Provincial Arestevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

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HALIFAX, N. S., WEDNESDAY, NOVEMBER 25, 1863.

Whole No. 749

Religious Miscellany.

The Harvest.

"BRINGING his sheaves with him."-Psalms 126. 6. The time for toil is past, and night is come: The last and saddest of the harvest eyes : Worn out with labour, long and wearisome, Drooping and faint the reapers hasten home-Each laden with his sheaves.

Last of the labourers, thy feet I gain, Lord of the harvest, and my spirit grieves That I am burdened, not so much with grain; As with a heaviness of heart and brain; Master, behold my sheaves.

Through all my frame a weary aching leaves; For long I struggled with my hapless fate. And stayed and toiled till it was dark and late: Yet these are all my sheaves.

Full well I know I have more tares than wheat, union between Christ and his church. Wherefore I blush and weep, and at thy feet,

" Master, behold my sheaves." I know these blossoms, clustering heavily, With evening dew upon their folded leaves. Can claim no value or utility: Therefore shall fragrancy and beauty be

I kneel down reverently and repeat,

The glory of my sheaves. So do I gather strength and hope anew; For well I know thy patient love perceives, Not what I did, but what I strove to do And, though the full ripe ears be sadly few, Thou wilt accept my sheaves. - Atlantic Monthly.

Webster, we perceive borrowed from St. John, the law of hospitality. ed. Webster remarks, that "the primary sense, is probably to depart, to wander." To sin, then, is probably to depart, to wander. That is, "If we don't send our daughter to dred counsels. And an actual incident we have

a lie has an existence after it has been told. the pit! Many theological absurdities abound in the The preacher alluded to the murderous policy herself and a few friends. be the essence of sin itself. He was not a sinner effectual in their salvation. session of a moral unture. The human being who opposition of ungodly men? great wanderer in God's universe. Though fact of the cancer to be no fact? made like God, morally, he has become more We propose no exhaustive discussion of the Hence the necessity for the "new birth." the more.-N. W. Advocate. new creature, the new heart. Whatever of good we now possess, we trace, to the latervention of the Son of God, and not to man's original righteouspess. Alas! what has sin done? Its physical results are awful, and much more so those

through which we look into eternity. Next to acquiring good friends, the best quistion is that of good books.

Household Religion.

Little more than a week ago we heard a divided against itself?

attained their majority, but remain under the the burthen of her own soul for more than one when the power of the world dashed itself against It roars louder than the lion of the desert, and one question of entire devotedness to the work tending the public means of grace. Some six the results of last night's dissipstion! No parent the narrows seems to say to the little steam-tug, ten months he was secreted from his enemies. If she realized this fact, for a moment it seemed to mitted to derange the sacred services of the along steadily toward Christ by the gentle power What is it? St. John defines it, "The trans- household. No matter what be their rank or of a sweet and prayerful woman slife. The posigression of the law." Webster,-the voluntary station, when the hour arrives consecrated to live efforts that you make for your husband's departure of a moral agent from a known rule God, let God have it. Never should the High conversion must be made wisely. There is a sort of rectitude, or duty, prescribed by God; "any and Holy One be put off to await a dilatory guest. of holy tact in this business. Watch your op-

brief, suggest a much larger amount of truth, where persons are nervously anxious to be ranked moved by affliction, or by any event of Provithan those of equal length, which are uninspir- with ton, they fear to maintain strictness of dis- dence; then work with the Holy Spirit.

is to cross the boundary line, which God, in his denoing school, what will Mrs. Grundy say? If somewhere met with fits our case exactly. Dur- Yet in that rude casket a jewel I see. wisdom, has placed around his intelligent creat we decline the invitation to the ball of Mrs. ing a period of a general religious interest in the And the ring of his anvil is music to me. tures, limiting their desires and actions. Sin is Bliffkins, we will be thought 'peculiar.' If we city of B-, a wife of devoted piety persuaded not an essential part of angelic or human nature. do not permit the children to go to the theatre her husband to go with her one evening to her It may be compared to a fungus-or excres- they will lose their place in the 'set' of the church. He tried to think himself an infidel, cence, which has grown since the nature was ore- Jenkenses and Slumpingtons." The preacher and made sport of religion on every opportunity. ated; but which grew not naturally, but through the fault of the responsible being concerned.

did not say that, but he meant all that and more.

"I will never go again," said he, angrily, to her.

No wonder the Lord trusts so few people with "I was provoked and insulted; that termon It is not a substance, for it is always mental, money when almost the first thing many do with against infidelity was aimed at me." She saw and has an existence, only in the sense in which it is to purchase their children through tickets to that the shots were striking, and said nothing.

world, by confounding sin and its effects. It is of some professedly religious people. They go One evening the wife kindly said to him, impossible that God should sin, unless he can to church—returning they sit at their table, and " Deer, will you grant me one little request?transgress his own law, which is an absurdity. dissect the service. The minister is taken to go with me to-night to meeting." "I will go to For the blacksmith's a man independent and free, Creatures only can sin, and of these only such as pieces; his dress, his manner, his pronunciation, the door, and no further." With true womanly And the ring of his anvil is music to me. possess a moral nature. Of this class we know his voice, his gestures, all are sharply criticised. tact she says. "Very well that will do." He of only two orders, angels and men, both of His motives, even, are perhaps condemned. Now goes with her, parts from her at the door, stays At a distance from home I have seen with dewhich have sinned. How the angels sinned we next Sabbath, what can that minister do? The out in the cold, while she goes in and breaks inattempt not to explain, but in some way they at- parents have taught the children to consider to fervent prayer for him as soon as she reaches The red sparks from his chimney illumin tempted to go beyond the boundary assigned to him stupid, or wicked. By-and-by they ask, her seat. She is trying not only the strength of their moral movements. It must have been vo"Why can't we see our children converted?" her marriage link, but of that mightier link, that And have heard the fast strokes on the anvil reCecilia sits guardian spirit of the whole. The luntary, or it would not have been sin: Hence They might know they have made it impossible binds her faith to the God of Promise. their condign punishment! That man has sin- for the minister to reach them. They have de- Presently the door slowly opens; a man walks And my heart has leaped up at the ned, is painful matter of fact. To deny it would stroyed all possibility of the gospel being made straight to her seat, and sits down beside her!

ed : yet he had the capacity to sin, and so have finding with the order and discipline of the The next evening, after tea, as they sit chatting all moral agents who are on probation. The very church. If we lessen the faith of the children by the fire, he rises, and with some emotion idea of probation implies the possibility of dis- in the Divine authority of the church, how can says, "Wife, isn't it most time to go to church?" obedience-which is sin. at least where beings we expect but they will regard it merely as a She springs from her chair; it is entirely too canable of moral actions are concerned. The in- town meeting? Readers, think of these things. early, but she will not risk delay; and hurrying ferior animals cannot sin. Their actions have Must the ministry carry the cold criticism of on hat and cloak, they are off. A happy evenno moral character, because they are not in pos- their officers and members in addition to the ing was that to her yearning, loving heart! For

noxious to the fearful penalty of that law. But conviction, but plain and searching was the ser- Christ! noxious to the learning penalty of that law. But the rapacious wolf which effects a similar deed mon. We know of none offended with the From that evening he is a new man.—His the birth of their first child, and seems to say to the rapacious wolf which enects a similar deed is not thus regarded, or liable to the punishment.

There is an altar at his each of them as the daughter of Pharaon said am, sir, yours respectfully John Moyse, church-The reason is very obvious, one is under law to comes, you show him a pimple—he tells you it fireside; behold he prayeth! And ever after, to the mother of Moses, "Take this child and warden of St. Bartholemew, Perth, Leven." To God, and therefore accountable. The other is is a cancer—will you grow angry? Your minis—through their happy lives, there was no flaw in educate it for me, and I will give thee wages," which the editor replies, that "the use mention—follows: not. Of all the creatures upon the earth, man ter reports a cancer eating out the life of the the link that bound them in their daily walk tonot. Of all the creatures upon the earth, man alone is capable of sinning, and of realizing the penalty due to sin. He is the lost sheep—the cure the cancer? Will the madness make the penalty due to sin. He is the lost sheep—the cure the cancer? Will the madness make the whether thou-shalt save thy husband?'

SARAH REBECCA TUTTLE OF WALLACE, N. S. the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay, he makes no vessel for honor and then the clay has been to the life of those parents a new and other letter runs thus: "—Is it correct for the higher impulse and ambition. The education of the clay, he makes no vessel for honor and then the clay has been the clay, he makes no vessel for honor and then the clay has been to the life of those parents a new and other letter runs thus: "—Is it correct for the higher impulse and ambition. The education of the clay, he makes no vessel for honor and then the clay has been to the life of those the life of the life of those the l

like the devil than like his great original,-his topic placed at the head of this article. We moral nature exhibits another image, which is have said enough to awaken thought and no moral nature exhibits another image, which is described as earthly, sensual, and devilish. Hence the necessity for the "new hirth" the more.—N. W. Advocate.

but all centering in their children. Their landate they may be reverenced and there altar cloth should only lie on the top, but there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and order that they may be reverenced and there by be effective. The splendid promise of this writings was placed on a table before him, and

which are spiritual and eternal. What first promise. The bride was as clearly formed for before? viz.: That he would lose a hundred is in fact, also, a new and higher course of eduwhich are spiritual and eternal. What first promise. The bride was as clearly lorded to caused those "groans of creation" of which "attractive grace," as Milton's Eve. Her bright heads sooner than he would renounce the truth. caused those "groans of creation" of which attractive grace, as Milton's live. Her oright reads sooner than the speaks in his epistle to the Roman's Sin- face glowed with the white and red, which "na- Will not the presence of two hundred nobles having higher and holier rewards than any other Paul speaks in his epistle to the Roman's Single become a vast cemetery? Why has this globe become a vast cemetery? Why such painful severings of the tenderest ties of humanity? Why such a word in God's Book of humanity and humanity and humanity and humanity and humanity and humanit of humanity? Why such a word in God's Book as evertasting punishment? Why should a Be-softly spoken "Yes, I do" fell upon his ear. the highest authorities in the church, and in the hope of all future ages here on this broad, beauing of infinite love, talk to his creatures about The link that day welded before God with prayer, state? To-morrow will tell.

of the coming ages of this earth. All the cares sufferings of the cross? Why all these strange over, we saw them at church, side by side. A my productions, "Their contents differ very and anxieties which children give in their infancy upon him the office. From what we learn in ventilation, exercise, recreation—who teaches thought I was gration better." She immediately superings of the cross? Why all these strange proceedings in a world over which Jehovah has good beginning, thought I was the Sabmuch from each other. Some treat of faith and and youth, all the pains and diseases they suffer, books, teachings and experiences, we perceive these as they ought I was getting better." She immediately and youth, all the pains and diseases they suffer, books, teachings and experiences, we perceive these as they ought I was getting better." She immediately proceedings in a world over which Jehovan has good beginning, thought we.—It was the babmuch from each other. Some treat of latter and youth, all the pains and diseases they suffer,
unlimited control? Find the answer to all these
unlimited control? Find the answer to all these
they for celebrating the Lord's Supper. When
they father
to the Gospel. Some expose the enormous corin truth the processes of a gigantic, broad and
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The father
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Her father
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to the young and generous youth, these are funto the young and generous youth, these are funto the young and prayed about to
the damental; genius itself is unavailable without
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the damental is genius itself is unavailable without
the damental is genius itself is unavailable without
the damental questions, in that small, yet terrible word, sin:

Its results will never be fully, known, unless there

wine, the non-professors either changed their ruptions and abuses of the Papacy. These are generous system of education, through which should come a period in the cycles of eternity, shown and self, and while happy in the religious life he is should come a period in the cycles of eternity, when its penal consequences will cease; but of them. The young bridegroom rose reluctantly, when its penal consequences will cease; but of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. The young bridegroom rose reluctantly, with a cheerful countenance said in the spirit of them. such a period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, that Divine such as the period we are obliged to say, the pe such a period we are obliged to say, that Divine gives not the slightest intimation! Over to a side pew, and sat by himself. The period we are obliged to say, that Divine and said in a certain way—but how? It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. The viction that he must preach or perish, and says It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over to a side pew, and sat by himself. It is uttered as a truism, to vanish in the air, and over the large period we are obliged to say, that Divine and under the side of the large period we are obliged to say, that Divine and under the side of the large period we are obliged to say, that Divine and under the side of the large period we are obliged to say, that Divine and under the side of the large period we are obliged to say, that Divine and under the side of the large period we are obliged to say, that Divine and the side of the large period we are obliged to say, that Divine and the side of the large period we are obliged to say, that Divine and the side of the large period we are obliged to say, that Divine and the side of the large period we are obliged to say, that Divine a true are obliged to say, the side of the sid One region, and probably the largest in the universe, is entirely free from sin, though it origina- Saviour alone. It was their first separation, and verse, is entirely free from sin, though it originated there! And such we believe will be the case
in a moment a "great gulf" seemed to open bethe would, method the present.

Those who contribute in any way to this great
with physical disabilities which a prudent teacher
where she would see Jesus, and praise Him forin a momenta great guil seemed to open be with our globe. Then sin will be confined eternally in the great prison house of almighty God.

In a momenta great guil seemed to open be with our globe. Then sin will be confined eternally in the great prison house of almighty God.

In a momenta great guil seemed to open be with a prudent teacher work, whether by labouring or meekly suffering but is assured that he endangers his soul by so might have averted.

Our Christian education insults in this respect the great guil seemed to open be with nor product the memies of truth." This answer was not sufficiently explicit for Luther's enemies, and, for it, shall not lose their reward. But those doing, and that God has called him to this work therefore he was commended to a great guil seemed to open be with physical disabilities which a prudent teacher work, whether by labouring or meekly suffering for it, shall not lose their reward. But those doing, and that God has called him to this work therefore he was commended to a great guil seemed to open be with a prudent teacher work, whether by labouring or meekly suffering for it, shall not lose their reward. But those doing, and that God has called him to this work therefore he was commended to a great guil seemed to open be with physical disabilities which a prudent teacher work work work, whether by labouring or meekly suffering but is assured that he endangers his soul by so doing, and that God has called him to this work.

Our Christian education insults in this respect Which of them will draw the strongest? If God way to the consciences, and fasten themselves reference largely to this work, will soon be swept to a peaceful departure from the sake of away by the tide and current of an advancing acgives them a household to rear up, which will according to the memories of those who, for the sake of away by the tide and current of an advancing is called to this work when he shows his spirit-pupils but the philosophers of Athens turned daily to the gymnasium and the groves of Acadethe children follow soonest, the praying mother emolument of office are willing, like Dr. Eck, humanity.—Phila. Ledger.

of to the diod lovely of the

ours to report it, but to say that each pastor separations just as wide and melancholy as this mystery of iniquity for the sake of popularity surpassing interest amon give musical fraternity. date and the society. divine authority, or they will not cheerfully sub- be found a fatal flaw in the link that will leave AMEN."

paternal roof, they must not be permitted to de- anxious year. We would reply to such as she, the power of God it was broken into fragments. it can draw out a thread of sound as fine as the of God. How often do we in our closets, in years ago she experienced deep conviction of moralize the "Religion of the Household" by You can pray for him. But to make your prayer When "the Kings of the earth set themselves locust spins at hot noon on his still tree top. Its public, and in our family devotions implore the sin, and found peace through believing on the refusing to respect its hours of devotion. They of any avail, be careful not to contradict it by sand the rulers took counsel together against the clustering columns are as a forest, in which every great Head of the Church that he will give his Lord Jesus Christ. But yielding to her natural are under the law of home while they remain at your life. Do not ask God to direct him to the Lord and against his anointed," "he that sitteth music-flowering tree and shrub finds its ropre. Spirit to move to this great work? This conhome. Yet often in American homes, even mi- Savior, and then yourself stand in his way. You in the heavens shall laugh; the Lord shall have sentative. It imitates all instruments; it cheats ference should appoint a day of fasting and openly uniting with believers in church fellownors feel it a privilege to over-ride all religious You can force him to the church, to a prayer-them in derision."-Psalms. order. The boy of fourteen is the head of the meeting, to his Bible, or to the Savior. But if, The edict of Werms fell powerless on the strives for a still purer note than can be strained in view of this common necessity, wherein to befamily! The girl of fifteen is mistress of the in the name of Jesus, you fasten the silken haw- Reformer. While Luther was returning from from human throats, and emulates the host of seech Almighty God to raise up men for all this tend to this duty immediately should it please house! These young tyrants will not permit the sers of affection to him, and apply the persua- that place he was forcibly taken prisoner as he heaven with its unearthly "voice of angels." people. As I grow older I become more and her heavenly Father to restore her to health. "sweet hour of prayer" to derange their plans.
They can't attend! Either they are making tempered, noble life, you may be delightfully friends had devised this plan to extricate him my confidence in God becomes stronger and improvement led her family and friends to hope ready for concert or ball, brushing, painting, surprised to see how he will "go after you." from the difficulties of his position. He was ache of grief, and cries with the sudden thrill of stronger. His plan is to save the world by a that she was much better, but the day before she patching and powdering, or they are sleeping off As the huge man-of-war on its way down through placed in the old eastle of Wartburg, where for pain; it sighs, it shouts, it laughs, it exults, it ministry called and prepared by the Holy Ghost. died a change for the worse took place when it of religious law. Nor should guests be per- many a resolute will and carnal neart been won ment into the German language. voluntary transgression of the Divine law." The law of religious duty takes precedence of portunities. Do not approach him when he is out of temper. Do not worry him with teasing the leading idea in his definition ;—the Apostle There are, he told us, peculiar tendencies to talk, or with taunts; do not assume the tone of obtained his by the inspiration of the Holy Spirit. the disregard of home religion in a community pity; it will only irritate. Watch your chances, Both are therefore correct in idea; though dif- rapidly growing rich. Where society is older, and aim to co-operate with the spirit of God ferent terms are used. Inspired sentences, though position is assured. Where it is forming, and when you see the heart moved by the truth, or For the ring of his anvil is music to me.

