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Published Works by The Meriters Signiff Company.

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DIESSENGER AND VISITORS

**April 1998 Service Service

HALL'S VEGETABLE Hair Renewer.

color to the hair, and scalp, are innumerable Old people like it for

on the half, and vigorous hearthin significant of the seals, are imminerable. Odd peeps like a fror its wonderful power to restore to their whitesing locks their original color and beauty. Middle-aged people like it because it prevents them from getting held, keeps denirful seals, the first properties of the seals it is an a freeling because it gives the hair a beautiful glossy intuity, and enables them to decause it in whatever form they wish. Thus it is the havorite of all, and it has become so simply because it disappoints no one.

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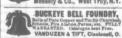
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\$5.50 RIL WALTH

THE subscriber Agent of the this City, can sell at the lowest poss CLOCKS, WA

n of the HRST M prices as at any or New Goods New Mair Store jun Dissolution

Notice is hereinership lately undersigned up WEEKS & PO dissolved by my The business the old stand, E. A. POWER settle all debts firm.

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OFFIN AND CASKET WAREROOMS, IF YOU WANT





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To Minasech Olbean, of the City of Railtre, In the Province of Nove, Seeda, widow of Viscours of Olbean, forestey of the City of Galas John, in the City and County of Sain clerk, now deceased, the herr of the said Vincours J. Gilbean, and all others whom it Tables John, in the City and County of Sain clerk, now deceased, the herr of the said Vincours J. Gilbean, and all others whom it Tables John, and Chubb's Curner (so Galach, John City, and County of Sain and Prince will be sold by Tables duction, at Chubb's Curner (so Galach, John City, and ATELBAR A. The forestey of Chubby County of Saint Jebn. is the Province at Saint John Chubby Curner (so Galach, Joh

NEW GOODS NEW FALL GOODS

Several and looks like we Furniture (all filleds) as greatly resident prices. All filleds as greatly resident prices. Building strains, Courtey land of looks are greatly resident prices. Building strains, Courtey and 6) looks allowed prices in the Cally, The land and the Strain and the Stra

Coffin and Casket materials of all Stude, for all Stude, for all Studes, for all Studes, for all Studes, for all Studes, for the Students, seemed 1.6 with dependent. Terms Cases.

Prices to suit the Times

A. MACDONALD'S.

Chapel Organ

10 Stops! Warranted Six Years!

made by W. Bell & Co., af Guisph, Onkarlo
the well-known Organ katiders,
Will sell at a Bargain and one
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Messenger and Visitor.

WEDNESDAY, MAY 13, 1885

RHTIRE SANCTIFICATION

Hitherto we have sought to find the teaching of Scriptare on the claim of our "higher life" friends that believers are divided into two classes, the entirely sanctified—the perfect, and the partially sanctified—the imperfect, with a broad dhasm between. From our examinate of of the Scriptare bearing on this am, we have found that, while all believers, without distinction are declared to be sanctified, cleansed, perfect, &c., in Christ, by virtue of the imputation of his righteourness and work, all believers without exception are declared to be imperfect and similar in themselves, so far as their own lines and characters are concerned in the work of personal sanctification is not complete in any case. If we have sufficiently established these positions,—and the teaching of Scripture seems to be very plain—there is no ground left for this division of believers into the classes which the doctrine we are considering makes necessary. If any are entirely sanctified, all are, is the same sense. If any are not entirely sanctified, none are in this latter sense. This division is something of which the Apostice and Scripture writers have nothing. The only way in which any canciaim that believers today are separated into two widely distinguished classes in respect of sanctification, must be by assuming that the liver of a certain class of christian: today have been raised to heights far above those gained by apostles, and so must reject this doctrine as unceriptural, and therefore errourous and dangerone.

Which of these beliefs is the true

no? It will of course be understood that the anetification of which we speak is the uner and personal, and not the shocilifonom which becomes ours though the instation of the nighteonaness of Christ. It believers are sanctified as much as they Il believers are sanctified as much as they or can be in this latter sense, from the ry moment they accept the Saviour as cir substitute. Faith lays hold of allor rightconisness and work of Christ, from a first, and the believer is as perfect in hrist at one-time as another. But this next death of the sense of the sense of the sense the believer's by virtue of a sagondork of grace after regeneration. The cet imperfect and faulty believer has a ght to the full joy of antire sanctification.

