



THE FIFTH REPORT

OF THE

HALIFAX ASSOCIATION

IN AID OF THE

COLONIAL CHURCH SOCIETY.

(Now the Colonial Church and School Society.)

"The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt."—*Letter from the Secretary, C. C. S.*

1852.

HALIFAX, N. S.

PRINTED BY JAMES BOWEN AND SON, 6 BARRINGTON STREET.

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# COLONIAL CHURCH AND SCHOOL SOCIETY.

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HIS GRACE THE ARCHBISHOP OF CANTERBURY.  
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| The Right Rev. the Lord Bishop of Nova Scotia.          | Ven. J. M. Trew, D.D., Archdeacon of the Bahamas.  |
| The Right Rev. the Lord Bishop of Prince Rupert's Land. | Ven. T. H. Davies, Archdeacon of Melbourne.  |
| The Right Rev. the Lord Bishop of Sierra Leone.         | J. D. Macbride, Esq., D.C.L., Prin. Mag. Hall, Oxon.                                     |
|   | George Finch, Esq.   |
|   | John Labouchere, Esq.  |
|   | J. P. Plumtre, Esq.  |

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|-----------------------------------|--------------------------|------------------------------------|
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| Rev. Edward Auriol, M.A.          | Rev. E. Garbett, M.A.    | John G. Sheppard, Esq.             |
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| John Bridges, Esq.                | George Greig, Esq.       | Henry G. Sperling, Esq.            |
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|                                   | Rev. J. W. Reeve, M.A.   |                                    |
|                                   | F. J. Ridsdale, Esq.     |                                    |

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MR. J. W.  
MR. WM.  
MR. S. A.  
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## Corresponding Committee at Halifax, N. S.

THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA, *President.*  
THE VENERABLE ARCHDEACON WILLIS.  
REV. J. T. TWINING, D.D., (*Garrison Chaplain.*)  
REV. R. F. UNIACKE, (*Rector of St. George's.*)  
HON. M. B. ALMON.  
WM. PRYOR, Jr., ESQ.  
JAS. G. A. CREIGHTON, ESQ.  
J. W. RITCHIE, ESQ.  
P. C. HILL, ESQ.  
THOS. A. BROWN, ESQ.  
REV. THOS. DUNN, *Secretary.*  
HENRY INCE, ESQ., *Honorary Secretary.*

## Halifax Association in aid of the Colonial Church Society.

(Incorporated by Act of the Provincial Legislature in 1850.)

### PATRONS:

HIS EXCELLENCY SIR JOHN GASPARD LE MARCHANT, LIEUTENANT  
GOVERNOR OF NOVA SCOTIA, &c. &c.  
THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA.  
HON. H. H. COGSWELL, L.L.D., *President.*  
HON. M. B. ALMON, } *Vice Presidents.*  
S. P. FAIRBANKS, ESQ. }  
EDWARD BINNEY, ESQ., *Treasurer.*  
REV. THOS. DUNN, *Secretary.*  
WILLIAM HOWE, ESQ., *Honorary Secretary.*

### Executive Committee.

J. G. A. CREIGHTON, ESQ.	A. M. UNIACKE, ESQ.
T. B. AKINS, ESQ.	J. W. RITCHIE, ESQ.
HENRY INCE, ESQ.	E. F. STEWART, ESQ.
P. LYNCH, ESQ.	P. C. HILL, ESQ.
A. G. FRASER, ESQ.	B. H. COLLINS, ESQ.
W. H. TAPP, ESQ.	WM. HARE, ESQ.
MR. W. A. MACAGY.	WM. PRYOR, Jr., ESQ.
MR. J. W. FENERTY,	J. C. COGSWELL, ESQ.
MR. WM. DUNBAR.	MR. W. C. SILVER.
MR. S. A. WHITE.	MR. JOHN SILVER.
MR. CHAS. ALLISON.	MR. J. W. MERKEL.
MR. C. A. CREIGHTON.	MR. THOS. A. BROWN.

AND ALL CLERGYMEN OF THE CHURCH OF ENGLAND WHO ARE MEMBERS OF THE ASSOCIATION.

### Life-Members.

BY DONATION OF TEN POUNDS AND UPWARDS AT AND SINCE THE FORMATION OF THE ASSOCIATION.

HON. H. H. COGSWELL, L.L.D.

## STANDING RULES OF THE ASSOCIATION.

(Adopted previously to the Act of Incorporation.)

"I. Annual Subscribers of Ten Shillings and upwards shall be Members of the Association during the continuation of their subscriptions. Benefactors of Ten Pounds or upwards at one time shall be life Members.

"II. Members will be entitled to receive the Annual Report, and other occasional publications of the Parent Society, and will have the same privileges as if they subscribed direct to the Parent Society.

"III. The objects of this Association shall be, to call forth the zeal of Christians in general, and especially of Members of the Church of England, in support of the Colonial Church Society; to promote its objects and proceedings; to procure collections, subscriptions, and other contributions; and to give the Corresponding Committee information respecting any places coming under the notice of the Association where destitution prevails, either as regards pastoral superintendance, or the education of the young.

"IV. The whole of the funds obtained by the Association, after deducting incidental expenses, shall be remitted to the Parent Society.

"V. A General Meeting of the Association shall be held annually on such day as shall be fixed by the Committee, when a report of the proceedings shall be read, and an account of receipts and disbursements presented duly audited, and the Officers of the Association chosen for the ensuing year.

"VI. The officers of the Association shall be at all times re-eligible to their respective offices. All Officers of the Association shall be Members of the Church of England."

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## An Act to Incorporate the Halifax Association in aid of the Colonial Church Society.

(Passed the 28th day of March, A. D. 1850.)

*BE it enacted by the Lieutenant Governor, Council and Assembly, as follows:*

I. The persons hereinafter named, that is to say: Robert Fitzgerald Uniacke, John W. Ritchie, James G. A. Creighton, William Howe, Henry Ince, Thomas A. Brown, and all such other persons as now are Members of the Society, called the "Halifax Association in aid of the Colonial Church Society," and their Successors, are hereby created a Body Corporate by the name of "The Halifax Association in aid of the Colonial Church Society," and by that name shall have Succession and a Common Seal, and by that name may sue and be sued, and may purchase, take, and hold Real and Personal Estate, and may let, sell, convey, or otherwise manage and dispose of the same, or any part thereof, and shall have power to make Bye-Laws for the rule and good management of the Association, the establishing of the Officers proper for the management of its affairs, and generally for the promotion of the interests of the Society; but such Bye-Laws shall not be contrary to the Laws of this Province or the provisions of this Act.

II. The Society shall not hold at any time Real Estate of greater value than Ten Thousand Pounds.

III. All persons paying an Annual Subscription of Ten Shillings or upwards, or making at one time a donation of Ten Pounds, when admitted, pursuant to the Bye-Laws, shall be Members of the Society; but if such Annual Subscription or Donation shall not be actually paid into the Funds on or before the first day of April in each year, such Member shall cease to be a Member of the Society until the same shall be paid, or until such person shall otherwise become a member thereof, under some Bye-Law or Rule of the Society.

IV. The Association shall be governed, and its affairs managed, by a Committee of not less than Fifteen Persons, comprising a President, Two Vice Presidents, and not less than Ten other Members, a Secretary and Treasurer—the Committee to be henceforth called the Executive Committee; and such other Officers as the Society may deem proper.

V. The persons who now hold the offices of President, Vice Presidents, Committee, Secretary and Treasurer, shall continue to be the President, Vice Presidents, Committee, Secretary, and Treasurer, until their Successors shall be elected under this Act.

VI. The meeting shall have power to appoint its office-bearers at some General Meeting of the Society by a majority of the Members present, being not less than Twenty Members, according to the Bye-Laws to be made under and by virtue of this Act.

VII. All Donations to the Society shall be invested, under the direction of the Executive Committee, as a permanent fund for the benefit of the Society, and the Executive Committee shall be bound to account to the Society for all their Acts, Receipts, and Expenditures, and to make an Annual Report to the Society, at its General Meeting, of the progress and state of the Society, and of its affairs generally.

VIII. A General Meeting of the Society shall be held once in each year, and as much oftener as may be directed by any Rule or Bye-Law of the Society.

IX. The Executive Committee shall meet as often as there may be occasion, and any five of its members may form a quorum.

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THE FIFTH ANNUAL MEETING OF THE "HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH SOCIETY," was held at TEMPERANCE HALL, ON TUESDAY EVENING, DECEMBER 16, 1852.

HIS LORDSHIP THE BISHOP OF THE DIOCESE, in the Chair.

The Rev. THOS. DUNN offered up prayer.

Extracts from the Annual Report were read by the SECRETARY.

It was moved by the Rev. EDMUND MATURIN ;  
Seconded by P. LYNCH, Esq. ;

1. That, in adopting the Report now read, this meeting, whilst recognising in events of a local nature, tokens of the fatherly correction of Him "who doeth all things well,"—yet they cannot but rejoice that the position and progress both of the Parent Society and this Association are such as to encourage the warmest anticipations of its friends.

CARRIED UNANIMOUSLY.

It was moved by J. W. RITCHIE, Esq. ;  
Seconded by THOS. A. BROWN, Esq. ;

2. That the employment of Missionaries in this Province, in connection with the Society, is a new and pleasing feature in its history, and one from which the most useful results may be expected.

CARRIED UNANIMOUSLY.

It was moved by P. C. HILL, Esq. ;  
Seconded by Rev. THOS. DUNN ;

3. That the difficulty of procuring suitable Teachers to supply the educational wants of destitute localities of the Province, renders the establishment of a Training School a subject of primary importance, and this meeting trusts that so desirable an object may be attained at no distant period.

CARRIED UNANIMOUSLY.

It was moved by Mr. CHAS. ALLISON ;  
Seconded by Mr. H. L. YEWENS ;

4. That the thanks of this meeting are due, and are hereby tendered to His Lordship the Bishop of the Diocese, for his kindness in presiding on the present occasion ; and that the following gentlemen be the Office-Bearers for the ensuing year, with power to fill up vacancies ; and all Clergymen of the Church of England who are members of the Association.  
(For Committee see list on page 3.)

CARRIED UNANIMOUSLY.

# MISSIONARIES, CATECHISTS AND TEACHERS

In the Society's Service, during the year 1852, in Nova Scotia.

REV. THOMAS DUNN.....GENERAL AGENT, HALIFAX.  
*Residence—29 Gerrish Street.*

REV. A. JORDAN,	<i>Country Harbor,</i>	<i>Eastern Shores.</i>
" JOS. ALEXANDER,	<i>Saint Mary's,</i>	"
MISS S. PARROTT,	<i>Schoolmistress, St. Mary's R.</i>	"
MR. RAY,	<i>Sup't of Sunday Schools,</i>	"
" ULOTH,	<i>Catechist &amp; Schoolmaster,</i>	<i>Cole Harbor, "</i>
" D. LAWSON,	"	<i>Beaver Bank.</i>
" R. PAYNE,	"	<i>Upper Melford, Strait of</i>
REV. H. L. YEWENS,	<i>Cornwallis.</i>	<i>[Canso.</i>
MR. G. BAINBRIDGE,	<i>Schoolmaster,</i>	<i>Preston.</i>
" GEO. TURNER,	<i>Catechist,</i>	<i>Sherbrooke (West).</i>
" THOMAS WILSON,	<i>Catechist &amp; Schoolmaster,</i>	<i>Three Mile House.</i>
" GEORGE SMITH,	"	<i>Cape John River.</i>
MISS PARKER,	<i>Schoolmistress,</i>	<i>Nine Mile Mouse.</i>
" C. E. CLARKE,	"	<i>Sackville.</i>

N. B.—It is to be observed that although no less than seven of the Society's Agents have been removed *by death and other causes, during the past year*, from its service in Nova Scotia, yet it is a matter for thankfulness that the Committee have been able so far (by the blessing of God upon their labors) to fill up all the vacancies except four, and that at no time since the commencement of the Society's labors in this Province, has there been so many Agents employed as at present, or so much money expended by the Parent Institution.

