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# The Canadian

# Missionary Link

CANADA

INDIA

The Gentiles Shall Come To Thy Light

And Kings To The Brightness Of Thy Rising

IX-3

NOVEMBER, 1898.

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CLUMY 14

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# Canadian Missionary Link.

VOL. XVIII. 1

TORONTO, NOVEMBER, 1895.

No. 3.

## Editorial.

**FAREWELL TO MISSIONARIES.**—A large number of the friends of missions gathered at the College St. Church, Toronto, on Friday evening, Oct. 11, to join in a farewell service to our departing missionaries. Rev. S. S. Bates, pastor of the Church and President of the F. M. Board, presided. Chancellor O. C. S. Wallace, of McMaster University, was called upon and made a pleasing and effective address. As three of the missionaries go forth from the University, it was fitting that he should express the feelings of the Faculty and students towards those whom he rightly characterized as among "our best." The Chairman introduced successively Rev. J. R. Stillwell, Rev. H. C. Priest, Rev. H. E. Stillwell, Mrs. H. E. Stillwell, and Miss Pearl Smith, who each spoke words of exhortation and cheer. The impression produced by all was most favorable. It is agreed that we have never sent forth a more promising band. Rev. A. P. McDiarmid, Secretary of the F. M. Board, gave the closing address, which was profoundly solemn and impressive. Rev. Joshua Denovan led in the closing prayer. A large number remained to shake hands with the missionaries, and personally to bid them farewell.

On Monday morning many friends gathered at the railway station to see the missionaries off. The University students enlivened the occasion by their songs and yells; and parting hymns were sung with much feeling.

Another farewell meeting was held in Ottawa on Monday evening, and one in Montreal on Tuesday, and the party set sail down the St. Lawrence, on Wednesday, the 16th. The cut which we present is kindly loaned by the Standard Publishing Co., Toronto.

### A WORD FROM OUR PRESIDENT.

Our loved missionaries are gone. The last "Farewell" has been given, the last "God bless you!" said, and now they are speeding away to carry the Light of Life to those who sit in darkness. They have left some lonely hearts and empty homes behind them.

In the joy of sending new workers to the Foreign field, have you thought of this, dear sisters? Some have given children for this work, just as precious and dear to them

as your loved son or daughter is to you. If you are not called upon to make this sacrifice for "Jesus' sake," what gift will you lay upon His altar? We are to "deny" ourselves for Christ's sake.

Our Thank-offering service will soon be here, will you not take this opportunity of showing your gratitude for mercies of the past year. Loved ones spared to you, sick ones restored to health, barns and cellars filled with plenty, our loved land free from war and pestilence. How much we have to thank God for! Sisters, let us honor Him out of a full heart, by filling our empty Foreign Mission treasury. I was surprised and grieved, to hear from our Treasurer, a few days ago, that our income is much less this year than our estimates, and that as late as September 29th, she had not enough for the October remittance. This should not be so. The Lord is blessing our work in India, and blessing us here with plenty. Let us then give cheerfully, give willingly, give for Jesus' sake, and realize the joy that follows loving obedience to Christ's commands. Our Treasurer says, "Unless the last days of October bring in large returns this will be the smallest first half, Convention year, the Society has had since I became Treasurer, and of course our work has grown with our growth."

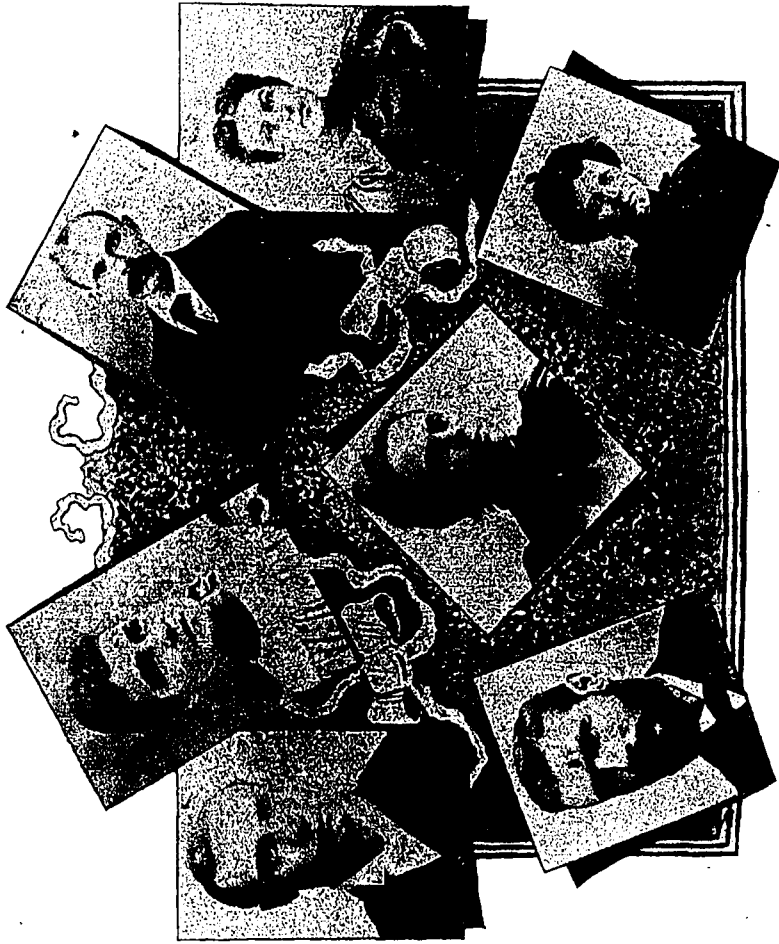
Dear sisters, let us hasten to respond to this urgent need.

Yours in the work,

J. T. BOOKER.

### APPEAL TO THE MEMBERS OF THE PRAYER UNION.

In a recent letter received from Miss Hatch, she says: "Often do we feel conscious that the prayers of God's people are helping us. The noon hour has very many times been sacred to us here, and I hope those who have entered the Union may continue in faith, and hope, and love, persevering in prayer, remembering always their messengers in this land. Just now there are special objects that we trust the Prayer Union may remember before the Throne of Grace." Miss Hatch has been ill, and is now resting at Bangalore. Pray that she may soon be restored to her work. Then, money is much needed for Miss Baskerville's schoolbuildings at Cocanada. She has been very patient, but very much requires them. Pray that the means to carry on the work may be forthcoming.



REV. H. E. STILLWELL.      MRS. H. E. STILLWELL.      REV. H. C. PRIENT.      MRS. H. C. PRIENT.  
REV. J. R. STILLWELL.      MISS PEARL SMITH, M.D.      MRS. J. R. STILLWELL.

CANADIAN BAPTIST FOREIGN MISSIONARIES.

At present there are three hundred and ninety-five members, but very few names have been sent since the Convention, and for those who have forgotten or do not know, we will give the object of our "Union." It is as follows:—

We, the undersigned, do band ourselves together to pray for missions, and we agree to endeavor to remember at twelve o'clock each day to offer up a prayer for missions, silent or expressed, to Him who hath said, "Ask of Me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." We also agree to induce others to join our Union.

MARION CLEMESHA, Sec.

Port Hope.

**CORRECTION.**—The estimated cost of the Akidu building which the Board was not able to undertake is \$1,200.

**ANONYMOUS CONTRIBUTORS.**—The following sums were sent to our Treasurer, in the year 1891-92, to help to educate a medical student:

Nov. 9, 1891—Women of Hillsburgh Church...	\$ 50
" 14, " —A friend.....	25 00
April 26, 1892—Small sums, per Mrs. Clemesha,	
Port Hope.....	2 00

The contributors of the above amounts are requested to write the Treasurer, so that some satisfactory arrangement may be made.

VIOLET ELLIOT, Treas.

109 Pembroke Street, Toronto.

### THE MASTER'S TOUCH.

"He touched her hand and the fever left her."

He touched her hand, as He only can,  
With the wondrous skill of the Great Physician,  
With the tender touch of the Son of Man;  
And the fever pain in the throbbing temples  
Died out, with the flush on brow and cheek.  
And the lips that had been so parched and burning,  
Trembled with thanks that she could not speak;  
And the eyes, where the fever light had faded,  
Looked up, by her grateful tears made dim,  
And she rose and ministered to her household,  
She rose and ministered unto Him.

Whatever the fever, His touch can heal it;

Whatever the tempest, His voice can still.

There is only joy as we seek His pleasure;

There is only rest as we choose His will.

And some day, after life's fitful fever,

I think we shall say, in the home on high,

"If the hands that He touched, but did His bidding,

How little it matters what else went by."

Ah, Lord! Thou knowest us altogether,

Each heart's sore sickness, whatever it be;

Touch Thou our hands! Let the fever leave us,

And so shall we minister unto Thee.

—London Christian.

