

## HIS GRACE AT ST. LAURENT

Letter from Br. Mulvihill.

ST. LAURENT, MAN.  
5th. Dec. 1898.

To the Editor of the NORTHWEST REVIEW.

Dear Sir,

I beg to furnish you with a few hurried notes on this parish which I trust you will correct and develop. I have not a moment this morning, so I must scribble in haste, but I may write you later on giving you further details.

We entered our new stone house on the 23rd. ultimo. The building is heated by hot air. The walls of the new convent are now built and roofed in, but it is closed up for the winter for want of means to complete it until some future period. No work whatever has yet been done in the interior of it. The convent is 53x33 feet, three storeys high with basement; kitchen one and a half storeys

The next day, the 24th, His Grace the Archbishop of St. Boniface arrived here, and was received by the clergy and people with much joy and congratulation. Many of the parishioners went several miles to meet His Grace. When approaching and passing through the village, many salutes were fired off from muskets to greet him.

On alighting from the sleigh, he immediately proceeded to the Church where benediction of the Blessed Sacrament was given, after which he thanked the people for their kind reception. Immediately on entering the new presbytery, His Grace expressed his high appreciation and satisfaction at the appearance of the new buildings, House and Convent, which he saw for the first time. These buildings had not been even commenced at the time of His Grace's last visit here; hence he was completely taken by surprise. This was his first pastoral visit to this parish. On Friday evening the 25th, he commenced his annual retreat as he had been absent in Europe or Lower Canada during the annual retreat which took place this year at St. Mary's, Winnipeg.

His Grace did not appear in the Church on Sunday the 26th. He celebrated Mass in the house chapel.

Several days previous to His Grace's arrival, the Pastor, Rev. Father Camper, O. M. I., had been preparing a considerable number of children for confirmation, whilst Rev. Father Joseph Chaumont, O. M. I., was also very active visiting the different missionary posts confided to the care of this Mission, Minnewakan, Oak Point, and "Ile de Pierre," the former twenty-five miles from here and the latter fifteen. During his sojourn in each locality he prepared several children for confirmation. Notwithstanding the inclemency of the weather at this

season of the year, as well as the distance from here, these children did not fail to attend and receive this great sacrament as well as to avail themselves of the occasion (together with their parents) to see their beloved Archbishop.

On Sunday the 4th. inst., at ten o'clock, the parishioners assembled in procession outside the presbytery to meet His Grace, dressed in the usual robes and accompanied by the Rev. Fathers, also Brothers Mulvihill, De Byle, Gauthier and Rioux, O. M. I. The procession then proceeded, headed by the Archiepiscopal Cross to the Church, whilst four men bore the dais. His Grace then took his seat at the throne, temporarily erected for the occasion, assisted by Rev. Father Camper, while Rev. Father Chaumont went to the vestry and returned dressed in full vestments, to celebrate High Mass, and took his stand at the foot of the Altar. Then His Grace moved to the centre of the Altar and began the Mass until he said that beautiful prayer "Dominus Vobiscum," when Rev. F. Chaumont went up to the Altar and continued the Mass while His Grace resumed his seat.

After Rev. F. Camper had read the Gospel for the day, first in French, then in English, His Grace rose, spoke at length in French, then in English for a time, but said he would speak in the afternoon in English, which he did.

First in addressing the people, he said: "You may well feel proud of this beautiful church, though not yet finished, as well as of your magnificent presbytery and fine convent now erected in this parish. Outside of St. Boniface there are not similar buildings in any parish in Manitoba. Whom have you to thank for all this? First of all, Almighty God who alone can inspire all mankind to do what is good. Secondly, your dear pastor, Rev. Father Camper; he is the man who has your best interests at heart, late and early he prays for your spiritual and temporal welfare.

You are fully aware that a Brother travelled from house to house in a part of the States to collect funds towards the building of your Church and Convent, other Brothers (meaning De Byle and Gauthier) have worked hard and faithfully towards the erection of these buildings, without the latter's assistance the work could not have been carried on. They also deserve your sincere thanks for all they have done.

You must not forget those kind and charitable friends who have so nobly and charitably contributed towards those buildings, which probably they will never see. I now refer to strangers, who have contributed through a spirit of faith and charity, and for which I trust they have already received their reward.

You also, my dear friends, have done your part, for which I sincerely thank you. I know you are far from being rich, but nevertheless you have done what you could. You are a privileged people to have such magnificent buildings in your parish, you may also rejoice at the great facility you have of practising your holy religion, you may rejoice too for your children who have such good and faithful teachers, "The Franciscan Sisters Missionaries of Mary." They are angels of charity for this parish. They not only teach your children, but also pray for you in presence of the Blessed Sacrament which is exposed four hours every day, then, benediction of the Blessed Sacrament is given every evening. I say again you are a privileged people, and I sincerely trust you will avail yourself of such extraordinary favors. Above all I request of you to practise monthly communion, and to be very faithful to send your children most regularly to school."

His Grace then drew their attention to the great respect they should always have for the priesthood, and their duty of maintaining their priests, a strict duty which Almighty God imposes on them; they would not be blessed if they failed in this duty. He then spoke of the economy and industry which they should always endeavour to practise, remaining and working at home instead of being slaves to strangers, among whom they would not always learn the best of morals. You can, said he, compete with any parish in this Archdiocese, you have all you need to remain at home, provided you be industrious.

His Grace gave Confirmation after Mass to one hundred and seven children.

At three o'clock, His Grace spoke at length in English, after which for a short time in French, explaining the ceremony of the blessing of the bell which was about to take place. The Church was crowded at each service. He then commenced to bless the new bell which weighs with the mountings 1640lbs. After the bell had been blessed, every one in the church rung it, and many contributed their mite according to their means, then benediction of the Blessed Sacrament was given.

The most of the money for the purchase of this bell was collected in this parish by Rev. Fr. Chaumont who took much interest and trouble in the matter. Protestants as well as Catholics generously contributed.

His Grace left this afternoon for St. Boniface, accompanied on the way by several of the parishioners.

J. M. J. MULVIHILL, O. M. I.

The date at the head of our last issue appeared as "November" instead of December 6th. Those who keep the paper on file will do well to correct this error.

## CATHOLIC HEROISM

Ave Maria.