Chrief, and that from the most segmentation.

If our "higher life" friends, therefore, may the entire sanctification they claim is "an entire sanctification" which becomes their shrough the sul-titution of the life and righteousness of Christ in place of their sin, we reply, they have no right to declare this to be possessed for their, or to hold it as becoming theirs only after regeneration that the sanctification is that each think the sanctification is

cerns us in this inquiry. It is entire sanc-tification of real and personal attainment which these brothers claim, if they assume to have what ordinary believers do not pos-sess. We have nothing to do, then, with passages of the New Testament which re-fer to whee hat is ours through the substituti which refer to the holiness of personal at tainment in character and thought and lif-alone concern us, in considering whether whether it is entire in this life, or only becomes complete as the soul disparts to be with God. We have sought to be very ex-plicit here, so as to clear the subject of all missiness or possibility of minunderstan-ing. What then does the New Testament say on this subject? 1. Entire sanctification, in the same, of

through a progressive work in the soul, the latter view must be accepted. To our lastfar-ficle we referred to aumerous paleages of Scriptore where all believers are included among those who were not yet entirely sanctified or perfect. It would seem that this should be enough to settle the question. The experience and the resulting state which diese brethren claim are not found in New Testament teaching or New Testament Christian life. Is it safe to assume to have what is found in neither of these? Will the reader please examine the passages in our last article, and notice their bearing on this point.

use their position to thwart the people, when the people are their most laudable purpose?

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THE SOOT ACT.

The following depatch will be read with an which corquiry. It is entire and and personal stationary a light and transport for the proving the risk which corquiry. It is entire and any personal stationary and personal stationary at the congress of the cong

Many will read the following extract from a letter of Rev. J. McLaurin to the last Canadian Baptist with a sad interest.—It may be asked how, as Bro. Timpany had a good constitution, did he sucumb so quickly? And I want you young men who held back from the call last year to, ponder the answer. While suffering, Bro. Timpany would book at those about hims, and asay, "I am tired, oh so tired," He was so tired, so weary, so exhausted that when the disease came there was no strength to resist it. Several times during the last mooth of his life he said, "I wish they were back." I have myself felt that for both of us the last air months have been a race with death with the odds against us. My health is in such a state that any of the diseases prevalent in the district would have easy work to carry use off. Bro. Timpany was visibly affected by the failure to respond to the call of the sommittee for another man last year. He seemed in lose beart a good deal, though he slackened no effort.

Mrs. Timpany and Mary sailed from Cocaniada Tuesday of this week for Malras, en route home. They will sail from Madras on the R. L. S. N. steamer Duces. They will reach Hagland in about thirty days, and arrive in Ontario about the middle of May. Bro. Sandford, of the Maritime Board, accompanies them, and from him they will receive all kindness and help. On Monday evening, before leaving, Mrs. Timpany was made the recipient of a yery feeling address from the English and Tolugu churches, accompanied by a purse of £30. They left and the sincere sorrow and regrets of all classes of the community.

