

THE MONTREAL COURIER.

1851. 6 OCTOBER 4.

MORNING EDITION — MONDAY, OCTOBER 4, 1851.

H. PERIODICALS

IN THE GUIDE

SCOTT & CO.,

Street, New York.

The New

YORK

AGRICULTURE

IDEAS

ARTS

BOOKS

CHEMISTRY

CLIMATE

COMMERCE

CONSTITUTION

CRIMINAL

EDUCATION

ENTERTAINMENT

EUROPE

FINANCE

FOREIGN

GOVERNMENT

INDUSTRY

INTELLIGENCE

INVESTIGATIONS

JOURNALISM

LAW

LETTERS

LITERATURE

MANUFACTURES

MANUFACTURERS

MANUFACTURING

MANUFACTURERS

THE COURIER.
MONDAY, OCTOBER 6, 1851.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

THE CHRISTIAN SABBATH. A WORD TO THE UNUNITED.

But we are compelled to inform our friends in Europe that, in order to force a spirit of religious uniformity, we are inclined to be very anxious in appealing to the conscience of thoughtful persons to do, by their own example, what we so poorly accomplish. We regard the Sabbath as a day of rest, and the Christian Sabbath as a day of rest, of doing, of destroying, aims to fulfil the commandment in the Decalogue upon the Sabbath. Our Savoir removed off separation from the day, and stated the ground of his setting aside, when he descended from the cross, that it was not for the Sabbath. The Christian Church has strives to carry off his idea, by acting one day in seven, from the usual round of labor and service, and living it up, and so it has come to pass, we believe, that there is an especial adaptation in this arbitrary division of time to the wants of men, and that experience in this respect is entirely in favor of the Sabbath. The day is adopted by the French Republic, and by others, in every similar attempt will in the same way.

For the rest of the body and of the soul, we are anxious of an observance of the Sabbath. This word we shall use in all our respects; we prefer the term "Sabbath" to the Christian Sabbath, the first, the Lord's Day. We speak of the Christian Sabbath, because we regard the day as including all the moral considerations depending on its observance. It is this feature that distinguishes God's rest in the creation and the redemption of man. Its light comes to us blessed by our Heavenly Father and our risen Savior, and it is with him that we give it consecration. The very most important day in the day's sacred associations, yet destroy its influence through the mere name.

Cecilia's Inquest.—On Friday an inquest was held on the body of a boy named John Patterson, who was drowned from a canoe, between eight and nine o'clock the evening before. He was only two years and a half old, and had swam with another boy at the age of six months, said Mr. Gillis. While rocking the canoe, it overturned, and both were thrown into the water. *Melville* relates that he struggled enough to reach the shore. Verdict, as follows:

"Among the prizes given at the Provincial Exhibition held at Brockville, we observe that Mr. George Boon, of this city, had a prize for the best 12

Mr. James Watkins, Agent for Thomas Macaulay, Toronto, may be found at Mr. Hall's, St. Charles Street, near Bay Street.

The custom of giving at least one day of the week to quiet thoughts and home affections, is a great element in the education of temper and character, and those who live in the family circle of a married life, in respect to religious impressions, we believe that an observance is absolutely essential, and we have no patience with the worldlings who return from Sabbath, without any sense of religious duty.

This year we have a direct communication upon all of us, especially upon those who live in cities. We are in no danger of adopting any extreme notions of the Sabbath, or shunning with contempt what should be seriously observed and observed, and we shall also have an opportunity of securing our opinion from actual personal contact.

MONTREAL, October 3, 1851.
To the Editor of the MONTREAL COURIER:

It was only with view of entering into a protracted discussion that I wrote the article which appears in your column of today; but I feel called upon to reply briefly to your lengthened remarks, because an omission to do so would be regarded by many as a tacit admission, that these accomplishments were to scarce among the enterprise and perseverance of both authors and publishers.

Parts fifth and sixth have been left with us, but we have not as yet had leisure to peruse them. The work is generally highly spoken of by our British papers, and we shall also have an opportunity of securing our opinion from actual personal contact.

I cannot prevent you, Mr. Editor, from "inter-stating" but I can do "deny the fact" in my letter, as an exponent of that trifling "stereotype" which you speak of; it has never associated with my views of the true dignity of my country.

I do not deny that our journals have too generally joined with a large number of Englishmen, and regarded as directly hostile to the best interest of the community.

A gentleman from Liverpool, both by English journalists and English tourists. Do you forget, Sir, the opinions above which the English papers have necessarily taken up in their discussions of our contributions? We believe that our serious, critical doctrine of the Christian Sabbath, and its importance, is the most powerful argument in favor of its adoption.

This year we have a direct communication upon all of us, especially upon those who live in cities. We are in no danger of adopting any extreme notions of the Sabbath, or shunning with contempt what should be seriously observed and observed, and we shall also have an opportunity of securing our opinion from actual personal contact.