But prayer was made for him without ceasing by

He listens, goes home quietly; she meanwhile from the beginning; he had no sin when creat.

The same evil in substance comes of faulthis stubborn soul melts down under the truth produces in the relations of husband and wife,

Luther at Worms.

The Flaw in the Link.

BY REV. THEO. L. CUYLER.

The wedding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years here welding was a pleasant one, and full of here to what he had said to Cejetan three years have been peculiarly some great sin.

That we believe was his Creator's will; and the world, and the Church, in suffering such a loss, from the Rev. J. C. Clark, whose pastoral attentions, and sympathies, have been peculiarly some great sin.

This new life on which the parents thus enter, and the parents thus enter, and the conditions of the children, if the parents are may be slightly lacking in "super-frontal?"—

Religious Herald.

That we believe was his Creator's will; and the world, and the Church, in suffering such a loss, suffers the penalty of some great error, not to say some great sin.

G. O. H. one toward each other, but toward God they are therefore, he was commanded to say yes or no. who by their own incorrigible selfishness will alone. Further: whenever God moves men to the heathen wisdom of old Greece. The sound

ung incidente and grove weeler. Inc. ther paying one election to b

J. H. TILTS.

General Miscellann.

Song of the Blacksmith's Wife. My husband's a blacksmith, and where will you

A man more industrious, faithful, and kind?

Ere Aurora's fair nymphs chase the night from does rise.

Ere the lark leaves her nest, at his ferge he will And the ring of his anvil is music to me.

Forethought and affection, industry and love A rescive to be honest, respected and free!

Parental Education.

session of a moral nature. The numan being who takes in anger, the life of his fellow man, in the estimation of God's law is a murderer and ob-Author of existence draws very near to them in new and higher wedlock; a oneness of purpose, down about four inches in width? Or should it and a train of new duties, out of themselves, out of each other, out of the whole world besides, main, yours faithfully, N. G." The sage editor Luther was introduced to the Diet on the 17th but all centering in their children. Their lanwritings was placed on a table before him, and he was asked if these were his productions, and whether he would abjure them. He asked one whether he would abjure them. He asked one formed most condescendingly (not to the wishes

Superfine Nonsense.

the priests, while engaged in offering 'the Great ministry for unreading ministers. Sacrifice of the Altar,' one is worn on the arm

Ministerial.

one toward each other, but toward God they are therefore, he was commanded to say yes or no. who by their own incorrigions semisiness will the neather wisdom of our Greece. The sound the neather wisdom of our Greece wisdom The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, through which we look into eternity.

The Bible is a window in this prison of hope, the will make corresponding impressions on the of classic educate themselves with their courses, and I wish they would burn their courses, and I wish they would burn their courses, and is educate themselves with their courses, and is educate themselves with their courses, and sate the most satisfactory assurance of that change which is educated themselves with their courses, and is educated themselves with their courses, and sate themselves with the consciences, and sate themselves with their courses, and sate the most satisfactory as the will make corresponding impressions on the of classic educate themselves with their courses, and sate themselves with their courses, and sate themselves with their courses, and sate sate and the sate of the course and the will be added to the with the sate of the will be added to the with the sate of the course and the sate of the course and the sate of the course and the sate of the will be added to the sate of the sate of the course and the sate of the cours

or the irreligious father ?-Will it not be a house to defend the pretended claims of Rome-who. The Great Organ in Boston. ministers should speak to them; the more intel- mus. The aged Socrates doffed his expectations sermon on the above topic. It is no purpose of Looking around the church, we saw other willing, like Erasmus, to compromise with the Music Hall on Monday Nov. 2, was an event of will be a harmony of view between the candi-

should present the same theme with all the au- one. Husbands and wives were there that day and power-who, to bush the ceaseless grum- The immense hall was crowded, although the In order to obtain a ministry wholly devoted taught wisdom on foot, in motion, in the open thority of his office and all the earnestness of his that during the previous week had dwelt lovingly bling of "the old lady of the seven hills," are price of admission was three dollars. In size to God we must go back to primary principles air. She formed, and reigns yet in all our innature. God has ordained the "Church in the together.—They had sat at the same table at willing to let her place her palsied foot on our and power the instrument has but three or four in giving heed to this call. There must be di-Household," and his order of blessing is first home; they had wept and rejoiced together in most cherished institutions, and soil with her equals in the world. It is sixty feet in height, rect action on the part of the Church. Why so had her scholars been a race of invalids. "the dwelling-places," then "all the assemblies" the sorrows and the joys of one common fireside. bloody hands the brightest pages of our national forty in breadth, and twenty-four in depth, and the should Christ exhort his disciples to pray that seven years of continuous labor were expended labourers might be sent forth into the harvest? divine and as inexorable and—in a sense more of Zion. There will be no consistent vigorous spiritual growth where piety does not strike its spiritual growth where piety does not strike its deemer they parted. To human eyes, but a "Unless," said Luther, "I shall be convinced in its construction. In point of fact it is five Who can pray and not act? We ought to comroots deeply in the sacred soil of home. The narrow church-aisle divided them; yet in God's from Scripture, or evident reason, I cannot but organs in one, to be played upon separately or mence talking with the boyhood of the Church intentions will not be accepted by the Great devotion unwarmed at the altar-fires of home sight they were spiritually as wide asunder as adhere to the word of God that has fastened united in one grand overwhelming chorus. The on this question. It ought to be the first question. will be sluggish or simulated in the sanctuary, the poles, Looking at this scene of separation, upon my conscience, ner can I possibly, nor will performer calls forth in beauty, tenderness, tion of the pastor on discovering useful gifts in laws. the question came up to our mind, "In the great I make any recantation, since it is neither safe pathos, power, and grandeur, the wondrous the young convert. He should converse with Nor can home be home without its God, its day when Christ the Judge shall separate souls; nor honest to do so, for it would be acting contones that rise and swell and die away in liquid him, and find whether or no be has impressions altar, its religion. The parents must write upon as a shepherd divideth his sheep from the goats, trary to conscience. HERE I TAKE MY STAND. sweetness on the ear, or come crashing and on this subject. Let Christ be before the world the minds of their children that they rule by will the wedding-tie hold then? Or will there I CANNOT DO OTHERWISE. GOD HELP ME. tumbling in musical chaos, and roaring like the This question should pre-empt every other. It forest wind or the waves of the sea. Its utter- should be the first question in the Sabbath-school mit. Husband and wife must walk together in husband and wife to break asunder with a part. Luther's appeal to the Bible was, of course, ance rises through all the avenues of Nature's and in all our literary institutions. I insist upon the Lord, or hey fail to discern the true marri- ing that shall never again be followed by a meet treated with contempt. Charles the fifth was multitudinous voices, and has a note for all her lit that the first object and aim of Christian edu- beloved wife of William Burnham, aged 44 years. willing to do all in his power to oblige the Papal outward sounds and inward moods. Its thunder cation is to educate men for religious activities, Her natural disposition was mild and amiable, To many a loving wife who will read these shall I do to save my husband's soul? has been all who are under the roof. If children have

the listener with the sound of singing choirs; it prayer, not in connection with anything else, but ship. This she deeply regretted during her last The great organ of the Music Hall is a choir we can bring out the question in its proper light fill her with alarm, and most earnest were her of nearly sixty thousand vocal throats. Its largest before the young man, he can walk over all the appeals unto the most High for help. The Lord wind-pipes are thirty-two feet in length, and a gold mines and silver mines in the world with-

man can crawl through them. Its finest tubes out having his heart seduced by them. He will and comfort. She continued to give expression are too small for a baby's whistle. Eighty-nine keep his mind on the souls of the people, and to her feelings in passages of scripture, and porstops produce the various changes and combinathink little or nothing of human distinctions. tions of which its immense orchestra is capable, One more general remark. There is somefrom the purest solo of a singing nun to the thing in our Church peculiar as regards pastor loudest chorus, in which all its groupes of voices and people. I do not wish to say anything in have their part in the full flow of its harmonies. the way of blame with respect to other churches Like all instruments of its class, it contains se- where the pastor is called by the people. They veral distinct systems of pipes, commonly spoken vote for their pastors; in our church he is sent. of as separate organs, and capable of being play- Such men should be competent and efficient. If In her removal, our little cause in this place, Though dark his complexion and grimy his shirt, ed alone or in connection with each other. Four the people call a worldly man, that is a mattar has suffered a great loss, and our ministers one One good illustration is often worth a hun- Hard and horny his hand and disfigured with manuels, or hand key-boards, and two pedals, between them and the preacher. We send men; of their kindest friends, who cheerfully ministered or foot key-boards command these several sys- and, I repeat it, they should be competent men. to their wants and comforts. May the Lord sustems—the sole organ, the choir organ, the sucell Every minister should labour for eminence in tain and bless her bereaved partner and family. organ, and the reed organ, and the piano and forte his profession. In other churches, where they pedal-organ. Twelve pairs of bellows, which it is call men, they can dissolve the connection-there ntended to move by water power, derived from is no such connectional influence as in ours. With the Cechituate reserviors, furnish the breath us each man is a part of the church's power. which pours itself fourth in music. Those beau- The community will judge of us as we judge of Oct., Sophia, the beloved wife of Mr. Robert D. tiful effects, for which the organ is incomparable, ourselves—where we put ourselves by our manthe crescendo and diminuendo,—the gradual rise ners, habits and words, there the people will put man Dennison. Esq., of Lower Horton.

loudest blast, and the dying fall by which it steals In order to fitness for the work of the minispipes and from the entire instrument. The case to the pastoral work. There are other high ser- usual, but it is thought took some cold on her is an elaborate piece of workmanship, and endelicately wrought statues appear here and there, There is no place like the pastorate; it is most her departure to the spirit world, when her sufmotto Gloria in Excelsis glitters in the center, pass by Wesley and Whitefield, when will such earth, for the church triumphant in heaven. suggesting praise to Him who made us music- a man as Bramwell be forgotten? When to pass But she rested on the atonement, where for by Asbury, when will Lee and Garretson be for- years she had built her hope of Heaven. She Some of the English High Churchmen are standing of general interest. But this is not the alone," "This is all my hope and all my plea, occupied with very momentous business. In one kind of reading referred to in the questions. It for me the saviour died." Thus was she found of the Puseyite papers, we have this statement should be reading we can pray over-devout resting when the summons arrived, and so our and query: "Besides other vestments worn by reading. There is no place in the Methodist dear sister departed to be, "for ever with the

health during his college course, and remarks as his." capriciously dashes it to pieces merely to assert his divine sovereignty. But he has laws, and he vindicates them; and vindicates them in mercy in order that they may be reverenced and there. in order that they may be reverenced and there-

half a century, still have borne the standard of half a century, still have borne the standard of a victorious life before the world. We never 1863. Her disease, which was dit therta, termisee the grave close over such splendid hopes nated her life, after an illness of only eight days. without uttering to ourselves, in anguish, "there From the first death seemed to have marked ner

grievous responsibility attends it. We have ever held that the pastorate is more Splendid scholarship is the aim, splendid bable that she would live, her mother spoke to Ing of infinite love, talk to first creatures about tiful, and ever progressive world of ours. While a "judgment day?" Why! oh why, should the seemed so bright, and firm, and strong that no like other pro- scholarship, though it be attended with splendid time lasts, no truely parental aim and effort beassembly. The questions of the former day come lost, but all bear fruits in the great future fessions; the man who enters it professes to be ruin at last. This is the demand; but the hum-Gethsemane, and the exhausting and shameful

A few weeks after, when the bridal tour was were repeated. "The books," he said, "are of the coming ages of this earth. All the cares the Gospel." He would, if allowed to follow his the college halls, goes to struggle through life heaven." Her father spoke of that bright world

pretending to be the friends of education, are The opening of the new organ in the Boston ligent of the laity should speak to them. There and competed with the youthful Alcibiades in

tions of Hymns-such as-

"In heaven above, where all is love There'll be no sorrow there." And

Her last utterance when just passing away

Died at Pugwash, Co. Cumberland on the 26th

Sister DeWolfe was converted to God about Though to labor he owns, we are far from being gently back into silence,—the dissolving views, try there must oe, 1. A progressive, religious exto to speak, of harmony,—are not only provided perience; if you have less than this you had bet. Rev. Mr. Smallwood. Her illness was quite for in the swell-organ, but may be obtained by ter give up your parchments. 2. A supreme short. She attended divine service only about special adjustments from the several systems of devotement to the work of God, and especially a week before her death, and seemed as well as riched by exquisite and appropriate carvings. and more fully convinced that every remove no serious apprehensions were entertained on the lars, bending figures support the towering pipes, is a remove from happiness and usefulness. istered to her wants, up to within a few hours of cherubs look down from dizzy summits, and St. like the work of Christ. There is no higher re-

gotten? Every man should aim at eminence, knew in whom she had believed. Being asked and make good use of time. He should con- by one who visited her as to the foundation of sult the the secular press for a general under- her hope, she said, "I rest on the atonement Lord." May the good Lord graciously support dear brother I), now in his comparat ve loneliren in their great loss. The occasion was im-The N. Y. Methodist, referring to the untimely proved by the Superintendant of the Circuit, in death of a highly-gifted and useful young Minis- a discourse founded upon Numbers 33.10., to a ter, is not disposed to acknowledge any mysteriousness in such dispensation, but attributes his "Oh! may they indeed live the life of the righteremoval to the want of attention to the laws of ous, and then their last end" is sure to be tike

Wallace, Nov. 12th 1863.

MR. EDITOR .- That sore disease diptheria, is some greatsin.

We know not why he could not, for nearly the following particulars. Sarah Rebecca daugh-

Guysboro', Nov. 7, 1863.

deleslepan. Irobincial

WEDNESDAY, NOV'R 25, 1863.

The "Presbyterian Witness" on Dalhousie College.

eased to term, our " broadside." We wish, for which refers to the venerable President of Acadia

port, it is, in its management and working, in which they and their friends would desire they resbyterian hands,—that a transfer has been should occupy. flected, both of students and Professors, from in the fullest sense to answer the purposes of a life to be groundless, "and that the temptations denominational College, and has been made as fully denominational as it could well be.