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## REPORT.

THE Committee of the "HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY," in presenting their Fifth Annual Report to its subscribers and friends, desire to express their grateful sense of the goodness of God, that has enabled the Society to pursue its labors in this Diocese and to increase or extend them in other parts of the world.

With reference to the union of the Colonial Church Society with the Newfoundland School Society, to which reference was made at the Annual Meeting for 1851, the Committee are happy to learn from the Report of the Parent Society published early in 1852, that it "has been tested by the experience of the first year, and they rejoice to state that their anticipations have not been disappointed."

The income of the United Societies for the year ending March, 1852, was £8,160 4s. 5d. stg. And when fully carried into effect, the arrangements which the Society have been enabled to make will augment the total agency to 23 Clergymen, 80 Catechists and Schoolmasters, and 28 Female Teachers, making a total of 131 agents.

Whilst the East and West Indies, Australia, the Continent of Europe, and the Western portions of this vast Continent of North America, have witnessed the increased operations of the Society, your Committee are glad to be able to state that Nova Scotia and Prince Edward Island have not been forgotten by it.

The expenditure of the Society has also been greater in this Diocese during the past year than at any former period of its existence, and has amounted to about ~~£780~~ £800, and over £200 has been collected from friends in Halifax and Nova Scotia during the year.

Your Committee are happy to report that the Society has now *four* ordained Missionaries in this Diocese, including the Rev. Mr. Meek stationed in Prince Edward Island, and that in all probability a *fifth* will be added thereto very soon; as the Lord Bishop has kindly consented to accept Mr. Yewens, their Catechist and Schoolmaster at Shubenacadie, as a candidate for Holy Orders, on the nomination of the Society.

Your Committee cannot but rejoice at this addition to the ministrations of our beloved Zion, in the most destitute parts of the Diocese, and whilst they would call upon all christian people to pray that the great head of the Church may own and bless them, they cannot but give utterance to their thankfulness to the Society which has thus shewn itself willing to do what it could to supply a great lack, and also to our respected Diocesan who has so generously and promptly given effect to its proffered aid.

It is also worthy of remark, whilst on this subject, that nothing but the limited means at the disposal of the Society has withheld them from extending their operations even further during the past year, by the employment of a greater number of Clergymen in Nova Scotia.

But whilst your Committee record their high sense of these efforts of the Society, they cannot but advert to its scholastic labors, also, as being very important; neither can they forget that it was by that class of operations the Society first attracted notice in this Province, and by their acknowledged usefulness obtained the support of many of its earliest and warmest friends. Your Committee are, therefore, most anxious that the Society should not relax its labors in this direction, but on the contrary improve and increase them; and they feel most strongly and confidently that when suitable candidates for School Teachers are found, and an effective system of training them is instituted, very extensive and important benefits to the community will be derived, at a small outlay, when compared with the good that may be accomplished.

Feeling, as the Committee do most firmly, the value of good Scriptural Schools in connexion with the Church, they lament to report that no less than *three* agents of the Society have been removed by death, in this Province, within the last twelve months, whilst two have resigned through sickness, and two others have ceased to labor in the Society's service in that period, from other causes, making seven persons altogether removed from its employ in one year. It is, however, worthy of remark, that all these vacancies, except four, have been supplied, and that at no time since the commencement of the Society's operations in this Province, have there been so many agents employed as during the present year. That three agents, among so small a number,

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should be taken away by death in twelve months, is indeed a mysterious providence of God; but whilst it is deeply to be regretted, the people of the Lord know that 'He doeth all things well,' and who can say what mercy He may not thus design, as a blessing in disguise, for His own glory and the good of souls, by these afflictive dispensations? In bringing this information before the friends of the Society, the Committee would remind themselves, as well as others, not to omit to lay the Society's difficulties before Him whose fatherly correction they acknowledge, and who can, and doubtless will, smile upon it with His favor, seeing it is His own cause the Society would promote by its exertions.

Your Committee feel more certainly than ever how valuable a Model School would prove in connexion with the Society in Halifax, and have not ceased their efforts to obtain so desirable an object. The Parent Society's report states that "arrangements are in progress for establishing a Model School in Halifax, which may be the means of training an effective body of Teachers."

In the meantime, the Society's Agent in Halifax, the Rev. Mr. Dunn, is prepared to commence a class for the instruction of persons willing to become candidates for employment in the Society's Schools in this Province. The friends of the Society, therefore, who may know any pious members of our Church, male or female, who are willing to devote themselves to this work, cannot confer a greater benefit upon the Society than by putting them in communication with Mr. Dunn.

Your Committee are happy to announce that the Parent Society has carried out one of its newly contemplated objects, by establishing a depot, for the supply of its stations with School materials, books and tracts; and although in operation but for a short time, and the Society's stations are not numerous, yet nearly £20 worth have been sent out, including several hundred vols. of books, a large quantity of religious tracts, together with all other articles necessary for conducting a School.

Your Committee will now proceed to lay before the friends of the Society extracts from the journals, and other communications of some of the Society's Agents in Nova Scotia, for the past twelve months, shewing the nature and prospect of the work, the character of the people, and the progress made.

## COUNTRY HARBOR.

This Settlement, with the places adjacent, including Fisherman's Harbor, Isaac's Harbor, New Harbor, Tor Bay, Cole Harbor, Whitehaven, and Island Harbor, were only occasionally visited by a clergyman, although containing a great majority of nominal Church people. On the arrival of the Rev. A. Jordan from England, in October, 1851, the Lord Bishop appointed him to that Mission.

Mr. Jordan entered upon his labors early in November. There was no dwelling house that he could occupy, and whilst making arrangements to build a parsonage he has had to send his children to Guysboro' up to the present time, to be taken care of, whilst he has taken up his abode for the present at Mr. Archibald's.

The people agreed to give in money, materials, and labor, towards a house, about £70, and the Parent Society generously voted £31 5s., to assist this object. But owing to the poverty of the settlers they have not been able to fulfil their engagements. Through the liberality however, of a few friends in Halifax, about £25 more has been subscribed, and your Committee have reason to hope that Mr. Jordan will soon occupy his new residence, whereby he will be able to work his Mission much more efficiently.

## THE FIRST SUNDAY SERVICES HELD BY MR. JORDAN AT COUNTRY HARBOR.

*November 9, 1851.*—Held divine service this morning at 11 o'clock in the School Room at the Lower District. The morning was unfavorable, being very wet and cold, but about forty persons met and were very serious and attentive. In the afternoon, at 3 o'clock, held divine service in the Church; about thirty present. To hold these two services I have to walk twelve miles, with bad roads, but I hope the people will feel it their duty to attend, and that these labors will be accompanied with the divine blessing, which will be ample recompense for all toil.

Your Committee are happy to report that the Society has aided Mr. Jordan in the expense of keeping a horse, so that he is now enabled to get to the various stations in the Missions of Country Harbor, with comparative ease.

## RELIGIOUS AND PHYSICAL STATE OF THE PEOPLE ON VISITING THEM.

*November 10, 1851.*—Visited ten families to-day, some of them appeared to be exceedingly poor. 1 urged them to attend divine

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service, but they pleaded want of clothing. I asked them to send their children to Sunday School, but they pleaded a similar excuse. The Sabbath has been to many of them very much the same as other days; the means of grace have been so few and far between that the people seem sunk in apathy and unconcern. I shall be thankful if the Lord is pleased to make me instrumental in doing them some good. There are three things which I feel it my duty to enforce and urge continually on them, and until these are in some measure attended to, I do not expect to see much improvement, viz.: attending divine worship in the house of God, reading the Scriptures, and private and family prayer.

Your Committee are thankful to make known that Miss Carruthers of Clifton, near Bristol, in England, has forwarded a goodly quantity of warm clothing by the 'More Castle,' for distribution by Mr. Jordan in his Mission, having been induced to do so by hearing his statements of the destitution of some of the people read by the Secretary of the Parent Society, at the Annual meeting held in its behalf at that place.

#### ATTENTION TO THE SUNDAY SCHOOL.

*November 23, 1851.*—Attended the School about 9½ o'clock this morning. About twenty children and young persons were present, but I found the School without any order or arrangement. I endeavoured to re-organize it, and hope to be able to be present and open and conduct it every Sunday during the winter.

The following appears to be a pleasing instance of piety amid much darkness and desolation:

*November 26, 1851.*—Went down this morning to the mouth of the Harbor, about 16 miles, to visit a poor woman that I understood was very ill. I found her confined to her bed, suffering great pain, and about seventy years of age; but she appeared to be a humble christian, her whole soul seemed to be absorbed in the contemplation of the mercy and love of God. She was well acquainted with the sacred Scriptures, and had clear and distinct views of the way of salvation through faith in Jesus Christ. I was surprised to find a person with so much Scriptural information and humble piety in such a desolate place. "No one," said she, "has called upon me for five years to give me any religious instruction or Scriptural comfort, and increasing infirmities of age and frequent afflictions at home, prevented my attending divine service when it has been held at the Harbor; but this Bible and Prayer Book, which were my father's, have been my constant companions and study, and God has been pleased to bless me while thus engaged."

FURTHER VISITS TO BECOME ACQUAINTED WITH THE PEOPLE, AND  
THEIR STATE AND WANTS.

*November 28, 1851.*—Walked sixteen miles to-day and visited twelve families. I found the people remarkably civil and kind. I distributed tracts to each family, in some cases reading a portion, which served as an introduction to conversation. Many of these poor creatures are so ignorant that it is only by explaining the most common and simple truths of our holy religion, in the most simple manner, that they appear to understand at all. Most of them appeared exceedingly poor: one house in particular was a mere shed, and with no furniture, save a four legged stool and an old box. The family consisted of six children, half naked, and not one of them could read.

*Sunday, November 30.*—Held divine service in the School House at the Upper District; there is no stove in the Church and the day was too cold to occupy it without a fire.

Your Committee are glad to state that through the kindness of some Halifax friends, a stove has since been supplied for the Church at Country Harbor.

The foregoing extracts, your Committee trust, will give some idea of the nature of the work at Country Harbor, and the state of the people when Mr. Jordan entered upon his labors there.

SIGNS OF IMPROVEMENT.

*Sunday, January 25, 1852.*—Held divine service in the Church, which was well filled; there could not have been less than from one hundred and twenty to one hundred and thirty present, and their attention was all I could desire. In the afternoon held divine service in the lower School House; this place was also well filled. I should think about eighty were present. It is matter of devout thankfulness to God to see these poor people begin to have a desire for the ordinances of religion. Constant visiting from house to house, meeting their objections, and giving such advice as seems most suitable to them, I trust is attended with beneficial results.

*January 28.*—Up to this time I have baptized seventeen children, and there are nine others to be baptized.