A MEDICAL missionary is a missionary and a half.—  
Robert Moffat.

The Koreans say that even the animals have had their feelings aroused by the benefits of medical missions in that country.—Ex.

MR. JOHN RUSSELL YOUNG, in his article on Li Hung Chang in *Review of Reviews*, says:—He rather spoke of missionaries as a great land owner would of some gypsies who had encamped on his estate. So long as they left his chickens alone he did not care. In medical missions he took a deeper interest, and among his contemplated reforms was the introduction of Western medicine. "If these people," he said to me one day, "ever come into the Chinese heart, the physician will open the door."

MEDICINE and religion go together in the thought of the non-Christian man. He is quite ready to receive them together from the Christian missionary. The recovery from disease is the kindest exhibition of Divine power, and the Christian medical missionary occupies a lofty vantage ground in his work. Of the twenty stations in the region of the English Presbyterian hospital at Swatow, China, seven or eight are said to owe their origin to hospital patients. In the hospital of the London Missionary Society at Amoy, twenty thousand patients a year—some of whom have come a hundred miles to it—are treated there, and hundreds of them have been led by it to give up idol worship. The story is the same in every land whither the medical missionary goes as to the effects in winning the people.—Ex.

### TWO ROYAL GIRLS.

BY LILLY RYDER GRACEY.

Sidon in Syria and Kusae of the Micronesian group can hardly be said to be in telephonic communication; they do well to have even a post connection. In fact there is nothing in common between them, save that two royal young women found each other at the International Conference of Missionaries at Clifton Springs last year, and then went their apostolic ways to be found to-day in these widely separated fields, but with one heart and one mind achieving the same ends.

Miss Theodora Crosby at Kusae is, as she tersely puts it, "three thousand miles from everywhere; three thousand miles from a yard of cloth, a spool of thread or paper of pins; three thousand miles from any store or grocery; Honolulu is the nearest post-office box—three thousand miles away." Thus isolated it is impossible for mails to reach her more than once a year. Her letters then arrive at the rate of two hundred or more.

Miss Crosby relates in illustration of the goodness of heart of the Micronesian people, an act of two of her boys. A reward of a pair of trousers had been offered to the pupil most faithful in attendance at Sunday-school. Two boys proved equally deserving. She talked of the impossibility of both receiving the garment, and told them to settle the matter between themselves. This they did with highly satisfactory results, and on the following Sabbath appeared with the trousers divided in half, each boy wearing around his respective neck a trouser-leg apiece!

"Who is God? Does he live in America?" once asked a Micronesian of Miss Crosby; and when hearing for the first time the story of Christ, excitedly left the house, exclaiming, "Somebody loves me! Somebody loves

me!" and immediately gathering together twenty natives about him, returned to Miss Crosby that they too might hear about the "spirit food."

In many instances the natives, after embracing religious truths, have married, gone to other islands, learned a new language, and isolated themselves from friends for four or five years, that they might make known Christianity to other islanders.

Miss Crosby is back again now in Kusai, and merrily writing of her return, asks: "Do you think we have no trials or vexations? Oh! yes, many of them. The stove we found here had seen its best days, and we had to post a boy at the oven door to hold it shut when we wanted to bake. A new stove is up, and we are all right. My bedstead got wet on the ship, and came ashore coated with the newspapers in which it was carefully wrapped. It is true they were washed off, but so was the varnish and even now part of the daily news is indelibly printed on my head-board. Our menus might interest you, for what shall we eat when it comes out of tin cans, is a weighty problem. Do you want to hear more. After all, these airs of minor importance compared with the love of our boys, and—every thing!"

Over in Sidon, Dr. Mary P. Eddy, the first woman to receive a diploma from the Imperial Academy of Medicine in Constantinople, and thus to open a way for a new era of woman's medical services throughout the Turkish Empire, busily spends her days filling prescriptions, and performing operations of surgery. When Miss Eddy finished her course in medicine in this country, becoming especially proficient as an oculist, she made efforts to be allowed to take examinations under the Turkish government. But her plans were thwarted time and again until last year, when her persistency prevailed, but with the threat from the authorities that the procedure of gaining the desired degree would be made as difficult as possible. In connection with the circumstance the following story, credited by the newspapers to Dr. Jessup, is told. "After months of waiting and working, the order came for Dr. Eddy's examinations. The doctors had made a collection of sixty of the hardest questions in every department. She answered all and those staid embodiments of Oriental conversation arose, and said, 'Bravo!'"

Now when through the Kingdom Miss Eddy's letters go, her business envelopes read:

DR. MARY PIERSON EDDY.

In a recent letter Dr. Eddy, after citing cases in her daily work, says: "I wish I might tell of the delight that boxes sent from America give. The little tin monkey climbing a string, bought in New York, that came in our last box, has been the source of liveliest pleasure this spring to all my callers—the stuffed printed calico cat is asked for by all my patients. I wish I had some similar toys to take out to the Bedouin Arabs on my next tour. I am puzzled over all my Mohammedan patients at times, who remind me that on Tuesday all medicines and treatments must be suspended during the day-light hours of the month of Ramadan. No water or food must pass their lips at that time. The labels of my bottles are changed to read thus: 'A tablespoonful an hour after sunset, at the mid night dinner, and an hour before dawn.' Powders I prescribe by the thimbleful, and the people buy thimbles to keep for the purpose. Soon I leave for Beyrout, then on to Caesarea Philippi, where one of the Bedouin princesses is coming to consult me."—*Heathen Woman's Friend*.

## Work Abroad.

### COCANADA WOMEN'S FOREIGN MISSION CIRCLE.

*Report for the Year ending February, 1895.*

Another year has just closed since the organization of this Circle, and we are for the seventh time called upon to review briefly the work done during this period. In doing so we cannot but render thanks to our Heavenly Father for the prosperity which has attended our feeble efforts in endeavoring to carry on His work here. As the years roll by, and we review our work, the fact that we are called of God to be co-workers with Him, the King of Glory, in this great work of rescuing perishing souls, dawns upon us with fresh light and sweet blessedness, and thus instills us with new vigor to accomplish greater things for Him in the future than we have in the past. May He who has called us and helped us to work thus, still continue to strengthen and make us faithful to our calling, for ours is a glorious heavenly calling.

We began the year with 26 members on the roll. During the year we lost 3 and gained 2. Total on roll at date 25. Of these, 14 are resident, and 11 non-resident.

Meetings have been held regularly every second Saturday of the month. The following were some of the topics which were considered and discussed freely, and which were not only interesting, but a source of blessing to each. "God's promises to His people"; "The precious things of the Bible"; "The blessings of the Bible"; "Christian Perfection"; "Mission work in Formosa"; "God's precious fear nots"; "Mission work in Corea"; "The peaceable fruits of righteousness."

Our treasury began the year with a balance of R4, 12, 44p. Subscription and collection taken at the annual meeting amounted to R66, 12, 0. Of this R36 were given for rent of caste girls' Sunday School, and R20 to Miss Simpson for peon's salary. Balance on hand R15, 9, 24p.

Miss Simpson says of the caste girls' day school, that "It has been open 284 days during the year, with an average attendance of 26 scholars. There have been 35 new names entered on the admittance roll, making in all 182 girls admitted. There were 44 girls in attendance at the close of the Circle year.

All of the girls who have been in regular attendance during the year, passed the prescribed examinations, and entered the class higher, and each year a new Standard is being opened. During the year we have had a III Standard. There have been 3 girls in attendance in this class, 5 in the II Standard, 4 in the I Standard, 10 in the infant Standard A, and 22 in infant Standard B.

That those in regular attendance all passed the examination is proof that the teachers are doing efficient work. The testimony that so many of the girls have given as to

their love for Christ and their desire to serve Him, is proof that the Spirit is doing His work. In all, seven of the girls have expressed a desire to leave all for Jesus' sake, and some of them have inquired anxiously whether they may be reckoned as His, and still remain in their own homes, since it is impossible for them to come out. One of the girls regularly conducts family worship, with scripture reading and prayer in her own home, and has taught her mother to pray, and is trying to persuade her mother to lay by something every week as an offering to the Lord. This same girl's faith and witness for Christ is such that she is sent for by her mother's people to pray with and for them when they are ill."

Miss C. Gibson, the superintendent of the caste girls' Sabbath school, says: "The average attendance of girls is 25. One of the girls carried off a prize for regular attendance. Caste is completely broken down, and never appears in the school-room, and the influence of both day and Sabbath schools is most apparent in the homes of the girls which I visit. One woman has learned the name of Jesus from her girls, another has learned to pray. Several women who have a taste for it have learned to sing our gospel hymns. Caste prejudice has disappeared in several homes. The school has influenced the parents for good. The attitude during prayers is as good as in any Christian S. S."

The officers for the coming year are as follows: President, Miss Folsom; Vice-President, Mrs. White; Sec. Treas., Miss Morris.

