lent and Easter Term, 1875—	
“ “ 1876.....	185 25	Mr. Hart.....	\$50 00
H. Rowell, Annual Subscription .....	450 57	Michaelmas Term, 1875—	
	10 00	Mr. Colwell.....	40 00
	469 07	“ Hart.....	40 00
		“ Hanna.....	40 00
		“ Leslie.....	40 00
		“ Gibson.....	40 00
		“ Moorhouse.....	40 00
		“ Foster.....	40 00
		“ Fletcher.....	40 00
			320 00
Transferred from Mission Fund, amount received through Parochial Collections. ....	2 50	Lent Term, 1876—	
Ledger Balance, May 1st, 1875 .....	377 43	Mr. Colwell.....	40 00
	846 50	“ Hart.....	40 00
		“ Leslie.....	40 00
		“ Gibson.....	40 00
		“ Moorhouse.....	40 00
		“ Foster.....	40 00
		“ Fletcher.....	40 00
			280 00
		Transferred to Gen. Purposes Fund—	
		Assessment on Income for 1875 .....	32 28
		Ledger Balance to credit April 30, 1876...	134 22
			846 50

## APPENDIX F.

## Report of the General Purposes, Statistics, and Assessment Committee, for the Year Ending 30th April, 1876.

The General Purposes, Statistics, and Assessment Committee, beg leave to report as follows:—

## GENERAL PURPOSES FUND.

The fund at the disposal of your Committee during last year amounted to the sum of \$7,017.61 (including a balance from the previous year of \$338.20 and the sum of \$215.27 repaid by Synod Assessment Account), and the expenditure has amounted to \$6,686.15, leaving a balance to the credit of this fund of \$331.46.

The sum of \$200 has been expended in grants to churches and a school house, particulars of which will be ascertained on reference to the detailed statement of receipts and expenditure appended hereto.

## SYNOD ASSESSMENT ACCOUNT.

The funds at the disposal of your Committee during the past year on this account amounted to \$747.21 (including a balance from the previous year of \$275.71, and the sum of \$163.35 received on account of the assessment for the current year), and the expenditure has amounted to \$623.26, which includes a sum of \$215.27 repaid the General Purposes Fund for arrearages due the same on account of previous assessments, leaving a balance to the credit of this account of \$163.45 as that portion of assessment received up to 30th April, 1876.

Your Committee invite the attention of the Synod to a resolution which your Committee adopted during the present year:—

“It appearing that on the 1st of February, 1876, there was a balance of \$33.20 to the credit of the assessment account, and that a further sum of about \$300 will be required for the expenses of the coming session of Synod in June, 1876, and it further appearing that the present Synod assessment on the basis fixed in 1875 produces from the present Diocese of Toronto a sum of \$617 10: Resolved, that the Synod assessment for the current year be one-half of the said assessment as so fixed for 1875, and that all new parishes be assessed—in the country for \$1, and in the city of Toronto at the rate of the lowest city assessment—no assessment to be under \$1.”

## SHINGWAUK HOME.

Your Committee having received a communication from the Rev. E. F. Wilson, in which he protested against the assessment for Synod expenses of moneys received on account of the Shingwauk Home, and stated that he failed to see how the Missionary Diocese of Algoma could in any way come within the laws made for the Diocese of Toronto; and having taken the matter into consideration, suggest to the Synod that the sum of \$19.88, paid to the General Purposes Fund as the assessment for 1874 on monies contributed to the Home, be carried to the credit of the said Institution.

## CANON ON CONSTITUTION OF VESTRIES OF FREE CHURCHES.

At the last session of Synod (see pages 178-179 of Synod Report), it was moved by the Rev. C. W. Paterson, B. C. L., and seconded by Rev. Rural Dean Allen, M. A. :—

“That the following addition be made to Section 1 of the Canons of the Synod of the Diocese of Toronto (page 277 ‘Constitution of Vestries of Free Churches,’) That after the words ‘habitually attending worship in such church,’ the following be added: ‘And that such person has contributed the sum of at least five dollars during the past year toward the support of the said church:’ and the words ‘habitually attending worship in such church,’ shall be taken to mean attendance (unless prevented by sickness or some other unavoidable cause) at one-half, at least, of the regular Sunday services of the said church during the previous twelve months. And no member of such congregation shall be allowed to take any part in the business of the parish, unless he shall have complied with these requirements. And the said declaration shall be signed annually at the Easter meeting.”

And it was moved in amendment by Dr. Hodgins, and seconded by the Clerical Secretary :—

“That the resolution of Rev. Mr. Paterson be referred to the General Purposes, Statistics, and Assessment Committee, with a request that the Committee report, if possible, at the next meeting of Synod, some practical measure of relief from the evils complained of.”

The amendment having been carried, this subject has, during the recess, occupied the continued and anxious consideration of your committee, and they beg to report the following as, in their opinion, the proper amendment to be made to the Canon :—

“That on page 277 of the Canons, after the words ‘England and Ireland,’ the following be added: ‘And to have attended, at least, one-third of the regular Sunday services in the said church during the previous twelve months (unless prevented by sickness or some other unavoidable cause), and to have contributed according to their ability and as God hath blessed them to the support of that church, and to have taken no part at any vestry meeting in any other parish during the year—and no member of such congregation shall be allowed to take part in the business of the vestry meeting unless he shall have complied with these requirements—and the said declaration shall be signed annually at the Easter meeting—and being so formed,’ &c.

## PAROCHIAL STATISTICS.

The list of questions (Parochial Statistics) has been revised and amended by your Committee during the recess—several questions being omitted.

In regard to the possibility of adopting some means to enforce the answering such questions it was considered by your Committee that the same could be best effected by the clergy being required to answer them but once in three years, and they resolved to submit such their opinion to the consideration of his Lordship the Bishop of the Diocese. His Lordship forwarded to your Committee his opinion as follows :—

“I think a return every alternate year would be sufficient, but would not object to once in three years, if it be the general recommendation of the Committee. I approve of the abbreviations.” And thereupon your Committee passed the following resolution :—

“That the suggestion of the Bishop be adopted, and that the statistical report from the Clergy and Churchwardens be required every alternate year; and your Committee would further suggest that the Synod appoint a special Committee to devise some effective means of making the answering of these questions obligatory.”

All which is respectfully submitted.

I have the honour to state for the information of the Synod, that the Synod Books of Account show a balance of \$5,833.29 to the debit of the General Purposes Fund Account, which arises from the fact that the Commissioners appointed to divide the funds between the Dioceses of Toronto and Niagara, have thought fit to re-transfer to this account a sum of \$6,164.15 which appears in the ledger balance sheet, 30th April, 1875, to the debit of "Profit and Loss," and which, I am informed, represents the amount drawn from time to time from the General Purposes Fund during past years on account of the Darlington Endowment.

MARCELLUS CROMBIE.

## GENERAL PURPOSES FUND.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING APRIL 30TH, 1876.

RECEIPTS—On Account Capital.		EXPENDITURE—On Account Capital.	
Morrison Mortgage (in full).....	119 00	Paid for Tp. Tiny Debentures	
Hamilton ".....	40 10	\$2.00 at 95 p.c.....	475 00
Rutherford ".....	108 25	" Taxes on Land.....	84 75
A. McTaggart on acc. Bexley			559 75
purchase.....	10 00	<i>On Account Income.</i>	
	227 25	Grants to Churches—	
<i>On Account Income.</i>		St. Mary's Tullamore.....	50 00
Interest on Debentures.....	997 80	Sandhill.....	50 00
" " (Burnside).....	198 00	Collingwood, Chapel St. House	50 00
" Mortgages.....	55 95	Fenelon Falls, Lambs' (Burnside	
	1251 76	Bequest).....	50 00
Rent of Thorah lot.....	50 00		260 00
Sales—		Travelling Expenses of Standing	
Order of Service.....	4 95	Committees.....	447 46
Cansons.....	2 40	Rowell & Hutchison—	
Chants and Tunes.....	55	General Printing account to	
	7 90	Jan. 1, 1876.....	97 00
Annual Sub'n. Archdeacon Whitaker....	5 00	8000 Christmas Pastoral.....	14 20
Bank interest on overdrawn bal-		Stationery acc. to Jan. 1, 1876.....	46 12
ances of various funds from			158 02
May 1, 1874, to April 30, 1876,		Postage on Circular re Consecration of	
repaid.....	467 16	Bishop of Niagara.....	67
Fenelon Endowment, interest on		Advertising, Diocesan S. School	
over-investment, repaid.....	17 25	Association.....	3 80
Fourth Annual Instalment of		" re Church Temporalities Act.....	5 10
moneys received in error by			8 90
Mission Fund on acc. Burnside		Rent and Caretaker's Fees.....	430 00
Bequest.....	298 06	Prem. of Insur., Office Furniture.....	4 09
Charges on Service Books, repaid	5 00		434 00
	788 07	Salaries—	
Received from various Funds		Secretary-Treasurer.....	1400 00
Assessment on Income for year		Do. for Assistant.....	800 00
ending 30th April, 1875, at 5 p.c.	2377 22	Auditors.....	260 00
Further Assessment on Funds to			2400 00
be handed over to Diocese of		Graham, renewing matting, &c.....	41 31
Niagara (to Dec. 31, 1875).....	24 53	Repairing and cleaning stove and	
Clergy Trust Fund, Share of		pipes.....	6 45
Synod Expenses.....	1000 00	Coal.....	21 75
Rectory Lands Fund, Assessment			63 51
for 1875 at 4 p. c.....	630 81	Duty and charges on Service Books from	
Collection, Day of Intercession		England.....	9 50
Assessment on receipts to April		Accrued interest on Debentures.....	9 86
30, 1875.....	52 60	Int. on overdrawn balance.....	281 84
	4084 16		291 70
" Synod Assessment account,		Rev. S. Briggs, 3 years to April 30, 1876.....	300 00
repayment.....	215 27	Diocesan Gazette—	
		Balance to July 31, 1875.....	400 00
		Grant for year to July 31, 1876.....	550 00
			950 00
		Bank Commission on Collections.....	1 24
		Transferred—	
		Fenelon Endowment over in-	
		vestment.....	171 53
		Darlington Endowment, bal.....	356 00
		Do. "Profit and Loss".....	6164 63
		Petty cash, bal.....	133 62
		Reception Fund, bal.....	3 90
		Lunch Fund, bal.....	111 35
			600 15
Ledger Balance, May 1, 1875.....	358 20		
" overdrawn, April 30, 1876.....	5833 29		
	\$1250 90		\$1250 90

SYNOD ASSESSMENT ACCOUNT.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 30TH APRIL, 1876.