*February 9.*—Visited several families to-day, found the people kind and willing to receive my visits; and here I cannot deny myself the privilege of mentioning a circumstance that much interested me. In one of the worst of the hovels in the settlement, I found on my first visit a large family, apparently very poor: the woman was dirty and ragged, and so were her children. Two or three of the younger ones crept under the bed, if such it could be

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called, on my entering the house, and peeped from under a very dirty curtain at me. After a few visits I ventured to say to the woman: "How is it I never see you at Church?" She sought to evade the question, which I therefore repeated. She said at last, "I was not provided to go," which I understood to be a general expression for want of clothes. I said in what are you deficient, have you no shoes? She said, "yes." I then mentioned several other articles of dress, but she said "I can make out for these." I then asked if she had a bonnet. She replied, "no, I have not." I then remarked, "your dress is very good, but dirty; if you will wash that it will look decent. Your house is also dirty, you should keep it clean; and these children are sadly neglected: if you are poor you might be clean, and I do hope I shall not see you and the children and house so dirty again; and now tell me, cannot you buy yourself something to make a bonnet, so that you and the family may attend the house of God, and live no longer as practical heathens, violating the Sabbath, neglecting religion, and living in total neglect of your soul's welfare. She then said, "I have no money to pay with." I asked, "would you, if you had a bonnet, attend Church every Sunday?" The answer was, "I would." I sent for materials to make her, and her eldest daughter, each, a bonnet, and have called upon the family generally once a week since. The house is kept very much cleaner, and the children are better taken care of than formerly. On one occasion she apologised for the place being dirty, and said I had found her busy, but I commended her for the change that had taken place, and encouraged her to persevere. What, however, is most pleasing in this case, is the fact that as soon as the bonnet was made she attended Church, and I believe has continued to do so, as often as she could, and brings most of the children with her. Her husband has not been so regular, but has attended frequently. I am told she has never attended Church since her marriage, which is some sixteen years or more, until now. I am not aware that there is anything more than an outward change, and she is, as may be supposed, very ignorant, but appears willing to receive instruction. This case has been a source of encouragement to me, and seems like a ray of light thrown into the midst of a dense gloom. I trust that God will bless his word to the spiritual transformation of this poor family.

*February 20.*—Visited the families at the head of the settlement, and was kindly received. My visits are made as regular as I can make them, once a week. An old woman said to me to-day, "I have been looking for you to come and made a fire in this room to make you comfortable. When you exceed the week I fee! lost. I hope you will call upon me as often as you can. I mention this as a proof that these poor people who have been neglected so long, are

capable of appreciating the means of instruction. I was much gratified to find that the women belonging to the congregation have subscribed about five dollars to purchase furniture for the Pulpit and Communion Table.

A VISIT TO FISHERMAN'S HARBOR.

*March 9.*—Went this morning to Fisherman's Harbor, a distance of about ten miles. One of my people kindly consented to be my guide across the barrens. When about four miles a heavy snow storm came on, almost as thick as a London fog, and we soon lost our path and sunk deep in the snow at every step. After wandering about for two hours and a half we came out at the mouth of Country Harbor, but three or four miles from any house. I was so tired that I would gladly have laid down in the snow to rest, but was assured if I did so I should lose my life. We therefore kept on our way, although the storm rather increased than otherwise, and in about two hours more arrived at the settlement. I felt very thankful to see the houses, as night was fast coming on, and I could not have walked much further, my strength having been completely exhausted. I had not intended to have service until the following morning, but the people came together almost as soon as I got to my quarters, and I held service and baptized a child. There are thirty-six souls in this place belonging to our Church; but they are very poor. The family with whom I remained had only bread and water, and during the night the hail and sleet pattered on my face through the logs, which were not filled with moss as is usual; but rest was sweet, and I never felt more thankful than for this house of refuge. I held divine service the next morning at 10 o'clock, at the house of a poor woman who had been confined to her bed by illness for some time. All the inhabitants were present, the service was a comfortable one, and the people very attentive. I told them it was my intention, if possible, to visit them once in three weeks. The men promised to come and meet me with a boat, and take me back again; and two of the women said, "Oh how delightful it will be to have a Minister to visit us once in three weeks; can it be possible when we have had only one visit in a year before now?" I started on the 11th for home, and was anxious to have gone by the way of Island Harbor, but the drift ice was in so full that a boat could not pass through it. I very much feared going back by the way I came, but six men accompanied me with their snow shoes and dogs, and promised to carry me if I should "give out" before getting through the journey. They walked before and made quite a path, and so I reached home in about two hours, for which I had much reason to be thankful to God, considering the danger and fatigue of going on foot at this season of the year such a distance.

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*May 3.*—Commenced a tour to the East of Country Harbor this morning, and held service and baptised three children at a settlement seven miles distance. I had intended to have gone from this place to Fisherman's Harbor, but as the weather was rough I visited Isaac's Harbor, and was kindly entertained at the house of a Baptist family. The next morning, having been put across the Harbor in a boat, I called on four families belonging to our Church, after which I walked to Drum Head Cove, about three miles on the shore; but the only family living here were from home. Island Harbor was just opposite, but I could not make the people hear. I therefore walked about two miles further, to Seal Harbor, where there were two families living; but both men and boats were from home; towards evening however, they returned and took me across to the Island, where I held divine service. Immediately after, a vessel anchored near the house, bound for Whitehaven, and the Captain promised to give me a passage there, and the next day about 10, (the 5th) we arrived at that place. I held service the same evening, at which about thirty persons attended, who were all remarkably attentive. On the 6th I was taken up the river in a boat by two men, about six miles, where I held service, baptised two children, and married a couple whose banns had been published at Guysboro'. I returned the same day to Whitehaven, and held another service at three o'clock, and several of the people from the place at which I had attended in the morning came down with me. There are nineteen families in the settlement, eighteen of whom profess to belong to our Church. They have had no service for nearly twelve months, and are very indifferent about the important concerns of eternity. On the 7th, Mr. and Mrs. Monroe, to whom I was indebted for much kindness, and who thanked me warmly for my visit and begged me to come again soon, if possible, had provided a boat to take me to Cole Harbor, a distance of seven miles, which I had fully expected to have walked. We arrived there about 10 o'clock, A.M. I called on Mr. Uloth, and made arrangements for holding divine service at 3. This place contains nine families, and at the hour appointed the whole of them came together, men, women and children, so that a large room was crowded with most attentive worshippers. Several appeared to feel and wept while the words of eternal life were declared unto them. On the 8th I held divine service at 3 in the afternoon, and again twice on the 9th, being Sunday. A number came over from Whitehaven in a boat, and the room was very full at both services, and more earnest attention I never witnessed. It was my intention to have left for Torbay immediately after the second service, and to have assembled the people there in the evening for the same purpose, but the wind was blowing a gale and it was considered unsafe to

venture. On the 10th I took leave of Mr. and Mrs. Tanner, two old people with whom I had stayed, and from whom I had received much kindness. The poor old man is seventy-seven years of age, very feeble, and neary blind. He shook me by the hand when leaving, and with tears said, "pray for me." I was taken to Torbay in a boat by three young men, and arranged for service at three o'clock, at which between thirty and forty attended. After visiting the families resident in this place on the 11th, Mr. Webber kindly sent me in a boat to New Harbor, a distance of eight miles. I gave notice of service there for the evening, and at the appointed time the room was crowded with devout and attentive hearers. I remained here also on the 12th, and visited most of the families (nineteen in number) scattered up and down the East side of the Harbor, a distance of five miles. On the 13th when I awoke I was very unwell, and found I had taken cold. The people kindly sent me to Island Harbor, and very soon a boat from Country Harbor called and took me home. I feel, in reference to these journies, that I have much cause for gratitude to God, in giving me favor in the sight of the people, and for divine assistance in the performance of the important duties devolving on me in these visits, and I trust that the few scattered members of our Church especially, will by these means be more fully established and led to a closer union with the Saviour.

#### PREPARING FOR CONFIRMATION.

*June 1.*—Met the confirmation class this morning in the lower School Room. Between twenty and thirty were present, who seemed to be much interested.

*June 3.*—Met the confirmation class this evening, in the upper School House. The attendance was very good, and several middle aged persons were present.

*July 7.*—Met the confirmation class this evening in the upper School Room. I have felt it my duty to reduce the number that would come forward to receive this holy rite, in consequence of immorality and indifference. I regard confirmation as a public profession of religion, and to admit persons who evince no desire to amend their life but live in ungodliness, I deprecate as a great evil and calculated to injure the Church and bring reproach on our holy religion. It is painful to deny persons; but I feel the truth of God demands it, and the welfare and the prosperity of our Church requires it at my hands, as well as their own immortal interests. I have however, encouraged all of them to attend the classes, hoping that God would make the instruction given a blessing to them.

#### ARRIVAL OF THE BISHOP AT COUNTRY HARBOR.

*August 16.*—The Lord Bishop arrived this day with his Clergy.

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and appointed 10 o'clock the next morning for administering the rite of Confirmation. The address of his Lordship to the candidates, as well as the sermon, was peculiarly solemn, appropriate, and faithful. Fourteen were confirmed, and there were several others to whom I had given tickets, but who had not got information in time to attend. His Lordship kindly consented to hold a service at the lower School House in the afternoon, at which about fifty persons attended.

Your Committee have extracted largely from Mr. Jordan's journals on this occasion, because it is the first year of his labors in that Mission. They could go on multiplying interesting extracts of a very encouraging nature, but feel that enough has been adduced to shew the friends of the Society that the blessing of God is resting upon its humble efforts to spread the Saviour's name and build up his Church for which he died.

#### ST. MARY'S RIVER.

Your Committee now direct the attention of the friends of the Society to this Mission, so long the centre of the self-denying labors of its well tried servant, the Rev. J. Alexander. It was announced in the report for 1851 that it was expected Mr. Alexander would be ordained shortly, and they have now the satisfaction of stating that although he was prevented from appearing in Halifax, through stress of weather, at the general ordination in December, 1851, of the Lord Bishop of this Diocese, yet that his Lordship held a special ordination for the purpose, and thus commissioned and sent forth the first clergyman of the Society in Nova Scotia.

#### MINISTERIAL VISITS TO THE SICK, AND SOME OCCASIONAL SERVICES PERFORMED.

*February 13, 1852.*—Visited a sick man at Indian Harbor, ten miles from my residence. He appeared to be in a penitential frame of mind. I conversed with him very seriously, and he appeared to have correct views of the plan of salvation. I read and prayed with him, and also baptized two children in his little hut. I visited another sick man up the Lake, with whom I also read and prayed.

*Sunday, 15th Feb.*—Held divine service in the School House on the Beach at Indian Harbor, at 11 A.M., and at the Lake station at 3 P.M., where I baptized another infant. Notwithstanding the day was cold and stormy, both services were well attended.

*Monday, 16th Feb.*—Returned to St. Mary's through the forest.

by the way of the Lakes, and visited several poor families living there.

*Sunday, 22nd.*—Commenced divine service at 11 A. M. at St. Mary's. The Church was very full. After the second lesson I baptized an adult. The Rev. Mr. Breading preached, and the Lord's Supper was afterwards administered to thirty-four individuals.

*Wednesday, 24th Feb.*—Agreeably to notice divine service was held at Liscomb on this day. An adult and two infants were baptized. After the sermon we administered the Lord's Supper to twelve persons. These services were very solemn and impressive, a serious feeling pervaded the congregations, and we trust it was good to be there. The total number who thus communed with us was forty-six, and there were several others who could not attend. God grant that they may be true members of the Church of Christ, and adorn their profession by a holy walk and conversation.