In concluding this, the seventh annual report, we would, while thanking our Heavenly Father for His care and mercy in the past, pray for renewal of the power from on High, to better fit us for His service during the coming year.

P. H. N. BEGG, *Sec. Treas.*

### COCANADA.

Extract from a letter lately received from Miss Hatch, dated July 27th:

"That news about the boat almost took my breath away, and great indeed was our rejoicing here over the good news. . . . I feel yet as if I were in a kind of a dream and I can hardly realize that at once I may begin getting plans and specifications for the boat. Miss Stovel's is almost a pattern boat and yet there are one or two little improvements I may make on hers I suppose.

"You may notice that my date is Cocanada and I have had to give up work for six weeks; was taken down with fever six weeks ago and sent for Dr. Smith who took me to Yellamanchili where I recovered of the fever, but my strength does not seem to have returned yet. I was for starting off the Monday after Conference to my work, but the doctor simply said I was not to do so, and then, more than that, he and Miss Simpson thought I ought not

to go to work without a more thorough rest in Bangalore, and so I have been ordered there and suppose I must obey orders. I am giving over the work temporarily into Mr. Chute's hands. He will conduct the monthly meetings and make a tour on the field, and by that time the McLeods will probably be back. You can hardly realize how hard it is to be laid aside when there is so much to be done, but His will is best. As far as I myself am concerned the only real suffering I have had is in the thought that the field is left without any oversight, and preachers, teachers, Christians and others seem to need continued outside inspiration and help or they get careless or discouraged.

"I have only been very, very weak, feeling as if the life almost had gone out of me, and so little seemed to tire me; but I have had really no pain except the headache, which came with the fever and lasted one night and which seemed to prostrate me. I do hope a month's stay in Bangalore will set me up and make me feel my old self again. I have learned one lesson, and that is, that there is no use in my trying to stay in the hot season on the plains. There seemed such a special need this year or else I would not have stayed, and after all was only about seven or eight weeks at my post when I gave out.

"When I am at work, too, I am going to try and take things a little more moderately. Miss Stovel does so much, hot season and all, that really she puts us all to shame; but after all I suppose we are not expected to do more than we have strength for. For the sake of those around me I like to work hard, for it is always an inspiration to them to do the same."

### Work at Home.

#### ANNUAL REPORTS OF THE WOMAN'S BAPTIST FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC.

##### THE ANNUAL MEETING.

The W. B. F. M. Society of Eastern Ontario and Quebec, met in convention at Osgoode, October 2nd. After a short prayer-meeting, the President, Mrs. Claxton, took the chair, and opened the meeting by reading Psalm liii. and prayer, followed by her address, which was very earnest and inspiring.

Next came the reading of minutes of last meeting, appointment of committees, and the Corresponding Secretary's report, which was very full and encouraging.

Three new Circles had been formed during the year, Almonte, Metcalfe and Point St. Charles. One new Life Member added to the list (Mrs. E. Gibson, Morrisburg). All appropriations had been met, and Mrs. Craig's report, which was enclosed, was read, telling of the progress of the work in India.

The Treasurer's report showed the amount raised for Foreign Missions during the year, by the three Associations, to be \$1,764.92.

Associational reports were given by their respective directors (Mrs. McKergow for the Eastern, in the absence of Mrs. Sims.) These all showed advance along the different lines of our work, and though not as great as we could desire, yet, that the Circles were more than holding their own in these times of depression, is something to be thankful for.

After the election of officers the meeting adjourned for dinner.

The afternoon session began with a half-hour prayer-meeting, led by Mrs. Halkett, in which several of the brethren took part.

The President then took the chair, and the meeting was opened for business by singing, "All Hail the Power of Jesu's Name," reading 115th Psalm, and prayer by Mrs. McQuarrie.

Next came the roll-call. Many of the Circles having sent appropriate passages of Scripture, which were read by Miss Patrick (Montreal), a young lady who was introduced to the Convention as one desiring to give herself to the work of Foreign Missions should the Lord open the way. She also read a paper relating particularly to the Bureau of Missionary Literature, lately started for our Eastern Convention.

An exceptionally interesting paper, by Mrs. Laing, of Kingston, entitled, "The New Woman," was read, which elicited much commendation, especially from the brethren present, Bro. McLaurin, Osgoode, pronouncing it the best of the kind he had ever heard. In the discussion which followed, the question was asked, how we came to exist as Women's Circles, and would it not be just as well if all worked together.

Mrs. Claxton explained that it was a man who set us going, Mr. Timpany organizing the first Circles in 1876.

Mrs. Smith, in a few pithy remarks, wished St. Paul were here to explain just what he did mean, when he said, "Let the women keep silence in the churches," showing by other passages of his, that we are not overstepping the bounds of true womanhood by being helpers at home.

An excellent paper on Band Work, by Miss Sproule (Fort William), was read by Mrs. McKergow, which was also followed by discussion, useful hints being given by Mrs. Halkett and Mrs. Rowe, Band workers.

Greeting sent by the ladies of the Presbyterian church, Osgoode, was very kindly expressed in an address by Mrs. Boa, which was appreciated. A vote of thanks was given the Presbyterian friends for the use of the church for our day meetings, and for the hall, where dinner and tea was served for all. A vote of thanks was also given the Osgoode people for their warm, hearty welcome, and unbounded hospitality; also to the choir and others who

furnished the music which so pleasantly interspersed all the exercises.

One very pleasing and encouraging feature of the meetings was the goodly number of gentlemen who attended the day sessions. The collection of Tuesday evening, over \$20, is to be divided between Home and Foreign Missions.

We wish all our sisters know how pleasant, inspiring and profitable our Convention meetings are, well repaying for any effort in getting there. May we be more faithful and self-sacrificing in our work for Him "who pleased not Himself"; and let us pray and look for advance in every department.

We hope every Circle will be represented by delegates at our annual gathering next year at Thurso.

L. E. K.

#### OFFICERS AND EXECUTIVE BOARD FOR THE COMING YEAR.

President—Mrs. T. J. Claxton.

Vice-President—Mrs. A. L. Therrien.

Vice-President—Mrs. Graham.

Recording Secretary—Mrs. D. Bentley.

Acting Corresponding Secretary—Miss N. E. Green, 478 St. Urbain, Montreal.

Treasurer—Mrs. F. B. Smith, 8 Thistle Terrace, Montreal.

Superintendent of Boards—Mrs. Halkett, 347 McLaren St., Ottawa, Ont.

Executive Board—Mesdames D. K. McLaren, Pendleton, Wm. Scott, Picard, Utting, Rowe, Radford, Reid, J. Lester, N. S. Smith, J. McKergow, Cole, Jas. Whitman, Warnicker, Vass; Misses Clarke, Cramp, Boa, Muir.

Department of Missionary Literature—Mrs. W. H. Smith, 60 University St., Montreal.

#### APPROPRIATIONS FOR THE YEAR 1895-1896.

Miss Murray's salary (Vuyuru).....	\$500 00
Travel Books, Bible Women and miscellaneous.....	135 00
Samulcotta.....	150 00
Zanana Work.....	250 00
Akida Girl's School.....	400 00
Total.....	\$1,435 00

#### SECRETARY'S NINETEENTH ANNUAL REPORT.

*Mrs. President and Ladies:*—As each year the time arrives to give a report of our Mission, joy and sadness meet us together. We are disappointed at some of our failures, while thankful that certain progress has been made. The failures are ours, the successes are the gift and blessing of our Lord. During the short time of a year we have surely tested the promise, "And lo, I am with you always." Can we not look forward with cer-



tainty to the ending of the text, "even to the end of the world"?

A short report of the work of the Executive Board is as follows: Four regular and two special meetings have been held, with a fair average attendance. For the benefit of the Treasurer of the General Society, and at his request, an attempt was made to pay our appropriations in equal amounts, once a quarter. This has been done, but not as promptly as we could wish, owing to the fact that the Circles sent in their money irregularly. This is a habit that cannot be changed by many of the Circles without loss; but if those who can do so, would send at stated times to our Treasurer, it would, perhaps, relieve a portion of her anxiety about equal quarterly payments.

We have pleasure in reporting all the appropriations for the year fully paid.

One life member of the Society, Miss E. Gibson, of Morrisburg, has been made during the year.

Our ranks have been thinned by the loss of one Circle, this owing to the removal of members; but three have been added to our numbers—Almonte, and within the past few days, Metcalfe and Point St. Charles. The ladies' prayer meeting of Point St. Charles, who have heretofore given to our funds, decided to form themselves into a Missionary Circle, which was done. This is a good source. May they long continue near the throne of supplication, then shall they prosper.