We this morning insert another letter from "An American," and though we have a few words of remark to make, we cannot better premise them than by saying, that were all Yankees communications characterised by the same liberal and sensible spirit in which "An American" writes, there would be more honey and less gall in the ink manufactured on both sides of the line.

If we have ever commented officially on American art or literature, it has certainly been more in jest than earnest, and with a view of suppressing and castigating the absurdly grandiloquent spirit with which they are in the habit of finding everything American, and depreciating all that is foreign to them. We have often lamented that respectable and liberal American citizens should have been made to suffer

the penalty severely inflicted upon them, who, with the most absolute and obstinate sense of conceit, will not allow themselves to be taught that they are only children in civilization, and that in both art and literature they are centuries behind Europe. No intelligent European artist is likely to bury his head reluctantly when, in his own defence, he is compelled to do so by the repeated exhortations of American self-conceit. No travelled American, however guilty of these absurdities, and as well fit for both literary character, and our character also among us critics, that none but travelled Americans should ever find their way into print. Of this, the author, and indeed, and journeys, in the English papers, and the raw flesh sort of replies which have been vaporing flung at us from the columns of the American, respecting the London Exhibition, surely prove.

We shall leave our intelligent "American" friend where he has himself placed himself in parting with him at this particular time, we can assure him, that we are not members of the Unitarian congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the Christian Sabbath.

With regard to the communication which appeared in our paper of Saturday last, "The American," we are authorized to state that the person using this signature is not a member of the Unitarian Congregation of this City. And further, we wish to say, that from all we have been able to learn on the subject, we do not believe that the so-called Unitarian letter represents the sentiments of the Unitarians only on the matter in question, and in consonance with this opinion we submit a copy of an article in the New York *Christian Witness* (a Unitarian newspaper) of November last, which has been handed to us for publication, as a proof of the respect which Unitarians bear to the

MONDAY, OCTOBER 6, 1851.

AUCTION SALES.

BY JOHN LEEMING.
AUCTION SALE OF ENGLISH DRESSED
LEATHER.—ON THURSDAY MORNING,
October 6th, at the Stores of Messrs. ATKIN
CHAPMAN & CO., will be sold a large
quantity of English Dressed
Leather, consisting of ELEVEN CARS WALKING, BEST LOX-
DOR WHIPS, &c.

100 rolls Cowhides, 100 lbs
Grain and Wax, 100 lbs
the Green Elk, Buffalo and Sheep
Leathers, &c.

100 lbs. Tan, 100 lbs. Horse
Leathers, &c.

100 lbs. Jockey, &c.

THE WHOLE WITHOUT RESERVE.

£5/- Sale at ELEVEN o'clock.

JOHN LEEMING,
Auctioneer.

SCOTCH ALB & PIPER.—J. G. SHIPWAY

has just received, and offers for sale,
100 barrels Strong Scotch Ale, imports and
75 tons T D Pipes.

June 16, 1851.

BOOTH & CO'S LONDON GIN.—Just
arrived, and for sale.

20 cases Booth & Co's London Gin, in 1 and 2
do cases.

J. G. SHIPWAY.

VETERINARY HOSPITAL
AND
SCHOOL,

SAINT URBAIN STREET,
MONTREAL.

THE WINTER COURSE OF LECTURES
AND DISSECTIONS will commence on the
3rd of November next, and continue till the 1st of
March. Lectures daily. £5/- for the
Session. Gentlemen interested to enter for the
Course are requested to apply immediately.

TURNER & MASON,
Veterinary Surgeons.

Montreal, September 26, 1851.

JOHN KER & CO'S
ESSENCE OF COFFEE,
PREPARED FROM

BULTON'S ORIGINAL CELEBRATED RECIPE,
ACKNOWLEDGED to be the Finest Article ever
Manufactured in Great Britain.

Sold by all respectable Grocers and Druggists
in America.

Sold Wholesale only, by
our Store, Common Street,
Signed JOHN KER & CO.

410

PRINCIPAL CIGARS—
and for sale, five cases of
Cigars, of the choicest
JOHN LEVEY.

384

TRANSPORTATION.
FORWARDED with deer
BOSTON to ST. JOHNS and
BURLINGTON RAILROAD.

Agents, B. & B. Railroad, "Ex-
clusively."

IN CHURCH, Agents,
Opposite Montreal House,
Opposite Montreal House,
441

WEST IN INDIA PRODUCE, &c.

The Subscribers have just received—

200 lbs Bright Mincado Sugar

30 lbs White

150 lbs Fine Green Coffee

Barrels Coal Oil, barrels S Mackellar, (large)

Lobster, keep Ginger

Cinnamon, Cloves, &c.

Spices, &c.