Addressing the Park Street Club in Boston last week, Major Henry B. Fairbanks, of the Second Massachusetts Regiment, said: "If I ever saw in my life a true man, it was the Catholic priest with our brigade, who went upon the field while the bullets were whizzing around our heads. He was gentle as a woman. He was a genuine hero."

At a banquet given to the soldiers of the 75th N. Y. Volunteers, Major Keck thus describes an incident of the battle of San Juan:

On July 2, while the fighting was going on, I sent word to our chaplain to come to the front to officiate at the burial of comrades who had been killed in action. For some unexplained reason, he failed to respond. A Catholic priest, the chaplain of one of the regiments of regulars in Lawton's division, volunteered his services, which were promptly and gratefully accepted. As he was reading the service over the body a Spanish bullet struck his left hand, in which the book was held, shattering it horribly. Without a change of voice the book was dropped into the right hand, and the services continued without a moment's halt. The mutilated and bleeding hand dropped to his side. Having finished the burial services, he asked if he could be of any further service. My answer was a detail to get him to the field hospital as quickly as possible, and my sincere, heartfelt thanks.

It is pleasant to observe that the priests who served in the war were as modest as they were brave. The correspondents, the military men, and the non-Catholic chaplains have felt it a duty to let their golden deeds shine before men. No Catholic priest has yet written on "What I did in the War." They are not the less admired for their reticence.

The plague in Vienna, like our late war, has redounded to the honor of religion. The Sisters have now taken care of the bubonic patients with a quiet heroism which has drawn a glowing tribute from Dr. Moriz Haupt in the *Budapester Tagblatt*, quoted by the *London Tablet*. "I have not always," says Haupt, "had the same opinion of these 'brides of heaven' as I have now. I was not altogether free from the modern idea that they were beings who had 'missed their vocation.' To-day I must confess that their appearance inspires me with reverence." He cites some remarka-

ble instances of the devotion of the nuns, and adds:

There are indeed exalted examples of devotion to duty outside the ranks of the pious. The noble ladies who devote themselves to nursing the wounded; the captain of a German vessel who, together with his men, does all he can during a tempest to save the passengers; and then, with a cheer for his emperor, sinks in the waves, with his gallant crew; the doctors who, reckless of their own lives, devote themselves during an epidemic to the treatment of the infected, like these doctors at present in the Vienna plague-house,—all these are brilliant examples of lofty philanthropy. But none of these isolated examples reach the level of the devotion and spirit of self-sacrifice which form the rule with the Sisters who have made the care of the sick their work. Silent, unwearying, modest, they live and die at the work, almost unnoticed; and yet they have accomplished the highest which man can accomplish—a triumph of immortal love in this earthly vale of woes and tears; a victory of the divine in man; a proof of the nobility of human nature when purified by faith and charity.

## RUTHVEN'S CAREER.

Liverpool Catholic Times.

A leaflet has been published by the Catholic Truth Society, 69, Southwark Bridge-road, London, S. E., giving from "The Catholic Universe," of Cleveland, Ohio, and "The Christian Union Herald," a United Presbyterian publication, the history of the person who calls himself the Rev. Victor M. Ruthven, alias Riordan. In this leaflet it is stated that he was born in Ireland, was partly educated for the priesthood when he was expelled from the school for drunkenness and disreputable practices, that he joined the Presbyterians in Australia and married a lady who was obliged to separate from him owing to drunkenness and extreme cruelty, that he was deposed from the Presbyterian ministry, that he joined the Baptists in America and was expelled by them as a fraud, that he became an inmate of the Keely Liquor Cure Institute at Dwight, Illinois, and that at Buffalo he was convicted of sinning by a jury all of whom save one were Protestants and was sentenced to a year's imprisonment. We may say that we are on the track of some special information as to his early career.

## ONE MORE USE FOR A HAIRPIN

Daily Eastern Argus.

The statement that the power was shy on the Yarmouth electric road during the electrical storm Wednesday afternoon was incorrect. Instead a bolt of lightning had blown out the fuse to the electric lights of the car which arrived in the city 7.30 P.M., an hour late. There were no spare fuses on board, so Superintendent Decker, always on hand and with a prompt remedy for trouble, borrowed a common hairpin from one of the lady passengers. The lady was somewhat surprised at the request, but after granting it was much pleased to see Mr. Decker straighten out the pin and replace the burned fuse with it. Then the juice was admitted to the car and all went well.

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**Northwest Review.**

TUESDAY, DECEMBER 13, 1898.

**NOTICE.**

Subscribers who receive a  
premium are requested to ac-  
knowledge receipt of same by  
postcard.

**CURRENT COMMENT**

Having had occasion quite  
recently to direct attention to a  
very excellent article in *Le Ma-  
nitoba*, we naturally feel please  
to see so ably edited a journal  
entering upon its twenty-eighth  
year. It is, by long odds, the  
oldest newspaper in the Cana-  
dian Northwest, and it has, back  
of it at the present moment  
more brains and better principles  
than all the secular papers of  
the country put together.

*L'Echo de Manitoba*, after the  
fashion of those who have no  
arguments, hires an anonymous  
blackguard to insult the editor  
of this paper and then pats that  
blackguard on the back, and ac-  
cuses us of meddling in politics  
because we condemned seditious  
folly. We deny—not for the  
benefit of *L'Echo*, for which fal-  
shood is as daily bread, but for  
the sake of the few honest men  
that may happen to read that  
sheet—that Father Cherier or  
anyone else connected with this  
paper either inspired or, still  
less, wrote the Telegram's arti-  
cle denouncing the "Rebel  
Rag."

In his interesting letter Rev.  
Brother Mulvihill forgets to  
mention that it was he who  
collected most of the money  
needed for the new buildings at  
St. Laurent. His Grace was  
greatly pleased with the hearty  
and really enthusiastic welcome  
he received from the halfbreed  
as well as from the white popu-  
lation on the shores of Lake Ma-  
nitoba. Mr. Hermas Chartrand,  
an influential Justice of the peace,  
made it a point to drive His  
Grace about and make him wel-  
come everywhere.