One of the vice-presidents of this Society, Mrs. Hinson, has, during the year, passed over the dark river of death, to be received into life immortal in the ranks of the heavenly hosts. Others there are, doubtless, who have passed away, missed and regretted in the quiet work of the Circles, for whom we also thank God for the blessing of their useful lives.

A new branch of the work has been carried on during the year, viz., a Missionary Literature depot. The appointment of Miss Clarke as Superintendent of this department, made at the last annual meeting, was afterwards changed, the name of Mrs. W. H. Smith, 60 University St., Montreal, being substituted.

#### INDIA.

In India another year of change has passed. Trial and sickness has visited some of those who had and have charge of work in which we are interested. Hopeful work and steady progress to other interests we gratefully record. Among the latter, is found the Girls' Boarding School at Akidu. In every department, satisfactory evidence of the good work of the school is given; but, better than to condense, will be to give Mrs. Craig's own report in full. She writes:

"School opened the 1st of October and continued in session till the last of June. During that time 51 dif-

ferent girls entered as boarders, but 10 from Mr. Brown's field were so homesick, that they remained only a short time.

"In January, the pupils in the Senior third class were promoted to the fourth class, and in February, Gutla Milcah, the teacher, passed the primary examinations. Kolagani Lydia is still attending Miss Baskerville's school in Cocanada.

"During the past year, I had classes only part of the time, but at the end of each month spent three days in examining the classes on the work they had been over during that month. At the close of the term, nearly six days were spent in examining them for promotion, when the most of them passed into higher standards.

"In December last, Kavatura Mary, Pallem Miriam, Kokkeragadda Annamma, Magakasi Lydia, and Valagapalli Minnie, and in June just, before their vacation, Garikumukalla Dharmavati, and Bandskuri Shantamma were baptized and received into the church.

"The weekly prayer-meetings, held on Tuesdays, after school, have been both interesting and profitable. On Thursday afternoons, the boys have drill exercises and the girls action songs, which they greatly enjoy.

"The sewing classes and domestic arrangements are still looked after by Mrs. Smith, the matron. Boys as well as girls are taught to sew, and all have to help with the rice-pounding, housework, etc.

"We had very little sickness during the year, and no cases that required severe discipline; so things moved along smoothly and happily.

"Soon after Christmas, they had their usual treat of sweets and fruit, and each girl received print for a jacket. Again, at the close of the school, we gave them another little treat, when some 75 children were present.

"Fees collected from the girls alone amounted to Rs. 68, and Rs. 15 are still to be paid.

"Only 11 of our girls are being specially supported by Circles or Bands or private individuals.

"Your fellow-worker,

"Signed) ADA S. CRAIG."

#### TUNI GIRLS' SCHOOL.

After Mr. and Mrs. Garside returned to Canada, the Mission Compound was occupied by the Misses Rogers, Priest and McLaurin, who for a time had charge of all the work they could undertake, this including the school. It opened with bright prospects, and 18 pupils in attendance. Of these, six small girls were new pupils, while of those in attendance last year, two were transferred to Miss Baskerville's school in Cocanada, and one married. This is the report of January last; since then, Miss Rogers was stricken, and, with broken health, obliged to return home. This leaves this field short of fully qualified workers to such an extent that, again, some part of

the work must be dropped, and this time it is found that the school must be closed. It is with great regret that we hear of this necessity, and though the way is now not plain, we sincerely hope that it may soon be re-opened.

## ZENANA WORK.

This is carried on by Mrs. De Beaux and the Misses Gibson and Beggs, in the Cocanada district, under the efficient supervision of Miss Simpson. The reports from these ladies are deeply interesting, but of necessity consist and tell of individual cases, so that it is difficult to condense into a report without also giving details.

On reading these reports, one is struck by the hold the habits of a lifetime have upon them. Like ourselves, Mrs. Grundy—supported by ignorance, superstition, false religion—the rules and habits of patriarchal government in domestic life places them under the strongest bonds of conventional rule. We do not fully realize how hard it is for ignorant, unenlightened, conservative women to walk in the light of the Gospel and accept the freedom of truth. Miss Gibson writes:

"This people must be separated from their idols before they can serve the living God. They are only too ready to worship Him along with their idols, and worship from superstition, not because they have much regard for the idol itself, but from the fear of the face of man. Some have expressed a wish that the Government would interfere and forbid idol worship, and then they would be free to worship the true God."

The reports are full of accounts of those who hear sometimes gladly—who know, intellectually—who receive in secret this Gospel of Christ, professing to find it life to their souls—but who do not acknowledge it openly.

Who can understand this difficulty and fully sympathize with their sisters in India, if we cannot, who profess to have the love of God in our hearts?

The average number of houses and number of visits have been made, except in Miss Gibson's list, she having been prevented by illness from visiting during a portion of her time.

The beneficial effects of the schools, especially the caste girls' school, is more than once mentioned. The children learn to sing hymns and know texts and Bible truths. These repeated at home are an introduction to the subject of great value.

Of the influence of the work, its real nature is sometimes recognized, as, when a heathen man, meeting the Bible woman on the street, asked her to visit his house and teach his women wisdom. "The fear of the Lord is the beginning of wisdom." Did he see that result without knowing the cause?

## MISS MURRAY.

With gratitude we have to report of our missionary that she continues in good health, and, from what she

reports of her examinations in the language, we hope that she has more fully entered upon her work.

She left Cocanada on the 1st of January last, and has since been residing on her field of future labor—Vuyuru.

As we have formerly heard good reports of the women in the Vuyuru district, so she confirms this report and speaks hopefully and eagerly about this work among them.

With grateful hearts we thank God and take courage. One turning point has been reached—that of acquiring the language. May our Lord give us grace to follow on in this great and good work, against what is one of great importance to the arch-enemy of mankind—his stronghold in the family and in the heart of woman—till all this dark land shall join in. "O sing unto the Lord a new song, for he hath done marvellous things; his right hand and his holy arm hath gotten him the victory. The Lord hath made known his salvation, his righteousness hath he openly shewed in the sight of the heathen."

Respectfully submitted,

NANNIE E. GREEN,  
Cor. Sec.

Osgoode, October 2nd, 1895.

WOMAN'S BAPTIST FOREIGN MISSION SOCIETY  
OF EASTERN ONTARIO AND QUEBEC.

Year ending October 2nd, 1895.

## TREASURER'S REPORT.

## INCOME.

Cash in hand from last Annual Meeting	\$248 38
Collection at Convention, Carleton Place	6 80
Montreal Union Meeting Collection	5 12
Ottawa Association Collection	16 80
Interest from December, '94, to December, '95	5 53

## Donations.

Miss Simpson, credited from India	68 60
A Friend, Arkona	15 00
Miss C. E. Wheeler, Nebraska	5 00
A Friend, per L. H. Packard, Eq.	10 60
H. Morton, Eq.	10 00
Mrs. McInnis	2 00
Miss I. Morrow, Boston	1 00
Bondsville, Mass., a Friend	1 00
Miss Gouldie, Massachusetts	1 00
Share of Profits of MISSIONARY LINK	15 00
Mission Directories	29
Western Association, for Akidu and Tuni	75 61
Valleyfield, a Friend	10 00
Mrs. Wood, Ottawa	10 00

## From Churches

Abbott's Corners	15 00
Allan's Mills	17 00
Arnprior	9 00
Athens	9 00
Almonte—a Friend \$5, Circle \$2	7 00
Barnston	9 00
Buckingham	5 50
Brockville Circle	32 00
Brockville M. B.	30 00
Beckwith	5 00
Carleton Place Circle	14 50
Carleton Place M. B.	32 00
Clarence	13 00

## BUREAU OF MISSIONARY LITERATURE.

Charlemagne.....	8 00
Corwall.....	7 00
Della Circle.....	17 00
Delta M. B.....	17 00
Dixville Circle.....	6 00
Dixville M. B.....	8 00
Dominionville.....	12 50
Drummond.....	11 00
Gasanoque.....	6 00
Grenville.....	7 00
Malgrave.....	9 80
Kempville.....	83 62
Kingston First Church, Circle.....	20 25
"    Second " M. B.....	5 00
Kenmore.....	4 00
Lachute.....	17 00
Lanark.....	5 00
Melville.....	2 20
Morrisburg.....	5 00
Montreal—First Church, Circle.....	81 85
"    Junior Redeavor.....	8 68
"    Olivet Circle.....	83 26
"    "    M. B.....	12 00
"    Grace Church, Circle.....	19 15
"    "    M. B. (including \$2 credited from Mr. Watson).....	15 00
Magog.....	18 10
Morton.....	4 00
Ottawa—First Church, Circle.....	72 00
"    "    M. B.....	51 00
"    McPhail Memorial Church, Circle.....	20 00
"    "    "    M. B.....	80 50
Osgoode Circle.....	48 14
"    "    M. B.....	17 00
Osabreck Centre.....	8 00
Perth Circle.....	29 49
"    "    M. B.....	17 00
Plum Hollow.....	5 00
Papineauville.....	15 84
Phillipsville.....	25 00
Point St. Charles, Circle.....	16 83
"    "    M. B.....	15 00
Quebec M. B.....	17 00
"    Circle.....	20 00
"    "    (per Mr. Davis, credited from India).....	25 00
Roxboro.....	8 00
Rockland Circle.....	35 00
"    "    M. B.....	14 70
Sherbrooke.....	17 00
Sawyerville Circle.....	17 00
"    "    M. B.....	21 00
South Ower.....	17 00
St. Andrews.....	6 00
St. Eugene.....	9 00
South Indian M. B.....	16 61
Thurso.....	11 25
Vankleek Hill M. B.....	17 00
"    Circle.....	8 50
Westport.....	4 00
West Winchester.....	27 00
	<hr/>
	\$1,785 42

