



# MINUTES

OF THE

## SIXTEENTH SESSION

OF THE

EASTERN NEW BRUNSWICK

# BAPTIST ASSOCIATION,

HELD AT SACKVILLE,

IN THE CHAPEL OF THE FIRST BAPTIST CHURCH,

ON

THURSDAY, FRIDAY, AND SATURDAY,

9th, 10th and 11th July, 1863.

WITH THE

### ANNUAL REPORTS

OF THE

N. B. B. HOME MISSIONARY SOCIETY

AND

EDUCATION SOCIETY.

Minutes of Corresponding Associations and all Documents relating to the E. N. B. Baptist Association, and Letters of General Correspondence may be addressed to the Rev. I. E. BILL, St. John, N. B.

SAINT JOHN, N. B.

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PRINCE WILLIAM STREET.

1863.

# CONSTITUTION AND RULES OF ORDER

## OF THE

### EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

**ARTICLE 1.**—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The N. B. Baptist Association."

**ARTICLE 2.**—The Association shall meet annually, at 2 o'clock, P. M., on the second Thursday of July, at such places as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

**ARTICLE 3.**—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

**ARTICLE 4.**—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, and the person who shall be chosen by a majority of the members present shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

**ARTICLE 5.**—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

**ARTICLE 6.**—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

**ARTICLE 7.**—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

**ARTICLE 8.**—Although, as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

**ARTICLE 9.**—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

#### RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That these regulations be read at each session.

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# MINUTES.

The E. N. B. Baptist Association, according to appointment, met in the Chapel of the 1st Baptist Church, Sackville, on Thursday, the 9th day of July, 1863, at 2 o'clock, P. M. After an interesting Conference, the Association was called to order, by appointing—

REV. W. A. COLEMAN, *Moderator* ;  
J. E. HOPPER, *Secretary* ;  
" W. BURNHAM, *Assistant Secretary* ;  
DEACON — HICKS, *Treasurer* ;  
" JOHN TINGLEY, *Assistant Treasurer*.

*Resolved*, That Ministers present from sister Associations be invited to take seats in this Association, viz. :

Revs. George Miles, E. C. Cady, I. E. Bill, C. Spurden, D. D., T. H. Porter, A. B., L. H. Marshall, E. Hickson, A. B., and Judson Blakney.

The following brethren were received members by separate vote :

Sylvanus Miner, Joseph Read, Thomas Hall, H. S. Fillmore, J. E. Marsters, and James Blakney.

The following Committees were then appointed :

On Arrangements—Thomas Todd, George Miles, John Hughes, Frederick Sears, Thomas Anderson, John Sears, Edward Bowes, and John Tingley.

Committee to read Letters—George Miles, C. Spurden, D. D., E. C. Cady, A. M., John Rowe, and Thomas Todd.

Committee on Circular Letter—I. E. Bill and James Newcomb.

Committee on Home Missions—D. Crandall, E. Hickson, A. B., I. E. Bill, Thomas Todd, E. C. Cady, A. M., C. Spragg, Joseph Read, S. Miner, and J. H. Hughes.

Committee on Special Business and New Churches—L. H. Marshall, Thomas Todd, James Newcomb, Robert Keith, Ammon Fowler, Wheden Fowler, James Irving, James Herritt, and J. A. Smith.

Committee on Religious Periodicals—Thomas Todd, James Newcomb, W. A. Corey, D. Crandall, J. T. Goldroop, H. S. Fillmore, and J. A. Smith.

Committee on Sabbath Schools—E. C. Cady, A. M., W. T. Corey, James Wilbur, Jacob C. Jones, N. B. Cottle, Jacob Dykeman, Clark Boyd, W. Bolsar, and J. E. Marsters.

Committee on Education—I. E. Bill, C. Spurden, D. D., Thomas Todd, J. H. Hughes, George Miles, John Rowe, James Wallace, W. A. Corey, James Irving, J. T. Goldroop, Joseph Read, T. H. Porter, A. B., Thomas Hall, E. C. Cady, and Peter Duffy.

Committee on Temperance—C. E. Knapp, George Miles, T. H. Porter, Jacob Trites, James I. Evans, Joseph Read, J. Ford, W. Lawder, S. Miner, Peter Melton, James Irving, and Wm. Gremley.

Committee on Union Societies—W. A. Corey, James Irving, J. H. Hughes, E. C. Cady, A. M., J. E. Marster, John Anderson, Martin Wortman, C. Spragg, Jacob Dykeman, B. Keith, N. B. Cottle, and M. McDonald.

The letters from the following Churches were then read, and the delegates took their seats:

## DELEGATES.

*1st Sackville*—Rev. Thomas Todd, Frederick, Sears, Thomas Anderson, John Sears, Edward Bowes, and John Tingley.

*2d Sackville*—Rev. T. Todd, E. Read, T. Hicks, J. Thompson, J. Ford, S. Outhouse, and Laban Lawrence.

*4th Hillsboro'*—Rev. James Irving, Peter Melton, and Charles Shaw.

*Norton*—

*Shediac*—J. E. Hopper, A. B., R. A. Atkinson, James I. Evans, and James Wilbur.

*Harvey*—Benjamin Bray, Gaius Turner, and Rev. J. H. Hughes.

*1st Springfield*—Rev. W. A. Corey and John Urquhart.

*1st St. Martins*—Rev. John Rowe.

*Lower Cambridge*—

*1st Salisbury*—Rev. George Sealy, Martin Wortman, and J. S. Trites.

*Hopewell*—Rev. James Irving, Amos Read, and W. T. Read.

*1st Bucouche*—Rev. C. Spragg.

*3d Coverdale*—Rev. J. P. Goldroop and Thomas Stevens.

*2d Hillsboro'*—Rev. John Fillmore, Jacob Steves, and Clark Boyd.

*2d Cambridge*—Rev. W. T. Corey.

*Point Midgie*—Rev. W. A. Coleman, John Anderson, and M. McDonald.

*Hampton Ferry*—

*Studholm*—Rev. W. Burnham.

Prayer by Dr. Spurden.

Adjourned to 7½ o'clock.

## EVENING SESSION, 7½ O'CLOCK.

Sermon by Rev. W. Burnham, from 1 Peter v. 4.

Reading of letters resumed.

## DELEGATES.

*1st Jemseg*—Rev. W. T. Corey and N. B. Cottle.

*2d Springfield*—Rev. W. A. Corey.

*1st Coverdale*—Rev. C. Spragg.

*New Canaan*—

*Dorchester*—Rev. W. A. Coleman, J. C. Smith, C. E. Knapp, N. M. Steves, and Thomas Hicks.

*2d Elgin*—Rev. James Trimble.

*1st Elgin*—Rev. James Trimble.

*Upham*—

*Wellington*—E. M. Starratt, J. C. Steadman, and J. Hicks.

*2d Johnston*—Rev. W. H. Burnham.

*Butternut Ridge*—Rev. J. A. Charlton, Robert Keith, Ford Alward, B. R. Keith, and M. Herritt.

*1st Cambridge*—Rev. T. Lockey.

On motion, adjourned.

Prayer by Rev. W. T. Corey.

#### FRIDAY MORNING SESSION, 10 O'CLOCK.

Introductory Sermon by the Rev. John Rowe. Subject—"The Doctrine of Election." Text—John vi. 27.

Prayer by Rev. I. E. Bill.

Reading of letters resumed.

#### DELEGATES.

*Hammond Vale*—Rev. D. Crandall, Ammon Fowler, and Wheden Fowler.

*1st Hillsboro'*—Rev. J. A. Smith, S. Gross, P. Duffy, Levi Steves, and Christian Steves.

*2d Grand Lake*—Rev. W. H. Burnham.

*1st Moncton*—Rev. James Newcomb, Peter Mills, W. L. Prince, and William Steadman.

*2d Moncton*—Rev. C. Spragg, John Horsman, Timothy Horsman, and Jacob Trites.

*2d Coverdale*—Rev. C. Spragg, W. A. Bolsar, and W. Lawder.

*2d St. Martins*—Rev. John Rowe.

*2d Salisbury*—Rev. James Trimble, Joseph Blakney, J. C. Jones, and W. G. Jones.

*North River*—Rev. James Herritt and James Lounsberry.

*Point de Bute*—William Wallace, J. Cleaveland, and Joseph Parson.

*1st Johnston*—Thomas Hetherington and James Hetherington.

*Resolved*, That the next Association be held with the 1st Baptist Church, Harvey, on the second Thursday in July, 1864.

*Resolved*, That the Rev. Thomas Todd preach the Introductory Sermon. Alternate, the Rev. D. Crandall.

*Resolved*, That the Rev. W. A. Corey write the Circular Letter.

*Resolved*, That the number of Minutes printed this year, be according to the monies paid by the Churches for that purpose.

*Resolved*, That the printing of the Articles and Covenant be left to the discretion of the Printing Committee.

*Resolved*, That the Rev. I. E. Bill, E. C. Cady, and the Secretaries, be a Committee to superintend the printing of the Minutes.

On motion, adjourned.

Prayer by Rev. D. Crandall.

FRIDAY AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Rev. J. T. Goldroop.

The Committee on Circular Letter reported—

That they have examined the same, and recommend that it be read, and published in the Minutes of the Association, and in the "Christian Visitor."

I. E. BILL, *Chairman*.

The Circular Letter was then read by Dr. Spurden—the writer, Rev. George Sealey, being absent.

*Resolved*, That the Secretaries be a Committee to revise our Ministerial List.

The Committee on Special Business and New Churches, reported—

That they have investigated matters in connection with the organization of the new Church at Belyea's Cove, in Queen's County; and recommend that said Church be received into this Association.

L. H. MARSHALL, *Chairman*.

The Letter from the above Church was then read, and its delegate, the Rev. D. Crandall, received the right hand of fellowship from the Moderator.