Right Rev. Dr. Grimes, Catho-  
lic Bishop of Christchurch,  
New Zealand, is thus referred  
to by the Winnipeg Tribune of  
last Friday: "Bishop Grimes, one  
of the bishops in charge of the  
diocese of the colony of New  
Zealand, who has been visiting  
the Archbishop of Rupert's  
Land, left for his home last even-

ing." The genial New Zealand  
prelate will enjoy this as a good  
joke, if he ever hears of it. Fancy  
his being a guest of the Anglican  
Archbishop. But, after all, the  
mistake is a natural one. Grimes  
is "so English, you know," and  
who would ever think that Christ  
Church could be the name of a  
Catholic diocese. This is the sort  
of reasoning the average Pro-  
testant would bring to bear on  
these two names. However the  
blunder is unhistorical, for  
"Christ Church" is a title that  
antedates the Reformation, and  
as to the name Grimes, the Catho-  
lic Bishop of Salford, Dr. Bills-  
borrow lately pointed to the fact  
that the names of the present  
Catholic Bishops of England are  
far more English, far more Saxon  
than those of the Bishops of the  
Established Church in England.  
His Lordship Bishop Grimes  
was born and bred a Catholic  
almost within the sound of Bow  
Bells.

In our issue of November  
22nd, we commented on an al-  
leged Papal decree as to the  
burial of Freemasons who were  
once Catholics. We advised our  
readers to wait for the text of  
this decree which had been an-  
nounced by the telegraph. Al-  
most four weeks have now gone  
by since this decree was first  
mentioned in cablegrams and  
nothing more has been heard of  
it. The Ave Maria of the 10th  
inst. says positively no such  
decree has been issued. So this is  
one more anti-Catholic fakedes-  
patch, like the encyclical, invent-  
ed some two years ago, to the  
Chilian hierarchy and then turned  
into a weapon against the  
Church. Meanwhile several  
irresponsible Catholic editors  
have been making egregious as-  
ses of themselves by accepting  
this imaginary decree as a tole-  
ration of Freemasonry. Our Pro-  
testant friends should be warned  
that the mere fact of calling it-  
self a Catholic paper does not  
make such a paper an authori-  
ty in doctrinal matters. Most  
Catholic papers, as the Ave Ma-  
ria observes, are individual en-  
terprises, for which the Church  
is in no wise responsible. In  
each case one must examine  
what weight the editor's name  
carries with it.

In the Tribune's report of  
Father Drummond's sermon on  
the Real Presence last Thursday,  
the well known definition of  
Himself by God to Moses "I am  
Who am" so puzzled the report-  
er that he inserted the word "I"  
and so the text as reported in  
the Tribune reads "I am who I  
am," which is very difficult to  
understand, if indeed it means  
anything. The Catholic transla-  
tion "I am who am" is clearly  
the best rendering, for it implies  
that God is BEING itself, eternal,  
self-existent, independent, infi-  
nite. The Protestant Authorized  
Version of Exodus, 3.14, reads  
"I am that I am," which the  
Revised Version preserves, add-  
ing in the margin "I am be-  
cause I am," or "I am Who am",  
or "I will be that I will be."

**DEMOCRATIC MISRULE.**

"A Pyrrhic Victory," from the  
Catholic Standard and Times, of  
Philadelphia, deserves careful  
perusal. United States Catholic  
journals are not at all inclined  
to minimize the virtues of Uncle  
Sam; quite the contrary; they

too often sacrifice facts to jin-  
goism. Hence the greater value  
of this witness. He draws a  
lurid picture, every line of which  
is a reality, of unparalleled offi-  
cial blundering which kills ten  
times as many men as did the  
Mauser rifles.

The worst of the sad matter  
is that this murderous bungling  
seems inseparable from demo-  
cracy. It was the plaint of De-  
mosthenes, his eternal grievance  
against the Athenians; it would  
have defeated George Washing-  
ton had not the French come to  
his rescue; it made the Crimean  
commissariat stink in the nostrils  
of the British press; it made the  
criminal waste of human life  
appalling throughout the Amer-  
ican Civil War; it rent the vitals  
of France and drained her heart's  
blood after Sedan.

There never was successful  
warfare on a large scale expect  
just so far as democratic methods  
were abandoned. The reason  
why the American and British  
navies are so efficient is precise-  
ly because the elective system  
and its consequent abuses have  
no part therein. The navy is the  
home of prompt, absolute, unques-  
tioning obedience, and that is  
why it is supremely blest. Would  
Kitchener have carried out with  
such wonderful success his two  
years' campaign in the torrid  
zone, had he been hampered  
by Parliament?

In all this lies a practical les-  
son for us all. Our cities, towns  
and villages are ruined by the  
elective system. The only well  
ruled city in America is Wash-  
ington, where not one elected  
officer has anything to do with  
municipal affairs, where every-  
thing is administered by salaried  
officials named by the Federal  
Government. Why not try some  
similar method here? One born  
ruler of men is worth a hundred  
elected slaves of the noisiest  
bullies among the electors.

**FEAST OF THE IMMACULATE  
AT ST. MARY'S CHURCH.**

The Morning Telegram of Dec.  
9th had the following:—

All the masses at St. Mary's  
church were well attended and  
never before has the church been  
so thronged as it was in the  
evening. The choir sang solemn  
vespers and a sermon was pre-  
ached by Rev. Father Drummond,  
S. J., on "The Real Presence."  
In the course of his lengthy and  
learned deliverance Father  
Drummond replied line by line  
to a sermon on the subject recent-  
ly delivered by the Ven. Arch-  
deacon Fortin and in addition  
thoroughly explained the Catho-  
lic doctrine, going exhaustively  
into the proofs. It was a brilliant  
and scholarly discourse and evi-  
dently deeply impressed the  
congregation. At the close of the  
sermon the service was conclud-  
ed with the benediction of the  
Blessed Sacrament.

The Winnipeg Tribune's great  
musical critic, M. Chas. H.  
Wheeler, has this to say in refer-  
ence to the music and decora-  
tions:—

It is not the writer's intention  
to offer any sort of criticism on  
the religious observances of last  
Thursday night in St. Mary's  
church, only to record a few im-  
pressions made upon a mind  
already attuned for the reception  
of sweet sounds when in alliance  
with the ornate rites of the Ro-  
man Catholic church.