RECEIPTS.		EXPENDITURE.	
Diocese of Toronto, on Account Assessment, 1875 .....	254 60	Diocese of Niagara—	
Diocese of Niagara, on Account Assessment, 1875 .....	92 95	Paid Travelling Expenses of Hon. Secretaries to Hamilton at Election and Consecration of Bishop of Niagara	9 50
	<u>347 55</u>	Paid Rev. D. I. F. MacLeod, Secretary of Diocese of Niagara, on Account Printing, &c., &c.....	<u>55 70</u>
Diocese of Toronto, 1876.....	163 95		68 20
	511 50	Diocese of Toronto, Session of 1875—	
		Carriage of Tables, &c., to and from St. George's Sch. House	3 50
		Chiming Bells.....	2 50
		Blowing Organ .....	1 00
			7 00
		Attendance J. Hamilton during Session and at Evening Meetings .....	11 00
		Two pages .....	5 00
		Sexton of St. George's Ch., for work.....	4 25
		Carpenter for work on platform, &c.....	3 56
			23 51
		Printing Railway Certificates..	2 60
		“ Lunch Circulars ....	2 15
		“ Large Cards for Hall. ....	4 00
		“ Copies of Reports of Committees .....	93 76
			102 51
		Furnival for printing 1250 copies of Order of Service, and for stereotype plates .....	52 75
		Paid for use of St. George's School House .....	50 00
		Transferred—	
		Diocesan Gazette account, cost of printing No. 6 (Synod Journal) .....	123 72
		General Purposes Fd., Balance Feb. 1, 1876.....	215 27
			338 99
			123 26
Ledger Balance, May 1, 1875.....	275 71	Ledger Balance, April 30, 1876.....	163 95
	<u>575 21</u>		<u>575 21</u>

APPENDIX G.

Report of the Sunday School and Book and Tract Committee.

*Sunday School Business.*

The Committee regret that, during the past year no Sunday School Convention has been held, except in the Deanery of East Simcoe, of which they beg to communicate the following report. The Clergy of the Deanery assembled at Orillia on Wednesday and Thursday, the 12th and 13th of January. On the former day a Ruridecannal meeting was held, with Divine service in the evening, and on Thursday, at 10 a. m., a Sunday School Convention was held by the Clergy in St. James's Parochial School House. After prayers by the Rural Dean, Canon Morgan, in the absence of the appointed essayist (Mr. French,) delivered a practical address on the



subject of Sunday School Training. The discussion was well kept up by the clergy. Mr. Anderson and Mr. Fletcher urged the importance of preparation by the teachers. Mr. Bradshaw spoke on the advantage of special services for children. Mr. French having just arrived, delivered his address on Sunday School Training. He shewed himself master of the subject, having had a long experience in England. Mr. Harris spoke of the importance of teaching the children to respond as a means of producing heartiness in Divine worship. The Chairman then requested any of the teachers who were present, to take part in the discussion, on which Captain McNamara illustrated the difficulty of answering many of the questions asked by the scholars, and requested the names of books which would be useful in assisting teachers to prepare themselves for their work. The Rural Dean strongly condemned the neglect of due discipline in respect of children, and urged on Sunday School teachers the importance of endeavouring to counteract this evil. Mr. Bradshaw recommended a book to be kept in which the name, age, residence, &c., of each child is recorded, on its entrance to the school. Mr. French stated that the plan suggested, was generally adopted in England. The Rural Dean closed the meeting with prayer. At 7 p.m., a service for the children of the Sunday School, was held in St. James's Church, well attended by persons of all ages. All the clergy present again took part. A sound and practical sermon, addressed to the parents, teachers, and children, from St. John xvi. 15, "Feed My Lambs," was delivered by Mr. Anderson. A pleasing feature of the service was the singing of several appropriate hymns by the children of the Sunday School. The manner in which they performed their part, reflects great credit on their teacher, Miss Stewart. The Rural Dean then closed the service and series of exercises with the Benediction. The musical part of the service was ably sustained by the choir, under the management of Mr. Armstrong—Miss C. Stewart presiding at the organ. The responding was very good, especially on the second evening, and added greatly to the heartiness of the service, which was further increased by the beautiful decorations with which the church was adorned. These latter reflect great credit upon the taste of the designer, the deft hands by which they were executed, and the sound church teaching of the incumbent of which they are undoubtedly the reflex. Altogether the services were such as it is rarely our privilege to enjoy. The unusual number of clergy, each cheered by the presence of his brethren, the hearty response that arose from all sides of the church, the exquisite service of song so ably performed by the choir, and the beautiful decorations, so symbolical of sound Church doctrine, all combined to give a heartiness and solemnity to the services, which cannot fail to leave a lasting impression upon those who were privileged to take part in them. We rise from such services under the thorough conviction that after all there is such a thing as "beauty of holiness," and it is fitting that God should be worshipped therein.

The Committee would express again, as in former years, their strong conviction of the great importance of such gatherings; and their opinion that they will be found to be of far greater service if they are held in the several deaneries of the Diocese, than if they were confined to Toronto; the object being to make them accessible to as many of our Sunday School teachers as possible. At the same time they would recommend that a meeting like that which was held some years ago in Toronto, should again be held in the autumn of this year; and that the duty of making arrangements for it, should be entrusted to a special committee of this Synod.

The Committee have not thought it desirable to make any arrangement for a meeting of the Diocesan Sunday School Association during the present Session of the Synod. The experience of last year was discouraging, and the Committee shrink from inviting gentlemen to come from a distance and prepare papers at the risk of appearing before so meagre an audience as was then assembled; the scanty numbers being not only discouraging to those by whom the papers were prepared, but also preventing any animated and useful discussion of the subjects handled in them.

The Committee are moreover of opinion that, even under more favourable circumstances, the time which can be allotted to a meeting of this description during the Session of the Synod, is by no means adequate to the purposes for which it is held.

*Book and Tract Business.*

The number of parishes and schools aided during the year was 32.

The numbers of the several kinds of books granted (not including Sunday School libraries, catechisms, and miscellaneous books and tracts) were as follows:

*For Churches and Stations :*

- Nine octavo Bibles.
- Twelve octavo Prayer-books.

*For Sunday Schools and for Distribution :*

Two hundred and fifty-six Prayer-books, forty-six Bibles, and thirty-two Testaments.

About ten thousand copies of the "Sunday School Scheme of Lessons for 1875-6," have been sold throughout the several Dioceses in the Dominion of Canada, and the United States.

BOOK AND TRACT COMMITTEE IN ACCOUNT WITH ROWSELL AND HUTCHISON.

*Statement from May 1st, 1875, to April 30th, 1876 :*

Dr.		Cr.	
May 1st, 1875. To balance.....	\$204 97	Aug. 25th, 1875. By cash.....	\$250 71
April 30th, 1876. To balance &c., supplied on orders.....	352 96	Feb. 10th, 1876. " .....	178 04
	\$557 93	April 30th, 1876. By balance due.....	129 18
			\$557 93

All which is respectfully submitted.

GEORGE WHITAKER,  
*Chairman.*

SYNOD OFFICE, Toronto, June 16, 1876.

## APPENDIX H.

## Report of the Audit Committee.

The Audit Committee beg to submit to the Synod the Balance Sheets and Statements of Securities pertaining to the various Funds under the Management of the Synod.

The final Report of the official Auditors for the fiscal year ending the 30th of April, 1876, is also herewith submitted.

During the past year the Auditors have made their usual quarterly audits, and have reported regularly to your Committee at the quarterly meetings.

LEWIS MOFFATT, *Chairman.*

Synod Office, June 19th, 1876.

*To the Audit Committee.*

GENTLEMEN—We beg to report for your information that we have made a final audit of the Books and Accounts of your Secretary-Treasurer for the year ending 30th April, 1876.

The Balance Sheets and Statements herewith exhibit the state of the respective Funds, and are correctly extracted from the Ledger accounts; the Bank Books agree with the Ledger balances, and there are vouchers for all sums received and paid, which are correctly carried to their respective accounts. We have made up the Cash Books and find the cash in hand to represent the balance called for; the Securities have all passed through our hands, except such as are represented by the Bank Certificate as deposited for collection and safe keeping; the Mortgages have all been examined with the Mortgage Books and are intact, and the interest found to be paid and credited to the respective Funds. The loan to Clarke Parsonage, and the notes and subscriptions belonging to the Episcopal Endowment Fund, are as reported heretofore.

We beg to add that the Books and Accounts are well kept and quite satisfactory.

WM. GAMBLE,  
JAS. SYDNEY CROCKER,

*Auditors, Diocese of Toronto.*

Synod Office, June 14th, 1876.

## CLERGY TRUST FUND.

## LEDGER BALANCE SHEET APRIL 30TH, 1876.

DR.	Cr.
Vaughan Road Company .....	Trust Account .....
Loan, St. Stephen's Parsonage .....	Suspense Account (Special Mortgages)..
Farmer and DeBlaquiere .....	Interest Account .....
Hon. J. H. Cameron—	Bank of Commerce (overdrawn) .....
Account settled .....	
Account current .....	
Securities Account, (Hon. J. H. C.)....	
*Debtenture Account .....	
\$566464 00	\$566464 00

\*See Bank Certificate, page 7.

Examined and found to be correctly extracted from the Ledger.

WILLIAM GAMBLE,  
JAS. SYDNEY CROCKER, } *Auditors.*

Synod Rooms, Toronto, June 13th, 1876.

RECTORY LANDS FUND.

LEDGER BALANCE SHEET, APRIL 30TH, 1876.

Dr.		Cr.	
<b>Diocese of Niagara—</b>		<b>Diocese of Niagara—</b>	
Ancaster Glebe .....	Int. \$23 55	Ancaster Glebe .....	\$1 10
Grantham " .....	" 5 05	Grantham " .....	202 72
Niagara " .....	" 23 61	Grimsby " .....	1200 13
Stamford " .....	" 2 01	" " .....	" 20
Thorold " .....	" 10 80	Guelph " .....	Int. 55 07
Waterloo " .....	" 26 84	" " .....	Int. 14 95
Wellington Square .....	" 11 81	Louth " .....	218 09
		" " .....	Int. 22 23
		Stamford " .....	1327 02
		Thorold " .....	5 73
		Waterloo " .....	40 15
		Wellington Square Glebe.	197 60
<b>Diocese of Toronto—</b>		<b>Diocese of Toronto—</b>	
Clarke Glebe .....	Int. 50	Barrie Glebe .....	5 63
Cobourg " .....	" 6 56	Cavan " .....	1344 09
Port Hope Glebe .....	" 30	" " .....	Int. 13 07
Bank of Commerce .....	5210 49	Clarke " .....	398 83
		Cobourg " .....	3 80
		Mimico " .....	2 94
		" " .....	Int. 9 00
		Peterborough Glebe .....	5 25
		" " .....	Int. 18 82
		Port Hope Glebe .....	6 45
		Thornhill " .....	3 20
		Toronto " .....	1 66
		" " .....	Int. 34 50
		Assessment account.....	181 87
	5326 58		532 58
		<i>Investment Accounts.</i>	
		<b>Diocese of Niagara—</b>	
		Ancaster Glebe .....	9520 00
		Grantham " .....	5690 00
		Grimsby " .....	5520 00
		Guelph " .....	7675 20
		Louth " .....	6475 00
		Niagara " .....	10420 00
		Stamford " .....	12860 00
		Thorold " .....	8005 00
		Waterloo " .....	9695 09
		Wellington Square Glebe..	9910 00
			85680 29
		<b>Diocese of Toronto—</b>	
		Barrie Glebe.....	13055 00
		Cavan " .....	13842 50
		Clarke " .....	20190 00
		Cobourg " .....	7130 00
		Darlington " .....	5020 00
		Mimico " .....	13233 10
		Peterboro' " .....	9450 00
		Port Hope " .....	9325 00
		Thornhill " .....	6520 00
		Toronto " .....	91870 92
			180800 52
	\$230843 39		\$230843 39
Investment account.....	169340 00		
Mortgage account.....	165576 81		

Examined and found to be correctly extracted from the Ledger.