SALT METERAL

What has been a been a beginned and the seagest in the process of the seagest and the seagest in the control of the seagest in Dr. Sawyer of Acadia College, was the first speaker. He outlined the work done in the different graded schools, giving great praise to the system as a whole, but emphasizing the absence of that feature which he specially advocated. It would give him great happiness if he, could see the Christian element made [much of in all our educational institutions. It may not be possible to make the various institutions conforms to our ideas of Christian element made [much of in all our educational but it is possible for us; to infuse into them a spirit that may speak for Christ, so that all who come into them will not disregard lessons of morality which shall conform for the teachings of the Church of God. The shooty of secular education is that Christianity is not to be formally taught, all creeds are to be treated alike, and the fairest way will be to say nothing about say. But what must such a negative attitude lead to? If the true spirit of Christianity prevails in any community it will be impossible for any institution to do rauch harm, but, if one, the inflamence of this theory will be harmful. Is it then right or wise on the part of the Christian Church to maintain a negative attitude. He had great respect for the institutions of which he was now speaking, but the instreats of Christ called for something more. The Charch should place itself in a position from which he was now speaking, but the instreats of Christian infunes. If we can secure they scale in a position from which he was now speaking, but the instreats of Christian funeses, it is necessary that he come under Christian infunes. If we can secure they scale in a position from which he was now speaking, but the institution not to train the mind in forming and when it is necessary that he come under Christian infunes. If we can secure they scale in a position for youth who went from home to procedute their standies. It takes the pupil when the mind is forming and when it is neaser their safety both here stong upon the sund. He believed that the position of

"Oh! for a fery sorol, and a trumpet of thunder ought. To startle the silken dreams of English women at each Circled with peace and joy, and dwelling where truth and light. Are shining fair as the stare, and free as the western breeze!

"Oh! for a clarion voice to reach and stir their nest With the story of sisters' woes gathering day by day Over the Indian Sames (hepulchres sather than reads)

Till the rouse in the strength of the Lord and roll the stone away.

Mode like or own strange selves, with messors saind and will, Made with a heart to love, and a soul to live forever! Selves! and a soul to live forever! Selves! Is there so shord vibrating is musical thrill, At the fall of that gentle second, to sauce is bright endeavour.

is bright endeavour.

Steres I & who have known the elderbrothege love, who have known the elderbrothege love, who have breast.

Man have breast as He feet, and lesses of His own blest home above.

Will ye is losely them one above.

Will ye is losely them one above.

His own blest home above.

His for rest?"

to Him for rest "

But let us turn for a moment to the
work at home. Our look not you commanded us to work is this home field, but
Himself set as the example. 'Do you remember that among the first of His wonderful sermons is that one in 'the celly
where He was brought up.' We say, no
wonder that the people marvelled as He
presched to than from the words which
set forth His own high commission, "He
hath anonized me to presch the Görsels

with a little help on Just now we had fields needing aid. dollars a year; othe others again as mut We had fifteen sit last summer with twand outlid have as treasury is nearly en are many of them be some have already do more, are there can deny ourselvey may not suffer? If from them will come will come the summer will be summer will come the summer will come the summer will be summer will be summer will be summer will be summe

MAY 1

tives; and r

may not suffer? I H from them will con foreign fields.
How often we hea "Why I know nothinever given the st Nothing but carele thought! yet in the counted a sin; for the prophet of ol against His people "Tremble ye womes troubled ye careless you that are not ir affiction of Joseph one were not out nes were not out laughters of Zion, We wonder why We wonder why 'bleasings upon our our prayers; and 's are very fond of qui her with a saith, the 'bot open the window you out a bleasing, fulfilled, because we first part, 'bring ye house.' There can to Christ in a life of creal, earnest consecutive or the control of the cont

eal, earnest consecurselves first, and what we can give over, and if not, the thought that ar will find us better p will find us better p
On one occasion
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shall we be content
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Hold the ropes;
the jewels in the m the jewels in the m the King does come ing fast the ropes i foreign fields; let them with the tigb gifts, that jewels b dark mines may sl in the hand of the

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With your pern through the Massax words to some of m and P. E. I. Local bers of the Christian ply the dissolution in a living vital unity the same spirit-pleyed, our hopes, are one.

per working along a part of the time ages. Our house on hing of the year was and unattractive on nergy and liberall on and the persecu-ewing circle, it l

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wind." What of the people house? A more we sympathetic, and would be pretty had would be pretty had heart properties and sistent properti

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MAY 18

MESSENGER

AND VISITOR





The Night of Sorrow.

BY WATTER PRANK PRINCE

If it were always day,
Nor ever came the hight,
I ne'er should see the sunset sky
Throbbing with crimen light,
Nor trace a pathway winding up
Mid hills of glory beight.

At failing of the day.

And the same midnight heur.