Your Committee trust that such labors as these will commend themselves to all who value the spread of the knowledge of true religion, and would point attention to the fact that very few, if any, members of our Church were hitherto supposed to be located in the District of St. Mary's.

#### CHURCH BUILDING AT ST. MARY'S AND AT SHERBROOKE.

*March 5th.*—A meeting of the few inhabitants in the locality of St. Mary's took place this afternoon, for the purpose of devising plans and means for completing the exterior of our Church here. Thirteen persons were present, five of whom were youths. On account of the late failure of crops and fisheries, several of this small number appeared discouraged and did not feel able to do any thing towards this very desirable object. They said: "The times are too hard, sir, for us poor fellows to build Churches." However, after much conversation and a calculation of the probable cost, a subscription list was opened, when, to the surprise of all, the sum of £20 10s. was made up on the spot, to be paid in money and labor, and a day appointed for the commencement of the work. The greatest unanimity prevailed, which was very gratifying to me. I was indeed delighted to see the youths come forward and promise to pay on their return from Labrador, some 10s., some 20s., and others 30s., towards the finishing of their Church.

*April 2nd.*—Attended a meeting of our Church Building Committee at Sherbrooke, to devise ways and means, if possible, to finish the interior of the Church there. A perfect willingness was manifested to commence, notwithstanding the pressure of the times and the want of money in this part of Nova Scotia. But as a commencement could not be made without some ready money, the meet-

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ing was adjourned until we could hear from the Secretary of the Corresponding Committee at Halifax, an application to the Society for a small grant for these purposes having been already made.

Your Committee rejoice to make known that the Parent Society have voted fifty pounds towards the completion of these Churches, and that both of them are now in a forward state and will soon be ready for consecration.

FURTHER MINISTERIAL LABORS AND BODILY AFFLICTIONS.

*May 20.*—A messenger came to inform me of the death of Mr. Leonard Pye, at Pye's Point, at Liscomb, and on the 22<sup>nd</sup> I attended there to bury him. It rained heavily, the brooks were all overflowed, and the tracks generally filled with slush, snow, and water. At the funeral of the deceased I improved the opportunity by addressing the audience from the words: "Thou turnest man to destruction," Ps. 90, v. 3. After the service I returned to St. Mary's, but was nearly exhausted ere I arrived there, having to wallow through banks of snow, in which I frequently sank up to the waist.

*2<sup>nd</sup>, 3<sup>rd</sup> June.*—Re-organized the Sunday School at Mr. Hemlow's at 9 A.M., and held divine service at 11. Lectured on confirmation; congregation very good. Held a confirmation lecture at 9 A.M. on Monday, and visited several families at Jegoggin.

*May 7.*—Set out to-day and walked to Indian Harbor, Barraswa, to visit a sick man, thence to the head of the Harbor, and thence to the head of the Lake, a distance of about fifteen miles.

*May 8.*—Re-organized the Lake Sunday School, and afterwards lectured on confirmation.

*May 9.*—Held divine service at Mr. Barnett's at the head of the Lake at 10 A.M., and the house was well filled with an attentive congregation. At 2½ P.M. held divine service at the Beach School House. During the latter service the Lumbago attacked me so violently that it was with difficulty and much pain I got through with my duty, and with greater difficulty I was taken home.

*Saturday, 15<sup>th</sup> May.*—I desire to thank Almighty God that after five days severe affliction my pain is alleviated, that He has raised me up again, and that I hope on the morrow to attend to my duties. Well it becomes me to be thankful for all the known as well as unobserved favors, deliverances, visitations, chastisements, and opportunities of doing good, and for the grace of His Holy Spirit. I would give glory to God my Creator, Jesus my Redeemer, and the Holy Ghost my sanctifier, guide, and comforter.

## A MELANCHOLY ACCIDENT IMPROVED.

*June 10.*—Went to Big Liscomb, to inter the remains of a young man, who was drowned on Monday last by the upsetting of his boat opposite his father's house, and in sight of both his parents. What is very remarkable in this case is the fact that the first corpse I ever interred on this shore was a brother of the deceased, who lost his life in the same way just at the same place. The deceased had been out to fish, and it was a very blowy day; his younger brother was out in another boat, but was afraid to remain, and on his way back passing the other boat requested his brother to return to the Harbor, but he would not. Nearly two hundred people attended the funeral, many of whom, I have reason to fear, were stout-hearted against the Lord. I embraced the opportunity of warning them to flee from the wrath to come, and to accept that salvation which was so dearly purchased, but is so freely offered to all who will receive it. We buried the poor fellow in a little secluded spot in the bushes, with a small opening on one side towards the sea, near the Western Head of Liscomb Harbor. The journey to and from this place from St. Mary's occupied seven and a half hours, owing to the state of the paths, &c.

## DESIRE TO HEAR THE WORD ON THE PART OF LARGE CONGREGATIONS.

*Sunday, June 13.*—Held divine service and baptized an infant in the Little Liscomb and Jegoggin School House, at 10 A.M. At 2½ P.M. held service in Mr. Hemlow's new School House, which was crowded, and a number had to remain outside. Many sailors from a number of vessels in the harbor, caused this large attendance. After the service was over about forty remained for the lecture on confirmation. Praise the Lord O! my soul. I trust there were many softened hearts besides my own at the services this day.

*Sunday, June 20.*—Held divine service at Mr. Kirk's, between the Forks of St. Mary's River and the Cross Roads. Upwards of one hundred people attended. The greatest reverence was manifested during the whole service, after which several thanked me for my visit and wished it might soon be repeated.

## VISIT OF THE BISHOP AT ST. MARY'S.

*Saturday, 14th August.*—The Lord Bishop of the Diocese arrived at Liscomb's Harbor on Friday evening, and immediate preparation was made for a service and confirmation, to take place next morning at that place. The Sunday School was drawn up outside the School House and sung a hymn on the approach of the Bishop and Clergy. Thirty were confirmed, to whom his Lordship addressed some very earnest and impressive remarks, and afterwards preached a searching and instructive sermon.

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*Sunday, the 15th.*—At the early hour of 9 A.M. a number of persons were observed near the Church at St. Mary's, who had travelled on foot thirteen miles to be present on this occasion. Before the hour appointed for service the Church was crowded, and many had to remain outside at the windows and doors. Forty two were confirmed, from the age of sixteen to the grey headed old man of seventy, tottering on the top of his staff and on the verge of the grave. The Bishop preached from the text, "as Moses lifted up the serpent in the wilderness, even so must the son of man be lifted up, &c." which was eagerly listened to. After sermon the Lord's Supper was administered to fifty-two persons. Thus ended the most impressive and important religious services ever held in the District of St. Mary's, which had never before had any Episcopal duty performed in it by a Bishop of our Church. At 5 P.M., his Lordship and Clergy reached Sherbrooke Church, where divine service was held and a sermon preached by the Bishop to a very attentive congregation, many of whom had probably never seen a chief pastor of the Church before, as a Bishop had never prior to this been seen at that place. His Lordship left St. Mary's River for Country Harbor, on Monday the 16th August, carrying with him the good wishes and prayers of the people of that district.

I feel much encouraged by the visit of our kind Bishop and his Clergy. Since the beginning of April it has been a time of prayerful anxiety. I have felt something of the great responsibility of a Christian Minister, and more especially while endeavoring to prepare candidates for confirmation; fearing lest I should not faithfully discharge my duty to such as present themselves, or that I might overlook some sheep that need healing and nourishing by my Saviour's word and doctrine. Oh! what need have I to pray, "Lord teach me, that I may be able to teach those committed to my care." Yet I have endeavored, God being my helper, to gather in from this wilderness, the scattered sheep and lambs of our Church, but the more I labor the more I see remains to be done. A Minister of the Gospel has not a minute to spare. The visit of our chief pastor, I doubt not, will prove a blessing to many, that our hands will be strengthened thereby in these remote parts, there can be no doubt, indeed we feel it already. The sacred services we have enjoyed—the warmth of feeling manifested by our Bishop for the spiritual welfare of them all, shewing the necessity of heartfelt and practical religion, will not be forgotten by many, who with myself have been thus highly privileged.

#### SHUBENACADIE RIVER.

This station is still occupied by Mr. H. L. Yewens, who has become much endeared to the people. As he is a can-

didate for Holy Orders, the Society have increased their grant to £80 stg., per annum, on condition that the inhabitants contribute £20 towards Mr. Yewens' stipend, in the event of his ordination. Your Committee consider it is a matter for sincere thankfulness to Almighty God, that another of the Agents of the Society is likely to become an ordained Minister of the Gospel, to labor in the cause of Christ and his Church in this Province; believing as they do, that his usefulness will be proportionally increased, and that more earnest and faithful men are required to be added to the number already existing, for the unoccupied places of the Diocese.

The following extracts from Mr. Yewens' journal, will shew the nature and usefulness of his efforts:—

*Sunday, 26th October, 1851.*—Read prayers and a sermon in the morning in the neighbouring Church of Lower Stewiacke. Had an attentive congregation numbering sixty-two persons. At the close, had a little conversation with a sick man, pointing out to him the necessity for considering the purpose which the Almighty has in laying his hand upon his creatures, in seeking to impart spiritual benefits thereby.

*Sunday, 7th December, 1851.*—Just before the services at Backwood, visited an old man who was at the point of death. Found him very much wasted with sickness and suffering; but the vigor of his soul contrasted strikingly with the weakness of his body. Being lifted up in bed he testified to the grace of God and the blessedness of his people, and turning to me said, "I want you to help me to praise God." He was pleased with my visit, and grasping my hand, spoke of his end as near, and of his confidence being strong in the Lord. I read part of 2 Cor. 4 and 5, making a few remarks, and prayed. There were several of the neighbours present.

*Sunday, 14th December, 1851.*—Hearing at Back Road School House, after the service, that a child died last night at a house about a mile off the road, on the way home I called in. It was a log house divided into two rooms, each having one small window. Several of the neighbours were there, who, with several children, quite filled up the place. The child was very young, and was scalded three weeks previously. The sweet smile of infancy, together with a slight color, still lingered on its features, and made it difficult to suppose at the first glance that death's ruthless hand had smitten it. I spoke to the parents of the purpose for which God afflicted, read Ps. 90, pointing out God's majesty and greatness, and man's insignificance, and the uncertainty of life, and the duty

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and blessing of rightly numbering our days. I said a word or two also on the striking proof which an infant's death affords of the malignity of sin, and pointed out to all that the event was a call to prepare, and then prayed with them. They seemed deeply affected.

#### DIFFICULTY OF TRAVELLING IN WINTER.

*January, 21, (Sunday) 1852.*—To-day I had to go through one of the most fatiguing journeys that I have had since I have been here. We had a very heavy snow storm yesterday, and to-day the person from whom I hire my conveyance disappointed me, so that after waiting a long time, I had to start on foot to hold my service at the Back Road School House. The snow where the former tracks had been was very deep, and the tracks completely lost. When I had walked about a mile and half I had to take off my over coat and leave it in the woods, as I found its weight too much for such walking. The distance is between five and six miles, and although I made great exertion, it took me two hours and twenty minutes. I found twenty people waiting for me.

The following is a pleasing result of the instruction given at Mr. Yewens' School:

*June 30.*—Last Sunday the Rev. Mr. Dixon baptized three persons in the School House, who have been regular attendants at my School from the first. This affords proof that my work here in the School has not been altogether fruitless. One of these, a young woman, showed an earnest desire and faithful purpose, to take up the cross, and under the banner of Jesus, to fight resolutely against sin, the world, and the devil. It will readily be conceived with what thankfulness and praise this circumstance has filled my heart, as a proof that my Saviour and my Lord has condescended to use me as an instrument in imparting spiritual good to a fellow sinner.