## DISBURSEMENTS.

To W. E. Watson, Treasurer of General Society.....	\$1,506 50
Miss Simpson, credited from India.....	68 50
Quebec, per Mr. Davis, credited from India.....	25 00
	<hr/>
	\$1,600 00
Special for Messrs. Priest and Stillwell.....	24 04
Grace Church M. B., credited per Mr. Watson.....	2 00
Missionary and Delegate's expenses to Convention '04.....	10 00
Freight of box to India, per Miss Hatch.....	8 00
Drafts and Commission on Cheques.....	2 70
Postage, Stationery, Printing, Telegrams.....	14 68
To printing 100 Mission Directories.....	4 00
To Mrs. Radford Smith, for Mission Bureau.....	5 00
To Miss Stark, Toronto, for Leaflets.....	2 50
Cash in hand.....	90 00
	<hr/>
	\$1,785 42

MARY A. SMITH, Treasurer.

8 Thistle Terrace, Montreal.  
Audited and found correct.(Signed) FRED OSBORN,  
P. B. MOTLEY.

*Some New Circle Leaflets*—Chips from Many Work-shops, 1c.; The Deacon's Tenth, 1c.; Heathen Claims and Christian Duty, 3c.; Winged Women, 1c.; Woman's Mission, 2c.; Woman Under the Athenic Religions, 2c.; Three Collectors, 2c.; Who are the Heathen? 2c.; How to Grow, 2c.; The Responsibility of Watching, 2c.; Giving to the Lord, 2c.; Methods of Work for Mission Circles, 2c.; Parliamentary Rules, 1c.; Messengers, 2c.; How to Manage a Missionary Society, 2c.; Rules of Order, 5c.; Preparation for the Master's work, 1c.; A Plate of Pass, 2c.; Invitation to Missionary Meeting, 1c.; How to Kill a Missionary Meeting, 1c.; The Advantages of Missionary Literature, 1c.; One Woman's Experience in Tithing, 1c.; The Value of a Small Gift, 1c.; Systematic Giving, 2c.; Experiences of Some Mite Boxes, 1c.; So Many Calls, 1c.; "Will a Man Rob God?" 1c.; He's Coming to-morrow, 2c.; Bible Rules for Giving, 1c.; Women as Helpers in God's Kingdom, 1c.; God's Tenth (Dr. Gordon), 1c.; God's Tenth (A Narrative), 3c.

*Poetry*.—What is in Thine Hand? 1c.; The Bride's Outfit, 1c.; So Much to do at Home, 1c.; The Great Famine Cry, 1c.; For Love's Sake, 1c.; My Refuge, 1c.; "He is Not Here, He has Risen," 1c.

Send for Catalogue of Leaflets and list of books in the Circulating Library.

Address all orders to Miss Lottie Stark, 50 Bismarck Avenue, Toronto.

## NEWS FROM CIRCLES.

LINDSAY.—The officers appointed for the year were President, Mrs. Whiteside; Vice-Pres., Mrs. Matthews; Secretary, Miss Gertrude Trotter; Treasurer, Mrs. White; Collectors, Mrs. Harding and Mrs. Ellis. In February Miss Trotter resigned her office and Mrs. Ellis was elected to fill the vacant office. The present membership is 27, the average attendance during the year was fourteen. The meetings are generally interesting, taking up different subjects at each meeting, such as Home, Foreign, Indian and McAll Missions, and reports from the Women's Convention held in October and May. These are among the subjects which have made the meetings a pleasure and we hope profitable to each of us.

In October last the Circle and Mission Band packed a box of clothing and other useful articles for the Indian mission at Portage la Prairie in charge of Mr. and Mrs. Davies. During the year two socials have been held, one in March, in the vestry of the church, to which the members of the church and congregation were invited, and one in August at Mrs. Ryley's house, for ladies of the church. The annual meeting of the Circles of this Association was held with this church on the 19th of

A large number of subscribers to the LINK are in arrears. Will not all examine their labels and if they are not up to date remit promptly?

June, and was in every way a success. Excellent addresses were given that should inspire us to more earnest effort at home and abroad. Let us not be content with doing a little but only with doing the most. "Be ye strong therefore, and let not your hands be weak for your work shall be rewarded." Total raised for the different missions, \$93.95.

Mrs. THOS. ELLIS, Sec.

**COLCHESTER.**—The fourth annual meeting in connection with our Mission Circle was held in the church on the evening of the 27th September. There was a very fair audience present, but would have liked to have seen more, as the night, so far as the weather was concerned, was lovely. The President, Miss Ritchie, occupied the chair and gave an account of our year's work, and earnestly appealed to her audience for more consecration to God's service, seeing that one day we will have to give in our account to the Great Judge. The pastor, Mr. Sherman, in a very pleasant manner refreshed our memories, and to some, no doubt, gave information, with the early history of that noble pioneer missionary, Carey. The choir rendered suitable music, and the proceeds of the evening amounted to \$6.09. Our membership has not increased during the year, but those of us who are engaged in the work, find how blessed it is to serve the Master in the mission sphere. We sent to Foreign Missions in our financial year, \$11.23, and to Home Missions, \$11.23.

JANE RITCHIE, Pres.

**MONTREAL, OLIVET.**—The 19th annual meeting of this Circle was held in the Church parlor, October 14th. The opening exercises consisted of singing, Scripture reading and prayer.

The annual report showed that a growing interest in the work was manifested, and a good attendance present at the meetings of the past year. The Treasurer reported \$86.25 had been subscribed. Mrs. Alloway, of Minneapolis, a former enthusiastic worker, gave a charming address, reminiscent of the formation of the Society by Mr. Timpany, nineteen years ago, also giving an account of the work done by the women of the Prairies. Mrs. Claxton then gave an interesting review of the meetings of the General Societies of Eastern Ontario and Quebec, held at Osgoode. She spoke particularly of the splendid attendance, hearty welcome, and untiring kindness shown to the delegates.

The following officers were re-elected—Pres., Miss Barker; Vice-Pres., Mrs. Totsen Smith; Sec., Miss Claxton; Treas., Miss Barlow. Miss Grace Peckett was appointed to take charge of THE LINK, in place of Miss Clarke, who has held the position for some years. The meeting closed with the benediction.

ETHEL G. CLAXTON, Sec.

**ONONDAGA.**—The ladies of the Mission Circle of the First Baptist Church of this place, held their annual open missionary meeting on the evening of Monday, September 16th, the pastor, Rev. C. H. Emerson, occupying the chair. An interesting programme consisting of readings, music, etc., had been provided. A reading was given by Mrs. Emerson, the subject of which was, "An auto-biography of an autograph quilt." Mrs. Robt. Wood then read a paper, entitled, "How shall we interest our sisters in mission work." "Scotch Jean" was then read by Miss May Broughton. Rev. A. P. McDiarmid, of Toronto, who was present, delivered an address in the interest of Foreign Missions. A collection amounting to \$4.50 was taken up at the close of the meeting.

EMILY VANSICKLE, Sec.

### NEW CIRCLE.

**PRESTON.** Organized a Woman's Home and Foreign Mission Circle. Mrs. Peor, Pres.; Mrs. B. W. Ziemann, Sec.; Mrs. A. Ziemann, Coll.; Miss Lizzie Abra. Treas. To be a union Circle, giving equal to Home and Foreign Missions. There are seven members and more expected.

### THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST).

RECEIPTS FROM SEPT. 18TH TO OCT. 17TH, 1895, INCLUSIVE.