That hides the earth from me,

Shall point a host of beauteous it

Before I could not see—

A thousand shiving truths above.

To draw me nearer Thee.

And bid at anguish decrease;
Shadows of bileses yet to some.
Celestial rest and peace.
Then quit the darkening east,
Turn to the glossing west,
See in the beauty of cloud
A consolution bleet;

"Then I shall make it my business to company and the company of the level that can be had—buy." I have been a standard to shall be the search of the level that can be had—buy. I have shall a me so constituted that I am so

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GOLDEN PRAISE

VOLUNTARILY ACCORDED TO

Ayer's Sarsaparilla

By People who Have Proven its Benign Effects.

By People who Have Proven its Senigh Effects.

Warren Sansayan Mass.

is no medicine in the world equal to a form the senior of the senior of

mors.]
SELSV CANTEN, Nasheille, Tenn.;
Why system seemed saturated with Stepper, Mo. "Agents Sa Marantilla has proved its, but Ayra's Sassapantila control its for Pennisine Weskensees.]

mic."

Almost "all the (lie that fleak is helv to "pring from, or are intensified by, impurities in the blood, the result of herefurey faint or of a wrong manuer of living. A which flat mark a line is herefurey faint or of a wrong manuer of the dispetive organs, and imparts now whality to the increase years, and imparts now whality to the increase systems. The only preparation of this class for which these claims can be truthfully made, said the only one that does "read, lasting good," is

Ayer's Sarsaparilla

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Or. J. C. AYER & Co., [Analytical Chemists] LOWELL, MASS.

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W. BELL & OO., 'URLE'H, ONTARUO, and LONDON, ENGLAND. W. H. JOHNSON, Agent

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M Intercoloni 1884. WINTER A

MAY

On Tuesday, Thursd man Car for Montrea Quebee Express, and and Friday a Fedina at Moncion.

and Saturday a Pulim be attached at Muncto

Railway Office, Mone November 1/th,

1884. WINTER AR Hiles, THALFE BORNO

N. B.—Trains are run lime. One hour added

INTERNATIONAL WINTER ARE Two Trip

ON of the Train John every Menday, ings at 8 o'deck, for it Boston, connecting at 1

Notice to C CALED TENDERS ac signed, and endorse denser," will be re-il WEDNESDAY, the lusively, for the cons

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Puttner's

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ENDORSED BY THE
DR. W. R. SLATER, says:
I have tried Puttaer's S
made, very gaintable auto do good in those case
phites are sailed for.

DR. SINCLAIR, Asst. Phys. Asylvin, says: In General Debility it as it is greenable. Taste ma.

J. Tarrassan, St. B., City I have used Puttners By to its value.

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MAY 18

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	THE UNITED STATES.	
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FEAR.	POPULATION.	PER CA
863	33,398,656	2.59
864	34,148,495	5.67
865	34,148,495 34,954,989	3.90
866	35,848,537	5.26
867	36,734,824	5,96
868	37,441,746	5.57
	38,251,062	7.03
870	38,558,371	7,69
871	39,676,466	8.07
872	40.907.745	8.42
873	42,148,444	8,63
874		8,88
875	44,308,501	8.59
876	45,352,111	8,54
877	46,389,655	8.31
878	47,470,655 48,680,833	8.25
879	48,680,633	8,68
880	40,155,783	10.07
881	51,752,601	10.40
882	53,507,698	11,71
883	55,308,200	11.84
884	56,984,680	12.18
	TO THE PERSON NAMED IN COLUMN	WHEN SHEET STATES











Acus Summary.

Truro civic elections Cyrus recleated Mayor by acclamachosslay night a fire originated to synthese the synthese designation of the adjacency positions for the adjacency positions of the synthese control of the cont

"All any with regret to read the followings

"All any with regret to read the followings

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so sike until to the 4th inst. The
give of the fire is unknown, but it is
proposed to have been incendiary. The

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UNITED STATES. There are 20,900 barrels of last year's skerel catch in the Portland, Me.,

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irs. S. J. Manning, 17m., d. 4 20 Dr., orders paid, 33 06 Priend, for support of Venkia and girl, 10 00 M. Kierstaad, proceeds ands of Year-Book, 4 12 damis Chaloner, Digby, 10 00 loilingdam Ch. per lkev. W.J. Stewart, 3 00 Vershand Church, 8 60

Portland Church, "
Dea. Robt. Elkin, Cumberland Bay, "
A Friend, "

St. John, May 12, 1885.