WILLIAM GAMBLE, }  
 JAS. SYDNEY CROCKER, } Auditors.

Synod Rooms, Toronto, June 13th, 1876.

## SYNOD GENERAL ACCOUNT.

LEDGER BALANCE SHEET, APRIL 30TH, 1876.

Dr.		Cr.	
Diocese of Niagara—		Diocese of Niagara—	
Stamford Endowment .....	\$5 43	Chippawa Endowment .....	\$16 79
Dunnville Church Lots .....	6 59	Amaranth Endowment .....	131 88
		Drayton Ch. Building Fund .....	2 22
To be divided—		To be divided—	
Sustentation Fund .....	25 68	W. Leeming Mission Fund .....	44 00
Widows and Orphans' Fund .....	671 79	R. Leeming " .....	11 47
Mission Fund .....	6824 95	Gordon Bequest .....	8 99
Algona Mission Fund .....	494 14	Book and Tract Fund .....	525 63
Algona Bishopric Fund .....	549 94		
Diocese of Toronto—		Diocese of Toronto—	
Penetanguishene Endowment .....	22	Episcopal Endowment Fund .....	76 50
Shanty Bay " .....	44 29	Sunnidale " .....	39
Mono " .....	18 25	Nottawasaga " .....	21 77
Markham " .....	7 25	Newcastle " .....	15 59
Church at Warsaw .....	126 85	Medonte " .....	6 06
Home District .....	49 54	Fenelon " .....	18 98
Office Furniture .....	470 85	Atherley " .....	13 57
Cathedral Establishment .....	6 63	Barrie " .....	15 14
Widows and Orphans' Special Acct ..	71 84	Bolton " .....	4 25
Cash .....	660 95	Bishop Strachan Memorial .....	40 90
Shingwauk Home .....	9 30	Synod Assessment Account .....	163 95
Lindsay Lot .....	99 12	Pine Grove Parsonage .....	18 20
General Purposes Fund .....	5553 29	Foreign Missions .....	24 00
		Diocesan Gazette Account .....	627 28
		Day of Intercession Collection .....	309 42
		Honeywood Ch. Building Fund .....	25 00
		Students' Fund .....	134 22
		Bank of Commerce (overdrawn) .....	13659 40
	15915 58		15915 58
		<i>Investment Accounts.</i>	
Investment Account .....		Diocese of Niagara—	
Mortgage Account .....	139603 64	Chippawa Endowment .....	9600 00
	15648 18	Stamford " .....	1230 00
		Amaranth " .....	1300 00
		Drayton Ch. Building Fund .....	200 00
		Niagara District Mission Fund .....	4000 00
		Niagara District W. and O. Fund .....	2000 00
		To be divided—	
		Widows and Orphans' Fund .....	15796 29
		Mission Fund .....	600 00
		" W. Leeming .....	4675 00
		" R. Leeming .....	4300 00
		" Gordon Bequest .....	2180 00
		Sustentation Fund .....	6050 00
		General Purposes Fund .....	13780 16
		Diocese of Toronto—	
		Episcopal Endowment Fund .....	49863 17
		Medonte " .....	830 00
		Atherley " .....	55 00
		Newcastle " .....	1650 00
		Markham " .....	5893 00
		Darlington " .....	6825 16
		Sunnidale " .....	840 00
		Fenelon " .....	8255 00
		Nottawasaga " .....	2900 00
		Belmont " .....	753 14
		Bolton " .....	170 00
		Grafton " .....	640 00
		Penetanguishene " .....	449 50
		Barrie " .....	500 00
		Pine Grove Parsonage " .....	500 00
		Widows and Orphans Special Acct ..	4170 00
		Kent Testimonial .....	607 50
		Blake Testimonial .....	267 00
		Cathedral Establishment .....	3063 90
		Burnside Bequest .....	3300 00
	\$171167 40		\$171167 40

Examined and found to be correctly extracted from the Ledger.

WILLIAM GAMBLE,  
JAS. SYDNEY CROCKER, } Auditors.

Synod Rooms, Toronto, June 13th, 1876.

SYNOD GENERAL ACCOUNT.

LIST OF INVESTMENTS, 30TH APRIL 1876.

<p>Widows and Orphans' Fund—                      Debentures ..... \$13200 00                      Bond, Elora Parsonage .. 156 20                      Mortgage, Lockhart ..... 500 00                      Shields ..... 300 00</p> <p>Unproductive—                      Mortgage, Downes (in exchange for Grand Trunk Telegraph Debenture) .. 600 00                      B. U. C. Stock ..... 540 00                      Loan, Clarke Parsonage .. 206 00</p> <p>Mission Fund—                      Debentures ..... 600 00                      " W. Leeming Fd. 4675 00                      " R. Leeming Fd. 4300 00                      " Gordon Bequest 2130 00</p> <p>Sustentation Fund—                      Debentures ..... 5050 00</p> <p>General Purposes Fund—                      Debs. \$17130 less \$4954 16 transferred to Darlington Endowment 12275 84                      Debenture transferred from Fenelon 175 00                      Mortgage, Linton ..... 1329 32</p> <p><i>The above to be divided between the Dioceses of Toronto and Niagara.</i></p> <p>Niagara District W. &amp; O. Fund—                      Debentures ..... 2000 00</p> <p>Niagara District Mission Fund—                      Debentures ..... 4000 00</p> <p>Chippawa Endowment—                      Debentures ..... 8600 00</p> <p>Stamford Endowment—                      Debentures ..... 1230 00</p> <p>Amaranth Endowment—                      Debentures 700 00                      Mortgage, Brown ..... 600 00</p> <p>Drayton Church Building Fund—                      Debentures ..... 200 00</p> <p><i>The above to be taken over by the Diocese of Niagara.</i></p> <p>Burnside Request ..... 3300 00</p> <p>Episcopal Endowment Fund—                      Debentures ..... 33300 00                      St. Catharines' Bond, Bal. 76 80                      Notes and Subscriptions .. 8500 04                      Lands ..... 1403 00                      B. U. C. Stock (unproductive) 60 00</p> <p>Mort., T. Coulter \$204 23                      " D Coulter 2209 05                      " Perry .... 200 00                      " Kinsella .. 1700 00                      " Fleming .. 300 00</p>	<p><i>Brought forward</i> ..... \$</p> <p>W. and O. Fund (Special Appeal)—                      Debentures (\$232 36, Niagara) ..... 4170 00</p> <p>Blake Testimonial—                      Bond (unproductive) ..... 267 00</p> <p>Kent Testimonial—                      British Am. Ass Co. Stock 67 50                      B. U. C. Stock (unprodctv.) 640 00</p> <p>Markham Glebe—                      Debentures ..... 5700 00                      Deposit, Provident Life Assurance Co. .... 103 00</p> <p>Cathedral Establishment—                      Debentures ..... 2430 00                      Mortgage, McKelvie ..... 633 90</p> <p>Darlington Endowment—                      Debentures ..... 6774 16                      Mortgage, Roche ..... 54 00</p> <p>Belmont Endowment—                      Mortgage, Irwin ..... 758 14</p> <p>Sunnisdale Endowment—                      Debentures ..... 840 00</p> <p>Atherley Endowment—                      Debenture ..... 55 00</p> <p>Medonte Endowment—                      Debentures ..... 830 00</p> <p>Newcastle Endowment—                      Debentures 1050 00                      Mortgage, Chisholm \$200                      " Wilmot 400 600 00</p> <p>Fenelon Endowment—                      Debentures ..... 5435 00                      Mortgage, Graham \$200                      " Moulton 1400                      " Stewart 1200 2500 00</p> <p>Bolton Endowment—                      Debentures ..... 170 00</p> <p>Nottawasaga Endowment—                      Debentures ..... 2300 00</p> <p>Pine Grove Parsonage—                      Debentures ..... 300 00                      Mortgage, Totten ..... 200 00</p> <p>Grafton Endowment—                      Debentures ..... 640 00</p> <p>Barrie Endowment—                      Debentures ..... 500 00</p> <p>Penetanguishen Endowment—                      Mortgage, McMurray &amp; Fuller ..... 449 50</p> <p>Bank Certificate (see page 7) ..... \$127,600 00                      Auditors' Certificate (see below) ..... 27,651 82</p>
<p>Forward ..... 435,3 17</p>	<p>\$152,251 82</p> <p>\$155,251 82</p>

We hereby certify that Mortgages and other Securities in the Synod Office to the amount of twenty-seven thousand six hundred and fifty one dollars and eighty-two cents (\$27,651.82) have been examined by us, with the exception of Notes and Subscriptions and Lands belonging to the Episcopal Endowment Fund, and the Loan to Clarke Parsonage, for which there is no voucher.

Synod Rooms, June 13th, 1876.

WILLIAM GAMBLE,  
 JAS. SYDNEY CROCKER, } Auditors.

## SYNOD GENERAL ACCOUNT.

STATEMENT OF RECEIPTS AND EXPENDITURE ON ACCOUNT OF VARIOUS TRUSTS,  
APRIL 30TH, 1876.

RECEIPTS.		EXPENDITURE.	
<b>AMARANTH ENDOWMENT.</b>			
Interest on money invested .....	\$42 00	General Purposes Fund, Assessment on	
"    Brown Mortgage.....	21 00	Income to April 30, 1875, at 5 per cent.	\$4 30
Balance, May 1, 1875.....	76 05	Do. to December 31, 1875 .....	2 67
	<u>\$130 05</u>	Balance, April 30, 1876 .....	<u>131 83</u>
			<u>\$130 05</u>
<b>STAMFORD ENDOWMENT.</b>			
Interest on money invested .....	\$73 60	Paid Rev. C. L. Ingles, on acct. Interest.	\$70 11
		"    G. P. Fd. Asst. on Income for 1875..	3 69
Balance overdrawn, April 30, 1876.....	5 43	Do. do. to Dec. 31, 1875 ....	2 46
	<u>\$79 23</u>	Balance overdrawn, May 1, 1875 .....	<u>2 97</u>
			<u>\$79 23</u>
<b>CHIPPAWA ENDOWMENT.</b>			
Interest on money invested .....	\$510 00	Paid Rev. D. I. F. MacLeod on acc. Int. . .	\$400 20
		"    G. P. Fund Asst. on Income for 1875	25 80
Balance, May 1, 1875 .....	33 99	Do. do. to Dec. 31, 1875... ..	17 20
	<u>\$549 99</u>	Balance, April 30, 1876 .....	<u>16 79</u>
			<u>\$549 99</u>
<b>DRAYTON CHURCH BUILDING FUND.</b>			
Interest on money invested .....	\$12 00	Balance overdrawn, May 1, 1875 .....	\$9 78
		"    "    to credit, April 30, '76	2 22
	<u>\$12 00</u>		<u>\$12 00</u>
<b>PENETANGUISHENE ENDOWMENT.</b>			
McMurray & Fuller, 1st payment on acct.		Paid Taxes.....	\$46 12
of lot in Tiny .....	\$200 00	"    registering Mortgage.....	1 67
Taxes refunded .....	26 12	Balance overdrawn, May 1, 1875 .....	179 35
Balance overdrawn, April 30, 1876 .....	22		<u>\$227 14</u>
	<u>\$227 14</u>		
<b>BELMONT ENDOWMENT.</b>			
Balance, May 1, 1875 .....	\$78 36	Paid Rev. M. A. Farrar .....	\$78 36
	<u>\$78 36</u>		
<b>CHURCH AT WARSAW.</b>			
Balance overdrawn, April 30, 1876 .....	\$126 85	Paid Taxes .....	3 40
		Balance overdrawn, May 1, 1875 .....	123 45
	<u>\$126 85</u>		<u>\$126 85</u>
<b>SHANTY BAY ENDOWMENT.</b>			
Balance overdrawn, April 30, 1876 .....	\$44 26	Balance overdrawn, May 1, 1875 .....	\$44 26
	<u>\$44 26</u>		
<b>ATHERLY ENDOWMENT.</b>			
Interest on money invested .....	\$3 30	Balance, April 30, 1876 .....	\$13 57
Balance, May 1, 1875 .....	10 27		<u>\$13 57</u>
	<u>\$13 57</u>		

MEDONTE ENDOWMENT.

