SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. IV.

TORONTO, NOVEMBER 10, 1883.

No. 46.

Is the

YOUNG MAN

safe?-2 Sam. 18: 29.

Wherewithal shall a

YOUNG MAN

cleanse his way? By taking heed thereto according to Thy Word.—Psalm 119: 9.

The

YOUNG MAN

said unto Jesus, All these things have I kept from my youth up: what lack I yet.—Matt. 19: 20.

I have written to you,

YOUNG MEN,

because ye are strong, and the Word of God abideth in you, and ye have overcome the wicked one.—I Jn. 2: 14.

BULLETIN FUND.

J. O. B	
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MOINT

EVANGELISTIC SERVICES

EVERY NIGHT FOR TWO WEEKS,

Commencing THURSDAY, Nov. 16,

At 8 o'clock each evening, conducted by ministers and laymen of all the Evangelical Denominations of the city.

DISTRICT No. 1.

Presbyterian Church, Methodist Church, St Andrew's Hall,

Dundas Street Methodist Church, Western Congregational Church, Spadina Av.

DISTRICT No. 2.

Shaftesbury Hall.
Agnes Street Bible Christian Church.

DISTRICT No. 3.

Carleton Street Primitive Methodist Church, St. Paul's Hall (Yorkville).

DISTRICT No. 4.

Sherbourne Street Methodist Church. Parliament St. Primitive Methodist Church.

DISTRICT No. 5.

Little Trinity School House. Leslieville Presbyterian Church.

ALL-DAY MEETING

IN SHAFTESBURY HALL,

THURSDAY, NOVEMBER 15, 1883.

Services at 10.30 a.m.; 2.30 p.m.; 8.30 p.m. Conducted by the ministers of the city.

Let us exalt his name together.

Pealm xxxiv. 3.

GROWTH OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

1866 and 1883.

Then less than 80 Associations, and only 65 reporting to the Albany Convention.

737 reported at Milwaukee (in 1883), an aggregate membership of over

95,000.

Then one Association Building, costing \$10,000, and the beginnings of two

or three Building Funds.

Now 73 Buildings, valued at \$2,900,000, and 49 Building Funds. Total net property of all kinds \$3,468,000. A fair illustration of the growth of all the secular interests of the Associations.

Then 9 salaried Secretaries.

Now 320 General Secretaries and other agents employed by the local Associations, many of them thoroughly trained in and consecrated to their work. 12 Annual Conferences of these Secretaries have been held, the last one with an attendance of 177. These are virtually Secretarial Institutes, where the nature and work of the office has been defined and developed.

Then nearly half the Associations without the evangelical test of member-

ghin

No the large majority of them united in this regard, thus establishing the Christian character of the organization.

Then 13 Associations reported Bible Classes and 47 reported Prayer

Meetings.

Now over 300 Associations report Bible Classes and over 600 report Prayer Meetings, besides numerous other religious gatherings

Then young men not only the most difficult class to reach with the Gospel, but the most neglected also.

Now this reproach is being removed, and hopefulness concerning work for young men is felt.

Then no work among special classes of young men.

Now extensive effort among five influential classes of young men. Colleges, Railways, Commercial Travellers, German, Colored.

Then little intercourse among the individual Associations.

Now constant fraternal visitation and correspondence

Then no State nor Provincial Commit-

tees nor Conventions.

Now, 31 such committees, 27 of which held State and Provincial Conventions in 1882, together with a large number of district and local con ferences.

Then, \$884 expended for general work. Now, \$26,000 expended annually for the International Work and over \$23,000 for the State and Provincial Work.

Then, no general system of visitation.

Now, 10 International Secretaries, 15

State and Provincial Secretaries and a host of capable volunteer visitors.

Then, isolation, disorganization.

Now, concert of action, confidence, harmony in principles and hearty cooperation in aggressive effort.

The Association cause was never so strong on this Continent as it is to-day. It never commanded so much money; it never had so firm a hold as now upon public sympathy; never have Association men seen so clearly as now that it is their overshadowing duty in these societies to labor primarily, chiefly, always for the salvation of young men; and never has the Great Head of the Church more richly blessed their efforts than in the year just closing.