If Dalhousie be not Presbyterian, why, of the everal leading denominations, were the Presbyterians alone consulted in the Dalhousie scheme? Not because other denominations could not have furnished Professors, qualified, to say the least. equally for collegiate work with any that Presterianism could present, but because the Truro Institution was by no means answering the explace, and if Dalhousie could only be made availble for the purpose, the exigency would be met. while the plan could be so arranged as to have Many a virtuous youth from the country has been tinue more than a generation,—that is, about the aspect of liberality, and at the same time pro- led into vice from proximity to city snares, and thirty years; but in this they were deceived, as mise great things for Nova Scotia.

terian Governors and committees of the Presby- of the Lord. terian Synods, appointed for the purpose, then the Witness will employ his " pens, ink and paper," to little advantage in endeavouring to make the public believe that Dalhousie is not a Pres-

byterian College. But then the Witness hardly knows whether the Hon. Mr. Howe is a Presbyterian or not. This is too bad to an old friend, who ought t be kindly cherished in good fellowship for past faituful services, and who although now retired from political life may yet prove very helpful to the Presbyterian interest. Presbyterianism instead of only half acknowledging such a friend, ought to seek to surround him with influences religiously that would result in crowning his latter days with an incomparably greater glory than ever belonged to him in the palmiest periods of his public hie. If he were with us we would hope to make something of him vet. No. Mr. Howe is a Presbyterian, and from what is known of the stability of his opinions and principles, there can be no doubt that he will remain a Presbyterian, and we hope die a good

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A Presbyterian College in Nova Scotia could, doubtless, be well sustained. No other denomination in the Province could better uphold a first rate Institution of learning than could the Presbyterians. With the union of the two branches of that body, and with the grant of £250 to each-£500 from the Provincial chest, the very utmost they could ask, but which they really are not entitled to receive except on the ground of each having an Institution of its ownbut giving them this sum, with the large field of Presbyterianism in Nova Scotia in which to operate, and the sympathies of the body cherishing its own College, and the aid which Presbyterianism could bring from its numerous wealthy friends, such an Institution would have

the Province. It is unjust in principle, and can- but the especial work of the latter was to clearly and glorious are the works which God has alnot be efended. If the denominational Institutions had not been in existence, and the denominstions principle in regard to Collegiate alarm and arouse the conscience; to awaken through those whom he has raised up as his own Education had not long ago been fully settled in sinners to a sense of their exposure to the wrath instrumentality! To God be all the praise! Nova Scotia, the case would be widely different. of God; and to present them to the Lamb of Nova Scotia is to have a great University! The The one had to contend against a colossal statue idea is extremely absurd, and especially so to of ecclesiastical superstition, the mighty Potensuppose that Dalhousie in its present status as tates of the world, as well as ungodly men; compared with other Collegiate Institutions, and whereas the other had to testify against ignotaking also into account its strongly denomin- rance and depravity, and wickedness of almost ational character, that it should be intended to every description. Never did men, since the any longer upon your time. Should it, however, take position as a Provincial University, is as days of the Apostles, whom God was pleased to meet with your approbation, I may, at some fuwill an idea as ever madman entertained. No, place at the head of a great religious movement, ture period, trouble you with another article on we are not yet prepared to endow a Presbyterian appear more under the immediate influence, pro-University, nor are we prepared for even a Pro- tection and direction of the Divine Being, than vincial University. It will be time enough to talk Luther at the Diet of Worms, and John Wesley thus largely when a Union of the Colonies has confronting the infuriated mobs, and preaching been secured. Among the many other benefits the Gospel of Christ, amidst calumny, superstisuch a union may bring, this one may be included the establishment of a University for the united Provinces, on something like the plan of thing; God help me." Wesley not only asserted, linquent subscribers, who are not disposed the Lundon University with the several Denom. natorial Colleges, affiliated, on a basis affording termination to do his utmost, though earth and instonial Colleges, affiliated, on a basis affording to each College its just rights, ensuring ripe to each College its just rights, ensuring ripe tural holiness throughout the land!" In Lucurage an effort in obtaining a large increase at graduation. But to talk of Dalhousie, as at pre-For the greatest number of new subscribers, and constituted, rising to the position of a some of the German Princes protected Luther, with the advance payment, sent in between this Exist constituted, rising to the position of a and favored the Reformation; but in Wesley's and the 1st of Feb. next—A copy of Webster's or University, is a wild notion, enough to make the name of Dahouste more than ever a reproach, case, his only reliance and prospect of success, Worcester's Dictionary, pictorial edition, una

by the present arrangement, Presbyterians are ten, King of Kings, and Lord of Lords." not gainers in a pecuniary sense; that at Truro naid their three Professors £750, and had most innumerable, which demonstrate it to be nov 18th.

years—so sweetly resigned, and so ready to the Provincial grant of £250 reducing the sum ars—so sweetly resigned, and so ready to

Is it not worthy of record? Yes, publish to be raised by the Church to 2500, whereas they the materials upon which it was called to act, the then and read it to our Sunday school children, have now to raise £600, thereby involving a loss at when the withering touch of that destroying of £100 a year. But this is a very one-sided ngel lights upon them, they may remember how view of the matter. To reconcile them to this these effects were accomplished. arah Rebecca Tuttle prayed, and found mercy, loss of £100, they have Dalhousie as a Provindation at a Provindation of the Wesleys at ermon from the words, "What I do thou them to wield an undue influence as a denominathis loss of £100, in order to have at their com-£5000 due the Province, and the annual revenue Nova Scotia Presbyterian College.

deserved commendation for eminence gained un-The Presbuterian Witness, we are gratified to der circumstances, in some respects, disadvanceive, appreciates the motives and spirit of tageons. A college course may be thoroughly purur protest on the Dalhousie College question, sued in an Institution not possessing chartered receives very good-naturedly, what he is privileges, or may be pursued without an entrance at all within college portals. But are s own sake, that he had exhibited the same scholars who are not thoroughly college bred, thristian courtesy in that portion of his article even though they have passed through a college course, other things being equal, likely to be at all comparable as College Professors with those who Our contemporary is not yet disposed to cry have had the advantages of thorough Collegiate Surrender," though evidently pretty well ai- training? The common sense of Nova Scotians lenced. We have no wish to dwell on the ques- will enable them to form a right conclusion on tion for the sake of provoking controversy. We this question, apart from the opinion of the learndesire only to lay the matter fully before the ed Chief Justice. His statement that the Dalublic, confident that the views we entertain up- housie Professors are competent to take the n it will commend themselves to the judgment very highest rank, as being fully equal to f four-fifths of the people of Nova Scotia. We the Professors of any other College of British maintain the ground that though Dalhousie Col. America, will not be all the recommendation reege is l'rovincial in name, Provincial by right, quired, nor at all place them, in the estimation of and also largely Provincial in its means of sup- many quite as capable of judging, in the position

The Witness believes the general impression Truro to Dalhousie,—that Dalhousie is intended as to the dangers incident to young men in city of city life are not to be compared to the danhallucination. We would say to them,-If you the city affords will surely counterbalance the lived to behold. evils to which your youth will be exposed. It is When this revival of religion commence

Wesleyan Methodism.

METHODISM has been justly designate l, by the great and good Dr. Chalmers, "Christianity earnest." To us it appears to be one of the greatest, and one of the most glorious developments of Christianity, with which either the Church, or the world, has been favored in modern imes. It stands out, in bold relief, among the different branches of the Church of Christ, as a various stand points, and under the influence of very different motives, "sorely grieved" her, and shot at" her, " and hated " her; still her strength has remained unimpaired, "and the arms of " her " hands " have been " made strong by the hands of the mighty God of Jacob." been true to her divine mission, in spreading scriptural holiness throughout the land; and God has, in no ordinary degree, owned and blessed ner pious and unwearied exertions in the salva-

Methodism differs, in many respects, in its the great Reformations of Religion which previously took place, either on the Continent of VIII, appears to have had a greater influence the extent of her sacred influence! a wide scope for usefulness, and ample means the Most High God, commenced, in the parent 'Who shall curse, whom God has not cursed? for its sustentation. But if this Presbyterian Colland, through the labors of the pious and inde- or who shall defy, whom the Lord has not defilege with all its denominational advantages as fatigable Wesleys and their immediate co-adju-ed?" "For from the top of the rocks I see" O. But Dalhousie is to be a University." Little God, who takes away the sine of the world. tion, ignorance, and fearful depravity. Luther affirmed, "I neither can nor will retraft any-

neither more nor less than a gracious revival of

lie." Rev. Mr. Clark improved her death by a ciol Institution and yet all their own, enabling amine that part of it, which was then involved nowest not now, but thou shalt know hereafter." tion, which no denomination ought to be aided in heathenish darkness, we behold a picture of tion, which no denomination ought to be aided to do by State grant. They are reconciled to do by State grant. They are reconciled to the history of the world. Vice, immorality, and mand the property of Dalhousie, including the idolatry, universally prevailed. If we take a survey of that part of the globe, where men of £900. A pretty good commencement for the professed to embrace christianity,—what do we behold? Had not mere morality, forms and We did not mean to insinuate any thing to the ceremonies, to a very great extent, subverted disparagement of the Dalhousie Professors as to holarship .Multitudes have reached very high attainments without Collegiate training, and have Reformers; but the great majority, who even professed to believe the Bible, were warming themselves with sparks of their own kindling, and walking by the dim taper of their own

The instruments employed, to revive pure and undefiled religion, throughout the land, were of the same, the remaining pews being princifeeble indeed. Two or three young men, with pally filled with strangers. out either wealth, power, or influence, were employed by God " to set the nations in a blase; various quarters of the globe; and to turn men from darkness to light, and from the power of Satan unto God." Though they possessed little, except learning, of what this world calls good abroad in their hearts by the Holy Ghost given unto them; and a burning seal for the salvation their own souls, and those who heard them. No mean to do? Do they think of turning the cuit to advocate the Sabbath school cause, and world upside down?" Little die the wondering our country friends will be deceived by no such world, the astonished prelates, or even the pious ly to the adult portion of his hearers, but on the individuals themselves, at their commencement, send your boys from the rural districts, away suppose that God would accomplish such a from the restraints of the paternal roof, to the mighty moral and spiritual revolution, among city, whether for Education or for business: do the sons and daughters of men, through their not imagine that any superior privileges which instrumentality, and their co-adjutors, as we have

true, they may pass such exposure unscathed; many false prophets predicted its speedy downmany have done so, and have had their princi- fall. They asserted, "all will be at an end when ples of virtue only strengthened by the resist- the first instruments are removed." Like Luther, ance. But with multitudes it has been otherwise. they affirmed, that it would not, at most, con all the more readily because of the novelty of time has fully determined. This revival of reli-The Wilness places the matter in the best light such snares to him, and his separation from gion has already stood the test of more than one an when he gives the reason for siz Presby- "home" influences. But with this matter, as hundred years, with its foreign missions of more far as Dalhousie is concerned, Presbyterians than fifty years standing; and, thanks be given point there is no misunderstanding. It is with have especially to do. We re-assert that we to God, it is at least as likely to continue, as it the fact itself, as being evidence of the Presby- have no quarrel with Dalhousie as a Presbyte- was half a century ago. Like an impenetrable terianized character of the Institution, that we rian College, honestly avowed to be such, and rock, exposed to the violence of wind and weahave to do. If the board of Governors is so sustained only as a Presbyterian Institution. ther, and violently washed by the billows of the only,-let parents and guardians in sending burt; or like the sturdy oak, which defies the the College is now working was framed and claim, and we will say with all our heart, Go on tinue than ever, as it not only spreads wider and he knew they would do, and in which statemen more persons being able to testify that the followed greatly exceeding the expectations of blood of Christ cleanses from all sin. We have the managers of the school. therefore reason to hope that this revival of religion will continue, and continually increase, till the time when all Israel shall be saved, and the

fulness of the Gentiles shall come. The handful of divine corn which had scattered in a few of the vallies, or that spiritual tigable servants of the most High, amidst persecution and contempt, took root, sprang up, fruitful bough," towering aloft, like the goodly God. Their labors were eminently owned by and produced fruit, to the praise and glory of cedar, and spreading its branches far and wide. that Being who chooses the weak things of this My Holiday Tour, with Thoughts The archers," it must be admitted, have, from world to confound the mighty, and things which appear insignificant to fallen man, to bring to nought the pride and haughtiness of men, "that Home affections-Methodism in St. John-Reno flesh may glory in his presence." By them He, in a brief period brought numbers to a sav ing knowledge of Christianity, in many of the Through evil and good report she has hitherto divine love was no sooner kindled, in the hearts of those who had experienced the forgiveness of sins, then it spread with astonishing progress, as fire among dry stubble, when carried forward was no sooner launched, and her canvass spread, seifishness, they are awakened when he again bethan the Divine wind from heaven filled her holds those familiar faces, and calls up from the example. I remain Rev. and Dear Sir rise, progress, and in some of its effects, from salvation at her helm, she steered her course, which are precious to the re-united, however triwith rapidity, glory and success, amidst conflict- vi al to the unconcerned, and hurrying world out-Europe, or in England. The Reformation which ing elements, from city to city, from town to side. Some of the noblest thoughts, as well as God commenced through the instrumentality of town, from village to village, until the kingthe devoted and courageous Luther, and which doms of the world have already become astonwas effected in our own country, by Cranmer, ished at the rapidity of her motions, the glory of

upon the mere externalism of religion, than that In respect to this branch of the Church of explain, and methodise, and unfold the importance of the essential doctrines of the Bible; to son to believe he will ultimately accomplish,

"Saw ye not the cloud arise, Little as a human hand?
Now it spreads along the skies,
Hangs o'er all the thirsty land: Le! the promise of a shower Drops already from above;

Mr. Editor, I shall not, at present, trespas

Yours respectfully. GEO. JOHNSON.

A Call for New Subscribers. We expect to receive early information from "the World is my Parish; but declared his de-termination to do his utmost, though earth and sold to do so, that we may discontinue their patural holiness throughout the land!" In Lu-courage an emort in obtaining a large increases once, we offer the following inducements:— For the greatest number of new subscriber asemed to be upon that Divine Being, who has bridged, or other books of equal value.

Sabbath School Anniversary. GERMAIN STREET, ST. JOHN, N. B.

We have re eived the following from an es DEAR SIR,-From the interest manifested by

you towards our Sabbath-schools when Superintendent of this circuit, I know you will be glad to hear that the old German-street school is still in successful operation. On Sabbath evening last the Anniversary ser

mon was preached by our highly and justly esteemed pastor, Rev. Mr. Narraway, who through the kind providence of our merciful Heavenly Father was, with his amiable partner, so recently snatched from a watery grave, and permitted to return in improved health to resume his labours amongst us. May the same kind providence continue to watch over them and theirs, and guide them safely through their pilgrimage here below. Notwithstanding the unfavourable state of the weather, the old mother church contained one of the largest and most attentive audiences that has been within her walls for some

time. The female Bible classes occupied the singers gallery, and the other classes either side The first hymn, commencing, "See Israel's gentle Shepherd stands," having been given out,

o revive and extend Bible Christianity in the the whole assembly rose, presenting an almost solid mass, and with one voice, joined in the singing, led by the organ under the well practiced fingering of Miss Marshall, while the scholars infinitely superior, even the love of God shed their sweetest strains, which, blending with the more powerful voices of the adult part of the thousand. congregation, produced such a harmony of of perishing, immortal souls, and the glory of sounds as is seldom heard on ordinary occasions. God. They were willing to pass through all Prayer and reading of the 12th chapter of Ecdifficulties, and brave all dangers, so as to save clesiastes, next followed, the hymn commencing " Father of mercies in thy word," was sung with wonder that a dignitary of the Church ex- equal effect as the former, after which the preachclaimed, when he became acquainted with their er on rising stated that he had been called on indefatigable exertions, " What do these boys several times since his appointment to this cirwhen doing so had addressed his remarks chiefpresent occasion he should direct his discourse principally to the acholars and young persons present. He then announced his text taken from the first verse of the above chapter-" Remen ber now thy Creator in the days of thy youth,"

and after a few introductory remarks proceeded to enforce in his usual eloquent and powerful manner the duty enjoined and the benefits to be derived from a faithful observance of the injune tion contained in the text. It would be useless for me to attempt to follow the Rev. gentleman with the hope of conveying to those not present anything like a correct idea of his discourse, while many of your numerous readers, as well as those who were fortunate enough to be present on the occasion, are fully aware of his ability to do justice to any subject

Having closed his sermon, Mr. N. stated that to obtain aid to replenish the library of the school, largely Presbyterian, and the Faculty of Instructed Let it be well understood to be that, and that tempestuous ocean, it remains unmoved and unand while it was the duty of the parents of the present scheme was initiated by proposals of their youth to Dalhousie, know its denominational mighty tempest, it stands secure amidst conflictmarriage between Dalhousie College and the standing-and let its Provincial aid be only in ing opinions, political warfare, and the crumbling ing upon the institution, it was no less their duty Pre-by terian Synods, and the Act by which such proportion as Presbyterians can rightfully of nations. Indeed, it is far more likely to conperfected by the joint labour of the Presby- and prosper. We wish you good luck in the name wider, but sinks deeper and deeper; more and he proved to be correc -the collection which

> The third hymn, commencing " From all that dwell below the skies," and ending with the Doxology having been sung to "Old Hundred," in which all seemed to unite with heart and voice, the benediction was pronounced, and the large sown on the top of some of the mountains, and congregation retired, no doubt feeling that while they had contributed towards the support of one seed of the gospel, which was sown, by the in- of the best auxiliaries of the Church, they had strumentality of two or three pious and indefa- been richly repaid by the interesting and instruc- who can commit this nuisance, to the annoyance tive services of the evening. St. John, N. B., Nov. 17, 1863.

by the Way. No. 4.

I envy not the man however great his nossessions, or however wide his empire, in whose heart abide not those sweet memories and halsecrated to the home virtues and affections. Says world which is so venerable as the character of

As the schoolsoy numbers e er Night after night the pleiades, And finds the stars he wand before— As turns the maiden of her token— As counts the miser aye his gold— So till life's silver cord is broken, Would I of thy fond love be told."