#### CONVERSATION WITH AN INDIAN.

A few days back I had some conversation with an intelligent Indian, in the course of which I offered to teach him to read, and at which he seemed much pleased and disposed to accept my offer. These Indians are, I believe, all Romanists, and this man spoke of his dissatisfaction with the priests, for "just instructing them a little way and then leaving them there," as he expressed it. In answer to an enquiry, he expressed an opinion that some of his race would be glad to take advantage of a School if one were provided for them. They appear to be altogether neglected in that respect by those who profess to attend to their interests. He thought too that the priests have not now nearly so much influence with his

people as they formerly had. Perhaps at some future time, the Society may be disposed to make an attempt at a School for the improvement of this race, so civil and honest, notwithstanding their degradation.

Mr. Yewens has been enabled, by the blessing of God, to hold service and read a sermon eighty-nine times during the year, at four different stations; and the number of people who have attended have ranged from twenty to eighty. Owing to his having to prepare for ordination by a course of study and reading, prescribed on such occasions, the day School has been closed for a short time; but the Committee intend to re-open it as soon as new arrangements can be made for the purpose, the people being very desirous that their School should not cease altogether.

UPPER MELFORD, GUT OF CANSO.

This station is in the mission of the Rev. W. T. Morris, and the parent Society have granted £60 stg. towards a day Reader and Catechist for that place, Mr. Payne was sent there early in the present year. It will be remembered that he was sent out from England by the Society, some years since, and laboured with much acceptance at Kennetcook and other places, as a Schoolmaster and Catechist. Since that time he had ceased to be in the Society's employ, but became a divinity student at Windsor, preparatory to entering the ministry. Mr. Payne's health became so indifferent that he had to leave College, and he is now again on the Society's list of Agents, and laboring at Melford.

Mr. Payne writes from his new station as follows:

"You will be gratified to hear that my health is much improved. My gratitude is called forth for these corrections of my Heavenly Father. May they bring me nearer to God, and by his grace enable me to dedicate myself more fully to his service. Then shall I be instrumental, perhaps, to these poor people for good, and more faithfully discharge the great duties entrusted to me by our scriptural Society.

Decr. 6, 1852.—There are two regular places for divine worship, viz: the church at St. Andrew's point, and at the residence of Joseph Hadley, Esq., Oyster Ponds; which are supplied alternately by the Rev. W. T. Morris, and myself. They are seven miles distance each from the other. The churches are better attended during winter than summer, owing to the fishermen being at home at that season. In summer the wives and children form the congregation.

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The attendance is variable, depending on the state of the roads and the weather. At St. Andrew's point, in summer, several American and British seamen form an addition to the congregation. I have also three intermediate stations where service is held, on going and returning from my Sunday appointments: these are held in houses, and accommodate the immediate neighbourhood. Once or twice I have observed the rooms well crowded, but about sixteen would be the average attendance in these cases. The people are generally very attentive at Divine Service, but their knowledge of the principles of true religion is, as might be supposed, very limited. But few possess the ability to read correctly, or to write properly, more than their names. Some few families are careful to maintain family prayer; but the majority, either from want of ability, or of inclination, do not possess that means of grace. I frequently insist upon the importance and duty of erecting a family altar.

As may be expected the most unremitting attention and effort are requisite to excite a due attention to religious duties, and a regular attendance upon the ministry of the Word. Most of the people when pressed upon the subject of religion, admit the duty, necessity and privilege of submission to its holy dictates; but unhappily, for the most part, they rest satisfied with such an admission. Evangelical principles of religion, with earnest appeals to the conscience, are needed for the promotion of saving piety, and necessary also, as counteracting and correcting many evils in a community such as this. I would pray to be able earnestly and sincerely to dedicate my renewing strength to the advocacy of these principles as a paramount duty to these people, entrusted in part to my instruction and care. While lamenting the apathy of many, I yet think I may venture to say, that, by divine blessing, there is much of a restraining influence exercised for good upon the minds of some. May the same holy influence direct them to that repentance which needeth not to be repented of; and may the pure doctrines of God's holy word be implanted in their minds, guide them through this life, and sustain them by its promises in the hour of death.

#### THREE MILE HOUSE.

In adverting to this station of the Society, your Committee have to mourn with its friends, the death of Mr. Wilson, their late Catechist and Schoolmaster at that place. Cut off in the prime of life, in the midst of much usefulness, the full results of which the Committee believe will only be revealed at the last day, leaving a wife and six children to lament the loss of a husband and a father's care and solicitude—it requires strong faith in the midst of such a visitation, to realize therein

the fatherly hand of a covenant keeping God, and to feel that they must sing still of mercy and not of judgement. So recently as October last, several friends of the Society and members of the Committee, attended an examination of Mr. Wilson's School, and were highly gratified at the proficiency of the scholars in many branches of secular instruction; but above all, they were pleased at the knowledge of the scholars in the word of God. Who, of all that were then assembled on that happy occasion, thought that the principal agent in that day's doings, would be so soon called away from this life with its trials and its sins. Yet, in the midst of life we are in death. Your Committee are happy to allude to the fact that Mr. Wilson's experience on the bed of death was quite in accordance with his consistent life, and all was calm peace and holy joy in the Lord. Not that he had any reliance on anything of himself; but as he expressed his views to an agent of the Society, a few hours before his death: "My sufficiency is Christ. I have served God sincerely, and endeavoured to glorify his name, and now I feel that he is my portion for ever, and I have done with the world and all that belongs to it." It will be long before the Society will be able to find many men of Mr. Wilson's ability and humble piety; but the hope of the Committee is in the Lord. Man's extremity is God's opportunity.

#### NINE MILE HOUSE.

At this station, Miss Parker continues her valuable and long tried labors. The School is well attended and in a very efficient state. There are now 42 on the books: 24 girls and 18 boys; and the average daily attendance is 30. Ten new scholars have been admitted since April last, few of whom knew the alphabet. Several of the oldest girls have lately left school to assist their parents in household work. Thirty two of those on the books can read in the New Testament, some of them remarkably well, and nearly this number write in copy books, cipher, and learn spelling lessons, with definitions. There are few, if any, children, living in the neighbourhood of the Nine Mile House, but what attend the Society's School, and it is not supposed that there any over four years of age but what can read. They are regular in their attendance, and appear very desirous to receive instruction. Reading, writing, arithmetic, grammar, and

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geography, are taught. The School is always opened and closed with prayer, and a portion of Scripture is read each day by the children. Twenty-six attend the Sunday School, and all who can read commit to memory a great number of hymns and chapters from the Bible, and many of them learn the Church Catechism. Several assist the singing and make the responses when divine service is held in the settlement by the Missionary. The greater portion of this information is derived from Miss Parker's report of her School. She regrets that there is no one to assist her in the Sunday School, but is happy in stating that the attendance for the past year has been more regular on the part of the Scholars than she has ever known it before during the four years she has kept School for the Society at the Nine Mile House. She regrets that she can give no account of any individual case of spiritual improvement, but that she has endeavored to discharge her duty faithfully as a Teacher, and must leave the result of her labors to God.

Your Committee are happy to report that an examination of Miss Parker's School was held some time in the past summer, at which the Lord Bishop and many of your Committee and other friends attended. The attendance of the children was numerous, and their conduct orderly, whilst the proficiency of the School was very creditable to the Teacher. A number of rewards were distributed amongst them, consisting of Bibles, Prayer Books, &c. The attendance of the friends of the Society on this occasion was thankfully acknowledged by the Trustees of the School and the parents of the children.

#### SACKVILLE.

In the report for 1851, it was announced that Miss Nicholls had taken charge of the Society's School at Sackville, but your Committee are sorry to add that ill health obliged her to relinquish it early in the present year, which they exceedingly regret, not only because there is a scarcity of good teachers, but because they believe Miss Nicholls was truly alive to the spiritual interests of the dear children committed to her care. Your Committee are happy however, to report that they have been able to make arrangements to keep the School at this station open, by sending Miss Clark there in May last, and that the attendance is

very great, there being over fifty on the books of the Day School, and a very large Sunday School also. As a proof of the estimation in which the Society's efforts at this place are held, it may be mentioned that the people have re-built the School Room, without any assistance from the Society, the old one being in a dilapidated state. A large supply of books and other School requisites, has been sent from the Society's Depot to this School lately.

Miss Clarke writes as follows of her labors :

*November 19, 1852.*—Many of the people here wish to express through me their thanks to the Society for its generous help. In my Sunday School I feel quite unable to do my duty to such a number. Fifty have attended regularly all summer. I attend divine service on the morning of the Lord's day, and there I receive help, instruction, and encouragement, to go on with my labors in the afternoon. The Rev. T. Maynard has Sunday School in the Church before service. I go from Church to the School, and sometimes have half an hour to meditate on the responsibility of my situation and to ask God's blessing on the instruction that may be imparted while there. When I look around me and see so many looking up to me for instruction in the road to heaven, it is then I feel my unworthiness to be engaged in my master's work, in feeding the lambs of His flock, and it is at such times I have lifted up my heart in prayer to God for the aid of the Holy Spirit.

#### BEAVER BANK, RAWDON.

The Society commenced operations at this place, by the employment of Mr. D. Lawson for a short time during the past year, and there is reason to suppose not without some good effect; but affliction of a distressing nature having overtaken the Society's agent there, they have been suspended for the present, with the hope of making further efforts shortly.

#### PRESTON.

Mr. Bainbridge continues his quiet and unobtrusive labors in the Society's service at Preston. Upwards of eighty colored children attend the Sunday Schools conducted by him at Cherrybuck and Lookout.

Mr. B. writes as follows of his labors :

*November 23, 1852.*—I am happy to send an account of our Schools. I have enrolled eighty-one names since January last, all of whom receive more or less instruction by means of the Colonial

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Church and School Society, by whose aid many of the children and adults of this poor benighted settlement have learned to read the word of God, which received now into their hearts, may we hope bring them to lead holy and godly lives. Our Evening School is also well attended, and several of the pupils are making good progress in useful learning. I regret I cannot furnish any more interesting events for the encouragement of the Society. On account of the poverty of the people I have not been able to forward any subscriptions.

RIVER JOHN (COUNTY OF PICTOU).

Mr. George Smith, the Society's Licensed Lay Reader and Catechist at that place, continued his valuable labors until early in the present year, when he was laid on a bed of sickness from which he never recovered, but departed this life on the 2nd of April last. Thus has another of the Society's agents fallen, at a time when his usefulness was very apparent, and when he could, humanly speaking, ill be spared from the small band of agents in the Society's services in Nova Scotia. From a letter of the Rev. Charles Elliot, Pictou, your Committee make the following extracts relating to Mr. Smith :

“ Mr. Smith was born in the Town of St. Andrew's, New Brunswick, in 1822, and terminated his mortal career on the 2nd of April, 1852, thus making his sojourn in this world of change something less than thirty years. Previous to his removal from St. Andrew's his mind became impressed with serious thoughts on the subject of religion, and these, having been strengthened by the example of pious parents, seem never afterwards to have been effaced by contact with the world. The society and instruction of the Rev. Mr. Harrison, of Portland, whose name he always mentioned with much affection and respect, increased his desire to devote himself to God.