The Lord hath done great things for us: whereof we are glad.—Psalm cxxvi. 3.

Not unto us, O Lord, not unto us, but unto thy name give glory.—Ps. cxv. 1.

WEEK OF PRAYER.

Sermons to Young Men.

SABBATH, NOV. 11th, 1883.

DENOMINATION:	CHURCH.	Ministrer.	Hour of Service.
	Alexander StreetRe Beverley StreetRe Jarvis StreetRe YorkvilleRe	v. B. D. Thomas, D.D v. Elmore Harris	7 P.M. 7 P.M.
BIBLE CHRISTIAN	.Agnes StreetRe	v. E. Roberts	. 7 P.M.
	.Hazelton Avenue Re Northern Re Western Re Zion Re	v. A. F. McGregor v. H. D. Powis	7 P.M. 7 P.M.
	All Saints	v. Canon DuMoulin ry Rev. Dean Boddy, M.A v. T. C. DesBarres v. J. F. Sweeney	7 P.M. 7 P.M. 7 P.M. 7 P.M.
	Berkeley Street. Re Bloor Street. Re Elm Street. Re Gerrard Street. Re Metropolitan Re Queen Street. Re Richmond Street. Re Spadina Avenue. Re Yonge Street. Ho	v. I. Tovell	7 P.M. 7 P.M. 7 P.M. 7 P.M. 7 P.M. 7 P.M. 7 P.M. 7 P.M. 7 P.M.
	Bathurst StreetRe Carleton StreetRe Queen StreetRe YorkvilleRe	v. W. B. Booth v. J. Cooper Antliff, B.I. v. T. W. Jolliffe v. C. O. Johnston	7 P.M. 7 P.M. 7 P.M. 7 P.M.
	Central Re College Street Re Cook's Re Denison Ave. (Western)Re Knox Re	v. J. Kırkpatrickv. R. Wallacev. Peter Wright	7 P.M. 7 P.M. 7 P.M.
REFORMED EPISCOPAI	L.Christ Church Re	v. R. A. Bilkey	. 7 P.M.
SABBATH, NOV. 18.			
	Bond Street Re Wesley Re Erskine Ro Old St. Andrews. Re	ev John Smith	7 P.M.

WEEK OF PRAYER

FOR

YOUNG MEN, AND YOUNG MEN'S CHRISTIAN ASSOCIATIONS

Throughout the World,

NOVEMBER 11th to 18th.

MEETINGS FOR THE WEEK.

Prayer Meeting every day from 12 to 12.45 noon, open to all.

MONDAY, November 12th. Opportunities: Used. — Zaccheus. — Luke xix. 1-10. H. B. Gordon. Opportunities: Unused.—Agrippa.—Acts TUESDAY. 13th. xxvi. 22-29. Rev. J. Salmon. Opportunities: Improved.—The Eunuch.— WEDNESDAY. " 14th. Acts viii. 26-40. S. R. Briggs. Opportunities: Abused.—The Husband THURSDAY, " 15th. men.-Matt. xxi. 33-46. Geo. T. Fergusson. Opportunities: Lost.—The Young Ruler.— FRIDAY, 16th. Mark x. 17-22. J. J. Gartshore. One More Opportunity.-Luke xiii. 6-9. SATURDAY. " 17th. Rev. H. Melville.

Meetings of Members for Prayer.

MONDAY, November 12th, at 9 p.m., (at the close of the Young Men's Bible Class.

TUESDAY, November 13th, at 8 o'clock p.m.

Gospel Meetings (open to all).

SUNDAY, November 11th, at 8.30 p.m. S. R. Briggs, Chairman, and an address by W. H. Howland.
SUNDAY, November 18th, at 8 30 p.m. H. B. Gordon, Chairman.

Young Men's Meeting.

SATURDAY, November 17th, at 8 p.m. Questions Worthy of Thoughtful Consideration.—Matt. xvi. 26; Luke xii. 16-21. S. R. Briggs.