There iscmanifest in the present tone of society, a certain chilling disrespect for the parental their happiness. At 4 o'clock they were recalled The personal life should be conducted with a In Peter's powerful discourses at the time of dens a restless solicitude for release from reed to church, addresses were delivered by superhighest glory of the Master. Time should be
At the close of his first appeal and convicted straint and an eager desire to be fledged before intendents of School and Circuit, a collection, allotted and used in the same way; not by metheir wings have acquired due strength, or their speaking well for liberality of the friends, was chanical routine, but with a feeling of paramount and brethren, what shall we do?" The very chanical routine, but with a feeling of paramount and brethren, what shall we do?" There is no want of exercise of the affections; but couraged by the exercise of the day.

the world was not worthy. There are no Meth- was taken for the Library, with the whole pro- pay our tithes to government with We are the influential Wesleyan denomination. other Sabbath Schools, is the prayer of one who would be the triumphs of his kingdom.—Congre All honour to the name of Wesley. It will never was present.

die while his Journals are read, a recital of the most self-denying and successful missionary labours since those of Paul; or his sermons, a model of

ony. Ten years after this, (1794) we learn from To God we desire to give the praise. the interesting memoir of the venerable William We have much very much persecution all to pastoral visitation only. Since then what hath meetings in his house. This is one of many cases

My holiday was new drawing to its close, and had to employ the ingenuity of a logic more subtle and powerful than that of the schools to convince my friends that it was my duty to return homeward. I began to feel the potent influence f cherub faces, and fillial affections, and could say with more truth than unhappy Byron,

"There is an eye will mark my coming, And grow brighter when I come."

embarked in the Emperor at midnight, and in bout eighteen hours was " to home" Some people think that it is a proof of no inthe century. Of poets, we have but one, Ten- as an offering to Jehovah. of science; but we must except Hugh Miller, have any defect, it must not be offered; the time the Sunday-school has been furnishing the

Letter from Lunenburg.

MR. EDITOR,—Upon entering a beautiful hurch, in a thriving village of this province, ome months ago, I observed in large letters the ollowing words, "Please use no tobacco in the house of Ged." By further observation I found that the building was clean and neat throughout, a credit to the refined and intelligent people who obacco-consumers, addicted to chewing tobacco and parting with the saliva in God's house, do, desirous of worshiping God in "Spirit and in truth." abandon the filthy habit forever. Those of God's people, must have very low views of the sanctity of the "Holy house." For their especial benefit. I would recommend that they carefully read the "Homily of the Church of England, on repairing and keeping clean the Church." Nothing, in my opinion, speaks louder for the refinement and intelligence of a people, than a church kept clean and tidy, filled with and cause is advancing somewhat on this Ciranxious that measures should be adopted on lowing influences, which are associated with the every Circuit for the extensive circulation of our endearing word Home. Time, absence and new sound and healthy literature, to be had at our ties, and the anxieties of life, may weaken them, excellent "Book Room" in Halifax, some of our or rather hide and suppress them; but if the good people here, have procured through the tion of souls, and in the extension of His Son's by the breeze. This new formed spiritual ship heart is not seared and hardened by avarice and write, valuable additions to their Libraries.

Very truly yours, Lunenburg N. S. Nov. 16th 1863. A. G.

North East Harbour Circuit. MR. EDITOR,—Having ourselves been fre-Lamartine, "The spirit of family is the second of Sabbath School Festivals, we venture to write unto God, which is your reasonable service," tles said about it." Ridley, Latimer, and others, in the days of Henry her appearance, the richness of her cargo, and soul of humanity." "There is nothing in this of those held on North East Harbour Circuits. | Lamartine, "Ine spirit of family is the second of Sabbath School Festivals, we venture to write unto God, which is your reasonable service," | Unit of the second of Sabbath School Festivals, we venture to write unto God, which is your reasonable service, be richness of her cargo, and soul of humanity." "There is nothing in this of those held on North East Harbour Circuits. parents; nothing so intimate and endearing as first. The morning early was unfavorable, a glory;—not as propitiating or compensating God Baptist. John's baptism was a baptism unto rerevival of Christianity, which by the power of the Most High God companied in the word of the relation of husdand and wife, "nothing so heavy fog overspreading the land. Anxiety per- with human gifts, but as acknowledging his right pentance, and not Christian baptism. (See Acts heavy fog overspreading the land. Anxiety per- with human gifts, but as acknowledging his right pentance, and not Christian baptism. (See Acts heavy fog overspreading the land. Anxiety per- with human gifts, but as acknowledging his right pentance, and not Christian baptism out of tender as that of children; nothing so lovely as vaded many countenances as earnestly favorable in us, his supremacy over us, and as preferring xix. 3-5). Laying John and his baptism out of those of brothers and sisters."—Rev. Dwight. signs were looked for, and about 9 o'clock, cheer- his cause to our private interests in any and every the account, and leaving out also the figurative "Who ever looked back upon home, through ful looks resumed their place as the fog rolled particular whatsoever. above named, and its due share of Provincial tors. It differs also, in some particulars, from the hills I behold" them. "Who ever looked back upon nome, through the remission of the revival of religion in Section 1 back. At 10 o'clock, the schools of N. E. Har
The command by Malachi, to "bring in all the senses than washing with water for the remission of the revival of religion in Section 2 back. At 10 o'clock, the schools of N. E. Har
The command by Malachi, to "bring in all the senses than washing with water for the remission of the revival of religion in Section 2 back. At 10 o'clock, the schools of N. E. Harfunds, cannot be rendered efficient and do good the revival of religion in Scotland, which was "Who can count the dust of Jacob, and the and saw anything but light and beauty there?" bor and Cape Negro Island, assembled in the tithes," is most significant for us in these times. service in Collegiate work, without being in adservice in Collegiate work with a service work with the collegiate work with the colle

and partook of bounties, prepared evidently by and prove me.

sight is strong enough to direct their course. taken up, and we departed, delighted and en- obligation to that which is spiritual. it is lavished upon the fascinating swain, and the lave lorn maiden by according to the series of the day.

At Black Point where we have a school of whatever is incompatible with the highest spine the world, and contains the world, and contains the world, and contains the world. the love-lorn maiden, by moonlight walks or in upwards of sixty scholars, the friends, determining place, be it under natural roof and and and the trusting place, be it under natural roof and and the trusting place, be it under natural roof and and the trusting place, be it under natural roof and and the trusting place, be it under natural roof and and the trusting place. the trysting place, be it under paternal roof or in friendly dwelling; and there is scarcely a chink. Some Only for the great work at Jeru in friendly dwelling; and there is scarcely a chink in the heart where the hearts of the home land to be open and not to be open and and appointed Monday own hearts is checked, and may be thwarted by both. In the account of the great work at Jeru any allowance in worldliness or sin, so an inciin the heart where the beams of the home loves very fine, the air pure and bracing, at an early pient work of grace in a congregation, the ausmay enter. These love not wisely, as home affections will not flourish, unless homes are made in numbers might be seen with picious beginnings of a revival, may be checked (Acts ii. 28-41). Peter, John, Stephen, all picious beginnings of a revival, may be checked (Acts ii. 28-41). fections will not flourish, unless homes are made joyous countenances, wending their way to the by the hesitation of Christians in coming up to attractive. There should be on the part of palarge Hall in which the school is held. Before the measure of self-consecration that the work rents a studious endeavour to engage the affections of their children by manifesting a rent assembled, and so large demands. At such times, emphatically, all tions of their children by manifesting a warm ina number of friends, that to be accommodated should be given unreservedly to God and his

The support of the subject of and closed up without touching the subject of and closed up without touching the subject of terest in all that concerns them, sympathising the scholars formed in procession and repaired glory; and all should be given unreservedly, baptism. It is only incidentally introduced in baptism. It is only incidentally introduced in glory; and all should be given up, onreservedly, the infamous attempt of Simon with them in their childish trials, as well as diimmediately to the place where the tables were that would offend his Majesty, or hide the glory
the narrative of the infamous attempt of Simon that would offend his Majesty, or hide the glory recting their amusements and participating in spread; a platform having been erected, the of his grace. them. Music in a family is a well spring of joy young orators, with the blue sky above them and And, at all times, this consecration requires and a promotor of unity and peace. Pictures surrounded by friends anxious for their success, the devoting of our wordly means to the cause are amongst the best instructors, refining the gave utterance to truths calculated to purify and of religion in such a way, and such a measure it was natural for the historian to record the intellect, while they impart knowledge. But I seek a feet of the historian to record the intellect, while they impart knowledge. But I seek a feet of the historian to record the intellect, while they impart knowledge. But I seek a feet of the historian to record the intellect, while they impart knowledge. But I seek a feet of the historian to record the intellect.

Trinity Circuit, Newfoundland.

the blade, then the ear, then the full corn in the cause of God in this Circuit is in a prosperous forever in the skies. By the skilful hand of the ear," that the living principles which in their beear, that the fiving principles which in their beginning struggled against poverty and opposition, and he is still continuing his presence with us. The till they assume shape, and symmetry, and beaushould in the sunshine of prosperity, acquire the many who were brought to God are "continuing ty, and are fitted for the more salubrious clime should in the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of prosperity, acquire the many mile with dispersions of the sunshine of the suns the earliest fields of Methodistic labours in New meetings are full of interest, and the power of its outlying nurseries, where tender plants are Brunswick was St. John. It must have enjoyed God is often manifested. Some were converted trained for its more vigorous growth, Methodist preaching at if not before the time during the Summer and we expect to see greater when New Brunswick was separated from the things yet. We have now 60 members in this verts there find training suited to their inexperiwhen New Brunswick was separated from the there had only 6. verts there and training suited to their inexperi-

Black, that it was visited by that indefatigable around, but God maintains his cause. A man who and drink upon which they feast with pleasure. missionary, who in that age of intolerance was drove his wife out of one of our prayer-meetings.

There is no better educator of young Christians threatened with the penalty of the law for preach- last spring—telling her to go to her Church and even men of matured years and experience ing without a licence. Indeed, he was, after man- pray there till she was tired—is now a new man find it a most blessed and salutary means of ful resistance, compelled to confine his labours -attends our Church, and we now hold prayer-grace. It encourages the timid, animates the God wrought? They have now five churches around us. We do feel thankful—and are pray-benighted, and lifts up the weary and tempted tried leader of the church choir, poured forth and nearly one thousand members. The whole ing for the Kingdom of God to come with mighty to noble endurance and persevering effort. The

Consecration: Jewish and Christian.

a constant restraint upon selfishness in every fluence upon all who listen to its rehearsal. form, and upon covetousness in particular. A The prayer-meeting, not less than the classtenth part of one's possessions and income, room, is a nursery of the Church. It is a school whether of the harvest and the vintage, or of of Christ for educating his disciples in words of flocks and herds, must be regularly devoted to adoration, praise, and supplication; and it never the support of religion. Beside this stated fails to better them, by bringing them into imassessment upon all personal or movable pro- mediate fellowship with the Father of all spirits. onsiderable talent to be able to write for the perty, there were numerous specific offerings and Neither the experienced nor inexperienced can ye of the public. It does require a knowledge sacrifices, which in the aggregate were costly, wait upon God habitually, in the use of this f grammar, a few facts, common sense, and and which were required to be of the best qual- means of grace, without great profit. Its visible ore of the rare endowment of taste, than all ity. Of the live stock of the Jewish husband- benefits, in deepening the piety of those who reother qualifications. Everything of permanence man, the first-born must always be set apart for gularly use it, evince the wisdom of its instituin the style. Is it not Buffon who has said the temple-service, either to be sacrificed or to tion and the benevolence of Him who thus grants The style is the man?" This power in good be redeemed by something of equal value, to man the privilege of approaching into his preting to personalist over all the side which may This provision taught every man in his secular sence. The Church would be made stronger if be acquired from the study of good authors. It affairs, to recognize Good's claims as before its members were more faithful and regular in

s individuality. It is what we understand by the everything else. And so the first fruits of the attendance upon the prayer meeting. distinctive names of men of celebrity. Most and what would be accounted a delicacy, and The Sunday school is everywhere regarded as writers of the present day are slip-shod. They would command the highest price in the market a nursery of the Church. Young and tender more still, the art of condensation. D'Aubigne, wine and of the wheat, and whatsoever is first to be transplanted to the garden of the Lord's Macaulay, and Victor Hugo are the best pens of ripe, and so most dearly prized, must be brought house. This work is not a mere experiment. yson. The worst writers we have are our men If an animal set apart for sacrifice proved to on with the most blessed results. In all that

though faulty in many respects. There are dif- weak, the blind, the poor of the flock, must never | Church with its brightest ornaments and most the principal object of this special service was ferent kinds of writing, didactic, argumentative, be sent to the temple—as men now shuffle off successful laborers. The main hope of the descriptive, &c. This last of mine, is called the bad currency in a church contribution—but the Church to-day is in the Sunday-school. By this pritical, sometimes the hyper-critical. Z. purest and the best of the flock must be given instrumentality it may gather the children of its as a fit expression of gratitude and reverence .- members within its pale, and make them the The rule was not, give to Religion what you can supports and guardians of its future interests. spare, but give God the first and the best, and Aggressions upon the unconverted world need seep that which is secondary and inferior, for not be discontinued. Indeed, they should go on your own uses.

This rule struck at the root of cevetousness the universal establishment of Christ's kingdom. and of all selfishness; it trained the people to But it is necessary to preserve conquests already self-denial, and tended to make the life, in all its achieved, by see ing the children of our people departments, one consecrated service to God. in the Sunday-school. There is no finer field of Upon the ripening clueters of grapes, olives, figs, labor for philanthropists than the Sunday-school. worship in it. I would suggest that those few upon the ripening corn, upon the harvest fruits, upon the fairest of his flocks and herds, the devout Israelite saw written, as it were, " Holiness | Parents fail in their responsibilities who do not for their own credit, and for the comfort of those to the Lord," and thus felt the very sacredness train their children for the skies, by keeping of the temple in his field, his garden, his barns. before them an intelligent and active life in the Such a system carried out in its true spirit must | Church as a chief aim of existence. There would have educated the nation to the constant exaltation of God, and the practice of a pure devo-

of God's government have changed since the excellencies and attainments. How diligent abolition of the Jewish theocraey, the same principle of consecration, in regard both to person and to property, obtains under the New Testadevout and attentive worshippers. I think the pians for his own support as "a sacrifice accept ment. Paul speaks of the gift of the Philipable, well-pleasing to God." He writes to the coft. May the Lord send prosperity. I am very Hebrews, "God is not unrighteous to forget in the way of offerings and charities, "forget single word about baptism. I fear you do not not; for with such sacrifices God is well pleased." say enough about this great ordinance." Hoping that many more may follow the good He charges them that are rich in this world, "And you, I fear, say too much about it." "that they do good, that they be rich in good replied. "The whole world now knows what works, ready to distribute, laying up in store the Jewish world had to be told, that baptism for themselves a good foundation against the is one of the stated ordinances of the Christian time to come, that they may lay hold on eternal Church, and essential to membership in that life." And, to sum up all, "I beseech you, Church. It is not necessary to be dinning the brethren, by the mercies of God, that ye present topic in the ears perpetually. Besides, I think quently gratified by reading in the "Wesleyan" your bodies a living sacrifice, holy, acceptable we say as much about it as Christ and his apos-Monday August 24th was appointed for the services—everything as a free-will offering to his We are disciples of Christ, and not of John the

dition so heavily subsidized as the present arof that faithful and uncompromising reformer, there is no enchantment against Jacob, neither in those lines of Cooper's, "On the receipt of exercises were opened with singing by the school exercises were opened with sin the school exercises were opened with singing by the school exe the celebrated John Knox. The former had to it ought to be, a very brief one indeed.

The present ashame as a Provincial one is The present scheme, as a Provincial one, is which blinded the eyes of men, and prevented up" themselves "as a young lion,"—full of to be found in my language. The poet Willis, listened with delight to the recitations of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; our tism in Luke, and a single historical notice of the surrounded with enemies upon our own soil; o entirely unsuitable for the circumstances of them from receiving the truth as it is in Jesus; strength, activity and vigour! How wonderful erratic as his latter life has been, has some pretty scholars, and the music interspersed, after two crops have failed us, and everything looks dark. lines addressed to his mother amongst his earlier hours pleasantly spent thus, the Schools in pro- When times improve, we will look to the temple. Gospel of John, (iii. 22, 26; iv. 1, 2). cession repaired to the place selected, and after Not so! Do not run the temple-service on halfsinging grace, sat down to a well spread table time! Do not economise in religion. Bring all in, we find in the four Gospels on the subject of

peased, they disappeared in the surrounding time, thought, planning, to the interests of re- discussions with the Jews and private talks with woods, where swings, &c., had been provided for ligion. The care of religion should be the first bis disciples you search in vain for a word on their recreation, their merry laughter evincing and the constant thought of the people of God. baptism. relation. There is both amongst youths and mai- from their sports, marshalled in orderand return- view to the highest honor of religion and the Pentecost there is not a word about baptism.

"on his vesture, and on his thigh a name written, King of Kings, and Lord of Mathadian presents facts all history of England

For the second best number of new subscribers with advance the interests of piety. The conversion of individuals and intellect, while they impart knowledge. But I fit them for the duties of coming life. Between as shall best advance the interests of piety. The conversion of individuals and conversion of indiv Methodism. I like this familiar word. It resung by the school, adding interest to the occameans that God has placed at his disposal; giving
tism. The apostles baptized hundreds, and out
tism. The apostles baptized hundreds, and out
tism. The apostles baptized hundreds notice of calle startling incidents and great deeds. The sion. After paying due attention to the luxuries not grudgingly, or of necessity; for God loveth of these hundreds we have historical notice of

arousing the religious life of a nation from guilty spread with unsparing hand by the ladies, and a cheerful giver. God is able to make all grace sleep of centuries; the promulgation in its high- the usual exercises of such oceasions, speeches abound toward those who fixely give their all to est import, the truth of the universal brotherhood were made by the Superintendent and a number him. We are learning what it is to make great of man; the creation of moral heroes of whom of gentlemen present. A very-large collection sacrifices for our country; and, indeed we must odists now. We are a big people. We have ceedings, all must have been pleased. That in- no. Were we but as earnest in giving to God great preachers. We have splendid churches, creasing interest may attach to these and all and his cause, how specily and how mighty

Nurseries of the Church.