In 1844, Mr. Smith removed to Cape John in this Province and soon after to Pictou in the neighbourhood of which place he taught a School for nearly two years. He was soon after licensed by our late Bishop as Lay Reader at River John and the adjoining settlements and then employed by the Colonial Church Society as one of their Catechists. Of his fidelity in the discharge of the new duties devolving on him, I can speak confidently from my own personal observation, and especially from the general testimony of those among whom he labored. These people have good reason to respect him, and just cause to remember the meekness with which he pursued his christian course under many discouragements. His

journeyings were performed with much bodily fatigue and weakness, but what distressed him most was the frequent apathy of those to whom his counsels were imparted, and the desponding feeling that his simple story of a Saviour's love had fallen upon ears that were deaf to the truth, and upon hearts that were, as yet, strangers to the operations of heavenly grace. His uniform refuge however in these seasons of doubt and distress, was to the throne of grace, and to the comforting promises of the word of God, while from supplication at the one, and a careful perusal of the other he always returned with renewed strength prepared to go on his way rejoicing.

After several interruptions to his usual course of labor, Mr. Smith, was laid on that couch of suffering from which he was to rise no more; but he there realized the truth of the promise, "The Lord will strengthen him on the bed of languishing; thou wilt make all his bed in his sickness." Yes, and he found that his God was with him during many tedious months of pain and suffering, filling him with that peace which passeth all understanding, and that joy which is unspeakable and full of glory.

The different settlements at which Mr. Smith officiated will for a long time mourn his loss, and the spiritual interests of our church in that quarter will materially suffer unless some one shall be appointed to take his place. This I hope may be shortly effected through the instrumentality of the Society, and I shall rejoice if one like-minded, one with the same single eye to the glory of God, one with the same attachment to our beloved church, one whose character shall be equally distinguished for things honest, just, pure, lovely, and of good report, may in the providence of God succeed to that office."

#### NECUM QUOCH (BAY OF ISLANDS).

Miss Clarke continued to labor at that place until the early part of the present year, when she was removed to Sackville. The Society's General Agent in Nova Scotia visited the station in company with the Lord Bishop, in August last, and found the people very anxious to have their School re-opened, which your Committee hope to effect early in the ensuing year.

#### ST. MARY'S RIVER, EASTERN SHORE.

Miss Goreham continued to keep the School at that place, with much success, until the commencement of the present year, when she left the Society's service altogether. Your Committee are happy to report that they have engaged Miss

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S. Parrett to continue the School, at St. Mary's River, and that she is now at her destination, and has entered upon her labors.

LISCOMB AND JEGOGGIN.

Two very useful Sunday Schools were kept by Mr. Ray at these places, for the Society. He appears to have been a valuable person in the work to which he had been called. But here again, your Committee have to relate the chastising hand of God, in the death of Mr. Ray, on the 23rd of January, of the present year.

The Rev. J. Alexander, in whose Mission Mr. Ray labored, thus alludes to his sickness and death:

*Tuesday, January 20th, 1852.* This morning I was summoned to visit poor Mr. Ray, who was thought to be in a dying state. I went forthwith and found him just recovering from a fit. Before attempting to converse with him I read a portion of Scripture and called on all present to unite fervently with me in prayer. After this exercise he appeared to be quite sensible, and presently entered into conversation. He was in an extremely weak state and to all human appearance very far gone. He was happy, he said, in his Saviour Jesus Christ, whose blood he fully believed atoned for his sins. "How can I," he repeated again and again, "doubt my Saviour's love." During my visit which occupied much of the day, he sat by his fireside, and seemed delighted and happy in singing and prayer in which we much engaged. He was full of praise to God for his mercies in Jesus Christ.

*Friday, January 23rd 1852.* This morning a messenger brought me the mournful tidings of Mr. Ray's death. The Spirit took its flight about 7 a. m. His end was peace. His afflicted widow furnished me with a few of his last expressions which are as follows. "Though I am passing through the valley of the shadow of death his rod and staff do comfort me." A few hours before his departure he sung the hymn beginning "For ever here my rest shall be, close to thy bleeding side" which were precious words to him during his illness. About an hour before his death he exclaimed "Oh that I had wings like a dove that I could fly away and be at rest."

*Sunday 25th January.*—Interred the remains of Mr. Ray in the burying ground at St. Mary's River. The number at the funeral was computed at over 200 persons, from the different settlements around. The deceased during his latter years had been very serious, especially for the last four or five, before his death. He was all for peace, which he seemed to enjoy, and also endeavored to promote it among his neighbours. He was ever most earnest in

the Sabbath School, in impressing on the minds of the children and youth, the necessity of preparing for death and eternity. Mr. Ray has left a disconsolate widow and four destitute children.

#### COLE HARBOR.

At this place Mr. Uloth conducts a Day and Sunday School for the Society, and reads service in the absence of an ordained Minister; and although a humble laborer, yet there is reason to believe, his efforts have not been in vain in the Lord. He writes as follows:

I still stand in my place in our meetings on the Sabbath, and in our Sunday and Day Schools. I have sometimes had but few in attendance, owing to the hard weather, which prevents some of the small children from coming to School. When the Spring opens I expect to have more, and there will be some very young ones to attend, so that my work has many beginnings. I try to use my one talent to the best advantage, in order to promote the glory of our Lord and Saviour Jesus Christ. The work does not prosper as well as I could wish; but perhaps my patience may be small because I cannot perform wonders. Some children are not so apt to learn as others, and this makes me anxious for fear of blame; but the searcher of hearts knows all things, and knows that I spare no pains, nor words, in good admonitions, and by good example.

#### SHERBROOKE (CHESTER COUNTY).

Mr. George Turner is still aided by the Society at that place, as a Catechist and Lay Reader. He also attends to the Sunday School there. There are three stations to be attended to, and in visiting them he has travelled about two hundred miles and performed thirty-eight services, during the year.

Mr. Turner writes as follows of his labors:

*December 3, 1852.*—The Sunday School numbers from thirty to forty children, who are regular during the summer months, but cannot attend in the winter. Some of the people have eight, six, and four miles, to come to divine service on the Sabbath. On some occasions, as many as one hundred and fifty to two hundred attend. There are two settlements that I visit occasionally, the one eight miles from my residence, and the other three. I have met sometimes fifteen to twenty children at each of these places, when I hear them read and instruct them in the Catechism, &c. I have travelled many miles during the past year through the worst of roads, in visiting the sick, &c. I have buried two infants in that time, and

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was employed on Sundays after service, in the early part of the year, in preparing candidates for confirmation, which took place on the 29th May last, when twenty-eight were confirmed by our much respected Bishop. The young man, Robt. Russell, who was accidentally shot on the 11th of November last, was one of the number. I was at the place where he lay shortly after the accident occurred, and remained until midnight with him. He died soon after I left, and I trust his soul is safe with that blessed Redeemer whom he so frequently called upon to receive and have mercy upon him. I fear I am not able to give that information to the Society which they have a right to expect. Knowing they would like to be informed of particular cases, in which my efforts have been useful. But I cannot tell who among the people have been benefitted by the prayers and the sermons which I have read, but I know that the excellent liturgy of the Church of England sets forth Jesus Christ as the only Saviour, and teaches us that there is no other name given amongst men whereby they can be saved; and as long also as the sermons I read do set forth this leading article of our faith, I may hope that my labors have not been in vain in the Lord.

In thus partially reviewing the efforts of the Society for the past twelve months, your Committee desire to thank God and take courage, that it has been enabled to pursue its labors notwithstanding many difficulties and trials, and much imperfection. They cannot but feel that the hand of God is upon the Society for good, and that it is destined, by His blessing, without whom nothing is stroug, nothing is holy, to accomplish very much in this Diocese for the glory of Christ, the welfare of our Church, and the salvation of souls.

That the scholastic operations of the Society in Nova Society, have not increased during the past year, is a matter of sincere regret to your Committee. Yet, when it is borne in mind that it has arisen chiefly through circumstances over which the Society had no control, and in which no human aid could be of any avail, it becomes its friends rather to bow with submission to the divine will than to murmur at his dispensations. It is the full purpose of your Committee however, to use their best exertions to increase and improve the Society's efforts in this direction, and the residence of a Clerical Agent of the Society in Halifax, with a view to facilitate this object is a good proof, if proof were wanting, of its intentions in this respect. It is only necessary for your Committee to make known that forty applications to

the Society for aid in establishing Schools in Nova Scotia alone, have been made in little more than twelve months, to show the necessity for further efforts in this matter, and there are many other places requiring aid where no application has yet been made, from the fact that it is known the Society cannot at present help them.

A few of these are old stations of the Society which have become vacant through the want of agents, and these with some other applications in the list, make seventeen places to which the Society are ready to extend their aid, when suitable persons can be found. Your Committee have under consideration a few applications of candidates for employment in the Society's service, but it is easy to perceive that their chief difficulty is in finding truly Christian individuals, ready to devote themselves heartily to the work, without which little or no benefit can be expected. It would be too tedious to quote the earnest entreaties for help in the numerous applications which are constantly being made to the Corresponding Committee, but they cannot believe that the friends of the Society, and the lovers of Christian truth and usefulness generally, will allow it to languish for want of funds, seeing the wide and open door which is presenting itself on all sides in this Province, and the amount of ignorance and lack of spiritual instruction that exists. The Parent Society has freely responded to the calls that have been made upon it from this Diocese for the past year, as far as its funds would allow, and its expenditure has proportionally increased, and has never been so great as at present; and it is not too much to say, that as it witnesses the hearty co-operation of its friends in increased support to its funds here, so will it be encouraged to proceed in its useful career, as an helper in the work which our Church has before it, even the extension of the Redeemer's Kingdom—until none shall be left to say "*know the Lord—for all shall know Him from the least even unto the greatest.*"

Come then, Lord Jesus! quickly come!  
 Prepare, my soul! the Lord to meet:  
 Upon thy watch-tower stand to mark  
 The first approaches of his feet,  
 And catch the first bright streaks that play  
 Around the morning of his day.

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 Almon,  
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 Allison,  
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 Bazalge  
 Bell &  
 Bell, W  
 Bessone  
 Binney,  
 Binney,  
 Black, M  
 Boggs, I  
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 Do. (C  
 Christian  
 Miss  
 Clarke, I  
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 Clark, M  
 Cleverdo  
 Collins, I  
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 Dewolf, I  
 Duffus &  
 Dunbar, I

DONATIONS, BENEFACTIONS AND ANNUAL SUBSCRIPTIONS  
TO THE  
**HALIFAX ASSOCIATION**  
IN AID OF THE  
**COLONIAL CHURCH SOCIETY, IN HALIFAX.**

All Subscriptions are considered due on the First of January in each year.