FROM CIRCLES.—Port Colborne, \$5; Toronto, College St., \$12.05; Attwood, \$2.30; Burk's Falls, \$3; Lindsay, \$16.50; Thedford, \$3.50; Tilsonburg, \$5; Brantford, First Ch. (for Miss McLeod, in two instalments), \$50; Hamilton, Wentworth St., \$3; Toronto, Bloor St. (\$5 special), \$33.72; Wingham, \$4.68; Barris, \$7.61; Blytheswood, \$2.75; Gilmour Memorial Ch., \$10; Paris, \$20; Toronto, Jarvis St., \$60.48; Bethel, \$6.42; Toronto, Lansdowne Ave., \$4.56; Bobcaygeon, \$1.71; Brooklin, \$5.52; Calvary (\$2.50 for Miss McLeod), \$7.50; South London, \$19.95; St. Mary's, \$3.60; Colchester, \$4.25; Clinton, \$2; West Toronto Junction, \$2.60; Toronto, Walmer Road, \$15; Toronto, Beverley St., \$11.15; Peterboro', Murray St., \$10.92; Preston, \$1.65; Toronto, Dovercourt Road, \$7; Toronto, Ossington Ave., \$4.50; Toronto, Sheridan Ave., \$2.45; Toronto, Tecumseth St., \$5; Guelph, First Ch., \$10.28; Hartford, \$10.59; Mount Forest, \$3.14; Woodstock, First Church, \$16; Brampton, \$5.25; Brooke and Enniskillen, \$8.06; Blenheim, \$6; Hamilton, Victoria Ave., \$5; Strathroy, \$10.50; St. Thomas, \$9; Walkerton, \$1.81; Lakefield, \$7.65; Petrolia, \$7.4; Listowell (\$2.80 Thank-offering), \$4.75; St. Catharines, Lyman St., \$7.50; Cobourg, \$3; Georgetown, \$3.50; Toronto, Parliament St., \$8.20; Toronto, Immanuel Ch., \$28.15; Toronto, Bloor St. Y. W. Auxiliary, \$10; Port Hope, \$12.70; Port Perry, \$1.82; Ridgeway, \$8.87; Sarnia, \$7.25; Brantford, Calvary Church, \$6.25; Campbellford, \$2.50; Hamilton, James St., \$12.80; Norwood, \$2. Total, \$575.10.

FROM BANDS.—Attwood, 35c.; Forest, 87c.; Paris, \$8.81; Toronto, Parliament St. (for Murde Sarah), \$9.21; Gilmour Memorial Ch. (for Lydia), \$6; London, Adelaide St. Young People's (for Pantokan Goliath), \$12.50; Ridgeway (for Balikuri Mary), \$17; Brooklin (for Karu Sanyasi), \$4.50; Brantford, Calvary Church (for Komuguri Philomen), \$3.45; Toronto, Immanuel Ch. (for D. Susi), \$3. Total, \$65.49.

FROM SUNDRIES.—"For Boat," \$600; King Mission

School, per Miss Rogers, for Miss Baskerville's school buildings, \$40; Miss Hatch, per Miss A. Hatch, to refund balance in hand, \$2.58; Toronto, Beverley St. Y. P.S.C.E., \$2.50; M. A. B., Toronto, \$2; Annual Meeting of Hamilton Association, \$2.07; Annual Meeting of Walkerton Association, in 1894, \$1.20; ditto, in 1895, \$3.26. Total, \$653.61. Total receipts for the month, \$1294.20.

DISBURSEMENTS.—To General Treasurer, for regular work, \$641; Specials: for special little girl supported by Miss Cook, \$13.50; "For Boat," \$300; to Miss Pearl Smith, M.D., on her outfit account, from "Special Account," \$75; To Home Expenses: half account, Director of Walkerton Association, \$5.08. Total disbursements for the month, \$1234.58.

Total receipts since May 1st, 1895, \$3030.98. Total disbursements since May 1st, 1895, \$5104.94.

Balance on hand available for our regular work, October 17th, 1895, is only \$475.61. Treasurers of Circles and Bands are urged to forward the funds as promptly and regularly as possible.

VIOLET ELLIOT, Treasurer.

109 Pembroke St., Toronto.

## WOMAN'S BAPTIST FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC.

RECEIPTS FROM AUG. 23RD TO OCT. 23RD, 1895.

Rockland M. B., \$7; Osgoode, \$48.14; Metcalfe, \$2.20; Sawyerville M. B., \$21; Sawyerville Circle, \$17; St. Eugene, \$3; Sherbrooke, \$17; Drummond, \$4; Allan's Mills M. B., \$9; Carleton Place, \$25; Macog, \$18.10; Grenville, \$4; South Gower, \$14; Almonte (a friend), \$5; Komptville, \$5.42; Abbots' Corners, \$5; Thurso, \$5; First Baptist Church, Montreal, \$14.50; Vankleek Hill, \$4; Drummondville, \$7; Point St. Charles M. B., \$3; Point St. Charles Circle \$1.40; Messrs. Priest and Stilwell (Point St. Charles), \$8.34; West Winchester, \$8; Roxboro' Circle, \$4; Barnston, \$9; Morrisburg, \$2.50; Ottawa First, Circle, \$37; Grace Church, Montreal, \$10.50; Brockville, \$50.03; Maxville, \$9.00; Phillipsville, \$5; Olivet, \$16; Mulgrave, \$5.70; Kingston, \$7; Mrs. McDougall, Montreal, \$10; H. Morton, Esq., Montreal, per Mrs. Claxton, \$10; Share of Coll. at Annual Meeting, \$10. Total, \$452.43.

MARY A. SMITH,

8 Thistle Terrace, Montreal.

Treasurer.

## W. B. M. U.

MOTTO FOR THE YEAR: "We are laborers together with God."

PRAYER TOPIC FOR NOV.—For our North-West Missions and the laborers there, that they may have a great ingathering of souls. Also that those in India who are kept back by fear from confessing Christ may have strength given them to come out boldly. Praise for Mr. Morse's letter in *Messenger and Visitor* of October 2nd.

### "HE LOVES ME."

God! help me raise a hymn of praise  
To Jesus; sent by Thee  
Down from above, in boundless love,  
He gave Himself for me.

CHORUS—He died on the tree,  
From sin set me free,  
His love is my plea,  
Self-surrender for me.

The doom of death, by dying breath  
He wafed quite away;  
Our sins forgiven, in hope of heaven,  
We love Him and obey.

When lost the track, He brings me back,  
He holds me with His hand;  
He ne'er forsakes, no promise breaks,  
My home His Promised Land.

No more my own—His, His, alone—  
His law my love obeys;  
His arm we bear, His crown we share,  
We sing His endless praise.

Spread then His fame, extol His name,  
His glory ever sing;  
Himself He gave my soul to save,  
My Jesus and my King.

—NEWMAN HALL, D.D.

## SUGGESTIVE PROGRAMME FOR NOVEMBER MEETING.

Hymn.

Prayer with special reference to the Topic for the month.

Scripture Reading—Missionary work commended Mark xvi: 15; directed by the Holy Spirit, Acts xiii: 2 required, Luke x: 2; to be prayed for, Eph. vi: 17, 18; 18; exemplified, Luke x: 1, 17; Acts viii: 5, 6; Mark vi: 12; Acts xiii: 4, 5.

Let the leader write these texts on slips and also others which may come to mind, and distribute them for members to read. The leader commenting on each.

Hymn.

Roll Call.

Minutes of last meeting.

Prayer by two or three.

Reading of Tidings for the month.

Solo (which one of the younger members has been asked to give).

Reading of letters from Mr. Morse, in *Messenger and Visitor* of Oct. 2nd.

Reading extracts from letters from Mr. Mellick, in *Messenger and Visitor*.

Closing Prayer.

Doxology.

## FROM OUR REPRESENTATIVES.

In a private letter received from Miss Gray this week, and dated Bimlipatam, August 31st, we read the following: "From a human standpoint the future for our mission looks dark, for many of our missionaries are laid aside. Mrs. Archibald and Mrs. Higgins are absent from the fields, and improving slowly. Mr. Churchill has been very ill with fever. For two days Mrs. Churchill was very much afraid that the time had come for him to lay down his work for others to take up. But word has just come that he is better, though very weak. He has been working too hard during the hot season."

Sisters of the Union, whose fault is it that those representatives of ours are working too hard? Can it be that there is not enough money among the 40,000 Baptists of these Maritime Provinces to properly carry on this work? Would the Lord have given us the work if He had not known we had the money?

Again, Miss Gray writes: "The work in Bimli' is most encouraging." (She refers to the attack made on Christianity by the Mahomedans, which Mr. Morse writes of in the *M. & P.* of Oct. 2nd.) "It is now five weeks since the meetings began, and the interest has not grown less but increased. Every evening, when the weather permits, they have a meeting at the clock tower. We have a district organ, the gift of Miss Eva D'Prazer to the mission. Mrs. Morse plays on it, and it is a great help in holding the people. Not since the two Brahmin boys were baptized eight years ago has there been such a stir in the town. The Word of God is being better understood than ever before. We have been praying for a change in Bimli', but did not think it would come about in this way. The Mohammedans get very angry, and O how they blaspheme the name of Christ, that name so dear to every believer! But God will cause the wrath of man to praise Him. Some nights Mr. Morse does not come home till nine o'clock. They take a lantern, and as long as any one will hear, he and the preachers stay."