The Church militant is the divinely-ordained since those of raul; or his sermons, a model of perspiculty and vigor, if they lack the charm of The Rev. Jos. Gaetz communicates the follow-nursery of the Church triumphant. Here grow the law of human as of natural growth, "first the blade then the or the core that the blade then the core that the core that the blade then the core that the blade then the core that the c

The class-room is such a nursery. Young conlopment of all the Christian graces. Religious experience, simply and truthfully related, is meat despondent, corrects the irregular, instructs the class-room teaches religion by examples. Each religious experience is a tale of actual joy or sorrow, hope or despair, progress or decline. It is the history in brief of a veritable life in its relations to virtue and vice, to life and death, to In establishing a worship and ritual for Israel, heaven and hell. And no such history can be Jehovah so ordered its support that this would be warmly spoken without wielding a salutary in-

despise the art of accuracy of expression and __all the best of the oil, and all the best of the plants are there trained and formed, afterwards For a half century and more it has been going till the redemption of humanity is completed by should be regarded as a nursery for the Church. be less profligacy among the children of church piety. Here are the foundations of all future Much as the forms of worship and the methods life; here are discoverable the traces of all after Christian parents should be in giving right direction to the opening powers of their children?

Methodists and Baptism.

-Pitts. Advocate.

" How little you Methodists say about bapyour work and labor of love, which ye have tism," said a distinguished Baptist minister to shewed toward his name, in that ye have minis. | me not long ago. "I was two days at one of tered to the saints, and do minister. To do your camp-meeting, and in all the sermons and good," he continues, "and to communicate," i. e., exhortations of those two days I heard not a

use of the word and its applications in other

Christian baptism! In the sermon on the mount skilful hands. After their appetites were ap- This consecration must include the giving of there is not a word about baptism. In all Christ's

natural answer to this personal inquiry was, This consecration involves the relinquishment "Repent and be baptized, every one of you, in

the Sorcerer to bargain for the gift of the Holy

Tarsus. E; hes ŵord. The f the epis precept Caurch $\mathbf{w}_{33} \cdot \mathrm{of}$ six of James. noted at large a: she ner vival, b with th biblical. the indi baptism

Philip, ! few Cor househo I baptiz not care

judge preach t From Methodi and his the nau putting answer Peter iii

Men's S with the Literati was held of study structio ciety. Y. M lecture "The d M. C. evening of St. listened preciate delivery redunds relation Reform tory, how they may

hoped it Associat will be f ness and low. Th Tuesday Reforms is to be Dalhou King's C gret to r explosio Miss At Summer explosio

SKET many ac Stonew Esq., an TEMPI of Tem Rev. C. I G.W.A., The s and hope the Wes perance The prog conditio to any o Looking the term suits, to criminal in these of would ticles for wise laid relief, of obligatio means it wuigar w

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Very lation of some tie Sumpter a mass are horr lowed to ported et line o impassab

A spec Longstree 14th inst. back to ti pulsed b retreated expected. suffered o Advice at Caron

preach the Gosnel.

the name of the Holy Trinity, which is "not the tual exhaustion, and in their ruin, perhaps irreputting away of the filth of the flesh, but the parable, of their commercial and political powanswer of a good conscience toward God." (1 Peter iii. 31).

General Intelligence.

Colonial.

Men's Society has been formed in connection with the Methodist Church and congregations in

Y. M. CHRISTIAN ASSOCIATION .- The first of St. Mathew's church. The large audience 1,000 of which number are commissioned offi listened with deep attention, and doubtless ap- cers. close; as to the mode of treating the subject, so Association to inculcate. But these shortcomings will be fully made up we doubt not, by the sound adopted by the church, and it is hoped that this Reformation and the English Reformers." He In St. Louis, at the recent election, the col-

SAD AND FATAL ACCIDENT .- We deeply regret to record the loss of life occasioned by the explosion of the boiler of the steamer Surbury on the St. John River on Friday the 13th. The following persons perished:—Miss Wilson and Miss Atherton, L. Burpee, G. E. McLaughlin, G. all. The boat sunk in three minutes after the

SECTIONS OF STONEWALL JACKSON.—The of the guard.

There are now in the United Statas at least two the control of the guard. many admirers of the brave christian General of the Confederate army, the deeply-lamented bute to his memory prepared by Cnas. Hallock, Esq., and published in this city—Price, 25 cents.

TEMPERANCE IN NEWFOUNDLAND .- The St. of Temperance in that Island-informs us that of Temperance in that Island School, Esq., THE SITUATION.—The indications are that at N. Y. Spectator:—The indications are that at The statistics of the past year show a steady

and hopeful increase of the Order, particularly to the Westward, and it is found that where Temperance prevails, peace and order is the rule. The progress of Temperance in this colony is not, however, at all commensurate with the exigencondition of the operative classes can be no secret to any one who is acquainted with their habits .-Looking at the general rush of our people, on the termination of their spring and summer pursuits, to the rum shops of Water street, and the ticles for themselves or their families, or otherwise laid by for future need—the secret of pauper Agriculture field on the matter and the price of the price of the matter and the price of the price of the matter and the price of the matter and the price of relief, of cheerless homes, of violated parental obligation, of ignorance and crime, is revealed,

the rear guard napping. The latter fought brave-

Churches, and uses the baptismal ordinance by to Lord Lyons information respecting a plot on foot by Southerners in Canada for the destruction of Buffalo, and the liberation of the prisoners of war confined in Johnson's Island. This six of them. Peter refers to the subject once; six of them. Peter refers to the subject once; six of war confined in Johnson's Island. This information was proposite given by Lord Lyons.

baptism nowhere appears in the New Testament. Philip baptized the eunuch, and Paul baptized a few Corinthians—" Crispus and Gaius and the household of Stephanas." "I know not whether bushed of Stephanas." "I know not whether actually to coexist. The American nation would be indefined by prolonged nor lead to the total destruction of one of the parties. Sooner or later it will be necessary to come to some settlement whatever it may be, which may cause the divergent interesets now actually to coexist. The American nation would be not be equally under the control of the Ointment. We congratulate Dr. Household of Stephanas." "I know not whether household of Stephanas." "I know not whether I baptized any other." The great apostle does not care. Christ sent him not to baptize, but to seeking in common such a settlement, before a seeking in common such a settlement, before a remedies have effected.—N. Y. American." reach the Gospel.

From these considerations I think it clear that of strength and of public riches, and acts of vio-Methodists make as frequent reference as Christ to deepen an abyss between the two parties of and his apostles did to that figurative reading in the Confederation, to end definitely in their mu-

t is groaned over now that it is known that the fact is not as stated by General Meigs, and that BIBLICAL AND LITERARY SOCIETY. - A Young the rebels still hold this height, dominating the Flowers, Lavender Flowers, Wintergreen, Anise. own of Chattanooga and the railroad approach- Clever-buds, Orange-peel, Snake-root, Caraway, 🛊 3,) Mr. Jas. Chisholm new sub. \$1.18, Rev.

ng it from the West. with the Methodist Church and congregations in this city, for the study of Biblical and General Georgia refugees just in report a considerable Chiterature, the first general meeting of which mas held on Wednesday evening last. The course of study intended to be pursued for the winter position before Chattanooga and retiring to Rome months, gives promise of much interest and in- or Atlanta. Longstreet is said to be organizing struction to the young men composing the so- a large force for a raid on our line of commun cations at Bridgeport.

FROM LIBBY PRISON .- A letter, dated Nev. Y. M. CHRISTIAN ASSOCIATION.—As a lecture of a course upon Church History, subject the U. N. Army, a prisoner in Libby Prison at the U. N. Army, a prisoner in Libby Prison at Richmond, says: "There is no prospect now of any exchange, although we number some 13,000, any exchange, although we number some 13,000, any exchange, although we number some 13,000, and the principles are commissioned offi-4th, received at Washington from an officer in for.

preciated the ability of the lecturer. His effort day morning an interesting letter, signed by a delivery, it was far too rapid; as to style, it was fredundant in ornament, and surrounded by a hazy atmosphere from its commencement to its sympathizers with the Union, congratulated the much was detailed of a general character in church on having a pastor who at home and bus. relation to church history, that "the dawn of the abroad upheld so fearlessly the cause of universal relation to church history, that "the dawn of the across upnet so reariessly the cause of universal emancipation and the rights of mankind. The letter closed with the expression of the hope that one who had done so much toward enlightening tory, however much, by their undue liberality. return to his native land with the cheering as ters, were scarcely consistent with those senti- surance that old England is anti-slavery at the ments of sound Protestanism which it is to be hoped it will ever be the aim of the Christian great struggle for liberty and Union.

ness and ability of the gentlemen who are to fol- interchange of sentiments will do something to low. The Rev. Mr. Lathern is to lecture on wards bringing about a better understanding

is to be succeeded by Rev. Principal Ross of lector of internal revenue decided that voters Dalhousie College, Rev. Professor Hensley of must pay five cents tax on the eath which they Dalhousie College, Rev. Professor Hensley of Madia College, Rev. Dr. Cramp of Acadia College, Rev. Dr. Cramp of Acadia College and the Rev. Thos. Crisp, A. M., of this Reese river, a long way into the interior, but is my great surprise they gave me immediate relations. said to be the richest and the best poor man's Two bottles almost allowed me to join my regimining country yet discovered, as its wealth lies up to the surface and is easily extracted.

An escaped southern prisoner reports in Rich-

mond that he and his fellow-prisoners at Camp private purposes I know of nothing like them. Douglas, near Chicago, had to live on "three crackers a day and a little piece of pickled pork."

The prisoners in Camp Douglas made a recent Sumners, passengers; of the crew, Estey. French two Livingstones, Tibbets and Garvey, eleven in ground. The attempt was discovered and foiled. three of the prisoners being wounded by the fire

the Confederate army, the deeply-lamented bundred and thirty-five general hospitals for the Stonewall Jackson will be gratified by the trisand patients.

The iron bridge across the river at Rush street,

Chicago, broke in two while turning, and preci-pitated twelve human beings and at least fifty attle into the river. THE SITUATION .- The following is from the least in one department advantage is being taken of the favorable state of the weather for military operations. The advancement of General Meade into Virginia, though the object is yet disabled from various causes, and the effect is mar- griping and cure shrouded in mystery, is suggestive of warm work before many days. It is supposed that General Meade's right rests upon Culpepper, or perhaps a point to the West of that; his advance is own to the North bank of the Rapidan, and his left has doubtless crossed the Rapidan near

ock with that river. The statement that the suits, to the rum shops of Water street, and the criminal and lavish waste of their hard earnings in these haunts of folly, which wisely disposed of would be invested in necessary and useful arplies, and now receives them via Aquia creek. Lee's precise whereabouts are unknown. It is thought, hovever, that he still has Gordonsville as a base with his lines extended up to Fredericksburg. General Meade will not therefore con-front his lines until his right advances further to

et crossed the Tennessee River, on the us daily from the South, declaring that the rebels inst. Burnside attacked him, driving him will yet have to succumb from an utter inability

Ephesians; and these, be it noted, separated by wide intervals of time, and scattered all over the world.

The few notices of baptism scattered through the epistles are figurative, and not historical or preceptive. Paul wrote fourteer epistles to the Character of Churches, and uses the baptismal ordinance by the Constitution of Canada has communicated.

The Gov. Gen. of Canada has communicated to prove the Supreme Court of Pennsylvania bave decided that the Conscription Act is contrary to the Constitution, and have granted injunctions to restrain the Provost Marshalls from proceeding with the draft. This decision may lead to a conflict between the State and the Constitution of one year become the commonplace events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next. Lightning presses, instantaneous common place events of the next through the Book Room are requested to renew the through the Book Room are requested to renew the through the Book Room are requested to renew the through the Book Room are requested to renew the place, leaving a hardout the through the subscriptions without delay, in time for ordered through the Book Room are requested to renew the through the Book Room are requested to renew the through the Book Room are requested to renew the through the Book R world.

The few notices of baptism scattered through the epistles are figurative, and not historical or preceptive.

Paul wrote fourteer epistles to the commonplace events of the next. Lightning presses, instantaneous common wrote the common paul to the common for the remaining of the remaining of the next. Lightning presses, instantaneous common wrote and the problem of the common for t

visco of them. Peter refers, to the subject once six of them. Peter refers, to the subject once six of them. Peter refers, to the subject once six of them. Peter refers, to the subject once six of them. Peter refers, to the subject once six of the subject of

S.-T.-1860-X. &c. They are especially recommended to clergymen ublic speakers, and persons of liverary habits and edentary life, who require free digestion, a relish for food, and clear mental faculties.

Coriander, Burdock.

Delicate females and weak persons are certain to find in these Bitters what they have so long looked

They parify, strengthen and invigorate-They create a healthy appetite.
They are an antidote to change of water and diet They overcome effects of dissipation and late

They strengthen the system and enliven the mind, They prevent miasmatic and intermittent fever They purify the breath and acidity of the stomach They cure Dyspepsia and Constipation. They care Diarrhes, Cholera and Cholera Mo-

They cure Liver Complaint and Nervous Head

They are the best Bitters in the world. They make the weak man strong, and are exhausted na

ment. * * * # I have since seen them used in many cases, and am free to say; for hospital or

REV. E. F. CRANE, Chaplain. Letter from the Rev. N. E. GILDS,

St. Clairsville, Pa. : GENTLEMEN .- You were kin enough, on a former occasion to send me a half dozen bottles, of Plantation Bitters for \$3 50. My wife having derived so much benefit from the use of these Bitters, I desire her to continue them, and you wil please send us six bottles more for teh money

I am very truly, yours, N. E. GILDS. Pastor Ger. Ref. Church.

Soldier's Home, Superintendent's Office, Cincinnati, Ohio, Jan'y 15, 1863. I have given your Plantation Bitters to hundreds of our noble soldiers who stop here, more or less seldom but one for a dose, act without the least

velous and gratifying. Such a preparation as this is I heartily wish i every family, in every hospital, and at hand on every battle field.

G. W. D. ANDREWS, Superintendent Dr. W. A. CHILDS, Surgeon of the Tenth Ver mont Regiment, writes,-" I wish every soldier had a bottle of Plantation Bitters. They are the most effective, perfect, and harmless tonic I ever

el, Washington, D. C., May 22, 1863. GENTLEMEN,-We require another supply of

Richmond. He has directed application to be impassable, deranging contemplated Federal movements. It is beheved that Meade will cross the Rapidan, and that a battle is imminent.

A special despatch from Knoxville says, that Longstrest ground the Monoxville says, that the Congstrest ground the Monoxville says, that the Rapidan and th Agents-Halifax.

Wesleyan Conference Office. LETTERS AND MONIES RECEIVED SINCE OUR

LAST. Alex. Lindsay (P.W. \$2) L. Borden Esq., (P.W. John Forshner \$4, C. Beut \$4, I. H. Black \$4, Mrs. D. McKim \$2, Wm. Dewolfe new sub. \$1, Geo. Wells \$2, Sundry \$6, names to be sent \$23,) Mr. Chas. Harris (amt. paid was duly credited viz., I. Hamilton \$4, John Parker \$2, James Parker \$2.75,—\$8.75,) A. S. Desbrisay, E. Taylor see Notice, J. R. Snell. Res The report that General Hooker had captured

Lookout Mountain, which commands Chattanonga, was only partially true, since he got hold
of only a part of it, General Meigs's dispatch
from Chattanooga, about the taking of Lookout

Their purity can always be relied upon

The sale of the Plantation Bitters is withou.

The report that General Hooker had captured

Lookout Mountain, which commands Chattasecret in the matter. They are at once the most
of only a part of it, General Meigs's dispatch
of battanooga, about the taking of Lookout

The report that General Hooker had captured

Lookout Mountain, which commands Chattasecret in the matter. They are at once the most
speedy, strengthening health-restorer ever discotool of only a part of it, General Meigs's dispatch
of battanooga, about the taking of Lookout

The Warner \$2, G. L. Martin \$1, Jas. Ferguson \$3, James
Nickerson \$2, John Jost \$2,—\$12.) Rev.
Andrew Gray, B. R. \$2, P.W. David Seaboyer
\$4, Thomas Ritey \$2,
cholas Corkum \$1.—\$20.) Rev. G. O. Huestin,
cholas Corkum \$1.—\$20.) Rev. C. Lockhart, Rev. J.
W. Howie, B.R. \$2, P.W. E. Ross \$2, Jas. Cain
this. Their purity can always be relied upon

The report that General Hooker had captured
by the matter of the world. There is no
secret in the matter. They are at once the most
speedy, strengthening health-restorer ever discotool of the Plantation Bitters is withou.
Nickerson \$2, John Jost \$2,—\$12.) Rev.
Andrew Gray, B.R. \$2, P.W. David Seaboyer
\$4, Thomas Ritey \$2, W. Spindler \$1, Nickerson \$2, Thomas Ritey \$2, Way.