Interest on money invested .....	\$11 75	Paid Rev. J. H. Harris on acc. Interest ..	\$35 03
Goss Mortgage, principal (in full) .....	100 00	" for Tp. Tay. Debentures, \$140 at 94	
" interest (in full) .....	0 00	per cent .....	131 00
Balance, May 1, 1875 .....	30 01	" G. P. Fund Assessment for 1875 .....	2 07
		Balance, April 30, 1876 .....	6 06
	<u>\$177 76</u>		<u>\$177 76</u>

WESTON ENDOWMENT.

Rent of Caledon Lot (2 years) .....	\$30 00	Paid Churchwardens of St. Philip's, Wes-	\$30 00
		ton, Rent .....	
	<u>\$30 00</u>		<u>\$30 00</u>

BOLTON ENDOWMENT.

Interest on money invested .....	\$10 20	Paid Rev. W. H. Clarke on acc. Interest..	\$10 20
Balance, May 1, 1875 .....	4 29	Balance, April 30, 1876 .....	4 20
	<u>\$14 49</u>		<u>\$14 46</u>

MARKHAM ENDOWMENT.

Interest on money invested .....	\$362 00	Paid Rev. G. S. J Hill on acct. Interest..	\$343 00
Balance overdrawn, April 30, 1876 .....	7 25	" Bank Commission on Collections ..	50
		" G. P. Fund Assessment for 1875 .....	18 10
	<u>\$369 25</u>	Balance overdrawn, May 1, 1876 .....	6 75
			<u>\$369 25</u>

SUNNIDALE ENDOWMENT.

Interest on money invested .....	\$50 40	Paid Rev. W. R. Forster on acct. Interest	\$43 92
		" G. P. Fund Assessment for 1875 .....	1 75
		Balance overdrawn, May 1, 1875 .....	4 32
		Do. to credit, April 30, 1876 .....	39
	<u>\$50 40</u>		<u>\$50 40</u>

NOTTAWASAGA ENDOWMENT.

Interest on money invested .....	\$144 00	Paid Rev. Dr. Lett, on account Interest..	\$50 00
		" Rev. W. R. Forster, " .....	50 00
		" G. P. Fund Assessment for 1875 .....	6 00
		Balance overdrawn, May 1, 1875 .....	10 23
		" to credit, April 30, 1876 .....	21 77
	<u>\$144 00.</u>		<u>\$144 00</u>

DARLINGTON ENDOWMENT.

Interest on money invested .....	\$124 45	Paid Rev. Dr. Macnab .....	\$100 00
Mortgages, James (in full) .....	129 50	" for Township Tiny Debentures, \$250	
" interest (in full) .....	63 42	at 95 per cent .....	237 50
" Leonard (in full) .....	15 00	" for Township Tay Debentures, \$100	
" interest (in full) .....	1 05	at 94 per cent .....	94 00
" Madden (in full) .....	44 00	" Accrued Interest on Tiny Debentrs.	4 92
" interest (in full) .....	3 50	" Bank Commission on Collections ..	50
Transferred to G. P. Fund .....	356 00		
Balance overdrawn, April 30, 1876 .....			
	<u>\$36 92</u>		<u>\$736 92</u>

FENELON ENDOWMENT.

Interest on money invested .....	\$337 80	Paid Rev. W. Logan on account int. ....	\$246 35
Mortgages, Moulton, interest .....	294 00	" bal expenses of Arbitration .....	10 00
" Stewart " .....	174 42	" G. P. Fund Assessment for 1875 .....	10 00
" Graham " .....	21 00	" interest on over-investment .....	17 25
" principal .....	100 00	Balance overdrawn May 1, 1875 .....	187 08
Transferred to G. P. Fund amount over-		" to credit April 30, 1876 .....	18 08
invested .....	171 53		
	<u>\$1038 75</u>		<u>\$1093 75</u>



## NEWCASTLE ENDOWMENT.

Interest on money invested .....	\$18 00	Paid Rev. Canon Brent on account int...	\$160 28
Mortgage, Wilmot, interest .....	28 00	" for Tp. Tiny Debentures \$250 at	
" Chisholm " .....	108 00	95 p. c. ....	237 50
" Do. principal .....	20 00	" accrued interest on do. ....	4 92
Balance, May 1, 1876 .....	34 49	" G. P. Fund, Assessment for 1876 ..	10 20
		Balance, April 30, 1876 .....	15 59
	<u>\$418 40</u>		<u>\$418 40</u>

## CATHEDRAL ESTABLISHMENT.

Interest on money invested .....	\$134 05	Paid for Tp. Tay Debenture \$100 at 94 p. c.	94 00
" McKelvie mortgage .....	41 00	" Tp. Tiny " \$100 at 95 p. c.	95 00
Balance, May 1, 1876 .....	17 76	" accrued interest on do. ....	2 00
" overdrawn, April 30, 1876. ....	6 03	" discharge of Burgess mortgage ....	1 00
		" G. P. Fund, Assessment for 1875 ..	6 81
	<u>\$198 81</u>		<u>\$198 81</u>

## PINE GROVE PARSONAGE.

Interest on money invested .....	\$12 25	Paid Churchwardens, Woodbridge, on	
Totten Mortgage, principal .....	100 00	account interest. ....	27 06
" interest .....	21 00	" for Tp. Tay Debenture \$100 at 94 p. c.	94 00
Balance, May 1, 1876 .....	7 71	" G. P. Fund Assessment for 1875 ....	1 70
		Balance, April 30, 1876 .....	18 20
	<u>\$140 06</u>		<u>\$140 06</u>

## LINDSAY LOT.

Balance overdrawn April 30, 1876 .....	\$99 12	Balance overdrawn May 1, 1876 .....	\$99 12
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## GRAFTON ENDOWMENT.

Dr. Halliday, in full for purchase of lots		Paid for Tp. Tay Debentures \$340 at 94 p. c	\$601 60
7, 8, 9, North of Danforth Rd. Grafton	\$600 00		
Int. on Tp. Tay Debentures (in advance.)	1 60		
	<u>\$601 60</u>		<u>\$601 60</u>

## BARRIE ENDOWMENT.

A. Gunn in full for purchase of 10 acres		Paid Rev. Canon Morgan, Rent. ....	\$105 00
of lot 21, con. 4, Vespra .....	\$600 00	" for Tp. Tiny Debentures \$500 at 95 p. c	475 00
3 years Occupation Rent. ....	105 00	" Accrued interest on do. ....	9 86
		Balance, April 30, 1876 .....	15 14
	<u>\$605 00</u>		<u>\$605 00</u>

## PRINCE ARTHUR'S LANDING ENDOWMENT.

G. W. Sargent, in full for purchase of one		Paid Rev. C. B. Dundas .....	\$500 00
acre, part of lot 5, S. side of Pearl St. .	\$500 00		

## THE CANADIAN BANK OF COMMERCE, Toronto May 1st, 1876.

This is to certify that the undermentioned amounts of Debentures are in the custody of the Canadian Bank of Commerce for safe keeping and the collection of interest thereon, for and on account of the Incorporated Synod of the Diocese of Toronto, viz.:-

Clergy Trust Fund—Four hundred and fifty-eight thousand nine hundred and seven			
dollars and twenty-four cents .....	\$458,907 24		
Rectory Lands Fund—One hundred and sixty-four thousand five hundred dollars. ....	164,500 00		
Synod General Account—One hundred and twenty-seven thousand six hundred dollars	127,600 00		

Counter-signed,  
E. COWDRY,  
Accountant.

JAS. S. LOCKIE,  
Manager.

ASSISTANT RECEIVER GENERAL'S OFFICE, Toronto May 1st, 1876.

The amount at the credit of the Incorporated Synod of the Diocese of Toronto (formerly the Church Society) on the Toronto books of Dominion six per cent. Stock is \$5440 00, Five thousand four hundred and forty dollars.

J. GRANT RIDOUT,  
Pro A. R. G.

APPENDIX J.

Report of the Church Music Committee for the Year Ending 30th April, 1876.

Your Committee beg to report that during the past year, they have carefully considered the merits of the various Psalters that have been brought under their notice, and have recommended "The Cathedral Psalter" (published by Novello), as being excellent in its mode of pointing and moderate in price.

The whole edition (of 5,000 copies) of the "Chant and Tune Book," issued some years ago, having been entirely disposed of (as stated in last year's Report) and the demand for it still continuing, it becomes necessary for the Committee to take steps for the adoption or publication of a chant and tune book suitable for use in the Diocese. The balance on hand available for such purpose is \$63.55.

Their attention has also been called to the want of a table of chants appropriate to the Canticles and Psalter, which they propose to supply in the ensuing year.

All which is respectfully submitted.

J. D. CAYLEY, *Chairman.*

Synod Office, June 19th, 1876.

APPENDIX K.

Report of the Printing Committee for the Year Ending 30th April, 1876.

The principal duty laid upon your Committee is that of keeping down judiciously the Printing expenses of the Synod.

The total expenditure for Printing for the last year has been \$863.74, the largest item being \$440.08 for the *Diocesan Gazette*, against which we have only \$9.70 on account of subscriptions and sales. It will be seen however that we have not exceeded the sum of \$550, appropriated by the Synod for this purpose.

The appropriations for the purposes of the *Gazette* for the last two years not having been entirely expended, and there being on the 1st May, 1876, a balance of \$627.28 to the credit of the account, no further appropriation will be required for the current year.

Your Committee would suggest the propriety of issuing the *Gazette* at still longer intervals. By a judicious condensation of the printed reports, statistical tables, &c., the Journal of Synod could be brought into a smaller compass, and money wisely saved.

All which is respectfully submitted.

SEPTIMUS JONES, *Chairman.*

Synod Office, June 15th, 1876.

RESOLUTION.

That the *Diocesan Gazette* be henceforth issued only four times a year, including one issue immediately before, and another as soon as possible after, the annual meeting of Synod.

TORONTO DIOCESAN GAZETTE.

RECEIPTS AND EXPENDITURE FOR THE YEAR ENDING 30TH APRIL, 1876.

