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# Our Calendar,

No. 3.

SEPTEMBER 16, 1900.

No. 36



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning Sept. 16, 1900.

Daily Bible Readings. "Salvation My Faith.

MON.—Jno. 1:12. TUES.—Jno. 3:16.

WED.—Jno. 3:36. THURS.—Jno. 5:24.

FRI.—Jno. 6:47. SAT.—Jno 3:18. SUN.—Acts 10:43.

## Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.  
11 A. M.—Public Worship, with sermon by the Rev. Dr. Manning.  
Hymns—90, 252, 514.

2.45 P. M.—S. S. Lesson—"The Rich Fool," Luke 12:13-23  
The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Rev. Dr. Manning.  
Hymns—292, 173, 96.

SPECIAL OFFERING FOR REPAIRS TO-DAY.

## Meetings for the Week.

MONDAY EV'G., 8—B. Y. P. U. Service. "The Broad Way; The Narrow Way." Mat. 7:13-14. Leader, Geo. A. McDonald.

WEDNESDAY, 8 P. M.—Prayer Service.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

Strangers and new comers feel at home with us.

## Notes

**Bloomfield Mission** is holding delightful Prayer and Sunday evening Services. Large numbers are attending and several have risen for prayer. More workers needed to point Seeking Souls Heavenward. "Come up to the help of the Lord."

**Pastor Fash** and family are spending their vacation at Bridgetown. A letter from him says—"All well and enjoying the much-needed rest. Also requests an interest in the prayers of the church." A Pastor can do best work when he knows his people are praying for his success.

**The Prayer Meeting.** It is impossible to over estimate the value of the prayer meeting, as it stands related to this life, and usefulness of the Church of Christ. No other service can compare with this in importance. "It is the pulse of the Church." The organization of the church may be perfect; preaching the best; Sunday School with its up-to-date methods, but without a little prayer meeting all will be spiritually cold and formal. If this, being true, how necessary for those who attend, to be filled with the Spirit of Christ. Greatest reverence should maintain throughout such services, knowing that the Holy Spirit is present with all His quickening powers ready to leave his blessing. Don't let anything hinder such blessed results.

**Repair Fund Offering.** Special Offering Envelopes are in the pews, and the committee on repairs will gratefully acknowledge your offering through the Financial Secretary. Please place it on the collection plate, or give it to members of the committee.

**Applications for Sitings** should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people, that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

CONVENTION FUND offering the second Sunday of each month. W. M. A. S. OFFERING the third Sunday of each quarter beginning with August.

*Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to use the information cards in pews. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.*

"Seek ye first the Kingdom of God."—Matt. 6: 33.

## Organization..

*Pastor*—Z. L. FASH.

*Deacons*—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,  
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY

*Clerk*—GEO. A. McDONALD.

*Assistant Clerk*—P. GAETZ,

*Treasurer*—W. T. HARRIS.

*Trustees*—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, G.  
FIELDING, W. H. HAMILTON.

*Chorister*—W. T. HARRIS.

*Organist*—MRS. GEO. BURGOYN

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### Chairmen of Standing Committees.

*Finance*—A. E. Soulis.

*Taking Sunday Offerings*—J. C. Dumaresq.

*Ushers*—N. B. Smith.

*Pew*—J. McPherson.

*District Committee*—Geo. A. McDonald.

*Bloomfield Street Mission*—J. A. Thompson.

*Visiting and Sick*—Mrs. Z. L. Fash.

*Convention Fund*—W J Gates.

*Organ Fund*—C. T. Burns.

*Mortgage Fund*—A. E. Soulis.

*Communion Fund*—J. C. Dumaresq.

*Social*—Jas McPherson.

*Auditor*—C. R. Hoben.

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### Auxiliary Organizations.

*Sabbath School*—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie-Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

*Women's Missionary Aid Society*—Mrs. Jas. McPherson, President.

*Sewing Circle*—President, Mrs. J. C. Dumaresq.

*Baptist Young People's Union*—S. P. Dumaresq, President.

Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

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*Sexton*—J. Adams, 55 Brunswick Street.