It was never made so clear that  
music, when fitly interpreted,  
is rightly the handmaid of reli-  
gion. With the richly sculptur-  
ed altar plain in view, the  
brilliantly lit chancel, the numer-  
ous candles and other lights,  
clouds of sweet smelling incense,  
priests, and choristers in their  
robes of white, and over the  
whole, chancel, nave and aisles,  
there breathed a spirit of rever-  
ential awe that sufficed to keep  
the most turbulent heart in  
order, giving to the most trou-  
bled mind a restful peace.

Mr. Louis Bouche, the choir-  
master, had evidently taken the  
greatest pains in preparing his  
choir for the service, and the  
composition is very difficult in  
many portions.

It will not be out of place,  
therefore, to highly compliment  
this gentleman upon the skill,  
and musical ability he brought  
to bear upon the training of  
those who assisted him in a  
service of so high a calibre as  
the Vespers by Moderati.

But the writer confesses to a  
feeling of relief when the simple  
Gregorian-like strains swelled  
forth in full unison from the  
choir gallery, to be answered  
antiphonally by the boys in the  
chancel. Any one who has  
heard the effect in a Parisian  
church will bear it in mind  
forever afterwards.

Brother Doyle is responsible  
for the beautiful altar decora-  
tions. His work was exquisitely  
done.

**SODALITY RECEPTION AT ST.  
BONIFACE COLLEGE.**

On Thursday, the 8th Decem-  
ber, at 4.30 p.m. there was a so-  
lemn reception of new members  
into the two sodalities of the  
Immaculate Conception and Our  
Lady of the Angels. The cere-  
mony took place in the college  
chapel in the presence of a num-  
ber of prominent ladies and gen-  
tlemen, most of the latter being  
former students.

His Grace delivered an elo-  
quent sermon full of practical  
hints of the greatest value to  
boys and young men. He insis-  
ted particularly on devotion to  
the Mother of God.

The Sodality of the Immacu-  
late Conception comprises the  
best students of the college  
course. The director is Rev. Fath-  
er Grenier, S. J. President, J.  
Lajoie; 1st Assistant, H. Hogue;  
2nd Assistant, A. Bellavance;  
Secretary, J. Arpin; Councillors,  
A. Sabourin, Alf. Bernier. The  
new sodalists received on this  
day are: J. Magnan, N. Bella-  
vance, J. Plante.

The Sodality of our Lady of  
the Angels comprises the best  
students among the younger  
boys. The director is Rev. Fath-  
er Lebel, S. J. President, Alb.  
Laurendeau; 1st Assistant, J.  
Mondor; 2nd Assistant, A. Bé-  
liveau; Sec.-Treas., Aldoph  
Prieur; 1st sacristan, Alex. Beau-  
pré; 2nd sacristan, Felix Gentes;  
Doorkeeper, Nepveu Prieur. The  
new sodalists admitted on this  
occasion are George Guertin,  
Francis Dupen, Alphonse Le-  
may, Edmond L'Evêque, Elzéar  
Noël, J. B. Ranger.

The ceremony of reception,  
with its solemn consecration to  
the service of Our Lady, its  
promises of fidelity to grace and  
avoidance of all secret societies,  
was very impressive.

Mgr. Langevin, O. M. I., gave  
the Benediction of the Blessed

Sacrament, Father Lebel acting  
as deacon and Father Lalonde  
as subdeacon. The singing of  
Father Vandandaigne's choir  
was, as usual, excellent.

**RECEPTION OF PIOUS SODALISTS  
AT THE HOSPICE TACHE.**

Last Thursday evening at 7.15  
an interesting ceremony took  
place at the Hospice Taché. The  
three days of retreat for the en-  
tire household, closing on the  
morning of the Feast of the Im-  
maculate Conception, were fit-  
tingly crowned by the admission  
of new members into the various  
sodalities.

Rev. Father Béliveau began  
by saying a few words about the  
special blessings attached to these  
pious associations. Then thirteen  
little girls between the ages of  
six and ten were enrolled among  
the Children of Jesus, each receiv-  
ing a medal with an appropri-  
ate inscription. Next came the re-  
ception of four Guardian Angels,  
girls from ten to fourteen years  
of age; their names are Angéline  
Lafortune, Nellie Tregilgas, Ber-  
nadette Guichon and Gérardine  
Gérardin. Finally the six follow-  
ing more advanced girls were ad-  
mitted to the ranks of Children  
of Mary: Agnes Lachance, Albina  
L'Evêque, S. Jane Dimond, Marie  
Louise Lafortune, Alméria Cour-  
chène, Christina Almon.

The ceremonies ended with  
Benediction of the Blessed Sacra-  
ment.

Last Saturday at 4 p.m. the elec-  
tions took place for the three sode-  
lities of the Hospice Taché, under  
the direction of Rev. Father Bé-  
liveau. The result is as follows:—  
Children of Mary, President,  
Adèle Larocque; Assistant,  
Emma Tregilgas; Secretary,  
S. Jane Dimond. Guardian An-  
gels, President, Louisa Grenon;  
Assistant, Angéline Lafortune;  
Secretary, Nellie Tregilgas.  
Children of Jesus, President,  
Malvina Grenon.

**THE ST. BONIFACE HOCKEY MATCH.**

The present season promises  
well for the manly game of hoc-  
key. The St. Boniface College  
boys won last Thursday a brilliant  
victory over a St. Boniface City  
club named "Le Manitoba". Four-  
teen goals to three was the final  
result of the game; and the en-  
thusiasm of the players was e-  
qualed only by that of the nu-  
merous spectators who had the  
pleasure of witnessing the match.

Roméo Chénier and Joseph  
L'Evêque, "centre-forwards",  
distinguished themselves on the  
College side by their great dex-

**A New Departure.**

Dr. Marschand, the celebrated French  
physician, has at last opened his magnifi-  
cently equipped laboratory in Windsor,  
Ont. There is a large staff of chemists  
and physicians at his command, and the  
men and women of Canada may now pro-  
cure the advice of this famous specialist  
free of charge.

Dr. Marschand has a world-wide reputa-  
tion for successfully treating all nervous  
diseases of men and women, and you have  
but to write the doctor to be convinced  
that your answer, when received, is from  
a man who is entitled to the high position  
he holds in the medical fraternity.

Why suffer in silence when you can  
secure the advice of this eminent physician  
free of charge.