On motion—*Resolved*, That the Churches be requested to be more explicit and concise in their letters to this Association next year.

*Resolved*, That the name of the Clerk, and his post-office address, be sent to the Association in the letter from the Church, and be published in the Minutes.

The President of the Education Society then took the chair; and the Secretary read report (vide appendix).

The Moderator again took the chair; and the Committee on Education presented the following report, which was adopted:

Your Committee on this subject are happy to learn that the suggestions of the Western Association, at its last annual session, respecting the Boarding Department of our Institution at Fredericton, have been duly considered by the Committee of Management, as their report shows, and that the Principal has adopted the proposition of the Committee to receive said department under his own immediate inspection and control, upon such terms as cannot be otherwise than highly satisfactory to those who wish the advantages of the School. Your Committee cherish the hope that this improvement will inspire renewed confidence in the friends of the Institution, and tend to increase the number of Pupils.

Your Committee cannot but regret that the attempt to raise \$1,000 of the debt, which has long encumbered the Institution, by the payment of 25 cents by the members of our Churches, has met with but a feeble response, and that in most of the Churches it, has proved a failure. Such being the fact, your Committee think that any future plan for raising money should embrace at least the whole debt due. To ac-

omplish this, the appointment of a competent Agent is deemed to be indispensable. We trust the Managing Committee will be enabled to secure the services of such an Agent.

We rejoice to be informed that Acadia College is prosperous beyond any former period of its history, and we feel much pleasure in commending it anew to the prayers, confidence, and support of our Churches. All of which is respectfully submitted.

I. E. BILL, Chairman.

Addresses on Education, by I. E. Bill, Dr. Spurden, John H. Hughes, T. H. Porter, A. B., C. Spragg, John Rowe, James Wallace, C. E. Knapp, and E. C. Cady, A. M.

*Resolved*, That an agent be appointed to collect money to liquidate the debt on the Baptist Seminary; and that the appointing of said agent be left to the Education Committee.

On motion, adjourned.

Prayer by Rev. John H. Hughes.

FRIDAY EVENING SESSION, 7 O'CLOCK.

Prayer by Rev. E. Hickson, A. B.

*Resolved*, That John Rowe, J. A. Smith, and C. Spurden, D. D., be a Committee to revise a clause in the Covenant—commencing, "And if we at any time," &c.

The Committee on Union Societies reported—

That they are fully convinced that the Union organization is the most feasible and efficient means of sustaining the benevolent funds of our denomination yet introduced to our people, as the various objects of benevolence are united in one. We do therefore continue to urge renewed activity and earnestness on the part of our ministers and churches in sustaining the Societies formed in their localities. This may be accomplished by quarterly subscriptions, and thus dispense with the services of a travelling agent.

Submitted.

W. A. COREY, Chairman.

The Committee on Home Missions reported—

That we consider it of vast importance that the care of Home Missions should be attended to by us, as ministers and churches, with far greater zeal and earnestness than in past years. There are many destitute localities calling for the bread and water of eternal life through our instrumentality. In view of this, it becomes us to furnish the means that God, may give the blessing. The success with which the agency of our esteemed Bro. Cady has been crowned in collecting funds from several of our Churches gives us much encouragement to persevere in this good work. We earnestly recommend all our Churches to use every means in their power to increase the funds of the Union Society. All of which is respectfully submitted.

D. CRANDALL, Chairman.



Addresses on the report, by Rev. E. Hickson, I. E. Bill,  
and E. C. Cady.

On motion, adjourned.

Prayer by Rev. J. A. Smith.

SATURDAY MORNING SESSION, 10 O'CLOCK.

Preaching by Rev. James Irving, from 1 Tim. iii. 16.  
Subject—"The Mystery of Godliness."

The Committee on Periodicals reported—

That they rejoice to believe that the *Christian Visitor* is giving universal satisfaction to its patrons. We therefore hope that this excellent periodical, which in every respect may be regarded as a most indispensable auxiliary to the denomination, should have a far wider circulation throughout the body. Useful knowledge would thereby be disseminated, and our beloved Bro. Bill, Editor and Proprietor, would be greatly encouraged in his arduous labor. We also consider the prepayment system the only safe basis on which the paper can be permanently established, and \$2.00 a year as cheap as it can be afforded in its present improved size. Pastors, missionaries, and churches, should, as one man, unite to extend its circulation.

T. TODD, Chairman.

Addresses by Rev. I. E. Bill and E. C. Cady.

The Committee on Temperance report.

We cannot regard the cause of Temperance as being in as healthy a state as in days that are past. We look upon Temperance not only as an auxiliary, but also as a part of true religion, and consider that with the light which at the present day has been thrown on the subject, no person can be a consistent christian who uses intoxicating drinks, or supports the traffic in them.

In conclusion, your committee feel that it is the duty of all the members of the Baptist denomination to set their faces against the cause of so much sin, and that our ministers ought to warn the Churches to which they preach, and over which they are Pastors, to avoid the use of intoxicants.

CHAS. E. KNAPP, Chairman.

Address by Rev. George Miles, and letter read from an unknown friend, requesting prayer for her drunken husband.

The Committee appointed to consider the clause of the Covenant—commencing, "And if we, at any time," &c., recommend that the following clause be inserted between the words "others" and "but:" "And if we have any personal difficulty with our brethren, we will not cherish enmity, or speak of our grievances to others."

This revision was unanimously adopted.

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*Resolved*, That all Churches in connection with this Association, be requested to state the date of their formation in their letters to the Association next year.

The Committee on Sabbath Schools reported—

That they have carefully prepared a statistical table of the Sabbath Schools connected with our Churches so far as they could be obtained from the letters to the Association. Twenty-five churches reported schools, and thirteen not. They would recommend the statistics to be published in the Minutes, believing that the information thus communicated would prompt to renewed efforts to increase the efficiency of those God-honored institutions. We also recommend to the Schools the more frequent introduction of improved singing-books, such as the Sabbath School Bell, and the Golden Chain; also, monthly or quarterly Concerts, or what in many cases would be as well, the holding of Celebrations in which a number of Schools can join. We also urge the necessity in all cases of furnishing every School with good Libraries and Children's Papers. "The Young Reaper," being a Baptist paper, and one of the best, and as cheap as any, we hope it may be largely circulated. It can be obtained, free of all postage, through Jno. F. Marsters, St. John. We further would recommend that where the Schools cannot be kept up during the whole year, they be re-commenced as early as possible in the spring.

E. C. CADY, Chairman.

*Resolved*, That the thanks of this Association be given to the Churches of Sackville, and the community at large, for their kind acts of hospitality during its session.

The Committee of Arrangements submitted the following report:

- Preaching this evening (Thursday), by Rev. W. H. Burnham, at 7½ o'clock.
- Friday—Prayer-meeting at 6 o'clock, A. M. At 10 o'clock, A. M., Introductory Sermon by Rev. J. Rowe. Then miscellaneous business. At 2 o'clock, P. M., Educational Meeting. At 7½, P. M., Missionary Meeting.
- Saturday—Preaching by Rev. J. Irving, at 10 o'clock, A. M. At 7½, P. M., preaching by W. A. J. Blakeney.
- Sabbath Services—Beulah Chapel, morning, at 10½ o'clock, by Rev. I. E. Bill. Afternoon, at 2½ o'clock, by Rev. J. A. Smith. Evening, at 7½ o'clock, by Rev. E. C. Cady.
- Bethel Chapel—Morning, Rev. J. Wallace. Afternoon, at 2½ o'clock, Rev. W. T. Corey. Evening, at 7½ o'clock, by Rev. J. H. Hughes.
- Methodist Chapel—Morning, at 10½ o'clock, by Dr. Spurden.
- Salem—Afternoon, at 2½ o'clock, by Rev. E. Hickson. Evening, at 7 o'clock, by Rev. W. A. Corey.
- Wood Point—Afternoon, at 2½ o'clock, by Rev. W. H. Burnham. Evening, at 7 o'clock, by Rev. J. Blakeney.
- Migic—Rev. Daniel Crandal and Rev. J. Goldroop.
- Point de Bute—Rev. J. Irving and Rev. C. Spragg.
- Dorchester—Rev. L. H. Marshall and Rev. W. A. Corey.
- Amherst, N. S.—Rev. E. C. Cady, Rev. J. Rowe, and Rev. I. E. Bill.

And at the head of Amherst, Rev. J. H. Hughes.

*Resolved*, That this Association adjourn, to meet with the 1st Baptist Church in Harvey, on the second Thursday in July, 1864, at 2 o'clock, P. M.

Closing prayer, by Rev. W. A. Coleman.

W. A. COLEMAN, *Moderator*.

J. E. HOPPER, *Secretary*.

W. H. BURNHAM, *Assistant Secretary*.

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### CIRCULAR LETTER.

*From the Ministers and Messengers of Eastern N. B. B. Association,  
to the Churches which they represent.*

X DEAR BRETHREN—

We live in times by far the most important the world has ever seen. An age of great exertion and advancement in every department of the business of life: in political schemes, in mercantile affairs, in civil life, in literary pursuits, and in scientific enterprises. Should not earnestness and activity in a very marked and singular degree characterize our christian profession and career. If the necessary transactions of this world have made this a pushing, driving, wonderful era in the history of time, how much more so with the kingdom of Christ, and its enlargement and extension, even to the remotest boundaries of the earth. Therefore we propose, as the subject of this letter, religious earnestness and activity.