Decrifield Church, installment, 44 30 Berwick Church, 47 17 00 North Sydney Church, F. M. 16 New Glasgow Church, installment, 10 00 Mem. Frizzles, Red., Mabou, 6 00 Wm. Frizzles, Red., Mabou, 6 00

G. B. DAY.

G. B. DAY.

Marriages.

David Herget to Emma Hurtle, of New Germany.

Boows-Morris.—At Welsford, Cora walls, on the 5th inst, by the Rev. E. O. Read, Mr. John W. Brown, of Acadia College, and Miss. Baba. L. Morris, of Wolfville Seminary.

Thoor-Balana.—At Hawlock, Anapolis Co., on the 10th inst, at the residence of the bride's father, by Rev. W. L. Parker, Mr. Joseph E. Troop, of Bear River, to Dora Balsar of Hawlock.

HATMILID-BARTON.—At the Parsonage, Boston, Mass, on the 25th March, by the Rev. William A. Smith, G. Corey Hatfield, to, Mary C. Barton, both of St. John, N. B.

time were written for our learning—St. Paul.

They asked their wisest man by what means he had attained to such a degree of knowledge. He replied: "Whatever id not know I was not ashanced to in quire about."—From the Persian.

The words of the good are like a staff in a slippery place.—Hindu Sayings.

In books we find the clead as it were it without rods and ferules, zwithout hard words and ager. If you approach them they are not asleep; if investigating you interrogate shem, they conceal nothing; you mustake them, they enceal nothing; you most ignorant, they cannot lauph at you.—Hichard De Bury.

It does not matter how many, but how good, books you have.—Senece.

Isvocatios,—(By W. Roscoe.)—God of the changeful year! amidst the glow of strength and beauty and transcendent grace.

Which on the mountain-heights or deep below,
In pleltered vales and andh sequestered place.

Thy forms of vegetable life assumer; whether they pines, with giant arms displayed,
Brave the cold north; or, wrapt in eastern gloom, Thy tracklees forests sweep a world of shade;
Or whether, scenting ocean's heaving breast,
Thy doorieroos isles innumerable rise, Or under various lighter forms imprest, of fruits and flowers, Thy works-delight, of the proposed of the poor of the

MARKET REPORTS

A CONTRACTOR OF THE PARTY OF TH	0
) Halifax. St. John.	
Apples, green per bbl. \$1.25 to 2.50 \$3.00 to 3.50	evi.
do Dried, per lb 0.65 to 0.06 0.06 to 0.07	2.3
Beef in grs. per lb 0.08 to 0.10 0.08 to 0.08	PO
do on feot per hd 8.00 to10.00	-
Butter, small bxs. p.lb 8,30 to 9.22 6.15 to 8.20	P-
do ordinary per lb. 0.15 to C.18	-
Eggs, per doz 0.12 to 0 13 0.11 to 0.13	-
Hams, smoked per lb. 0.11 to 0.13 0.10 to 0.11	P 0777
Hides, per lb 0.06 to 0.07	100
Lambs, each. 2.50 to 8.50	8
Mutton, per lb 0.10 to 0.12. 0.06 to 0.07	1
Oats, per bus 0.40 to 0.45 0.45 to 0.50	34
	-
Potatoes, per bus 0.40 to 0.50 0.50 to 0.90	200
Turkeys, per lb 6.18 to 0.20	Figure
Veal, per lb 0.64 to 0.07 0.06 to 0.10	0
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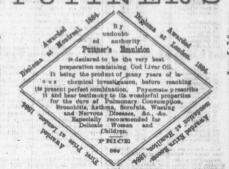
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