
Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence,

Volume IV. No. 9 . HALIFAX, N. S. THURSDIY. SEPTEMBER 9, 185.2.

| [FOR THE PROVINCLAS, WESLEYAN] <br> Spirit Longings. | the appearance of amber from his loins up. ward; and be put forth the form of an hand, and took him by'a lock of his head, and carri- | again : and in an instant-" in the twinkling of an eye," his sepulchral faculties and sense are re-animated, and he receives another | as the rose <br> comes a pool," and "the thirsty land springs <br> of water;" and Lefavox, Carmel, and |
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| for a tongue of el |  | message,—" Prophesy unto the wind: Pro- | Sharon see * tine gitory of the |
| O move the hearts of | and shewed him the abominations of both | phesy, son of man, and say to the wind, | in beholding their own moral and s perfections mirrored in its surface. |
| nd prompt to high and holy | cret and | four winds, O breath. and breathe upon these | perf |
|  | dark deeds revealed "in the chambers of | slain, that they may live." Now he lifted | havds unto God- |
| the | inagery"-the pollutions of the sanctuary | up his voice, and spread forth his hands to |  |
|  | his heart with grief, they also explained | power, and, Lo breath came ist the dend |  |
| ad kindle i., each human soul | the mystery of the wheels and the living | podi |  |
|  | creatures, and justified the severity of the |  |  |
| bid the scoffer cease to snoer. | vine chastisement. <br> But the extraordinary incidents in the | After these things, he testifed, " a mmanded," against "GoG and M | course of this "River of Lifr." let exultingly say- |
| nd see wide-spread ha | prophetic c |  |  |

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