God has established his cause here; in it we have a deep and lasting interest. But what are we doing individually, to promote Jehovah's glory, is a grave, a stirring question. The nations are to be enlightened and converted, and that through the instrumentality of the people of God. As Baptists, we have a noble part to perform in this redeeming enterprise. Our fathers have accomplished their portion of labor; as their true sons, let us be faithfully engaged in the performance of the portion allotted unto us. When God converts a sinner he says to him, "Son go work to-day in my vineyard. To-day we are to be about our Master's business; hence, "work while it is called to-day, for the night of death cometh when no man can work." "For there is neither device, nor wisdom, nor knowledge, in the grave to which we are hastening." All have a work to perform, a calling to fulfil; some are chosen by the Great Head of the Church to preach the "glorious gospel;" others to fill the office of the Deaconship, some to train in halls of human learning the rising Minister, and yet others to teach in the Sabbath School, "which is the nursery of the Church," the young and rising generation. It is of the utmost importance that special efforts should be made to support the preaching of the gospel in your midst, that the hands of your minister may be held up and his heart encouraged in his arduous work; that while he gives you of his spiritual things, you may not be forgetful of him in temporal things, so he may not be in need while you have plenty.

And should not an extra and united effort be made this year to send the gospel of the Kingdom to the destitute thousands of our own land, and to the teeming millions of the benighted and perishing, in the "regions beyond," where our beloved Brother Crawley and others are pointing the heathen to Jesus.

We should endeavour to relieve our Institutions of Learning from the embarrassed circumstances in which they are placed, and thus make them more prosperous and efficient. It is the duty of every lover of Zion to promote her interests by every possible lawful means within our reach. If we love the cause of God in reality, we will thus exemplify it. It is an honor to be permitted to give to Christ and to do for Christ—how gladly he accepts of our poor offerings. In proportion as he prospers us he requires us to give, and no more, and cheerfully, "For the Lord loveth a cheerful giver," accompanied with earnest prayer, "for the effectual fervent prayer of a righteous man availeth much."

Let there be more benevolent action, more faith, more zeal, more holy charity, more self-consecration to the Lord, and there will be more revival influence, even a constant turning of sinners to God, and many in the day of the coming Jesus will call us blessed whose faces we never saw in the flesh. During the past year, God in his mercy has converted and added to the Churches many hundreds of precious souls, who, we trust, shall be saved to shine in the heavenly kingdom. And as a thank-offering to Almighty God for these manifestations of his saving power, we should give ourselves up to him and lay our talents, property and our all, upon his altar. What precious promises for our encouragement, what examples for our imitation, what precepts for our obedience are found in God's holy word, and should we not be guided by it into all truth.

"Jesus went about doing good;" the long cloud of witnesses, of every age and nation, of which he was the leader, have left their foot-prints behind them for us to walk in; let us follow in their steps, and imitate their Christ-like lives.

Who among Baptists, more, who among Christians, anywhere, can fail to see in the immortal Carey and Judson, amazing instances of strong attachment to Christ and his cause, whose lives were made up, in a very eminent degree, of untiring labours, toils, and sacrifices, to convert the heathen world to God.

And that devoted servant of the Most High, Brother Oncken, of Germany, whose Missionary exertions on the Continent of Europe stand foremost amongst the labourers in the Lord's vineyard now living; can the names of the sainted Hardings, Mannings, Dimocks, Ansley and Joseph Crandall, with others, men of precious memory, be forgotten, who won many a hard-fought battle on the grounds of these Lower Provinces, who travelled these countries when they were almost a dense wilderness, preached the gospel to the scattered inhabitants, planted many of these churches, and watered them with prayers and tears, what examples they have left us of self-denial and perseverance. But they have gone; "the horsemen of Israel, and the chariots thereof," have borne them home to a glorious reward in the skies. May the mantle of the Elijahs fall upon the Elishas, and we be followers of those who, through faith and patience, are inheriting the promises.

## LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAMES.	RESIDENCE.	DATE OF ORDINATION.
Bancroft, Samuel.....	Butternut Ridge.....	
Blakeney, David.....	Salisbury.....	1850
Blakeney, Thomas.....	Caledonia.....	1861
Burnham, W. H.....	Salisbury.....	January, 1862
Crandal, David.....	Springfield.....	January, 1881
Cleveland, Nathaniel.....	Alma.....	
Coleman, W. A.....	Dorchester.....	September, 1848
Crandal, V. A.....	Elgin.....	June, 1851
Corey, W. A.....	Springfield.....	December, 1859
Corey, W. T.....	New Canaan.....	November, 1860
Duffy, Patrick.....	Hillsboro'.....	May, 1849
Fillamore, J. E.....	Upper Coverdale.....	February, 1859
Goldroop, J. T.....	Lower Coverdale.....	1860
Herritt, James.....	Butternut Ridge.....	August, 1849
Hughes, J. H.....	Hillsboro'.....	January, 1854
Irving, James.....	Hopewell.....	October, 1860
Lockey, Thomas.....	Cambridge.....	
McPhail, Donald.....	Buctouche.....	August, 1852
Marshall, L. H.....	Hopewell.....	November, 1847
Mitch, Alexander.....	Gondalo Point.....	July, 1848
McDonald, A. B.....	Hampton Ferry.....	October, 1848
Newcomb, James.....	Moncton.....	May, 1848
Pulcifer, W.....	Hillsboro'.....	1837
Rowe, John.....	St. Martins.....	
Smith, J. A.....	Hillsboro'.....	February, 1849
Spragg, Peter.....	Springfield.....	June, 1858
Sealy, George.....	Salisbury.....	August, 1853
Stone, Titus.....	Sussex.....	
Spragg, Caleb.....	Lower Coverdale.....	June, 1858
Springer, G. W.....	Jemeag.....	August, 1859
Todd, Thomas.....	Sackville.....	October, 1846
Trimble, James.....	Elgin.....	February, 1848
Troop, W. A.....	Springfield.....	June, 1855
Wallace, James.....	Coverdale.....	August, 1836
Washburn, Abel.....	St. Martins.....	May, 1891

### LICENSED TO PREACH.

Sears, John  
Smith, Solomon  
Bartin, Richard G.  
Prince, W. L.  
Hopper, J. E.

Harris, Hez.  
Starritt, M.  
Gross, Michael  
McLatchey, Henry

Howe, Robert  
Titus, J. W.  
Steadman, J. C.  
Carpenter, J. W.

Butternut  
Buctouche  
1st Camb  
2d Camb  
Cambridge  
1st Cover  
2d Cover  
3d Cover  
Dorcheste  
1st Elgin,  
2d Elgin,  
1st Hillsbo  
2d Hillsbo  
4th Hillsbo  
Hopewell,  
1st Harve  
Hammond  
Hampton  
2d Grand  
Jemeag,  
1st Johnso  
2d Johnso  
1st Moncto  
2d Moncto  
New Canaa  
Norton,  
North River  
Point Mig  
Point de B  
1st Sackvill  
2d Sackvill  
1st Salisbur  
2d Salisbur  
1st St. Mart  
2d St. Mart  
1st Springfi  
2d Springfi  
Shediac,  
1st Studhol  
Upham,  
Wickham,  
Wellington,  
1st Grand L  
2d Hillsboro  
4th Springfi  
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ABSTRACT OF THE STATE OF THE CHURCHES.

	STATIONS.	Date of Formation.	ADDED.						Total.	Minute Money.	
			By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.			Died.
1850	Butternut Ridge,.....	1836							294	\$1 10	
1861	Buctouche,.....		6	2				8	1	28	
1862	1st Cambridge,.....	1825							78	1 00	
1881	2d Cambridge,.....	1856	2	2					66	70	
	Cambridge, Lower.....	1860						2	1	48	
1848	1st Coverdale,.....		26	4	1		3	1	55	50	
1861	2d Coverdale,.....	1856	5	6	3			2	71	1 47	
1859	3d Coverdale,.....		10	2	2		1	2	66		
1860	Dorchester,.....	1845	21	4		2	2	1	57	75	
1849	1st Elgin,.....	1839	4						2	108	
1859	2d Elgin,.....	1857							2	54	
1860	1st Hillsboro',.....	1822	155	13	2		1	3	376	2 00	
1849	2d Hillsboro',.....	1853	9			7	1	1	46	62	
1854	4th Hillsboro',.....	1857	30	9	2				108	1 00	
1860	Hopewell,.....	1818	70	9			2	1	229	1 79	
1852	1st Harvey,.....	1841	28	2			7	1	154	2 30	
1852	Hammond Vale,.....	1855	2	1				6	2	61	
1848	Hampton Ferry,.....	1860	1						20		
1848	2d Grand Lake,.....								152	86	
1848	Jemseg,.....							5	79	1 00	
1848	1st Johnson,.....	1824	1					1	80	1 00	
1848	2d Johnson,.....	1853			10				42	84	
1837	1st Moncton,.....	1828	2	1			8	8	170	1 00	
1849	2d Moncton,.....		8				2	5	90	71	
1858	New Canaan,.....		2				1	1	140	88	
1852	Norton,.....								48	50	
1858	North River,.....		1						18	80	
1859	Point Migic,.....	1859	4				3		33	75	
1859	Point de Bute,.....		1				1	9	70		
1849	1st Sackville,.....		15		1		1	5	94	2 36	
1848	2d Sackville,.....		78	1	2		3	1	242	1 94	
1855	1st Salisbury,.....		47	2	5		4	3	169	2 30	
1836	2d Salisbury,.....	1841	2				7	2	80	1 06	
1891	1st St. Martins,.....	1819	2	1			4	1	3	245	2 00
	2d St. Martins,.....								42		
	1st Springfield,.....		2						125	1 00	
	2d Springfield,.....	1851							47	65	
	Shediac,.....		11	10	15				45	1 00	
	1st Studholm,.....		17	2	1			1	62	60	
	Upham,.....	1855	12	2	1		1		71		
	Wickham,.....	1863	8						36	1 00	
	Wellington,.....		1			2	3		68		
	1st Grand Lake,.....	1854							44		
	3d Hillsboro',.....								22		
	4th Springfield,.....								18		
	Carried forward,.....		583	63	18	36	51	54	43	4246	\$38 08

ABSTRACT OF THE STATE OF THE CHURCHES.