Brigts Kate, McDougail. New York; sechrs Lrabrador. Archer, rounce, Spey, McPherson, Inagua; Planet, Foster, Port MedNickerson \$2, John Jost \$2,—\$2.) Rev. C. O. Huesting
Section \$2, John Jost \$2,—\$2.) Rev. C. O. Huesting
Section \$2, John Jost \$2,—\$2. Rev. A. M. Desground Andrew Gray, Nov 21.

Brigts Kate, McDougail. New York; sechrs Lrabrador. Archer, rounce, Nov 21.

Brigts Kate, McDougail, New York; sechrs Lrabrador. Archer, rounce, Nov 21.

Brigts Kate, McDougail, New York; sechron, Inagua; G. W. Tuttle (P.W. R. Bruce \$2, Elias Cook \$2, G. L. Martin \$1, Jas. Ferguson \$3, James this. Their purity can always be relied upon they are composed of the celebrated Calisaya say, Cascarilla Bark, Dandelion, Chamomile Flowers, Lavender Flowers, Wintergreen, Anise.

1. Howis, D.R. S., P.W. E. Roberts and Say, Scalar California, Calisaya S., Thes. Warner \$2—\$8.) Rev. A. M. DeaBrisay (P.W. Saml. Greenfield \$2, R. B. Huestis and S. H. C. Roberts (P.W. Jas. N. Leamon \$12, Miss. C. Roberts) P. Prestwood one new sub.

> SINGER'S SEWING MACHINES. - A bad Sewin Machine, as the purchaser will very soon discover worse than useless-it's in the way. Every one who has Sewing Machines to sell, laims that his is the best. It is the business of the buyer to find out the best, and not to purchase on mere hearsay or laudation. It is the business of the buyer to see that the Machine about to be purchased will do all that is claimed for it-to se hat it is easy to learn to use it—that it can be easily adjusted for all kinds of work—that it has durability, and that it c.n be used without liability

to get out of order.
Singer & Co.'s "Letter A" Family Machine i ready for each and all of these tests.

THE GNLY TRUE PURGATIVES. THE ONLY TRUE PURGATIVES. DR. RADWAY'S REGULATING PILLS. I would rather have one box of Dr. Radway's

The following startling and emphatic statements can be seen at our office.

Letter of Rev. E. F. Crane, Chaplain of the 107th New-York Regiment:

Near Acquia Creek, March 4th, 1863.
Owing to the great exposure and terrible decomposition after the battle Antietam, I was utterly prostrated and very sick. My stomach would not retain medicine. An article called Plantation Bitter, prepared by Dr. Drake, of New-York, was prescribed to give me strength and an appetite. To my great surprise they gave me immediate relief.

Two bottles almost allowed me to join my register.

Two bottles almost allowed me to join my register.

The following startling and emphatic statements of the following startling and emphatic statements of the bowels, after an operation induced by Radway's Pills are left as clean and healthy as the stomach would be after a does of lobelia. No straining, weakness, or wrenching pains, or piles or tenesus, but a thermotory of one of the most dispusioned physicians in the world. Never were training educations in the world. Never were a dose of lobelia. No straining, weakness, or wrenching pains, or piles or tenesus, but a thermotory of one of the most dispusioned physicians in the world. Never were training education induced by Radway's Pills are left as clean and healthy as the stomach would be after a does of lobelia. No straining, weakness, or wrenching pains, or piles or tenesus, but a thermotory of one of the most dispusiones allowed physicians in the world. Never were trained evacusion of the world and very sick. My stomach would not retain medicine. An article called Plantation Bitter. The sufferer of Liver Complaint, typepsia Constitution. The world was a clean and healthy as the stomach would be after a dose of lobelia. No straining, weakness, or wrenching pains, or piles or tenesus, but a thermotory of Goods, not enumerated above, viz.—Coburgs, Winceys Shirts, Cache Crounds, Miles Cro.

Also—We have the usual variety of Goods, not enumerated above, viz. Consuls.—Courts of the Wash. Also—We have

SPECIAL NOTICE.

TO THE CITIZENS OF HALIFAX, N. S., AND VICINITY. PHE undersigned would respectfully ask attentio to the preparations known as HUNNEWELL 8

UNIVERSAL COUGH REMEDY. For all Throat and Lung Complaints. HUNNEWELL'S TOLU ANODYNE, The great Neuralgic, Rheumatic, Head-Ache, Touth-Ache, Loss of Sleep, and General Nervous Remedy. Also for the Pains in Monthly Menstruations a perfect relief.

HUNNEWELL'S ECLECTIC PILLS. The most perfect form of Cathartic ever given to he public, which never require more than five and close but one for a dose, act without the least priping and cure

Prepared under the direction of the Superintendent of Education, fully explaining the principles of the Science,

INDIGESTION, DY PEPSIA, BIL-LIOUSNESS, LIVER COM-PLAINTS, PILES, WORMS.

nd all derangements of stomach or bowels.

The above preparations, of such unbounded reutation in the United States have the confidence of ampies. It contains over 300 pages, prin and are used by great numbers of Physicians, and at prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within the prices within reach of all, are worthy the attention of invalids, who will find them a street or the prices within the prices with prices within reach of all, are worthy the attenno of invalids, who will find them a strict conmity to nature in medicine.

spared in order to render this work one of the best
and most complete compendiums of Arithmetic
ever introduced into this Province, and particution of invalids, who will had been formity to nature in medicine.

Without resorting to the common method of Without resorting 1 would ask confidence to Nov 3 Im columns of advertising, I would ask confidence to test them, which will be sacred.

Marriages.

Agents—Halifax.

At Mill Village, Queen's Co., on the 19th inst. Mrs. Lough their armies with provisions. A number of these prisoners are perfectly willing to take the oath of allegiance, and some desire to enlist in our army.

Fretreated to Knoxville, where a great battle is greed over a thousand.

Almanack for 1864.—Our Almanack for Manage.

Advices from New Orleans report a disaster at Caron Crow, where five thousand of the Confederates caught about two thousand Federals of the rear guard napping. The latter fought brave—federates caught about two thousand Federals of Please send your orders at once.

respected by all who knew him for his moral worth and obliging disposition.

At Port Hood Island, on the 3d inst., Ann, beloved 5.50 wife of Nathaniel Smith, leaving seven children, one a young infant, to mourn their great loss. On the 21st inst., Mrs. Ann A. Leduen, in the 47th

PORT OF HALIFAX. ARRIVED

Shipping Rebs.

Brigts Cupid. Bradshaw, Bermuda; Express, Howard, Ponce; Orkney, Card, New York; Wild Hunter, Genge, New York; schrs Lrabrador, Archer, Ponce; Spey, McPherson, Inagua; Planet, Foster, Port Medway.

CLEARED. CLEARED.

Nov 20—Brigt Emily Jane, Gammon, Porto; schrs Amazon, Smith, Boston; Bloomer, Shaw, Bay St George; Speed, Kenny, Barrington; British Eagle, Romkey, Glace Bay; Laura, LeBlane, Sydney.

Nov 21—Brig Relief, Bark, Liverpool; brigt Elsie, Murray, Porto Rico; schrs Alexander, McDonald, P E Island; Elizabeth Ellen, Delory, Georgetown; Rapid, Evans, Sydney; Lucknow, Mitcheil, Wallace; Rocket, Letteney, Annapolis; Speed, Syndey; Margaret, Jay, Sydney; Pearl, Conway, P E Island; W A Henry, Boudrot, Sydney

Just Published

Pills, than all other pills in the world. They are pills that cure. When you take a dose of these pills, you can depend upon the expulsion of the diseased humors from the system: the Liver, Bowels, Stomach, Kidneys, System, Skin and blood are acted upon, and the bowels, after an object are acted upon, and the bowels, after an object are acted upon, and the bowels, after an object are induced by Radway's Pills are left as the control of the strength of the st

Closed by a copious Index—making in the whole a book of 156 pages. More than ordinary pains have been taken to secure correctness.

For ale at the City Book Stores, and by Dealers generally throuhout the Province.

Orders from Country Merchants addressed to the wesleyan Book Room, Argyle street, to Messrs McKirlay, Granville street, or to any other of the

City Rooksellers, will receive prompt attention. oct 28 October 29th, 1863.

NEW ARITHMETIC For \$ and cts. and £.

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--BY--A. & W. MACKINLAY, The Nova Scotia Arithmetic

Designed for Schools and Academies. This Book is a complete system of Arithmetic containing all the necessary rules relating to Decimal and £ s. d. currency, with numerous examples. It contains over 300 pages, printed on

Latest Improvements

Crackers. Heavy Corn Brooms, Pails, Tubs, Mats, Potash in tins, for making soft soap Lemons, Sweet Oranges, Filberts, Citron. For sale at the Italian Watchouse, North End Hollis St. by W. M. HARRINGTON & CO.

H. Geo. Addy, M. D., RADUATE of the University of Vermont. Surgeon in charge of one of the General Military Hospitals in Tennessee—may be consulted professionally at his office,

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LONDON .



HOUSE.

all Fresh, Wares, SIL the se

CLOTHING.

We have made our aim to improve and economize, and with the largest experience of any Importing House in this particular branch, we confidently assume to give a better article for the money then other Houses in the city or Province.

THOMSON & CO.

IT We beg to tender our best thanks for the very liberal prtronage extended to us since our removal to our new premises. T. & CO.

142 and 143 GRANVILLE STREET

WE have much pleasure in announcing to our numerous customers the Arrival of our FALL NAD WINTER STOCK OF DRY GOODS.

As the WOOLLEN HALL has been so long established, the the public generally know that we alway keep an Extensive and Varied

STOCK OF DRY GOODS.

We will therefore only mention a few of the leading viz.—Black, Brown and Blue, Whitneys, Pilots, Beavers and Broad Cloths, Trousering, &c. FLANNELS AND CARPETINGS.

Shawls, Ladies' Mantles and Mantle Cloths. Ladies DRESS MATERIALS in great variety, a choice selection of Ribbons, Plumes. A choice Ladies DRESS MATEEIALS in great variety, a choice selection of Ribbons, Plumes. A choice assortment of FURS, which were contracted for last spring, previous to the Advance this Fall, which we ean afford to sell Low. Irish Lineas, White and Brown Damask Cloths. Towellings and Lawn Handkerchiefs, etc. White and Colored SHIRTS Blue, Scarlet, and Fancy Wool do. Hosiery, Gloves etc. It is an admitted fact that we keep the Largest stock of RRADY MADE CLOTHING in the city. We are now receiving the Largest stock ever imported by us, consisting of Meu's, soys' and Youths' Coats, Pants and Vests. Overcoats in all the newest material and shapes. The business is conducted on the Cash Principle only. The whole stock having been purchased for Cash, will be disposed of at our usual Low Raics.

N. B.—Always on hand an excellent quality of TEA.

WM. JORDAN & CO.

LARGE AND VALUABLE IMPORTATIONS THIS FALL! CHIPMAN & CO'S.

CHEAP DRY GOODS WAREHOUSE.

1262 Granville Street, Halifax, N. S. THE PROVINCIAL

ALMANACK,

FOR 1864.

CONTAINING a large amount of general in formation on all matters of public and Provin cest regard to accuracy making it well calculated for A Useful Family Almanack

WE are prepared to wait upon our customers again this Full, with a new and very excellent selected this summer in the London, Manchester and Scotch Markets, enabling us to now after a spiendid variety of all the newest and most fashionable Ladies Dress es we have in Checked Winceys, Faucev Repps, Crossovers, Checked Mohairs, Ladies Dress Trimmings in beautifal variety; new Ganford Mixed Braids in Silk and Worsted Black and Velvet Ribbons with white edges very; fashionable, Ladies black and brown Mantles, 7s 6d and 10s each, Large assortment of New Millinery Plumes, Grass and Seaweed Flowers, as worn by the Princess of Wales. All the latest articles in Bons and Girls Felt Hats, trimmed and autrimmed. 600 assorted Heavy Winter Boas and Muffs - Imitation Stone Martin, Real Fitch Furs, Queen's and Princess shapes—All New Furs. Monkey and Sable Muffs; White Ermine ditto, and Seal spotted,

Black Broad Cloths, and Cassimeres, Tweeds and Doeskins.

" SMALL PROFITS AND QUICK SALES." Halifax Oct 21 1863.

Mrs. Lord,
Mrs. H. Pope,
Mrs. Thos. Dawson,
Mrs. Muncey,
Mrs. W. Brown, Mrs. Heard, Mrs. Duchemin, Mrs. S. Davies, Mrs. Higgins, Mrs. H. Johnson,

Mrs. Baker, Mrs. P. G. Clarke, Mrs. P. G. Miss Johnson, Miss Longworth, Mrs. M. Murray, Miss I Miss MacGowan—Treasurer.

1868 Fall & Winter Supply 1863 GROCERIES! GROCERIES! E. W. SUTCLIFFE has much pleasure in aniouncing to his customers and the public both in the city and country, that he has completed his stock, which is unusually

large, and bought with care in the best markets for

large, and bought with care in the best markets for cash:—consisting of—248 chests half chests and boxes TEAS, fm 83 a 60c. a40 bags and 25 bbls Jamaica Coffee, a15—choice Java, 20 bags Costorice do. 45 hhds very choice P. R. Sugar, 34 bxs Havana—do—16 brls Mest Refined Crushed do—16 brls Mest Refined Crushed do—19 brls Extra State Flour; 56 do very Superlor Pa-try Flour, barls Oostmeal, Corn Meal, Split Peas & Beans. 4372 lb Annapolis Cheese, so ae dairies to which the prizes was awarded at the Ebibtion, English. Cheshre, Gloucester, and Stillon Cheese.

English. Cheshire, Gloucester, and Stillon Cheese, 4) Firkins and 94 Tubs Butter, 85 Casks and 54 boxes Crackers and Biscuts in

Is American publishers anxious to renew the said of their Reprints of the British Reviews and Blackwoods Magazine, in Halifax and other parts of Nova Scotia where it has been temporarily suspended, propose to forward them to subscribers by mail direct from New York, and pay the U.S. postage—at the following greatly reduced rates, for the year 1863

For Blackwoods Magazine or any one of

-COMPRISING-

Bar, Bolt, Hoop and Sheet IRON. Cast, Blister, and Spring STEEL,
Windsor Glass, Putty, Glue, Whiting, Ochres, Brandram's best No. 1, WHITE LEAD, Colored Paints, Boiled and Raw Oil, SMITH'S BELLOWS, ANVILS, VICES, Sheet-Lead, Leadnipe, Shot Gunpowder

G Horse Nails, Wrought Nails and Spikes, WITH A COMPLETE ASSORTMENT OF

Shelf Hardware. For Sale on the best terms for Cash. Remainder of our Fall Supply daily ex-

DAVID STARR & SONS, SHEFFIELD HOUSE.

150 Granville Street,

Have by the arrival of the ships "Glenroy" and "Pascoe Glenfell," and steamer "Airic," from Liverpool, and brig "Relief" from Glasgow, now nearly completed their

FALL IMPORTATIONS. THE Goods per above vessels, in addition to St Casks and 54 boxes Crackers and Biscuts in great variety,
Nonpariel, Greening Bishop Pippins, Spitsenburg Vandeveers, Golden Russets, Orange Greenings, Baldwins and other choice Apples, Oranges, Lemons, Dates and Figs, 500 bxs, half and qtr bxs Raisins, 40 kegs, half and qtr best Malaga Grapes, 6 hhds Pickels, Sauces, Jams and Jellies, English and French Cocoa and Chocolate, 45 cases Spices of the best quality, Cittants in tierces and barrels, best quality, Cittants and Chocharants in tierces and barrels, best quality, Cittants and Chocharants in tierces and barrels, best quality, Cittants and Chocharants in tierces and barrels, best quality, Cittants and Chocharants in tierces and barrels, best quality, Cittants and Chocharants a

being well satisfied that none but the genuine are now in the market, I have come to the conclusion, in order to prevent annoyance to the dealers in my long established remedies, not to change the wrappers around the packages of such remedies, but have them continue as heretofore.

80 Maiden Lane, New York.

11 THOMAS HOLLOWAY.

The British Periodicals.

The British Periodicals.

The American publishers anxious to renew the sale of their Reprints of the British Reviews and Blackwoods Magazine, in Halifax and other parts of prices. PAPERS-English widths commencing

cents per Jas. R. Chamberlain, DENTIST.

For Blackwoods Magazine or any one of the Reviews, 0 10 0 For any two of the Periodicals, £1 0 0 For any four do, 1 10 0 For the whole five do, 2 0 0 Payment to be made by remittance in Halfax Bank Notes to the Publishers, Leonard Scott & Co., New Nov 11.

· A word of guile have spoken; The richest voice is that of Prayer, One ne'er a vow has broken.