All correspondence is strictly confiden-  
tial and names are held as sacred. An-  
swers to correspondents are mailed in  
plain envelopes.

You are not asked to pay any exorbitant  
price for medicines, in fact it rarely hap-  
pens that a patient has expended over 50  
cents to one dollar before he or she be-  
comes a firm friend and admirer of the  
doctor.

A special staff of lady physicians assist  
Dr. Marschand in his treatment of female  
cases. Always inclose three-cent stamp  
when you write and address The Dr.  
Marschand Chemical Co., Detroit, Mich.  
U. S. A. Mention the Northwest Review  
when you write the Doctor.



terity and precision; and Emile Migneault surprised all those present by his many feats of strength and skill.

One of the best College players, Eugene Bélanger, having had his arm injured a few days previously, was unable to take part in the game, and was replaced by Joseph Lord who turned out a real success, scoring several games in succession.

The college colors, white, red and white, looked very well. Many thanks are due to Mr. Tailleur Levêque who made an excellent referee.

Those who deserve special mention amongst the St. Boniface City team are Achille Hogue and Brissette who played with great energy, but lacked that combined help which L'Evêque and Chénier found on their side.

The game was an exciting one and the two clubs deserve praise for their work of last Thursday and encouragement for the future.

MUNICIPAL ST. BONIFACE.

The nominations for the town of St Boniface last week resulted as follows:

Mayor—L. N. Bétournay, re-elected by acclamation.

Councillors—Ward 1, A. Hébert, L. J. Collin, P. Couture; ward 2, J. H. Sénécal, Jos. Joyal; ward 3, T. Pelletier, Jos. Lecompte; ward 4, J. Turenne, acclamation.

The returning officers declared the nomination papers of Messrs. Couture and Lecompte to be irregular, and declared Mr. Pelletier elected by acclamation in ward 3, Mr. Lecompte has entered a protest.

School trustees were elected by acclamation in every ward as follows: Ward 1, Jno. Senez; ward 2, C. Marcoux; ward 3, F. Jean; ward 4, E. Trudel.

RURAL ST. BONIFACE.

The nominations for the rural municipality of St. Boniface are Reeve—V. Mager, P. Dumas. Councillors—Jos. Riel, P. Carrière, H. Bruce, J. McDougall, A. Guay, Chas. Bossuit, W. Hack.

RECIPROcity IN REGISTRATION IN CANADA.

At the annual meeting of the Canadian Medical Association, held in Quebec in August last, a decided advance was made in the direction of interprovincial medical registration. At present our neighbors suffer, as we do, from the anomaly that a skilful and learned physician who is a legally qualified practitioner in one portion of his country is liable to arrest and punishment

as a quack if he attempts to practise his profession in another part, without first submitting to an examination at the hands of a board composed possibly of men in every way his inferiors in medical attainments. It is now proposed to establish a central examining-board for the whole dominion, and those who pass it will thereafter be entitled to practise in any province.—Medical Record.

OUR PYRRHIC VICTORY.

Philadelphia Cath. Stand. and Times.

A glance at the illustrated papers furnishes a vivid indication of the new phase of our military situation. A few weeks ago we had no pictures save those of victorious charges, bombardments of fortresses, sinking of Spanish ships and ovations to home-coming victors. Now we are daily treated to melancholy processions of gaunt, cadaverous and hobbling invalids, trains of ambulances with nurses and dying patients, the operating rooms of hospitals and horrible scenes in fever-stricken camps. If we have been victorious we have paid the penalty in a frightful way. While our losses by battle were comparatively trifling, the advantage is amply counterpoised by the mortality and suffering of our men in camp and transport ship. We believe the record is without parallel in the history of modern wars, and the maddening thing about it is that while our soldiers have died like flies from absolute starvation and downright neglect, money abundant was provided by the nation to meet every possible emergency and provide every imaginable necessity on the march, in the camp and in the battlefield. But owing to the wretched mismanagement of responsible administrators, all this provision was thrown away. Supplies were detained in ships and on railroad trains until the perishable portions of them rotted. Thousands of tons of commodities that would have saved human life were destroyed in this way, owing to the lack of means to have them forwarded or distributed. The War Office and Commissariat Department and the Surgeon General's Department appear to have been ordering supplies of every kind, without taking any steps to have them "handled" by anybody in authority. So frightful have been the consequences of this criminal neglect that the President has been compelled to organize a commission of independent men to seek out the truth of the blundering and fix responsibility where it belongs. Everywhere is heard the cry that were there another call for volunteers there would be no general response.

A certain class of journals sought to pool-pool this woful business, by representing it as nothing more than what was to be expected in the rough experiences of war. That such is not the view of the country at large they are now beginning to learn in a very unmistakable way. That somebody is to blame, and that the American nation will not tamely suffer its brave soldiers to be sacrificed to make a politician's holiday, we read in the electoral returns now pouring in. That is the meaning of the large Democratic majorities.

It is not pleasant to contemplate the effect which this collapse of our military system may have upon the outside world. We had been pluming ourselves so highly upon our victory that so sudden a change in our roseate dream must invite attention from outside. There is no possible way of keeping the truth from the rest of the world. Our newspapers are filled every day with details of the collapse and cries of indignation. Were it not for the invincibility of our glorious navy we might well fear the consequences of such a disclosure of our incompetency. As long as our ships are there to guard our coasts we may feel safe from outside attack. But if we do not profit by the dreadful lesson now being given we shall deserve no pity should disaster overtake us in the future. If we do not rouse ourselves once for all to get rid of the curse of "politics" in our high State departments, if the personal element and the element of "influence" be not superseded by the sole claim of sterling ability and high personal integrity, ruin will certainly overtake us. Honest men, like John Sherman, we have seen, were not wanted in this Government when an aggressive policy was decided on; incapable men were thrust into position and power. Were it not for the stern stand taken by soldiers like General Miles and General Merritt, who have a conscientious feeling where human life is involved, matters might have been a thousand times worse. This is the only redeeming consideration in the contemplation of our dearly-bought victory.

THE GENTLE ANTI.

A dinner was given in honor of Virchow, on the occasion of this grand old medical man's recent visit to London to deliver the Huxley lecture. During the evening, while toasts were being drunk to the health of the guest and complimentary speeches were being exchanged, an unsigned telegram was delivered to Virchow, which read: "Get thee hence, vile vivisector! England spurns thee!"—Medical Record.