[CONTINUED.]

STATIONS.	Date of Formation.	ADDED.							Total,	Minute Money.
		By Bapt'm.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.	Deid.		
<i>Brought forward</i> .....		583	63	18	36	51	54	43	4246	\$38 08
*Kars.....									53	50
*Alma, .....	1859								34	
*Upper Sussex.....									50	50
*2d Harvey.....									35	
*Caledonia.....	1856								45	
*Mill Cove.....									53	
*Loch Lomond.....									41	
*2d Studholm.....									13	
*2d Jemseg.....	1850								28	
*Flat Land, Restigouche.....									16	
*North Joggins.....	1857								54	
*German Town.....	1856									
*Kingston.....									20	
*Gondolo Point.....									32	
*Dalhousie.....									9	
*Point Monarque.....									74	
*Cape de Moissell.....									21	
*Dundas.....	1860								59	
*Rivér Chaleur.....	1860								8	
		583	62	18	36	51	54	43	4890	\$39 08

\* Churches from which no Letters have been received.

The Letters to the Association from three of the above Churches, report having sent Minute money—\$2 60. The Treasurer of the Association, in his report, does not acknowledge its receipt. I shall credit the Churches, and will send them Minutes accordingly, hoping the money will soon come to hand.

E. C. CADY.

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Dorcheste  
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Hopewell,  
1 Harvey,  
Hammond  
Hampton F  
2 Grand L  
Jemseg,  
1 Johnson,  
2 Johnson,  
1 Moncton,  
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New Canaar  
Norton,  
North River  
Point Migic,  
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1 Sackville,  
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1 Salisbury,  
2 Salisbury,  
1 St. Martins  
1 Springfield,  
1 Springfield,  
Bediac,  
Bridholm,  
Epham,  
Wickham,  
Wellington,

SABBATH SCHOOL STATISTICS.

Minute Money.

6 \$38 08  
 3 50  
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 30 \$39 08

	No. Schools.	No. Teachers	No. Scholars.	No. Volumes in Library.	NAMES OF CHURCH CLERKS, WITH THEIR POST OFFICE ADDRESS.
Butternut Ridge	3				B. R. Keith, Butternut Ridge, John Sheridan, Little Buctouche.
Buctouche,				175	Phillip Huestis, Cambridge.
1 Cambridge,	1	5	50		Francis E. Wilson, Narrows.
2 Cambridge,	1	6	40		A. B. Macdonald, Lower Cambridge, Colwell's.
L. Cambridge,	1	5	30	150	Peter Jonah, Turtle Creek, Coverdale.
1 Coverdale,	1	4	25	100	Manoah Steves, Lower Coverdale.
2 Coverdale,	2	4	35	2 lib.	H. L. Dryden, Little River, Coverdale.
3 Coverdale,					Thompson Hicks, Manson brook, A. C.
Dorchester,	1	9	50	117	James Horseman, Elgin Corner, A. C.
1 Elgin,	2	10	65	250	George McLean, Little River, A. C.
2 Elgin,	1	2	28		E. E. Steves, Hillsboro.
1 Hillsboro,	3		210	lib'rs	Absalom Steves, Dorson Settlement, A. C.
2 Hillsboro,	1	6	50		Wm. E. Bishop, Baltimore, A. C.
4 Hillsboro,	1				Levi Wells, Hopewell Cape.
Hopewell,	4				J. E. Wells, Jr., Harvey.
1 Harvey,	1	12	70	500	John V. Tabor, Hammond Vale.
Hammond Vale,	3	13	120	320	W. S. Frost, Hampton Ferry.
Hampton Ferry,					Robert Elkin, Range.
2 Grand Lake,	2	10	80	300	John J. Camp, Upper Jemseg.
Jemseg,	2	5	30	80	Thos. Hetherington, Thorntown, Johnson.
1 Johnson,					W. L. Vincent, Cole's Island.
2 Johnson,					John McKenzie, Lewisville, Moncton.
1 Moncton,	2			lib'rs	Jeremiah Lutes, Lewisville, Moncton.
2 Moncton,					John H. Fowler, New Canaan, Brunswick.
New Canaan,					J. G. Hayes, Norton.
Norton,					James Lounsberry, Nor. River, Salisbury.
North River,					Isaac Anderson, Point Migic via Sackville.
Point Migic,	1	6	60	100	Rufus E. Wry, Point DeBute.
Point DeBute,					J. Tingley, Upper Sackville.
1 Sackville, }	4	45	350	600	E. Read, Upper, Sackville.
2 Sackville, }					John S. Colpits, Salisbury.
1 Salisbury,	3	18	150	400	William G. Jones, Petitcodiac.
2 Salisbury,	3	8	50	lib'rs	Henry Bradshaw, St. Martins.
1 St. Martins,	1				Robert Floid, Tynemouth Creek.
2 St. Martins,					W. F. Wetmore, Springfield.
1 Springfield,	1	8	64	150	Harvey West, Colter's W. O., Springfield.
2 Springfield,					James I. Evans, Shediac.
Shediac,	1	13	85	250	Francis Keirstead, Studholm.
Shedholm,					Charles Barnes, Barnesville.
Shpan,	1			lib'rs	H. A. Vradenburgh, Bulyea's Cove, Q. C.
Wickham,	1			50	Elijah G. Vincent, Wellington.
Wellington,					



# NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

## OFFICERS FOR 1863-64.

### President.

Rev. SAMUEL ROBINSON.

### Vice Presidents.

Rev. C. SPURDEN, D. D.,	Rev. J. H. HUGHES,
" I. E. BILL,	" A. D. THOMPSON,
" J. ROWE,	" T. W. SAUNDERS,
" J. A. SMITH,	" E. B. DEMMILL, A. M.
" W. A. COLEMAN,	

### Corresponding Secretary.

Rev. E. C. CADY, A. M.

### Recording Secretary.

JAMES E. MARSTERS.

### Treasurer.

C. D. EVERETT.

### Auditor.

Hon. A. McL. SEELY.

### Executive Board.

Mr. F. A. COSGROVE,	Mr. JOHN SMITH,
" J. S. MAY,	" J. O. BEATTIE,
" E. J. BARTEAU,	" Z. G. GABEL,
" JONATHAN TITUS,	" REUBEN LUNT,
" ALEX. SIME,	" JOHN HARDING,
" GEORGE D. GODSOE,	" JOHN FISHER,
" A. W. MASTERS,	" JOHN J. WRIGHT,

With the Officers of the Society and Ministers connected with the two Associations.

## REPORT.

Your Board in presenting their annual Report to the Society feel that they could more justly refer to what they have failed to do than to what they have done.

We have accomplished but little, simply from the want of funds. For nearly two years we have been looking to our Union Societies to replenish the treasury, but this they have done so poorly that we have only been able to pay our Missionaries what was pledged to them two years ago, rather than employ new ones or make new promises to those already in the field. But this we can say with pleasure, we are now out of debt, and hope immediately to enter upon a new and more prosperous career. The most of those who were our missionaries two years ago are toiling on in their respective fields with unabated zeal and increased self-denial. With a few exceptions, they still need our aid.

Bro. Hickson, at Newcastle, Miramichi, Bro. W. A. Crandall, in the Restigouche County, Bro. Washburn, in Loch Lomond and the country round about, Bro. Edwards, and others, have all shown by their continuance in the same field the esteem in which they are held by the people, and their worthiness of renewed assistance. The seed formerly sown in Shediac has not been lost; God caused it to spring up, and during the past winter a glorious harvest has been gathered in. But the cry from that field is still "come over and help us."

Your Board have, of late, engaged to assist Bro. Alex. Estabrooks, who has for some years past been teaching and preaching in St. Francis. His labors have been much blessed, and he feels at home among the people, and desires to continue his efforts there to build up the cause of Christ. There are other fields, and many of them, where missionaries should be sent. Shall we have the means to support them?

In view of the slowness and entire neglect of some of our Churches to contribute anything for our benevolent objects, your Board thought it necessary that an Agent should be employed to visit the Churches of the Eastern Association before their Annual Meeting, and see if it was possible to raise any funds. Brethren David Crandall and E. C. Cady were requested to act as Agents to do this work. Bro. Cady complied with the request of the Board to spend twenty-one days as our Agent. The result of his labors will be seen by referring to his Report, and by looking at the amounts handed in by the Churches at the Association.

At the last meeting of the Board assistance was voted to be given to Bro. Hopper, in Shediac, for six months, from 1st of May, and to Brethren E. Hickson, W. A. Crandall, and H. Washburn, for six months, from the 1st of June.

E. C. CADY, Cor. Sec.

An Account of Money received by me, as the agent of the Society, before and at the Association. E. C. CADY.

BAPTIST CHURCH, LOCH LOMOND.

Wm. Frances \$1.00, Mrs. Wm. Frances 1, Total \$2.00.

BAPTIST CHURCH, ST. MARTINS, J. H. MORAN, SEC. TREAS.

Benjamin Wishart \$1.00, Isaac Cleveland 1, David Rupert 24c., Wm. Ruddick 1, Wm. W. Snow 60c., Amos Melvin 1, Simeon Vaughan 4, Mrs. Simon Vaughan 1, John Mills 1, George Calhoun 1, Mrs. Isabella Murphy 50c., John McUmbert 50c., John Black 20c., Wm. E. Floyd 50c., Wm. Brown 50c., Jas. E. Mosher 1, J. H. Moran 6, Mrs. J. H. Moran 2, Isaiah Keirstead 1, Samuel McOrmick 1, David Vaughan, Jr., 2, Mrs. David Vaughan, Jr., 1, Mrs. Wm. Calhoun 1, Wm. Vaughan 1, Mrs. Wm. Vaughan 2, Joseph Wood 50c., Mrs. Andrew Skillen 1, James Brown 24c., John Brown 50c., Henry Whitney 1, Mrs. James Moran, Sr., 4, Andrew Ruddick 60c., Wm. Vail 4, Hiram Brown 50c., Mrs. Benjamin Wishart 1.