Miss Gray, we hope, will leave India on her well-earned furlough in March. She has been eleven years on the field, longer than the usual time.

In a letter of the same date, Miss Wright sends greeting from Palkonda. She says: "We feared at one time that Mr. Higgins would have to take his family home; but now the Doctor has given his consent to their remaining another year. As a missionary staff our position is this: two families disabled, two able to work, one in preparation; two lady workers able to carry on their departments, but one must leave in about six months for a needed rest, and one is studying the language. Before us we have the 1,700,000 perishing heathen and a small number of Christians to look after. My hopes have been resting and trusting on your gathering at Convention that an effort will be made to at once send a family this fall. Believe me, we are in a crisis in our mission; if help comes now, it will yet be a year and a half before it can be of much value; if delayed, how can the already overburdened ones hold out?"

Women of our Union, see to it that you bring the above facts before your church; not merely your monthly Aid Society meeting, but your church, and take no rest until help is sent to those workers.

#### ECHOES FROM W. B. M. U. CONVENTION, 1895.

This was the Jubilee of our general Convention. It was held in St. John, in August. The veterans received special honor at some of the meetings. Amusing, exciting, thrilling, and occasionally a little tedious was the information imparted in connection with their own labors in the years long gone by, as well as of their coadjutors, many of whom have fallen by the way.

Marvellous advances in the denomination have been the ample reward of our faithful, self-sacrificing pioneers.

It is, however, not of the general, but of the W. B. M. U. Convention which also met in St. John, only a day or two earlier, that we have at present to do.

As good things are to follow this paper, it was broadly hinted that our words be few. Just how to boil down the sayings and doings of two long and eventful days which were packed full of the tersest things, into, say, five or ten minutes, has proved a task too wonderful for us; so echoes from all the prepared addresses, several of which were of superior quality, must necessarily be omitted.

Even had we abundance of time, with a memory to retain all we saw and heard and a power to turn it all to eloquence, still we should fail in conveying the wonderful inspiration that such gatherings bring, and would, therefore, urge upon all who may find it possible, to attend our Convention next year in Berwick.

The dates, 1870-1895, placed conspicuously before the audience, in the midst of other tasteful adornments, in Leinster St. church, showed that our W. B. M. A. Societies had also reached a special period.

We are twenty-five years old! As a thank-offering for having reached this mile-stone, as well as for all the blessings of the way, Amherst Circle raised about \$100. Mrs. Randolph, of Fredericton, wished also to contribute \$50, as a thank-offering on this auspicious occasion. All our Aid Societies are asked to follow these noble examples through the year.

Reports from our three Provincial Secretaries were read. In New Brunswick there has for some reasons, among which was the illness of the Secretary, been a falling off in manifest interest and in funds. Only twenty-five Societies reported. The new Provincial Secretary, who had only been in office six weeks, appears to be a woman of much energy, tact, and perseverance, and we look for a better state of things under the regime of Mrs. Cox.

Reports from Nova Scotia and Prince Edward Island were for the most part very cheering. In this province seventeen new Societies have been organized and seventeen life members made during the year.

Our Literature department was also discussed. It was found that very few Societies or individuals are availing themselves of the privileges of our Circulating Library. First-class books on missions, thirty-three of which have been donated during the year, may be obtained and kept two months, by sending a 6c. stamp for postage, to Miss Myra Black, Amherst. Tracts suitable for missionary meetings, as well as for private reading, may be secured for a trifle; or even for nothing, if Circles prefer it.

As to our present officers, they are with one or two exceptions the same as last year, and while they do their work so well, may they long have the honor of the burden, as well as the burden of the honor.

At our Convention one year ago, our Union pledged itself to raise \$8,500. Of this \$7,000 was for Foreign and \$1,500 for Home work.

It may not be known to all, that although we are as Societies twenty-five years old, our energies were directed altogether to India, until seven years ago. At that time Home Missions were included in our interests. Ever since, our gifts to this department have grown, until last year the proposed sum of \$1,500 was reached.

The \$7,000 for Foreign work came short by \$824. However, as there was a surplus of \$900 at the beginning of the year, our pledges were all met.

Financially, we were nearer our ideal than ever before; but as it is said that brutes and fools are the only beings that desire nothing beyond what they possess, we rejoice that our hearts still throb with unsatisfied desires.

Before we reach our goal there is still room for us to stretch every nerve, bend every obstacle, develop every faculty, train every desire, and exert every energy, all the time remembering that without divine blessing all human effort is futile.

For this year our pledges are: Foreign Missions, \$7,000 as formerly, although, no surplus being on hand, only \$6,500 was appropriated. For Home Missions we have placed the pledge at \$1,600. It was thought that the distribution of Home Mission funds last year was not

fair to Quebec; our Grande Ligne Mission receiving only \$100, while North-West received \$900, besides \$100 for Indian work.

This year Grande Ligne was voted \$400, and North-West \$600, besides \$100 for Indian work. The \$500 for our own Maritime work continues unchanged.

We are, for the present at least, indebted to the Grande Ligne managers, who have sent to our French speaking brothers and sisters of this province, Mr. and Mrs. Gronier, of Quebec, at a salary of \$600. Now that the ladies are contributing \$400, an effort is to be made among the Sunday schools for the other \$200.

Mr. Gronier spoke in our meetings, and greatly pleased us by his earnest words, as well as by his sweet French accent.

Another who came to us—the altogether unexpected meeting of two ladies on our platform—the only graduates of Acadia Seminary in 1886, and who had never afterwards met until one was about to follow the other in an address on Missions. These were Mrs. Phillips, of Fredericton, and Mrs. Dr. Lyall, of Swatow, China.

Mrs. Lyall, formerly Miss Norwood, of Nova Scotia, went to China some years ago under the American Baptist Board, but a worthy physician of the Presbyterian denomination finding her worth, claimed her as his prize, since which time her efforts have been with her husband in connection with the Swatow hospital.

May the union thus formed between representatives of two denominations, not fully in accord in all things, tend towards the same result as the marriage of Henry Tudor with Elizabeth, which ended forever the strife between the Yorkists and Lancastrians. Mrs. Lyall thrilled all hearts in convention, and will do the same in this meeting.

We returned to our homes with one thought intensified, viz., that redeemed woman appears at her best, first, in her own well-ordered Christian home; and then in endeavoring to reach her less favored sisters with the gospel which alone can raise them to the same exalted position as herself.

#### NEWS FROM THE WORKERS.

In August the Society at Mabow, Inverness Co., C. B., held a ten cent missionary tea, and realized \$7.30 for Home Missions. The interest is growing.

From a private letter received from Wolfville we learn that forty-five were present at the meeting on Crusade Day. Mrs. DeBlois gave an interesting account of the organization of the Society twenty-five years ago, and Mrs. Bentley, from Northboro', Mass., told of the work in that place.

Mrs. Nalder, Secretary for Hants Co., N. S., has spent a week among her societies, and held the County Convention. We hope to have a full account of her trip soon. If possible our Secretaries should all try to visit in the autumn, and our County Conventions should be held then. First, because the roads are better, and travelling easier than in winter or spring; and secondly, because such visits and conventions would give an impetus to the work for the year.

Mrs. Gullison, Secretary for King's Co., N. S., has also visited her constituency. As a result of her visit to Billtown, Mrs. Freeman sends word that an Aid Society had been organized at Woodville (a branch of the Bill-

town church), on Wednesday, Sept. 26th, with seven members. Mrs. M. P. Freeman, Pres.; Mrs. Charles Wood and Mrs. Wm. Brown, Vice-Pres.; and Miss Grace Carter, Sec. Treas. "With Both Hands Earnestly," is the motto chosen by the Society. Four LINKS are to be taken, and two members were appointed to hunt up recruits for Crusade Day. Billtown proposes to hold a public meeting every two months.

Friday afternoon was spent with the Society at Caning. The church here only numbers about 45 members, and of the twenty or twenty-five women, thirteen belong to the Aid Society. Our Secretary found the sisters rather discouraged in Pereaux, but her visit has done much to brighten them. Two new members have joined, and regular meetings are to be held.

A meeting was held with the workers at Port Williams. They would observe Crusade Day, and hold a public meeting.

The Society at Gaspereaux was found to be in a flourishing state.

On Wednesday, Mrs. Kingston joined our Secretary in her visit to the sisters at New Minas.

Berwick Society was found to be doing well. They have a membership of 35, and raised \$114 last year.

At Western the Society is small, but doing a good work.

A Society was organized at Morristown in July. This has increased its membership from 9 to 15. Some LINKS are being taken, and the workers want mitre boxes, and hope to organize a Mission Band in the future.