NEW C. P. R. TIME CARD.

Following are the hours at which the different trains arrive at and depart from the C. P. R. depot since the new time bill came into effect one minute after 12 o'clock yesterday morning.

	Arrive.	Leave.
Pacific ex. No. 1...	11.30 a. m.	1.00 p. m.
Atlantic ex. No. 2...	2.40 p. m.	4.00 p. m.
Brandon mixed ...	9.00 p. m.	6.30 a. m.
M. & N. W. ....	3.45 p. m.	8.30 a. m.
Rat Portage mx....	5.30 p. m.	7.30 a. m.
Penbina sec. Mor-		
den, Deloraine, etc.	3.30 p. m.	12.10 p. m.
Southwestern ...	3.45 p. m.	12.30 p. m.
St. Paul ex. ....	1.35 p. m.	2.10 p. m.
Emerson branch ...	4.20 p. m.	8.00 a. m.

North Portal to Moose Jaw: Arrives at Moose Jaw at 7.45 a. m. and leaves at 6 p. m., daily.

Brandon at Melita: Arrives at Brandon at 9.15 a. m. and leaves at 5.45 p. m., daily, except Sunday.

The Rat Portage mixed is a new train and will give Winnipeggers the advantage of having two daily trains east as well as to two west. It leaves at 7.30 a. m. daily except Sundays, and arrives daily at 5.30 p. m., with the exception of Sunday.

ILLITERATES.

Catholic Record:

An article in the New York Sun, in reply to a correspondent, refutes by undeniable statistics the pretence on which those act who have been demanding an educational test for immigrants in order that the standard of American citizenship may not be degraded by the illiterate

population of Europe coming to America to make their homes on this continent. The figures are taken from the last census, and they show that the States in which the American element is strongest have the largest percentage of illiterate whites, while those in which the foreign element has a very high percentage have a very small percentage of white illiterates.

The two Carolinas have an exceedingly small foreign population, while in the two Dakotas the percentage of foreigners is very large. The figures are the following:

	Percentage of foreigners.	Percentage of white illiterates.
North Dakota...	44.58	5.8
South Dakota...	27.69	4.1
North Carolina..	.23	23.0
South Carolina..	.54	17.9

THE LEAGUE AND THE PHILIPPINES.

St. Ignatius Church Monthly Calendar (San Francisco).

One who is well acquainted with the natives of these islands, writes: "The fervor of the inhabitants is in no small measure due to their devotion to the Sacred Heart of Jesus. In many parishes the League of the Sacred Heart has been introduced, and it has done for the natives what it has accomplished in more civilized countries. The feast of the Sacred Heart is a day of unusual solemnity, and preparations are made for its worthy celebration. Often a public novena precedes

the feast, and on the festival itself solemn high mass is celebrated in many places, sermons are preached, and processions with lights, music and flowers add impressiveness to the ceremony. The first Friday of the month is a day of great devotion. In one district alone, there are 15,000 Communions on this day every month." The lesson taught by these converted savages is a reproof to the coldness of those who, blessed more than they are, do not manifest even the same gratitude to Him who showered His favors upon them with no niggardly hand.

ECCLESIASTICAL DISAPPROVAL OF CLERICAL QUACKS.

The priestly quacks at Woerishofen, who have succeeded to the water-cure business of the late Father Kneipp, have recently suffered a rebuke from the bishop of Augsburg, in whose diocese they are. "Certain regrettable statements," the bishop writes, "which have recently been put forth by men not justified through sufficient learning to enunciate them, but moved thereto by hope of gain, constrain us to warn in the strongest terms our beloved sons of the clergy and laity in the diocese of Augsburg to observe in all particulars the decrees of the Roman Church promulgated against the illegal practice of medicine by those whose lives are consecrated to the service of God in His sanctuary." The clergy are also exhorted so to comport themselves as not in any way to interfere with the practice of individual physicians, and also to keep on terms of friendship and mutual co-operation with all the lawful members of the medical profession in their parishes.—Medical Record.

I have used Ripans Tablets with so much satisfaction that I can cheerfully recommend them. I have been troubled for about three years with what I called bilious attacks coming on regularly once a week. Was told by different physicians that it was caused by bad food, of which I had several. I had the teeth extracted, but had no faith in them, but about six weeks since a friend induced me to try them. Have taken but two of the small boxes of the Tablets and have had no recurrence of the attacks. Have never given a testimonial for anything before, but the great amount of good which I believe has been done me by Ripans Tablets induces me to add mine to the many testimonials you doubtless have in your possession now. A. T. DEWITT.

I have been a great sufferer from constipation for over five years. Nothing gave me any relief. My feet and legs and abdomen were bloated so I could not wear shoes on my feet and only a loose dress. I saw Ripans Tablets advertised in our daily paper, bought some and took them as directed. Have taken them about three weeks and there is such a change! I am not constipated any more and I owe it all to Ripans Tablets. I am thirty-seven years old, have no occupation, only my household duties and nursing my sick husband. He has had the dropsy and I am trying Ripans Tablets for him. He feels some better but it will take some time, he has been sick so long. You may use my letter and name as you like. Mrs. MARY GORMAN CLARKE.

I have been suffering from headaches ever since I was a little girl. I could never ride in a car or go into a crowded place without getting a headache and sick at my stomach. I heard about Ripans Tablets from an aunt of mine who was taking them for catarrh of the stomach. She had found such relief from their use she advised me to take them too, and I have been doing so since last October, and will say they have completely cured my headaches. I am twenty-nine years old. You are welcome to use this testimonial. Mrs. J. BROOKMYER.


I want to inform you, in words of highest praise, of the benefit I have derived from Ripans Tablets. I am a professional nurse and in this profession a clear head is always needed. Ripans Tablets does it. After one of my cases I found myself completely run down. Acting on the advice of Mr. Geo. Bowler, Ph. G., 588 Newark Ave., Jersey City, I took Ripans Tablets with grand results. Miss BESSIE WIERMAN.