From James H. Moran's Large Ship Yard.—James Cutten 50c., John Chapman 50c., Wm. Carson \$1, Michael Nugent 80c., John Carson 50c., Edward Sherkey 1, Cornelius Sherkey 50c., James Howe 1, Nathaniel Floyd 2, Alex. Brown 50c., David Bradshaw 1, Ezra Cronk 50c., Robert Fletcher 50c., Jacob Delong 50c., John Porter 50c., Judson Bradshaw 50c., David Floyd 50c., Edward Carson 1, Charles Lewis 1, Henry Keirstead 1, Robert Cutten 1, John Burchell 1, James Green 50c., Archibald Parks 1, Daniel Cameron 25c., Jas. Winchester 25c., Wm. Brown 50c., Wm. Black 1, John B. Brown 50c., James Nugent 50c., Hiram Mosher 1, John Powers 1, Henry Kelley 1, Constant

Bradshaw 50c., James Anderson 50c., Thomas Lockey 25c., Joseph Whitney 50c., Richard Anderson 40c., John McComb 50c., Thomas Carson 50c., Thos. McComb 1, Robert Barber 50c., Nathaniel Greer 50c., Robert Fosset 1, Aaron Delong 1, Wm. Greer 50c., Reuben Bradshaw 1. Total \$33.45.

*From J. H. Moran's Small Ship Yard.*—Wm. Delong 50c., Andrew Brown 50c., James Osburn \$1, Wm. McUmbur 50c., Nathaniel McUmbur 50c., Thos. Ells 50c., Wm. Fletcher 50c., Wm. Osburn 1, Patrick Love 50c., Henry Smith 1, Torry Galeghar 50c., John Hopy 2, Nelson Smith 50c., John Bradshaw 50c., Wm. Cuthbert 50c., Duncan McKinsay 50c., Wm. Osburn, Jr., 50c. Total \$11.50.

*From Amos Melvin's Ship Yard.*—Wm. C. Brown \$1, James Swim 1, Thomas Black 1, Robert Gilmore, 50c., Abraham Tracey 50c., Thomas Forbes 50c., Joseph Wood 50c., John Branden 50c., Andrew Sullivan 50c., David Melvin 50c. Total \$6.50.

*From Thomas Bradshaw's Ship Yard.*—John White, \$1, George McLean 25c., John Marchbank 50c., Richard Norris 50c., John B. Bradshaw 1, Joseph E. Bradshaw 50c., Wm. H. Mills 1, Evelin Norris 50c., D. M. Fitch 50c., Noble Bradshaw 50c., W. H. Bradshaw 1, Gabriel Marchbank 50c., Israel Molasky 50c., David Marchbank 50c., Daniel Wheaton 50c., Michael Ryan 50c., James Pratt 50c., Francis Charlton 50c., John Murray 50c., James E. Black 50c., Wm. Love 50c., John M. Brown 50c., Crawford Love 50c., Robert Melvin 50c., Thomas Bradshaw, Jr., 2, Mrs. Thomas Bradshaw, Jr., 2, Alfred Campbell 50, Thomas Bradshaw, Sen., 1. Total \$19.25.

*From Henry Bradshaw's Ship Yard.*—Isaiah Brown, 24c., William McKinzie 25c., Daniel Gray 20c., Daniel Holder \$1, John M. H. Brown 25c., David Floyd 50c., Henry Bradshaw 1. Total \$3.44.

Total received from St. Martins from 145 names \$119.48.

BAPTIST CHURCH, UPHAM, JOSEPH BETTLE, SEC. TREAS.

J. E. Titus \$2, Mrs. J. E. Titus 50c., Henry Bettle 25c., Rev. Abia Bonney 20c., James Titus 1, Wm. Titus 4, John Titus 50c., Barnett Crawford 6c., John F. Titus 25c., Wm. Sullivan 50c., Dennis Burns 25c., David Bonney 1, Charles Barns 1, Edward Titus 1, Mrs. Charles E. Titus 2, Mrs. Mary Titus 50c.

*Collected by Miss Sarah Bettle.*—Edward Smith 50c., John Bettle 25c., Sarah Bettle 25c., Mrs. Dennison 50c., E. H. Smith 50c., Mary Townshend 25c., A Friend 25c.—\$2.50. Total from Upham \$17.51.

BAPTIST CHURCHES, NORTON AND HAMPTON FERRY, WM. F. FROST, SEC. TREAS.

C. Burnett \$1, Mrs. C. Burnett 1, Charles Baxter 1, Samuel Frost 1, Mrs. Samuel Frost, 50c., James Crabb 20c., Albert Burnett 60c., Miss Elmira Hayes 50c., Mrs. William Crabb 1, Mrs. Gillis Hayes 50c., Deacon John Hayes 1, William McVey 40c., Edwin A. Hayes 1, A. B. Hayes 1, Mrs. John Hayes 50c., Mrs. William Hay 1, James Howe 25c. Total, 17 names and \$12.45.

FIRST BAPTIST CHURCH, SPRINGFIELD, JOHN URQUHART, SEC. TREAS.

William Wetmore 30c., Samuel Wetmore 80c., Mrs. Eliza Fairweather 1, Miss Mary Scott 1, Rev. W. A. Corey 1, Miss Arabella Davis 50c., Miss Augusta Davis 50c., Samuel Davis 25c., Thomas W. Spragg 25c., Weeden Hatfield 25c., F. D. Ganong 1, John Urquhart 1, David Hatfield 1, Miss Mary A. Hatfield 50c., James Hatfield 40c., Mrs. Dorcas E. Dykeman 50c., Y. A. Crandall 60c., Arthur Fairweather 10c. Total \$10.45.

*Collected by Miss Maggie Spragg.*—Miss Maggie Spragg 25c., William Hatfield 40c., Miss Sarah A. Nobles 25c., Mrs. Anna Nobles 50c., Mrs. Maria Nobles 25c., E. H. White 50c.—2.15.

*Collected by Miss Isabella Davis.*—Miss Isabella Davis 50c., Miles Davis 50c., Daniel Robertson 12c., Mrs. B. Case 50c., Mrs. Doctor Wilson 52c., Mrs. Sarah Yandall 25c., Miss Mary J. Mullin 12c.—\$2.51.

*Collected by Miss Hiley Wetmore.*—Miss Hiley Wetmore 25c., A Friend 25c., Miss Rachel Henderson 25c., James Summerville 25c., Miss Abigail Clark 25c.—\$1.25.

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Deacon  
Broom 60c  
1, G. D. St  
50c, Mrs E  
O'Neill 50c,  
Henry Shar  
John W St  
40c, Richar  
Stevs 50c,  
50c, Mrs. B

Collected by Miss Lydia Wetmore.—Miss Lydia Wetmore 25c, Moses B. Vail 25c, Abijah Odell 25c, James Bond 25c, Miss Adelaide E. Price 50c, Mrs. Phebe Odell 30c—\$1.80.

Handed to Sec. Treas.—W. H. White \$1, David H. Crandall 1, Francis Noble 1—\$3.  
Total from 1st Springfield, 45 names and \$21.16.

UPPER SUSSEX BAPTIST CHURCH, JAMES TEAKLES, SEC. TREAS.

Deacon Edwin Freeze \$1, A Friend 48c, Mrs. Charlton 40c, Wm. Stone 1.  
Total \$2.88.

Collected by Mrs. George Teakles.—James Teakles \$1, Elizabeth Teakles 50c—\$1.50. Total \$4.38.

UPPER SALISBURY BAPTIST CHURCH, ALEXANDER SMILEY, SEC. TREAS.

Collected by two or three Young Ladies (names not given).—Deacon Israel Steves \$1, A Friend 25c, Alexander Smiley 1, John P. Jones 1, J. C. Jones 1, W. G. Jones 50c, Miss Eliza L. Graves 20c, Miss Sarah J. McFee, 25c, Miss Elizabeth Bleakney 10c, W. S. Bleakney 50c, James Holmes 50c, John Crandall 1, Ann A. Bleakney 30c, Adaline A. Sherman 1, John McGilver 20c, George F. DeMill 25c, Thomas T. Wilmot 25c, Robert Ruthrige 25c, Daniel McFee 40c. Total, 19 names and \$10.95.

FIRST SALISBURY BAPTIST CHURCH, E. W. ELLIOTT, SEC. TREAS.

Collections for H. M. \$3 28 John S Colpits \$1, M D Harris 1, John S. Trites 2, W. F. Wortman 50c, E. W. Elliott 1, Martin Wortman 1, Miss Ann Wortman 50c, Rev. George Sealy 1, Moses Jones 1.

From Sec. Treas. without names, \$3 Total \$15 28.

NEW CANAAN BAPTIST CHURCH.

Collected by Miss Annabella Keith.—Samuel Clark 48c, Mahetable Keith 50c, Solomon Thorne 54c, Charlotte Thorne 50c, Hazen Keith 20c. Total \$2.22.

Collected by Miss Melvina Alward.—Uzziel Bleakney \$1, John Keith 50c. Mrs. John Keith 50c, Mrs. William Corey 50c, George Alward 1, Allen Macdonald 1, A. F. Macdonald, M D., 1, Mrs. Allen Macdonald 25c, Rebecca Crandall 1, Lewis Keith 1, Alfred Humphreys 50c, Benjamin Keith 50c. Total \$8.75.