RECEIPTS.		EXPENDITURE.	
Subscriptions to Vol. I.....	\$4 80	Paid Rowsell & Hutchison cost of printing and mailing Nos. 3, 4, 6, 6, and 7.....	408 86
"    Vol. II.....	3 00	Do. No. 1, Vol. II.....	31 22
Sales.....	1 30		
	9 70		
Balance of grant for 1875.....	400 00	Subscription to London "Guardian" and "Record".....	24 75
Grant for 1876.....	550 00		
Repaid by Synod Assessment account cost of No 6 (Synod Journal).....	123 72		
	1083 42		464 83
Ledger Balance, May 1, 1875.....	8 69	Ledger Balance, April 30, 1876.....	627 28
	\$1092 11		\$1092 11

## APPENDIX L.

## Report of the Special Committee on Canon for enforcing Church Discipline.

## PROPOSED CANON.

## OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—Every Clergyman duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop of the Diocese, or receiving any allowance whatever under the authority of the Synod, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—There shall be a Standing Committee of Discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons, *ex-officio*, and of six Clergymen of at least ten years' standing in Priest's orders, and of six Laymen, three of such Clergymen to be appointed by the Bishop, and three to be elected by ballot by the Clergy, and three of such Laymen to be appointed by the Bishop, and three to be elected by ballot by the Lay members of Synod, and from this Committee the Board of Triers, as hereinafter provided, shall be taken; and such election shall be next in order after the election of Delegates to the Provincial Synod; provided always that if two or more vacancies occur, such vacancies shall be filled up, respectively, by the Bishop or by the Synod, as the case may be, at the next meeting of the Synod.

SECTION III.—Of offences for which the Clergy may be tried: Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct, for teaching or maintaining doctrines contrary to the teaching of Holy Scripture, as set forth in the Liturgy and Articles of the Church of England, such teaching or maintaining being by way of writing, printing, preaching, teaching, or otherwise disseminating, unsound doctrines; for holding service in any other Clergyman's Church or Parish without his consent; for irregularity or indecorum in the performance of divine offices; for contumacy or disrespectful conduct towards the Bishop; for the introduction of innovations or novelties in the performance of divine worship; for schism or separating himself from the communion of the Church, for neglecting the exercise of the Ministry without lawful cause; for exercising any lay profession or occupation inconsistent with his sacred calling; for living in the habitual disuse of public worship, or of the Holy Communion, or for the wilful violation of the constitutions or Canons of this Diocese or of the Provincial Synod.

Provided always, that no proceedings shall be instituted under this Canon unless the same be commenced within six months of the time when the offence complained of was brought to the knowledge of the person or persons making the complaint; provided that no such complaint shall be entertained under this Canon, after two years from the time of the alleged commission of the offence. Nevertheless, when proceedings are taken under this Canon, in respect of any matter which has been the subject of inquiry and adjudication in a court of justice, the proceedings under this Canon may be commenced against a Clergyman in respect of the same matter, or of any matter arising out of the same or connected therewith, within three months of the period when the knowledge thereof shall have reached the Bishop, or the person or persons complaining to him.

SECTION IV.—1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, and defining with reasonable particularity the time, place and circumstances, which presentment may be made by any three members of the Church, of whom one at least shall be a communicant, or by any three Presbyters, or whenever the Bishop shall have reason to believe, from information otherwise laid before him, that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation. The Bishop shall then nominate five mem-

bers of the Committee of Discipline, not being parties to the presentment, as a Board of Triers, and cause a list of their names, together with a copy of the charges, to be served on the accused, who shall, within fourteen days after such service, have the right, if he so desire, to object to any three of them, and notify their names in writing to the Bishop; and upon his objecting to one or more, then the Bishop shall name one or more of the said Committee of Discipline, as may be required, and those so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place as they shall think necessary. Provided always, that any Clergyman who is charged with any offence under this Canon shall have the privilege of a preliminary investigation, should he so desire, and signify such desire to the Bishop, in writing, within ten days after the notice of such trial; and in such case the Bishop shall direct any three of the Board of Triers as above constituted to examine the case privately in such manner as they may see fit, and report to the Bishop whether, in their opinion, there is good ground for proceeding to trial. A written notice of the time and place of their first meeting shall be served, at least fourteen days before such meeting, on the accused, and the persons making the presentment shall be duly notified thereof. 4. If a Clergyman presented, shall confess the truth of the allegations contained in the presentment, the Bishop shall proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them. 5. If a Clergyman, presented after having had due notice, shall not appear before the Board appointed for his trial, the Board may, nevertheless, proceed as if he were present. 6. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to report to the Bishop. 7. Upon the application of either party to the Board of Triers, and it being made satisfactorily to appear to them that any material witnesses cannot be procured upon the trial, they may appoint a commission to take the testimony of any such witness: and both parties may attend and examine the witness, and the examination shall be reduced to writing and signed by the witness, and shall be in the words of the witness as far as possible, and in the first person, and certified by the commissioner, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. 8. The Board having deliberately considered the evidence, shall declare in writing their decision, or that of a majority of them, on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and their decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him to be proper. 9. Before pronouncing any sentence, the Bishop shall summon the accused, and three or more members of the Court to meet him at such time as may, in his opinion, be most convenient, in some Church of the Diocese, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, or by some person commissioned by him. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by such person. A written notice or paper delivered to a party, or to some grown-up member of his family, shall be deemed a sufficient service of such notice or paper. 11. The defendant or presenters may have the privilege of appearing by counsel.

SECTION V.—If, at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who do attend, being not less than three, shall proceed to the trial, and a majority of those attending shall decide all questions. They shall appoint a secretary, who may be one of their own number, whose duty it shall be to keep a record of all the proceedings had before the Board. And they may at their discretion call to their aid some barrister-at-law of at least ten years' standing at the Bar of Ontario, to act as their assessor, and advise them on all questions of evidence and procedure; and where such advice is sought, the Triers shall be governed thereby.

SECTION VI.—Suspension, *Pendente Lite*. In every case in which, from the nature of the offence charged, it shall appear to the Bishop, after due inquiry, that scandal is likely to arise from the Clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceedings, inhibiting the accused from performing any services in the Church until the matter shall have been finally decided; and the Bishop may make provision for the service of the Church during the period of suspension, which suspension shall not exceed three months.

SECTION VII.—The proceedings upon a trial shall be open to the members of the Church, unless, in the opinion of the majority of the Board, with the concurrence of the accused, the circumstances of the case require that the trial should be private.

SECTION VIII.—Every Clergyman, whose case may have been disposed of and decided adversely to him, and who shall make it appear that new evidence, having an important bearing on the case, has been discovered since the trial, of the existence of which he was not aware at the time of the trial, may petition the Bishop for a new trial, or a rehearing of the case, either upon objections to be taken to the decision upon the facts, or because the judgment is not sustained by the laws and canons of this ecclesiastical province, or of the Diocese, or for other cause or causes; or he may apply by petition to the Bishop for an arrest of sentence or judgment, upon causes to be shown; and in either case the Bishop shall, upon receiving such petition, refer the same and the whole subject, together with the evidence and the report made by the Board of Triers, to the whole Committee of Discipline; and their decisions on the above question shall be final in so far as this Diocese is concerned, reserving to the accused the right of appeal to the Court of the Metropolitan.

SECTION IX.—The Triers to whom the examination or trial of any accused person shall be committed, shall be bound to secrecy as to any communications between themselves relating to the trial.

SECTION X.—The following sentences may be pronounced, and punishments imposed upon offending Clergymen, viz.:—Admonition; suspension from the exercise of his office; withdrawal of license; deprivation or removal from his charge in the Church; deposition or degradation from his sacred office.

SECTION XI.—For the offences set forth in the first column hereafter written, the sentences set forth opposite to the same in the second column, and none others, shall be passed by the Bishop or person commissioned by him, upon any Clergyman found guilty thereof.

## FIRST COLUMN.

## UPON TRIAL AND CONVICTION.

- 1.—For crime or immorality.
- 2.—Scandalous or disorderly conduct.
- 3.—For irregularities in the performance of Divine offices, or for the introduction of innovations or novelties in the performance of Divine Worship; or for permitting unauthorized persons to officiate in the Church.

## SECOND COLUMN.

- 1.—Suspension, withdrawal of license, deprivation or deposition.
- 2.—Admonition, suspension *ab officio* for not more than one year, nor less than three months; withdrawal of license, deprivation or deposition.
- 3.—Same as No. 2, except deposition.

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| <p>4.—For schism, or separating himself from the Communion of the Church.</p> <p>5.—For contumacy; for disrespectful and disobedient conduct towards the Bishop.</p> <p>6.—For discontinuing the exercise of the Ministry without sufficient cause or leave of the Bishop.</p> <p>7.—For exercising any lay profession or occupation inconsistent with the performance of the duties of his sacred calling.</p> <p>8.—For living in the habitual disuse of Public Worship, or of the Holy Communion, or for violation of the constitution or Canons of the Church in Canada, or of this Diocese.</p> <p>9.—Habitually and advisedly maintaining or affirming doctrine contrary or repugnant to the Word of God, set forth in the Formularies and Articles of Religion in the Book of Common Prayer.</p> | <p>4.—Suspension for one year, withdrawal of license, deprivation or deposition.</p> <p>5.—Admonition; suspension <i>ab officio</i> for not more than one year.</p> <p>6.—Admonition; suspension; withdrawal of license or deprivation.</p> <p>7.—Same as No. 6.</p> <p>8.—Admonition; suspension <i>ab officio</i> for not more than one year; withdrawal of license; deprivation or deposition.</p> <p>9.—Admonition; inhibition from the performance of clerical functions; withdrawal of license; deprivation or deposition.</p> |
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SECTION XII.—When sentence is pronounced in accordance with the above Schedule, it shall also be specified upon what terms, if any, the disability shall cease. When the penalty of suspension is inflicted, the Clergyman shall not exercise the functions of his Ministry in his own congregation or elsewhere, on pain of deprivation or deposition; and during such suspension the Bishop may appoint another Clergyman to supply the place of the suspended Clergyman, and may apply a part of the income or emoluments of the parish, mission or cure to the payment of such substitute.

SECTION XIII.—When the sentence of deprivation or deposition is pronounced, the connection between the minister so deprived or deposed and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

SECTION XIV.—Whenever a Clergyman is so deposed or degraded from the Holy Ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read in the several congregations of the Diocese, by the respective ministers thereof, and shall also give notice to all the Bishops of the Dominion, and to the presiding Bishop of the Protestant Episcopal Church in the United States.

SECTION XV.—All the proceedings of the Triers, when approved by the Bishop, as well as the sentence in each case, shall be kept recorded by the Secretaries of the Synod in a book to be provided for that purpose.

SECTION XVI.—The expenses connected with the carrying out of the Canon on Discipline shall be paid out of the Synod Assessment.

SECTION XVII.—In all cases of suspension of a Clergyman by the Bishop, *pendente lite*, a trial (except in case of confession and submission) shall be proceeded with, within three months of such suspension, or the same shall be null and void.

All which is respectfully submitted.

Toronto, June 7th, 1876.

H. C. COOPER,  
Chairman.

## APPENDIX M.

## Report of the Special Committee on Loans for Church Building.

After mature consideration your Committee reports :

1. That owing to the rapid growth of our church membership, there is an ever-recurring necessity to provide increased church accommodation.