The pretties has is that which Time Has silvered c'er with grey, Or covers o'er an honest head-Its beauties ne'er decay.

The fairest hand is one that's oft In deeds of kindness given . The purest heart is one that Christ Has sanctified for Heaven.

One by One. "They are gathering homeward from every land

One by one, As their weary feet touch the shining strand One by one, Their brows are enclosed in a golden crown,

Their travel-stained garments are all laid down, And clothed in white raiment they rest on the mead. Where the Lamb loveth His chosen to lead.

One by one. "Before they rest they pass through the strife

Through the waters of death they enter life One by one, To some are the floods of the river still As they ford on their way to the heavenly hill. To others the waves run flercly and wild. Yet all reach the home of the undefiled

One by one." We too shall come to the river side One by one,

We are nearer its waters each eventide One by one. We can hear the noise and dash of the stream Now and again through our life's deep dream, Sometimes the floods all the banks o'erflow, Sometimes in ripples the small waves go One by one.

Evening Prayer. BY T. S. ARTHUR.

"Our Father." The mother's voice was 90w and tender, and solemn.

"Our Father." On two sweet voices the tone were borne upward. It was the sweet voice of reverent children that gave them utterance. " Who art in Heaven."

" Who art in Heaven," repeated the children the heavens into which her heart aspired.

gentile murmur they said, "Hallowed be thy continue your destructive calling? name." "Thy kingdom come."

up by the children-" Tav kingdom come." ven," filled the chamber.

our daily bread." "Our daily bread," lingered on the air as the

mother's voice was hushed in silence. "And I give us our debts as we also forgive

fervently by the little ones, as they knelt with that thou mayest look on his nakedness." came gushing from their hearts.

he answers thus her silent question.

thus said I nightly my childhood's evening prayer knowledge? into the world strong, confident, and self-seeking. rushing flood, seemed just ready to give way, right and wrong. came from an adjoining chamber now first oc- sinful business. listened. At first no articulate sound was heard, and yet something in the tones stirred to reach a stranger's ears, and save him through the memory of his own emidbood, and his own mother! And ye it was so. What a power there is i. God's word, as it flows into and rests pendent says:

in the changer where the dear ones slept, and dismonds flashing from her slender fingers in was precisely as we have stated—natural and in-

* FE LESES 19 P4 . 4

Make your Home Pleasant.

games and household sympathies, they will love same thing, and is not even reprimanded. and find pleasure there.

Give the little ones slates and pencils, and enjoy their games, riddles, all their plays, books, ous prayers." and work, while the parents' eyes direct and sympathize, and blend in loving accord. Have the children do some little things, daily, for your personal comfort ; let them see that it gives you matters of themselves trivial, and are sure of your sympathy, their affections and joys will

cluster around the home hearth. Children like to be useful; it makes them happy. So give them work-time as well as playtime. But, in any case, and in all cases give them sympathy. Express love for them .- Sunday School Magazine.

To the Liquor-Sellers.

other looking upward, as if she would penetrate that ignorance is past; there is now a full blaze joy, and exclaimed: of light around you, showing how odious and "We have found it, but it was so clouded with "Hellowed be thy name."

Lower fell the voices of the little ones. In a you, notwithstanding, prepared to hold on and you making, immediately threw her pipe away, and never indulged in smoking again.

"We have found it, but it was so clouded with cost to be access—indigestion, offensive by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the soruce pipe away, and never indulged in smoking again. Let us reason together a few moments. Is

there any propriety in your following a calling And the burden of the prayer was still taken which floods the country with disease, crime, pauperism, misery and death? You will admit 'The will be done on earth as it is in Heath that these are the plain consequences of your The Best time to Sow Grass Seed. And the mother continued-" Give us this day Now, do you undertake to shrink the responsibility, and quiet the pleadings of conscience and subject: humanity by saying—" We do not make people "I have an impression that experimental drink"? But you do make them drink; for knowledge is the most valuable for the farmer.

fervently by the little ones, as they knelt with classing hands heads from mother. Then as their thoughts, up. """ on the wings of prayer, your neighbour? Do you not strip him literalto their heavenly Father, came back again and ly of his means, and look upon his nakedness? that being the sesson it would naturally fall, it to their heavenly Father, came back again and rested on their earthly parents, a warmer love lis not the woe reiterated by the everlasting Jeney appeared evident to my mind that it was the hove upon you? How can you prosper? How right one. But still later I have not been par-Pure kisses—tender embraces—the fond ger of blood is every day treading fast upon your when my ground was prepared to receive it, and these tenic medicines display so decided an infilt "good night." What a sweet agitation pervaded all their feelings! Then two dear heads were placed side by side on the snowy pillow, the Paul says:—"The times of this ignorance

The wheth and the city of Refuge, you will fall beneath his sword.

Paul says:—"The times of this ignorance

Paul says:—"The times of this ignorance

Paul says:—"The times of this ignorance

"Last fall we (my son and myself), after harmedy for all classes of Females in every condition mother's last kiss given, and the shadowy cur- God winked at, but now commandeth all men vesting our potatoes from low, wet soil, which of health and station of life.

everywhere to repent." chamber! Inwardly the parents, ears are bent. live in the noon-day light of Temperance. You and 15th of October, upon said potatoe field, They have given these innocent ones into the understand how society is disturbed—how men doubting, but still hoping for the best; and now tirely by the use of this emolient; warn fomentakeeping of God's angels, and they can almost are degraded—how religion is revited and about the stimulation on the 8th of July, it bids fair to give us the hear the rustle of their garments as they gather around their sleeping babes. A sigh, deep and tremulous breaks of the rustle of their garments as they gather around their sleeping babes. A sigh, deep and tremulous breaks of the rustle of their garments as they gather around their sleeping babes. A sigh, deep and the rustle of their garments as they gather how distress, pauperism, crime, disease, best crop of hay produced upon any of my farm death, &c., are produced through your ill-becom-lots. This grass probably will require two walks. tremulous, breaks on the ear. Quickly the mo- ing and hurtful business! You know all this longer time to grow than that which has been Both the Ointment and Pille should be used in ther turns to the father of her children, with a and more. Yet you continue to deal out death seeded down longer. I think I never saw seed look of earnest inquiry on her countenance. And and destruction by the dime's worth, by the vegetate any better at any season. Grass seed Bunious, quart and gallon all around. Is it not a sin of the highest presumption against God and man the spring of 1826, I seeded down a lot of good

Will vegetate a long time after being sowed. In the highest presumption against God and man the spring of 1826, I seeded down a lot of good

Ring Worm, Chapped Hands, Sait Rheum, the spring of 1826, I seeded down a lot of good. thoughts been wandering. At my mother's kneed for you thus to continue in the face of light and ground, but rather dry, with red-top seed; the

Father," that she taught me. Childhood and neth presumptuously, shall have no atonement; ance of a grass sprout on the piece. On the loth price, my mother passed away. I went forth as a man it shall be cut off from the midst of my people." of August, the same year, it began to rain pre-Once I came into a great temptation, I would light and knowledge—a sin more heinous than till the ground was saturated. In September, have fallen never to rise again. The struggle in all others in the sight of God, because it defies more than four months after the seed was sown. my mind went on for hours. I was about yield- his teaching and revelations, disregards the ading. All the barriers I could oppose to the in-

The Warning Brother.

Two brothers were indulged by a fond mother

Intemperance in Washington.

the slant western sunshine, sat upon the stone evitable. Journal of Auriculture.

balustrade, unable to proceed on her homeward A child may as easily be led to associate plea- walk without betraying herself. At last she rose A child may as easily be led to associate pleasure with home ideas as to think of it in connection with the home of his playmates. Certainly, if allowed to do so, he can as readily connect happiness with parent, brothers, and sisters, as with those of other kin. And a child will do so with those of other kin. And a child will do so where the poor woman was noticed—and it turned, stopped took in the lady, and carried her to her luxurious happiness and pleasure when he calls for the manner of the position, but she was drunk in the lady. Many have already proved the position, but she was drunk in the lady. Many have already proved it a cure. them under the parental roof, respond "Not at a high social position, but she was drunk in the home!" All home pictures should be bright nome: An nome pictures should be clean and almost everywhere, in camp and court. It is that From Rev. L. D. Stebbins,—Having been sufference.

A Sad Contrast.

encourage their attempts to make pictures. A Philadelphia missionary writes the follow-Drawing will amuse them when noisy plays have ing: "A few days ago, a man staggered into lost their zest or are unseasonable, and the art the Mission House, with not a stitch on him, but W. Harrison - I have tried your medicine for throat will be useful to them in all the business of after an old pair of pants, vest, shoes and hat, with life. Have them read to each other stories and his breast all open—no shirt or coat on—a bleed—his breast all open—no shirt or coat on—a bleed—with difficulty that I could preach at all. But one of his fing. paragraphs of your selection, and save the funny ing face, fresh from a fight, and one of his fingthings and the pleasant ones you see in papers ers nearly chawed off by his antagonist's teeth, without affecting my throat. I can heartily recom and books, to read them at 'your leisure. You yet that man was once a minister of the Gospel, mend it to all afflicted in like manner.

ROBERT FLINT. and books, to read them at "your leisure. You cannot imagine how much it will please them, and how it will bind them to you. But choose well for them, for the impression made on their minds now will last when the hills crumble.

We that man was once a minister of the County of them, and was placarded as the great juvenile preacher, and preached to five thousand persons. He proved his talent to me by making out a skeleton on the text, 'Let us by making out a skeleton on the text Have them sing together, and sing with them, not therefore sleep as do others, but watch and teaching them songs and hymns. Let them sing be sober,' which be did well for a mind stupid safely recommend your medicine to all afflicted with consumption, or other large discusses. all day, like the birds, at all proper times. Have with liquor. He said he once had three times them mutually interested in the same things, in the day for private devotion, afterwards two them mutually interested in the same things, amusements, and occupations, having specified and then one, and finally none, so he fell. We times for each, so that their habits will be orderly. Let them work together—knitting and sewing—

In the day for private devotion, asserting and finally none, so he fell. We got him to wash up, dressed his wounds, clothed as best as we could, for we had no means proboth boys and girls. They enjoy it equally un- vided but a boy's shirt, an old coat, and an old less the beys are taught that it is unmanly to understand girls' work. They should know how to do it, and practically, too, as thereby they may reached down the hope of Peter's case, who was to do it, and practically, too, as thereby they may reached down the hope of Peter's case, who was can freely commend its excellence. H. SKEEL. to do it, and practically, too, as thereby they may restored again, and made a more earnest preachavoid much discomfort in future life. Let them er than ever of the Master whom he denied, and work together in the garden—boys and girls—
both need out-of-door work. Together let them both need out-of-door work. Together let them went up town to his work, followed by our anxi-

A Quakeress' Dream.

Quaker lady, who was addicted to smoking to-bacco. She indulated to smoking topleasure, and that you depend on them for the service. This will attach them to you more creased so much upon her, that she not only dicine as the best I have ever used for the Congruence. Gro. G. Hapgood.

Gro. G. Hapgood.

Gro. G. Hapgood.

Gro. G. Hapgood.

Gro. G. Hapgood. smoked her pipe a large portion of the day, but sumption. frequently sat up in her bed for this purpose in the night.

> After one of these noctural entertainments she fell asleep, and dreamed that she died and ap- cash, will receive prompt attenproached heaven. Meeting an angel, she asked him if her name was written in the Book of Life He disappeared, but replied on returning that he THE SCIENCE OF HEALTH. could not find it."

"O," she said, "do look again; it must b there." He examined again but returned with a sorrowful face. "It is not there." "O," she said in agony, "it must be there; I have the assurance that it is there! Do look again." The OUR FRIENDS,-We trust that your business angel was moved to tears by her entreaties, and was begun in ignorance of your duty to your- again left her to renew his search. After a long Disorders of the Stomach, Liver one with her eyes bent meekly down, and the selves and your fellow-men. But the time of absence he came back with his face radiant with

Agriculture.

traffic; for every day's experience proves it. A correspondent of the Boston Cultivator

where there is no liquor sold there is no drinkperimenting to find the best time to sow grass Ead Legs, Old Sores, and Ulcers If there were no liquor sold in this town, there seed. For more than thirty of the first years of Gaecs of many years' standing, that have per-"And lead us not into temptation; but deliv- would be no drunkards infesting our steets. my farming, I did as my neighbors did; we super us from evil. For thine is the kingdom, and The Scripture says to you—" Woe unto him posed that the spring months were the only applications of this powerful unguent. the power, and the glory, for ever. Amen. that giveth his neighbour drink, that putteth thy proper ones for that purpose. But later in life, All these holy words were said piously and bottle to him and maketh him drunken also, by reading agricultural papers, I discovered that some enterprising farmers were successful in can you live and escape punishment? The aven-

would not admit of seeding down in early spring, What pulseless stillness reigns throughout the Now, you can plead ignorance no longer. You sowed herds grass and red-top seed on the 14th the spring of 1826, I seeded down a lot of good ground, but rather dry, with red-top seed; the months of June and July were uncommonly dry, and at the middle of August there was no appear.

Childians, Statia, Skin Discaes, Ulcers, Swelled Glands, Venereal Sores, Lumbago, Sore Legs, Tetter, Mercurial Eurp-Sere Breasts, Wounds of all thus said I nightly my childhood's evening prayer
It was that best and holiest of all prayers, "Our

The Scripture says:—" But the soul that sinand at the middle of August there was no appear-Now a presumptuous sin is the ignoring of fusely, and continued raining for several weeks whole, I have concluded that any time when our when, as I sat in my room, one evening, there | Can we not persuade you to desist from your land is in a good state of preparation to receive the seed, is the best time to sow it."

Reducing the Stock. my heart with new and strange emotions. At in early luxurious habits, and she took peculiar condition in which much of it has been secured, my heart with new and strange emotions. At length there came to my ears, in the earnest loving voice of a woman, the words "deliver us from evil." For an instant it seemed to me as if that was my mother's voice. Back with a sudden and at the early age of twenty-one died of deliving the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the early age of twenty-one died of the sudden and at the earl that was my mother's voice. Back with a sudden and at the early age of twenty-one, died of deliribound, through all the intervening years, went um tremens. His screams were heard not onmy thoughts; and a child in heart again I was ly throughout the house but in neighbouring will bring a few dollars more than the less likekneeling at my mother's knee. Humbly and reverently I said the words of the holy prayer never drink any more. He was urged to take she had taught me, heart and eyes uplifted to his glass of wine, and a reason for refusal was ways to ruin your flocks and your herds. Select heaven. The hour and the power of the dark-ness had passed. I was no longer standing in if it was not good enough, or did not suit him.

ways to ruin your necks and your nerds. Select the best to keep. Then you will have better cows and larger fleeces. The mere pittance of sil erry places, with a flood of waters ready to No, he said. Well, why then do you not drink? a few dollars should not be allowed to induce a sheet me to destruction; but my feet were on a He and, at last, whenever the glass was set be- man to part with the best animals. It is a poor sweet pine to destruction; but my feet were on a life and, at last, whenever the glass was set berock. My plous mether's care had saved her fore him he seemed to hear his brother say, don't mers having any desire for progression. We well remember the practice of twenty-five years ago, The hood was a living power to resist evil through every boy would hear a voice from the ruined of letting the drover go into the flock and select all my after life Ah! that unknown mother, as and lost, "don't drink that;" don't take that just such lambs as suited him best, and we quite the targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.—Youth's Magasee targether only to repeat this evening prayer cigar, don't utter that foul word.

The see targether of the cigar that the unprofitable. The flocks seemed to kind of "run out," as their owners said, though for the life of them, they could not tell why. The case was just The Washington correspondent of the Indecouldn't see it." They had allowed the drover, There was a sight to be seen in broad dayin the minds of imposent continuous."

There was a sight to be seen in broad dayin the minds of imposent continuous."

There was a sight to be seen in broad dayinght a few days ago in front of the Presidentias as she made for any and gazed with a subdued tendences, upon the countedance of her husband. He has the manifold in the first terrance. A little with a trembling of interest and most fashionable garments, with in the manifold in the first terrance where the dear ones slept, and diamonds flashing from her slender fingers in the manifold of the counters and most fashionable garments, with diamonds flashing from her slender fingers in the manifold in the first terrance where the dear ones slept, and diamonds flashing from her slender fingers in the manifold of the manifold of the from Yrune, would intimate to the inhabitants of Guysboro' county, that he can supply them with a tender of their flocks, and they had been breeding from little stunted runts of things that ought to have had their hides taken off as soon as they saw daylight. As "like begets like," the increase of the incr

CONSUMPTION.

TESTIMONIALS.

vice, above all others, that cripples the army. ing from a severe bronchial difficulty, attended with joyous. vice, above all others, that cripples the army. If home life is well-ordered, the children having, according to age, work-time, play-time, having, according to age, work-time, play-time, same thing, and is not even reprimanded. ecived conscious benefit, and am now enjoying bet-ter health than for three or four years past. We feel quite confident that his medicines are excellent for Consumption, Bronchitis, and Catarrh.
L. D. STEBBINS, Pastor of the M. E. Church of Galaway, Saratoga Co., N. Y. July 31, 1863.