Collected by Miss Mary M. Corey.—Mr. Wellington Price 50c, Mrs. Wellington Price 50c, Mrs. James Cromwell 50c, Charles Clark 40c, John G. Corey 50c Total \$2.40. Total from New Canaan \$13.36. The money received fell short 12c.

BAPTIST CHURCH, BUTTERNUT RIDGE, OWENS KEITH, SEC. TREAS.

Deacon M. Thorne \$1 08.

Collected by Miss Maggie Keith.—Mrs. Robert Keith \$1, Owens Keith 50c, John C. Alward 24c, Mrs. M. B. Keith 50c, Miss Maggie Keith 40c. Total \$2.64

Collected by Mrs. Owens Keith.—Mrs. Thomas Thorne 40c. Total for Butternut Ridge \$5.76.

FIRST BAPTIST CHURCH, HILLSBOROUGH, DEACON GEORGE STEVES, SEC. TREAS.

Deacon George Steves 88c, Christian Steves \$1, John Wallace 1, John Brom 60c, Miss Mary L. Davis 60c, Mrs. William Wallace 60c, Jacob Steves 1, G. D. Steves 50c, J. D. Steves 25c, Nehemiah Steves 24c, Ephraim Steves 50c, Mrs. Ephraim Steves 50c, Joel Steves, Sen., 1, Joel Steves, Jr., 60c, J. J. O'Neill 50c, Mrs. J. J. O'Neill 50c, John L. B. Steves 1, George Steves 44c, Henry Shaugnessy 60c, Simon Steves 1, I. N. Gross 1, John Marshall 50c, John W. Steves 50c, Dorson Steves 1, David Cuttin 50c, Mrs. George Steves 40c, Richard Gross 1, George Steves, Jr., 20c, Jordan Steves 60c, James J. Steves 50c, R. J. Moffat 50c, John Jones 48c, T. J. Moffat 50c, Robert J. Duffy 50c, Mrs. Robert J. Duffy 50c, Stephen Ayer 1, Milner Carlisle 50c, R. A.

Gross 1, John R. Lewis 40c, Deacon William Gross 50c, Jesse VanBuskirk 60c, Elisha Pierson 1, David Wallace 1, Mariner Smith 50c, Hugh Steves 2, R. E. Steves 1, Dudgeon Duffy 48c, Isaac P. Gross 1, William Murray 1, William H. Gross 1. Total for Union Society \$35.06.

Collected for H. M. by Mrs. Levi Steves.—Levi T. Steves 24c, Thomas Mullins, 24c, Mrs. Daniel Steves 13c, Edward Steves 75c, Henry B. Steves 25c, Joseph Steves 49c, R. M. Steves 20c, George Mullins 15c, Michael Duffy 25c, John L. Steves 20c, Abraham Steves 20c, Nancy Hopper 13c, Stephen Steves 25c. Total \$3.48.

Collected for H. M. by Miss Theora D. Duffy.—Peter Duffy \$1, S. Steves 25c, L. Beatty 25c, Alexander Beatty 25c, Ephraim Steves 25c, Joel Steves 25c, Two Friends 48c, C. W. Duffy 50c. Total \$3.23.

Collected for H. M. by Miss Jane Stiles.—Lewis S. Steves 24c, Mrs. Lewis Steves 10c, Lavinia S. Stiles 10c, Andy Edget 8c, John Steadman 24c, Mrs. Elisha Pierson 24c, Mrs. Silas Bishop 10c, Abraham Fillamore 12c, James McLatchey 5c, Mrs. Edward McLatchey 6c, Mrs. Asa Steves 10c, Henry McLatchey 24c, Mrs. James McLatchey 25c, Levinia McLatchey 12c, Harris McLatchey 19c, Mrs. John N. McLatchey 29c, Charlotte Steves 10c. Total \$2.62.

Collected for H. M. by Mrs. Isaac N. Gross.—Deacon Isaac Gross 25c, Isaac N. Gross 20c, Samuel Calkins 10c, Mrs. Shaw 10c, Mrs. Thomas Taylor 13c. Total 78c.

Collected by Miss Adelaide Agit for H. M.—\$1 00.

Collected for H. M. by Miss Sarah E. Taylor.—John Lewis 24c, Mrs. John Lewis 20c, Mrs. Dr. John Lewis 10c, Dudgeon Duffy 20c, Doctor Lewis 30c, Michael Gross 20c, Deacon W. Gross 25c, Hanford Gross 25c, Miss Elizabeth Höpper 20c, Miss Sarah E. Taylor 56c. Total \$2.50.

Collected for H. M. by Miss Martha Wallace.—R. E. Steves 60c, B. W. Duffy 30c, Mrs. C. Kelsey 20c, Samuel Gross 24c, T. J. Moffatt 20c, W. E. Steves 20c, Abraham Steves 24c, John Curry 15c, Mrs. M. McRea 10c, S. Morrison 12c, Mrs. Milner Carlisle 40c, R. A. Gross 40c, A Friend 15c, George Steves 24c, John Oneill 12c, Charles Kelsey 25c, David Wallace 16c, Jordan Steves 20c, William Wallace 25c. Total \$4.52.

Collection for H. M. Sunday evening, June 28th, \$2 53.

Total for H. M. \$20.62, for Union Society \$35.06—\$55 68.

FIRST BAPTIST CHURCH, HARVEY, REV. J. H. HUGHES, SEC. TREAS.

Collection for H. M., \$1 18.

Collected by Miss Emma Spragg.—John Wilbur \$3, Mrs. John Wilbur 1, Allen West 1, Mrs. J. N. Derry 10c, Thomas E. Brewster 25c. Total \$6 35.

Collected by Miss Elizabeth Brewster.—Gaius Turner \$1, Isaac Turner 3, Thomas H. Bishop 50c, Mrs. Thomas H. Bishop 25c, Gilbert Brewster 1, Joel Foster 60c, James E. Wells, Sen., 1, D. B. McIntosh 1, Nathaniel Brewster 1, Joshua Bishop 60c, James Brewster 1, Thomas Bishop 60. Total \$11 55.

Collected by Miss Eleanor Stevens.—James M. Stevens \$1, Elisha S. Steves 1, Rev. J. H. Hughes 1, W. J. Reed 50c, Elisha P. Turner 1, Ann E. Turner 50c, Lucinda E. Stevens 50c, Nancy N. Turner 25c, Mrs. Murphy 12c, Mrs. Taylor 12c, A. Green Tingley 25c, Abigail Tingley 20c, M. Steves 25c, Charlotte E. McCready 25c, Mrs. R. Smith 40c, Joshua Bennett 25c, Mrs. Winthrop Robinson 1, Mrs. Joseph Bennett 20c, J. R. Stevens 75c, J. E. Wells, Jr., 26c. Total \$9 80.

Collected by Mrs. Benjamin Reed.—Deacon Benjamin Bray for H. M. \$1, for F. M. 1, Mrs. Robert Bray for H. M. 50c, Anna M. Reed 50c. Total \$3.

Collected by Miss Ruxby Reed.—John A. Reed \$1, Rufus Reed 1—\$2.

Total \$31 70.

I received of the above before Association \$13 25, at Association \$17 95, making 50c discrepancy in account.

HAMMOND BAPTIST CHURCH, JOHN V. TABOR, SEC. TREAS.

Collected by Mrs. Caroline A. Titus.—Jonathan Titus \$1, John W. Titus 1, Jacob S. Titus 50c, Isaac Titus 30c, A. B. Titus 25c, C. A. Titus 25c, Mary

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Tabor 25c, William Scott 25c, Peter Scott 25c, Adam Marchbank 25c, M. H. Herret 25c, Dianna Marchbank 14c, Two Friends 28c, A Little Girl 5c, Benjamin Stackhouse 10c—\$5 12.

Collected by Miss (name not given).—C. C. Parker \$1, Elizabeth A. Parker 1, Deacon Fowler 1, Mary Fowler 1, Weeden Fowler 1, Harriet F. Fowler 1, Benjamin A. Herrit 1, Charlotte Herrit 1—\$8.

Collected by Miss Elizabeth A. Tabor.—Jesse Tabor, Jr., \$1, George Tabor 2, Mary Jane Tabor 1, Robert Dunken 1, David C. Rupert 50c, Mrs. David Crandal 50c, Mary J. Sendell 25c, John S. Kirkpatrick 50c, Thomas M. Drummond 60c, Henry Henryhan 50c, Mrs. Henry Henryhan 50c—\$8 35. Total \$21 47.

SACKVILLE.—John E. Cahill \$2 00.

FIRST MONCTON BAPTIST CHURCH, LOVEL LEWIS, SEC. TREAS.

Collected by Miss Eliza Jones.—Abner Jones \$1 88, Lovel Lewis 25c, Edward H. Duval 2, E. Cochrane 50c, Miss Humphry 1, Miss Snow 48c, Miss Lewis 10c, Catherine Wilbur 25c, Mr. Cummings 48c, Mrs. Cornwall 20c, Mrs. Russel 20c, D. Morris 24c—\$7 58.

Collected by Mrs. Amasa Weldon, Jr.—Emila Records 20c, William Jones \$1, Obediah Ager 1, Mrs. M. S. Harris 1, F. & C. Harris 1, Joseph Crandall 1, Mrs. Sumner 1, Mrs. A. Weldon, Sr., 25c, Mrs. S. Weldon 25c, C. B. Record 1, Jacob Buskirk 20c, A Friend 25c, Lucy Miller 25c, Mrs. Anderson 30c, John Mills for H. M. 20c—\$8 90. Total \$16 48.

WICKHAM BAPTIST CHURCH.

Collected by Miss Sarah A. Reed.—Rev. David Crandall \$1, Deacon J. Gerow 1, George Day 1, Deacon Abraham Belyea 50c, Robert Gilchrist 50c, Mrs. Jemima Gilchrist 50c, John McCready, Sen., 50c, John McCready 50c, Edward Webster 20c, Mrs. Joseph Mott 25c, Stephen Craft 40c, H. R. Vradenburgh 25c, Joseph Webster 20c, Jacob Day 25c—Total \$7 14.