2. That in view of the rapidity of this increase of population, prudence demands that such church accommodation should be in advance of our present requirements.

3. That in a new country where the people have everything to do for themselves and where funds for church purposes, including the stipends of ministers, &c., have to be raised by private contributions, the strain upon our members is very heavy.

4. That a large proportion of this additional church accommodation is required for immigrants from the old country, who have never been accustomed to sustain the church by voluntary offerings, and who for many years after their arrival do not for the most part feel able, even if they are willing, to contribute largely for this purpose.

5. That the burden of providing church accommodation and the services of the ministry for such new comers is thus thrown upon those who have already had to provide themselves with churches and ministers, and whose energies are heavily taxed in order to meet their own wants.

6. That in order to provide funds for such present and prospective needs, it becomes necessary that a considerable proportion of the money should be borrowed.

7. That the security upon which such loans have to be raised consists of : 1st, Mortgages upon the property ; 2nd, chiefly of the personal guarantees of those members of the church who are already bearing a fair share of her burdens.

8. That the accumulated capital in Canada being comparatively small, this money can be raised only at rates of interest practically ranging from 8 to 12 per cent. per annum.

9. That this heavy charge for interest greatly aggravates the burdens of those church members who, from time to time, voluntarily assume the work, and cripples their energies in other fields of church labour.

10. That many wealthy members of our communion in the Mother country lend money for the building of churches, parsonages, &c., at low rates of 3 or 4 per cent. per annum, and in some cases even without interest.

11. That it is reasonable to hope that funds might be borrowed on similarly favourable terms here as well as in England, to aid church extension in Canada, and that an effort in that direction ought to be made.

12. That at present no machinery exists for that purpose.

Your Committee advises, therefore, that a society be formed with a capital stock, (which society should act independently of the Synod, but in harmony with its views,) authorized to receive donations, legacies, and deposits, with or without interest, and to distribute the funds thus entrusted to them by making loans for building churches, parsonages, &c., at the lowest possible rates of interest and under the fullest guarantees for repayment.

Your Committee leaving to a future Committee the settling of details, would suggest that :—

1st. Beginning with the Diocese of Toronto, the usefulness of this proposed society might be extended to all the Dioceses of the Province of Ontario, and ultimately of the Dominion of Canada.

2nd. That the patrons of the Society be the Lord Bishop of Toronto and the other Bishops of the Province of Ontario and of the Dominion, according as their several dioceses adopt the proposed scheme.

3rd. That the affairs of the Society be managed by a President, and five or more Directors, all to be laymen, who shall appoint a Secretary-Treasurer, and any other necessary officers or agents.

4th. That a special charter from Parliament be applied for to empower the Society—

(1.) To receive subscriptions for Stock to the amount (say) of \$500,000—said stock to be issued either to carry dividends or not, as may be agreed upon with the several subscribers.

(2.) To limit the dividend on such stock.

(3.) To receive donations, legacies, &c.

(4.) To borrow to the extent of \$250,000, either by receiving deposits, or issuing debentures at such rate of interest as the directors determine upon.

(5.) To lend money for building churches, parsonages, &c., situated within the several Dioceses whose Synods may hereafter adopt the proposed scheme and at such rates as the directors may see fit.

(6.) To make by-laws for the election of Directors, and for the general governing of the Society.

(7.) And generally to obtain such powers as may enable them to carry out the purpose contemplated in organizing this Society.

Your Committee feels that such a Society might be so constituted as to command respect and confidence, both in Canada and in England, and materially assist churchmen in fulfilling more perfectly the apostolic injunction, "Bear ye one another's burdens."

All which is respectfully submitted.

SEPTIMUS JONES, *Chairman.*

Synod Office, June 15, 1876.

APPENDIX N.

Report of the Special Committee appointed to draw up a Table of Fees,

Your Committee beg leave to report that, with the sanction of the Lord Bishop, they have adopted the following Table of Fees, to be taken by Clergymen of the Church in Canada, in the Diocese of Toronto, for the following Services :

Marrriages, (including Registration).....	\$4 00
Burials, do. do. ....	2 00
Do. at a distance, do. ....	3 00
Calling of Banns, (payable in advance) .....	1 00
Baptisms, (including Registration) .....	No fee.
Churchings .....	No fee.

(Beyond the accustomed Offering prescribed by the Prayer Book.)

Certificate of Baptism.....	\$1 00
Certificate of Marriage. ....	1 00
Certificate of Burial .....	1 00

All which is respectfully submitted.

T. W. ALLEN, *Chairman.*

SYNOD OFFICE, May, 1876.

APPENDIX O.

Report of the Special Committee and Sustentation Fund.

Whereas it has been held to be desirable that a fund should be formed from which pensions may be granted to Clergymen of this Diocese, when incapacitated by age or infirmity, and a Committee was appointed at the last meeting of the Synod to report the mode which might appear to them most practicable for providing the same, the Committee most respectfully beg to report as follows:—



I. That every Clergyman, desiring to secure for himself the benefit of such fund, shall pay the sum of five dollars annually to the same; such payment to begin within six months from the passing of a Canon establishing the fund, or within six months of the ordination of such Clergyman, or of his being licensed or instituted as a Clergyman of this Diocese.

II. That a collection shall be made annually for the purposes of this fund, the minimum of such collection being fixed, in rural congregations at two dollars, and in town and city congregations at five dollars.

III. That all payments, collections, subscriptions, and donations to the fund shall be invested from time to time, as well as all surplus revenue thereof; the interest of the same only to be employed in granting pensions, except that, in case of necessity, the annual collections from congregations may be so employed.

IV. That the management and administration of the fund shall be entrusted to the Committee on the Widows and Orphans' Fund.

V. That no grant shall be made from this fund without the sanction of the Bishop, nor to any Clergyman who shall not have served ten years in the Diocese, or who shall not have complied with the requisitions above stated, or who shall be in possession of a private income of not less than \$400 per annum, or who shall be in receipt of any stipend, pension, or allowance from the Commutation Fund.

VI. That every application shall be accompanied by a certificate from the Bishop, stating that the applicant has, with his approval, resigned his charge in the Diocese, and also by a medical certificate to the effect that the applicant is incapacitated for further duty by age or infirmity.

VII. That the Committee on the Widows and Orphans' Fund shall report to the Synod, at every ordinary meeting thereof, on the condition of the fund, and on the pensions granted therefrom.

The Committee, having given their best attention to the subject, are of opinion that the above regulations are expedient in the event of a Superannuation Fund being formed; but bearing in mind to how very great an extent the purposes of such a fund are even now met by the Clergy Commutation Fund, and that in a comparatively short time that fund will meet every case which the proposed Superannuation Fund could benefit; and further recognizing the inexpediency of making, unnecessarily, new claims upon either congregations or individuals, and thus enfeebling their efforts on behalf of other objects of acknowledged importance to which at present inadequate support is given, they are not prepared to recommend to the Synod the enactment of any Canon based on the provisions above stated.

All which is respectfully submitted.

GEORGE WHITAKER, *Chairman.*

Synod Office, May, 1876.

## APPENDIX P.

### Report of the Special Committee on Religious Instruction in the Public Schools.

The Committee appointed to confer with the authorities of the various Protestant religious bodies with a view of ascertaining whether a common basis of action cannot be agreed upon with regard to religious instruction in our public schools, beg leave to report:

That a Conference was held in the Synod Rooms, York Chambers, on the 14th of March last, at which most of the leading denominations were represented either by some of their members or by letter.

The subject was discussed at some length; and as there was considerable variety of opinion expressed, it was thought better not to determine upon any course of

action until the question had been submitted for more general consideration. The following resolution was therefore unanimously adopted :

*Resolved*, That a circular be prepared and laid before the several Synods, Conferences, Assemblies, and Unions, &c, of the various Protestant religious bodies, at their next Annual meetings, inviting them to consider the expediency of addressing the Provincial government, with a view of obtaining a shortening of the Public School hours in the afternoon of one day in the week, in order to give opportunity for the imparting of religious instruction ; and also asking them to give some expression of opinion as to the manner in which they think the said religious instruction should be imparted.

A Circular embodying this resolution, has been forwarded to the various bodies indicated, inviting them to give the matter their earnest consideration.

All which is respectfully submitted.

JOHN LANGTRY, *Chairman of Committee.*

SYNOD OFFICE, June 15th, 1876.

The Rev. J. LANGTRY gives notice that when the Report on Religious Instruction comes up for adoption he will move :—

That the Synod hereby directs a Petition to be prepared and presented to the Provincial Legislature at its next meeting that the Public School Law may be so far amended that when application is made by the authorized minister of any religious body for permission to give religious instruction, the Trustees be required to make provision for such instruction being given either by shortening the hours set apart for secular instruction on one day in the week, or by arranging that such minister may instruct the children of his own church for one hour, on one day in the week, at the same time that the secular instruction of the school is going on.

## APPENDIX Q.

### Report of the Commissioners to divide Funds with the Diocese of Niagara.

At the meeting of Synod of this Diocese in June, 1876, the following resolution was carried: "That a Commission be appointed with full powers to make arrangements as to the division of the various funds and estates in which the Diocese of Niagara claims a share, and to carry out such division thereof as to them may seem fit."

In accordance with this resolution the Commissioners have held frequent meetings, both amongst themselves, and with Commissioners appointed by the Synod of the Diocese of Niagara, but, the Commissioners regret to say, without any finally satisfactory result.

The funds in which Niagara claims to share are:

- THE RECTORY LANDS AND ENDOWMENTS,
- THE GENERAL PURPOSES FUND,
- THE WIDOWS AND ORPHANS' FUND,
- THE SUSTENTATION FUND,
- THE CLERGY COMMUTATION TRUST FUND.

With regard to the *first* of these, no difficulty arose, it being agreed that the securities belonging to the various parishes in Niagara Diocese should, with the consent of the beneficiaries, be transferred to the Synod of that Diocese, and the Synod of Toronto be discharged.

Of the amount of the *General Purposes Fund*, it was agreed that one-third should be paid over to Niagara, but a difference of opinion exists as to whether a sum of \$3,300, known as *The Burnside Bequest*, should form part of this fund. The Commissioners of Toronto consider that this Synod is the trustee for the appropriation of the income arising from the fund, in terms of the will of the testator, and that even if it had the power to divest itself of, or delegate the trust to others, there is

no good ground for asking it to do so. The object of the bequest is to aid "in the erection and improvement of churches in remote parts or places in Upper Canada," and there is nothing to confine the expenditure to any particular section of country, all being entitled to bring forward their claims; the duty of the managers being simply to decide upon the applications presented, and give the assistance in the localities which may appear to them to have the strongest claims upon them.

*The Widows and Orphans' Fund* it was agreed to divide in the proportion of 57 to Toronto and 16 to Niagara. In addition to this, Niagara to receive \$2000, the amount of the Niagara District Fund (of which account has been taken in calculating the proportion for division,) and \$332.36 subscribed by residents in that Diocese towards the Special Appeal for \$10,000 made in 1874; the balance remaining here.

*Of the Sustentation Fund*, it was agreed that Niagara should receive one-third.

*The Commutation Trust Fund*, which is the largest and most important fund of the Church, has caused the Commissioners much anxious thought, and (owing to the imperfect record of arrangements made when Toronto Diocese was divided) much trouble.