His Excellency the late				Dunn, Rev. Thos.	£0	10	0
Sir John Harvey -	£5	0	0	Etter, Miss -	-	0	5
His Lordship the Bishop				Etter, Miss Isabella -	-	0	5
of Nova Scotia -	2	0	0	Fenerty, Mr. J. W. -	-	5	0
Almon, Hon. M. B. -	1	0	0	Fife, C. H., Esq. -	-	0	12
Aikin, T. B., Esq. -	0	10	0	Fife, W. G., Esq., -	-	1	0
Albro & Co. -	0	10	0	Flowers, J. B. -	-	0	2
Allison, J. C., Esq. -	1	0	0	Fraser, Colonel -	-	0	2
Allison, Chas., Mr. -	0	10	0	Fraser, A. G., Esq. -	-	1	0
Anderson, J. H., Esq. -	0	10	0	Gallagher, Daniel -	-	1	0
Anderson, T. Alex., Esq.	1	5	0	Groves, Miss -	-	0	5
Avery, Dr. Jas. F. -	1	0	0	Hare, David, Esq. -	-	0	10
Bazalgette, Colonel -	2	0	0	Hare, Wm., Esq. -	-	0	10
Bell & Black, -	0	10	0	Halliburton, Miss H.		1	0
Bell, William -	0	2	6	Hartshorne, Hugh, Esq.		0	5
Bessonett & Brown -	0	10	0	Hill, Captain N. T. -	-	1	0
Binney, Edward, Esq. -	1	0	0	Hill, P. C., Esq. -	-	1	0
Binney, Mrs. H. N. -	0	10	0	Hill, Rev. G. W. -	-	0	10
Black, M. G., Esq. -	0	10	0	Hill, Mr. J. J. -	-	0	5
Boggs, Henry, Esq. -	0	10	0	Howe, William, Esq.		0	10
Brown, Thos. A., Esq. -	1	5	0	Ince, Henry, Esq. -	-	1	0
Do. (a Thank Offering)	5	0	0	Jones, A. G. -	-	0	5
Christian Friend (by				Jost, Mr. Edw. -	-	0	5
Miss Wells) -	0	10	0	Langley, Mr. Wm. -	-	0	5
Clarke, Nepean, Esq. -	0	10	0	Lawson, Miss Isabella,			
Clarke, David H. -	0	10	0	collected from Sunday			
Clark, Mr. Joseph -	0	10	0	School Scholars -	-	0	17
Cleverdon, Mr. John	0	5	0	Lynch, Peter, Esq. -	-	1	0
Collins, B. H., Esq. -	1	0	0	Marvin, Mr. W. H. -	-	0	5
Cogswell, Hon. H. H. -	2	0	0	Maturin, Rev. E. -	-	1	0
Cogswell, Jas. C., Esq.	1	0	0	Maynard, Capt., R.N. -	-	1	0
Creighton, Miss C., col-				Merkell, Mr. J. W. -	-	0	10
lected by -	0	3	3	Mitchell, Messrs. G. & A.		0	10
Creighton, J. G. A. Esq.	0	10	0	Morris, J. S., Esq. -	-	1	0
Creighton, Mr. Chas. A.	0	5	0	MacAgy, Mr. W. A. -	-	0	10
Cunard, Hon. Samuel -	1	0	0	MacAgy, Mrs. W. A. -	-	0	5
Dewolf, Dr. J. R. -	0	5	0	MacAgy, W. Cogswell,		0	2
Duffus & Tupper -	1	0	0	MacAgy, Miss M. -	-	0	2
Dunbar, Mr. Wm. -	0	10	0	MacAgy, Geo. A. -	-	0	2

MacAgy, Sarah J.	£0 2 6	Starr, Mr. Geo. H.	- £1 0 0
McAuliffe, M. J. Esq.	- 0 10 0	Stairs, Mr. John	- - 0 10 0
McIlreith, Mr. M.	- 0 10 0	Stewart, E. F. Esq.	- 1 0 0
MacKinlay, A. & W.	- 0 10 5	Schmidt, Miss	- - 0 5 0
Noble, Robt., Esq.	- 1 0 0	Tapp, W. H. Esq.	- 1 0 0
Paw, Mr. G. A. V.	- 0 10 0	Thompson & Esson	- 0 10 0
Pryor, Wm. Jr., Esq.	1 0 0	Tremain, J. Scott, Esq.	0 10 0
Pryor, Henry, Esq.	- 0 10 0	Tremain, James, Esq.	- 0 10 0
Rennels, Mr. William	- 0 10 0	Twining, Rev. Dr.	- 1 0 0
Ritchie, J. W., Esq.	- 1 0 0	Uniacke, A. M., Esq.	- 1 0 0
Ritchie, Thos. A., Esq.	1 0 0	Uniacke, Rev. R. F.	1 0 0
Robie, Hon. S. B.	- 1 10 0	Uniacke, Mrs. Eliz. M.	1 0 0
Ross, Mrs. John, Senr.	0 5 0	Uniacke, Mrs. Norman	1 0 0
Shannon, S. L., Esq.	0 10 0	Wetmore, Mr. R. H.	0 5 0
Silver, Mr. W. N.	- 3 0 0	White, Mr. S. A.	- 1 0 0
Silver, Mr. W. C.	- 1 0 0	Wier, Benj., Esq., M.P.P.	0 12 6
Silver, Mr. Chas. S.	- 1 0 0	Wilkie, Mr. J. C. W.	- 1 0 0
Silver, Mr. John	- 1 0 0	Withrow, Mr. J.	- 0 10 0
Solomon, the Misses	0 10 0	Woodgate, A., Esq.	- 0 10 0

To save the trouble of collecting, it is requested that Subscribers or intending donors, pay their subscriptions or donations for 1853, to the Secretary—Wm. Howe, Esq., at his office in Somerset House, or to Rev. T. Dunn, 29 Gerrish Street, as soon as convenient after the receipt of this report.

## NINE MILE HOUSE.

Collections forwarded by Mr. David Hall, - - £1 2 6

## CHESTER.

George Mitchell, Esq. - - - - 1 0 0

## PICTOU.

Rev. Mr. Elliot - - - - 0 10 0

## RIVER JOHN—BY REV. MR. ELLIOTT.

Buckler, Wm., Senr.	- - - -	0 5 0
Buckler, Wm., Jr.	- - - -	0 2 6
Buckler, John	- - - -	0 2 6
Langille, Thomas	- - - -	0 3 1½

## SHUBENACADIE.—COLLECTED BY REV. H. L. YEWENS.

Barbrick, Mr. J. C.	- £0 0 7½	Etter, Mary	- - 0 0 7½
Barbrick, Mrs.	- - 0 0 6	Hoerner, Master H. F.	- 0 2 3
Barbrick, John W.	- 0 0 6	McDonald, Mary	- 0 1 3
Barbrick, Malinda	- 0 0 7½	McDohald, John	- - 0 1 3
Bell, Mr. and family	- 0 10 2½	Turner, Wm.	- - 0 0 7½
Blake, Lt. (R.N.) & family	1 10 0	Turpel, Mr.	- - 0 0 7½
Campbell, Mrs.	- - 0 0 7½	Williams, Lois	- - 0 0 7½
Etter, Mr. Peter	- 0 3 9	Withrow, Mrs.	- - 0 1 3
Etter, Mrs.	- - 0 1 3	Withrow, Almira	- - 0 0 2
Etter, William	- 0 1 3	Woodworth, Abigail	- - 0 0 3
Etter, James	- - 0 1 3	Yewens, Mr.	- - 0 15 0
Etter, Benjamin	- 0 0 7½	Anonymous	- - 0 0 3
Etter, Sarah	- - 0 0 7½		

Cadell  
Camer  
Camer  
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Dowe,  
Dowe,  
Moore.  
Rose, M

Ellis, M  
Lammon  
Lammon  
McKilla  
Parker,  
Wallace  
Wallace

Ainslie,  
Barbrick  
Bennett,  
Nelson,  
Nelson,  
Nelson,  
Noble, E  
Parker, M  
Parker, M  
Parker, J

## UPPER

Corrie, M  
Furlong,  
Headley,  
Headley,

## EAST

Alexande  
Alexande  
Bailey, M  
Bridle, M  
Bridle, N  
Baker, Sa  
Baker, So

## BACK ROAD, SHUBENACADIE.

Cadell, William	-	£0	0	7½	Rose, Mr. Angus	-	£0	5	2½
Cameron, Mr. Duncan	-	0	2	7½	Rose, Mr. Ebenezer	-	0	3	1½
Cameron, Donald	-	0	0	7½	Rose, Miss	-	-	0	1 1½
Cameron, Miss	-	0	0	3	Rose, Donald	-	-	0	2 2
Cameron, Mr. John	-	0	1	3	Rose, Steward	-	-	0	0 3
Cameron, Abigail	-	0	0	3	Rose, Mrs. Angus	-	-	0	1 3
Cameron, John, Jr.	-	0	1	3	Rose, James, Jr.	-	-	0	0 6
Cameron, Mr. Duncan (2)	0	1	10½	Rose, Alex.	-	-	0	0 2	
Cameron, Alexander, Jr.	0	0	4½	Watson, John	-	-	0	2 7½	
Dowe, Mr. David	-	0	0	7½	Watson, James	-	-	0	2 3½
Dowe, Mr. George	-	0	1	10½	Watson, Rosanna	-	-	0	0 5
Moore, Miss	-	0	0	7½	Williams, Mr. Wm.	-	-	0	0 11
Rose, Mrs.	-	0	4	3½					

## MILL VILLAGE, SHUBENACADIE.

Ellis, Mr. James	-	0	5	5	Wallace, Mr. John, Jr.	-	0	1	10½
Lammond, Mr. Philip	0	3	1½	Wallace, Mr. Joshua	0	1	3		
Lammond, Mr. Donald	0	3	9	Withrow, Mr. John	-	0	3	9	
McKillagan, Eliza	-	0	0	6	Withrow, M. E.	-	-	0	0 2
Parker, Mr. Thos.	-	0	1	3	Withrow, Eliza	-	-	0	0 7½
Wallace, W. R., Esq.	0	5	0	Withrow, R. A.	-	-	0	0 7½	
Wallace, Mr. John	-	0	4	4½					

## BACK WOOD, SHUBENACADIE.

Ainslie, Mr. John	-	£0	0	7½	Parker, Mary Ann	-	0	0	7
Barbrick, Miss	-	0	1	3	Parker, Margaret	-	0	1	2
Bennett, Mr. Thos.	-	0	0	7½	Parker, William	-	0	1	2
Nelson, Mr. Nathaniel	0	7	6	Parker, Francis	-	-	0	0 4	
Nelson, Robinson	-	0	0	7½	Parker, James G.	-	-	0	0 4
Nelson, John	-	0	0	7½	Parker, Sarah	-	-	0	0 7½
Noble, Elizabeth	-	0	0	7½	Parker, Mr. Thomas (2)	0	1	10½	
Parker, Mr. Richard	0	1	3	Wier, Mr. George	-	-	0	0 2	
Parker, Mrs.	-	0	0	7½	Anonymous	-	-	0	0 7½
Parker, James	-	0	1	3	Anonymous	-	-	0	0 8

## UPPER MELFORD, STRAIT OF CANSO.—COLLECTED BY MR. PAYNE.

Corrie, Mr. Henry	-	£0	1	3	Headley, Miss P.	-	0	1	0
Furlong, Capt.	-	0	1	3	Hartley, Mr. Jon.	-	0	7	6
Headley, Miss	-	0	1	3	McGuire, Capt.	-	0	5	0
Headley, Master G. B.	-	0	1	0	W. I. K.	-	-	0	7 6

## EASTERN SHORES.—COLLECTED BY THE REV. J. ALEXANDER.

Alexander, Rev. J.	-	£1	0	0	Bennett, Mr.	-	-	0	2 6
Alexander, Mrs.	-	0	10	0	Bennett, Mrs.	-	-	0	1 3
Bailey, Mr. W.	-	0	2	6	Bennett, James	-	-	0	2 6
Bridle, Mrs.	-	0	1	3	Bennett, Mary Ann	-	-	0	1 3
Bridle, Nancy	-	0	1	3	Bennett, Robert	-	-	0	0 7½
Baker, Samuel	-	0	0	6	Bennett, Andrew	-	-	0	0 7½
Baker, Sophia	-	0	0	6	Bennett, Elizabeth	-	-	0	0 6