From Rev. Silas Ball, Syracuse, N. Y. Bro

From Rev. John W. Coope, Auburn, N. Y. I am more benefit from its use than all other medicine

From Rev. 6. W. T. Rogers. New Hempshire Conference, Salem, N. B. I have used Bro. Harrison's medicines in my family with good success and consider it a very good medicine for chronic

These Medicines, including Mixture, Balsam and Pills, are \$3 per package, and can be had through the Rev. John McMurray, Wesleyan Book Room, Halifax N. S. Orders, accompanied by the

Every Man his own Physician. HOLLOWAY'S PILLS AND-

HOLLOWAYS OINTMENT.

and Bowels,

The Stomach is the great centre which influenpains in the side, &c The Bowels sympathise by cipal action of these Pills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation.

Brysipelas and Salt Rheum. Are two of the most common and virulent dis-

Eruptions on the Skin.

Arising from a bad state of the blood or chronic tics and other toilet appliances in its power to dis-Female Complaints.

Whether in the young or old, married or single at the dawn of Womanhood, or the turn of life

Every form and feature of these prevalent and stubborn disorders is eradicated locally and en-

the following eases: Rheumatism, Sore-throats Seres of all kinds Sprains,

CAUTION !- None are genuine unless the words CAUTION:—None are gentlineguations in order.

"Holleway, New York and London," are discernible as a 'reter-mark in every leaf of the book of which in the beginning would yield to a mild remediate a soon attacks the lungs. "Brown's large in the large in the beginning would yield to a mild remediate in the beginning would yield to sering such information as may lead to the detection any party or parties counterfeiting the medicines or vending the same, knewing them to be spurious. and almost immediate relief.

a simple and elegant combination for Covens, &c.

a simple and elegant combination for Covens, &c.

a simple and elegant combination for Covens, &c.

broughout the civilized world, in boxes at about 25 mass."

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"Have proved extremely serviceable for Hoarsemeans a simple and elegant combination for Covens, &c.

There is considerable saving by taking th

New and Popular Works

JUST RECEIVED At the Wesleyan Book Room Krummacher's Suffering Saviour, Hanna's Last Day of the Passion, Andrew's Life of our Lord, Stories from the Lips of the Teacher, A Present Heaves, by the uthor of The Patience

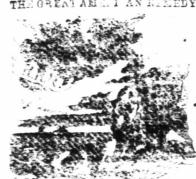
of Hope, Quotations from the Poets, The Christian Cabinet, &c. &c. &c.

GUYSBORO'. J. A. WALKER. MARBLE Worker, having removed to Antigonish from Trure, would intimate to the inhabitant

Two bbls Fine Cuba Honey. For sale by

W. M. HABRINGTON & CO.

THE GREAT AND I AN RIMEDY



ADWAYS READY RELIÉF THE GREAT EXTERNAL AND IN-TERNAL REMEDY.
STOPS THE NO TEXT TOTALING PAIN
IN A FET MINUTES.

RAPHMY CURES THE PATTENT. RADWAY'S READY RELIEF If in the Back Spine, or Shoul for If in the Arms, Breast, or Side ;

If in the Joints, Limb:, or Muscles

If m the Nerves, Teeth, or Fars

Or in any other part of the body, its application to the part or parts where the pain exists will afford mainedi-TO SERVED TOTAL PARK In the Ftomach, Bowels, or Kidneys ; the Madder, Spleen, or Liver ; In the Toeth, Ears, or Throat; In the Brain or Ne. vous System

infent to ease and consfort.

If Lame, Cripple 1, or Red-ridden p
If Palsiel, Sevided, or Burner;
If Brussed, Wounded, or Cut;
If Strained, Lijured, or Palsiple 1;
If Sun strate, or solved with Pits;
If Weak in the Spine or Back; RADWAY'S READY RELIEF should be applied to the part or peries official. It is saintly refleves the patient from peries and quickly basis, seether, and swengthess the machied parts. In all eases of Sies of Robin Loca, keptiles, stings of re-sequent Interest, the opplication of RAPN VF SEADY

RELIFF to the woma: will prevent infismmation and FEVER AND AGUE. Persons exposed to the Mainrix of Ague, or if seamd with Chills and Fever, will find a positive Authi to used Cure in Radway's Ready Relief. Let two tempoonship of the Ready Relief, in a wine glass of water, be taken

WHEN SEZZED WITH CHOLERA, or Planthesa, or Plant; Dynestery, Cramps, and Spaning; Bittom Chole, or Gastritis; Searlet, Typhotd, or other Fevera; Influences, Coughs, or Cosic; Influences of the Stomach or Rowel RADWAY'S READY RELIEF

SHOULD BE TAKEN INTERNALLY.

One dose will stop the pain ; its continued use will, in HOW IT CURES. The secondary indication of RADWAY'S READY RE-LIEF is to care the patient of the discess or maledy that occasions the pain; this it accomplishes rapidly and radically. So smyt is the patient transferred from

pain, micery, weakness, said descriptione, to the delight, ful enjoyment of health and strength, that patients frequently ascribe its maintaine power to the supermatural influence of enchantment. REFUMATISM, LUMBAGO, GOUT, NEURALGIA,
TOOTH ACHE, CHRIFF, INFLAENTA, SORE IN O
QUINZY, INTHERIA, MOASSEARS, BRONNHITIS, SITE; JOINTS, ENLARGED TENDONS, IS
ACHE, (Sick or Newyors,) ASTEMA, or HARD)
BREATHING. R is truly marvellous how quiek RADWAY'S READY

CARONIC RHEUMATIEM CURED. wonty Years of Steepless Nights. Wm. Sydney Myers, Esq., of Havana, Cubn, the cor-respondent of the London Times, suffered with Asste and Chronic Riseumation for twenty five years, and for twenty years he had not enjoyed one whole night's calm rest. He applied RaD'WAY'S ERADY RELIES—It im-

PREVENTION BEITER THAN CURR. THERE IS NO OCCASION FOR ENTENESS. When you first feel pain, then take a teaspoonful the READY RELEF in water; or apply it to the us where you feel the discomfort.

ALL MALMINANT DISEASES sigive warning of their presence, and it may before they become securely intremend within the stem, will be readily expelled.

SIGNS OF NORNESS.

Headache, Pains in the Limbs—in the Stomach, Bowels, and Kidneys—Gold Chilie, and Hot Flushee. Coaled Tongue, Burning Sain, Names, thivering, Duliness,
Lo-s of Appetite, Resticement, Giddness, &c., &c., are
presentatively symptoms of Malignant Discusses. One
does of the READY RELIEF is sufficient to break up
and expel discussed action, and restore the pottent to
health SOLDIERS.

Every soldier should carry with him a supply of Radway's Ready Relief. It supplies the pince of all other medicines; and as a beverage, a temp-warful of the Relief, to a wine-glams of water, he a niogr, pleasant-er stimulant than brandy, whinky, or bitters. SICKNESS PREVENTED IN THE STE MAINE REST. Bighth Mains regiment, Serg't C. P. Lord, writes that Radway's Ready Relief saved the regiment from death while quartered at Tybes Island, S. C., when working in the swamps, erecting fortifications. Every man seized with Typhoid and other Fevers, Fever and Ague, Diarrhess, Ilysentery, Redunstian, was oured by the use of the Keady Reflet.

In all cases ask for Radway's Ready Relief. Take no other. See that the signature of Radway & Co. is on the cutside label of each britle. Every agent is implied with a new and fresh stock. Price 25 cents per bettle. Sold by Druggints, Merchants and country flore-keepure. RADWAY & CO., 87 Maiden Lane, New York

COLDS! COUGHS!!

of the Throat, relieves the Hacking Cough in consumption, Bronchitis, Asthma and Catarrah, clear and give PUBLIC SPEAKBRS

and SINGERS.

5 Few are aware of the importance of checking a rections around each pot or box; the same may be plainly seen by helding the leaf to the lighthandsome reward will be given to any one ren, peculity so at this season of the year, when Coughs, pecially so at this season of the year, when Coughs, Colds, Bronchitis, Influenza, Hoarseness and Sore Throat are so prevalent, The Troches give sure Drain Pipe, Cream Crocks.

> "I have been much afflicted with BRONCHIAL AFFECTION, producing Hearseness and Cough. The Treches are the only effectual remedy, giving ower and clearness to the voice," Minister Church of England, Miiton Parsonage, Canada.

BRONCHITIS so as to make me fear that I should be disorder of the throat. But from a moderate use of the Troches I now find myself able to preach night-, for weeks together, without the slightest incon-enience." REV. E. B. RYCKMAN, A. B. Wesleyan Minister, Montreal Fold by all Druggists in the Provinces, at 25 cents August 6, 1862.

STEAM SAW-MILL For sale or to Let

land owned by Hon. Dr. Young.
Said Mill is well situated for business with plenty to do, and in good working order.

If sold, the payments may be made easy, viz.—

Sheetings, Victoria Covers, Cleth, Linen and Diagon of the payments may be made easy, viz.—

per Covers, in endless variety; Grey, White, Stripy to reach over ten years, or it can be leased for ten years with the Lessee having the privilege of purchasing. If the property be not disposed of entire—the machinery will be effered for sale spart from

Balance of stock per Glen Roy, Relief, and the building.
Full particulars can be had on application to Hon. Dr. Yeung, Charlottetown; Jas. Harris, Ed St John, or to the subscriber B. LINGLEY.

MUFFS and BOAS. From 7s 6d to 35s. These Furs are the very latest styles, and will be found worthy the inspection of intending purchasers. SAMUEL STRONG & CO. COFFEE, COFFEE.

Those who are looking for really GOOD AND CHEAP COFFEE, Will find that which is Roasted and Ground

H WHTHERBY & CO'S NEW AND IMPROVED APPARTUM BY STEAM POWER,

Superior in quality to any in the Province. PEST JAMAICA COFFER, 1s 3d, recom Strong useful Coffee, 1s BEST OLD JAVA COFFEE, 1s 6d

SWEET ORANGES, APPLES, NUTS, Lemons, Dates, Table Raisins. BISCUITS, in great variety TEAS, SPICES, SUGARS, MOLASSES, PICKLES, JAMS AND SAUCES, Hams, Bacon, Cheese, Lard, FAMILY AND PASTRY FLOUR, MEAL

Just received, a fresh supply of

TEAS, TEAS. Strong Congou, 2s - - Fine Congou, 2s 3d VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " &d; best only &dd Call and look at the quality and price of

Brooms, Buckets, Candles, Fluid, Scaps.

Family Groceries London Tea Warehouse. North End Barrington Street, Near Northup's Market, HALIFAX, N. S. Jan. 22

IMMIGRATION OFFICE. HE Government Immigration Office is now open, at 46 Bedford Row, Halifax, where the

sion of the House of Assembly will be attended to and carried on.

Persons wishing to engage mechanics and labor ers, can ca'l and enter their names and addresses Immigrants an iving, or who have recently a rived, and requiring aid or information from the Agent, can obtain the same, in so far as lays in his power, by application at the Office.

CHAPTER 26. AN AOT

TO PROVIDE FOR THE DISTRIBUTION AND SETTLEMENT OF INDUSTRIOUS IMMIGRANTS Passed the 29th day of April, A. D., 1863.

Be it enacted by the Governor, Coursil, and Assembly as follows: 1. On the passage of this Act it shall be lawfu for the Governor to appoint an Immigrant Agent with a salary not to exceed eight bundred dollars; who shall have power and whose duties shall be to correspond with the Secretary of the Board of Land and Emigration in London, and with the of ary associations, or with public spirited persons desirous of promoting emigration for the Colonies and to furnish from time to time such information as may be useful, to enable them to send out emi grants for whom there is likely to be suitable en

gage mechanics, latorers and apprentices, can en heir names and addresses.

To correspond with County officers, and keep a registry of the distribution of immigrants sent

To act as the guardian of orphan children, to bind them as apprentices, and to protet them i case of necessity. To render accounts quarterly to the Financia Secretary, and to make an annual report of his proceedings for the information of the Government and the Legislature. To act under such instructions as may be issued y the Governor in Council from time to time.

2. The Governor in Council may authorize the Immigrant Agent to draw from the Treasury such for and distribute such Immigrants as may be sent London Drug & Medicine Store into this province; but no part of the mosey so to be drawn shall be distributed on account of passages of Drives, Medicines and Chemicals of to or from this country.

3. Wherever there are tracts of land suitable for

settlement it shall be lawful for the Commissioner of Crown Lands, when so instructed by the Governor in Council, to lay them off in one hundred acre lots, with con-entent roads running through them, to the preparation of all physician's prescriptions a and to place them at the disposal of Immigrant reasonable charges. lots, with concentent roads randing through them, to the proparation of an physician's prescriptions and to place them at the disposal of Immigrant
Agent for actual settlement.

4. Whenever such lands are required, either by inhabitants of the province or by industrious immigrants coming in into it for actual settlement, deeped Bristle and finely fastened Tooth Brushes, surveys shall be made, and the spplicants put in possession and allowed a credit of three years for possession and allowed a credit of three years for the purchase money, which shall be expended in cessity and luxury for the TOPLET AND NURSERT opening such roa s as may be required for the for-mation and improvement of the settlement, and up-on payment grants shall issue.

Country Produce Depot. S. J. COLAMAN,

WISHES to inform his Country Customer that in addition to his large stock of LRY GOODS, Boots and Shoes, Hats and Caps

Brown's Bronchial Troches Selected especially for the Country Trade, and can Providence; Climbing, or how to rise in both Cure Couch, Coeld, Hourseness, In-Cure Couggh, Coeld, Hoarseness, InAuenza, any irritation or Soreness
Molasses, Flour, Leather, Tobacco, Dry Fish and Remember the One Price Stores. 197 and 203 Barrington Street, Halifax, N. S.

The Near Cody's Country Market.

Im

China, Glass and Earthenware, THE subscriber has received by Fall ships a coml plete assortment of CHINA, GLASS AND Earthenware.

Embracing everything belonging to the Trade Also-Tobacco Pipes, Liquer Jars Milk, Pens,

COAL OIL LAMPS. in great variety Kerosene and Paraffine Oils. The public are invited to call and examine the

Balance of stock to arrive per ship India.

THOMAS P. WAY. (Late of Firm of Cleverdon & Co) Corner of Jacob and Water streets opposite Commercial wharf.

Fall Supply of

DRY GOODS. Victoria and

Dresses and Dress Materials. In all the Fashionable styles and Fabrics, a spleadia assortment of Muslin Goods, Flowers, Laces THE Subscriber is authorized to dispose of the Victoria Steam Saw-Mill and freshold property connected therewith, at Charlottetown, P. E. Is- and GLOVES, Ladies and Gents Neck Ties. and GLOVES, Ladies and Gents No Damasks, Diapers, Hollands,

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GRAHAM S And Magnetic Uti!! General Agent for New Brunswick, HENRY GRAHAM

Valuable Property FOR SALE The Subscriber offers for sale that well known

TANNERY. IN THE TOWN OF GUYRBORG MD the business carried on by him for more A than 30 years. The premises are well situated beside a never falling stream of water. His Skins, Bark, &c., are abunds: ways a ready market for hather at remunerating prices. The property includes about 6 area of Land, half of which is under excellent cultivation, a Dwelling House and 2 Marks. The Yard is well stocked, and the purchaser of the property may if he wiskes terry on the business at once. Terms favourable, a part of the purchase money may remain on more gaze. Further particulars on application to Jarius Hart, Esq., Hakinx, N. S., Thos A. McKeen, Raq. Baddeck, C. B., Jas. W. M. Wan, Esq., Tatmageuche, N. S., or to the subschier on the premium. JUSEPH HART. Guysbore', July 14, 1863.

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-WILL OTEN HIS-BRANCH GROCERY STORE. 25 Brunswick St.,

On Saturday, 18th inst., with a large and well First Class Family Groceries, &c. Which having been purchased personally for Cash in England and the United States, by which means e will be able to supply his customers with better goods, and lower in price, than can be had else where in the City.

Also,—On the same day will commence at REDUCED PRICES. Wholesale and Retail, at REDUCED PRICES, Whenevare the she old Stand, Barrington Street, opposite the July 29-

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The great unequalled Proparations in Restoring, lavigorating, heartifying and Presents the Hair, Randering it soft, silky and glossy, and disputing it is remain in any desired position; quietly elements in such, arresting the full and imparting a healthy and matural order to the linit.

IT NEVER PAILS To Rostore Grey Hate Its Original Youthful Color

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But sets firestly upon the roots of the Hair, giving them the natural neurishment required, producing the same vitality and inxurious quantity as in youth. For Ladies and Children Whose East requires frequent dressing the Zetobah samus has no equal. No leaf's toilet is complete without R.

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TWISTLE —"It is worthy of a place in
every Methodist family."—Lute Rev. Dr. Bunting.
For sale at the Wesleyan Book Room. April 8

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Ladies' and Gentlemen's Rubber Boots and Shoes
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He has sided a large stock of staple

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