When that event took place, a reference was made, and an award dividing the Fund between Toronto, Huron, and Ontario, pronounced by the late Bishops of Toronto and Huron, and the late Sir James Macaulay.

Without entering into details the Commissioners would simply state that this award appears to them to have been intended as a finality, and that, whatever this Synod may in its wisdom decide to do, it looks as if no further division of this Fund was contemplated; but that after meeting the claims of the Commuters, this Synod was at liberty to deal with the surplus in whatever way the members decided to be best. It is more than questionable, if any obligation rests on the Synod to make any division of, or change in, the management of this Fund; although it might be considered right, that with regard to non-commuters, service in the Diocese of Niagara should count in obtaining precedence, in the same way as if it had been performed within the bounds of the present Diocese of Toronto. The commissioners would not have brought forward this view of the case, had they considered that the commissioners for Niagara took an equitable view of the relative positions of the two Dioceses; but as claims have been advanced by them, which the commissioners do not feel justified in admitting, they consider it their duty to submit it to the Synod.

The basis which was proposed for division was the residence of the commuter at the date of commutation. Owing to no record appearing on the Minute Book of the Trust, at the time of the appropriation to the Diocese of Huron, and exchanges having been allowed of which no entry was made, it became difficult, in some cases, to decide to which Diocese certain sums should be appropriated. Lists, however, were prepared, which your commissioners believe to be substantially correct, and which, with some reservations, were accepted by the commissioners for Niagara. These reservations are, however, important, and if allowed would materially reduce the amount of the Fund remaining to Toronto.

The amount of commutation received from the Government on account of the late Bishop of Toronto and the Archdeacon of York was \$50,334.07, but as under the award, the sum of \$47,854.66 had already been paid out of the Fund to the Dioceses of Huron and Ontario, to form incomes for their Bishops and Archdeacons, your commissioners reduced their claims to \$33,333.33, the amount ordered by the award to be set aside for ever to provide an income of \$1600 per annum for the Bishop of Toronto, and \$400 per annum for an Archdeacon. Notwithstanding this large reduction, the commissioners for Niagara claimed, that as this amount had not been taken out and set apart as awarded, it should not share in the division of the profits on the fund, although it had just as much as any other amount, contributed to create these profits. They also objected to Toronto claiming the commutation money from which the Bishop receives \$400 per annum to aid in the outfit of newly-ordained clergymen. They further objected to Toronto claiming for \$2,690 received by the fund to represent \$200 per annum paid to the late Rev. T. S. Ken-

nedy, a clergyman of Toronto, as representing the Society for the Propagation of the Gospel, and which really formed part of his income as Secretary of the Church Society, and naturally falls to this Synod. A further claim is for \$6,000.60 commutation of the Rev. Dr. Townley, who appears, at the date of commutation, to have been resident in Niagara Diocese, but which amount was unquestionably paid over to the Diocese of Huron in the settlement with it.

A further, and—in the opinion of your commissioners, if possible, an even more inequitable—claim is, that a sum shall be set apart, and paid over, to provide an income for the Bishop of Niagara.

Whether this was to be taken out of the Commutation or the Episcopal Endowment Fund, the commissioners for Niagara declined to indicate, and your commissioners need only refer to the distinct disclaimers on the floor of this House, of all intention on the part of the supporters of a division of the Diocese, to interfere with the Bishop's income, as an expression of their opinion, of the propriety of this demand.

Early in the negotiations, your Commissioners agreed that the amount paid into the fund, on account of the Theological Chair at Cobourg, and in respect of which no income has ever been drawn by his Lordship the Bishop of Toronto, in whose name as Theological Professor, the commutation was made, should be merged in the surplus of the Fund, and be shared by Niagara; but it remains with the Synod now to say, whether they will sanction this, or claim the amount as part of Toronto's capital.

Your Commissioners were desirous of awarding to the Diocese of Niagara, all that it seemed to them, could in reason be demanded; but when that Diocese insisted upon such a share of the Commutation Fund, as would prevent the Diocese of Toronto from fulfilling the obligations to the clergymen therein, now on the Fund, your Commissioners felt it necessary to resist the claim thus insisted on.

The claims of the Missionaries in the new Diocese of Algoma, to share in the Commutation Fund, were considered by the Joint Commissioners, and it was decided that no legal claim could be established: thus leaving it to each Diocese, to adopt such course in future, as might seem just and reasonable, any moral obligation which existed in the one case, being equally binding in the other.

Your Commissioners are of opinion, that under the present Canon, a clergyman can only be placed on the list of Annuitants, in respect of service performed within the actual Diocese of Toronto; and also that his claim ceases upon his leaving that Diocese. Special legislation would therefore be required, to enable any clergyman now in Algoma, or removing there from this Diocese, to obtain credit for past and future service in that Diocese.

A. H. CAMPBELL,

Synod Office, Toronto, June 15th, 1876.

*Chairman.*

*Resolution to be moved.*

That the Report of the commissioners, now read, be adopted.

That they be continued in office, with power to divide the Widows and Orphans', The General Purposes, and The Sustentation Funds in the proportions and in the manner mentioned in the Report, and to pay over and transfer to the Synod of Niagara the moneys and securities coming to that Diocese in respect of the above funds, and also in respect of Rectories and endowments of Parishes situated within its bounds, on procuring such acquittances and discharges as the commissioners may consider necessary, but after re-payment or deduction of any balances, due by the Synod of Niagara to this Synod, on any open account.

And further, with authority to continue the negotiations with the Synod of Niagara, in regard to a fair and equitable settlement of the Commutation Trust Fund—to take advice as to the powers of the Synod in regard thereto—and, if necessary, steps to obtain authority to make a division of the Fund.

## APPENDIX R.

## Report of Committee on Memorial of the Rev. B. S. Hosken.

To the Lord Bishop and Synod of the Diocese of Toronto:

The Report of the Special Committee to whom was referred the Memorial of the Rev. B. S. Hosken, beg leave to report:—

1. That the Committee have been only able partially to consider the matter of the Memorial referred to your Committee, owing to the disinclination of the Rev. Mr. Logan, as explained in his letter to the Reverend the Chairman of your Committee, and hereto annexed.

2. Having heard the statements of the Rev. B. S. Hosken, however, *ex parte*, the Committee can not but express their regret that he should have used expressions in his memorial toward a brother clergyman not warranted by any facts he has brought before us.

3. The Committee find that the principal matter in difference is with reference to a balance of salary which the Rev. the Memorialist claims he ought to have received from the congregation of St. John's Church, Cartwright (or out of the income of the endowment thereof). This balance of salary is claimed as duo from December, 1871, to March, 1872—originally not due to the Rev. Mr. Hosken, but to the Rev. Mr. Logan, the former incumbent of St. John's Church Parish in Cartwright, who, it is said, accepted the same quarter's salary from the Fenelon Falls Parish, and which ought to have gone to the Rev. Mr. Hosken, and in lieu thereof, by arrangement between these two clergymen, an arrangement which no doubt did exist.

4. Whether, as a matter of fact, this quarter's salary has ever been paid to any one, your Committee have not been able to ascertain. As a matter of fact, the papers produced by the Rev. Mr. Hosken shew that the congregation referred to have only been discharged of their liability to the Rev. Mr. Logan up to the end of the year 1871, and not the year 1872, or first quarter thereof, and the same is still outstanding as a liability to the Rev. Mr. Logan, and by him in an informal manner assigned to the Rev. Mr. Hosken.

5. The vestry of the Church of St. John, however, contend they have been discharged therefrom.

6. Without reference to the arbitration papers referred to in the letter of the Rev. Mr. Logan hereto annexed, your Committee are not able to determine whether or not the whole matter has not been determined by that award; as the parties thereto and arbitrators differ as to whether or not the matter of salary was brought before them and adjudicated upon, or is still an open question.

7. If the matter is still open to be discussed, the amount really in dispute is less than \$100, so far as your Committee can make out from the Rev. Mr. Hosken, the only party before us.

8. Your Committee are unable, without the assistance of the Rev. Mr. Logan, to make any final report in this matter. He stands on his legal rights under the award. If the matter was before the arbitrators and awarded on, that is the end of it. If it was not before the arbitrators, it is entirely a matter of pecuniary claim on the part of the Rev. Mr. Hosken, and as between him and the Rev. Mr. Logan, and which this Synod can not deal with.

9. There is nothing brought before your Committee which would justify the language of the memorial of the Rev. Mr. Hosken.

All of which is respectfully submitted.

EDWARD MORGAN,  
W. R. FORSTEE,  
D. B. READ.

June 23rd, 1876.

(THE REV. W. LOGAN'S LETTER.)

To the Rev. Mr. Morgan:

TORONTO, June 23rd, 1876.

DEAR SIR,—In answer to your note of last evening, I have to say that I admit no claim against me or the Fenelon endowment on the part of Mr. Hosken, and I only send you this as a matter of courtesy.

The matters that were in dispute between Mr. Hosken and myself have been twice settled already—once in a friendly way between ourselves, and once by arbi-

tration. The first settlement was broken up, and application was made by him to the Bishop for a commission of arbitration to settle all matters in dispute between us, which was granted and cordially agreed to by me. He chose as his arbitrator the Rev. Mr. Belt, then of Oshawa, and I chose the Rev. Dr. Smithett, of Lindsay. They chose Deputy-Judge Hudspeth as the third party. The commission met at Lindsay, and appointed Mr. Knight, the gentleman who seconded Mr. Hosken's motion for the appointment of a Committee, as sworn recorder of the proceeding. The matters were gone into with great deliberation and care, and the greater part of three days occupied in the investigation. A bond of \$1,000 was signed by Mr. Hosken and myself. I refer the Committee to the arbitration papers, the original draft of which is in the hands of Dr. Smithett, and the bond is in the hands of Mr. Hudspeth, by whom I am advised as my solicitor.

I had intended to have made this statement at the time the resolution was moved, but I was not in the Synod at the time, being then engaged in the Court on contested seats. I intend to make the statement on a question of privilege when the Committee brings in the report.

I fall back on the bond, and allow nothing to come behind it.

Yours very truly, WM. LOGAN.

## APPENDIX S.

QUEBEC, 26th July, 1875.

*The Rev. A. J. Broughall, M. A., J. George Hodgins, L. L. D.*

DEAR SIRS,—I have much satisfaction in acknowledging the receipt of your letter containing a resolution of congratulation on the recent union which has taken place among the various Presbyterian Churches in the Dominion of Canada, passed unanimously by the Synod of the Diocese of Toronto, with the cordial approval of the Bishop.

It will be my duty to lay the Resolution before the General Assembly at its next meeting, and I shall have very special pleasure in doing so, both because of the unanimity with which it was passed, and because the substance of it appears to me instinct with the true Christian spirit and temper.

I have the honor to be, dear Sirs, your very obedient servant,

JOHN COOK, D.D.

Moderator General Assembly of the Presbyterian Church in Canada.

TORONTO, 27th July, 1875.

*The Rev. A. J. Broughall, M. A., Hon. Cler. Sec., &c.*

REV. SIR,—I beg to acknowledge the receipt of a communication subscribed by yourself and Dr. Hodgins, embodying the resolution of the Diocesan Synod of Toronto, respecting the Union of the several Presbyterian Churches in the Dominion of Canada.