Mother was troubled with heartburn and sleeplessness, caused by indigestion, for a good many years. One day she saw a testimonial in the paper endorsing Ripans Tablets. She determined to give them a trial, was greatly relieved by their use and now takes the Tablets regularly. She keeps a few cartons Ripans Tablets in the house and says she will not be without them. The heartburn and sleeplessness have disappeared with the indigestion which was formerly so great a burden for her. Our whole family take the Tablets regularly, especially after a hearty meal. My mother is fifty years of age and is enjoying the best of health and spirits; also eats hearty meals, an impossibility before she took Ripans Tablets. ANTON H. BLAUKER.

ONE GIVES RELIEF.

R-I-P-A-N-S

The modern standard Family Medicine: Cures the common every-day ill of humanity.



My seven-year-old boy suffered with pains in his head, constipation and complained of his stomach. He could not eat like children of his age do and what he did eat did not agree with him. He was thin and of a sallow color. Reading some of the testimonials in favor of Ripans Tablets, I tried them. Ripans Tablets not only relieved but actually cured my youngster, the headaches have disappeared, bowels are in good condition and he never complains of his stomach. He is now a red, chubby faced boy. This wonderful change I attribute to Ripans Tablets. I am satisfied that they will benefit any one from the cradle to old age if taken according to directions. W. W. FRIE.

A new style packet containing TEN RIPANS TABLETS packed in a paper carton (without glass) is now for sale at some drug stores—FOR THE CHEAP. This low-priced sort is intended for the poor and economical. One of the dozen of the five-cent cartons (20 tablets) can be had by mail by sending forty-eight cents to the RIPANS CHEMICAL COMPANY, 10 Spruce Street, New York—or a single carton (TEN TABLETS) will be sent for five cents. RIPANS TABLETS may also be had of some grocers, general storekeepers, news agents and at some liquor stores and barber shops. They banish pain, induce sleep and prolong life. Our price is right.

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Ready-Made Suits, from \$2.50, \$2.75, \$3.00, \$3.50, \$4.00 and over. Fine Spring Suits Made to Order, from \$13.00 and over. GIVE ME A CALL If you want a New Spring Suit at a very low price. 324, Main Str. WINNIPEG.



If you intend spending the winter in a Milder Climate... Write or call for particulars of..... rates, routes, &c.. TO California, Hawaiian Islands, Japan, Bermuda and West India Islands Or the... Old Country. Reduced Rate Excursion Tickets.

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A perfect fitting shoe are the combinations when lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot no matter how shapely or unshapely. One of the many bargains. Ladies' Kid Button Boots, extension sole for

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**BRIEFLETS.**

Rev. Father Fillion, of St. Jean, was in town last Friday.

Rev. Father Grenier, S. J., conducted services at Austin, Man., last Sunday.

Rev. Father Dorais, O. M. I. is, we are happy to state, in a fair way to complete recovery.

Rev. Father Campeau, of St. Alphonse, came in yesterday and returns to his parish to-day.

Rev. Father St. Germain, O. M. I., is at present acting pastor of the Catholic Church in Regina.

Rev. Father Tourangeau, S. J., conducted services at St. Cuthbert's Portage la Prairie, last Sunday.

Rev. Father Leduc, O. M. I., went yesterday to Rat Portage to meet Mgr. Legal who is returning from the east.

Lt.-Gov. Forget, with the Hon. C. Sifton, visited the St. Boniface Industrial school yesterday. The former returns to Regina to-day.

Rev. Father Lebrault, parish priest of Pannystelle, is come for two or three weeks special treatment for a long standing malady to St. Boniface Hospital.

The annual retreat of the orphan girls in Hospice Taché was preached last week by Rev. Fr. Béliveau. It closed on the Feast of the Immaculate Conception.

Among the mayors elected in the principal cities and towns of England and Wales, the second Wednesday of November, there were no less than nineteen medical men.

Mr. Martin Fennelly, whose left arm was amputated in St. Boniface Hospital by Dr. Dame in consequence of terrible internal laceration produced by a threshing machine, is now quite well and will soon return to Wapella.

A telegram from Archbishop Martinelli, Apostolic Delegate to the United States, says that he has heard nothing of any decree granting Christian burial to Catholics who died members of condemned secret societies. Another lie nailed.

Last Wednesday morning His Grace the Archbishop blessed the new chapel of the Maternity Hospital and said the first Mass there. Sister St. Mary Magdalen is the Superior of the three other Sisters of Misericorde who manage this long needed establishment. There are three patients and half a dozen more have applied for admission.

His Lordship Dr. Grimes, Bishop of the Roman Catholic diocese of Christchurch, New Zealand, returning from a business visit in Europe, stopped over here on his way back to his diocese. Arriving on Wednesday evening he repaired to the Archbishop's palace, where he said Mass next day, the feast of the Immaculate Conception, dined with Rev. Father Cherrier and other priests and took tea in the evening at St. Mary's Presbytery with His Grace of St. Boniface, the Rector of the college and the Oblate

Fathers, continuing his westward journey by the delayed Pacific express Thursday evening.

Rev. Father Grenier, S. J., preached last Thursday during High Mass at the Cathedral an impressive sermon on the Immaculate Conception of Our Lady.

On the 4th inst. the beautiful church of St. Agnes, 43rd Street, New York City, was burnt to the ground, and yet neither the relics nor the marble statue of St. Agnes were touched by the flames, the smoke or the water.

We look upon it as a barbarous custom for Chinese women to constrict their feet. Li Hung thinks it more barbarous for Americans to constrict their necks and waists; and the old man is right, for there are no vital organs in the feet.—Annals of Hygiene.

A quiet wedding ceremony took place at the Immaculate Conception presbytery on Wednesday evening at 8 o'clock, when Rev. Father Cherrier united in marriage Miss Bella Bisson with Mr. Swain, both of Winnipeg. The wedding party adjourned to the residence of Mr. J. C. Steele, brother-in-law of the bride, 798 Main street, where a splendid supper was enjoyed. Mr. and Mrs. Swain will take up residence at 263 King street.

The election of officers of branch 52, C. M. B. A., took place Wednesday in St. Mary's school and resulted as follows: President, H. A. Russell; first vice-president, T. Jobin; second vice-president, R. Germain; recording secretary R. F. Hinds; assistant recording secretary, S. Starr; financial secretary, L. F. Allman; treasurer, W. Jordan; marshal, J. O'Connor; guard, J. Lesperance; trustees, P. Shea, G. Germain, L. O. Genest.