FIRST BAPTIST CHURCH, CAMBRIDGE.

Sent in Letter to the Association.—Philip Hustis \$1, Lewis Macdonald 1, James McAlary 1 50, David Gilchrist 1, Allen Macdonald 1, William H. Chase 50c, William Gilchrist, 1, J. M. D. Bulyea 1, Edward Dewer 50c, James Macdonald 1. Total \$9 50.

HOPEWELL BAPTIST CHURCH.

I received from this Church \$10 41 before the Association, and \$26 at the Association, \$36 41 in all. Since my return home, Bro. Clark, the Secretary Treasurer, sent me a letter containing the names of the Collectors and Subscribers. I am sorry to say the letter has been mislaid, so the names cannot be inserted here. I believe, however, that this Church, which gave so liberally, have full credit for the amount they contributed. I here express my regret at not being able to insert the names of the donors.

E. C. CADY, Agent.

At the Meeting of the Western Association last year the Committee on Education recommended the calling together of the Managers of the various churches in the vicinity of the University of the State of New York. Mr. P. M. Cady has been nearly two years at the University in preparation for the work of the University of the State of New York. At the Meeting of the Western Association last year the Committee on Education recommended the calling together of the Managers of the various churches in the vicinity of the University of the State of New York. Mr. P. M. Cady has been nearly two years at the University in preparation for the work of the University of the State of New York.

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# APPENDIX.

## NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D., 1836.

### OFFICERS FOR 1863-64.

*President*—Rev. I. E. Bill.

*Vice Presidents*—

}	Hon. W. B. Kinnear,
	Rev. Samuel Robinson, and
	A. D. Thompson.

*Treasurer*—C. Spurden, D. D.

*Secretary*—Rev. J. C. Hurd, M. D.

*Committee*—Rev. C. Spurden, D. D., Messrs. W. S. Estey, John T. Smith, W. Sewell, C. L. Hartt, Asa Coy, R. H. Phillips, A. D. Yerxa, John Ferris, M. P. P., G. W. Hoben, E. Lunt, T. McHenry, C. D. Everett, Hon. J. Steadman, Hon. W. H. Steves, Hon. A. McL. Seely, A. H. Gillmor, M. P. P., N. S. DeMill, Revs. P. O. Rees, E. B. DeMill, A. M., T. W. Crawley, A. M., E. C. Cady, A. M., and E. Clay, M. D., together with the Officers of the Society.

### REPORT.

The past year has been one of varied experience in relation to the Seminary at Fredericton, but your Committee are thankful to say that encouragement has prevailed, and that they can now look forward to the future with some degree of confidence.

The number of pupils admitted into the Institution during the year, has been 83, and the average attendance each week 41; had the attendance for the two terms before Christmas equalled that of the two terms since, the average would have been much higher.

The attention paid by the pupils to their studies has been very commendable, and the progress they had made became apparent at the recent examination, which was highly satisfactory.

In September last, Mr. Gideon Freeman entered the University of New Brunswick. Mr. P. McLean has spent nearly two terms at the Seminary, in preparation for the work of the ministry, under the auspices of the Board of the Union Society.

At the Meeting of the Western Association last year, the Committee on Education recommended the calling together of the Managing Committee to deliberate on the means best adapted to advance the interests of the Institution.

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In fulfilment of these instructions the Committee met several times in St. John, and a sub-committee, composed of Revs. I. E. Bill and E. C. Cady, the Hon. W. H. Steves and John Fisher, Esq., was appointed to visit Fredericton and make inquiries; another meeting was held at Fredericton on the 2d of April, during the sitting of the Legislature, and after deliberation it was unanimously agreed that the Boarding department ought to be placed under more responsible supervision than it was at present. The Committee then placed the matter before the Principal, expressing the wish that he would undertake the entire care of the Boarders in the Institution, provided satisfactory arrangements could be made. At an adjourned meeting held the following week, the Principal intimated his willingness to accede to the wishes of the Committee, and the following terms were then agreed upon:

That the arrangements be, as nearly as possible, the same as those adopted in his own family.

That his parlour be used for learning lessons, and the dining room in the basement for meals.

That the Boarders take their meals with the Principal and his family.

That the terms include every expense of general education, board, bed, washing, fuel, and light, and be as follows:

For lads under 10 years of age,	\$128 a year.
Between 10 and 14 years,	132 "
Above fourteen years of age,	136 "

That out of the above the Principal engage to pay the Committee respectively the sum of \$12, \$16, or \$20 a year.

That all payments be made quarterly, in advance.

That all the privileges now enjoyed by the Steward be granted to the Principal, with the exception of the use of the garden.

That the land now used as a garden be appropriated as a play ground for the use of the pupils.

That in case additional land should hereafter be purchased, the Principal be entitled to use a portion of it for a garden.

In adopting these changes, the Committee think it due to Mrs. Babbit to state that no dissatisfaction is felt with regard to her management; on the contrary, they desire to express their sense of the diligence and fidelity with which she has, for the last eight years, discharged the duties of the Steward's office.

The plan proposed at the last Association for the liquidation of part of the debt has not succeeded; about \$76 has been paid, up to this date. The Committee refer the matter to the consideration of the Delegates of the Churches. They are decidedly of opinion that an Agent ought to be employed to raise the amount forthwith. At the last meeting of the Committee it was resolved to take measures for obtaining another teacher, but the carrying out of this resolution must be contingent upon the payment of the debt, as they do not feel justified in assuming fresh pecuniary responsibilities, while the present debt is pressing upon them.



*Baptist Education Society in Account with the Committee.*

		Dr.	
July	Balance,.....		\$92 64
1862	6 Cords Hard and 2 Cords Soft Wood,.....		16 40
	to		
June	Cutting Wood,.....		8 80
1863.	Repairs, Root House, &c.,.....		90 20
	Painting and Whitewashing,.....		38 00
	30 lbs. Feathers,.....		12 00
	Beds and Bedding,.....		37 50
	Sundries,.....		14 80
	Postage and Stationery,.....		6 25
	Extra Cleaning,.....		5 40
	Board of Mr. McLeod,.....		35 60
	Steward attending School Rooms,.....		32 00
	Principal's Salary,.....		800 00
	Assistant Teacher's do.,.....		280 00
	French Pupils,.....		33 15
	Interest on \$1,000 Mortgage,.....		60 00
			<hr/>
		Cr.	\$1,562 74
July	Tuition,.....	\$381 55	
1862	Treasurer of Union Ministerial Education,.....	37 60	
	to		
June	" " General Purposes,.....	29 50	
1863.	Fuel for Debating Society,.....	2 00	
	Legislative Grant,.....	1,000 00	
	Balance,.....	112 09	
			<hr/>
			\$1,562 74

*Debts due by the Baptist Education Society, July 1863.*

Mortgage,.....	\$1,000 00
Note,.....	800 00
Interest on Note,.....	248 00
	<hr/>
	\$2,048 00

Examined the above account, and the particulars of which the same is composed, and find them all correct.

July 4, 1863.

SAMUEL W. BABBIT.

*Received towards the Debt and placed in the Commercial Bank, St. John.*

1862.		
Sept.	Rev. B. Hughes,.....	\$4 00
Oct.	Lower Cambridge, by Mr. John Colwell,.....	7 00
Dec.	Richmond, by Mr. T. Henderson,.....	3 00
	First Cambridge,.....	6 00
1863.		
Jan.	Second Keswick, by Rev. W. W. Corey,.....	3 20
	Fredericton, by Mr. R. Phillips,.....	22 00
Feb.	Scotchtown, Canning, by Mr. Stillwell,.....	3 50
March,	J. W. Barss, Esq., Wolfville, N. S.,.....	10 00
April.	Mr. and Mrs. B. Churchill, Jacksontown,.....	1 00
	New Jerusalem, by Mr. David Moore,.....	5 00
May.	Andover, by Mr. A. C. Hammond,.....	2 00
June.	Macnaquaek, by Rev. G. Burns,.....	10 05
		<hr/>
		\$76 75

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1863.  
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Baptist Missionary Society of New Brunswick, in account with  
C. D. Everett, Treasurer.

		Dr.	
	1862.	To paid Rev. A. Washburn on account, H. M.,	\$15 00
\$92 64	July 15.	" 16. " — W. M. Edwards balance,	20 00
16 40	" 21.	" 21. " — J. C. Blakney on account	10 00
8 80	" 21.	" 21. " — D. Blakney,	10 00
90 20	Aug. 14.	" 22. " — D. Crandall, in full,	10 00
38 00	" 22.	" 22. " — W. A. Crandall,	10 00
12 00	" 28.	" 28. " — D. McPhail, in full,	10 00
37 50	" 28.	" 28. " — A. Washburn,	7 50
14 80	" 28.	" 28. " — D. Blakney, in full,	5 00
6 25	Sept. 5.	" 16. " — Edward Hickson, in full,	10 00
5 40	" 16.	" 24. " — J. C. Blakney,	30 00
35 60	" 24.	" 24. " — E. C. Cady, for Postages, &c., U. F.,	10 00
32 00	" 24.	" 24. " — W. A. Coleman, per E. C. Cady, S. S. F.,	6 00
800 00	Oct. 7.	" 7. " — A. Washburn, in full, H. M.,	6 00
280 00	" 8.	" 8. " — C. Spurden, G. E. F.,	20 00
33 15	" 14.	" 14. " P. McLeod per E. C. Cady, M. E. F.,	*29 50
60 00	Nov. 17.	" 17. " Rev. W. A. Coleman, balance, H. M.,	*15 00
	" 21.	" 21. " — W. A. Crandall,	*30 00
562 74			10 00
	1863.		
	Jan. 10.	" Thomas McHenry, for printing U. F.,	2 00
	Feb. 17.	" Barnes & Co., for printing	2 69
	April 9.	" — Coakley, per J. E. Marsters, S. S. F.,	5 00
	June 5.	" Rev. A. Estabrooks,	5 00
	" 10.	" — A. Estabrooks, H. M.,	5 00
562 74	" 10.	" P. McLeod, M. E. F.,	10 00
	July 7.	" Rev. E. C. Cady, expences of Agency, U. F.,	17 60
	" 7.	" — Edward Hickson, H. M.,	48 50
	" 7.	" — A. Estabrooks, balance H. M.,	12 00
	" 7.	" — Price, S. S. F.,	10 00
	" 7.	To balance on hand,	5 00
			296 12
			\$667 91