I am sure that this resolution, when laid before the General Assembly, will afford that body unfeigned pleasure. In the meantime, you will permit me to express my personal gratification with the action of the Synod, as well as my sense of your courtesy in transmitting to me, in so kind terms, a copy of the Resolution.

I have the honor to be, Reverend Sir, your very obedient servant,

WM. CAVEN.

QUEEN'S COLLEGE, KINGSTON, July 24, 1875.

*The Rev. A. J. Broughall, M. A., and J. G. Hodgins, Esq., LL. D.*

GENTLEMEN,—In the absence of Dr. Snodgrass, now in Britain, I beg to acknowledge receipt of your communication of the 20th inst., embodying a resolution adopted by the Diocesan Synod of Toronto, congratulating the Presbyterian Church in Canada on the Union which has been recently consummated.

This is merely a formal acknowledgment of the receipt of your communication. But I have no doubt that the General Assembly at their next meeting will duly

acknowledge the kindly and Christian terms in which the aforesaid resolution is couched.

I have the honor to be, Gentlemen, yours faithfully,

J. H. MAOKERRAS.

*To the Lord Bishop and Members of the Anglican Synod of the Diocese of Toronto:*

GENTLEMEN,—The Toronto Women's Christian Temperance Union believing that the liquor traffic is the greatest external barrier to the progress of the Church of Christ; that it robs the Church of ministers, members and adherents, and neutralizes, to a great extent, the influence of Sabbath School and Church work; would most respectfully urge upon the members of the Synod the importance of the practice of total abstinence and the adoption of right measures for the lessening of the fearful evils of intemperance, and would recommend that ministers call the attention of their people from time to time, as circumstances may seem to demand, to the evils of intemperance, and the importance of earnest and prayerful effort for their removal, and would also suggest the formation of Temperance Societies in the Congregations and Sabbath Schools under their care, with any other such steps as you in your wisdom may deem advisable for the suppression of this great evil in our land.

(Signed) On behalf of the Union,

MAGGIE SMITH, *Secretary.*

240 Victoria street, Toronto, June 21st, 1876.

### Proceedings of Synod Committees.

The Regular Quarterly Meetings of the Standing Committees of the Synod of the Diocese of Toronto, were held at the Synod Office, on Thursday and Friday, the 10th and 11th August, 1876.

#### Executive Committee.

*Present*—The Deau of Toronto, Chairman; the Archdeacon of York, Revs. R. Shanklin, J. H. McCollum, William Logan, C. W. Paterson, A. J. Fidler, and S. Givins. Hon. Vice-Chancellor Blake, Capt. Stupart, F. Farncomb, W. T. O'Reilly, R. Snelling.

A Sub-Committee was appointed to consider the amendments to the Constitution, relating to the re-construction of the Standing Committees—those amendments having been referred by the Synod to the Executive Committee.

A Sub-Committee was also appointed to consider the resolution of Synod to provide for a Diocesan Conference in the evening of each day of the Session of Synod.

#### Clergy Commutation Trust Committee.

*Present*—The Rev. Dr. Lett (appointed Chairman for the current year); Revs. W. W. Bates, W. R. Forster, H. C. Cooper, and C. W. Paterson. Hon. G. W. Allan, Hon. Vice-Chancellor Blake, A. H. Campbell, Peter Paterson, Archibald Cameron, William Ince, Dr. Snelling.

A Letter was read from the solicitors with reports on the various matters in their hands.

A proposition from the Hon. J. H. Cameron with a view to a final settlement of his indebtedness, was referred to a special Sub-Committee.

#### Endowment of See, Rectory Lands, and Land and Investment Committee.

*Present*—The Rev. Canon Brent (appointed Chairman for the current year); the Dean of Toronto, Revs. J. H. McCollum, William Logan, W. H. Clarke. Messrs. Farncomb and Magrath.

*Fenelon Endowment*—Rev. W. Logan was authorized to deal with the Victoria Railway Company in regard to the purchase of land required for the right of way through the Church property at Fenelon Falls.

*Peterborough Glebe*—Offer accepted from Mr. Hatton to purchase Park Lots 15 and 16 in the Township of Monaghan, for \$250 an acre.

*Grafton Endowment*—Offer accepted from Joseph Hickson to purchase lot 2, con. 6, Ups, for \$3,500.

*Church Lands in Cardiff*—Twenty acres, parts of lots 12 and 13, in 12th concession, Township of Cardiff. This land having been vested by the Crown in certain trustees, the Synod is now asked to accept a surrender of the trust. The Committee being of opinion that this cannot be done, recommend the Church people in Cardiff to buy the remainder of the lot at the nominal price fixed by the Government, and obtain a new patent for the whole; such patent to be made directly to the Synod.

#### Mission Board.

*Present*—The Lord Bishop in the Chair; the Archdeacon of York, Revs. Dr. Lett, A. Stewart, Canon Morgan, T. W. Allen, I. Middleton, H. D. Cooper, Septimus Jones, F. Burt, E. H. Cole, S. Givins, Canon Osler. Professor Wilson, Hon. C. J. Douglas, Mr. A. R. Gordon.

The Secretary presented the quarterly financial statement, showing the Mission Fund account overdrawn on the 1st August, \$6,399.77, subject to deduction by the amount of the debt due by the Diocese of Niagara, \$3,110.24, with interest from 1st May, 1875.

New guarantees were received and accepted from the following Missions: Credit, \$600; Stayner, \$250; Batteaux and Singhampton, \$300; Ashburnham and Otonabee, \$600; Allistown and West Essa, \$350; Waverly, \$100.

Letter was read from the Rev. Rural Dean Smithett, and a statement made by the Bishop in regard to the new mission of Apsley, and the work now being done therein by Messrs. Harding and Gander.

*Resolved*—That the sum of \$50 be granted to Rural Dean Smithett for Mr. Harding, for services as lay-reader for six months ending July 1st, 1876.

*Resolved*—That \$200 be granted by the Board for the maintenance of a travelling mission at Apsley and parts adjacent, dating from any time from which a clergyman shall be appointed to it.

*Resolved*—That the Mission of the Credit be replaced on the List of the Mission Board for one year from July 1st, 1876, and that the amount of \$200 per annum be granted to it.

*Resolved*—That a Committee be appointed to arrange the Mission Board Pay List, in accordance with the by-law passed at the last meeting of Synod, and report to this Board in November.

#### Widows' and Orphans' Fund, and Theological Students' Fund Committee.

*Present*—The Rev. H. C. Cooper (appointed Chairman for the current year), and Rev. J. S. Baker, Hon. V.-C. Blake, Capt. Blain, T. A. Agar, H. W. M. Murray.

The Secretary presented the Quarterly Financial Statement shewing the Income account overdrawn on the 1st August, \$1,080.73.

*Resolved*—That City of Toronto debentures for \$1,120, and those of the Township of Tay for \$1,150, be sold by transfer to some other Synod Fund, to pay the overdrawn account and the October pensions.

A Sub-Committee was appointed to ascertain the number of widows and orphans to be maintained by the present Diocese of Toronto, and to make the necessary assessment on the several parishes and missions. The attention of the clergy to be called to the fact that the approaching October collection will be made only in the Diocese of Toronto, and that the proceeds must be applied as well towards repairing the capital account as to the payment of the widows and orphans. That in all cases Churchwardens be requested to collect the amount which is short after the collection to be taken up on Sunday.

Letters were read from Messrs. Ker and Geoghegan, withdrawing their applications for Divinity Exhibitions.

Other applications were laid over till next meeting, there not being any funds at present available.

#### General Purposes, Statistics, and Assessment Committee.

*Present*—Marcellus Crombie, Esq., (appointed Chairman for the current year);



Revs. Thomas Ball and John Vicars. Messrs. F. A. Ball, D. B. Read, and A. R. Boswell.

The Rev. A. Henderson, of Orangeville (Diocese of Niagara) having made his application in proper form for a grant in aid of the proposed purchase of a Wesleyan Meeting House, in the Township of Mono, the Committee decided that under the circumstances disclosed it was not competent for them to grant the application.

A grant of \$50 was made in aid of the new church at Westwood, payable as soon as the title to the site is vested in the Synod, and the building so far finished as to admit of service being regularly held in it.

A grant of \$50 was made in aid of the new church at Midland, on condition that the regular form of application be completed and forwarded to the Secretary.

The Rev. L. H. Kirkby (Batteaux) having asked whether—with reference to a proposed new church at one of his stations (Singhampton), which is situated on the boundary line between Huron and Toronto—a church site in the Diocese of Huron, but with part of the worshippers in the Diocese of Toronto, could be deeded to the Diocese of Toronto, so that a grant might be obtained from the General Purposes Fund: The Committee decided that they could not grant funds in aid of a church built outside the Diocese of Toronto.

#### Sunday School, and Book and Tract Committee.

*Present*—The Archdeacon of York (appointed Chairman for the current year); Revs. G. I. Taylor and W. C. Bradshaw. Mr. James C. Morgan.

The following grants were made:—

*Rev. W. H. Clarke*, Bolton, for Sandhill Sunday School, \$20 worth of library books, \$10 to be paid.

*Rev. L. H. Kirkby*, Batteaux, for Duntroon Sunday School, a similar grant.

*Rev. George I. Taylor*, St. Matthew's, Leslieville, a similar grant.

*Rev. W. Logan*, Fenelon Falls, a similar grant.

*Rev. T. Walker*, Credit, for St. Peter's (Springfield) Sunday School, a similar grant; and for Port Credit Sunday School, a similar grant.

*Rev. J. H. Harris*, North Orillia and Medonte, for St. John's Sunday School, \$20.42 worth of library books, \$10.42 to be paid.

*Rev. P. Tucque*, Galway, for Sunday School at Devi's Creek, \$6 worth of books.

*Rev. W. F. Scallow*, for Sunday School, St. John's, Mono Mills, \$10 worth of library books, \$5 paid; and for Sunday School, Old St. John's Church, \$6 worth of library books.

*Rev. W. C. Bradshaw*, for St. Luke's, Ashburnham, an octavo Bible, prayer book, and Book of Offices, and \$6 worth of books for the use of the School.

*Mr. C. E. Sills*, for Sunday School at Holland Landing, \$2.40 worth of prayer books and catechisms, and \$3.60 worth of library books, to meet a subscription of \$6.

#### Audit Committee.

*Present*—The Rev. William Grant (appointed Chairman for the current year); Revs. George Nesbitt and W. M. C. Clarke.

Messrs. William Gamble and W. T. O'Reilly.

The Auditors' Report and Balance Sheets for the quarter ending July 31st, 1876, were presented and adopted.

Messrs. William Gamble and James Sydney Crocker were re-appointed Auditors for the current year.

#### Church Music Committee.

*Present*—The Rev. J. M. Ballard in the Chair; Rev. John Pearson. Messrs. John Carter and J. H. Knight.

The Rev. J. D. Cayley was appointed Chairman for the current year.

The publishing of the Canticles with appropriate chants was considered, and it was resolved that each member of the Committee select such chants as he would recommend, and that the same be considered at the next meeting.

#### Printing Committee.

*Present*—The Revs. C. C. Johnson and T. Walker.

No quorum. No business transacted.