Bennett, Isabella -	£0	0	7½	Harding, Widow -	£0	0	7½
Bennett, Kathrine -	0	0	7½	Henn, Sarah -	0	0	6
Crooks, George M. -	0	1	3	Julotto, Ann -	0	1	3
Crooks, Mrs. -	0	0	7½	Julotto, John -	0	0	7½
Crooks, Sarah -	0	1	3	Kennedy, Mr. -	0	1	3
Crooks, Seth -	0	1	3	Kennedy, John -	0	1	3
Dryden, Mr. T. -	0	1	3	Knodel, Mr. B. H. -	0	5	0
Dryden, Mrs. -	0	1	3	Knodel, Mrs. -	0	2	6
Dryden, Catherine -	0	0	6	Knodel, Elizabeth C. -	0	1	3
Dryden, John -	0	0	6	Knodel, George W. -	0	1	3
Dryden, Thos. -	0	0	6	Knodel, M. A. -	0	0	7½
Dryden, Lucy -	0	0	3	Knodel, J. A. -	0	0	3
Dryden, Hannah -	0	0	3	Knodel, J. R. -	0	0	3
Dryden, Elizabeth -	0	0	3	Knodel, C. B. -	0	0	3
Dixon, Mr. W. -	0	1	3	Lawrence, Saml. -	0	1	3
Elliot, Dr. Henry -	0	5	0	Lawrence, Mrs. -	0	1	3
Elliot, Mrs. -	0	5	0	Locke, Capt. E. -	0	5	0
Elliot, Miss -	0	2	6	Locke, Mrs. -	0	5	0
Elliot, Henry -	0	1	3	Mailman, Mr. Jacob -	0	1	3
Elliot, George -	0	1	3	Mailman, Mrs. -	0	1	3
Elliot, William -	0	1	3	Mailman, Mr. H. & family -	0	1	7½
Elliot, Joseph -	0	1	3	McKinlay, Mr. John, Senr. -	0	2	0
Elliot, Charles -	0	1	3	McKinlay, Mr. John, Junr. -	0	1	3
Elliot, Albert -	0	1	3	McKinlay, Mrs. -	0	1	3
Elder, Jonathan -	0	0	7½	McKinlay, Mr. W. -	0	1	3
Fleming, Mr. J. -	0	1	3	McKinlay, Mrs. -	1	3	
Fleming, Mrs. -	0	0	7½	McKinlay, Hannah -	0	0	3
Furlong, Mary -	0	0	7½	McKinlay, Henry -	0	0	3
Fleet, Sarah -	0	0	7½	Martin, Thos. A. -	0	2	6
Fleming, Mr. W. -	0	2	6	Mills, Mr. J., Senr. -	0	1	3
Fleming, Mrs. -	0	1	3	Mills, James, Junr. -	0	1	3
Fraser, Mr. John -	1	0	0	Mills, Mary -	0	1	3
Hooper, Mr. Francis -	0	5	0	McCutcheon, Mary J. -	0	1	3
Hemlow, Mr. Henry -	0	5	0	McConnel, Mr. Jas. -	0	2	6
Hemlow, Mrs. -	0	3	1½	McConnel, Lydia -	0	0	7½
Hemlow, Mr. Jas. -	0	2	6	Mailman, Mr. W. -	0	2	6
Hemlow, Nancy -	0	0	7½	McDonald, Mr. Alex. -	0	10	0
Hemlow, Elizabeth -	0	0	7½	McDaniel, Mr. Jas. -	0	2	6
Hemlow, Mary -	0	0	7½	McDaniel, Mrs. -	0	2	6
Hemlow, Mr. Wm. -	0	5	2½	McDaniel, Miss -	0	0	7½
Hemlow, Mrs. -	0	2	6	McDaniel, Abigail -	0	3	½
Hemlow, Maria -	0	1	3	McDaniel, Lydia -	0	2	½
Hemlow, John -	0	1	3	McDiarmid, Mr. J. -	2	6	
Hemlow, W. H. -	0	0	7½	McDiarmid, Mrs. -	2	6	
Hemlow, Jas., 3rd -	0	0	7½	McDiarmid, Elizabeth -	0	0	7½
Hewitt, Stephen M. -	0	1	3	McDiarmid, Henry -	0	0	7½
Hewitt, Mr. James -	0	1	3	McDiarmid, Leba -	0	0	3½
Hewitt, Mrs. -	0	1	3	McDiarmid, S. L. -	0	0	3
Hewitt, John -	0	0	7½	McDiarmid, W. A. -	0	0	3
Hewitt, Elizabeth -	0	1	3	McIntosh, Mr. Jas. -	2	6	
Hewitt, Sarah -	0	1	3	McIntosh, Mrs. -	1	3	

McIntosh  
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Mitchell  
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McKinlay  
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Nauffts,  
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Nickerson  
Nickerson  
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Nickerson  
Nauffts, M  
Pride, Mr.  
Pye, Mrs.  
Pye, Capt.  
Pye, Mrs.  
Pye, Miss  
Pye, Mrs.  
Pye, Miss  
Pye, Miss  
Pye, Malin  
Parrett, Mi  
Ryan, Mr.  
Ray, Mrs.  
Ray, Willie  
Ray, Mary  
Redman, M  
Redman, H  
Redman, W  
Redman, A  
Rudolph, th

McIntosh, Margery	£0	1	6	Rudolph, Mr. W.	£0	1	3
McIntosh, Wm.	-	0	7½	Rudolph, Mrs.	-	1	3
McIntosh, David	-	0	7½	Rudolph, David -	-	0	7½
Mitchell, Walter	-	1	3	3 small children	-	0	3
Mitchell, James	-	1	3	Rudolph, Mr. A.	-	1	3
McKinlay, George	-	1	3	Rudolph, Mrs.	-	1	3
McKinlay, Jacob	-	1	3	Rudolph, Alex.	-	0	7½
McKinlay, Mrs. J.	-	0	7½	Rudolph, Margaret	-	0	7½
McKinlay, Jesse	-	0	7½	Rudolph, Hannah	-	0	7½
McKinlay, William	-	0	7½	Rudolph, David	-	0	7½
Nauffts, Mr.	-	1	7½	Rudolph, Mr. J.	-	1	3
Nauffts, Mrs.	-	1	6	Rudolph, Jas. D.	-	1	3
Nickerson, Mr. N.	-	1	3	Rude, Capt.	-	1	3
Nickerson, Mrs.	-	1	3	Rude, Mrs.	-	1	3
Nickerson, Edmund	-	0	7½	Rude, Mr. W. Senr.,	-	1	3
Nickerson, T. N.	-	0	7½	Rude, Mrs.	-	1	3
Nickerson, David	-	0	7½	Robinson, Hugh	-	1	3
Nauffts, Mr. G. T.	-	4	0	Robinson, Malcom	-	1	3
Pride, Mr. W., Junr.,	-	2	6	Robinson, Susan	-	0	7½
Pye, Mrs. Leonard	-	5	0	Robar, John, Senr.	-	1	3
Pye, Capt. William	-	2	6	Robar, Mrs.	-	1	3
Pye, Mrs. W.	-	2	6	Saltzman, Miss	-	2	6
Pye, Miss Margaret	-	1	6	Sutis, Mr. Michael	-	3	1½
Pye, Mrs. Chas.	-	0	7½	Sutis, Mrs. Jane	-	3	1½
Pye, Miss	-	0	7½	Sutis, Mr. Henry	-	1	3
Pye, Malinda	-	0	7½	Sutis, Mrs.	-	1	3
Parrett, Miss S.	-	5	0	Sutis, David	-	0	6
Ryan, Mr. T.	-	5	0	Sutis, Joseph	-	0	6
Ray, Mrs. Widow	-	1	3	Sutis, Wm.	-	0	3
Ray, William	-	0	7½	Stewart, Mr. John	-	1	3
Ray, Mary	-	0	7½	Stewart, Mrs.	-	1	3
Redman, Mrs.	-	1	3	Sears, Mr. F. G.	-	2	6
Redman, Henry	-	1	3	Sears, Mrs.	-	2	6
Redman, William	-	1	3	Whitewood, Charles	-	2	0
Redman, Alex.	-	1	3	Whitewood, Mary Ann	-	1	3
Rudolph, the Widow	-	1	3				

*The Halifax Association in aid of the "Colonial Church Society" in Account with Edward Binney,*  
*Treasurer.* C.R.

	£	s.	d.
1851.			
Decr. 24.—To expenses of Annual Meeting.	3	5	0
" 31.—" The Secretary of the Corresponding Committee to remit to England,	25	0	0
1852.			
Jan'y. 7.—" Rev. J. Alexander, for a lot of land at St. Mary's River,	3	15	0
" 31.—" Printing, Advertising, &c.	13	0	6
" Expenses of Committee Meetings,	0	11	0
" Rev. T. Dunn, Agent of the Society,	81	0	5
Decr. 14.—" Balance,	66	17	7
	£193	9	6

  

	£	s.	d.
1851.			
Decr. 15.—By Balance, per account of this date,	4	17	0
" 31.—" Collection at the Annual Meeting in the Temperance Hall,	12	1	9
1852.			
Jan'y. 7.—" "Offertory Collection" at the ordination of the Rev. Mr. Alexander in St. George's Church,	10	1	6
April 17.—" Cash from Mr. T. Wilson, Three Mile House, for books sold by him,	0	18	4½
Decr. 12.—" Collections after Sermons in St. Paul's, St. Luke's, and Dartmouth,	40	0	3½
" 14.—" Donations and Annual Subscriptions received to date	125	10	7
	£193	9	6

By Balance brought down carried to new account, 66 17 7

E.E.  
 Halifax, N. S., 14th December, 1852.  
 EDWARD BINNEY, Treasurer.

Examined and found correct,  
 P. C. HILF,  
 EDM. F. STEWART, } Auditors.

N. B.—Since the auditing of the foregoing Account, the further sum of £23 18s. 3d. has been received for subscriptions payable in 1852, making the total sum paid by the Association to the Parent Society for the year, £176 16s. 3d.

R  
 COLONIAL  
 Received  
 By Balance  
 by  
 For Book  
 Drawn on  
  
 By Salaries  
 and  
 dent  
 Balance in  
  
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 Sheet of the  
 Nova Scotia.

**ABSTRACT**  
 OF THE  
**RECEIPTS AND EXPENDITURE**  
 OF THE  
**COLONIAL CHURCH AND SCHOOL SOCIETY IN NOVA SCOTIA,**  
 FOR 1852.

Received from the Halifax Association . . . . .	£176 16 3
By Balance of Bill drawn on Society, in B. N. A. Bank, by T. Brown, Esq. . . . .	} 32 6 6
For Books, and payments from Sackville Trustees . . . . .	11 17 1
Drawn on the Society . . . . .	612 4 5
	£833 4 3

**EXPENDITURE.**

By Salaries to 14 Missionaries, Catechists, Schoolmasters, and Schoolmistresses, and Travelling and other inci- dental expenses . . . . .	} 810 2 3
Balance in hand . . . . .	23 2 0
	£833 4 3

WE hereby certify that the above is a correct abstract from the Balance Sheet of the Expenditure of the Colonial Church and School Society in Nova Scotia, for 1852, audited by us this 22nd day of January, 1853.

Auditors, { PETER LYNCH.  
                  } WILLIAM HOWE.

1852, making the total sum paid by the Association to the Parent Society for the year, 1852, £110 10s. 6d.