Greenwood Mission Band has a membership of 18, and are doing nobly. There are now three flourishing Bands in Tremont church; and when one is organized at Mendowvale, all the children in the church will be at work. [If any other church can show a better record, send me word.—Prov. Sec.]

## Young People's Department.

### EASTERN ONTARIO AND QUEBEC.

#### MISSION BAND REPORT.

Mrs. President and dear Sisters:

Again it is my privilege, as your Band Secretary, to present the annual report of work done by our young people.

#### CANADA CENTRAL ASSOCIATION.

*Allan's Mills.*—The "Willing Workers" here are still proving their right to that name. Their parents are members of the Perth Baptist church, but living too far away to attend that S. S. or Band, they have organized in their own neighborhood and are supporting a student in Samulcotta. Membership 20. Sent to Foreign Missions \$17, Home Missions \$4. North-West \$5.

*Brockville.*—The Girls' Mission Band possesses great enthusiasm, and continues faithful to the cause. Two students are being supported by them in India. Membership 41. Sent to Foreign Missions \$45, Home Missions \$15, Grande Ligne \$15.

**Carlton Place.**—This Band reports progress during the year. A student is being supported at Tuni. Membership 26. Sent to Foreign Missions \$17, Home Missions \$10.

**Delta.**—The members of this Band open their mite boxes quarterly with some kind of a special meeting, and report the interest in the cause of missions increasing. A student is being supported in Akidu by their offerings. Membership 20. Sent to Foreign Missions \$18.75.

**Kingston—First Church.**—This Band is composed of young ladies, who meet after 8. S. to secure a larger attendance. A student at Samulcotta is being supported by them. Membership 30. Sent to Foreign Missions \$17.

**Kingston—Union Street Church.**—This is a new Band, and fully alive to the need of every Christian in the mission cause. Rev. Jesse Chute, one of our missionaries in India, labored here for some months before leaving Canada, and his earnest seed-sowing is bearing fruit. A very successful open meeting was held this year, subject, "India," illustrated by lantern views of missionaries and scenes in that far-off land. Membership 18. Sent to Foreign Missions \$5, besides having a share in the box sent by the Circle to Home Missions.

**Perth.**—The "Young Helpers" continue to render efficient help. Their meetings are held monthly and the members are increasing in their knowledge of and love for missions, while ever seeking to follow in the footsteps of our Lord Jesus Christ, the greatest of all missionaries. A student is being supported at Tuni. Membership 45. Sent to Foreign Missions \$17, Home Missions \$5.

## EASTERN ASSOCIATION.

**Barnston.**—This Band recently received, through Miss Hatch, a letter from the Samulcotta student formerly supported by them, who is now at work in her field in India, and their interest and zeal has been quickened by it. Membership not reported. Sent to Foreign Missions \$8.

**Montreal—First Church.**—No Band is here at present, but the Junior Endeavor Society have sent \$3.65 to our Treasurer for Foreign Missions.

**Montreal—Grace Church.**—"Sunshine" Band meets before 8. S. once a month, to secure a larger attendance of teachers and scholars. The meetings increase in interest. For three years they have supported the same student at Akidu, and had letters at different times from her. A large box of toys and clothing has also been sent to India by this Band, and its contents were joyfully received by those at work in the school there. Membership 45. Sent to Foreign Missions \$20, Home Missions \$10, Grande Ligne \$5.

**Montreal—Olivet Church.**—This Band was organized in September, 1894. The meetings are held once a month, before 8. S.—session 40 minutes long. A committee of six is appointed to meet with the officers, to prepare the programme for each meeting. Their special studies have been India, China, missions on the Congo, and Grande Ligne work. A student in Akidu is being supported, and her first letter and photograph were presented at the annual meeting held recently. Membership 94. Sent to Foreign Missions \$25, Grande Ligne \$25.

**Point St. Charles.**—No report has been received, but

their meetings are well sustained. A student is being supported at Akidu. Sent to Foreign Mission Treasurer \$2.

**Quebec.**—This Band has changed its meeting from Saturday to Sunday, and secured a larger attendance. Once a month the Junior Endeavor Society, which meets weekly, gives way for the Band of "Willing Workers," who take charge of the meeting. The lives, customs, etc., of the Chinese, have recently been studied with much interest. A student is being supported at Akidu. Membership 34. Sent to Foreign Missions \$17.

**Sawyer ville.**—The "Mission Star" Band is still at work. The first hour of each meeting is spent in regular missionary exercises, and the next in sewing. Mats have been made for the Grande Ligne mission, and a box sent to India for the little girl in Akidu who is supported by them, filled with clothing, needles, thread, pins, a prettily-dressed doll, and other things a little school-girl needs. During the past year eleven of the members have given their hearts to Jesus, and their voices now join in the Band prayer-meetings. Membership 21. Raised for missions by mite boxes, collections, and membership fees, \$22.

## OTTAWA ASSOCIATION.

**Kemprville** Band have sent no report to me, but have contributed \$28.20 to Foreign Missions.

**Kenmore** Band was organized in 1891, has 26 members. Sent to Foreign Missions \$4, Home Missions \$10, Grande Ligne \$4.

**Ormond** Band reports a membership of 54, but gives no other items.

**Osgoode** Band reports a membership of 57. The leaders are much encouraged this year, for ten of their members have recently given their hearts to Jesus. Their one aim is to have every one in the Band truly united to the Saviour. They have held two public meetings this year, and are supporting a student at Akidu. Sent to Foreign Missions \$17, Home Missions \$28.41 (\$12 of this being for the North-West, and \$16.41 to help Miss Frith in her work among the French at St. Eugene).

**Ottawa—First Church.**—The "Cheerful Gleaners" are still meeting every second Friday afternoon. Their increased contributions show that the members realize the great need of every Christian being actively engaged in mission work at home or abroad. Two students are being supported at Tuni. Membership 120. Sent to Foreign Missions \$51, Home Missions \$30, Grande Ligne \$5.

**Ottawa—McPhail Memorial.**—The "Light Holders" Band in this new church are endeavoring to extend the knowledge of the Sun of Righteousness to those who live in darkness and the shadow of death. It is now held in direct connection with the S. S., its president being elected at the same time as the S. S. superintendent, but all other officers are elected by the Band, at its annual meeting. On "Mission Sunday" the regular session is shortened about fifteen minutes, and all are invited to remain for the Band meeting; 129 were present in September, the largest attendance on record. The collection is taken up before 8. S. closes, then handed over to the Mission Band Treasurer. Some of the members have mission barrels at their homes for collecting money earned or saved for the cause, and a public meeting is held during the year, at which the exercises are of a missionary character—when a collec-



tion is taken up. A student is supported in Akidu by this Band. Membership 80. Sent to Foreign Missions \$30.50, Home Missions \$10, Grande Ligne \$13.50.

*Papineauville* Band reports 8 members and \$7.87 sent to Foreign Missions.

*Rockland*.—The Band here are feeling discouraged, report a small attendance and some difficulty in raising the money to support their student in India. However, they are determined not to let the work drop, and trust that God will add His blessing. Membership 20. Sent to Foreign Missions \$15.

*Roxboro'* Band has 14 members, and has sent \$4.65 to Grande Ligne.

*South Indian*.—We regret to report this Band no longer in existence. Funds on hand amounting to \$16.61 were sent to the Foreign Mission Treasurer. We hope to soon hear of their reorganization.

*Vankleek Hill*.—This Band does not report its membership, but are supporting a student at Samulocota. They meet after S. S. and study about China, Japan, India and mission work in general. They request our prayers that their members may grow up faithful workers for the Lord. Sent to Foreign Missions \$17.

These reports, though incomplete, give a membership of 773.

Raised for Foreign Missions	\$411 38
" " Home	150 41
" " Grande Ligne	72 15
" " North-West	17 00
Total	\$650 94

This statement compares favorably with the one given at the close of my report last year, viz :

Reported membership	549
Raised for Foreign Missions	\$263 00
" " Home	71 01
" " Grande Ligne	26 00
" " Other objects	56 00
Total	\$416 01
Increase in membership	224
" contributions	\$234 93

We "thank God and take courage."

Respectfully submitted,

BELLE HALKETT,  
M. B. Secretary.

Ottawa, Sept. 30th, 1896.

REQUESTS FOR PRAYER.—Will our sisters add this to their petitions for the month? Prayer is asked that the Holy Spirit will lay upon the hearts of the pastors and membership of our churches the awful need of the one million seven hundred thousand Telugus who have been committed to our charge.

We owe it to our members to bring them into touch with this Foreign Missionary movement. No subject is so elevating, so inspiring, so lengthening, so broadening, as this subject which occupied the life of Jesus Christ.—  
John R. Mott.

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### MISSIONARY DIRECTORY

#### BAPTIST FOREIGN MISSIONARY SOCIETY OF ONT. AND QUE.

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