	1862.	Cr.	
	July 14.	By cash collection at Eastern Association, H. M.,	\$26 38
	"	" collections by hands Rev. E. C. Cady,	20 05
	"	" collections by hands Rev. E. C. Cady, U. S.,	56 31
	"	" from Alexander Smiley, H. M.,	1 00
	"	" collections at Upper Gagetown, H. M.,	6 01
	"	do. 2d Cambridge Church, H. M.,	1 26
	"	do. Hampton Church, U. S.,	4 56
	"	do. Upham Church,	6 00
	"	do. Lower Cambridge Ch., H. M.,	1 85
	Aug. 14.	" of Rev. David Crandall, U. S.,	1 00
	" 16.	" of the late Treasurer, S. Hersey, Esq.,	107 56
	Sept. 3.	" of Rev. J. A. Smith, H. M.,	2 00
	" 24.	" collection at Moncton,	5 00
	"	do. Upper Gagetown, U. S.,	6 65
	"	of William Moffit, Kingsclear,	1 00
	"	of O. B. Rideout, Bay side, Charlotte Co., U. S.,	8 00
	"	collected at Head of Cumberland Bay, H. M.,	3 25
	"	of John Mann, St. George, H. M.,	1 00
	Oct. 6.	" of G. D. Bailey, collected at Western Association, U. S.,	40 48
		Carried forward,	\$299 36 667 91

		<i>Brought forward,</i>	\$299 36	\$667 91
1862.	Oct. 6.	By cash of G. D. Bailey, collected at Western Ass'n,	29 16	
	" 8.	" collections by Brussels Street Church, St. John, U. S.,	46 74	
	" 9.	" collections by Germain Street Church, St. John, U. S.,	24 00	
	" 9.	" collections in Springfield Church, U. S.,	5 61	
	" 29.	" of F. D. Ganong, U. S.,	1 00	
	Nov. 27.	" of Rev. C. Spurden, bal. Minute Money, U. S.,	4 00	
1863.				
	Feb. 17.	" of George Hoburn, Scotch Town, U. S.,	9 00	
	" 17.	" of Portland Church, U. S.,	2 00	
	April 3.	" of M. Tabor and Charles Hughson, U. S.,	75	
	" 3.	" of George Hoburn, U. S.,	75	
	" 3.	" of George Hoburn, H. M.,	2 25	
	June 16.	" collections by Rev. E. C. Cady, U. S.,	140 54	
	" 16.	" of William Frances, U. S.,	2 00	
	July 6.	" collections by Rev. E. C. Cady, U. S.,	73 97	
	" 6.	" do. by Rev. E. C. Cady, H. M.,	26 78	
			<u>\$667 91</u>	<u>\$667 91</u>

C. D. EVERETT, *Treasurer.*

St. John, N. B., July 7, 1863.

I have examined the above account, and compared the vouchers with the charges on the debit side, except three items, marked with a \*; for which, no vouchers were furnished. With that exception, I find all correct. The Audit side of the account I have no vouchers for, and therefore cannot report as to the correctness of the amounts credited. The additions are correct.

A. McL. SEELY, *Auditor.*

St. John, N. B., July 8, 1863.

*The several Special Funds, Baptist Missionary Society, in Account with C. D. Everett, Treasurer.*

1863.	Dr.		
UNION SOCIETY.			
July.	To paid General Expenses from this Fund—Postages	\$6 00,	
	Printing	\$4 69, Agency	\$48 50,
	" " Carried to credit of Home Mission Fund,		150 07
	" " " Foreign	"	46 90
	" " " General Education Fund,	"	46 90
	" " " Ministerial	"	56 26
	" " " Superannuated Ministers' Fund,	"	37 52
	" " " Sabbath School	"	37 52
			<u>\$434 36</u>
HOME MISSION FUND.			
July.	To paid Orders on this Fund,		\$229 50
	Balance on Hand,		50 08
			<u>\$279 58</u>

## FOREIGN MISSION FUND.

July. To paid Orders on this Fund,	.....	Nil.	
Balance on hand,	.....	.....	\$56 53
			<u>\$56 53</u>

## GENERAL EDUCATION FUND.

July. To paid Orders on this Fund,	.....	.....	\$29 50
Balance on hand,	.....	.....	23 58
			<u>\$53 08</u>

## MINISTERIAL EDUCATION FUND.

July. To paid Orders on this Fund,	.....	.....	\$32 60
Balance on hand,	.....	.....	40 76
			<u>\$73 36</u>

## SUPERANNUATED MINISTERS' FUND.

July. To paid Orders on this Fund,	.....	Nil.	
Balance on hand,	.....	.....	\$42 33
			<u>\$42 33</u>

## SABBATH SCHOOL FUND.

July. To paid Orders on this Fund,	.....	.....	\$21 00
Balance on hand,	.....	.....	82 89
			<u>\$103 89</u>

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## UNION SOCIETY.

July. By Cash received during past year on account of this Fund,			\$434 36
			<u>\$434 36</u>

## HOME MISSION FUND.

July. By Cash from late Treasurer,	.....	.....	\$3 47
" " " received during past year on account of this Fund,	.....	.....	125 99
" " " Proportion from Union Society Fund,	.....	.....	150 07
			<u>\$279 53</u>

## FOREIGN MISSION FUND.

July. By Cash from late Treasurer,	.....	.....	\$9 63
" " " Proportion from Union Society Fund,	.....	.....	46 90
			<u>\$56 53</u>

## GENERAL EDUCATION FUND.

July. By Cash from late Treasurer,	.....	.....	\$6 18
" " " Proportion from Union Society Fund,	.....	.....	46 90
			<u>\$53 08</u>

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37 52

434 36

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## MINISTERIAL EDUCATION FUND.

July.	By Cash from late Treasurer,	.....	.....	\$17 10
"	" Proportion from Union Society Fund,	.....	.....	56 26
				<u>\$73 36</u>

## SUPERANNUATED MINISTERS' FUND.

July.	By Cash from late Treasurer,	.....	.....	\$4 81
"	" Proportion from Union Society Fund,	.....	.....	37 52
				<u>\$42 33</u>

## SABBATH SCHOOL FUND.

July.	By Cash from late Treasurer,	.....	.....	\$66 37
"	" Proportion from Union Society Fund,	.....	.....	37 52
				<u>\$103 89</u>

## Cash on hand.

Home Mission Fund,	.....	.....	\$50 03	
Foreign " "	.....	.....	56 53	
General Education Fund,	.....	.....	23 58	
Ministerial " "	.....	.....	40 76	
Superannuated Ministers' Fund,	.....	.....	42 33	
Sabbath School " "	.....	.....	82 89	
				<u>\$296 12</u>

C. D. EVERETT, *Treasurer.*

Examined and found correct.

A. McL. SEELY,  
*Auditor.*

St. John, N. B., 7th July, 1863.

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## A DECLARATION

Of the Faith, Practice, and Covenant of the Churches of Christ,  
composing the Eastern New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Pa. xc. 2, cxlvii. 6; James i. 17; 1st Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Mat. xxviii. 19; John xv. 26; 1st Cor. xii. 4-6; 2d Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our only rule of faith and practice: Luke xvi. 29-31; 2nd Timothy iii. 15-17; 1st Thess. ii. 13; 2nd Peter i. 21, iii. 2; Rom. iii. 2; Is. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Pa. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself, soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-9.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1st John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and for ever: Rom. viii. 29; 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Tit. ii. 14; Mark xvi. 15; 2nd Tim. ii. 19; Is. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 26, x. 5-10; Rom. i. 4; Dagn. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1st Cor. xii. 3.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitableness and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22, 23; 1st Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1st Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1st John i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1st Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great law-giver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1st Peter ii. 13-15; Matt. xxiii. 10; Rom. xiv. 4.

17. That there will be a general resurrection both of the just and unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 16; Mat. xvi. 29, and 25-46.

## PART THE SECOND.

### Concerning a Visible Church of Christ and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to show forth His glory, and for their own edification: 1st Peter ii. 5; Acts ii. 42, ix. 31; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are Ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their Faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Mat. xxviii. 19, 20; 1st Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and viii. 12, 36, 39; Mat. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Mat. xxvi. 26-28; Acts xx. 11; 1st Cor. x. 16.

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3. That since none but true believers can rightly partake of the Ordinances, therefore the door of the Church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1st Cor. xi. 27-29; Mat. vii. 6, 15-20; 1st Peter ii. 5

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the gospel; and to discipline their members, though in some such cases it may be convenient and profitable to request the advice of neighboring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1st Cor. v. 13; 2d Thess. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother; yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Mat. xx. 25-29; 1st Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1st Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1st Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him, in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz: the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1st Peter iv. 10, 11, and v. 5; 1st Tim. iv. 14; 1st Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the scripture of truth; and every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1st Cor. ix. 5; Gal. vi. 6.

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## COVENANT.

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We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.



We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow men; promising, by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labor with them, according to the direction of our Lord—Mat. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harbored in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*