His Grace the Archbishop of St. Boniface confirmed from forty to fifty persons, many of whom were Poles, in the Church of the Immaculate Conception last Thursday. He afterward assisted at the High Mass, the celebrant of which was Rev. Father Lebl, S. J., the deacon Rev. Father Blain, S. J. and the subdeacon Rev. Father Chapdelaine, S. J. Mgr. Langevin preached an earnest and interesting sermon in which he pointed out to his flock their solemn duties in matters of education. The congregation was very large, considering that the patronal feast of the Church fell on a week day and that most of the parishioners are wage-earners.

**MR. ALEXIS HAMEL.**

We learn with regret the demise of Mr. Alexis Hamel, of the Immaculate Conception parish, who died last week at the age of 74. He showed edifying resignation to the will of God and piously received the last rites of the Church. The funeral took place last Saturday from Rev. Father Cherrier's church to Fort Rouge cemetery. The deceased leaves a widow and children to mourn his loss.—R. I. P.

**MR. HONORÉ LAMARCHE.**

We beg to recommend to the prayers of our readers the soul of Honoré Lamarche, who died recently in the house of the Clerics of St. Viateur, at Outremont, Montreal. The people of the Immaculate Conception parish will remember him as the dignified and able teacher, during many years, of the parish school for boys. He always led an exemplary Christian life and did at three score and ten.  
R. I. P.

**NO DONNELLY DEVICES.**

In his latest work, "The making of Religion," Mr. Andrew Lang declares himself, in his own characteristic fashion, opposed to that species of Biblical studies whose sole evident aim is to destroy all belief in the inspiration and truth of Holy Writ. Mr. Lang is not averse to proper Scriptural exegesis. On the contrary, he believes in that. But he is decidedly against the application to Holy Writ of such interpretative devices as Honorable Ignatius Donnelly brought to bear upon Shakespeare:—

"I need hardly say, perhaps," he tells us, "that I have no antiquated prejudice against Biblical criticism. Assuredly the Bible must be studied like any other collection of documents, linguistically, historically, and in the light of the comparative method. But one may protest against criticizing the Bible, or Homer, by methods like those which prove Shakespeare to have been Bacon."

Mr. Lang has never posed, as far as we know, as an authority upon Scriptural studies and subjects; but in the foregoing words he shows himself better qualified to assume that role than some of the individuals who have taken it upon themselves of late years.—Sacred Heart Review.

**AN AMERICAN SOLDIER'S SENSE.**

A story concerning the troops in Manila is told by an English naval officer who was an eyewitness to the occurrence. "The city was quite crowded," he says, "with both American and Spanish soldiers, and they seemed to be on the friendliest terms. As I was crossing one of the numerous bridges across the Pasig River, I saw a native Filipino spit in the face of a Spanish officer, and then run to the American sentinel, who was guarding the bridge, demanding his protection. It was some time before the Filipino could make himself understood and the sentry took some time to catch on to what had been done, but you can imagine my surprise when he handed his gun to the Spanish officer and caught the native by the nape of the neck and the seat of his trousers and pitched him off the bridge into the Pasig River. Then he calmly took his gun from the Spanish officer and began pacing the beat as if nothing had happened. The American soldier may not be so military as his brother of Europe, but he is made of the right stuff."



This is the picture of a man who is healthy, clear-headed, successful and impartial—Lord Herschell, the Ex-Lord Chancellor of England. You may be very sure his blood is pure. The man who suffers from impure blood isn't likely to achieve eminence in any walk of life. You cannot pump impure blood into the brain, and expect the brain to be active and keen. If you feed the brain cells on impure blood, you are sure to have weak, sluggish brain cells. If you pump bad blood into the lungs, you will have weak lungs. Pump bad blood into the liver, and the result is torpidity of the liver. Feed the heart on impure blood, and the consequence is a weak heart. Nourish the skin with impure blood, and the result is all manner of unsightly skin diseases.

The best of all known blood purifiers is Dr. Pierce's Golden Medical Discovery. It makes the appetite hearty, the digestion perfect, the liver active and fills the arteries with the rich, red blood of health. It is the great blood-maker and flesh-builder. It cures all forms of eruptive skin diseases. It cures 98 per cent. of all cases of consumption. It cures bronchitis, weak lungs, spitting of blood, obstinate coughs and kindred ailments. It gives vigor and health to the muscles and activity to the brain. Thousands have testified to the benefits derived from the use of this wonderful medicine. All medicine stores sell it.

Mrs. Ella Howell, of Derby, Perry Co., Ind., writes: "In the year of 1894, I was taken with stomach trouble—nervous dyspepsia. There was a coldness in my stomach and a weight which seemed like a rock. Everything that I ate gave me great pain. I had a bearing down ridge around my right side, and in a short time I was blinded. I was treated by three of our best physicians but got no relief. I was so weak I could not walk across the room without assistance. I took Dr. Pierce's Golden Medical Discovery and one bottle of the 'Pleasant Peppets.' I began to improve very fast after the use of a few bottles. It cured me and thank God my cure is permanent."

**W. JORDAN.**

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"About 1730," says Dr. Ashe "Porter has first manufactured in the City of London." This name was given to the beverage, because the principal consumers, were the Stalwart Porters of the day, who found its invigorating properties, most beneficial, under their strain of work.

The names of Porter or Stout (as used by the public) are synonymous. We wish to mention our STOUT. Made from pure Malt and Hops it is most nourishing to the invalid, because of its peculiar, aromatic flavour.

It is grateful to the Jaded Palate because of its TONIC QUALITIES. It creates a healthy appetite, and builds up the system. All sized bottles from half pints.

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Yours, etc.,  
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\$3.00 "	\$3.00 "
\$4.00 "	\$4.00 "
\$5.00 "	\$5.00 "
\$6.00 "	\$6.00 "
\$7.00 "	\$7.00 "
\$8.00 "	

PORTS	SHERRIES
\$0.75 per bottle.	\$0.75 per bottle.
\$1.00 "	\$1.00 "
\$1.25 "	\$1.25 "
\$1.50 "	\$1.50 "
\$1.75 "	
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Native Wines, \$1.25 per gallon and 50c per bottle.  
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AGENT OF THE C. M. B. A.  
For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man.  
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**Branch 52. Winnipeg.**

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